





The Newberry Bible.

*Castor Howard Ferguson*

THE  
HOLY BIBLE

SO ARRANGED AS TO GIVE

AS FAR AS POSSIBLE, BY MEANS OF SIMPLE AND APPROPRIATE SIGNS,  
THE ACCURACY, PRECISION, AND CERTAINTY OF THE  
ORIGINAL HEBREW AND GREEK SCRIPTURES,  
ON THE  
BASIS OF THE AUTHORIZED VERSION.

THE DIVINE TITLES ARE ALSO DISTINGUISHED  
AND EXPLAINED.

Adapted both for the Biblical Student and for the  
Ordinary English Reader.

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## INTRODUCTION.

This Edition of the Bible is intended for the use of all who read the English language; and is founded on the text of the Authorized English Version.

The plenary inspiration of the Original Scriptures is taken for granted; and it is believed that the minute attention to every "jot and tittle" which this work enables the ordinary reader to bestow, if availed of, will lead to full conviction on the subject.

In the Hebrew and Greek Scriptures there are precisions, perfections, and beauties which cannot be reproduced in any translation.

The design of the present work is to indicate many of these, by means of marginal readings, and by signs which are both simple and complete.

In connexion with the DIVINE TITLES, there are treasures of precious truth which cannot be discovered in ordinary versions. One object of this Edition of the Bible is to present to the eye of the reader the Titles as they really exist in the Inspired Originals.

The varied words used in Scripture for "MAN," no less than six of which are employed in the Old Testament, have also peculiar significance, and often throw light on passages.

By means of MARGINAL EMENDATIONS an effort is made to show important distinctions between other words of frequent occurrence, such as Assembly, Congregation, Tent, Tabernacle, and renderings are thus made more correct and uniform.

At the end of the Old and New Testaments a LIST OF THE SIGNS employed is given on a fly-leaf for easy reference.

The value of many of these signs will without effort be at once appreciated, and the force of the verb-signs will soon be apprehended.

Without interfering with the revered and loved text of the Authorized Version, much information which cannot be particularized will also be found.

## THE SIGNS EMPLOYED IN THE OLD TESTAMENT.

The signs made use of are the simplest possible, and their meaning is easily understood.

### ARTICLES.

- Definite or distinctive article.
- ◄ Objective and accusative article.
- ⌘ Both combined.

### NUMBERS.

- Singular.
- = Dual.
- ≡ Plural.

### EMPHATIC PRONOUNS.

ⲉ, ⲥⲟⲩ, ⲙⲉ, etc., Old English letters.

### TENSES, ETC.

- Short tense.
- ! Present time.
- ⋈ Long tense.
- ⋈ Participle.

### OTHER SIGNS.

• A lower hyphen connects words together which in the Hebrew are but one. Example—  
Give ear unto the law of our God. Isa. 1. 10.

Strictly parallel passages are shown by printing the references in capital letters, as  
Micah iv. 1, 2. Isa. ii. 2, 3.

^ Denotes words omitted in translation, supplied in the margin.

The NUMBERS before references in the margin are the numbers of the corresponding verses.

The LETTERS before words and in the margin are the initials of the emendations.

## EXPLANATION OF THE SIGNS.

The sign (•) indicates the distinctive and emphatic article "ha."

The (◄) (representing a hand pointing ⲁⲥ) indicates the objective or accusative article "eth," which points out an object to the mind.

Both combined (⌘).

The signs, singular (-), dual (=), and plural (≡), need no explanation.

The short tense, which, like the Greek aorist, expresses a point in the expanse of time, past, present, or future, is shown by a point or dot (•).

The long tense, expressive of continuance, is shown by a line (-), to which the fulcrum (!) is added (!), to distinguish it from a hyphen.

The present is shown by the upright stroke (!), and the participle by the combination of the signs (! and ⋈) together (⋈!), indicating continuation in the present.

## DIVINE TITLES.

A NAME or title is expressive of nature and character. Each separate title of God may be regarded as one letter, complete indeed in itself, yet, when arranged and combined together, spelling out in full the one grand and wondrous Name of the God of the Bible.

### ĒL.

The title Ēl (=God, singular) occurs about 250 times.

The first occurrence is in Gen. xiv. 18, 19, 20, 22, "Most High -God (Ēl), possessor of heaven and earth."

Ēl signifies "strong," "first." It is the title which shows God to be the Mighty One, the First Great Cause of all.

This title is generally connected with some one or more of the Divine attributes or perfections: as—

"Almighty -God." Gen. xvii. 1.

"Everlasting -God." Gen. xxi. 33.

"A jealous -God." Ex. xx. 5.

"A -God of truth and without iniquity, just and right is He." Deut. xxxii. 4.

"A great -God, a mighty and a terrible." Deut. x. 17.

"The living -God." Josh. iii. 10.

"A merciful -God." Deut. iv. 31

"A faithful -God." Deut. vii. 9.

"A mighty and terrible -God." Deut. vii. 21.

The persons of the Godhead are three—Father, Son, and Spirit; but in nature and essence God is one.

Each attribute of God is infinite—one infinite eternal love, one infinite almighty power, and so on; hence the attributes are connected generally with the name for God, Ēl, in the singular number.

### ELOAH.

ELOAH (=God, singular), from AILAH, to worship, to adore, presents God as the one supreme object of worship, the Adorable One.

It occurs about 56 times.

First, in Deut. xxxii. 15, "Then he forsook Eloah, which made him"; again, v. 17, "They sacrificed to devils, not to Eloah." It is very frequently used in the Book of Job.

### ELAH, or ELAAH.

The corresponding title to the Hebrew word Eloah is in the Chaldee language ELAH (=God, singular) or ELAAH, emphatic. It is found in the Books of Ezra and Daniel 77 times, and always in the singular.

The Chaldee portions of the Scriptures occur in Ezra and Daniel, with one verse in Jeremiah (ch. x. 11). Thus the record of Israel's captivity is inwrought in the Sacred Word.

### ELOHIM.

ELOHIM (=God, plural of Eloah) occurs about 2500 times; first, in Gen. i. 1, "In the beginning -God created the heavens and the earth."

Here it is joined to a verb in the singular, "=God (Elohim, plural) -created" (singular), and shows Trinity acting in unity.

It also frequently occurs with adjectives, pronouns, and verbs in the plural. Gen. 1. 26.—

## THE HEBREW ARTICLES.

(*The fly-leaf at the end of the Old Testament will keep the signs before the eye.*)

The importance of noticing the presence or absence of the Hebrew articles cannot be over-estimated, and this will become more and more apparent in proportion as attention is given to them.

The definite article "*ha*" defines or distinguishes, and is somewhat similar to the English word "*the*." The sign chosen to express *ha* is (\*), as being the most simple that could be found.

The objective or accusative article "*eth*" points out something as an object before the mind, or else the object on which an action terminates. It cannot in general be rendered by the word "*the*." The sign used for *eth* is (-), representing a hand pointing.

The two articles are frequently combined in the Hebrew, as in Gen. i. 1, "God created *-the* heavens and *-the* earth." The objective article *eth* is supplied by the sign (-), and the definite article *ha* is translated "*the*." This may be rendered "These very heavens, and this very earth." *Comp.* Jer. x. 11.

When both are combined, but not translated, they are indicated thus (\*), as in Gen. xii. 7, "*-this* *\*land*." Here the word "*this*" is rendered more emphatic by *ha* being prefixed before it, and "*land*" doubly emphatic by *eth ha*, two articles being inserted in the original.

The absence of the article in the Original is indicated by the word "*the*" in italics, as in Gen. i. 1, "In (*the*) beginning." Here the absence of the article leaves the time of creation indefinite; in fact it carries us back into the boundless ages of eternity.

Sometimes when the article is omitted in the Hebrew, the omission is characteristic; that is, the word without the article gives its character to that with which it is connected. Compare Ex. xviii. 21, "Such as fear God" (without any article)—*i.e.* God-fearers—with Gen. xlii. 18, "For I fear *\*God*" (with both articles)—*i.e.* *\*God* Himself is the object of my fear.

When the article is implied by the construction of the Hebrew, in what is called "*the construct state*," it is connected by a low hyphen with the word to which it belongs, as in the word "*sons*" in Gen. vii. 13, "*The sons* of Noah."

In genealogies, the objective article "*eth*" (-) is in Hebrew employed in precisely the same way as the accusative article "*ton*" in Greek, namely on the first mention of a proper name. For example, compare Gen. v. 6-12 with Matt. i. 2-13.

Gen. v. 6, "And Seth lived a hundred and five years, and begat (*eth*) *-Enos*."

v. 9. And Enos lived ninety years, and begat (*eth*) *-Cainan*."

v. 12. And Cainan lived seventy years, and begat (*eth*) *-Mahalaleel*."

Matt. i. 2, "Abraham begat (*ton*) *-Isaac*; and Isaac begat (*ton*) *-Jacob*; and Jacob begat (*ton*) *-Judah* and his *-brethren*."

In neither case can the English word "*the*" be inserted, but the sign used with the first mention of the name specially points out the individual.

## THE NUMBERS.

The NUMBERS in Hebrew are—Singular, (-) one; Dual, (=) two; and Plural, (≡) three or more. As in Gen. i. 1:—

=created, *singular*.

=heavens, *dual*.

≡God, *plural*.

Unless the numbers are thus marked, the English reader has often no means of distinguishing them.

The variation of number in the first verse of the Bible is of deep import and may help in directing attention to these signs throughout.

## EMPHATIC PRONOUNS.

In Hebrew, as in some other languages, the PRONOUNS are for the most part combined with the verb; but where they stand alone they are EMPHATIC. These emphatic pronouns are distinguished by Old English letters. Examples:—

Gen. iv. 9, "Am **I** my brother's keeper?"

Gen. iii. 15, "**Thou** shalt bruise."

Gen. iii. 16, "**He** shall rule."

Lev. i. 3, "He shall offer it."

Just as we in speaking are often greatly helped by emphasis, so is it in reading, as in Cain's question, by laying stress on the word **I**. See also Matt. v. 22, 28, 32, 34, and many other instances.

## THE HEBREW TENSES.

In Hebrew the TENSES are two, the SHORT (•) and the LONG (ˆ).

The TIMES of OCCURRENCE are three, PAST, PRESENT, and FUTURE.

The SHORT TENSE (•) is used either in the past, present, or future; its natural place being in the past, hence it has been called the past tense.

The LONG TENSE (ˆ) may be used either in the past, the present, or the future; its natural place is in the future; therefore it has been called the future tense.

Strictly speaking, however, the terms past and future tenses are not applicable; for instance, in the first chapter of Genesis, the short or so-called past tense is used in the past only 9 times, and as an imperative twice; but the long or so-called future is used in the past 45 times, and in the future not at all!

And in the second chapter the so-called *past* tense is used in the past but 8 times, whereas the so-called future tense is used in the past 33 times, and once in the present, but in the future only twice!

The SHORT tense (•) expresses COMPLETENESS, DECISION, OR CERTAINTY, whether used in the past, present, or future.

The LONG tense (ˆ) expresses CONTINUANCE either in the past, present, or future.

The CHARACTER of the tense, whether short or long, and however used, always remains unchanged.

PRESENT TIME is indicated in Hebrew either by the omission of the verb, the use of the participle, or by the word *yeesh*.

The SIGNS employed to distinguish the tenses in "The Newberry Bible" are (•) SHORT; (ˆ) LONG; (ˆ) PRESENT TIME; (•) PARTICIPLE.

The Hebrew letter "*vau*," which also represents the conjunction "and," performs an important part in the Hebrew Scriptures.

It has been styled the "*vau conversive*;" but inasmuch as when added to the short tense in the past, it makes no change; when added to the long tense used in the future it leaves the tense unaltered; and since it never changes the short tense into the long or the long tense into the short, the term "*conversive*" will not strictly apply.

The "*vau*" is employed in the Hebrew Scriptures for the purpose of bringing in "THE CONTINUANCE, OR PERMANENCY" of the long tense into narratives of the PAST, or for adding the decision and certainty of the short tense to promises and predictions in the FUTURE.

This use of the "*vau*" is indicated in "The Large Print" and "Portable" Editions of "The Hebrew Bible;" but for the sake of simplicity the "*vau*" sign is omitted in this version.

## EXAMPLES OF THE USE OF THE SHORT AND LONG TENSES.

P's. l. 1, "Blessed is the man that walketh not in the counsel of the ungodly,

Nor standeth in the way of sinners,

Nor sitteth in the seat of the scornful."

Here before walketh, standeth, sitteth, the sign of the short tense (•) is given, implying that in neither case is the action continued.

e. 2, "And in His law doth he meditate day and night." Here before doth he meditate the sign of the LONG tense is given, to express that this meditation is continuous and habitual.

e. 3, "And he shall be like a tree planted by the rivers of water." Here before shall be the sign of the short tense expresses certainty, i.e. And he shall assuredly be.

THE IMPERATIVE MOOD.

Where a command is preceded by the sign (•), it implies decision and promptitude. Where a command is preceded by the sign (\*), it indicates continuation. Pa xxxvii. 8 illustrates both.

"Cease from anger, and forsake wrath : " Cease AT ONCE, and forsake AT ONCE.

"Fret not thyself in any wise to do evil : " Do not go on fretting.

THE PARTICIPLE.

The PARTICIPLE expresses continuous action in the present. It is indicated by the sign (•); the upright stroke marking the present, and the line beneath continuation. As in Pa xiv. 2, "To see if there were any that did understand, and seek = God," i.e. understanding and seeking God. It is often used as a noun, either with or without the article. With the article, as in Ps lxxviii. 4, "Extol = Him that rideth upon the heavens." Without the article, as in Gen. iv. 2, "And Abel was a keeper of sheep, but Cain was a tiller of the ground."

CORRECT AND UNIFORM RENDERINGS.

Words imperfectly or variously rendered are CORRECTED AND HARMONIZED in the margin; or where words employed in the text are suggestive of other and helpful meanings these are given, as far as possible. Words occurring in the Original, but omitted in the translation, are supplied in the margin and denoted by a *caret* (^).

TABLES OF MEASURES, WEIGHTS, AND COINS,

CHIEFLY DERIVED FROM DR. ARBUTHNOT'S TABLES.

1. THE LONGER SCRIPTURE MEASURES.

Cubit						Eng. miles.	paces.	feet.
400						0	0	1,524
2000	5					0	145	46
4000	10	2				1	403	1
12000	30	6	3			4	153	3
96000	240	48	24	8	Day's journey	33	172	4

2. THE SHORTER MEASURES OF LENGTH.

2. THE SHORTER MEASURES OF LENGTH.										Eng. feet. inch.
Digit										
4	Palm								0	0.912
12	3	Span						0		3.640
24	6	2	Cubit						1	9.888
96	24	8	4	Fathom				7		3.552
144	36	12	6	1½	Ezekiel's reed				12	2.168
192	48	16	8	2	1½	Arabian pole		14		7.104
1920	480	160	80	20	13½	10	Schenus, or measuring line		145	11.04

3. JEWISH MONEY REDUCED TO ENGLISH.

Gera						£	s.	d.
10	Beka					0	0	1.2687
20	2	Shekel				0	1	1.6875
1000	100	50	Maneh, or mina	Hebraica		5	14	0.75
60000	6000	3000	60	Talent		342	3	9
A solidus aureus, or sextula, was worth						0	12	0.5
A siliqua aureus was worth						1	16	6
A pound or mina						3	2	6
A talent of gold was worth						5475	0	0



# TABLES OF MEASURES, WEIGHTS, AND COINS

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(continued).

## 4. JEWISH WEIGHTS REDUCED TO ENGLISH TROY WEIGHT.

						lbs.	oz.	dwt.	gr.
Gerah						0	0	0	10.38
10	Beka					0	0	4	13½
20	2	Shekel				0	0	9	3
1200	120	60	Maneh			2	3	7	12
60000	6000	3000	50	Talent		111	0	15	0

## 5. GREEK AND ROMAN MONEY REDUCED TO ENGLISH.

5. GREEK AND ROMAN MONEY REDUCED TO ENGLISH										£	s.	d.	far.	
Mite (λεπτόν), about										0	0	0	0.375	
2	Farthing (κοδράντης), about									0	0	0	0.75	
8	4	As (ἀσάριον), or farthing								0	0	0	3.1	
80	40	10	Penny, denarius (δηνάριον), or drachma							0	0	7	3	
160	80	20	2	Didrachma						0	1	3	2	
320	160	40	4	2	Stater					0	2	7	0	
8000	4000	1000	100	50	25	Attic mina				3	4	7	0	
480000	240000	60000	6000	3000	1500	60	Attic talent				193	15	0	0

The Italian mina, or Roman libra or pound, was ninety-six denarii, equal to 3 2 6 0  
 Seventy-two libras made a Roman talent, equal to 225 0 0 0

Note. In the preceding Tables, silver is valued at 5s. and gold at 4l. per oz.

## 6. JEWISH MEASURES FOR THINGS LIQUID.

							gall.	pints.
Caph							0	0.625
1½	Log						0	0.833
5½	4	Cab					0	3.333
16	12	3	Hin				1	2
32	24	6	2	Seah			2	4
96	72	18	6	3	Bath, or ephah		7	4
960	720	180	60	30	10	Corus, chomer, or homer	75	5

## 7. JEWISH MEASURES FOR THINGS DRY.

7. JEWISH MEASURES FOR THINGS DRY.							Eng. Corn Measure.	
							pecks.	gall. pints.
Gachal							0	0 0.1416
20	Cab						0	0 2.8333
36	18	Omer, or gomer					0	0 5.1
120	6	3½	Seah				1	0 1
360	18	10	3	Ephah			3	0 3
1800	90	50	15	5	Letch		16	0 0
3600	180	100	30	10	2	Corus, chomer, or homer	32	0 1

# THE NAMES AND ORDER OF ALL THE BOOKS OF THE OLD AND NEW TESTAMENT, WITH THE NUMBER OF THEIR CHAPTERS.

## *The Books of the Old Testament.*

	CHAPS.	PAGE		CHAPS.	PAGE
GENESIS . . . . .	50	1	Ecclesiastes . . . . .	12	510
Exodus . . . . .	40	43	The Song of Solomon . . . . .	8	518
Leviticus . . . . .	27	78	Isaiah . . . . .	66	522
Numbers . . . . .	36	104	Jeremiah . . . . .	52	573
Deuteronomy . . . . .	34	141	Lamentations . . . . .	5	626
Joshua . . . . .	24	172	Ezekiel . . . . .	48	631
Judges . . . . .	21	193	Daniel . . . . .	12	674
Ruth . . . . .	4	214	Hosea . . . . .	14	686
I. Samuel . . . . .	31	217	Joel . . . . .	3	694
II. Samuel . . . . .	24	244	Amos . . . . .	9	697
I. Kings . . . . .	22	262	Obadiah . . . . .	1	702
II. Kings . . . . .	25	293	Jonah . . . . .	4	703
I. Chronicles . . . . .	29	318	Micah . . . . .	7	705
II. Chronicles . . . . .	36	342	Nahum . . . . .	3	710
Ezra . . . . .	10	370	Habakkuk . . . . .	3	712
Nehemiah . . . . .	13	379	Zephaniah . . . . .	3	714
Esther . . . . .	10	391	Haggai . . . . .	2	716
Job . . . . .	42	397	Zechariah . . . . .	14	717
Psalms . . . . .	150	423	Malachi . . . . .	4	726
Proverbs . . . . .	31	488			

## *The Books of the New Testament.*

MATTHEW . . . . .	28	1	I. Timotby . . . . .	6	172
Mark . . . . .	16	29	II. Timothy . . . . .	4	175
Luke . . . . .	24	46	Titus . . . . .	3	178
John . . . . .	21	76	Philemon . . . . .	1	179
The Acts . . . . .	28	98	To the Hebrews . . . . .	13	180
Epistle to the Romans . . . . .	16	127	Epistle of James . . . . .	5	188
I. Corinthians . . . . .	16	138	I. Peter . . . . .	5	191
II. Corinthians . . . . .	13	149	II. Peter . . . . .	3	194
Galatians . . . . .	6	156	I. John . . . . .	5	196
Ephesians . . . . .	6	160	II. John . . . . .	1	199
Philippians . . . . .	4	163	III. John . . . . .	1	200
Colossians . . . . .	4	166	Jude . . . . .	1	200
I. Thessalonians . . . . .	5	169	Revelation . . . . .	22	201
II. Thessalonians . . . . .	3	171			

# THE FIRST BOOK OF MOSES, CALLED GENESIS.

1. Jer. 10. 11.  
12. John 1.  
1. Heb. 1.  
8. 12; 11. 3.  
R.C. 4091.

## FIRST DAY.

f. was flatter-  
ing. See  
Deut. 32. 11.  
3. 2 Cor. 4. 6.

h. between.  
c. and.  
5. Rev. 22. 5.  
f. there was  
evening and  
there was  
morning  
one day.

SECOND DAY.  
6. Prov. 8. 27  
28. Jer. 10.  
12. 13.  
can expence.

a God, Elo-  
him, plural  
of Eloah.  
h. Heaven,  
dual.

THIRD DAY.  
9. Ps. 71. 6-9;  
104. 1-17.  
Prov. 8.  
20-31.  
10. Rev. 21. 1.

FOURTH  
DAY.  
14. Ps. 8. 3-  
74. 16. 17.  
light-givers,  
or lumi-  
naries.

c. expance.

f. luminary.

**I**N the beginning =God -created =the  
-heaven and =the earth.

2 And the earth was without form,  
and void; and darkness was upon the  
face of the deep. And the Spirit of  
=God =moved upon the =face of the  
waters.

3 And =God said, "Let there be  
light;" and there was light.

4 And =God saw =the light, that it  
was good; and =God =divided =the  
light =from =the darkness.

5 And =God =called the light Day,  
and the darkness He =called Night.  
And =the evening and =the morning  
were the first day.

6 And =God said, "Let there be a  
=firmament in the midst of the waters,  
and let it =divide the waters from the  
waters."

7 And =God made =the =firmament,  
and =divided =the waters which were  
under the =firmament =from =the  
waters which were above the =firmament,  
and it was so.

8 And =God =called the =firmament  
=Heaven. And =the evening and =the  
morning were the second day.

9 And =God said, "Let the waters  
under the =heaven be gathered to-  
gether unto one place, and let the dry  
land appear;" and it was so.

10 And =God =called the dry land  
Earth; and the gathering together of  
the waters =called He seas; and =God  
saw that it was good.

11 And =God said, "Let the earth  
bring forth grass, the herb yielding  
seed, and the fruit tree yielding fruit  
after his kind, whose seed is in itself,  
upon the earth;" and it was so.

12 And the earth brought forth grass,  
and herb yielding seed after his kind,  
and the tree yielding fruit, whose seed  
was in itself, after his kind; and =God  
saw that it was good.

13 And =the evening and =the morning  
were the third day.

14 And =God said, "Let there be  
lights in the =firmament of the  
=heaven to divide =the day =from  
=the night; and let them be for  
signs, and for seasons, and for days,  
and years;

15 And let them be for lights in the  
=firmament of the =heaven to give  
light upon the earth;" and it was so.

16 And =God =made =two =great  
lights; the greater =light to rule  
the day, and the lesser =light to rule  
the night: He made =the stars also.

17 And =God =set them in the =firmament  
of the =heaven to give light upon  
the earth,

18 And to rule over the day and over  
the night, and to divide =the light  
=from =the darkness; and God saw  
that it was good.

19 And the evening and =the morning  
were the fourth day.

20 And =God said, "Let the waters  
bring forth abundantly the moving  
=creature that hath life, and =fowl  
that may fly above the earth in the  
open =firmament of =heaven."

21 And =God created =great =whales,  
and =every =living =creature =that  
moveth, which the waters brought  
forth, abundantly, after their kind, and  
=every winged fowl after his kind; and  
=God saw that it was good.

22 And =God blessed them, saying,  
"Be fruitful, and multiply, and fill  
=the waters in the seas, and let =fowl  
multiply in the earth."

23 And =the evening and =the morning  
were the fifth day.

24 And =God said, "Let the earth  
bring forth the living =creature after  
his kind, cattle, and creeping thing,  
and beast of the earth after his kind;  
and it was so.

25 And =God made =the =beast of the  
earth after his kind, and =cattle after  
their kind, and =every thing that  
creepeth upon the earth after his  
kind; and =God saw that it was good.

26 And =God said, "Let us =make  
=man in our =image, after our =like-  
ness; and let them have dominion  
over the fish of the sea, and over the  
fowl of the air, and over the cattle,  
and over all the earth, and over every  
=creeping thing =that creepeth upon  
the earth."

27 So =God created =man in His  
own image, in the image of =God  
=created He him; male and female  
created He them.

28 And =God blessed them, and =God  
said unto them, "Be fruitful, and  
multiply, and replenish =the earth,  
and subdue it; and have dominion  
over the fish of the sea, and over the  
fowl of the air, and over every living  
=that moveth upon the earth."

29 And =God said, "Behold, I have  
given you =every herb =bearing seed,  
which is upon the =face of all the  
earth, and =every tree, in the which is  
the fruit of a tree =yielding seed; to  
you it shall be for meat.

30 And to every beast of the earth,  
and to every fowl of the air, and to  
every thing that creepeth upon the  
earth, wherein there is =life, I have  
given =every green herb for meat;"  
and it was so.

31 And =God saw =every thing that

B.C. 4004.  
=between  
and be-  
tween.

FIFTH DAY.  
20. Ps. 104.  
20-25.  
5. Heb. soul.  
1. let fowl fly.

s. soul.

## SIXTH DAY.

g. ground.

MAN  
CREATED.  
26. Ps. 8. 4-8.  
1 Cor. 11. 7.  
Heb. 2. 5-9.  
James 3. 9.  
=God,  
Elohim,  
plural,  
a. Heb.  
adam, red earth.  
27. Eph. 4. 24.  
Col. 3. 10.

## BLESSING.

h. heavens.

FOOD.  
s. seedling.

ts. living  
soul.

ALL GOOD.



B.C. 4004.

a. Heb.  
abdhahm.

SENTENCE  
ON THE  
SERPENT.

14. Isa. 65, 25.  
15. Matt. 3, 7.  
13, 38. John  
8, 44. John  
3, 8, 10, 12.  
Isa. 7, 14.  
Matt. 1, 23.  
25. Isa. 53.  
5. Rom. 16.  
20. Heb. 2.  
14. Rev. 20.  
1-3, 10.  
b. between.

ON THE  
WOMAN.

16. 1 Tim. 2.  
15. Eph. 5.  
22-24.  
c. Heb. sons,  
or descend-  
ants.

ON ADAM.

17. Ch. 2, 17.  
Rom. 8, 20-  
23.

10, 2 Thess. 3.  
10.

c. Eve.  
Living.  
Heb. Khav-  
yah.

t. living.  
khaluy.

v. Heb. root,  
to cover,  
to hide.

a. abdhahm.

MAN REENT  
FORTH.

THE  
CUBERIM.  
m. munde-  
to dwell.

4003.  
CAIN AND  
ABEL.

c. Cain, Ac-  
quired.

t. Ish.

a. Abel.

f. feeder, or  
shepherd.

c. or servant.

at Heb. n. 4.

at Heb. n. 4.  
of days.

12 And the a man said, "The woman whom Thou gavest to be with me, she gave me of the tree, and I did eat."

13 And <sup>b</sup> the LORD =God said unto the woman, "What <sup>c</sup> is this that thou hast done?" And the woman said, "The serpent beguiled me, and I did eat."

14 And <sup>d</sup> the LORD =God said unto the serpent, "Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:"

15 And I will put enmity between thee and <sup>e</sup> the woman, and between thy seed and <sup>f</sup> her seed; <sup>g</sup> it shall bruise thy head, and thou shalt bruise His heel."

16 Unto the woman He said, "I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth <sup>h</sup> children; and thy desire shall be to thy husband, and he shall rule over thee."

17 And unto Adam He said, "Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, 'Thou shalt not eat of it:' cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life:

18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat <sup>i</sup> the herb of the field;

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return."

20 And Adam called his wife's name "Eve;" because she was the mother of all living.

21 Unto Adam also and to his wife did <sup>j</sup> the LORD =God make <sup>k</sup> coats of skins, and clothed them.

22 And <sup>l</sup> the LORD =God said, "Behold, the man is become as one of Us, to know good and evil: and now, lest he <sup>m</sup> putteth forth his hand, and take also of the tree of <sup>n</sup> life, and eat, and live for ever:"

23 Therefore <sup>o</sup> the LORD =God sent him forth from the garden of Eden, to till <sup>p</sup> the ground from whence he was taken.

24 So He drove out <sup>q</sup> the man; and He <sup>r</sup> placed at the east of the garden of Eden <sup>s</sup> cherubims, and a flaming sword <sup>t</sup> which turned every way, to keep <sup>u</sup> the way of the tree of <sup>v</sup> life.

4 AND Adam knew Eve his wife; and she conceived, and bare <sup>w</sup> Cain, and said, "I have gotten a man <sup>x</sup> from <sup>y</sup> the LORD."

2 And she again bare his <sup>z</sup> brother Abel. And Abel was a <sup>a</sup> keeper of sheep, but Cain was a <sup>b</sup> tiller of the ground.

3 And <sup>c</sup> in process of time it came to pass, that Cain brought of the fruit of the ground an <sup>d</sup> offering unto <sup>e</sup> the LORD.

B.C. 4003.

J. Jehovah.  
g. gift-offering.  
Heb. min-khah.

si, or a sin-offering.  
Heb. Khatath.  
cr. croucheth. as Gen. 49, 14.  
c. entrance.

DEATH OF  
ABEL.  
8. Matt. 23, 35.  
1 John 3, 12.

JUDGMENT.  
10. Heb. 12.  
24. Rev. 6.  
9, 10.

g. ground.  
Heb. adhamah.

t. or iniquity.  
cr. or can-be taken away.  
p. presence.  
v. 16.

n. Nod, Wanderer, or Vagabond.

about 3875.  
CAIN'S DESCENDANTS.

c. Enoch, Initiated, or Dedicated.

t. Irad, City of witness.

m. Methu-jael, Blot-out of God.

me. Methusael, Man of God.

t. Lamech, Powerful.

a. Adah, Or-nament.

c. Zillah, Shadow.

j. Jubal, Flowing.

ju. Jubal, Joyful sound, cf. Gen. 4, 11.

t. Tubal-cain, Flowing from Cain.  
n. Naamah, Pleasant.

4 And Abel, he also brought of the firstlings of his flock and of the <sup>f</sup> fat thereof. And <sup>g</sup> the LORD had respect unto Abel and to his offering:

5 But unto Cain and to his offering He had not respect. And Cain was very wroth, and his countenance fell.

6 And <sup>h</sup> the LORD said unto Cain, "Why art thou wroth? and why is thy countenance fallen?"

7 If thou <sup>i</sup> doest well, shalt thou not be accepted? and if thou <sup>j</sup> doest not well, <sup>k</sup> sin lieth at the <sup>l</sup> door. And unto thee <sup>m</sup> shall be his desire, and thou shalt rule over him."

8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

9 And <sup>n</sup> the LORD said unto Cain, "Where is Abel thy brother?" And he said, "I know not: <sup>o</sup> Am I my brother's keeper?"

10 And He said, "What <sup>p</sup> hast thou done? the voice of thy brother's <sup>q</sup> blood crieth unto Me from the ground.

11 And now art thou cursed from the <sup>r</sup> earth, which hath opened her mouth to receive thy brother's <sup>s</sup> blood from thy hand;

12 When thou <sup>t</sup> tillest <sup>u</sup> the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth."

13 And Cain said unto <sup>v</sup> the LORD, "My punishment is greater than <sup>w</sup> I can bear.

14 Behold, Thou hast driven me out this day from the face of the <sup>x</sup> earth; and from Thy <sup>y</sup> face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me."

15 And <sup>z</sup> the LORD said unto him, "Therefore whosoever <sup>a</sup> slayeth Cain, vengeance shall be taken on him sevenfold." And <sup>b</sup> the LORD set a mark upon Cain, lest any finding him should kill him.

16 And Cain went out from the presence of <sup>c</sup> the LORD, and dwelt in the land of <sup>d</sup> Nod, on the east of Eden.

17 And Cain knew his <sup>e</sup> wife; and she conceived, and bare <sup>f</sup> Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

18 And unto Enoch was born <sup>g</sup> Irad: and Irad begat <sup>h</sup> Methujael: and Methujael begat <sup>i</sup> Methusael: and Methusael begat <sup>j</sup> Lamech.

19 And Lamech took unto him two wives, the name of the one was <sup>k</sup> Adah, and the name of the other <sup>l</sup> Zillah.

20 And Adah bare <sup>m</sup> Jubal: he was the father of such as dwell in tents, and of such as have cattle.

21 And his brother's name was <sup>n</sup> Jubal: he was the father of all such as handle the harp and organ.

22 And Zillah, she also bare <sup>o</sup> Tubal-cain, an instructor of every artificer in brass and iron: and the sister of Tubal-cain was <sup>p</sup> Naamah.

23 And Lamech said unto his wives, "Adah and Zillah, hear my voice;

B.C. 4003.

1. Heb. ish.

3874.  
SETH AND  
ENOSH.  
s. Seth. Ap-  
pointed.

en. Enos.  
Frail, Mor-  
tal man,  
from  
Enosh,  
incurable.

3904.  
GENERA-  
TIONS OF  
ADAM.  
a. Abidahn,  
lief, or  
Earthy.  
= God, Elo-  
him, plural.

3874.  
SETH.

3979.  
CAINAN.  
c. Cainan.  
Acquisi-  
tion.

3609.  
MAHALA-  
LEEL.  
m. Mahala-  
leel. Praise  
of God.

3544.  
JARED.  
f. Jared.  
Descent.

3882.  
ENOSH.  
19. Jude 14, 15.  
e. Enosh,  
Khanuch,  
initiated,  
or  
Dedicated.

Ye wives of Lamech; hearken un-  
to my speech:  
For I have slain a man to my  
wounding,  
And a young man to my hurt.  
21 If Cain shall be avenged seven-  
fold,  
Truly Lamech seventy and seven-  
fold."

25 And Adam knew his wife again;  
and she bare a son, and called his  
name "Seth: "for "God," said she,  
"hath appointed me another seed in-  
stead of Abel, whom Cain slew."

26 And to Seth, to him also there-  
was born a son; and he called his  
name "Enos: then began men to  
call upon the name of the Lord.

5 THIS is the book of the gene-  
rations of "Adam. In the day  
that "God created "man, in the like-  
ness of "God made He him;

2 Male and female created He them;  
and blessed them and called their  
name "Adam, in the day when they  
were created.

3 And Adam lived a hundred and  
thirty years, and begat a son in his  
own likeness, after his image; and  
called his name Seth:

4 And the days of Adam after he  
had begotten Seth were eight hun-  
dred years: and he begat sons and  
daughters:

5 And all the days that Adam lived  
were nine hundred and thirty years:  
and he died.

6 And Seth lived a hundred and five  
years, and begat Enos:

7 And Seth lived after he begat Enos  
eight hundred and seven years, and  
begat sons and daughters:

8 And all the days of Seth were nine  
hundred and twelve years: and he  
died.

9 And Enos lived ninety years, and  
begat Cainan:

10 And Enos lived after he begat  
Cainan eight hundred and fifteen  
years, and begat sons and daughters:

11 And all the days of Enos were  
nine hundred and five years: and he  
died.

12 And Cainan lived seventy years,  
and begat Mahalaleel:

13 And Cainan lived after he begat  
Mahalaleel eight hundred and forty  
years, and begat sons and daughters:

14 And all the days of Cainan were  
nine hundred and ten years: and he  
died.

15 And Mahalaleel lived sixty and  
five years, and begat Jared:

16 And Mahalaleel lived after he begat  
Jared eight hundred and thirty  
years, and begat sons and daughters:

17 And all the days of Mahalaleel  
were eight hundred ninety and five  
years: and he died.

18 And Jared lived a hundred sixty  
and two years, and he begat Enosh:

19 And Jared lived after he begat  
Enosh eight hundred years, and be-  
gat sons and daughters:

20 And all the days of Jared were

nine hundred sixty and two years: and  
he died.

21 And Enoch lived sixty and five  
years, and begat Methuselah:

22 And Enoch walked with "God  
after he begat Methuselah three hun-  
dred years, and begat sons and daugh-  
ters:

23 And all the days of Enoch were  
three hundred sixty and five years:

24 And Enoch walked with "God:  
and he was not; for "God took him.

25 And Methuselah lived a hundred  
eighty and seven years, and begat  
Lamech:

26 And Methuselah lived after he be-  
gat Lamech seven hundred eighty and  
two years, and begat sons and daugh-  
ters:

27 And all the days of Methuselah  
were nine hundred sixty and nine  
years: and he died.

28 And Lamech lived a hundred  
eighty and two years, and begat a son:

29 And he called his name "Noah,  
saying, "This name shall comfort us  
concerning our work and toil of our  
hands, because of the ground which  
the Lord hath cursed."

30 And Lamech lived after he begat  
Noah five hundred ninety and five  
years, and begat sons and daughters:

31 And all the days of Lamech were  
seven hundred seventy and seven years:  
and he died.

32 And Noah was five hundred years  
old: and Noah begat Shem, Ham,  
and Japheth.

6 AND it came to pass, when "men  
began to multiply on the face of  
the earth, and daughters were born  
unto them,

2 That the sons of "God saw "the  
daughters of "men that they were  
fair: and they took them wives of all  
which they chose.

3 And the Lord said, "My Spirit  
shall not always strive with "man,  
for that he also is flesh: yet his days  
shall be a hundred and twenty years."

4 There were "giants in the earth  
in those days; and also after that,  
when the sons of "God came in unto  
the daughters of "men: and they  
bare children to them, the same be-  
came "mighty men which were of old,  
"men of renown.

5 And God saw that the wicked-  
ness of "man was great in the earth,  
and that every imagination of the  
thoughts of his heart was only evil  
continually.

6 And it repented the Lord that He  
had made "man on the earth, and it  
grieved Him at His heart.

7 And the Lord said, "I will de-  
stroy "man whom I have created from  
the face of the earth: both "man,  
and beast, and the creeping thing, and  
the fowls of the air: for it repenteth  
Me that I have made them."

8 But Noah found grace in the eyes  
of the Lord.

9 These are the generations of Noah:  
Noah was a just man and perfect in

B.C. 3382.

3317.  
METHU-  
SELAH.  
m. Methu-  
selah. When  
he is dead it  
shall be  
sent, i.e.  
the deluge.  
a. a day for  
a year.  
29. Kings 2  
11. Heb. 11  
5, 6.

3129.  
LAMECH.  
c. Lamech.  
Powerful.  
1974-1924  
600-920.

2948.  
NOAH.  
n. Noah.  
Rest, or  
Comfort.  
Comp. the  
char. of  
this char-  
acter with  
the  
row. of  
Matt. 1.

2353.

2448.  
NOAH.

2489.  
THE  
GIANTS.  
a. men, Heb.  
aldahim,  
aldahim,  
= God, Elo-  
him.

S. 1 Pet. 3, 19.  
20.  
J. Jehovah.  
f. for ever.

n. Heb. the  
Nephilim.  
Lit. the  
fallen-ones.

c. thyry.  
e. Heb. an-  
shim.  
n. the name.  
5. Ch. 8, 21.  
Jer. 17, 9.

10.  
J. Jehovah  
a. man, Heb.  
anshim,  
at all the  
day.

e. wipe out,  
or blot out.  
g. ground.

NOAH.  
i. Heb. ish.

BC 2469.  
s. Shem,  
h. Ham,  
Heat,  
h. k.  
J. Japheth,  
Enlarge-  
ment.  
12. Ps. 53. 2, 3.

3448.  
THE ARK.  
12. Job 22. 15.  
17.

a. ark, Heb.  
tebuh.  
n. nests.  
p. pitch, root  
to cover,  
to make  
amentment,  
Heb. chub-  
phar.  
compare  
Temple  
measure-  
ments and  
structure.  
s. sky-light,  
Heb. root  
moon.  
t. to.  
c. no en-  
trance.

THE FLOOD  
FORETOLD.  
17. 2 Pet. 2.  
6; 3. 3-7.  
s. spirit, Heb.  
ruakh.

g. ground.

22. Heb. 11. 7.

2539.  
NOAH  
CALLED  
INTO THE  
ARK.  
3. Jehovah.  
2. See Lev. XI.

4. p. 10. Job  
57. 11-13.  
w. wiped-off,  
or blot-out  
g. ground.

his generations, and Noah walked with  
God.  
10 And Noah begat three sons, Shem,  
Ham, and Japheth.  
11 The earth also was corrupt before  
God, and the earth was filled with  
violence.  
12 And God looked upon the earth,  
and, behold, it was corrupt; for all  
flesh had corrupted his way upon the  
earth.  
13 And God said unto Noah, "The  
end of all flesh is come before Me;  
for the earth is filled with violence  
through them; and, behold, I will  
destroy them with the earth.  
14 Make thee an ark of gopher  
wood; rooms shalt thou make in  
the ark, and shalt pitch it within  
and without with pitch.  
15 And this is the fashion which thou  
shalt make it of: The length of the  
ark shall be three hundred cubits, the  
breadth of it fifty cubits, and the  
height of it thirty cubits.  
16 A window shalt thou make to the  
ark, and in a cubit shalt thou finish  
it above; and the door of the ark  
shalt thou set in the side thereof;  
with lower, second, and third stories  
shalt thou make it.  
17 And, behold, I, even I, do bring a  
flood of waters upon the earth, to de-  
stroy all flesh, wherein is the breath  
of life, from under heaven; and  
every thing that is in the earth shall  
die.  
18 But with thee will I establish My  
covenant: and thou shalt come into  
the ark, thou, and thy sons, and thy  
wife, and thy sons' wives with thee.  
19 And of every living thing of all  
flesh, two of every sort shalt thou  
bring into the ark, to keep them alive  
with thee; they shall be male and fe-  
male.  
20 Of fowls after their kind, and of  
cattle after their kind, of every creep-  
ing thing of the earth after his kind,  
two of every sort shall come unto thee,  
to keep them alive.  
21 And take thou unto thee of all  
food that is eaten, and thou shalt  
gather it to thee; and it shall be for  
food for thee, and for them."  
22 Thus did Noah; according to all  
that God commanded him, so did he.  
7 AND the LORD said unto Noah,  
"Come thou and all thy house  
into the ark; for I have seen  
righteousness before Me in this gen-  
eration.  
2 Of every clean beast thou shalt  
take to thee by sevens, the male and  
his female; and of beasts that are  
not clean by two, the male and his fe-  
male.  
3 Of fowls also of the air by sevens,  
the male and the female; to keep seed  
alive upon the face of all the earth.  
4 For yet seven days, and I will  
cause it to rain upon the earth forty  
days and forty nights; and every liv-  
ing substance that I have made will  
I destroy from off the face of the  
earth."

5 And Noah did according unto all  
that the LORD commanded him.  
6 And Noah was six hundred years  
old when the flood of waters was upon  
the earth.  
7 And Noah went in, and his sons,  
and his wife, and his sons' wives with  
him, into the ark, because of the wa-  
ters of the flood.  
8 Of clean beasts, and of beasts  
that are not clean, and of fowls, and  
of every thing that creepeth upon the  
earth,  
9 There went in two and two unto  
Noah into the ark, the male and the  
female, as God had commanded  
Noah.  
10 And it came to pass after seven  
days, that the waters of the flood were  
upon the earth.  
11 In the six hundredth year of  
Noah's life, in the second month, the  
seventeenth day of the month, the same  
day were all the fountains of the great  
deep broken up, and the windows of  
heaven were opened.  
12 And the rain was upon the earth  
forty days and forty nights.  
13 In the selfsame day entered Noah,  
and Shem, and Ham, and Japheth, the  
sons of Noah, and Noah's wife, and the  
three wives of his sons with him into  
the ark;  
14 They, and every beast after his  
kind, and all the cattle after their kind,  
and every creeping thing that creepeth  
upon the earth after his kind, and every  
fowl after his kind, every bird of  
every sort.  
15 And they went in unto Noah into  
the ark, two and two of all flesh, where-  
in is the breath of life.  
16 And they that went in, went in  
male and female of all flesh, as God  
had commanded him: and the LORD  
shut him in.  
17 And the flood was forty days up-  
on the earth; and the waters increased,  
and bare up the ark, and it was lift-  
up above the earth.  
18 And the waters prevailed, and  
were increased greatly upon the earth;  
and the ark went upon the face of  
the waters.  
19 And the waters prevailed exceed-  
ingly upon the earth; and all the high  
hills, that were under the whole  
heaven, were covered.  
20 Fifteen cubits upward did the wa-  
ters prevail; and the mountains were  
covered.  
21 And all flesh died that moved  
upon the earth, both of fowl, and of  
cattle, and of beast, and of every  
creeping thing that creepeth upon  
the earth, and every man:  
22 All in whose nostrils was the  
breath of life, of all that was in the  
dry land, died.  
23 And every living substance was  
destroyed which was upon the face  
of the ground, both a man, and cattle,  
and the creeping things, and the fowl  
of the heaven; and they were de-  
stroyed from the earth: and Noah only  
remained alive, and they that were  
with him in the ark.

BC 2449.  
THE ARK  
ENTERED.  
5. Heb. 11. 7.

7. Matt. 24.  
37-42.

a. according  
as Elohim.

10. v. 4.

THE  
DELUGE.  
11. Amos 9. 6.

12. 1 Pet. 3.  
20; 2 Pet. 2.  
5.

w. wing.

s. spirit, Heb.  
ruakh.

p. round,  
about him.  
FORTY DAYS'  
RAIN.

19. Job 12. 15.

m. moun-  
tains.

DESOLA-  
TION.  
21. 22. Lake  
17. 27.  
2 Pet. 3. 6.  
a. Heb.  
aluhim.  
s. of the  
spirit, Heb.  
nishmath  
ruakh  
khuymim.  
w. wiped-off,  
or blotted-  
out.

B.C. 2349.  
24. Comp. v.  
11. with ch.  
S. 3, 4.

WATERS  
ABATED.

=God,  
Elohim,  
plural.

4. Day of re-  
surrection.  
Comp. Ex.  
12. 1, 2, 14,  
and see 1.  
Pet. 3. 21, 22.  
a. Ararat,  
Mountains  
of descent.

THE RAVEN  
SENT FORTH.

THE DOVE,  
FIRST TIME.  
ie. with him.

a. all the  
earth.

SECOND  
TIME.

a. time of.

THIRDTIME.

2448.  
THE EARTH  
DRIED.  
ie. of Noah's  
life, see ch.  
7. 6, 11.

NOAH GOES  
FORTH.  
f. from.

24 And the waters prevailed upon the earth a hundred and fifty days.

8 AND =God remembered =Noah, and every living thing, and all the cattle that was with him in the ark: and =God made a wind to pass over the earth, and the waters asswaged;

2 The fountains also of the deep and the windows of =heaven were stopped, and the rain from =heaven was restrained;

3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of =Ararat.

5 And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.

6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground:

9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of =the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

10 And he stayed yet other seven days; and again he sent forth the dove out of the ark;

11 And the dove came in to him in the evening; and lo, in her mouth was an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.

12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

13 And it came to pass in the six hundredth and first year, =in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dry.

14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

15 And =God spake unto Noah, saying,

16 =Go forth / of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

17 =Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth: that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth."

18 And Noah went, forth, and his sons, and his wife, and his sons' wives with him:

19 Every beast, every creeping thing,

and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

20 And Noah builded an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered =a burnt offering =on the altar.

21 And the Lord smelled a sweet savour; and the Lord said in His heart, "I will not again curse the ground any more for =a man's sake; for the imagination of =a man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done."

22 While the earth remaineth, seed-time and harvest, and cold and heat, and summer and winter, and day and night shall not cease."

9 AND =God blessed =Noah and his sons, and said unto them, "=Be fruitful, and multiply, and replenish the earth."

2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.

3 Every moving thing that liveth shall be meat for you: even as the green herb have I given you all things.

4 But flesh with the life thereof, which is the blood thereof, shall ye not eat.

5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of =a man; at the hand of every man's brother will I require the life of =a man.

6 Whoso sheddeth =a man's blood, by =a man shall his blood be shed: for in the image of =God made He =a man.

7 And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein."

8 And =God spake unto Noah, and to his sons with him, saying,

9 "And I, behold, I =establish My covenant with you, and with your seed after you;

10 And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

11 And I will establish My covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth."

12 And =God said, "This is the token of the covenant which I =make between Me and =you and =every living creature that is with you, for perpetual generations:

13 I do set My bow in the cloud, and it shall be for a token of a covenant between Me and =the earth.

14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

B.C. 2348.

NOAH'S  
SACRIFICE.  
f. Jehovah  
= offered.  
up.  
a. ascending  
offerings.  
b. in, and Ex.  
27. 4, 5.  
c. or savour  
of meat.  
d. abraham.

ac. according  
as.  
22. Isa. 54. 9.  
Jer. 33. 20.  
21. 25. 28.  
d. During all  
the days of  
the earth.

THE  
BLESSING.  
1. Ch. 1. 24.

2. Ps. 8. 6-8.  
James 3. 7.

f. ground.

3. 1 Tim. 4.  
3-5.

BLOOD.  
a. Lev. 17.  
10. 14. Dent.  
12. 22-25.  
Acts 15. 20.  
29.  
b. soul.  
c. by flesh.  
5. Ex. 21. 29.  
25. Num.  
35. 31-34.  
e. souls.  
a. Heb.  
abraham,  
c. ish.

FRUITFUL  
NESS.

COVENANT

9. Ch. 6. 18.  
Is. 54. 9, 10.

a. soul.

THE  
RAINBOW.  
p. alive.  
b. between.

13. Rev. 4. 3.  
10. 1.

b. between.  
c. cloud a  
cloud.



R.C. 2348.  
a. between  
a soul.

2347.  
SONS OF  
NOAH.  
a. he.

NOAH'S  
INTOXICA-  
TION.  
m. a man of  
the ground.  
21. Prov. 20.  
1. 1 Cor.  
10. 12.  
w. wine.  
Heb. yayin.  
22. Ex. 20. 12.  
Gal. 6. 1.  
Eph. 6. 2, 3.

CURSED  
AND  
BLESSING.

25. Deut. 27.  
16.  
c. Canaan,  
Merchant.  
29. Josh. 9.  
23. Judge. 1.  
9. 20. 21.  
J. Jehovahn.

NOAH'S  
DEATH.  
1988.

GENERA-  
TIONS OF  
NOAH.  
1. 1 CHR. 1.  
4.

OF  
JAPHETH.  
2-5. 1 CHR.  
1. 5-7.

6. OF 860-  
COASTS.  
n. nations.  
Heb. goyim.

HAM.  
6. 20. 1 CHR.  
1. 8-10.

about 2218.  
r. Holsel.  
from mudi-  
rad, to  
rebel

15 And I will remember My covenant, which is between Me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

17 And God said unto Noah, "This is the token of the covenant, which I have established between Me and all flesh that is upon the earth."

18 And the sons of Noah, that went forth of the ark, were Shem, and Ham; and Japheth: and Ham is the father of Canaan.

19 These are the three sons of Noah: and of them was the whole earth overspread.

20 And Noah began to be a husbandman, and he planted a vineyard:

21 And he drank of the wine, and was drunken: and he was uncovered within his tent.

22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

24 And Noah awoke from his wine, and knew what his younger son had done unto him.

25 And he said, "Cursed be Canaan: a servant of servants shall he be unto his brethren."

26 And he said, "Blessed be the Lord God of Shem; and Canaan shall be his servant."

27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant."

28 And Noah lived after the flood three hundred and fifty years.

29 And all the days of Noah were nine hundred and fifty years: and he died.

**10** NOW these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

2 The sons of Japheth: Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

3 And the sons of Gomer: Ashkenaz, and Riphath, and Togarmah.

4 And the sons of Javan: Ellshah, and Tarshish, Kittim, and Dodanim.

5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

6 And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.

7 And the sons of Cush; Sebu, and Havilah, and Sabtah, and Raamah, and Sabtechah: and the sons of Raamah; Sheba, and Dedan.

8 And Cush begat Nimrod: he began to be a mighty one in the earth.

9 He was a mighty hunter before the Lord: wherefore it is said, "Even as Nimrod the mighty hunter before the Lord."

10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

11 Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah.

12 And Resen between Nineveh and Calah: the same is a great city.

13 And Mizraim begat Ludim, and Anamim, and Lechabim, and Naphtulin.

14 And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphlorim.

15 And Canaan begat Sidon his first-born, and Heth,

16 And the Jebusite, and the Amorite, and the Girgasite,

17 And the Hivite, and the Arkite, and the Sinite,

18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

20 These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.

21 Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.

22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

23 And the children of Aram; Uz, and Hul, and Gether, and Mash.

24 And Arphaxad begat Salah; and Salah begat Eber.

25 And unto Eber were born two sons: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.

26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jeral,

27 And Hadoram, and Uzal, and Diklah,

28 And Obal, and Abimael, and Sheba,

29 And Ophir, and Havilah, and Jobab: all these were the sons of Joktan.

30 And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east.

31 These are the sons of Shem, after their families, after their tongues, in their lands, after their nations.

32 These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

**11** AND the whole earth was of one language, and of one speech.

2 And it came to pass, as they jour-

B. Cabout  
2218.  
constantly  
said.

h. or he went  
forth into  
Assyria.  
f. of the  
streets of  
the city.  
22. Jonah 1.2.  
Nab. 1. 1.

15. Ch. 15. 18-  
21. Ex. 3. 3.

SHEM.  
21-31. CHR.  
1. 17-22.

S. SONS.

p. Peleg.  
Division.

2347.  
NOAH'S  
FAMILY.  
32. Ch. 9. 19.

about 2217.  
BABEL.  
f. lip.  
o. of similar  
words.

B.C. about  
2247.  
a. Shinar,  
casting out,  
or Scatter-  
ing.  
i. a man to  
his neigh-  
bour.  
f. to a burn-  
ing.  
a. and its  
head in the  
heavens.

CONFUSION  
OF TONGUES.  
J. Jehovah.  
so. sons.  
ad. Heb.  
ahdalin.

7. lip.  
8. Luke 1. 31.

b. Babel.  
Confusion,  
from babil,  
to confound.

SHRM.  
10-25. 1 Chr.  
1. 17-27.

2346.

2311.  
12. See Luke  
3. 36.

2281.

2247.  
16. Luke 3. 35;  
Philec.

2217.

2155.  
20. Luke 3. 35;  
Saruch.

2155.

24. Luke 3. 34;  
Tharah.  
120.

neyed from the east, that they found  
a plain in the land of <sup>a</sup>Shinar; and  
they dwelt there.  
<sup>2</sup> And they said <sup>i</sup>one to another,  
"Go to, let us make <sup>b</sup>brick, and burn  
them <sup>c</sup>thoroughly." And they had  
<sup>b</sup>brick for stone, and <sup>c</sup>slime had they  
for mortar.  
<sup>4</sup> And they said, "Go to, let us  
build us a city and a tower, <sup>o</sup>whose  
top may reach unto <sup>o</sup>heaven; and  
let us make us a name, lest we be  
scattered abroad upon the face of the  
whole earth."  
<sup>5</sup> And <sup>o</sup>the Lord came down to see  
the city and the tower, which the  
<sup>o</sup>children of men builded.  
<sup>6</sup> And <sup>o</sup>the Lord said, "Behold, the  
people is one, and they have all one  
language; and this they begin to do;  
and now nothing will be restrained  
from them, which they have imagined  
to do.  
<sup>7</sup> Go to, let us go down, and there  
confound their language, that they  
may not understand one another's  
speech."  
<sup>8</sup> So <sup>o</sup>the Lord scattered them  
abroad from thence upon the face of  
all the earth: and they left off to  
build the city.  
<sup>9</sup> Therefore is the name of it called  
<sup>b</sup>Babel; because <sup>o</sup>the Lord did  
there confound the language of all  
the earth: and from thence did <sup>o</sup>the  
Lord scatter them abroad upon the  
face of all the earth.  
<sup>10</sup> These are the generations of  
Shem: Shem was a hundred years  
old, and begat <sup>a</sup>Arphaxad two years  
after the flood:  
<sup>11</sup> And Shem lived after he begat  
<sup>a</sup>Arphaxad five hundred years, and  
begat sons and daughters.  
<sup>12</sup> And Arphaxad lived five and  
thirty years, and begat <sup>a</sup>Salah:  
<sup>13</sup> And Arphaxad lived after he  
begat <sup>a</sup>Salah four hundred and three  
years, and begat sons and daughters.  
<sup>14</sup> And Salah lived thirty years, and  
begat <sup>a</sup>Eber:  
<sup>15</sup> And Salah lived after he begat  
<sup>a</sup>Eber four hundred and three years,  
and begat sons and daughters.  
<sup>16</sup> And Eber lived four and thirty  
years, and begat <sup>a</sup>Peleg:  
<sup>17</sup> And Eber lived after he begat  
<sup>a</sup>Peleg four hundred and thirty years,  
and begat sons and daughters.  
<sup>18</sup> And Peleg lived thirty years, and  
begat <sup>a</sup>Reu:  
<sup>19</sup> And Peleg lived after he begat  
<sup>a</sup>Reu two hundred and nine years, and  
begat sons and daughters.  
<sup>20</sup> And Reu lived two and thirty  
years, and begat <sup>a</sup>Serug:  
<sup>21</sup> And Reu lived after he begat  
<sup>a</sup>Serug two hundred and seven years,  
and begat sons and daughters.  
<sup>22</sup> And Serug lived thirty years, and  
begat <sup>a</sup>Nahor:  
<sup>23</sup> And Serug lived after he begat  
<sup>a</sup>Nahor two hundred years, and begat  
sons and daughters.  
<sup>24</sup> And Nahor lived nine and twenty  
years, and begat <sup>a</sup>Terah:  
<sup>25</sup> And Nahor lived after he begat

<sup>a</sup>Terah a hundred and nineteen years,  
and begat sons and daughters.  
<sup>26</sup> And Terah lived seventy years, and  
begat <sup>a</sup>Abram, <sup>a</sup>Nahor, and <sup>a</sup>Haran.  
<sup>27</sup> Now these are the generations of  
<sup>a</sup>Terah: Terah begat <sup>a</sup>Abram, <sup>a</sup>Nahor,  
and <sup>a</sup>Harar; and Harar begat <sup>a</sup>Lot.  
<sup>28</sup> And Harar died before his father  
Terah in the land of his nativity, in  
Ur of the Chaldees.  
<sup>29</sup> And Abram and Nahor took them  
wives: the name of Abram's wife was  
<sup>a</sup>Sarai; and the name of Nahor's  
wife, Milcah the daughter of Haran,  
the father of Milcah, and the father  
of Isciah.  
<sup>30</sup> But Sarai was barren; she had no  
child.  
<sup>31</sup> And Terah took <sup>a</sup>Abram his son,  
and <sup>a</sup>Lot the son of Haran his son's  
son, and <sup>a</sup>Sarai his daughter in law,  
his son Abram's wife; and they went  
forth with them from Ur of the Chal-  
dees, and they came unto <sup>a</sup>Haran, and  
dwelt there.  
<sup>32</sup> And the days of Terah were two  
hundred and five years: and Terah  
died in Haran.

**12** NOW <sup>o</sup>the Lord had said unto  
Abram, "Get thee out of thy  
country, and from thy kindred, and  
from thy father's house, unto <sup>a</sup>a land  
that I will shew thee:  
<sup>2</sup> And I will make of thee a great  
nation, and I will bless thee, and make  
thy name great; and thou shalt be a  
blessing:  
<sup>3</sup> And I will bless them that bless  
thee, and curse him that curseth thee:  
and in thee shall all families of the  
earth be blessed."  
<sup>4</sup> So Abram departed, as <sup>o</sup>the Lord  
had spoken unto him; and Lot went  
with him: and Abram was seventy  
and five years old when he departed  
out of Haran.  
<sup>5</sup> And Abram took <sup>a</sup>Sarai his wife,  
and <sup>a</sup>Lot his brother's son, and all  
their substance that they had  
gathered, and the souls that they had  
gotten in Haran; and they went  
forth to go into the land of Canaan:  
and into the land of Canaan they  
came.  
<sup>6</sup> And Abram passed through the  
land unto the place of <sup>a</sup>Shechem, unto  
the plain of <sup>a</sup>Moreh. And the Can-  
aanite was then in the land.  
<sup>7</sup> And <sup>o</sup>the Lord appeared unto  
Abram, and said, "Unto thy seed will  
I give this land." And there builded  
he an altar unto <sup>o</sup>the Lord, who  
appeared unto him.  
<sup>8</sup> And he removed from thence unto  
<sup>a</sup>a mountain on the east of <sup>a</sup>Beth-el,  
and pitched his tent, having Beth-el  
on the west, and <sup>a</sup>Hai on the east:  
and there he builded an altar unto  
<sup>o</sup>the Lord, and called upon the name  
of <sup>o</sup>the Lord.  
<sup>9</sup> And Abram journeyed, going on  
still toward the south.  
<sup>10</sup> And there was a famine in the  
land: and Abram went down into

B.C. 2136.  
<sup>2666</sup>  
a. Abram,  
Exalted  
father.  
<sup>1966</sup>  
TERAH.  
27. Josh. 24. 2.  
i. Terah,  
Babel.  
c. or Aseilin.  
Gen. 22. 22.  
a. Sarai, My  
princess.  
IN HARAN.  
31. Neh. 9. 7  
about 1923.  
a. Khairah,  
Very high,  
or Mou-  
tainer.  
1921.  
CALL OF  
ABRAM.  
1. Isa. 41. 9.  
Acts 7. 14.  
Heb. 11. 8-  
10.  
2. Acts 3. 25.  
Gal. 3. 8, 11.  
b. be thou a  
blessing.  
(Imperative.)  
g. ground.  
CANAAN.  
4. Heb. 11. 8.  
a. according  
as Jehovah.  
PROMISE OF  
THE LAND.  
3. or She-  
chem, Rack  
or Shoul-  
der.  
m. Moreh,  
Teacher.  
7. Is. 105. 8-  
12.  
J. Jehorah.  
b. Beth-el,  
House of  
God.  
a. Hai, The  
heap of  
ruins.  
ABRAM IN  
EGYPT.  
10. Comp.  
ch. 20. 2, 3;  
28. 1, 2, 3, 7.

B.C. 1921. Egypt to sojourn there; for the famine was grievous in the land.

<sup>11</sup> And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, "Behold now, I know that thou art a fair woman to look upon:

<sup>12</sup> Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, 'This is his wife': and they will kill me, but they will save thee alive.

<sup>13</sup> Say, I pray thee, thou art my sister: that it may be well with me for thy sake; and my soul shall live because of thee."

<sup>14</sup> And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she was very fair.

<sup>15</sup> The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.

<sup>16</sup> And he entreated Abram well for her sake: and he had sheep, and oxen, and asses, and menservants, and maidservants, and she asses, and camels.

<sup>17</sup> And the Lord plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.

<sup>18</sup> And Pharaoh called Abram, and said, "What is this that thou hast done unto me? why didst thou not tell me that she was thy wife?"

<sup>19</sup> Why saidst thou, 'She is my sister'? so I might have taken her to me to wife: now therefore behold thy wife, take her, and go thy way."

<sup>20</sup> And Pharaoh commanded his men concerning him: and they sent him away, and his wife, and all that he had.

**13** AND Abram went up out of Egypt, he and his wife, and all that he had, and Lot with him, unto the south.

<sup>2</sup> And Abram was very rich in cattle, in silver, and in gold.

<sup>3</sup> And he went on his journeys from the south even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Hai;

<sup>4</sup> Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the Lord.

<sup>5</sup> And Lot also, which went with Abram, had flocks, and herds, and tents.

<sup>6</sup> And the land was not able to hear them, that they might dwell together: for their substance was great, so that they could not dwell together.

<sup>7</sup> And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

<sup>8</sup> And Abram said unto Lot, "Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren.

<sup>9</sup> Is not the whole land before thee?

separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left."

<sup>10</sup> And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the Lord destroyed Sodom and Gomorrah, even as the garden of the Lord, like the land of Egypt, as thou comest unto Zoar.

<sup>11</sup> Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

<sup>12</sup> Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom.

<sup>13</sup> But the men of Sodom were wicked and sinners before the Lord exceedingly.

<sup>14</sup> And the Lord said unto Abram, after that Lot was separated from him, "Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

<sup>15</sup> For all the land which thou seeest, to thee will I give it, and to thy seed for ever.

<sup>16</sup> And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

<sup>17</sup> Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee."

<sup>18</sup> Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto the Lord.

**14** AND it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations:

<sup>2</sup> That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeher king of Zebolim, and the king of Bela, which is Zoar.

<sup>3</sup> All these were joined together in the vale of Siddim, which is the Salt Sea.

<sup>4</sup> Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

<sup>5</sup> And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,

<sup>6</sup> And the Horites in their mount Seir, unto El-paran, which is by the wilderness.

<sup>7</sup> And they returned, and came to En-mishpat, which is Kadesh, and smote all the country of the Anakimites, and also the Amorites, that dwelt in Hazazon-tamar.

<sup>8</sup> And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the

B.C. about 1918.

ABRAHAM AND LOT PAINT. J. Jordan. Flowing down, or River of judgment. Sodom. Flaming. Burning. g. Gomorrah. People of fear. J. from the about 1917.

13. 2 Pet. 2. 7. 8. a. anashim. PROMISE OF THE LAND. 14. Ch. 15. 18-21; 25. 3-5. Deut. 34. 4. 2 Chr. 20. 7. Acts 7. 5.

16. Ch. 28. 13. 14. i. Heb. ish.

w. walk up and down (Hithpa'el).

THE ALTAR. o. or among the oaks of m. Mamre. From seeing, or From the vision. BATTLE OF THE KINGS.

2. Deut. 28. 21. Hos. 11. 8.

about 1917. VALE OF SIDDIM. 5. Ch. 15. 20.

about 1920. SARAI IN PHARAOH'S HOUSE. 14. Comp. ch. 20. 2.

Comp. ch. 20. 3-7. Ps. 105. 13-15.

18, 19. Comp. ch. 20. 8-13; 20. 8-10.

20. Comp. ch. 20. 14-18; 25. 11. a. anashim, plural of ish.

about 1918. ABRAHAM'S RETURN. b. belonged to him. h. heavy.

2. Ch. 12. 8. b. Beth-el. House of God. a. b. between.

J. Jehovah. STRIFE.

a. b. between.

9. Matt. 5. 9.

m. men, anashim. 9. Rom. 12. 18. James 3. 17.

# GENESIS XIV. 9.

B.C. about 1913.  
s. Siddim, The Plains.

king of Zebollim, and the king of Bela (the same is Zoar); and they joined battle with them in the vale of <sup>s</sup>Siddim;

<sup>9</sup> With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with <sup>s</sup>five.

<sup>10</sup> And the vale of <sup>s</sup>Siddim was full of <sup>s</sup>slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

<sup>11</sup> And they took <sup>s</sup>all the goods of Sodom and Gomorrah, and <sup>s</sup>all their victuals, and went their way.

12 Ch. 13. 12.

<sup>12</sup> And they took <sup>s</sup>Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

<sup>13</sup> And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner; and these were <sup>s</sup>confederate with Abram.

<sup>14</sup> And when Abram heard that his brother was taken captive, he armed his <sup>s</sup>trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan.

<sup>15</sup> And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobab, which is on the left hand of Damascus.

<sup>16</sup> And he brought back <sup>s</sup>all the goods, and also brought again his brother <sup>s</sup>Lot, and his goods, and <sup>s</sup>the women also, and <sup>s</sup>the people.

<sup>17</sup> And the king of Sodom went out to meet him after his return from the slaughter of <sup>s</sup>Chedorlaomer, and of <sup>s</sup>the kings that were with him, at the valley of Shaveh, which is the king's dale.

<sup>18</sup> And <sup>s</sup>Melchizedek king of <sup>s</sup>Salem brought forth bread and wine: and he was the priest of the most high <sup>s</sup>God.

<sup>19</sup> And he blessed him and said, <sup>s</sup>"Blessed be Abram of the most high <sup>s</sup>God, <sup>s</sup>possessor of heaven and earth:

<sup>20</sup> And <sup>s</sup>blessed be the most high <sup>s</sup>God, which hath delivered thine enemies into thy hand." And he gave him tithes of all.

<sup>21</sup> And the king of Sodom said unto Abram, <sup>s</sup>"Give me the persons, and <sup>s</sup>take the goods to thyself."

<sup>22</sup> And Abram said to the king of Sodom, <sup>s</sup>"I have lift up mine hand unto <sup>s</sup>the Lord, the most high <sup>s</sup>God, the <sup>s</sup>possessor of heaven and earth,

<sup>23</sup> That I will not take from a thread even to a shoe-latchet, and that I will not take any thing that is thine, lest thou <sup>s</sup>shouldst say, <sup>s</sup>"I have made <sup>s</sup>Abram rich:"

<sup>24</sup> Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion."

e. Heb. anshim, ydieret of Ish.

PROMISE TO ABRAHAM.  
1. Ps. 84. 11.  
J. Jehovah.

# GENESIS XV. 21.

<sup>1</sup> <sup>s</sup>I am thy shield, and thy exceeding <sup>s</sup>great reward."

<sup>2</sup> And Abram said, <sup>s</sup>"<sup>s</sup>Lord <sup>s</sup>God, what wilt Thou give me, seeing <sup>s</sup>I am childless, and the <sup>s</sup>steward of my house is this <sup>s</sup>Eli ezer of Damascus?"

<sup>3</sup> And Abram said, <sup>s</sup>"Behold, to me Thou hast given no seed: and, lo, <sup>s</sup>one born in my house is mine heir."

<sup>4</sup> And, behold, the word of <sup>s</sup>the Lord came unto him, saying, <sup>s</sup>"This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir."

<sup>5</sup> And He brought him forth abroad, and said, <sup>s</sup>"Look now toward <sup>s</sup>heaven, and tell the stars, if thou <sup>s</sup>able to number them:" and He said unto him, <sup>s</sup>"So shall thy seed be."

<sup>6</sup> And he believed in <sup>s</sup>the Lord; and He counted it to him <sup>s</sup>for righteousness.

<sup>7</sup> And He said unto him, <sup>s</sup>"<sup>s</sup>I am <sup>s</sup>the Lord that brought thee out of <sup>s</sup>U<sup>r</sup> of the Chaldees, to give thee <sup>s</sup>this land to inherit it."

<sup>8</sup> And he said, <sup>s</sup>"<sup>s</sup>Lord <sup>s</sup>God, whereby shall I know that I shall inherit it?"

<sup>9</sup> And He said unto him, <sup>s</sup>"Take Me a heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon."

<sup>10</sup> And he took unto him <sup>s</sup>all these, and divided them in the midst, and laid each piece one against another: but <sup>s</sup>the birds divided he not.

<sup>11</sup> And when the <sup>s</sup>bowls came down upon the carcases, Abram drove them away.

<sup>12</sup> And when the sun was going down, a deep sleep fell upon Abram; and, lo, a horror of great darkness fell upon him.

<sup>13</sup> And He said unto Abram, <sup>s</sup>"Know of a surety that thy seed shall be a stranger in a land that is not theirs and shall serve them; and they shall afflict them four hundred years;

<sup>14</sup> And also <sup>s</sup>that nation, whom they shall serve, will <sup>s</sup>I judge: and afterward shall they come out with great substance.

<sup>15</sup> And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age."

<sup>16</sup> But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full."

<sup>17</sup> And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between <sup>s</sup>those pieces.

<sup>18</sup> In the same day <sup>s</sup>the Lord made a covenant with Abram, saying, <sup>s</sup>"Unto thy seed have I given <sup>s</sup>this land, from the river of Egypt unto the great river, the River Euphrates:

<sup>19</sup> The Kenites, and the Kenizzites, and the Kadmonites,

<sup>20</sup> And the Hittites, and the Perizzites, and the Rephaim,

<sup>21</sup> And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites."

B.C. about 1913.  
e. Adinab, Jehovah.  
s. Son of, possession of my house, see Ch. 24. 2, 10.  
e. Eli ezer, God my helper, a son of my house.

5. Gen. 10. 22.  
Rom. 4. 17.  
Heb. 11. 12.  
1. Look attentively.

6. Rom. 4. 3.  
Gal. 3. 6, 9.  
James 2. 23.  
see Ps. 106. 31.

7. TOKEN.  
Ch. 12. 1.  
e. Ur, Chalda, Fire.

8. See Levit. 1.

10. See Jer. Levit. 1. 17.

8. birds of prey.

HISTORY OF THE SEED.

13. Ex. 12. 40.  
41. Ps. 105. 23-28.

15. Ch. 25. 7-10.  
16. Ch. 25. 18.  
17. Ps. 37. 37.

THE COVENANT CONFIRMED.  
17. See Isa. 62.  
18. Jer. 34. 18, 19.  
19. Lam. of fire.  
18. Ch. 12. 7.  
13. 14-17.  
19. 105. 9-12.  
e. cult. or continued.

B.C. 1913.

SARAI GIVES  
HAGAR TO  
ABRAHAM.

1. Sarai, My  
princess.  
2. The Stranger, or  
The Sojourner.  
3. Jehovah.  
4. he built  
ups.

1911.

HAGAR  
PLEES.

AN ANGEL  
FINDS HER.

9. Tit. 2. 9.  
1. Pet. 2. 18.

CONCERN-  
ING  
HAGAR'S  
SEED, AND  
ISHMAEL.

1. Ishmael,  
God will  
hear.  
12. Ch. 21. 20.  
21. 25. 18.  
a. Heb.  
alalahm.

1. "Thou God  
seest me."  
a. i. e. the  
will of.  
2. that that  
liveth and  
seeth me.  
Ch. 24. 62;  
25. 11.

1910.  
ISHMAEL  
BORN.

1898.  
JEHOVAH  
APPEARS TO  
ABRAHAM.

1. El-Shad-  
dai, God  
1. Almighty,  
or God  
2. Abshu-  
cint.  
Ex. 6. 3.

**16** NOW Sarai Abram's wife bare him no children: and she had a handmaid, an Egyptian, whose name was Hagar.

<sup>2</sup> And Sarai said unto Abram, "Behold now, <sup>3</sup> the Lord hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her." And Abram hearkened to the voice of Sarai.

<sup>4</sup> And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

<sup>5</sup> And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

<sup>6</sup> And Sarai said unto Abram, "My wrong be upon thee: <sup>7</sup> I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: <sup>8</sup> the Lord judge between me and thee."

<sup>9</sup> But Abram said unto Sarai, "Behold, thy maid is in thy hand; do to her as it pleaseth thee." And when Sarai dealt hardly with her, she fled from her face.

<sup>10</sup> And the angel of <sup>11</sup> the Lord found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

<sup>12</sup> And he said, "Hagar, Sarai's maid, whence camest thou? and whither wilt thou go?" And she said, "I flee from the face of my mistress Sarai."

<sup>13</sup> And the angel of <sup>14</sup> the Lord said unto her, "Return to thy mistress, and submit thyself under her hands."

<sup>15</sup> And the angel of <sup>16</sup> the Lord said unto her, "I will multiply thy seed exceedingly, that it shall not be numbered for multitude."

<sup>17</sup> And the angel of <sup>18</sup> the Lord said unto her, "Behold, thou art with child, and shalt bear a son, and shalt call his name Ishmael; because <sup>19</sup> the Lord hath heard thy affliction."

<sup>20</sup> And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren."

<sup>21</sup> And she called the name of <sup>22</sup> the Lord who spake unto her, "Thou God seest me:" for she said, "Have I also here looked after Him that seeth me?"

<sup>23</sup> Wherefore the well was called "Beer-lahai-roi;" behold, it is between Kadesh and Bered.

<sup>24</sup> And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, "Ishmael."

<sup>25</sup> And Abram was fourscore and six years old, when Hagar bare Ishmael to Abram.

**17** AND when Abram was ninety years old and nine, <sup>2</sup> the Lord appeared to Abram, and said unto him, "I am <sup>3</sup> the Almighty God; walk before Me, and be thou perfect."

<sup>4</sup> And I will make My covenant be-

tween Me and <sup>5</sup> thee, and will multiply thee exceedingly."

<sup>6</sup> And Abram fell on his face: and God talked with him, saying,

<sup>7</sup> "As for thee, behold, My covenant is with thee, and thou shalt be a father of many nations."

<sup>8</sup> Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

<sup>9</sup> And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee."

<sup>10</sup> And I will establish My covenant between Me and <sup>11</sup> thee and <sup>12</sup> thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

<sup>13</sup> And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession: and I will be their God."

<sup>14</sup> And God said unto Abraham, "Thou shalt keep My covenant therefore, thou, and thy seed after thee in their generations."

<sup>15</sup> This is My covenant, which ye shall keep, between Me and <sup>16</sup> you, and <sup>17</sup> thy seed after thee: Every man-child among you shall be circumcised.

<sup>18</sup> And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt Me and <sup>19</sup> you.

<sup>20</sup> And he that is eight days old shall be circumcised among you, every man-child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.

<sup>21</sup> He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and My covenant shall be in your flesh for an everlasting covenant.

<sup>22</sup> And the uncircumcised man-child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people: he shall be broken My covenant."

<sup>23</sup> And God said unto Abraham, "As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be."

<sup>24</sup> And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her."

<sup>25</sup> Then Abraham fell upon his face, and laughed, and said in his heart, "Shall a child be born unto him that is a hundred years old? and shall Sarah, that is ninety years old, bear?"

<sup>26</sup> And Abraham said unto God, "O that Ishmael might live before thee!"

<sup>27</sup> And God said, "Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish My covenant with him for an everlasting covenant, and with his seed after him."

<sup>28</sup> And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will mul-

B.C. 1898.

2. between.

11. His NAME

CHANGED TO

ABRAHAM.

1. Rom. 4.

17.

m. a multi-

tude of

nations, and

2. 5.

a. Abram,

Exalted,

father.

3. Abraham

4. Father of a

multi-

tude.

7. Gal. 3. 16,

17.

2. between.

3. of thy

sojournings.

THE COVEN-

ANT OF THE

CIRCUMCIS-

ION.

10. Acts 7. 8.

11. Rom. 4. 11.

12.

2. between.

m. male.

12. Luke 2. 21.

13. John 7. 22.

14. a. Heb. a

son of eight

days.

15. silver.

16. son of an

alien.

14. Ex. 4. 24-

25.

SARAI'S

NAME

CHANGED.

5. Sarai, My

princess.

6. Sarah,

Princess.

16. Gal. 4. 22.

26. 31. 1 Pet.

3. 6.

7. Ch. 18.

12-15; 21. 6.

7.

6. the son of

a hundred

years.

7. the daugh-

ter of

ninety

years.

ISHMAEL.

1. Isaac,

laughter,

or He will

laugh.

30. Ch. 23.

12-16.

B.C. 1898.

CIRCUMCISION.

s. silver.

or. anashim.

a. according.

as.

27. See Ch. 14.

14. 18. 19.

s. silver.

a. son of the.

THREE

ANGELS.

1. Ch. 13. 19.

J. Jehovah.

b. or by the

oaks of.

c. entrance.

2. Heb. 13. 2.

Comp. ch.

19. 1-3.

a. anashim.

a. Adonahy.

s. stay, or

refresh.

ac. according

as.

ENTERTAIN-

MENT.

PROMISE.

10. Rom. 9. 9.

a. was. listen-

ing.

tively him exceedingly; twelve princes shall he beget, and I will make him a great nation.

21 But My covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

22 And He left off talking with him, and God went up from Abraham.

23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

24 And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin.

25 And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin.

26 In the selfsame day was Abraham circumcised, and Ishmael his son.

27 And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

18 AND the LORD appeared unto him in the plains of Mamre; and he sat in the tent door in the heat of the day.

2 And he lift up his eyes and looked, and lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground.

3 And said, "My Lord, if now I have found favour in Thy sight, pass not away, I pray thee, from Thy servant."

4 Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:

5 And I will fetch a morsel of bread, and comfort ye your hearts: after that ye shall pass on: for therefore are ye come to your servant." And they said, "So do, as thou hast said."

6 And Abraham hastened into the tent unto Sarah, and said, "Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth."

7 And Abraham ran unto the herd, and fetched a calf tender and good, and gave it unto a young man; and he hasted to dress it.

8 And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

9 And they said unto him, "Where is Sarah thy wife?" And he said, "Behold, in the tent."

10 And he said, "I will certainly return unto thee according to the time of life; and lo, Sarah thy wife shall have a son." And Sarah heard it in the tent door, which was behind him.

11 Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women.

12 Therefore Sarah laughed within herself, saying, "After I am waxed old shall I have pleasure, my lord being old also?"

13 And the LORD said unto Abraham, "Wherefore did Sarah laugh, saying, 'Shall I of a surety bear a child which am old?'"

14 Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son."

15 Then Sarah denied, saying, "I laughed not: for she was afraid. And He said, "Nay; but thou didst laugh."

16 And the men rose up from thence, and looked toward Sodom; and Abraham went with them to bring them on the way.

17 And the LORD said, "Shall I hide from Abraham that thing which I do:

18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?"

19 For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD to do justice and judgment; that the LORD may bring upon Abraham that which He hath spoken of him."

20 And the LORD said, "Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto Me; and if not, I will know."

22 And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

23 And Abraham drew near, and said, "Wilt Thou also destroy the righteous with the wicked?"

24 Peradventure there be fifty righteous within the city: wilt Thou also destroy and not spare the place for the fifty righteous that are therein?"

25 That be far from Thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from Thee: Shall not the Judge of all the earth do justice?"

26 And the LORD said, "If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes."

27 And Abraham answered and said, "Behold now, I have taken upon me to speak unto the Lord, which am but dust and ashes:

28 Peradventure there shall lack five of the fifty righteous: wilt Thou destroy all the city for lack of five?" And He said, "If I find there forty and five, I will not destroy it."

29 And he spake unto Him yet again, and said, "Peradventure there shall be forty found there." And He said, "I will not do it for forty's sake."

30 And he said unto Him, "Oh, let not the Lord be angry, and I will speak: Peradventure there shall thirty

B.C. 1898.  
12. See Ch. 21.  
6. 7. 1 Pet.  
3. 16.

14. Jer. 32. 17.  
Matt. 19. 26.  
Luke 1. 37.  
6. or too.  
wonderful.

SODOM.  
b. bent for-  
ward to  
look.

17. Amos 2. 7.  
John 15. 15.

19. Ch. 17. 23.

THE SON OF  
SODOM.

21. Ch. 11. 5.

ABRAHAM'S  
INTERES-  
SION.

a. drew nigh.  
I, or lawless.

J. judgment.

26. Jer. 5. 1.  
Eze. 22. 30.  
31.

a. Adonahy.  
Sovereign.  
Lord.  
judal.

a. Adonahy.

B.C. 1898.

a. Adonahy.  
Sovereign-  
Lord,  
plurid.

be found there." And He said, "I will not do it, if I find thirty there."

<sup>31</sup> And he said, "Behold now, I have taken upon me to speak unto <sup>a</sup>the Lord: Peradventure there shall be twenty found there." And He said, "I will not destroy it for <sup>a</sup>twenty's sake."

<sup>32</sup> And he said, "Oh let not <sup>a</sup>the Lord be angry, and I will speak yet, but this once: Peradventure ten shall be found there." And He said, "I will not destroy it for <sup>a</sup>ten's sake."

<sup>33</sup> And <sup>a</sup>the Lord went His way, as soon as He had left communing with Abraham: and Abraham returned unto his place.

**19** AND there came two <sup>a</sup>angels to <sup>a</sup>Sodom at <sup>a</sup>even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground;

<sup>2</sup> And he said, "Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways." And they said, "Nay; but we will abide in the street all night."

<sup>3</sup> And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

<sup>4</sup> But before they lay down, the <sup>a</sup>men of the city, even the <sup>a</sup>men of Sodom, compassed the house round, both old and young, all the <sup>a</sup>people from every quarter:

<sup>5</sup> And they called unto Lot, and said unto him, "Where are the <sup>a</sup>men which came in to thee this night? bring them out unto us, that we may know them."

<sup>6</sup> And Lot went out at the <sup>a</sup>door unto them, and shut the <sup>a</sup>door after him,

<sup>7</sup> And said, "I pray you, brethren, do not so wickedly."

<sup>8</sup> Behold now, I have two daughters which have not known <sup>a</sup>man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these <sup>a</sup>men do nothing; for therefore came they under the shadow of my roof."

<sup>9</sup> And they said, "Stand back." And they said again, "This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee than with them." And they pressed sore upon the <sup>a</sup>man, even Lot, and came near to break the <sup>a</sup>door.

<sup>10</sup> But the <sup>a</sup>men put forth their hand, and pulled <sup>a</sup>Lot into the house to them, and shut to the <sup>a</sup>door.

<sup>11</sup> And they smote the <sup>a</sup>men that were at the <sup>a</sup>door of the house with <sup>a</sup>blindness, both small and great: so that they wearied themselves to find the <sup>a</sup>door.

<sup>12</sup> And the <sup>a</sup>men said unto Lot, "Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this <sup>a</sup>place:

THE MEN OF  
SODOM.

1. Comp.  
Judges 19.  
22-25. Isa.  
3. 9. Rom.  
1. 24-27.  
Jude 7.  
e. Heb. anah-  
shim.

c. entrance,  
Heb. peth-  
akh.  
d. door, Heb.  
dalah.

i. Heb. Ish.

11. See 2 Kin.  
6. 18.  
da. dazlinga.

LOT  
WARNED.

B.C. 1898.

J. Jehovah.

LOT'S SONS-  
IN-LAW.

THE  
REMYE.  
15. 2 Pct. 2.  
7. 9.  
f. are found.

i. in mercy.

ZOAR.

s. soul.  
t. look not  
with desire,  
or expec-  
tation.

a. Adonahy.

to. loving-  
kindness.

t. thy face.

z. Zoar, Little.

SODOM AND  
GOMORRAH  
DESTROYED.  
24. Isa. 1. 9.  
Luke 17. 28.  
32. 2 Pct. 2.  
6-9. Jude 7.  
g. Gomorrah.  
People of  
fear.

LOT'S WIFE.  
26. r. 17.  
J. looked-  
back.  
desiringly.

ABRAHAM.  
27. Ch. 18. 22.  
J. Jehovah.  
b. bent for-  
ward to.  
look. Rev.  
14. 9-11.

LOT.

<sup>13</sup> For we will destroy <sup>a</sup>this <sup>a</sup>place, because the cry of them is waxen great before <sup>a</sup>the face of <sup>a</sup>the Lord; and <sup>a</sup>the Lord hath sent us to destroy it."

<sup>14</sup> And Lot went out, and spake unto his sons in law, which married his daughters, and said, "Up, get you out of this <sup>a</sup>place; for <sup>a</sup>the Lord will destroy this <sup>a</sup>city." But he seemed as one that mocked unto his sons in law.

<sup>15</sup> And when the morning arose, then the angels hastened Lot, saying, "Arise, take thy wife, and thy two daughters, <sup>a</sup>which are here; lest thou be consumed in the iniquity of the city."

<sup>16</sup> And while he lingered, the <sup>a</sup>men hid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; <sup>a</sup>the Lord being merciful unto him: and they brought him forth, and set him without the city.

<sup>17</sup> And it came to pass, when they had brought them forth abroad, that he said, "Escape for thy life: look not behind thee, neither stay thou in all the plain; <sup>a</sup>escape to the mountain, lest thou be consumed."

<sup>18</sup> And Lot said unto them, "Oh, not so, <sup>a</sup>my Lord:

<sup>19</sup> Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy <sup>a</sup>mercy, which thou hast shewed unto me in saving my <sup>a</sup>life; and I cannot escape to the mountain, lest some evil <sup>a</sup>take me, and I die:

<sup>20</sup> Behold now, <sup>a</sup>this <sup>a</sup>city is near to flee unto, and it is a little one: Oh let me escape thither, (is it not a little one?) and my soul shall live."

<sup>21</sup> And he said unto him, "See, I have accepted <sup>a</sup>thee concerning <sup>a</sup>this thing also, that I will not overthrow <sup>a</sup>this <sup>a</sup>city, for the which thou hast spoken."

<sup>22</sup> Hasten thee, <sup>a</sup>escape thither; for I cannot do any thing till thou be come thither." Therefore the name of the city was called <sup>a</sup>Zoar.

<sup>23</sup> The sun was risen upon the earth when Lot entered into Zoar.

<sup>24</sup> Then <sup>a</sup>the Lord rained upon Sodom and upon <sup>a</sup>Gomorrah brimstone and fire from <sup>a</sup>the Lord out of <sup>a</sup>heaven;

<sup>25</sup> And He overthrew <sup>a</sup>those cities, and <sup>a</sup>all the plain, and <sup>a</sup>all the inhabitants of the cities, and that which grew upon the ground.

<sup>26</sup> But his wife looked back from behind him, and she became a pillar of salt.

<sup>27</sup> And Abraham gat up early in the morning to the place where he stood before <sup>a</sup>the Lord:

<sup>28</sup> And he bowed toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

<sup>29</sup> And it came to pass, when <sup>a</sup>God destroyed <sup>a</sup>the cities of the plain, that God remembered <sup>a</sup>Abraham, and sent <sup>a</sup>Lot out of the midst of the overthrow, when He overthrew <sup>a</sup>the cities in the which Lot dwelt.

B.C. 1898.

LOT AND HIS DAUGHTERS IN THE CAVE.

i. Heb. ish.

22. Prov. 23.

o. wine.  
Heb. yayin.

1897.  
PARTH OF MOAB AND BEN-AMMI.

m. Moab.  
From a father.  
6. Ben-ammi. Son of my people.  
s. sons.

about B.C. 1898.  
1. Ch. 18. 1.  
Gerar.  
Sojourning.

ABIMELECH AND SARAH.

2. Comp. ch. 12. 10-16 and 26. 6. 7.

a. Abimelech, Father-king.  
3. Comp. ch. 12. 17-15.  
ad. Abimelech, Sovereign-Lord.

i. Heb. ish.

30 And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

31 And the firstborn said unto the younger, "Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth:

32 "Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father."

33 And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

34 And it came to pass on the morrow, that the firstborn said unto the younger, "Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father."

35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

36 Thus were both the daughters of Lot with child by their father.

37 And the firstborn bare a son, and called his name Moab: the same is the father of the Moabites unto this day.

38 And the younger, she also bare a son, and called his name Ben-ammi: the same is the father of the children of Ammon unto this day.

20 AND Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

2 And Abraham said of Sarah his wife, "She is my sister:" and Abimelech king of Gerar sent, and took Sarah.

3 But God came to Abimelech in a dream by night, and said to him, "Behold, thou art but a dead man, for the woman which thou hast taken: for she is a man's wife."

4 But Abimelech had not come near her: and he said, "O Lord, wilt Thou slay also a righteous nation?"

5 Said he not unto me, "She is my sister?" and she, even she herself said, "She is my brother:" in the integrity of my heart and innocency of my hands have I done this.

6 And God said unto him in a dream, "Yea, I know that thou didst this in the integrity of thy heart: for I also withheld thee from sinning against Me: therefore suffered I thee not to touch her."

7 Now therefore restore the man his wife: for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine."

8 Therefore Abimelech rose early in the morning, and called all his servants,

and told all these things in their ears: and the men were sore afraid.

9 Then Abimelech called Abraham, and said unto him, "What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that I ought not to be done."

10 And Abimelech said unto Abraham, "What sawest thou, that thou hast done this thing?"

11 And Abraham said, "Because I thought, Surely the fear of God is not in this place: and they will slay me for my wife's sake."

12 And yet indeed she is my sister: she is the daughter of my father, but not the daughter of my mother; and she became my wife.

13 And it came to pass, when God caused me to wander from my father's house, that I said unto her, 'This is thy kindness which thou shalt shew unto me: at every place whither we shall come, say of me, She is my brother.'

14 And Abimelech took sheep, and oxen, and menservants, and women-servants, and gave them unto Abraham, and restored him Sarah his wife.

15 And Abimelech said, "Behold, my land is before thee: dwell where it pleaseth thee."

16 And unto Sarah he said, "Behold, I have given thy brother a thousand pieces of silver: behold, he is to thee a covering of the eyes, unto all that are with thee, and with all other:" thus she was reprov'd.

17 So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare children.

18 For the Lord had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

21 AND the Lord visited Sarah as he had said, and the Lord did unto Sarah as he had spoken.

2 For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

4 And Abraham circumcised his son Isaac being eight days old, as God had commanded him.

5 And Abraham was a hundred years old, when his son Isaac was born unto him.

6 And Sarah said, "God hath made me to laugh, so that all that hear will laugh with me."

7 And she said, "Who would have said unto Abraham, that Sarah should have given children suck? for I have born him a son in his old age."

8 And the child grew, and was weaned: and Abraham made a great feast on the same day that Isaac was weaned.

9 And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

B.C. about

1898.

a. anabshim.

ABRAHAM REPROVED.

b. Comp.

ch. 12. 18, 19.

and 26. 8-10.

s. sinned against thee.

God caused.

Both in plural.

SARAH RESTORED.

14. Comp.

ch. 12. 20.

and 26. 11.

ABRAHAM'S INTER-CESSION.

ISAAC BORN.

1. Ch. 17. 19.

Is. 10. 14.

2. Jehovah.

a. according to.

Ch. 17. 19.

3. Isaac. He

will laugh.

Heb.

Yitskhak.

about 1897.

G. Ps. 113. 9.

Isa. 54. 1.

Gal. 4. 27.

s. sons.

1892.

ISAAC WEANED.

a. Heb.

HAGAR.

9. GAL. 4. 29.

30.



B.C. 1892.  
19. mind-ser-  
vant.

10 Wherefore she said unto Abraham,  
"Cast out this <sup>10</sup> bondwoman and her  
son: for the son of this <sup>10</sup> bond-  
woman shall not be heir with my son,  
even with Isaac."

11 And the thing was very grievous  
in Abraham's sight because of his  
son.

ABRAHAM.  
12. Rom. 9:6.  
8. Heb. 11.  
13.

12 And God said unto Abraham,  
"Let it not be grievous in thy sight  
because of the lad, and because of thy  
<sup>10</sup> bondwoman; in all that Sarah hath  
said unto thee, hearken unto her  
voice; for in Isaac shall thy seed be  
called."

13 And also of the son of the <sup>10</sup> bond-  
woman will I make a nation, because  
he is thy seed."

14 And Abraham rose up early in the  
morning, and took bread, and a bottle  
of water, and gave it unto Hagar, put-  
ting it on her shoulder, and the child,  
and sent her away: and she departed,  
and wandered in the wilderness of  
Beer-sheba.

THE ANGEL.

15 And the water was spent in the  
bottle, and she cast the child under  
one of the shrubs.

16 And she went, and sat her down  
over against him a good way off, as,  
it were, a bowshot: for she said, "Let  
me not see the death of the child."  
And she sat over against him, and  
lift up her voice, and wept.

17 And God heard the voice of the  
lad; and the angel of God called to  
Hagar out of heaven, and said unto  
her, "What aileth thee, Hagar? fear  
not; for God hath heard the voice of  
the lad where he is."

18 Arise, lift up the lad, and hold  
him in thine hand; for I will make  
him a great nation."

19 And God opened her eyes, and  
she saw a well of water; and she  
went, and filled the bottle with water,  
and gave the lad drink.

20 And God was with the lad; and  
he grew, and dwelt in the wilderness,  
and became an archer.

21 And he dwelt in the wilderness  
of Paran: and his mother took him a  
wife out of the land of Egypt.

22 And it came to pass at that time,  
that Abimelech and Phicol the  
chief captain of his host spake unto  
Abraham, saying, "God is with thee  
in all that thou doest."

23 Now therefore swear unto me here  
by God that thou wilt not deal falsely  
with me, nor with my son, nor with my  
son's son: but according to the kind-  
ness that I have done unto thee, thou  
shalt do unto me, and to the land  
wherein thou hast sojournured."

24 And Abraham said, "I will swear."

25 And Abraham reproved Abimelech  
because of a well of water,  
which Abimelech's servants had vio-  
lently taken away.

26 And Abimelech said, "I wot not  
who hath done this thing: neither  
didst thou tell me, neither yet heard I  
of it, but to day."

27 And Abraham took sheep and oxen,  
and gave them unto Abimelech: and  
both of them made a covenant.

28 And Abraham set seven ewe lambs  
of the flock by themselves.

29 And Abimelech said unto Abra-  
ham, "What mean these seven ewe  
lambs which thou hast set by them-  
selves?"

30 And he said, "For these seven  
ewe lambs shalt thou take of my hand,  
that they may be a witness unto me,  
that I have digged this well."

31 Wherefore he called that place  
"Beer-sheba;" because there they  
swore both of them.

32 Thus they made a covenant at  
Beer-sheba: then Abimelech rose up,  
and Phicol the chief captain of his  
host, and they returned into the land  
of the Philistines.

33 And Abraham planted a grove  
in Beer-sheba, and called there on the  
name of <sup>3</sup> the Lord, the everlasting  
God.

34 And Abraham sojourned in the  
Philistines' land many days.

22 AND it came to pass after  
these things, that God did  
tempt Abraham, and said unto him,  
"Abraham:" and he said, "Behold,  
here I am."

2 And He said, "Take now thy son,  
thine only son Isaac, whom thou  
lovest, and get thee into the land of  
Moriah, and offer him there for a  
burnt offering upon one of the moun-  
tains which I will tell thee of."

3 And Abraham rose up early in the  
morning, and saddled his ass, and  
took two of his young men with him,  
and Isaac his son, and clave the  
wood for the burnt offering, and  
rose up, and went unto the place of  
which God had told him.

4 Then on the third day Abraham  
lifted up his eyes, and saw the place  
afar off.

5 And Abraham said unto his young  
men, "Abide ye here with the ass; and  
I and the lad will go yonder and wor-  
ship, and come again to you."

6 And Abraham took the wood of  
the burnt offering, and laid it upon  
Isaac his son; and he took the fire in  
his hand, and a knife; and they went  
both of them together.

7 And Isaac spake unto Abraham his  
father, and said, "My father:" and he  
said, "Here am I, my son." And he  
said, "Behold the fire and the wood:  
but where is the lamb for a burnt-  
offering?"

8 And Abraham said, "My son, God  
will provide Himself a lamb for a  
burnt offering:" so they went both  
of them together.

9 And they came to the place which  
God had told him of; and Abraham  
built an altar there, and laid the  
wood in order, and bound Isaac his  
son, and laid him on the altar upon the  
wood.

10 And Abraham stretched forth his  
hand, and took the knife to slay his  
son.

11 And the angel of the Lord called  
unto him out of heaven, and said,

B.C. about  
1892.

30. See ch. 31.  
45-54.

b. Beer-  
sheba,  
Well of  
the Oath,  
about 1891.

ABRAHAM.  
t. tamarisk-  
tree.  
Ps. 90. 2.  
c. El, God,  
singular.

1872.  
Jos. Ant.  
ABRAHAM  
PROVED.  
1. 1 Pet. 1. 7.  
t. try, or  
prove.

Moriah,  
The Vision-  
of Jah, or  
Jehovah.  
u. offer him  
up,  
an ascend-  
ing offering.

THE THIRD  
DAY.  
f. from afar,

THE LAMB.  
the knife—  
the sacrific-  
ial knife.

t. or look out  
for the lamb.

MORIAH.  
ISAAC ON  
THE ALTAR.  
9. Heb. 11.  
17-19.  
James 2. 21-  
23.

ABRAHAM'S  
HAND  
STAYED.

B.C. 1872. "Abraham, Abraham:" and he said, "Here am I."

12. 1 Sam. 15. 22. Mic. 6. 7, 8. See Rom. 8. 32.

didst not withhold.

THE RAM OFFERED, a. one.

14. 2 Chr. 3. 1. 1. Chr. 22. 1. J. i.e. Jc. Jehovah will see, or provide.

THE OATH AND BLESSING.

14. Heb. 6. 13. 14. J. Jehovah, didst not.

18. Acts 2. 25. GAL. 3. 8, 9. 16, 20.

b. or bless themselves. didst obey.

THEY RETURN.

19. ch. 21. 31.

THE SONS OF NAHOR.

20. Ch. 11. 20. 5. sons.

21. Job 1. 1. 32. 2.

22. Ch. 24. 15.

1860. THE DEATH OF SARAH.

2. Josh. 14. 14, 15.

k. Kirjath-arba, City of Arba.

k. Hebron, Joining.

THE CONFERENCE RESPECTING MACHPELAH.

4. Heb. 11. 9. 13.

s. sons.

h. Heth, Dead.

g. Heth, prince of God.

12 And He said, "Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from Me."

13 And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

14 And Abraham called the name of that place "Jehovah-Jireh:" as it is said to this day, "In the mount of the Lord it shall be seen."

15 And the angel of the Lord called unto Abraham out of heaven the second time.

16 And said, "By Myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son:

17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies:

18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed My voice."

19 So Abraham returned unto his young men, and they rose up and went together to Beer-sheba; and Abraham dwelt at Beer-sheba.

20 And it came to pass after these things, that it was told Abraham, saying, "Behold, Milcah, she hath also born children unto thy brother Nahor:

21 "Huz his firstborn, and Buz his brother, and Kemuel the father of Aram,

22 And Chesed, and Hazo, and Phildash, and Jidlaph, and Bethuel."

23 And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.

24 And his concubine, whose name was Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

23 And Sarah was a hundred and seven and twenty years old: these were the years of the life of Sarah.

2 And Sarah died in k Kirjath-arba; the same is k Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

3 And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

4 "I am a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight."

5 And the children of Heth answered Abraham, saying unto him,

6 "Hear us, my lord: thou art a mighty prince among us: in the choice of our sepulchres bury thy

dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead."

7 And Abraham stood up, and bowed himself to the people of the land, even to the children of Heth.

8 And he communed with them, saying, "If it be your mind that I should bury my dead out of my sight; hear me, and intreat for me to Ephron the son of Zohar,

9 That he may give me the cave of Machpelah, which he hath, which is in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you."

10 And Ephron dwelt among the children of Heth; and Ephron the Hittite answered Abraham in the audience of the children of Heth, even of all that went in at the gate of his city, saying,

11 "Nay, my lord, hear me: the field give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead."

12 And Abraham bowed down himself before the people of the land.

13 And he spake unto Ephron in the audience of the people of the land, saying, "But if thou wilt give it, I pray thee, hear me: I will give thee money for the field; take it of me, and I will bury my dead there."

14 And Ephron answered Abraham, saying unto him,

15 "My lord, hearken unto me: the land is worth four hundred shekels of silver; what is that betwixt me and thee? bury therefore thy dead."

16 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current money with the merchant.

17 And the field of Ephron, which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

18 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same is Hebron in the land of Canaan.

19 And the field, and the cave that is therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.

24 AND Abraham was old, and a well stricken in age: and the Lord had blessed Abraham in all things.

2 And Abraham said unto his eldest servant of his house, that ruled over all that he had, "Put, I pray thee, thy hand under my thigh:

3 And I will make thee swear by

B.C. 1860.

m. Machpelah, Double, or A doubling, i.e. silver.

s. sons.

11. See 2 Sam. 24. 21-24.

12. silver.

THE FIELD OF EPHRON MADE SURE.

17. Ch. 23. 9, 10; 24. 22-25; 50. 13. Acts 7. 16.

s. sons.

SARAH'S BURIAL.

20. Contrast 1 Pet. 1. 3-5.

1867. ABRAHAM'S SERVANT COMMISSIONED.

14. advanced in days.

2. Ch. 15. 2. Eliezer.

B.C. 1857. <sup>1</sup> *the Lord, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:*

4. Acts 15. 14. <sup>4</sup> *But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.*

<sup>5</sup> *And the servant said unto him, "Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou earnest?"*

<sup>6</sup> *And Abraham said unto him, "Beware thou that thou bring not my son thither again."*

7. Ch. 12. 1. <sup>7</sup> *The Lord God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, "Unto thy seed will I give this land:" He shall send His angel before thee, and thou shalt take a wife unto my son from thence.*

8. v. 58. <sup>8</sup> *And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again."*

<sup>9</sup> *And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.*

10. See John 16. 14, 15. <sup>10</sup> *And the servant took ten camels of the camels of his master, and departed: for all the goods of his master were in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.*

*m. Mesopotamia, Syria, of two rivers. n. well, Heb. beer.* <sup>11</sup> *And he made his camels to kneel down without the city by a well of water at the time of the evening, even the time that women go out to draw water.*

*HIS PRAYER.* <sup>12</sup> *And he said, "O Lord God of my master Abraham, I pray Thee, send me good speed this day, and shew kindness unto my master Abraham."*

13. See John 4. 7. *f. fountain. g. haying. e. anahshim.* <sup>13</sup> *Behold, I stand here by the well of water; and the daughters of the men of the city come out to draw water:*

<sup>14</sup> *And let it come to pass, that the damsel to whom I shall say, "Let down thy pitcher, I pray thee, that I may drink;" and she shall say, "Drink, and I will give thy camels drink also: let the same be she that Thou hast appointed for Thy servant Isaac: and thereby shall I know that Thou hast shewed kindness unto my master."*

*REBEKAH COMES.* <sup>15</sup> *And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.*

*b. Bethuel. d. Separated. m. Milcah, Queen. f. Heb. ish. f. fountain, or spring.* <sup>16</sup> *And the damsel was very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.*

<sup>17</sup> *And the servant ran to meet her, and said, "Let me, I pray thee, drink a little water of thy pitcher."*

<sup>18</sup> *And she said, "Drink, my lord:" and she hastened, and let down her*

pitcher upon her hand, and gave him drink.

<sup>19</sup> *And when she had done giving him drink, she said, "I will draw water for thy camels also, until they have done drinking."*

<sup>20</sup> *And she hastened, and emptied her pitcher into the trough, and ran again unto the well to draw water, and drew for all his camels.*

<sup>21</sup> *And the man, wondering at her, held his peace, to wit whether the Lord had made his journey prosperous or not.*

<sup>22</sup> *And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;*

<sup>23</sup> *And said, "Whose daughter art thou? tell me, I pray thee: is there room in thy father's house for us to lodge in?"*

<sup>24</sup> *And she said unto him, "I am the daughter of Bethuel the son of Milcah, which she bare unto Nahor."*

<sup>25</sup> *She said moreover unto him, "We have both straw and provender enough, and room to lodge in."*

<sup>26</sup> *And the man bowed down his head, and worshipped the Lord.*

<sup>27</sup> *And he said, "Blessed be the Lord God of my master Abraham, who hath not left destitute my master of His mercy and His truth: I being in the way, the Lord led me to the house of my master's brethren."*

<sup>28</sup> *And the damsel ran, and told them of her mother's house these things.*

<sup>29</sup> *And Rebekah had a brother, and his name was Laban: and Laban ran out unto the man, unto the well.*

<sup>30</sup> *And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, "Thus spake the man unto me;" that he came unto the man; and, behold, he stood by the camels at the well.*

<sup>31</sup> *And he said, "Come in, thou blessed of the Lord; wherefore standest thou without? for I have prepared the house, and room for the camels."*

<sup>32</sup> *And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that were with him.*

<sup>33</sup> *And there was set meat before him to eat: but he said, "I will not eat, until I have told mine errand." And he said, "Speak on."*

<sup>34</sup> *And he said, "I am Abraham's servant."*

<sup>35</sup> *And the Lord hath blessed my master greatly: and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.*

<sup>36</sup> *And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath.*

<sup>37</sup> *And my master made me swear, saying, "Thou shalt not take a wife to*

B.C. 1857.

*4. well, Heb. beer.*

*21. v. 12, 36. f. ish.*

*SHE INVITES HIM TO HER FATHER'S HOUSE.*

*22. See v. 47. f. or jewel for the feet.*

*J. Jehovah.*

*f. loving kindness.*

*28. See John 4. 28-30.*

*LABAN WELCOMES HIM.*

*29. See John 4. 30, 38-42. f. Laban, White. f. fountain, or spring.*

*THE SERVANT TELLS HIS ERRAND, i.e. Laban a Heb. anahshim.*

*J. Jehovah.*

*35. Ch. 25. 5.*

B.C. 1857.

40. Ch. 17. 1.  
walked.  
habitually.  
(*Hithpael*).

f. fountain.  
J. Jehovah  
Elohim.

47. See v. 22.

j. jewel.

J. Jehovah.

i. or in.  
lovingkind-  
ness and  
truth.

THE  
ANSWER.

a. accord-  
ing-as.

HIS RE-  
QUEST.

my son of the daughters of the Canaanites, in whose land I dwell:  
38 But thou shalt go unto my father's house, and to my kindred, and take a wife unto my son.  
39 And I said unto my master, 'Peradventure the woman will not follow me.'  
40 And he said unto me, 'The Lord, before whom I walk, will send His angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house.'  
41 Then shalt thou be clear from this my oath, when thou comest to my kindred; and if they give not thee one, thou shalt be clear from my oath.'  
42 And I came this day unto thee, well, and said, O Lord God of my master Abraham, If now Thou do prosper my way which I go:  
43 Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw water, and I say to her, 'Give me, I pray thee, a little water of thy pitcher to drink.'  
44 And she say to me, 'Both drink thou, and I will also draw for thy camels;' let the same be the woman whom the Lord hath appointed out for my master's son.'  
45 And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew water; and I said unto her, 'Let me drink, I pray thee.'  
46 And she made haste, and let down her pitcher from her shoulder, and said, 'Drink, and I will give thy camels drink also.' So I drank, and she made the camels drink also.  
47 And I asked her, and said, 'Whose daughter art thou?' And she said, 'The daughter of Bethuel, Nahor's son, whom Milcah bare unto him:' and I put the earring upon her face, and the bracelets upon her hands.  
48 And I bowed down my head, and worshipped the Lord, and blessed the Lord God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.  
49 And now if ye will deal kindly and truly with my master, tell me: and if not, tell me: that I may turn to the right hand, or to the left.'  
50 Then Laban and Bethuel answered and said, 'The thing proceedeth from the Lord: we cannot speak unto thee bad or good.'  
51 Behold, Rebekah is before thee, take her, and go, and let her be thy master's son's wife, as the Lord hath spoken.'  
52 And it came to pass, that when Abraham's servant heard their words, he worshipped the Lord, bowing himself to the earth.  
53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah: he gave also to her brother and to her mother precious things.  
54 And they did eat and drink, he

and the men that were with him, and tarried all night; and they rose up in the morning, and he said, 'Send me away unto my master.'  
55 And her brother and her mother said, 'Let the damsel abide with us a few days, at the least ten; after that she shall go.'  
56 And he said unto them, 'Hinder me not, seeing the Lord hath prospered my way; send me away that I may go to my master.'  
57 And they said, 'We will call the damsel, and inquire at her mouth.'  
58 And they called Rebekah, and said unto her, 'Wilt thou go with this man?' And she said, 'I will go.'  
59 And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his women.  
60 And they blessed Rebekah, and said unto her, 'Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them.'  
61 And Rebekah arose, and her camels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.  
62 And Isaac came from the way of the well Lahai-roi; for he dwelt in the south country.  
63 And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels were coming.  
64 And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel.  
65 For she had said unto the servant, 'What man is this that walketh in the field to meet us?' And the servant had said, 'It is my master:' therefore she took a veil, and covered herself.  
66 And the servant told Isaac all things that he had done.  
67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's death.

25 THEN again Abraham took a wife, and her name was Keturah.  
2 And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.  
3 And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leumim.  
4 And the sons of Midian: Ephah, and Epher, and Hanoch, and Abidiah, and Eldaah. All these were the children of Keturah.  
5 And Abraham gave all that he had unto Isaac.  
6 But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.  
7 And these are the days of the years of Abraham's life which he lived, a hundred threescore and fifteen years.

B.C. 1857.  
a. Heb. anah-  
shim.

DISMISSAL.  
i. Heb. ish.

THE  
JOURNEY.

THE MEET-  
ING.  
62. Ch. 16. 13.  
14.  
well,  
beet.

about 1850.  
ABRAHAM'S  
SONS BY  
KETURAH.  
Keturah  
Isaac's  
2. 1 Chr. 1.  
32, 33.

s. sons.

HIS PRO-  
PERTY.

1822.  
DEATH OF  
ABRAHAM.



B.C. about 1804. went forward, and grew until he became very great:  
 11 For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.  
 12 For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.  
 13 And Abimelech said unto Isaac, "Go from us; for thou art much mightier than we."  
 14 And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.  
 15 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father: for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.  
 16 And Isaac's servants digged in the valley, and found there a well of springing water.  
 17 And the herdmen of Gerar did strive with Isaac's herdmen, saying, "The water is ours;" and he called the name of the well Esch; because they strove with him.  
 18 And they digged another well, and strove for that also: and he called the name of it Sittah.  
 19 And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, "For now the Lord hath made room for us, and we shall be fruitful in the land."  
 20 And he went up from thence to Beer-sheba.  
 21 And the Lord appeared unto him the same night, and said, "I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for My servant Abraham's sake."  
 22 And he builded an altar there, and called upon the name of the Lord, and pitched his tent there: and there Isaac's servants digged a well.  
 23 Then Abimelech went to him from Gerar, and Abuzzath one of his friends, and Phicol the chief captain of his army.  
 24 And Isaac said unto them, "Where come ye to me, seeing ye hate me, and have sent me away from you?"  
 25 And they said, "We saw certainly that the Lord was with thee: and we said, 'Let there be now an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee:'  
 26 That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou art now the blessed of the Lord."  
 27 And he made them a feast, and they did eat and drink.  
 28 And they rose up betimes in the morning, and swore one to another:

and Isaac sent them away, and they departed from him in peace.  
 29 And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, "We have found water."  
 30 And he called it Sicheb: therefore the name of the city is Beer-sheba unto this day.  
 31 And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite:  
 32 Which were a grievous grief of mind unto Isaac and to Rebekah.  
 27 AND it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, "My son:" and he said unto him, "Behold, here am I."  
 2 And he said, "Behold now, I am old, I know not the day of my death:  
 3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me some venison;  
 4 And make me savoury meat, such as I love, and bring it to me, that I may eat: that my soul may bless thee before I die."  
 5 And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt for venison, and to bring it.  
 6 And Rebekah spake unto Jacob her son, saying, "Behold, I heard thy father speak unto Esau thy brother, saying,  
 7 'Bring me venison, and make me savoury meat, that I may eat, and bless thee before the Lord before my death.'  
 8 Now therefore, my son, obey my voice according to that which I command thee.  
 9 Go now to the flock, and fetch me from thence two good kids of the goats: and I will make them savoury meat for thy father, such as he loveth:  
 10 And thou shalt bring it to thy father, that he may eat, and that he may bless thee before his death."  
 11 And Jacob said to Rebekah his mother, "Behold, Esau my brother is a hairy man, and I am a smooth man:  
 12 My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing."  
 13 And his mother said unto him, "Upon me be thy curse, my son: only obey my voice, and go, fetch me them."  
 14 And he went, and fetched, and brought them to his mother: and his mother made savoury meat, such as his father loved.  
 15 And Rebekah took goodly raiment of her eldest son Esau, which were with her in the house, and put them upon Jacob her younger son:  
 16 And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:  
 17 And she gave the savoury meat

B.C. about 1804.  
 WELL OF THE OATH.  
 22-23, Comp. ch. 21, 21.  
 w. well, Heb. beer.  
 a. Sicheb, an Oath.  
 b. Beer-sheba.  
 Well of an Oath.  
 ESau's WIVES, b. bitterness of spirit.  
 B.C. about 1700.  
 ISAAC AND ESAU.  
 i. in order.  
 REBEKAH AND JACOB, speaking.  
 11. Ch. 25: 25.  
 i. Heb. ish.

ABIMELECH.  
 26-28, Comp. ch. 21, 22-26.  
 a. Abuzzath, Possession, p. Phicol, Mouth of all.  
 J. Jehovah.  
 c. confirm.  
 THE OATH.  
 20-31, Comp. ch. 21, 27-32.

B.C. about 1760.

ISAAC'S BLESSING JACOB.

b. before me. 21. c. 16.

c. wine. Heb. 23:10.

27. c. 15. Heb. 11. 20.

28. Dent. 32. 29. d. he wine. Heb. 11:53.

ESAU COMES.

ESAU'S ENTREATY. 34. Heb. 12. 14-17.

and the bread, which she had prepared, into the hand of her son Jacob.

18 And he came unto his father, and said, "My father;" and he said, "Here am I: who art thou, my son?"

19 And Jacob said unto his father, "I am Esau thy firstborn: I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me."

20 And Isaac said unto his son, "How is it that thou hast found it so quickly, my son?" And he said, "Because the Lord thy God brought it to me."

21 And Isaac said unto Jacob, "Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not."

22 And Jacob went near unto Isaac his father; and he felt him, and said, "The voice is Jacob's voice, but the hands are the hands of Esau."

23 And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him.

24 And he said, "Art thou my very son Esau?" And he said, "I am."

25 And he said, "Bring it near to me, and I will eat of my son's venison, that my soul may bless thee." And he brought it near to him, and he did eat: and he brought him wine, and he drank.

26 And his father Isaac said unto him, "Come near now, and kiss me, my son."

27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, "See, the smell of my son is as the smell of a field which the Lord hath blessed:

28 Therefore God give thee the dew of heaven, and the fatness of the earth, and plenty of corn and wine:

29 Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee."

30 And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

31 And he also had made savoury meat, and brought it unto his father, and said unto his father, "Let my father arise, and eat of his son's venison, that thy soul may bless me."

32 And Isaac his father said unto him, "Who art thou?" And he said, "I am thy son, thy firstborn Esau."

33 And Isaac trembled very exceedingly, and said, "Who? where is he that hath taken venison, and brought it me, and I have eaten of all before thou earnest, and have blessed him? yea, and he shall be blessed."

34 And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, "Bless me, even me also, O my father."

35 And he said, "Thy brother came

with subtilty, and hath taken away thy blessing."

36 And he said, "Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing." And he said, "Hast thou not reserved a blessing for me?"

37 And Isaac answered and said unto Esau, "Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?"

38 And Esau said unto his father, "Hast thou but one blessing, my father? bless me, even me also, O my father." And Esau lifted up his voice, and wept.

39 And Isaac his father answered and said unto him, "Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above:

40 And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck."

41 And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, "The days of mourning for my father are at hand; then will I slay my brother Jacob."

42 And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, "Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee."

43 Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother to Haran;

44 And tarry with him a few days, until thy brother's fury turn away;

45 Until thy brother's anger turn away from thee, and he forget that which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?"

46 And Rebekah said to Isaac, "I am weary of my life because of the daughters of Heth: If Jacob take a wife of the daughters of Heth, such as these which are of the daughters of the land, what good shall my life do me?"

28 AND Isaac called Jacob, and blessed him, and charged him, and said unto him, "Thou shalt not take a wife of the daughters of Canaan."

29 Arise, go to Padan-aram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.

30 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

31 And give thee the blessing of Abraham, to thee, and to thy seed with thee: that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham."

B.C. about 1760.

i. Jacob, a Supplanter. Ch. 25. 29-34.

27. Fulfilled. 2 Sam. 8. 14. m. mighty. one. Heb. gebir. n. new wine. Heb. trush.

ISAAC'S ANSWER. c. 6.

40. 2 Kin. 8. 29-32.

ESAU.

REBEKAH AND JACOB.

b. Haran. Parched. Very dry.

REBEKAH AND ISAAC.

i. is life to me.

1760. JACOB SENT TO LABAN.

p. Plain of. Ar. 1.

c. El-Shaddai, God Almighty, or God All-sufficient. God, singular. Shaddai, plural. o. of thy sojournings. God. Elolam.

B.C. about  
1760.

ESAU.

R. Ch. 26. 34.  
35.  
36. were evil  
in the eyes  
of.  
b. or Bashe-  
math, ch. 26.  
3.

JACOB'S  
DREAM.

10. Hos. 12.  
12.  
h. Kilmari.  
Parched,  
dry.  
11. See Isa. 28.  
16. Matt. 11.  
28. 1 Pet. 2.  
4-8.  
f. from.  
3. It, see p. 18.  
12. See John  
1. 51; 14. 6.  
10. way, east.  
up, see Isa.  
67. 14; 62. 10.  
and 35. 8-  
10.  
13. Gal. 3. 16.  
2. Jehovah.  
J.G. Jehovah.  
Elohim.

13. a. 20. 21.  
Heb. 13. 5, 6.

16. Ps. 138. 1-  
12. Hos.  
12. 4.  
17. Heb. 12.  
28. 29.  
f. fearful or  
solemn.

BETH-EL.

18. Lev. 8. 10-  
12. 1 Tim. 3.  
14-16. See p.  
11.  
b. Beth-el,  
House of  
God.  
7. Luz, De-  
capernaum.  
Perverse-  
ness.

JACOB'S  
VOW.

20. Ch. 31. 13.  
35. 1-3, 6, 7.  
13-15.  
22. See 1 Tim.  
3. 14-16.  
Prov. 3. 9.  
10. 1 Cor.  
16. 1, 2.

5 And Isaac sent away Jacob: and he went to Padan-aram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

6 When Esau saw that Isaac had blessed Jacob, and sent him away to Padan-aram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, "Thou shalt not take a wife of the daughters of Canaan;"

7 And that Jacob obeyed his father and his mother, and was gone to Padan-aram;

8 And Esau seeing that the daughters of Canaan pleased not Isaac his father;

9 Then went Esau unto Ishmael, and took unto the wives which he had *b*-Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

10 And Jacob went out from Beer-sheba, and went toward Haran.

11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep.

12 And he dreamed, and beheld a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

13 And, behold, the Lord stood above it, and said, "I am the Lord God of Abraham thy father, and the God of Isaac: the land whereon thou livest, to thee will I give it and to thy seed;

14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

15 And behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again unto this land; for I will not leave thee, until I have done that which I have spoken to thee of.

16 And Jacob awaked out of his sleep, and he said, "Surely the Lord is in this place; and I knew it not."

17 And he was afraid, and said, "How dreadful is this place! this is none other but the house of God, and this is the gate of heaven."

18 And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it.

19 And he called the name of that place Beth-el: but the name of that city was called Luz at the first.

20 And Jacob vowed a vow, saying, "If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

21 So that I come again to my father's house in peace; then shall the Lord be my God:

22 And this stone, which I have

set for a pillar, shall be God's house: and of all that Thou shalt give me I will surely give the tenth unto Thee."

29 THEN Jacob went on his journey, and came into the land of the people of the east.

2 And he looked, and behold a well in the field, and, lo, there were three flocks of sheep lying by it: for out of that well they watered the flocks; and a great stone was upon the well's mouth.

3 And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

4 And Jacob said unto them, "My brethren, whence be ye?" And they said, "Of Haran are we."

5 And he said unto them, "Know ye Laban the son of Nahor?" And they said, "We know him."

6 And he said unto them, "Is he well?" And they said, "He is well: and, behold, Rachel his daughter cometh with the sheep."

7 And he said, "Lo, it is yet high day, neither is it time that the cattle should be gathered together: water ye the sheep, and go and feed them."

8 And they said, "We cannot, until all the flocks be gathered together, and till they roll the stone from the well's mouth; then we water the sheep."

9 And while he yet spake with them, Rachel came with her father's sheep: for she kept them.

10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

11 And Jacob kissed Rachel, and lifted up his voice, and wept.

12 And Jacob told Rachel that he was her father's brother, and that he was Rebekah's son: and she ran and told her father.

13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

14 And Laban said to him, "Surely thou art my bone and my flesh." And he abode with him in the space of a month.

15 And Laban said unto Jacob, "Because thou art my brother, shouldst thou therefore serve me for naught? tell me, what shall thy wages be?"

16 And Laban had two daughters: the name of the elder was Leah, and the name of the younger was Rachel. Leah was tender eyed; but Rachel was beautiful and well favoured.

17 And Jacob loved Rachel: and said, "I will serve thee seven years for Rachel thy younger daughter."

19 And Laban said, "It is better that

B.C. about  
1760.

JACOB AND THE MEN OF HARAN.

1-8. Comp. ch. 24. 10-14. and Ex. 2. 15, 16.  
f. Heb. lifted up his feet.  
x. song, Heb. beer.

7. Is there peace to him?  
9. peace.  
Heb. slough.  
10. Heb. yet the day is great.

RACHEL.  
9-12. Comp. ch. 24. 15-16. and Ex. 2. 16, 17.

12. Ch. 13. 8; 14. 14, 16.

LABAN.  
13. 14. Comp. ch. 24. 29-31. and Ex. 2. 18-21.

a. Heb. a month of days.

JACOB SERVES FOR RACHEL.

1. Leah, weary.  
2. Rachel, A. gave.  
3. mild or gentle.  
4. and.



R. Cabout  
1760.

*f. Heb. ish.*  
20. Hos. 12. 12.

1753.  
LEAH GIVEN  
INSTEAD.  
22. See Judge.  
14. 10.  
*e. Heb. amah*  
shim.

2. Zilpah, A  
Drooping.  
SEVEN  
OTHER  
YEARS.

29. place.  
27. See Judg.  
14. 12.  
*f. the week*  
of this, and  
*e. 28.*

*b. Bilhah,*  
Wasting  
away.

LEAH'S  
SONS.  
J. Jehovah,  
about 1752.  
2. Reuben,  
Behold a  
son.

about 1751.

*b. heard,*  
*Heb.*  
shamang.  
*a. Simeon,*  
Hearing.

*j. joined,*  
*Heb.*  
yillaveh.  
*f. Levi,*  
Joined.

*p. praise,*  
*Heb. oden.*  
*j. Judah,*  
Praise.

about 1749.  
BILHAH.  
*a. sons, Heb.*  
ishmuni.  
from hali-  
muh, to  
build, see  
*v. 2.*  
*g. God, Elo-*  
him.

I gave her to thee, than that I should  
give her to another man: abide with  
me.

20 And Jacob served seven years for  
Rachel; and they seemed unto him  
but a few days, for the love he had to  
her.

21 And Jacob said unto Laban, "Give  
me my wife, for my days are fulfilled,  
that I may go in unto her."

22 And Laban gathered together all  
the men of the place, and made a  
feast.

23 And it came to pass in the evening,  
that he took Leah his daughter, and  
brought her to him; and he went in  
unto her.

24 And Laban gave unto his daughter  
Leah: Zilpah his maid for a hand-  
maid.

25 And it came to pass, that in the  
morning, behold, it was Leah: and he  
said to Laban, "What is this thou  
hast done unto me? did not I serve  
with thee for Rachel? wherefore then  
hast thou beguiled me?"

26 And Laban said, "It must not be  
so done in our country, to give the  
younger before the firstborn."

27 Fulfill her week, and we will give  
thee this also for the service which  
thou shalt serve with me yet seven  
other years."

28 And Jacob did so, and fulfilled her  
week; and he gave him Rachel his  
daughter to wife also.

29 And Laban gave to Rachel his  
daughter Bilhah his handmaid to be  
her maid.

30 And he went in also unto Rachel,  
and he loved also Rachel more than  
Leah, and served with him yet seven  
other years.

31 And when the Lord saw that  
Leah was hated, he opened her womb:  
but Rachel was barren.

32 And Leah conceived, and bare a  
son, and she called his name Reuben:  
for she said, "Surely the Lord hath  
looked upon my affliction; now there-  
fore my husband will love me."

33 And she conceived again, and bare  
a son; and said, "Because the Lord  
hath heard that I was hated, He hath  
therefore given me this son also:"  
and she called his name Simeon.

34 And she conceived again, and bare  
a son; and said, "Now this time will  
my husband be joined unto me, be-  
cause I have borne him three sons:"  
therefore was his name called Levi.

35 And she conceived again, and bare  
a son: and she said, "Now will I  
praise the Lord: therefore she  
called his name Judah; and left  
bearing.

30 And when Rachel saw that she  
bare Jacob no children, Rachel  
envied her sister; and said unto Jacob,  
"Give me children, or else I die."

2 And Jacob's anger was kindled  
against Rachel: and he said, "Am I  
in God's stead, who hath withheld  
from thee the fruit of the womb?"

3 And she said, "Behold my maid

Bilhah, go in unto her; and she shall  
bear upon my knees, that I may also  
have children by her."

4 And she gave him Bilhah her  
handmaid to wife: and Jacob went in  
unto her.

5 And Bilhah conceived, and bare  
Jacob a son.

6 And Rachel said, "God hath  
judged me, and hath also heard my  
voice, and hath given me a son: there-  
fore called she his name Dan."

7 And Bilhah Rachel's maid conceived  
again, and bare Jacob a second son.

8 And Rachel said, "With great  
wrestlings have I wrestled with my  
sister, and I have prevailed:" and she  
called his name Naphtali.

9 When Leah saw that she had left  
bearing, she took Zilpah her maid,  
and gave her Jacob to wife.

10 And Zilpah Leah's maid bare Jacob  
a son.

11 And Leah said, "A troop cometh:"  
and she called his name Gad.

12 And Zilpah Leah's maid bare Jacob  
a second son.

13 And Leah said, "Happy am I, for  
the daughters will call me blessed;"  
and she called his name Asher.

14 And Reuben went in the days of  
wheat harvest, and found mandrakes  
in the field, and brought them unto his  
mother Leah. Then Rachel said to  
Leah, "Give me, I pray thee, of thy  
son's mandrakes."

15 And she said unto her, "Is it a  
small matter that thou hast taken my  
husband? and wouldest thou take  
away my son's mandrakes also?"  
And Rachel said, "Therefore he shall  
lie with thee to night for thy son's  
mandrakes."

16 And Jacob came out of the field  
in the evening, and Leah went out to  
meet him, and said, "Thou must  
come in unto me; for surely I have  
hired thee with my son's mandrakes."  
And he lay with her that night.

17 And God hearkened unto Leah,  
and she conceived, and bare Jacob the  
fifth son.

18 And Leah said, "God hath given  
me my hire, because I have given my  
maiden to my husband:" and she  
called his name Issachar.

19 And Leah conceived again, and  
bare Jacob the sixth son.

20 And Leah said, "God hath endured  
me with a good dowry; now will my  
husband dwell with me, because I have  
borne him six sons:" and she called his  
name Zebulun.

21 And afterwards she bare a daughter,  
and called her name Dinah.

22 And God remembered Rachel,  
and God hearkened to her, and opened  
her womb.

23 And she conceived, and bare a  
son; and said, "God hath taken  
away my reproach:"

24 And she called his name Joseph;  
and said, "The Lord shall add to me  
another son."

25 And it came to pass, when Rachel  
had borne Joseph, that Jacob said un-  
to Laban, "Send me away, that I may

B. Cabout  
1749.

*b. Heb. be-*  
built up.

BILHAH'S  
SONS.  
about 1748.

*J. judged me,*  
*Heb. dah-*  
nami.  
*d. Dan, Judg-*  
ing, about 1747.  
*e. wrest-*  
lings of  
= God, Heb.  
naphtalee  
Elohim.  
*n. Naphtali,*  
My wrest-  
ling.

ZILPAH'S  
SONS.  
about 1749.  
*g. Gad, A*  
Troop.  
about 1747.

*a. Asher,*  
Happy.  
about 1748.  
LEAH'S  
SONS.  
*f. love-*  
apples.

about 1747.

*b. hire, Heb.*  
sichahri.  
*i. Issachar,*  
Hire, or  
Wages.

about 1746.

*z. Zebulun,*  
Dwelling.  
about 1745.  
*d. Dinah,*  
Judgment.

RACHEL  
BEARS  
JOSEPH.

*b. hath*  
taken  
away, *Heb.*  
ashaph.  
*j. Joseph,*  
He will  
add.  
*(Ch. 35. 16-18.)*

JACOB'S  
BARGAIN.

B.C. about 1745. go unto mine own place, and to my country.

26 Give me my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

27 And Laban said unto him, "I pray thee, if I have found favour in thine eyes, tarry: for I have learned by experience that the Lord hath blessed me for thy sake."

28 And he said, "Appoint me thy wages, and I will give it."

29 And he said unto him, "Thou knowest how I have served thee, and how thy cattle was with me.

30 For it was little which thou hadst before I came, and it is now increased unto a multitude; and the Lord hath blessed thee since my coming: and now when shall I provide for mine own house also?"

31 And he said, "What shall I give thee?" And Jacob said, "Thou shalt not give me any thing: if thou wilt, do this thing for me, I will again feed and keep thy flock."

32 I will pass through all thy flock to-day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and of such shall be my hire.

33 So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me."

34 And Laban said, "Behold, I would it might be according to thy word."

35 And he removed that day the he-goats that were ringstraked and spotted, and all the she-goats that were speckled and spotted, and every one that had some white in it, and all the brown among the sheep, and gave them into the hand of his sons.

36 And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

37 And Jacob took him rods of green poplar, and of the hazel and chestnut tree; and pilled white strakes in them, and made the white appear which was in the rods.

38 And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

39 And the flocks conceived before the rods, and brought forth cattle ringstraked, speckled, and spotted.

40 And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

41 And it came to pass whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

o. observed diligently.  
J. Jehovah.

m. work.

JACOB'S CONTRIVANCE.  
p. or pilled.

42 But when the cattle were feeble, he put them not in: so the feeder were Laban's, and the stronger Jacob's.

43 And the man increased exceedingly, and had much cattle, and maid-servants, and menservants, and camels, and asses.

31 AND he heard the words of Laban's sons, saying, "Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this glory."

2 And Jacob beheld the countenance of Laban, and, behold, it was not toward him as before.

3 And the Lord said unto Jacob, "Return unto the land of thy fathers, and to thy kindred; and I will be with thee."

4 And Jacob sent and called Rachel and Leah to the field unto his flock.

5 And said unto them, "I see your father's countenance, that it is not toward me as before; but the God of my father hath been with me."

6 And ye know that with all my power I have served your father.

7 And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.

8 If he said thus, "The speckled shall be thy wages;" then all the cattle were speckled: and if he said thus, "The ringstraked shall be thy hire;" then bare all the cattle ringstraked.

9 Thus God hath taken away the cattle of your father, and given them to me.

10 And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and behold, the rams which leaped upon the cattle were ringstraked, speckled, and grised.

11 And the angel of God spake unto me in a dream, saying, "Jacob!" And I said, "Here am I."

12 And he said, "Lift up now thine eyes, and see, all the rams which leap upon the cattle are ringstraked, speckled, and grised: for I have seen all that Laban doeth unto thee."

13 I am the God of Bethel, where thou anointedst the pillar, and where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred."

14 And Rachel and Leah answered and said unto him, "Is there yet any portion or inheritance for us in our father's house?"

15 Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money."

16 For all the riches which God hath taken from our father, that is ours, and our children's: now then, whatsoever God hath said unto thee, do."

17 Then Jacob rose up, and set his sons and his wives upon camels;

18 And he carried away all his cattle, and all his goods which he had.

B.C. about 1745.

i. Heb. ish.

1739.  
JACOB'S RETURN.

h. heretofore.  
J. Jehovah.

JACOB'S WIVES.

God, Elohim, plural.

Ps. 105, 14, 15.

13. Ch. 28.  
18-22.  
c. El God, singular.

st. Heb. sil-ver.  
God, Elohim, plural.  
s. sons.

FLIGHT.

B.C. 1739.

gotten, the cattle of his getting, which he had gotten in Padan-aram, for to go to Isaac his father in the land of Chanaan.

te. teraphim.

Sech. 25. 2.

t. Heb. the heart of Laban, and

r. 35.

v. Gilead, Perpetual fountain.

PURSUIT.

And Laban went to shear his sheep; and Rachel had stolen the images that were her father's.

And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled.

So he fled with all that he had; and he rose up, and passed over the river, and set his face toward the mount of Gilead.

And it was told Laban on the third day that Jacob was fled.

And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount of Gilead.

And God came to Laban the Syrian in a dream by night, and said unto him, "Take heed that thou speak not to Jacob, either good or bad."

LABAN WARNED OF GOD.

f. from good to bad.

LABAN AND JACOB.

Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount; and Laban with his brethren pitched in the mount of Gilead.

And Laban said to Jacob, "What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives taken with the sword?"

Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

And hast not suffered me to kiss my sons and my daughters? thou hast now done foolishly in so doing.

i. It is, Heb. yesh.

It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, "Take thou heed that thou speak not to Jacob either good or bad."

And now, though thou wouldest needs be gone, because thou sore longedst after thy father's house, yet wherefore hast thou stolen my gods?"

And Jacob answered and said to Laban, "Because I was afraid: for I said, 'Peradventure thou wouldest take by force thy daughters from me.'"

With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what is thine with me, and take it to thee." For Jacob knew not that Rachel had stolen them.

THE SEARCH.

And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found them not. Then went he out of Leah's tent, and entered into Rachel's tent.

t. teraphim, household gods.

f. Heb. feli.

Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found them not.

And she said to her father, "Let it not displease my lord that I cannot rise up before thee; for the custom of women is upon me." And he searched, but found not the images.

JACOB'S EXPOSTULATION.

And Jacob was wroth, and chode

with Laban: and Jacob answered and said to Laban, "What is my trespass? what is my sin, that thou hast so hotly pursued after me?"

Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set it here before my brethren and thy brethren, that they may judge betwixt us both.

This twenty years have I been with thee; thy owes and thy she-goats have not cast their young, and the rams of thy flock have I not eaten.

That which was torn of beasts I brought not unto thee; I bare the loss of it; of my hand didst thou require it, whether stolen by day, or stolen by night.

Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked thee yesternight."

And Laban answered and said unto Jacob, "These daughters are my daughters, and these children are my children, and these cattle are my cattle, and all that thou seest is mine; and what can I do this day unto these my daughters, or unto their children which they have borne?"

Now therefore come thou, let us make a covenant, I and thou: and let it be for a witness between me and thee."

And Jacob took a stone, and set it up for a pillar.

And Jacob said unto his brethren, "Gather stones;" and they took stones, and made a heap: and they did eat there upon the heap.

And Laban called it "Jegar-sahadutha;" but Jacob called it "Galeed."

And Laban said, "This heap is a witness between me and thee this day." Therefore was the name of it called Galeed;

And Mizpah; for he said, "The Lord watch between me and thee, when we be absent one from another."

If thou shalt afflict my daughters, or if thou shalt take other wives beside my daughters, no man is with us; see God is witness betwixt me and thee."

And Laban said to Jacob, "Behold this heap, and behold this pillar, which I have cast betwixt me and thee;

This heap be witness, and this pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm."

The God of Abraham, and the God of Nahor, the God of their

B.C. 1739.

d. didst thou constantly.

41. Ch. 29. 27.

28.

42. Ps. cxxiv.

Isa. 8. 13.

COVENANT.

i. it.

c. cut, or confirm.

HEAP OF WITNESS.

h. heap, Heb. gahil.

j. i. e. Heap of witness.

Child, and Syrac.

g. i. e. Heap of witness.

w. witness.

Heb. heed.

m. Mizpah.

The Watch-tower.

i. Heb. ish.

[v. v. 42.]

B.C. 1739.

SACRIFICE.  
a. sacrificed.

LABAN'S DE-  
PARTURE.  
55. Ch. XXXI.  
Jeh. begins  
here.

1. Ps. 24. 7;  
91. 11. Heb.  
1. 14.  
2. Josh. 5. 14.  
Ps. 103. 21.  
Luke 2. 13.  
9. i.e. Two.  
hosts (max.).

MESSEN-  
GERS SENT  
TO ESAU.  
f. field.  
4. Prov. 15. 1.  
a. to.

a. to.

JACOB'S  
FEAR.

b. or hosts  
(fem.).  
b. or host  
(fem.).

HIS  
PRAYER.  
9. Ch. 31. 31.  
a. God, Elo-  
him,  
plural.  
2. Jehovah.  
f. less than  
all.  
10. loving-  
kindnesses.

b. hosts, ma-  
kumch  
(fem.).

12. Ch. 23.  
15-15.

HIS  
PRESENTS  
TO ESAU.  
13. Ch. 43. 11.  
Prov. 18. 16.  
g. gift-offe-  
ring. Heb.  
minklah.

i. itself.

father, judge betwixt us." And Jacob  
swore by the fear of his father Isaac.  
51 Then Jacob offered sacrifice upon  
the mount, and called his brethren to  
eat bread: and they did eat bread, and  
tarried all night in the mount.  
52 And early in the morning Laban  
rose up, and kissed his sons and his  
daughters, and blessed them: and La-  
ban departed, and returned unto his  
place.

32 AND Jacob went on his way, and  
the angels of God met him.

2 And when Jacob saw them, he said,  
"This is God's host:" and he called  
the name of that place Mahanaim.  
3 And Jacob sent messengers before  
him to Esau his brother unto the land  
of Seir, the country of Edom.

4 And he commanded them, saying,  
"Thus shall ye speak unto my lord  
Esau: 'Thy servant Jacob saith  
thus, I have sojourned with Laban,  
and stayed there until now:'

5 And I have oxen, and asses, flocks,  
and menservants, and womenservants:  
and I have sent to tell my lord, that I  
may find grace in thy sight."

6 And the messengers returned to  
Jacob, saying, "We came to thy brother  
Esau, and also he cometh to meet  
thee, and four hundred men with  
him."

7 Then Jacob was greatly afraid and  
distressed: and he divided the people  
that was with him, and the flocks, and  
herds, and the camels, into two bands:

8 And said, "If Esau come to the one  
company, and smite it, then the  
other company which is left shall  
escape."

9 And Jacob said, "O God of my  
father Abraham, and God of my fa-  
ther Isaac, the Lord which saidst  
unto me, 'Return unto thy country,  
and to thy kindred, and I will deal  
well with thee:'

10 I am not worthy of the least of  
all the mercies, and of all the truth,  
which Thou hast shewed unto Thy  
servant: for with my staff I passed over  
this Jordan; and now I am become  
two bands."

11 Deliver me, I pray Thee, from the  
hand of my brother, from the hand of  
Esau: for I fear him, lest he will come  
and smite me, and the mother with  
the children.

12 And Thou saidst, 'I will surely do  
thee good, and make thy seed as the  
sand of the sea, which cannot be  
numbered for multitude.'"

13 And he lodged there that same  
night; and took of that which came  
to his hand a present for Esau his  
brother;

14 Two hundred she-goats, and twenty  
he-goats, two hundred ewes, and twenty  
rams,

15 Thirty milch camels with their  
colts, forty kine, and ten bulls, twenty  
she-asses, and ten foals.

16 And he delivered them into the  
hand of his servants, every drove by  
itself; and said unto his ser-

vants, "Pass over before me, and put a  
space betwixt drove and drove."

17 And he commanded the foremost,  
saying, "When Esau my brother meet-  
eth thee, and asketh thee, saying,  
'Whose art thou?' and whither goest  
thou?' and whose are these before  
thee?'

18 Then thou shalt say, 'They be thy  
servant Jacob's; it is a present sent  
unto my lord Esau: and, behold,  
also he is behind us.'"

19 And so commanded he the second,  
and the third, and all that followed  
the droves, saying, "On this manner  
shall ye speak unto Esau, when ye find  
him."

20 And say ye moreover, 'Behold, thy  
servant Jacob is behind us.' For he  
said, "I will appease him with the  
present that goeth before me, and  
afterward I will see his face: perad-  
venture he will accept of me."

21 So went the present over before  
him: and himself lodged that night  
in the company.

22 And he rose up that night, and  
took his two wives, and his two wo-  
menservants, and his eleven sons,  
and passed over the ford of Jabbok.

23 And he took them, and sent them  
over the brook, and sent over that he  
had.

24 And Jacob was left alone; and  
there wrestled a man with him until  
the breaking of the day.

25 And when he saw that he prevailed  
not against him, he touched the hol-  
low of his thigh: and the hollow of  
Jacob's thigh was out of joint, as he  
wrestled with him.

26 And he said, "Let me go, for the  
day breaketh." And he said, "I will  
not let thee go, except thou bless  
me."

27 And he said unto him, "What is  
thy name?" And he said, "Jacob."

28 And he said, "Thy name shall be  
called no more Jacob, but Israel:  
for as a prince hast thou power with  
God and with men, and hast pre-  
vailed."

29 And Jacob asked him, and said,  
"Tell me, I pray thee, thy name."  
And he said, "Wherefore is it that  
thou dost ask after my name?" And  
he blessed him there.

30 And Jacob called the name of the  
place Peniel: "for I have seen  
God face to face, and my life is pre-  
served."

31 And as he passed over Peniel the  
sun rose upon him, and he halted  
upon his thigh.

32 Therefore the children of Israel  
eat not of the sinew which shrank,  
which is upon the hollow of the thigh,  
unto this day: because he touched  
the hollow of Jacob's thigh in the  
sinew that shrank.

33 AND Jacob lifted up his eyes,  
and looked, and, behold, Esau  
came, and with him four hundred  
men. And he divided the children  
unto Leah, and unto Rachel, and unto  
the two handmaids.

B.C. 1739.

b. betwixt.

g. gift-offe-  
ring. Heb.  
minklah.  
a. to.

20. Prov. 21.  
14.  
h. his face,  
or make  
alignment  
to him.  
m. my face.

JABBOK.  
g. gift-offe-  
ring.  
h. host  
(fem.).  
c. children.  
s. sent over.  
f. Jabbok.  
Emptying,  
Pouring-  
out.  
p. possessed.

WREST-  
LING.  
i. sh.  
c. bend-  
ing of the  
dawn.  
23. See 2 Cor.  
12. 7-10.

JACOB'S  
NAME  
CHANGED.  
23. MOSEA  
12. 3-6. See  
Luke 24. 28.  
25. send me  
away.  
s. send thee  
away.

28. Ch. 35. 9.  
10.  
f. Jacob.  
c. brook.  
i. Suphanator.  
i. Israel.  
Prince of  
-God.  
s. and  
ship.  
29. Judg. 13.  
17. 18.

PENIEL.  
p. Peniel.  
f. Face of  
-God, El,  
singular.  
co. soul.  
s. sons.

MEETING OF  
JACOB AND  
ESAU.  
i. h. h. h.

B.C. 1739.

2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindmost.

3 And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

4. Ch. 32. 28.

4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.

5 And he lifted up his eyes, and saw the women and the children; and said, "Who are those with thee?" And he said, "The children which God hath graciously given thy servant."

-God, Elohim, plural.

6 Then the handmaids came near, they and their children, and they bowed themselves.

7 And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

THE PRESENT.

8 And he said, "What meanest thou by all this drove which I met?" And he said, "These are to find grace in the sight of my lord."

m. much.

9 And Esau said, "I have enough, my brother; keep that thou hast unto thyself."

10 And Jacob said, "Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me."

a. all.

11 Take, I pray thee, my blessing that is brought to thee: because God hath dealt graciously with me, and because I have enough. And he urged him, and he took it.

ESAU'S PROPOSAL.

12 And he said, "Let us take our journey, and let us go, and I will go before thee."

13 And he said unto him, "My lord knoweth that the children are tender, and the flocks and herds with young are with me: and if men should overdrive them one day, all the flock will die."

14 Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir."

15 And Esau said, "Let me now leave with thee some of the folk that are with me." And he said, "What needeth it? Let me find grace in the sight of my lord."

THE PARTING.

16 So Esau returned that day on his way unto Seir.

s. Suecoth, Booths.

17 And Jacob journeyed to Suecoth, and built him a house, and made booths for his cattle: therefore the name of the place is called Suecoth.

s. Shalem, Peace.

18 And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padanaram: and pitched his tent before the city.

19. Josh. 24. 26. John 4. 6. s. sons.

19 And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for a hundred pieces of money.

20 And he erected there an altar, and called it El-elohe-Israel.

34 AND Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.

2 And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

3 And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel.

4 And Shechem spake unto his father Hamor, saying, "Get me this damsel to wife."

5 And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

6 And Hamor the father of Shechem went out unto Jacob to commune with him.

7 And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

8 And Hamor communed with them, saying, "The soul of my son Shechem longeth for your daughter: I pray you give her him to wife."

9 And make ye marriages with us, and give your daughters unto us, and take our daughters unto you.

10 And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein."

11 And Shechem said unto her father and unto her brethren, "Let me find grace in your eyes, and what ye shall say unto me I will give."

12 Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife."

13 And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, "because he had defiled Dinah their sister:"

14 And they said unto them, "We cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us:

15 But in this will we consent unto you: If ye will be as we be, that every male of you be circumcised;

16 Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people."

17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone."

18 And their words pleased Hamor, and Shechem Hamor's son.

19 And the young man deferred not to do the thing, because he had delight

B.C. 1739.

e. i.e. God the God of Israel. El, singular, Elohe, plural.

about 1732.

DINAH.

1. Ch. 30. 21. Tit. 2. 5.

d. Dinah, Judged, or Vindicated.

h. or humbled.

i. to the heart of. s. Shechem, Shoulder, or Ridge.

JACOB.

CON. FERENCE.

k. Hamor, Ass.

a. Heb. anahshim.

B.C. about  
1732.

THE MEN  
CIRCUM-  
CISED.

a. Heb.  
anahshim.

THE  
SLAUGH-  
TER.

25. Ch. 49. 5-7.  
i. Heb. ish.

THE SPIRIT.

JACOB.

BETH-EL.  
1. Ch. xxviii.  
b. Beth-El,  
House of  
God.  
c. El. - God,  
singular.

STRANGE  
GODS PUT  
AWAY.

2. See Ch. 31.  
19. 34.  
3. In the  
midst of.

4. Ch. 28. 20-  
22.  
c. El. - God,  
singular.

4. See Josh.  
24. 26.

in Jacob's daughter: and he was more honourable than all the house of his father.

20 And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

21 "These men are peaceable with us; therefore let them dwell in the land, and trade therein: for the land, behold, it is large enough for them: let us take their daughters to us for wives, and let us give them our daughters."

22 Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised.

23 Shall not their cattle and their substance and every beast of theirs be ours? only let us consent unto them, and they will dwell with us."

24 And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city: and every male was circumcised, all that went out of the gate of his city.

25 And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city holdly, and slew all the males.

26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out.

27 The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

28 They took their sheep, and their oxen, and their asses, and that which was in the city, and that which was in the field,

29 And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that was in the house.

30 And Jacob said to Simeon and Levi, "Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I being few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house."

31 And they said, "Should he deal with our sister as with a harlot?"

35 AND God said unto Jacob, "Arise, go up to Beth-El, and dwell there: and make there an altar unto God, for that appeared unto thee when thou fleddest from the face of Esau thy brother."

36 Then Jacob said unto his household, and to all that were with him, "Put away the strange gods that are among you, and be clean, and change your garments:"

37 And let us arise, and go up to Beth-El: and I will make there an altar unto God. Who answered him in the day of my distress, and was with me in the way which I went."

38 And they gave unto Jacob all the

strange gods which were in their hand, and all their earrings which were in their ears; and Jacob hid them under the oak which was by Shechem.

5 And they journeyed: and the terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob.

6 So Jacob came to Luz, which is Beth-el, he and all the people that were with him.

7 And he built there an altar, and called the place El-beth-el: because there God appeared unto him, when he fled from the face of his brother.

8 But Deborah Rebekah's nurse died, and she was buried beneath Beth-el under an oak: and the name of it was called an Allon-bachuth.

9 And God appeared unto Jacob again, when he came out of Padan-arain, and blessed him.

10 And God said unto him, "Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name:" and he called his name "Israel."

11 And God said unto him, "I am God Almighty: be fruitful and multiply; for a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

12 And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land."

13 And God went up from him in the place where he talked with him.

14 And Jacob set up a pillar in the place where he talked with Him, even a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.

15 And Jacob called the name of the place where God spake with him, Beth-el.

16 And they journeyed from Beth-el; and there was but a little way to come to Ephrath: and Rachel travailed, and she had a hard labour.

17 And it came to pass, when she was in hard labour, that the midwife said unto her, "Fear not; thou shalt have this son also."

18 And it came to pass, as her soul was in departing, (for she died) that she called his name Ben-oni: but his father called him Benjamin.

19 And Rachel died, and was buried in the way to Ephrath, which is Beth-lehem.

20 And Jacob set a pillar upon her grave: that is the pillar of Rachel's grave unto this day.

21 And Israel journeyed, and spread his tent beyond the tower of Edar.

22 And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard it. Now the sons of Jacob were twelve:

23 The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

24 The sons of Rachel; Joseph, and Benjamin:

B.C. about  
1732.

God, Elohim, plural.

THE ALTAR.

i. e. - God, of Beth-el, revealed himself.

DEBORAH'S DEATH. i. e. Oak of weeping.

GOD APPEARS TO JACOB.

10. Ch. 32. 24-32.

Jacob. He will supplant, or tricked, deceitful. i. Israel, a Prince of God. i. e. Shal-dai, God Almighty, or God Almighty. El, singular. Shal-dai, plural.

THE PILLAR.

14. Ch. 28. 18-22. B.C. about 1729.

i. e. House of God.

BENJAMIN BORN. RACHEL DIES.

Ephrath, Fertility.

17. Ch. 30. 34.

Ben-oni, Son of my sorrow.

Benjamin, Son of my right hand.

19. Ch. 48. 7. Matt. 2. 6. Beth-lehem, House of bread.

REUBEN. E. Edar, Flock.

22. Ch. 49. 4. 1 Chr. 5. 1.

SONS OF JACOB.

B.C. about  
1729.

<sup>25</sup> And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali:  
<sup>26</sup> And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these are the sons of Jacob, which were born to him in Padan-aram.

ISAAC.

<sup>27</sup> And Jacob came unto Isaac his father unto Mamre, unto the city of Arbah, which is Hebron, where Abraham and Isaac sojourned.

1716.

ISAAC'S

<sup>28</sup> And the days of Isaac were a hundred and fourscore years.

c. expired.

<sup>29</sup> And Isaac gave up the ghost, and died, and was gathered unto his people, being old and full of days: and his sons Esau and Jacob buried him.

about 1706.

SONS OF

ESAU.

**36** NOW these are the generations of Esau, who is Edom.

<sup>1</sup> Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

about 1709.

<sup>2</sup> And Bashemath Ishmael's daughter, sister of Nebiuth.

<sup>3</sup> And Adah bare to Esau Eliphaz; and Bashemath bare Reuel;

<sup>4</sup> And Aholibamah bare Jeush, and Jaalam, and Korah: these are the sons of Esau, which were born unto him in the land of Canaan.

about 1740.

MOUNT

SEIR.

<sup>5</sup> And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

<sup>6</sup> For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

a. of their

<sup>7</sup> Thus dwelt Esau in mount Seir: Esau is Edom.

h. It.

<sup>8</sup> And these are the generations of Esau the father of the Edomites in mount Seir:

SONS OF

ESAU.

c. Edom.

9. 1 CHR. 1.

35-37.

<sup>10</sup> These are the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau.

<sup>11</sup> And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

<sup>12</sup> And Bela was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these were the sons of Adah Esau's wife.

<sup>13</sup> And these are the sons of Reuel: Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife.

<sup>14</sup> And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah.

about 1715.

DUKES.

c. or chiefs.

<sup>15</sup> These were dukes of the sons of Esau: the sons of Eliphaz the first-born son of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

<sup>16</sup> duke Korah, duke Gatam, and duke Amalek: these are the dukes.

that came of Eliphaz in the land of Edom; these were the sons of Adah.

<sup>17</sup> And these are the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these are the dukes that came of Reuel in the land of Edom; these are the sons of Bashemath Esau's wife.

<sup>18</sup> And these are the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these were the dukes that came of Aholibamah the daughter of Anah, Esau's wife.

<sup>19</sup> These are the sons of Esau, who is Edom, and these are their dukes.

<sup>20</sup> These are the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

<sup>21</sup> And Dishon, and Ezer, and Dishan: these are the dukes of the Horites, the children of Seir in the land of Edom.

<sup>22</sup> And the children of Lotan were Hori and Hemam; and Lotan's sister was Timna.

<sup>23</sup> And the children of Shobal were these; Alvan, and Manahath, and Ebal, Shepho, and Onam.

<sup>24</sup> And these are the children of Zibeon; both Ajah, and Anah: this was that Anah that found the asses of the wilderness, as he fed the asses of Zibeon his father.

<sup>25</sup> And the children of Anah were these; Dishon, and Aholibamah the daughter of Anah.

<sup>26</sup> And these are the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran.

<sup>27</sup> The children of Ezer are these; Bilhan, and Zaavan, and Akan.

<sup>28</sup> The children of Dishan are these; Uz, and Aran.

<sup>29</sup> These are the dukes that came of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,

<sup>30</sup> duke Dishon, duke Ezer, duke Dishan: these are the dukes that came of Hori, among their dukes in the land of Seir.

<sup>31</sup> And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

<sup>32</sup> And Bela the son of Beor reigned in Edom: and the name of his city was Dinhabab.

<sup>33</sup> And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

<sup>34</sup> And Jobab died, and Husham of the land of Temani reigned in his stead.

<sup>35</sup> And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith.

<sup>36</sup> And Hadad died, and Samlah of Masrekah reigned in his stead.

<sup>37</sup> And Samlah died, and Saul of Rehoboth by the river reigned in his stead.

<sup>38</sup> And Saul died, and Baal-hanan the son of Achbor reigned in his stead.

<sup>39</sup> And Baal-hanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city was Pau; and his wife's name was Melech.

B.C. about  
1715.

about 1840.  
DUKES OF  
THE  
HORITES.

20-30. 1 CHR.  
1. 38-42.

s. sons.

21. 1 Chr. 1.  
40-42.

h. or hot  
springs.

about 1780.  
KINGS IN  
EDOM.

31-39. 1 CHR.  
1. 43-50.

R.C. about 1780.  
about 1486.  
DEKES.  
40. 41. 1 CH. 1. 51. 54.  
c. or chiefs.

label, the daughter of Matred, the daughter of Mezahab.  
And these are the names of the dukes that came of Esau, according to their families, after their places, by their names; c duke Timnah, c duke Al- vah, c duke Jetbeth,  
c Duke Abolihmah, c duke Elah, c duke Pinon,  
c Duke Kenaz, c duke Teman, c duke Mibzar,  
c Duke Magdial, c duke Iram: these be the dukes of Edom, according to their habitations in the land of their possession: he is Esau the father of the Edomites.

c. Edom.

JOSEPH  
o. of his  
father's so-  
journing.  
2 Ch. 30. 1-13.  
f. or family-  
histories.  
Dan, Napht-  
ali, Gad,  
and Asher.  
t. their.  
s. sons.  
c. for cover-  
ing the ex-  
tremities.  
1729.  
JOSEPH'S  
DREAMS.

37 And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan.  
These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren: and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.  
Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours.  
And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.  
And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more.  
And he said unto them, "Hear, I pray you, this dream which I have dreamed:  
For, behold, we were binding sheaves in the field, and lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf."  
And his brethren said to him, "Shalt thou indeed reign over us? or shalt thou indeed have dominion over us?" And they hated him yet the more for his dreams, and for his words.  
And he dreamed yet another dream, and told it his brethren, and said, "Behold, I have dreamed a dream more: and, behold, the sun and the moon and the eleven stars made obeisance to me."  
And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, "What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?"  
And his brethren envied him; but his father observed the saying.  
And his brethren went to feed their father's flock in Shechem.  
And Israel said unto Joseph, "Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them." And he said to him, "Here am I."  
And he said to him, "Go, I pray thee, see whether it be well with thy

7 Ch. 42. 6, 9.  
45: 26; 44. 14.  
t. the mid-  
st. of.  
w. was set  
upright,  
(upright).  
9. Ch. 46. 29.  
10. See ch. 27.  
29.  
11. Luke 2.  
51.  
JOSEPH  
SENT TO  
SHECHEM.  
about 1729.  
s. Shechem,  
Shimlir,  
also A.  
Portion.  
b. Behold  
me.  
s. see the  
peace of  
thy, &c.

B.C. about 1729.  
p. etc.  
peace of the flock.  
h. Hebron, Joining.  
DOTHAN.  
i. Heb. ish.  
d. Dothan, Two wells.  
CON-  
SPIRACY.  
18. See Matt.  
21. 37-39.  
m. master.  
of dreams.  
REUBEN'S  
INTER-  
CESSION.  
21. Ch. 42. 22.  
s. Heb. unite the soul.  
THE PIT.  
JOSEPH  
SOLD.  
h. beark-  
ened.  
28. Ps. 105. 17.  
Acts 7. 9.  
See Matt.  
27. 9.  
REUBEN.  
JOSEPH'S  
COAT.

brethren, and well with the flocks: and bring me word again." So he sent him out of the vale of Hebron, and he came to Shechem.  
And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, "What seekest thou?"  
And he said, "I seek my brethren: tell me, I pray thee, where they feed their flocks."  
And the man said, "They are departed hence; for I heard them say, 'Let us go to Dothan.'" And Joseph went after his brethren, and found them in Dothan.  
And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.  
And they said one to another, "Behold, this is dreamer cometh."  
Come now therefore, and let us slay him, and cast him into some pit, and we will say, 'Some evil beast hath devoured him: and we shall see what will become of his dreams.'"  
And Reuben heard it, and he delivered him out of their hands; and said, "Let us not kill him."  
And Reuben said unto them, "Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him:" that he might rid him out of their hands, to deliver him to his father again.  
And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph out of his coat, his coat of many colours that was on him;  
And they took him, and cast him into a pit: and the pit was empty, there was no water in it.  
And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmaelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt.  
And Judah said unto his brethren, "What profit is it if we slay our brother, and conceal his blood?"  
Come, and let us sell him to the Ishmaelites, and let not our hand be upon him; for he is our brother and our flesh." And his brethren were content.  
Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty pieces of silver: and they brought Joseph into Egypt.  
And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes.  
And he returned unto his brethren, and said, "The child is not; and I, whither shall I go?"  
And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood;  
And they sent the coat of many colours, and they brought it to their father: and said, "This have we found: know now whether it be thy son's coat or no."



B.C. about 1729.

*r. Heb. shefil, Gr. hades.*

*p. Potiphar, Priest of the bull.*

*c. or eunuch.*

*p. Pharaoh, Free.*

JUDAH'S SONS.

*r. Heb. Ish, h. Hirah, Nobility.*

*a. Shuah, Wealth.*

*c. Er, A. Watcher.*

*a. Onan, Iniquity.*

*a. Shelah, Prayer.*

*c. Cheziel, Deception, Lying.*

ER AND ONAN DIED.

*r. Tamar, a palm.*

*s. Deut. 25, 6.*

*u. was evil in the eyes of.*

*about 1727.*

JUDAH AND TAMAR.

33 And he knew it, and said, "It is my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces."

34 And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, "For I will go down into the grave unto my son mourning." Thus his father wept for him.

36 And the Midianites sold him into Egypt unto *p* Potiphar, an officer of *p* Pharaoh's, and captain of the guard.

38 AND it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was *h* Hirah.

2 And Judah saw there a daughter of a certain Canaanite, whose name was *a* Shuah; and he took her, and went in unto her.

3 And she conceived, and bare a son; and he called his name *c* Er.

4 And she conceived again, and bare a son; and she called his name *c* Onan.

5 And she yet again conceived, and bare a son; and called his name *a* Shelah; and he was at *c* Cheziel, when she bare him.

6 And Judah took a wife for *h* Er his firstborn, whose name was *t* Tamar.

7 And *h* Er, Judah's firstborn, was wicked in the sight of *j* the Lord; and *j* the Lord slew him.

8 And Judah said unto Onan, "Go in unto thy brother's wife, and marry her, and raise up seed to thy brother."

9 And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest that he should give seed to his brother.

10 And the thing which he did displeased *j* the Lord: wherefore he slew him also.

11 Then said Judah to Tamar his daughter in law, "Remain a widow at thy father's house, till Shelah my son be grown: for he said, 'Lest peradventure he die also, as his brethren did.'" And Tamar went and dwelt in her father's house.

12 And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.

13 And it was told Tamar, saying, "Behold thy father in law goeth up to Timnath to shear his sheep."

14 And she put her widow's garments off from her, and covered herself with a veil, and wrapped herself, and sat in an open place, which is by the way to Timnath: for she saw that Shelah was grown, and she was not given unto him to wife.

15 When Judah saw her, he thought her to be a harlot; because she had covered her face.

16 And he turned unto her by the

way, and said, "Go to, I pray thee, let me come in unto thee;" (for he knew not that she was his daughter in law.) And she said, "What wilt thou give me, that thou mayest come in unto me?"

17 And he said, "I will send thee a kid from the flock." And she said, "Wilt thou give me a pledge, till thou send it?"

18 And he said, "What pledge shall I give thee?" And she said, "Thy signet, and thy bracelets, and thy staff that is in thine hand." And he gave it her, and came in unto her, and she conceived by him.

19 And she arose, and went away, and laid by her veil from her, and put on the garments of her widowhood.

20 And Judah sent the kid by the hand of his friend the Adullamite, to receive his pledge from the woman's hand; but he found her not.

21 Then he asked the men of that place, saying, "Where is the harlot, that was openly by the way side?" And they said, "There was no harlot in this place."

22 And he returned to Judah, and said, "I cannot find her: and also the men of the place said, that there was no harlot in this place."

23 And Judah said, "Let her take it to her, lest we be shamed: behold, I sent this kid, and thou hast not found her."

24 And it came to pass about three months after, that it was told Judah, saying, "Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom." And Judah said, "Bring her forth, and let her be burnt."

25 When she was brought forth, she sent to her father in law, saying, "By the man, whose these are, am I with child;" and she said, "Discern, I pray thee, whose are these, the signet, and bracelets, and staff."

26 And Judah acknowledged them, and said, "She hath been more righteous than I; because that I gave her not to Shelah my son." And he knew her again no more.

27 And it came to pass in the time of her travail, that, behold, twins were in her womb.

28 And it came to pass, when she travailed, that the one put out his hand: and the midwife took and bound upon his hand a scarlet thread, saying, "This came out first."

29 And it came to pass, as he drew back his hand, that, behold, his brother came out; and she said, "How hast thou broken forth? this breach be upon thee:" therefore his name was called *p* Pharez.

30 And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called *a* Zarah.

39 AND Joseph was brought down to Egypt; and *p* Potiphar, an officer of *p* Pharaoh, captain of the

B.C. about 1727.

*a. of the goats.*

*a. of the goats.*

*a. Heb. anashim*

*i. ish.*

PHAREZ AND ZARAH.

*p. Pharez, Breach.*

*a. Zarah, Rising light.*

*1729.*

*p. Potiphar, Priest of the bull.*

*p. Pharaoh, Free, or King, or Mouth of the Sun.*

B.C. 1729.  
c. or execu-  
tioners.  
J. Jehovah.  
f. ish.

m. minis-  
tered.to.

JOSEPH  
TEMPTED.

k. knoweth.

God, Elo-  
him.  
THE GAR-  
MENT LEFT.

work.  
a. anah-  
shim.

JOSEPH  
ACCUSED.

JOSEPH IM-  
PRISONED.

guard, an Egyptian, bought him of the hands of the Ishmeelite, which had brought him down thither.  
2 And the Lord was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.  
3 And his master saw that the Lord was with him, and that the Lord made all that he did to prosper in his hand.  
4 And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all that he had he put into his hand.  
5 And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the Lord blessed the Egyptian's house for Joseph's sake; and the blessing of the Lord was upon all that he had in the house, and in the field.  
6 And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was a goodly person, and well favoured.  
7 And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, "Lie with me."  
8 But he refused, and said unto his master's wife, "Behold, my master woteth not what is with me in the house, and he hath committed all that he hath to my hand:  
9 There is none greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife: how then can I do this great wickedness, and sin against God?"  
10 And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her.  
11 And it came to pass about this time, that Joseph went into the house to do his business; and there was none of the men of the house there within.  
12 And she caught him by his garment, saying, "Lie with me:" and he left his garment in her hand, and fled, and got him out.  
13 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,  
14 That she called unto the men of her house, and spake unto them, saying, "See, he hath brought in a Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:  
15 And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out."  
16 And she laid up his garment by her, until his lord came home.  
17 And she spake unto him according to these words, saying, "The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:  
18 And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out."  
19 And it came to pass, when his

master heard the words of his wife, which she spake unto him, saying, "After this manner did thy servant to me;" that his wrath was kindled.  
20 And Joseph's master took him, and put him into the prison, a place where the king's prisoners were bound; and he was there in the prison.  
21 But the Lord was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison.  
22 And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison: and whatsoever they did there, he was the doer of it.  
23 The keeper of the prison looked not to any thing that was under his hand; because the Lord was with him, and that which he did, the Lord made it to prosper.

40 AND it came to pass after these things, that the butler of the king of Egypt and his baker had offended the lord king of Egypt.  
2 And Pharaoh was wroth against two of his officers, against the chief of the butlers, and against the chief of the bakers.  
3 And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound.  
4 And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward.  
5 And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which were bound in the prison.  
6 And Joseph came in unto them in the morning, and looked upon them, and, behold, they were sad.  
7 And he asked Pharaoh's officers that were with him in the ward of his lord's house, saying, "Wherefore look ye so sadly to-day?"  
8 And they said unto him, "We have dreamed a dream, and there is no interpreter of it." And Joseph said unto them, "Do not interpretations belong to God? tell me them, I pray you."  
9 And the chief butler told his dream to Joseph, and said to him, "In my dream, behold, a vine was before me;  
10 And in the vine were three branches; and it was as though it budded, and her blossoms shot forth; and the clusters thereof brought forth ripe grapes:  
11 And Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand."  
12 And Joseph said unto him, "This is the interpretation of it: The three branches are three days:  
13 Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver

B.C. 1729.  
29. Ps. 105.18.  
r. round-  
house.

JEROPAH  
WITH  
JOSEPH.  
k. kindness.  
H.b. khai-  
sed.  
g. governor.

about 1729.  
PHARAOH'S  
BUTLER  
AND  
BAKER,  
c. or cup-  
bearer.  
s. or sinned,  
against.

c. or execu-  
tioners.  
r. round-  
house.

m. minis-  
tered.  
about 1729.  
H.b. ish.

9. See ch. 41.  
15, 16.

See Dan. 2.  
27, 28, 47.  
CHIEF  
BUTLER  
DREAM.  
c. Chief of  
the butlers,  
H.b. sar ha-  
maskkin.

s. three.

B. Cabout  
1718.

v. remember  
me with  
thee. See  
Luke 23. 42.

DREAM OF  
THE CHIEF  
BAKER.  
c. chief of  
the bakers.  
w. or wicker.

cf. they.

THE  
DREAMS  
FULFILLED.  
b. banquet.  
ch. chief of  
the butlers  
et. the  
head.  
21. Neh. 2. 1.

n. accord-  
ing-as.

1710.  
PHARAOH'S  
DREAM.  
THE KINE.  
g. years of  
days.  
c. cows.  
a. or among  
the reeds,  
or flags.  
See Job 8.  
11.

f. fat.

9. Comp.  
Dan. ii.  
v. 5.  
Mat. 2. 1-6.

Pharaoh's cup into his hand, after the former manner when thou wast his butler.

14 But I think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

15 For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

16 When the chief baker saw that the interpretation was good, he said unto Joseph, "I also was in my dream, and, behold, I had three white baskets on my head:

17 And in the uppermost basket there was of all manner of bakenmeats for Pharaoh; and the birds did eat them out of the basket upon my head."

18 And Joseph answered and said, "This is the interpretation thereof: The three baskets are three days:

19 Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee."

20 And it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

21 And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:

22 But he hanged the chief baker: as Joseph had interpreted to them.

23 Yet did not the chief butler remember Joseph, but forgot him.

41 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

2 And, behold, there came up out of the river seven well favoured kine and fattished; and they fed in a meadow.

3 And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the other kine upon the brink of the river.

4 And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.

5 And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.

6 And, behold, seven thin ears and blasted with the east wind sprung up after them.

7 And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream.

8 And it came to pass in the morning that his spirit was troubled: and he sent and called for all the magicians of Egypt, and all the wise men there-

of: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.

9 Then spake the chief butler unto Pharaoh, saying, "I do remember my faults this day:

10 Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, both me and the chief baker:

11 And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.

12 And there was there with us a young man, a Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

13 And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged."

14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself, and changed his raiment, and came in unto Pharaoh.

15 And Pharaoh said unto Joseph, "I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it."

16 And Joseph answered Pharaoh, saying, "It is not in me: God shall give Pharaoh an answer of peace."

17 And Pharaoh said unto Joseph, "In my dream, behold, I stood upon the bank of the river:

18 And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:

19 And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

20 And the lean and the ill favoured kine did eat up the first seven fat kine:

21 And when they had eaten them up, it could not be known that they had eaten them; but they were still ill favoured, as at the beginning. So I awoke.

22 And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:

23 And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them:

24 And the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it to me."

25 And Joseph said unto Pharaoh, "The dream of Pharaoh is one: God hath showed Pharaoh what He is about to do.

26 The seven good kine are seven years; and the seven good ears are seven years: the dream is one.

27 And the seven thin and ill favoured kine that came up after them are seven years: and the seven

B.C. 1715.

THE CHIEF  
BUTLER.  
ch. chief of  
the butlers.  
10. Ch. xl.

c. or execu-  
tioners.  
c. chief of  
the bakers.  
i. Heb. ish.

ac. accord-  
ing-as.

PHARAOH  
RELATES  
HIS  
DREAMS.

14. Ps. 105.  
17-22; 113.  
7, 8.

m. made  
him run.

15. See Dan.  
4. 8, 9, 18;

5. 10-16.

16. Dan. 2.  
19-23, 27-30.  
a God, Elo-  
him.

c. cows.  
a. among  
the reeds  
or flags.

THE INTER-  
PRETATION.  
26. See Dan.  
2. 28, 29, 45.

c. it.  
c. they.

R.C. 1715.

\*empty ears blasted with the east wind shall be seven years of famine.

28 ¶ This is the thing which I have spoken unto Pharaoh: What <sup>28</sup>God is about to do He sheweth unto Pharaoh.

29 Behold, there come seven years, of great plenty throughout all the land of Egypt:

30 And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

31 And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous.

32 And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by <sup>32</sup>God, and <sup>32</sup>God will shortly bring it to pass.

33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

34 Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plentiful years.

35 And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

36 And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

37 And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

38 And Pharaoh said unto his servants, "Can we find such a one as this is, a man in whom the Spirit of God is?"

39 And Pharaoh said unto Joseph, "Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art:

40 Thou shalt be over my house, and according unto thy word shall all my people be ruled; only in the throne will I be greater than thou."

41 And Pharaoh said unto Joseph, "See, I have set thee over all the land of Egypt."

42 And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

43 And he made him to ride in the second chariot which he had; and they cried before him, "Bow the knee;" and he made him ruler over all the land of Egypt.

44 And Pharaoh said unto Joseph, "I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt."

45 And Pharaoh called Joseph's name: Zaphnath-paneah; and he gave him to wife <sup>45</sup>Asenath the daughter of Poti-pherah priest of On. And Joseph went out over all the land of Egypt.

r. repeated

JOSEPH'S ADVICE.  
i. Heb. ish.

35. Ps. 105.  
18-22. Acts  
7. 9, 10.

m. mouth,  
Heb. pi.

JOSEPH SET OVER EGYPT.

42. Esth. 3. 10,  
and 8. 2. 8.  
15. See Phil.  
2. 9-11.  
Dan. 5. 7.  
29.

f. or Tender Father. See ch. 45. 8.  
z. i. e. Saviour of the world, or, ace, or Revealer of a Secret.

a. Asenath, Belonging to Neith.  
p. Poti-pherah, Priest, of the Sun, o. On, Sun.

R.C. 1715.

THE SEVEN PLENTIFUL YEARS.

about 1772. MANASSEH AND EPHRAIM BORN.

33. Manasseh, Forgetting.

about 1711. e. Ephraim, Fruitful.

DEARTH. 1798.

54. Acts 7. 11.

p. places wherein was corn.

c. the earth.

1707. JACOB SENDS TO EGYPT.

1. 2. Acts 7. 12.

was, Heb. yesh.

JOSEPH'S BROTHERS IN EGYPT. f. from.

6. Ch. 37. 2-8. b. hr.

46 And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

47 And in the seven plentiful years the earth brought forth by handfuls.

48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round about every city, laid he up in the same.

49 And Joseph gathered corn as the sand of the sea, very much, until he left numbering: for it was without number.

50 And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Poti-pherah priest of On bare unto him.

51 And Joseph called the name of the firstborn <sup>51</sup>Manasseh: "For <sup>51</sup>God," said he, "hath made me forget all my toil, and all my father's house."

52 And the name of the second called he <sup>52</sup>Ephraim: "For <sup>52</sup>God hath caused me to be fruitful in the land of my affliction."

53 And the seven years of plenty came, that was in the land of Egypt, were ended.

54 And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

55 And when all the land of Egypt was furnished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, "Go unto Joseph: what he saith unto you, do."

56 And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

57 And all the countries came into Egypt to Joseph to buy corn; because that the famine was so sore in all the lands.

42 NOW when Jacob saw that there was corn in Egypt, Jacob said unto his sons, "Why do ye look one upon another?"

2 And he said, "Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die."

3 And Joseph's ten brethren went down to buy corn in Egypt.

4 But Benjamin, Joseph's brother, Jacob sent not with his brethren: for he said, "Lest peradventure mischief befall him."

5 And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan.

6 And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth.

B.C. 1707.

7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, "Whence come ye?" And they said, "From the land of Canaan to buy food."

8 And Joseph knew his brethren, but they knew not him.

9. Ch. 37. 13.

9 And Joseph remembered the dreams which he dreamed of them, and said unto them, "Ye are spies: to see the nakedness of the land ye are come."

10 And they said unto him, "Nay, my lord, but to buy food are thy servants come."

i. Heb. ish.

11 *They* are all one man's sons: we are true men, thy servants are no spies."

12 And he said unto them, "Nay, but to see the nakedness of the land ye are come."

aw. he are.

13 And they said, "Thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not."

THEY ARE PUT IN WARD.

14 And Joseph said unto them, "That is it that I spake unto you, saying, Ye are spies:

15 Hereby ye shall be proved: by the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

16 Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether there be any truth in you: or else by the life of Pharaoh surely ye are spies."

ac. with.

17 And he put them all together into ward three days.

JOSEPH'S PROPOSAL. — God, El-him, the Triune God.

18 And Joseph said unto them the third day, "This do, and live: for I fear God:

19 If ye be true men, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:

20 But bring your youngest brother unto me: so shall your words be verified, and ye shall not die." And they did so.

21. Job 31, 8. 15.

21 And they said "one to another, *They* are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear: therefore is this distress come upon us."

a. Heb. a man to his brother.

22 And Reuben answered them, saying, "Spake I not unto you, saying, 'Do not sin against the child: and ye would not hear?' therefore, behold, also his blood is required."

22. Ch. 37. 20, 21.

23 And they knew not that Joseph understood them: for he spake unto them by an interpreter.

SIMEON BOUND. — i. was listening. i. the interpreter was between them.

24 And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

MONEY RESTORED. — i. vessels. i. silver. i. sack. made of sackcloth.

25 Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.

26 And they laden their asses with the corn, and departed thence.

27 And as one of them opened his sack to give his ass provender in the inn, he espied his money: for, behold, it was in his sack's mouth.

28 And he said unto his brethren, "My money is restored; and, lo, it is even in my sack:" and their heart failed them, and they were afraid, saying one to another, "What is this that God hath done unto us?"

29 And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,

30 "The man, who is the lord of the land, spake roughly to us, and took us for spies of the country."

31 And we said unto him, *They* are true men; we are no spies:

32 *They* be twelve brethren, sons of our father; one is not, and the youngest is this day with our father in the land of Canaan."

33 And the man, the lord of the country, said unto us, 'Hereby shall I know that ye are true men; leave one of your brethren here with me, and take food for the famine of your households, and be gone:

34 And bring your youngest brother unto me: then shall I know that ye are no spies, but that ye are true men: so will I deliver you your brother, and ye shall traffick in the land.'

35 And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack: and when both they and their father saw the bundles of money, they were afraid.

36 And Jacob their father said unto them, "He have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me."

37 And Reuben spake unto his father, saying, "Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again."

38 And he said, "My son shall not go down with you: for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave."

43 AND the famine was sore in the land.

2 And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, "Go again, buy us a little food."

3 And Judah spake unto him, saying, "The man did solemnly protest unto us, saying, 'Ye shall not see my face, except your brother be with you.'

4 If thou wilt, send our brother with us, we will go down and buy thee food:

5 But if thou wilt not send him, we

B.C. 1707.

i. lodging-place. si. silver. b. bag, or sack, Heb. amtak, to stretch out.

THEY RETURN TO CANAAN.

i. Heb. ish.

s. or, set. U.S. down.

i. ish.

THE MONEY FOUND. si. silver.

REUBEN'S PROPOSAL.

b. Heb. shed, Gr. hades.

JACOB HESITATES.

3. Ch. 42. 14-16. i. Heb. ish.

H.C. 1707.  
i. Heb. ish.

will not go down: for the man said unto us, 'Ye shall not see my face, except your brother be with you.'

6 And Israel said, "Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother?"

7 And they said, "The man asked us straitly of our state, and of our kindred, saying, 'Is your father yet alive? have ye another brother?' and we told him according to the tenor of these words: could we certainly know that he would say, 'Bring your brother down?'"

8 And Judah said unto Israel his father, "Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou and also our little ones."

9 I will be surety for him: of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, thou shalt bear the blame for ever:

10 For except we had lingered, surely now we had returned this second time."

11 And their father Israel said unto them, "If it must be so now, do this: take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

12 And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry it again in your hand; peradventure it was an oversight:

13 Take also your brother, and arise, go again unto the man:

14 And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I bereaved of my children, I am bereaved."

15 And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

16 And when Joseph saw Benjamin with them, he said to the ruler of his house, "Bring these men home, and slay as and make ready: for these men shall dine with me at noon."

17 And the man did as Joseph bade; and the man brought the men into Joseph's house.

18 And the men were afraid, because they were brought into Joseph's house; and they said, "Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses."

19 And they came near to the steward of Joseph's house, and they communed with him at the door of the house.

20 And said, "O sir, we came indeed down at the first time to buy food:

21 And it came to pass, when we came to the inn, that we opened our sacks, and, behold, every man's

money was in the mouth of his sack, our money in full weight; and we have brought it again in our hand.

22 And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks."

23 And he said, "Peace be to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money." And he brought Simeon out unto them.

24 And the man brought the men into Joseph's house, and gave them water, and they washed their feet; and he gave their asses provender.

25 And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

26 And when Joseph came home, they brought him the present which was in their hand into the house, and bowed themselves to him to the earth.

27 And he asked them of their welfare, and said, "Is your father well, the old man of whom ye spake? Is he yet alive?"

28 And they answered, "Thy servant our father is in good health, he is yet alive." And they bowed down their heads, and made obeisance.

29 And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, "Is this your younger brother, of whom ye spake unto me?" And he said, "God be gracious unto thee, my son."

30 And Joseph made haste: for his bowels did yearn upon his brother: and he sought where to weep; and he entered into his chamber, and wept there.

31 And he washed his face, and went out, and refrained himself, and said, "Set on bread."

32 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews: for that is an abomination unto the Egyptians.

33 And they sat before him, the first-born according to his birthright, and the youngest according to his youth: and the men marvelled one at another.

34 And he took and sent messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.

44 AND he commanded the steward of his house, saying, "Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth."

2 And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money." And he did according to the word that Joseph had spoken.

3 As soon as the morning was light, the men were sent away, they and their asses.

H.C. 1707.  
a. silver.  
b. bag.

God, Elohim.  
a. hidden treasure.  
y. your silver came to him.  
THEY PREPARED TO MEET JOSEPH.  
y. gift-offering.

THE MEETING.  
i. into the house.  
y. gift-offering.  
p. peace.  
c. there peace to your father.  
28. (Ch. 37, 7, 10).  
p. peace.

30. (Ch. 42, 21).

a. weighty things, or portion.  
Heb. machath.  
acc. weighty thing, or portion.  
c. drank abundantly.  
Cant. 5, 1.

JOSEPH'S CUP.  
b. him that was over his house.  
Matt. 24, 4.  
4, 1.  
b. bags, or sacks, Heb. mabak, to stretch out.  
c. silver.  
c. cup, not silver bowl or ka. 25.  
31, ac.  
c. anah-shim.

JUDAH BECOMES SURETY.

a. all the days.

JACOB CONSENTS.  
11. Ch. 32.  
29. Prov. 18, 16.  
y. gift-offering, Heb. minchah.  
a. silver.

b. bags.

c. El-Shaddai, God Almighty, or God All-sufficient.  
El, singular.  
Shaddai, plural.

ARRIVAL IN EGYPT.  
a. Heb. anashim.  
y. gift-offering.  
b. him that was over, ac. a slaving.

ac. according to.

JOSEPH'S STEWARD.

z. roll himself upon me.

Job 30, 14.  
n. man that was over, c. entrance.

B.C. 1707.

THE CUP

a. Heb. amalehim.

m. maketh trial.

THE CUP FOUND.

a. according to.

f. Far be it.

s. silver.

b. bag.

f. Heb. Ish.

k. know.

m. or make.

16. p. 9.

God, Elohim.

f. Far be it from me.

JUDAH'S APPEAL.

4 And when they were gone out of the city, and not yet far off, Joseph said unto his steward, "Up, follow after the men: and when thou dost overtake them, say unto them, 'Wherefore have ye rewarded evil for good?' Is not this it in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing."

5 And he overtook them, and he spake unto them these same words. 7 And they said unto him, "Wherefore saith my lord to those words? God forbid that thy servants should do according to this thing."

8 Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold? 9 With whomsoever of thy servants it be, found, both let him die, and he also will be my lord's bondman."

10 And he said, "Now also let it be according unto your words: he with whom it is found shall be my servant; and ye shall be blameless."

11 Then they speedily took down every man his sack to the ground, and opened every man his sack.

12 And he searched, and began at the oldest, and left at the youngest: and the cup was found in Benjamin's sack.

13 Then they rent their clothes, and laden every man his ass, and returned to the city.

14 And Judah and his brethren came to Joseph's house: for he was yet there: and they fell before him on the ground.

15 And Joseph said unto them, "What deed is this that ye have done? wot ye not that such a man as I can certainly divine?"

16 And Judah said, "What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we are my lord's servants, both we, and he also with whom the cup is found."

17 And he said, "God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father."

18 Then Judah came near unto him, and said, "Oh my lord; let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou art even as Pharaoh."

19 My lord asked his servants, saying, 'Have ye a father, or a brother?'

20 And we said unto my lord, 'We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.'

21 And thou saidst unto thy servants, 'Bring him down unto me, that I may set mine eyes upon him.'

22 And we said unto my lord, 'The lad cannot leave his father: for if he should leave his father, his father would die.'

23 And thou saidst unto thy servants,

'Except your youngest brother come down with you, ye shall see my face no more.'

24 And it came to pass when we came up unto thy servant my father, we told him the words of my lord.

25 And our father said, 'Go again, and buy us a little food.'

26 And we said, 'We cannot go down: for our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother be with us.'

27 And thy servant my father said unto us, 'Ye know that my wife bare me two sons:'

28 And the one went out from me, and I said, Surely he is torn in pieces; and I saw him not since:

29 And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.'

30 Now therefore when I come to thy servant my father, and he be not with us, seeing that his life is bound up in the lad's life;

31 It shall come to pass, when he seeth that the lad is not with us, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.

32 For thy servant became surety for the lad unto my father, saying, 'If I bring him not unto thee, then I shall bear the blame to my father for ever.'

33 Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

34 For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall come on my father."

45 THEN Joseph could not refrain himself before all them that stood by him; and he cried, "Cause every man to go out from me." And there stood no man with him, while Joseph made himself known unto his brethren.

2 And he wept aloud: and the Egyptians and the house of Pharaoh heard.

3 And Joseph said unto his brethren, "I am Joseph; doth my father yet live?" And his brethren could not answer him; for they were troubled at his presence.

4 And Joseph said unto his brethren, "Come near to me, I pray you." And they came near. And he said, "I am Joseph your brother, whom ye sold into Egypt."

5 Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

6 For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be dear nor harvest.

7 And God sent me before you to preserve you a posterity in the earth,

B.C. 1707.

f. from with me.

f. from with my face.

h. Heb. Shed; Gr. makes the place of separate spirits.

s. soul.

a. all the days.

s. servant.

a. all the days.

s. servant.

a. all the days.

s. servant.

a. all the days.

s. servant.

a. all the days.

s. servant.

a. all the days.

s. servant.

a. all the days.

s. servant.

a. all the days.

s. servant.

a. all the days.

s. servant.

a. all the days.

s. servant.

a. all the days.

s. servant.

B.C. 1707. and to save your lives by a great deliverance.

8. *See Acts 2. 21, 24.*  
*x. God, his Elohim, the Triune God.*

9. *Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not.*

10. *And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast.*

11. *And there will I nourish thee; for yet there are five years of famine: lest thou, and thy household, and all that thou hast, come to poverty.*

12. *And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth which speaketh unto you.*

13. *And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.*

14. *And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.*

15. *Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.*

16. *And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.*

17. *And Pharaoh said unto Joseph, Say unto thy brethren, This do ye: make your beasts, and go, get you unto the land of Canaan;*

18. *And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.*

19. *Now thou art commanded, this do ye: take your wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.*

20. *Also regard not your stuff; for the good of all the land of Egypt is yours.*

21. *And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.*

22. *To all of them he gave each man changes of raiment: but to Benjamin he gave three hundred pieces of silver, and five changes of raiment.*

23. *And to his father he sent after this manner; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.*

24. *So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.*

25. *And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,*

26. *And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt." And Jacob's*

heart fainted, for he believed them not.

27. *And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:*

28. *And Israel said, It is God, the God of my son is yet alive: I will go and see him before I die."*

46. *AND Israel took his journey with all that he had, and came to Beer-sheba, and offered sacrifices unto the Lord of his father Isaac.*

2. *And God spake unto Israel in the visions of the night, and said, Jacob, Jacob."*

3. *And he said, Here am I."*

4. *And He said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:*

5. *I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes."*

6. *And Jacob rose up from Beer-sheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.*

7. *And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:*

8. *His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.*

9. *And these are the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn.*

10. *And the sons of Reuben: Hanoch, and Phallu, and Hezron, and Carmi.*

11. *And the sons of Simeon: Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.*

12. *And the sons of Levi: Gershon, Kohath, and Merari.*

13. *And the sons of Judah: Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.*

14. *And the sons of Issachar: Tola, and Phuvah, and Job, and Shimron.*

15. *And the sons of Zebulun: Sered, and Elon, and Jahleel.*

16. *These be the sons of Leah, which she bare unto Jacob in Padan-aram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three.*

17. *And the sons of Gad: Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Arel.*

18. *And the sons of Asher: Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah: Heber, and Malchiel.*

19. *These are the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, even sixteen souls.*

B.C. 1706.

*m. much, or great, Heb. rub.*

BEER-SHEBA, sacrificed, God, Elohim, plural.

*El, God, singular, the Mighty One.*

ARRIVAL IN EGYPT.

5. Acts 7. 13.

6. Deut. 35. 3. Ps. 105. 23.

ISRAEL'S SONS BY LEAH.

*1. 31.*

*1. 30. Heb. Jachin, from Jachin, to build, descendants by whom a house or family is built up. See Ch. 29. 3.*

BY ZILPAH.

16.



B.C. 1706.  
BY  
RACHEL  
14.

19 The sons of Rachel Jacob's wife; Joseph, and Benjamin.  
20 And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Poti-pherah priest of On bare unto him.

21 And the sons of Benjamin were Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ari.

22 These are the sons of Rachel, which were born to Jacob: all the souls were fourteen.

BY BILHAH.  
7.

23 And the sons of Dan; Hushim,  
24 And the sons of Naphtali; Jahzeel and Guni, and Jezer, and Shilleim.

25 These are the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls were seven.

TOGETHER  
70.

26 All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls were threescore and six;

27. Deut. 10.  
22. See Acts  
7, 14, 15.

27 And the sons of Joseph, which were born him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt, were threescore and ten.

MEETING OF  
JACOB AND  
JOSEPH.

28 And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.

29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

30 And Israel said unto Joseph, "Now let me die, since I have seen thy face, because thou art yet alive."

JOSEPH'S  
PROPOSAL.

31 And Joseph said unto his brethren, and unto his father's house, "I will go up, and shew Pharaoh, and say unto him, 'My brethren, and my father's house, which were in the land of Canaan, are come unto me';

α. Heb.  
amishim.

32 And the men are shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have."

33 And it shall come to pass, when Pharaoh shall call you, and shall say, 'What is your occupation?'

34 That ye shall say, 'Thy servants' trade hath been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.'

PHARAOH.

47 THEN Joseph came and told Pharaoh, and said, "My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen."

2. Acts 7. 13.  
α. Heb.  
amishim.

2 And he took some of his brethren, even five men, and presented them unto Pharaoh.

3 And Pharaoh said unto his brethren, "What is your occupation?" And they said unto Pharaoh, "Thy servants are shepherds, both we, and also our fathers."

4 They said moreover unto Pharaoh, "For to sojourn in the land are we, come; for thy servants have no pasture for their flocks; for the famine is sore in the land of Canaan; now therefore, we pray thee, let thy servants dwell in the land of Goshen."

5 And Pharaoh spake unto Joseph, saying, "Thy father and thy brethren are come unto thee?"

6 The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any men of activity among them, then make them rulers over my cattle."

7 And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

8 And Pharaoh said unto Jacob, "How old art thou?"

9 And Jacob said unto Pharaoh, "The days of the years of my pilgrimage are a hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage."

10 And Jacob blessed Pharaoh, and went out from before Pharaoh.

11 And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt. In the best of the land, in the land of Ramesses, as Pharaoh had commanded.

12 And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to their families.

13 And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and all the land of Canaan fainted by reason of the famine.

14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.

15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, "Give us bread: for why should we die in thy presence? for the money faileth."

16 And Joseph said, "Give your cattle; and I will give you for your cattle, if money fail."

17 And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses; and he fed them with bread for all their cattle for that year.

18 When that year was ended, they came unto him the second year, and said unto him, "We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:"

19 Wherefore shall we do before

B.C. 1706.

GOSHEN.

α. it.

PHARAOH  
AND JACOB.

h. How  
many are  
the days of  
the years  
of thy life?  
9. Ch. 25. 7;  
36, 28.

RAMESSES.

r. Ramesses,  
Field of the  
Sun,  
α. accord-  
ing as.

JOSEPH  
GATHERS  
THE MONEY.

α. Heb.  
silver.

1702.  
THE  
CATTLE.

l. fed.

AND THE  
LAND.

g. ground  
Heb. adshim.

B.C. 1702.  
g. ground.

1701.

4. Heb. ish.

1. land, Heb.  
ahrets.

PHARAOH'S  
PORTION.

h. hast-  
made as  
to live.

a. statute.

ISRAEL'S  
REQUEST AS  
TO BIRTH.

we were  
fruitful.  
1689.

20. See Deut.  
31, 14.  
1 Kings 2:1.

a. according  
to thy  
words.  
31. Heb. 11.  
21.

JOSEPH  
VISITS HIS  
FATHER.

EPHRAIM  
AND  
MANASSEH.

3. Ch. 24:10-  
22; 35:1-15.

e. El (Shad-  
dai, God Al-  
mighty, or  
God All-  
sufficient.

thine eyes, both we and our land? buy us, and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate."

20 And Joseph bought all the land of Egypt for Pharaoh: for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.

21 And as for the people, he removed them to cities from one end of the borders of Egypt even to the other end thereof.

22 Only the land of the priests bought he not: for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their land.

23 Then Joseph said unto the people, "Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and ye shall sow the land."

24 And it shall come to pass in the increase, that ye shall give the fifth part unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones."

25 And they said, "Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants."

26 And Joseph made it a law over the land of Egypt unto this day, that Pharaoh should have the fifth part; except the land of the priests only, which became not Pharaoh's.

27 And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.

28 And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was a hundred forty and seven years.

29 And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, "If now I have found grace in thy sight, put I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

30 But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their burying place. And he said, "I will do as thou hast said."

31 And he said, "Swear unto me." And he swore unto him. And Israel bowed himself upon the bed's head.

48 AND IT came to pass after these things, that one told Joseph, "Behold, thy father is sick:" and he took with him his two sons, Manasseh and Ephraim.

2 And one told Jacob, and said, "Behold, thy son Joseph cometh unto thee:" and Israel strengthened himself, and sat upon the bed.

3 And Jacob said unto Joseph, "God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,

4 And said unto me, 'Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee for an everlasting possession.'

5 And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine, as Reuben and Simeon, thy shall be mine.

6 And thy issue, which thou begettost after thee, shall be thine, and shall be called after the name of their brethren in their inheritance.

7 And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Beth-lehem."

8 And Israel beheld Joseph's sons, and said, "Who are these?"

9 And Joseph said unto his father, "They are my sons, whom God hath given me in this place." And he said, "Bring them, I pray thee, unto me, and I will bless them."

10 Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him: and he kissed them, and embraced them.

11 And Israel said unto Joseph, "I had not thought to see thy face: and lo, God hath shewed me also thy seed."

12 And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him.

14 And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wisely; for Manasseh was the firstborn.

15 And he blessed Joseph, and said, "God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

16 The angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth."

17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

18 And Joseph said unto his father, "Not so, my father: for this is the firstborn; put thy right hand upon his head."

19 And his father refused, and said, "I know it, my son, I know it: he also shall become a people, and he also

B.C. 1689.

at. thrg.

e. Ephrath,  
Fruitful.

b. Bethle-  
hem,  
House of  
bread.

=God, Elo-  
him.

11. Ch. 45:26.

14. v. 18.

k. know-  
ingly.

15. Heb. 11.  
21. ch. 17:1.

24. 40: 28.  
15. and 31.  
11-13, 24.

=God, the  
Elohim, the  
Triune  
God.

d. did walk,  
habitually  
withpae<sup>h</sup>.

f. fed as a  
shepherd.

g. increase  
as fishes.  
do.

h. was evil  
in his eyes.

19. Num. 1.  
22-25.  
Deut. 33: 17.

B.C. 1689.

f. fulnest.

20. See Ruth  
4. 11, 12.

JOSEPH'S  
PORTION.

22. Josh. 24.  
32. 1 Chr.  
5. 2. John  
4. 5.

s. Heb.  
Shechem,  
Gr. Sychar.  
See John iv.

JACOB'S  
DYING  
WORDS.

g. gather,  
Heb. hecapahu.

a. at the  
end of the  
days.

c. collect,  
Heb. hik  
kabetsu.

REUBEN.

3. See Deut.  
33. 6. Comp.  
ch. 29. 31. 32.  
and Deut.  
21. 15-17.

7. Reuben,  
Behold a  
son.

4. Ch. 35. 22.  
1 Chr. 5. 1, 2.

SIMEON  
AND LEVI.

5. See Deut.  
33. 8-11, ch.  
34. 25-31.

s. Simeon,  
Hearing.

7. Levi,  
Joined.

g. secret-  
conference,  
soul.

6. Ish.  
19. 1-9. xxi.

JUDAH.

8. See Deut.  
33. 7. 1 Chr.  
5. 2.

f. Judah,  
Praise.

s. sons.  
9. Rev. 5. 5.

10. Ps. 60. 7.  
Isa. 11. 1. 16.  
Eze. 21. 27.

h. or his de-  
scendants.

s. Shiloh,  
Facilitator,  
or Whose it  
is.

o. or the  
obedience.

shall be great; but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations."

20 And he blessed them that day, saying, "In thee shall Israel bless, saying, 'God make thee as Ephraim and as Manasseh'; and he set Ephraim before Manasseh.

21 And Israel said unto Joseph, "Behold, I die; and ~~behold~~ <sup>behold</sup> God shall be with you, and bring you again unto the land of your fathers.

22 Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow."

49 And Jacob called unto his sons, and said, "Gather yourselves together, that I may tell you that which shall befall you in the last days.

2 Gather yourselves together, and hear ye sons of Jacob; And hearken unto Israel your father.

3 "Reuben, thou art my firstborn, My might, and the beginning of my strength, The excellency of dignity, and the excellency of power:

4 Unstable as water, thou shalt not excel; Because thou wentest up to thy father's bed: Then defiledst thou it: He went up to my couch.

5 "Simeon and Levi are brethren; Instruments of cruelty are in their habitations.

6 O my soul, come not thou into their secret; Unto their assembly, mine honour, be not thou united: For in their anger they slew a man, And in their selfwill they digged down a wall.

7 Cursed be their anger, for it was fierce; And their wrath, for it was cruel: I will divide them in Jacob, And scatter them in Israel.

8 "Judah, thou art he whom thy brethren shall praise: Thy hand shall be in the neck of thy enemies: Thy father's sons children shall bow down before thee.

9 Judah is a lion's whelp: From the prey, my son, thou art gone up: He stooped down, he couched as a lion, And as an old lion; who shall rouse him up?

10 The sceptre shall not depart from Judah, Nor a lawgiver from between his feet, until Shiloh come; And unto Him shall the gathering of the people be.

11 Binding his foal unto the vine, And his ass's colt unto the choice vine;

He washed his garments in wine; And his clothes in the blood of grapes:

12 His eyes shall be red with wine, And his teeth white with milk.

13 "Zebulun shall dwell at the haven of the sea; And he shall be for a haven of ships; And his border shall be unto Zidon.

14 "Issachar is a strong ass couching down between two burdens: And he saw that rest was good, And the land that it was pleasant; And bowed his shoulder to bear, And became a servant unto tribute.

15 "Dan shall judge his people, As one of the tribes of Israel. Dan shall be a serpent by the way, An adder in the path, that biteth the horse heels, So that his rider shall fall backward.

16 I have waited for Thy salvation, O Lord.

17 "Gad, a troop shall overcome him: But he shall overcome at the last. Out of Asher his bread shall be fat, And he shall yield royal dainties.

18 "Naphtali is a hind let loose: He giveth goodly words. Joseph is a fruitful bough, Even a fruitful bough by a well: Whose branches run over the wall:

19 The archers have sorely grieved him, And shot at him, and hated him: But his bow abode in strength, And the arms of his hands were made strong By the hands of the mighty God of Jacob; (From thence is the shepherd, the stone of Israel:)

20 Even by the God of thy father, who shall help thee; And by the Almighty, who shall bless thee: With blessings of heaven above, Blessings of the deep that lieth under, Blessings of the breasts, and of the womb:

21 The blessings of thy father have prevailed Above the blessings of my progenitors Unto the utmost bound of the everlasting hills: They shall be on the head of Joseph, And on the crown of the head of him that was separate from his brethren.

22 "Benjamin shall ravine as a wolf: In the morning he shall devour the prey, And at night he shall divide the spoil."

23 All these are the twelve tribes of Israel: and this is it that their father

B.C. 1689.

s. wine,  
Heb. yahin.

ZEBULUN.  
13. See Deut.  
33. 18, 19.  
Josh. 19. 10,  
11.

z. Zebulun,  
Dwelling.

ISSACHAR.  
f. Issachar,  
Hire.

DAN.  
16. See Deut.  
33. 22.  
d. Dan,  
Judging.

DAN.  
16. See Deut.  
33. 22.  
d. Dan,  
Judging.

18. Isa. 25. 9.  
f. Jehovah.

GAD.  
19. See Deut.  
33. 20, 21.  
g. Gad, A  
Troop.

ASHER.  
20. See Deut.  
33. 24, 25.  
a. Asher,  
Blessed, or  
Happy.

NAPIITALI.  
21. See Deut.  
33. 23.

n. Naphtali,  
My wrest-  
ling.

JOSEPH.  
22. See Deut.  
33. 13-17.

f. Joseph,  
He shall  
add.

f. fountain,  
c. El, God,  
singular,  
The  
Mighty-  
One.

s. Shaddai,  
All-suffi-  
cient, One.

f. from  
above,  
c. crouching,  
Heb. robet-  
seth.

BENJAMIN.  
23. See Deut.  
33. 12.

b. Benjamin,  
Son of my  
right hand.

ISRAEL'S  
CHARGE.

B.C. 1689.	spake unto them, and blessed them: every one according to his blessing he blessed them.	great and very sore lamentation: and he made a mourning for his father seven days.	B.C. 1689.
29. Ch. 50. 13.	<sup>29</sup> And he charged them, and said unto them, "I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite,	<sup>11</sup> And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of A'atad, they said, "This is a grievous mourning to the Egyptians:" wherefore the name of it was called "a Abel-mizraim," which is beyond Jordan.	a. i. e. Mourning of Egyptians.
30. Ch. xxiii.	<sup>30</sup> In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a burying-place.	<sup>12</sup> And his sons did unto him according as he commanded them:	12. Ch. 49 29-32. Acts 7. 16.
31. Ch. 23. 19. and 25. 9. Ch. 35. 29.	<sup>31</sup> There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.	<sup>13</sup> For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a burying-place of Ephron the Hittite, before Mamre.	13. Ch. xxiii.
A. 5018.	<sup>32</sup> The purchase of the field and of the cave that is therein was from the children of Heth."	<sup>14</sup> And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.	RETURN TO EGYPT.
JACOB'S DEATH.	<sup>33</sup> And when Jacob had made an end of commanding his sons, he gathered up his feet unto the bed, and yielded up the ghost, and was gathered unto his people.	<sup>15</sup> And when Joseph's brethren saw that their father was dead, they said, "Joseph will peradventure hate us, and will certainly require us all the evil which we did unto him."	JOSEPH AND HIS BRETHREN.
Aged 147.		<sup>16</sup> And they sent a messenger unto Joseph, saying, "Thy father did command before he died, saying,	
JACOB EM-BALMED.	<b>50</b> AND Joseph fell upon his father's face, and wept upon him, and kissed him.	<sup>17</sup> So shall ye say unto Joseph, 'Forgive, I pray thee now, the trespass of thy brethren, and their sin: for they did unto thee evil: and now we pray thee, forgive the trespass of the servants of the God of thy father.'" And Joseph wept when they spake unto him.	= God, Elohim.
	<sup>2</sup> And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel.	<sup>18</sup> And his brethren also went and fell down before his face: and they said, "Behold, we be thy servants."	18. Ch. 37. 7. 10.
	<sup>3</sup> And forty days were fulfilled for him; for so were fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days.	<sup>19</sup> And Joseph said unto them, "Fear not: for am I in the place of God?"	
JOSEPH AND PHARAOH.	<sup>4</sup> And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, "If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,	<sup>20</sup> But as for you, ye thought evil against me: but God meant it unto good, to bring to pass, as it is this day, to save much people alive.	
6. Ch. 47. 29-31.	<sup>5</sup> My father made me swear, saying, 'Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me.' Now therefore let me go up, I pray thee, and bury my father, and I will come again."	<sup>21</sup> Now therefore fear ye not: I will nourish you, and your little ones." And he comforted them, and spake kindly unto them.	t. to their heart.
	<sup>6</sup> And Pharaoh said, "Go up, and bury thy father, according as he made thee swear."	<sup>22</sup> And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived a hundred and ten years.	JOSEPH'S LAST DAYS.
JACOB'S BURIAL.	<sup>7</sup> And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt.	<sup>23</sup> And Joseph saw Ephraim's children of the third generation: the children also of Machir the son of Manasseh were brought up upon Joseph's knees.	s. sons of descendants.
	<sup>8</sup> And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.	<sup>24</sup> And Joseph said unto his brethren, "I die: and God will surely visit you, and bring you out of this land unto the land which He sware to Abraham, to Isaac, and to Jacob."	HIS CHARGE. 24. MARK 11. 29.
	<sup>9</sup> And there went up with him both chariots and horsemen: and it was a very great company.	<sup>25</sup> And Joseph took an oath of the children of Israel, saying, "God will surely visit you, and ye shall carry up my bones from hence."	25. Ex. 13. 19. Josh. 24. 32.
a. A'atad, Bramele.	<sup>10</sup> And they came to the threshing-floor of a A'atad, which is beyond Jordan, and there they mourned with a	<sup>26</sup> So Joseph died, being a hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.	DEATH OF JOSEPH. 1685. a. act. of Chet. Heb. a'aron.

# THE SECOND BOOK OF MOSES, CALLED EXODUS.

B.C. 1706.

THE SONS OF ISRAEL.  
i. Heb. Ish.  
each, individual.

i. Heb. Ish.  
each, individual.

6. Gen. 46. 26.  
27. Acts 7.  
14.

THEIR AFFECTION.  
7. Acts 7. 17-19.

9. Ps. 105. 24.  
25.

10. Gen. 15. 13.  
14.

7. the cities of store.  
p. Pithom, enclosed place.

7. Ra-amesses, son of the sun.

7. sons, or descendants.

1635.

14. Ps. 81. 6.

THE HEBREW MIDWIVES.  
s. Shiphrah, beauty, or brightness.

p. Phah, splendid, bright.

f. two, stones.

s. God, Elohim, the Triune God.

a. according to.

NOW these are the names of the children of Israel, which came into Egypt: every man and his household came with Jacob.

2 Reuben, Simeon, Levi, and Judah,  
3 Issachar, Zebulun, and Benjamin,  
4 Dan, and Naphtali, Gad, and Asher.

5 And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt already.

6 And Joseph died, and all his brethren, and all that generation.

7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

8 Now there arose up a new king over Egypt, which knew not Joseph.

9 And he said unto his people, "Behold, the people of the children of Israel are more and mightier than we:

10 "Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land."

11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Ra-amesses.

12 But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

13 And the Egyptians made the children of Israel to serve with rigour:

14 And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour.

15 And the king of Egypt spake to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Pua:

16 And he said, "When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live."

17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men-children alive.

18 And the king of Egypt called for the midwives, and said unto them, "Why have ye done this thing, and have saved the men-children alive?"

19 And the midwives said unto Pharaoh, "Because the Hebrew women are

not as the Egyptian women: for they are lively, and are delivered ere the midwives come in unto them."

20 Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.

21 And it came to pass, because the midwives feared God, that He made them houses.

22 And Pharaoh charged all his people, saying, "Every son that is born ye shall cast into the river, and every daughter ye shall save alive."

2 AND there went a man of the house of Levi, and took to wife a daughter of Levi.

3 And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months.

4 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink.

5 And his sister stood afar off, to wit what should be done to him.

6 And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

7 And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, "This is one of the Hebrews' children."

8 Then said his sister to Pharaoh's daughter, "Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?"

9 And Pharaoh's daughter said to her, "Go." And the maid went and called the child's mother.

10 And Pharaoh's daughter said unto her, "Take this child away, and nurse it for me, and I will give thee thy wages." And the woman took the child, and nursed it.

11 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses; and she said, "Because I drew him out of the water."

12 And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting a Hebrew, one of his brethren.

13 And he looked this way and that way, and when he saw that there was

B.C. 1635.

MOSES BORN.  
i. Heb. Ish.  
1671.

2. Acts 7. 20.  
Heb. 11. 25.

THE ARK OF BULRUSHES.  
a. ark, to-bath, as  
Gen. 6. 14.  
From to-bath, a chest.

4. Ch. 15. 20.  
Num. 26. 60.

PHARAOH'S DAUGHTER.  
5. Acts 7. 21.  
22.

a. a babe weeping.

a. a babe weeping.

a. a babe weeping.

a. a babe weeping.

a. a babe weeping.

a. a babe weeping.

a. a babe weeping.

a. a babe weeping.

a. a babe weeping.

a. a babe weeping.

a. a babe weeping.

a. a babe weeping.

a. a babe weeping.

a. a babe weeping.

B.C. 1531.  
i. Heb. ish.  
13, 14. Acts  
7: 26-28.  
a. Heb.  
anashim,  
plural  
either of  
ish, or  
enosh.  
a. accord-  
ing-as.

MOSES  
FLEES.  
15. Acts 7: 29.  
Heb. 11: 27.  
See Gen. 34:  
11; 28: 2.  
e. well, Heb.  
best.

MIDIAN.  
REUEL AND  
HIS  
DAUGHTER.  
m. Midian,  
strife.  
r. Reuel, or  
Jaguel.  
Friend of  
God, also  
called Je-  
thero.  
A. A man,  
Heb. ish.

GERSHOM  
BORN.  
z. Zipporah,  
little bird.  
g. Gershoni,  
A stranger  
there.

ISRAEL CRY  
TO GOD.  
s. sons.

a. God, Elo-  
him, plu-  
ral of Eloah,  
from aliah,  
to worship,  
to adore.

1491.  
HOREB.  
THE BURN-  
ING BUSH.

1e. was  
keeping.  
a. God, Elo-  
him.

A. Horeb,  
Dry, or  
Desolate.

2. Deut. 33:  
10. Isa. 63: 9.  
Acts 7: 30.  
J. Jehovahl.

si. burning  
in the fire.

3-8. Acts 7:  
30-34. Jam.  
3: 22, 23.  
Rom. 3: 25,  
26.

e. continues,  
unconsum-  
ed.

f. See Josh.  
6: 13-15.

no man, he slew the Egyptian, and hid him in the sand.  
13 And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, "Wherefore smitest thou thy fellow?"  
14 And he said, "Who made thee a prince and a judge over us? intendest thou to kill me, as thou killest the Egyptian?" And Moses feared, and said, "Surely this thing is known."  
15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.  
16 Now the priest of Midian had seven daughters: and they came and drew water, and filled the troughs to water their father's flock.  
17 And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.  
18 And when they came to Reuel their father, he said, "How is it that ye are come so soon to day?"  
19 And they said, "An Egyptian delivered us out of the hand of the shepherds, and also drew water enough for us, and watered the flock."  
20 And he said unto his daughters, "And where is he? why is it that ye have left the man? call him, that he may eat bread."  
21 And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.  
22 And she bare him a son, and he called his name Gershom: for he said, "I have been a stranger in a strange land."  
23 And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.  
24 And God heard their groaning, and God remembered His covenant with Abraham, with Isaac, and with Jacob.  
25 And God looked upon the children of Israel, and God had respect unto them.  
3 NOW Moses kept the flock of Jethro his father-in-law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.  
2 And the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush: and he looked, and behold, the bush burned with fire, and the bush was not consumed.  
3 And Moses said, "I will now turn aside, and see this great sight, why the bush is not burnt."  
4 And when the Lord saw that he turned aside to see, God called unto him out of the midst of the bush, and said, "Moses, Moses." And he said, "Here am I."  
5 And He said, "Draw not nigh hither: put off thy shoes from off thy

feet, for the place whereon thou standest is holy ground."  
6 Moreover He said, "I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face: for he was afraid to look upon God.  
7 And the Lord said, "I have surely seen the affliction of My people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows:  
8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey: unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.  
9 Now therefore, behold, the cry of the children of Israel is come unto Me: and I have also seen the oppression wherewith the Egyptians oppress them.  
10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth My people the children of Israel out of Egypt."  
11 And Moses said unto God, "Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?"  
12 And He said, "Certainly I will be with thee: and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain."  
13 And Moses said unto God, "Behold, when I come unto the children of Israel, and shall say unto them, 'The God of your fathers hath sent me unto you; and they shall say to me, 'What is His name?' what shall I say unto them?'"  
14 And God said unto Moses, "I am that I am:" and He said, "Thus shalt thou say unto the children of Israel, 'I am hath sent me unto you.'"  
15 And God said moreover unto Moses, "Thus shalt thou say unto the children of Israel, 'The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is My name for ever, and this is My memorial unto all generations.  
16 Go, and gather the elders of Israel together, and say unto them, 'The Lord God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt:  
17 And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.'  
18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him,

B.C. 1491.  
i. it.  
6. Mark 12:  
26, 27. Heb.  
12: 28, 29.  
l. look in-  
tently.

PROMISE OF  
DELIVER-  
ANCE.  
7-10. Acts 7:  
34.

J. Jehovahl,  
or Jeho-  
vahl, a com-  
pound of  
three Heb.  
words.

YEH-Jeh,  
he will be,  
HOVE,  
being, and  
baby-AH,  
he was,  
YEH-OV-  
AH, Let-  
ter, begin-  
ning, mid-  
dle, and  
end.  
s. sons.

PROMISE TO  
MOSES.  
11. God, Elo-  
him, plural  
of Eloah.

i. I continue  
to be what  
I continue to  
be and  
will be.

t. The ever  
existing One,  
or He that  
is to come.  
Rev. 1: 8.

15. Ps. 135: 13.  
Hos. 12: 5.

J. G. Jeho-  
vahl Elo-  
him, the  
everlasting  
Triune  
God.

17. Gen. 15:  
13-21.

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*b. Hebrews, Hbrlylin, the Placers over.*

*a. know.*

*a. ask, or demand, Heb. shahal.*

FIGES.

*j. Jehovah, He that ever was, ever is, and ever will be. See Rev. 1. 4.*

*g. Ch. 7. & 15.*

*n. Heb. mahkhashi.*

*i. its.*

*g. grasp, Heb. caph.*

*j. c. Jehovah, Elohim, Jehovah, past, present, and future in one word; Elohim, God, plural.*

*j. Jehovah, see Rev. 1. 4, which is, present participle, continuous in the present, and which was, copper-plate tense, continuous in the past, and which is to come, present participle, always to come.*

*a. Adonahy, Lord, or Master, plural.*

*m. a name, of words, i. for.*

*a. Heb. aladum.*

<sup>19</sup> The Lord =God, of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the Lord our God.

<sup>20</sup> And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.

<sup>21</sup> And I will stretch out My hand, and smite Egypt with all My wonders which I will do in the midst thereof: and after that he will let you go.

<sup>22</sup> And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

<sup>23</sup> But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

**4** AND Moses answered and said, "But, behold, they will not believe me, nor hearken unto my voice: for they will say, 'The Lord hath not appeared unto thee.'"

<sup>2</sup> And the Lord said unto him, "What is that in thine hand?" And he said, "A rod."

<sup>3</sup> And He said, "Cast it on the ground." And he cast it on the ground, and it became a serpent; and Moses fled from before it.

<sup>4</sup> And the Lord said unto Moses, "Put forth thine hand, and take it by the tail." And he put forth his hand, and caught it, and it became a rod in his hand:

<sup>5</sup> "That they may believe that the Lord =God of their fathers, the =God of Abraham, the =God of Isaac, and the =God of Jacob, hath appeared unto thee."

<sup>6</sup> And the Lord said furthermore unto him, "Put now thine hand into thy bosom." And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow.

<sup>7</sup> And He said, "Put thine hand into thy bosom again." And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh.

<sup>8</sup> "And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign."

<sup>9</sup> And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land.

<sup>10</sup> And Moses said unto the Lord, "O my Lord, I am not eloquent, neither heretofore, nor since Thou hast spoken unto Thy servant: but I am slow of speech, and of a slow tongue."

<sup>11</sup> And the Lord said unto him, "Who hath made a man's mouth? or

who maketh the dumb, or deaf, or the seeing, or the blind? have not I the Lord?"

<sup>12</sup> Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say."

<sup>13</sup> And he said, "O my Lord, send, I pray Thee, by the hand of him whom Thou wilt send."

<sup>14</sup> And the anger of the Lord was kindled against Moses, and He said, "Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart."

<sup>15</sup> And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

<sup>16</sup> And he shall be thy spokesman unto the people: and he shall be, even he shall be to thee instead of a mouth, and thou shalt be to him instead of =God.

<sup>17</sup> And thou shalt take this rod in thine hand, wherewith thou shalt do signs."

<sup>18</sup> And Moses went and returned to Jethro his father-in-law, and said unto him, "Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive." And Jethro said to Moses, "Go in peace."

<sup>19</sup> And the Lord said unto Moses in Midian, "Go, return into Egypt: for all the men are dead, which sought thy life."

<sup>20</sup> And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of =God in his hand.

<sup>21</sup> And the Lord said unto Moses, "When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand; but I will harden his heart, that he shall not let the people go."

<sup>22</sup> And thou shalt say unto Pharaoh, 'Thus saith the Lord, Israel is My son, even My firstborn:'

<sup>23</sup> And I say unto thee, Let My son go, that he may serve Me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn."

<sup>24</sup> And it came to pass by the way in the time that the Lord met him, and sought to kill him.

<sup>25</sup> Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast it at his feet, and said, "Surely a bloody husband art thou to me."

<sup>26</sup> So he let him go: then she said, "A bloody husband thou art, because of the circumcision."

<sup>27</sup> And the Lord said to Aaron, "Go into the wilderness to meet Moses." And he went, and met him in the mount of =God, and kissed him.

<sup>28</sup> And Moses told Aaron all the words of the Lord who had sent him, and all the signs which He had commanded him.

<sup>29</sup> And Moses and Aaron went and

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*d. do not Jehovah.*

*a. Aaron, Adonahy, Sovereign Lord, plural.*

*acc. Aaron, Very-high.*

*s. 5th signs, c. 21.*

*MOSES RETURNS TO EGYPT.*

*i. Heb. Jethro, Excellence.*

*10. Ch. 2. 15, 23. Matt. 2. 20.*

*a. Heb. anashim. s. son, Heb. nephesh, from naphash, to breathe.*

PHARAOH.

*22. Hos. 11. 1. Rom. 9. 4.*

*CONFLICT IN THE ISS. 24. Gen. 17. 14.*

*i. lodging-place.*

MEETING OF MOSES AND AARON.

THE EGYPT.

R.C. 1491. gathered together all the elders of the children of Israel:  
6. sons. 20 And Aaron spake all the words which the Lord had spoken unto Moses, and did the signs in the sight of the people.  
5. sons. 21 And the people believed: and when they heard that the Lord had visited the children of Israel, and that He had looked upon their affliction, then they bowed their heads and worshipped.  
Pharaoh, King, or Free, J. G. Jehovah, Elohim, J. Jehovah. 5 AND afterward Moses and Aaron went in and told Pharaoh. Thus saith the Lord God of Israel, Let My people go, that they may hold a feast unto Me in the wilderness.  
God, Elohim, the Terrible God, in wilderness. 2 And Pharaoh said, Who is the Lord, that I should obey His voice to let Israel go? I know not the Lord, neither will I let Israel go.  
f. free, Hebraic, from Pharaoh, to free. 3 And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the Lord our God; lest He fall upon us with pestilence, or with the sword.  
No straw given, among. 4 And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens.  
n. number. 5 And Pharaoh said, Behold, the people of the land now are many, and ye make them rest from their burdens.  
a. anath-shim, plural of ish, or enosh. 6 And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,  
OPPRESSION. 7 Ye shall now give the people straw to make brick, as heretofore: let them go and gather straw for themselves.  
a. a matter of a day in his day, 5. sons. 8 And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish ought thereof: for they be idle; therefore they cry, saying, Let us go and sacrifice to our God.  
11 Let there more work be laid upon the men, that they may labour therein: and let them not regard vain words.  
10 And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.  
11 Go ye, get you straw where ye can, find it: yet not ought of your work shall be diminished.  
12 So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.  
13 And the taskmasters hastened them, saying, Fulfill your works, a your daily tasks, as when there was straw.  
14 And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to-day, as heretofore?  
15 Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealdest thou thus with thy servants?  
16 There is no straw given unto thy

servants, and they say to us, Make brick: and behold, thy servants are beaten; but the fault is in thine own people.  
17 But he said, Ye are idle, ye are idle: therefore ye say, Let us go and do sacrifice to the Lord.  
18 Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.  
19 And the officers of the children of Israel did see that they were in evil case, after it was said, Ye shall not diminish ought from your bricks of your daily task.  
20 And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:  
21 And they said unto them, The Lord look upon you, and judge: because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.  
22 And Moses returned unto the Lord, and said, Lord, wherefore hast Thou so evil entreated this people? why is it that Thou hast sent me?  
23 For since I came to Pharaoh to speak in Thy name, he hath done evil to this people; neither hast Thou delivered Thy people at all.  
G THEN the Lord said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.  
2 And God spake unto Moses, and said unto him, I am the Lord:  
3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by My name Jehovah was I not known to them.  
4 And I have also established My covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.  
5 And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage: and I have remembered My covenant.  
6 Wherefore say unto the children of Israel, I am the Lord, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:  
7 And I will take you to Me for a people, and I will be to you a God: and ye shall know that I am the Lord your God, which bringeth you out from under the burdens of the Egyptians.  
8 And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob: and I will give it you for an heritage: I am the Lord.  
9 And Moses spake so unto the children of Israel: but they hearkened not.

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THE OFFICERS OF ISRAEL.

a. standing to meet them.

t. to stink.

MOSES SPEAKS TO PHARAOH. a. Abomach, Sovereign Lord, plural.

ANSWER. J. Jehovah.

God, Elohim, plural.

3. Gen. 17. 1. 35. 11. 49. a. El Shaddai, God Almighty, or God All-sufficient. El, God, singular, Shaddai, plural.

so. sojournings.

5. sons.

l. lifted up Mine hand.

J. Jehovah. MOSES AND ISRAEL.



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MESSAGE  
TO  
PHARAOH.  
A. SCHS.

SONS OF  
RUBEN  
AND  
SIMEON.

SONS OF  
LEVI.

MOSES AND  
AARON.

h. hosts.

JERUSAH  
AND MOSES.  
J. Jehovah.

unto Moses for anguish of spirit, and for cruel bondage.

<sup>10</sup> And <sup>1</sup>the Lord spake unto Moses, saying,

<sup>11</sup> "Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land."

<sup>12</sup> And Moses spake before <sup>1</sup>the Lord, saying, "Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?"

<sup>13</sup> And <sup>1</sup>the Lord spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

<sup>14</sup> These be the heads of their fathers' houses: The sons of Reuben the first-born of Israel; Hanoch, and Pallu, Hezron, and Carmi: these be the families of Reuben.

<sup>15</sup> And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these are the families of Simeon.

<sup>16</sup> And these are the names of the sons of Levi according to their generations: Gershon, and Kohath, and Merari: and the years of the life of Levi were a hundred thirty and seven years.

<sup>17</sup> The sons of Gershon; Libni, and Shimi, according to their families.

<sup>18</sup> And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath were a hundred thirty and three years.

<sup>19</sup> And the sons of Merari; Mahali and Mushi: these are the families of Levi according to their generations.

<sup>20</sup> And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram were a hundred and thirty and seven years.

<sup>21</sup> And the sons of Izhar; Korah, and Nepheg, and Zithri.

<sup>22</sup> And the sons of Uzziel; Mishaël, and Elzaphan, and Zithri.

<sup>23</sup> And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she bare him Nadab, and Abihu, Eleazar, and Ithamar.

<sup>24</sup> And the sons of Korah; Assir, and Elkana, and Abiasaph: these are the families of the Korhites.

<sup>25</sup> And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bare him Phinehas: these are the heads of the fathers of the Levites according to their families.

<sup>26</sup> These are that Aaron and Moses, to whom <sup>1</sup>the Lord said, "Bring out the children of Israel from the land of Egypt according to their armies."

<sup>27</sup> These are they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these are that Moses and Aaron.

<sup>28</sup> And it came to pass on the day when <sup>1</sup>the Lord spake unto Moses in the land of Egypt,

<sup>29</sup> That <sup>1</sup>the Lord spake unto Moses,

saying, "I am <sup>1</sup>the Lord: speak thou unto Pharaoh king of Egypt all that I say unto thee."

<sup>30</sup> And Moses said before <sup>1</sup>the Lord, "Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?"

<sup>1</sup> AND <sup>1</sup>the Lord said unto Moses, "See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet."

<sup>2</sup> Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

<sup>3</sup> And I will barden Pharaoh's heart, and multiply My signs and My wonders in the land of Egypt.

<sup>4</sup> But Pharaoh shall not hearken unto you, that I may lay My hand upon Egypt, and bring forth Mine armies, and My people the children of Israel, out of the land of Egypt by great judgments.

<sup>5</sup> And the Egyptians shall know that I am <sup>1</sup>the Lord, when I stretch forth Mine hand upon Egypt, and bring out the children of Israel from among them."

<sup>6</sup> And Moses and Aaron did as <sup>1</sup>the Lord commanded them, so did they.

<sup>7</sup> And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.

<sup>8</sup> And <sup>1</sup>the Lord spake unto Moses and unto Aaron, saying,

<sup>9</sup> "When Pharaoh shall speak unto you, saying, 'Shew a miracle for you': then thou shalt say unto Aaron, 'Take thy rod, and cast it before Pharaoh,' and it shall become a serpent."

<sup>10</sup> And Moses and Aaron went in unto Pharaoh, and they did so as <sup>1</sup>the Lord had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

<sup>11</sup> Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

<sup>12</sup> For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

<sup>13</sup> And He hardened Pharaoh's heart, that he hearkened not unto them; as <sup>1</sup>the Lord had said.

<sup>14</sup> And <sup>1</sup>the Lord said unto Moses, "Pharaoh's heart is hardened, he refuseth to let the people go."

<sup>15</sup> Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

<sup>16</sup> And thou shalt say unto him, <sup>1</sup>The Lord God of the Hebrews hath sent me unto thee, saying, 'Let My people go, that they may serve Me in the wilderness: and, behold, hitherto thou wilt not hear.'

<sup>17</sup> Thus saith <sup>1</sup>the Lord, In this thou shalt know that I am <sup>1</sup>the Lord: be-

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MOSES  
SENT TO  
PHARAOH.  
J. Jehovah.

a. c. as  
God, ch.  
4. 16.

p. prophet.  
nabhi, from  
nabiah, to  
announce.

c. sons. h. h.  
bence, from  
behnah, to  
build, de-  
scendants  
by whom a  
house or  
family is  
built up.  
h. hosts.

MOSES AND  
AARON.  
a. accord-  
ing-as.

SIGN OF THE  
SERPENT.  
9. Ch. 4. 1-5.

sc. serpent,  
c. asron,  
thamim.

THE MAGI-  
CIANS.  
10-12. See  
2 Tim. 3. 8.

i. Heb. ish.

p. Pharaoh's  
heart was  
firm. Heb.  
khuzak.

THE  
PLAGUE OF  
BLOOD.  
h. heavy, or  
obscure,  
Heb. chib-  
bed.

c. to meet  
him.  
h. Heb.  
mukhash.  
J. Jeho-  
vah Elo-  
him, the  
True  
God of.

J. Jehovah.

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f. from.

c. canals.

a. accord-  
ing-as Je-  
hovah.

f. from.

PHARAOH'S  
HEART  
HARDENED.  
22. See 2 Tim.  
3. 8.  
10. was  
made firm.

o. i. e. on  
either side  
of.  
f. from.

According to Hebrew  
text, verse  
26.  
FROGS.  
J. Jehovah.

According to Hebrew  
text, viii. 1.  
c. canals.

G. Ps. 78. 45,  
and 105. 29.

PHARAOH'S  
REQUEST.

hold, **E** will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood.

<sup>18</sup> And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall loathe to drink of the water of the river."

<sup>19</sup> And <sup>1</sup>the Lord spake unto Moses, "Say unto Aaron, 'Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone.'"

<sup>20</sup> And Moses and Aaron did so, as <sup>1</sup>the Lord commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.

<sup>21</sup> And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

<sup>22</sup> And the magicians of Egypt did so with their enchantments; and Pharaoh's heart was hardened, neither did he hearken unto them; as <sup>1</sup>the Lord had said.

<sup>23</sup> And Pharaoh turned and went into his house, neither did he set his heart to this also.

<sup>24</sup> And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

<sup>25</sup> And seven days were fulfilled, after that <sup>1</sup>the Lord had smitten the river.

**S** AND <sup>1</sup>the Lord spake unto Moses, "Go unto Pharaoh, and say unto him, 'Thus saith <sup>1</sup>the Lord, 'Let My people go, that they may serve Me.

<sup>2</sup> And if thou refuse to let them go, behold, **E** will smite all thy borders with frogs:

<sup>3</sup> And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading troughs:

<sup>4</sup> And the frogs shall come up both on thee, and upon thy people, and upon all thy servants."

<sup>5</sup> And <sup>1</sup>the Lord spake unto Moses, "Say unto Aaron, 'Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.'"

<sup>6</sup> And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

<sup>7</sup> And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt.

<sup>8</sup> Then Pharaoh called for Moses and

Aaron, and said, "Intreat <sup>1</sup>the Lord, that He may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto <sup>1</sup>the Lord."

<sup>9</sup> And Moses said unto Pharaoh, "Glory over me: when shall I intreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, that they may remain in the river only?"

<sup>10</sup> And he said, "To-morrow." And he said, "Be it according to thy word; that thou mayest know that there is none like unto <sup>1</sup>the Lord our God."

<sup>11</sup> And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only."

<sup>12</sup> And Moses and Aaron went out from Pharaoh: and Moses cried unto <sup>1</sup>the Lord because of the frogs which He had brought against Pharaoh.

<sup>13</sup> And <sup>1</sup>the Lord did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.

<sup>14</sup> And they gathered them together upon heaps: and the land stank.

<sup>15</sup> But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as <sup>1</sup>the Lord had said.

<sup>16</sup> And <sup>1</sup>the Lord said unto Moses, "Say unto Aaron, 'Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.'"

<sup>17</sup> And they did so: for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in a man, and in a beast; all the dust of the land became lice throughout all the land of Egypt.

<sup>18</sup> And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon a man, and upon a beast.

<sup>19</sup> Then the magicians said unto Pharaoh, "This is the finger of God;" and Pharaoh's heart was hardened, and he hearkened not unto them; as <sup>1</sup>the Lord had said.

<sup>20</sup> And <sup>1</sup>the Lord said unto Moses, "Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water: and say unto him, 'Thus saith <sup>1</sup>the Lord, 'Let My people go, that they may serve Me.

<sup>21</sup> Else, if thou wilt not let My people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are."

<sup>22</sup> And I will sever in that day the land of Goshen, in which My people dwell, that no swarms of flies shall be there: to the end thou mayest know that **E** am <sup>1</sup>the Lord in the midst of the earth.

<sup>23</sup> And I will put a division between My people and the people: to-morrow shall this sign be."

<sup>24</sup> And <sup>1</sup>the Lord did so; and there

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b. boast-  
thyself.  
c. for.

J. Jehovah  
our Elohim.

THE FROGS  
DIE.

15. Eccl. 8. 11.  
a. made  
heavy.  
c. accord-  
ing-as Je-  
hovah.

PLACE OF  
LICE.

17. Ps. 105.  
31.

a. Heb. al-  
dubim.

THE FINGER  
OF GOD.

= God, Elo-  
him.  
f. firm.  
c. accord-  
ing-as Je-  
hovah.

THE SWARM  
OF FLIES.

J. Jehovah.

f. the  
swarm.  
Heb. erib ha-  
harol, from  
ahrab, to  
mix.

r. redemp-  
tion, Mi-  
peduth.

a. between.  
24. Ps. 78. 45,  
and 105. 31.

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PHARAOH.

J. Jehovah  
our Elohim.

THE  
SWARMS  
REMOVED.

m. made,  
heavy.

MURRAIN.  
J. Jehovah.  
J. G. Jehovah  
Elohim.

p. or pesti-  
lence, sec  
v. 15.

G. MURRIN.

G. Ps. 78. 50.

b. heavy.

BOLE.

came a grievous swarm of flies into the house of Pharaoh, and into his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm of flies.

And Pharaoh called for Moses and for Aaron, and said, "Go ye, sacrifice to your God in the land."

And Moses said, "It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the Lord our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?"

"We will go three days' journey into the wilderness, and sacrifice to the Lord our God, as He shall command us."

And Pharaoh said, "I will let you go, that ye may sacrifice to the Lord your God in the wilderness; only ye shall not go very far away: intreat for me."

And Moses said, "Behold, I go out from thee, and I will intreat the Lord that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to-morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the Lord."

And Moses went out from Pharaoh, and intreated the Lord.

And the Lord did according to the word of Moses; and He removed the swarms of flies from Pharaoh, from his servants, and from his people; there remained not one.

And Pharaoh hardened his heart at this time also, neither would he let the people go.

THEN the Lord said unto Moses, "Go in unto Pharaoh, and tell him, 'Thus saith the Lord God of the Hebrews, Let My people go, that they may serve Me.'

"For if thou refuse to let them go, and wilt hold them still,

"Behold, the hand of the Lord is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous murrain."

And the Lord shall sever between the cattle of Israel and the cattle of Egypt; and there shall nothing die of all that is the children's of Israel."

And the Lord appointed a set time, saying, "To-morrow the Lord shall do this thing in the land."

And the Lord did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.

And Pharaoh sent, and behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.

And the Lord said unto Moses and unto Aaron, "Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh."

And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man, and upon beast, throughout all the land of Egypt."

And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth with blains upon man, and upon beast.

And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.

And the Lord hardened the heart of Pharaoh, and he hardened not unto them; as the Lord had spoken unto Moses.

And the Lord said unto Moses, "Rise up early in the morning, and stand before Pharaoh, and say unto him, 'Thus saith the Lord God of the Hebrews, Let My people go, that they may serve Me.'

"For I will at this time send all My plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that there is none like Me in all the earth."

For now I will stretch out My hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth."

And in very deed for this cause have I raised thee up, for to show in thee My power; and that My name may be declared throughout all the earth."

As yet exaltest thou thyself against My people, that thou wilt not let them go."

Behold, to-morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now."

Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die."

He that feared the word of the Lord among the servants of Pharaoh made his servants and his cattle flee into the houses:

And he that regarded not the word of the Lord left his servants and his cattle in the field.

And the Lord said unto Moses, "Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt."

And Moses stretched forth his rod toward heaven: and the Lord sent thunder and hail, and the fire ran along upon the ground; and the Lord rained hail upon the land of Egypt."

So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

B.C. 1491.

Rev. 16. 2

a. Heb. alalahim.

10. Deut. 28. 27.

x. the heavens.

s. strength-  
ened.

a. according  
as Jehovah.

J. Jehovah.

J. G. Jehovah  
Elohim, the Ever-  
lasting Tri-  
une God.

16. Rom. 9.

17. m. made.

thee stand,  
from Heb.  
land, he  
stood.

s. set not  
his heart  
towards.

22. Rev. 16.

21.

x. the  
heavens.

a. Heb.  
alalahim.

23. Josh. 10.

11. Ps. 18.

13: 78. 47;

105. 32.

18. Ps. 30.

Ezek. 38. 22.  
Rev. 8. 7.

B.C. 1491.  
25. Ps. 135. 33.

26. Ch. 8. 22.  
a. sons.

PHARAOH.

27. Ch. 8. 8.  
28. 10. 17.  
Acts 8. 24.  
c. voices of God. Heb. kōlōth Elohim.

e. voices.

30. Isa. 23. 10.  
a. before.

h. hidden, or dark. Heb. aphelāth.

THE HAIL CEASES.

m. made heavy.  
n. or was firm.  
u. according as Jehovah, i. the hand of.

LOCUSTS.  
J. Jehovah.

i. in their midst. Heb. bekirbo, from kēreb, the midst.

3. Jer. 17. 18.  
James 4. 10.  
j. Pet. 5. 6.

4. Prov. 30. 27. Rev. 9. 3.  
b. border. Heb. gēlāl, from gabal, to bound.  
c. Heb. eye.

25 And the hail smote throughout all the land of Egypt: all that was in the field, both a man and beast; and the hail smote every herb of the field, and brake every tree of the field.

26 Only in the land of Goshen, where the children of Israel were, was there no hail.

27 And Pharaoh sent, and called for Moses and Aaron, and said unto them, "I have sinned this time: the Lord is righteous, and I and my people are wicked."

28 Intreat the Lord (for it is enough) that there be no more mighty thunderings and hail; and I will let you go, and ye shall stay no longer."

29 And Moses said unto him, "As soon as I am gone out of the city, I will spread abroad my hands unto the Lord; and the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth is the Lord's."

30 But as for thee and thy servants, I know that ye will not yet fear the Lord = God."

31 And the flax and the barley was smitten: for the barley was in the ear, and the flax was balled.

32 But the wheat and the rie were not smitten: for they were not grown up.

33 And Moses went out of the city from Pharaoh, and spread abroad his hands unto the Lord: and the thunder and hail ceased, and the rain was not poured upon the earth.

34 And when Pharaoh saw that the rain and the hail and the thunder were ceased, he sinned yet more, and hardened his heart, he and his servants.

35 And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the Lord had spoken by Moses.

10 AND the Lord said unto Moses, "Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might shew these My signs before him:

2 And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and My signs which I have done among them: that ye may know how that I am the Lord."

3 And Moses and Aaron came in unto Pharaoh, and said unto him, "Thus saith the Lord = God of the Hebrews, How long wilt thou refuse to humble thyself before Me? let My people go, that they may serve Me."

4 Else, if thou refuse to let My people go, behold, to-morrow will I bring the locusts into thy coast:

5 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which growtheth for you out of the field:

6 And they shall fill thy houses, and the houses of all thy servants, and the

houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day." And he turned himself, and went out from Pharaoh.

7 And Pharaoh's servants said unto him, "How long shall this man be a snare unto us? let the men go, that they may serve the Lord their God: knowest thou not yet that Egypt is destroyed?"

8 And Moses and Aaron were brought again unto Pharaoh: and he said unto them, "Go, serve the Lord your God: but who are they that shall go?"

9 And Moses said, "We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto the Lord."

10 And he said unto them, "Let the Lord be so with you, as I will let you go, and your little ones: look to it; for evil is before you."

11 Not so: go now ye that are men, and serve the Lord; for that ye did desire." And they were driven out from Pharaoh's presence.

12 And the Lord said unto Moses, "Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left."

13 And Moses stretched forth his rod over the land of Egypt, and the Lord brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts.

14 And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous were they; before them there were no such locusts as they, neither after them shall be such.

15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left; and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

16 Then Pharaoh called for Moses and Aaron in haste; and he said, "I have sinned against the Lord your God, and against you."

17 Now therefore forgive, I pray thee, my sin only this once, and intreat the Lord your God, that He may take away from me this death only."

18 And he went out from Pharaoh, and intreated the Lord.

19 And the Lord turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.

20 But the Lord hardened Pharaoh's heart, so that he would not let the children of Israel go.

21 And the Lord said unto Moses, "Stretch out thine hand toward heaven,

a. Heb. anashim.

at. and who.

i. it is the feast of Jehovah to us.

e. strong men. Heb. gēharim, from gāhar, to be strong.

14. Ps. 78. 42. and 105. 34. 35.  
b. borders.

c. Heb. eye.  
f. land.

PHARAOH'S REQUEST.  
16. Ch. 9. 27. 28.

LOCUSTS REMOVED.  
f. fastened.  
g. Red Sea, Heb. Yam Suph.  
b. borders.  
st. strengthened.  
c. sons, or descendants.

DARKNESS.  
a. heavens.

B.C. 1491.

22. Ps. 105.  
28.

23. Ch. 8. 22.

4. sons.

24. See v. 6-11.

J. Jehovah.

i. into our hands.

a. ascending-offering, Heb. holoth, from hablah, to ascend.

b. prepare sacrifices, from hab, habsh, to make.

c. strengthened.

25. Heb. 11. 27.

JEWEL REQUESTED.  
J. Jehovah.

i. Heb. ish. a. ask.

DEATH OF THE FIRSTBORN THREATENED.

a. distinguish.

b. between.

8. Ch. 12. 32.

son, that there may be darkness over the land of Egypt, even darkness which may be felt."

22 And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:

23 They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

24 And Pharaoh called unto Moses, and said, "Go ye, serve <sup>the</sup> Lord; only let your flocks and your herds be stayed: let your little ones also go with you."

25 And Moses said, "Thou must give us also sacrifices and a burnt offering, that we may sacrifice unto <sup>the</sup> Lord our God."

26 Our cattle also shall go with us; there shall not a hoof be left behind; for thereof must we take to serve <sup>the</sup> Lord our God; and we know not with what we must serve <sup>the</sup> Lord, until we come thither."

27 But <sup>the</sup> Lord <sup>th</sup>hardened Pharaoh's heart, and he would not let them go.

28 And Pharaoh said unto him, "Get thee from me, take heed to thyself, see my face no more; for in <sup>that</sup> day thou shalt see my face thou shalt die."

29 And Moses said, "Thou hast spoken well, I will see thy face again no more."

11 AND <sup>the</sup> Lord said unto Moses, "Yet will I bring one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let you go, he shall surely thrust you out hence altogether."

12 Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold."

13 And <sup>the</sup> Lord gave the people favour in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

14 And Moses said, "Thus saith <sup>the</sup> Lord, About midnight will I go out into the midst of Egypt:

15 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maid-servant that is behind the mill; and all the firstborn of beasts."

16 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more."

17 But against any of the children of Israel shall not a dog move his tongue against man or beast: that ye may know how that <sup>the</sup> Lord doth a difference between the Egyptians and Israel."

18 And all these thy servants shall come down into me, and bow down themselves unto me, saying, "Get thee

out, and all the people that follow thee: and after that I will go out." And he went out from Pharaoh in a great anger.

19 And <sup>the</sup> Lord said unto Moses, "Pharaoh shall not hearken unto you; that My wonders may be multiplied in the land of Egypt."

20 And Moses and Aaron did all these wonders before Pharaoh: and <sup>the</sup> Lord <sup>th</sup>hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

12 AND <sup>the</sup> Lord spake unto Moses and Aaron in the land of Egypt, saying,

1 This month shall be unto you the beginning of months: it shall be the first month of the year to you.

2 Speak ye unto all the congregation of Israel, saying, 'In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for a house:

3 And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.

4 Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

5 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

6 And they shall take of the blood, and strike it on the two side-posts and on the upper door-post of the houses, wherein they shall eat it.

7 And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

8 Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof.

9 And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

10 And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is <sup>the</sup> Lord's passover.

11 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both a man and beast: and against all the gods of Egypt I will execute judgment: I am <sup>the</sup> Lord.

12 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

13 And this day shall be unto you for a memorial; and ye shall keep it

B.C. 1491.

f. the heat of anger.

10. Rom. 9. 22.

g. strengthened.

Passover.

J. Jehovah.

u. unto.

2. Ch. 13. 4.

h. or head, or chief.

Heb. rash.

3. Lev. 21. 4-18.

Num. 28. 16-25.

Deut. 16. 1-8.

1 Cor. 5. 6-8.

i. Heb. ish.

l. lamb, Heb. seh.

5. 1 Pet. 1. 19.

c. complete, or perfect.

s. son of a year.

6. Gal. 4. 3-5.

b. between the two evenings.

The Hebrew day had two evenings, see Levit. 22. 32.

It began with the first, and ended with the second.

c. or on.

b. boiled.

i. in.

p. passover.

Heb. pesach, from pasach, to leap, or pass over.

q. will pass, habharti.

a. Heb. alaham.

J. Jehovah.

p. pass-over.

Heb. pasachti.

MEMORIAL

B.C. 1491.  
f. or festival,  
kib.

u. unleavened  
things.  
Heb. mat-  
soth, from  
matsal, to  
drain.

t. leaven,  
Heb. se'or,  
from shav-  
har, to  
remain.  
f. fermented-  
bread,  
Heb. kha-  
meels.

s. soul, Heb.  
nephis, from  
naph-  
ash, to  
breathe.

17. Ch. 13. 3.  
h. hosts.

i. in the  
evening.

t. leaven,  
Heb. se'or,  
f. fermented-  
ed.bread.

f. fermented.

THE BLOOD  
SPRINKLED.  
sh. sheep,  
Heb. tsolm

A. hyssop,  
Heb. ezob.

e. entrance,  
Heb. pe-  
thak, from  
pethak, to  
open.  
p. pass-  
through,  
Heb. lah-  
har.

pa. pass  
over, Heb.  
palsakh  
lul.

24. Ch. 13. 1-  
10. Ps. 78.  
1-8.

s. souls.

a. accord-  
ing as Jo-  
huah.

a. feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

16 And in the first day there shall be a holy convocation, and in the seventh day there shall be a holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

17 And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

18 In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

21 Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side posts with the blood that is in the basin; and none of you shall go out at the door of his house until the morning.

23 For the LORD will pass through to smite the Egyptians; and when He seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

24 And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

25 And it shall come to pass, when ye be come to the land which the LORD will give you, according as He hath promised, that ye shall keep this service.

26 And it shall come to pass, when your shall say unto you, What mean ye by this service?

27 That ye shall say, It is the sacrifice of the LORD's passover, who passed over the houses of the children of Israel in Egypt, when He smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

28 And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

29 And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.

31 And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go serve the LORD, as ye have said. Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

32 And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead men.

33 And the people took their kneading troughs being bound up in their clothes upon their shoulders.

34 And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment.

35 And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians.

36 And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children.

37 And a mixed multitude went up also with them; and flocks, and herds, even very much cattle.

38 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

39 Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years.

40 And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

41 It is a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations.

42 And the LORD said unto Moses and Aaron, This is the ordinance of the passover: There shall no stranger eat thereof.

43 But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

44 A sojourner and a hired servant shall not eat thereof.

45 In one house shall it be eaten: thou shalt not carry forth ought of the

B.C. 1491.  
FIRSTBORN  
SMITTEN.  
29. Ps. 78. 51;  
105. 36;  
h. house of  
the pit.

THE CRY.  
30. Ch. 11. 6.

ISRAEL  
SENT FORTH.

s. sons.  
J. Jehovah.  
32. Ch. 10. 36.  
a. accord-  
ing.

33. Ps. 105. 38.

at, or store,  
as in Deut.  
28. 5.

THE  
EGYPTIANS  
SPOILED.  
a. asked.

f. or re-  
sponded to  
their re-  
quest.

RAMESSES  
TO  
SUCCOTH.  
R. Rameses,  
Son, or  
City of the  
Sun.  
36. Succoth,  
Booths.  
s. strong-  
men, Heb.  
gharin.  
p. great  
mixture.

THE ME-  
MORABLE  
NIGHT.  
40. Gen. 15.  
12. 14. Act 13.  
7. 6. 7. Gal.  
3. 17.

42. Deut. 16.  
1-6.  
o. observance.  
s. sons.

ORDINANCE.

s. son of a.

i. Heb. ish.

45. sojourner,  
or set-  
tler.

46. Num. 9.  
12. John  
19. 27, 28.

B.C. 1491.

ISRAEL BROUGHT OUT.

a. according as Jehovah.  
s. sons.  
h. or hosts.

THE FIRST-BORN.

J. Jehovah.  
2. Ch. 34. 19.  
Num. 3. 13.  
Luke 2. 23.

s. sons.  
a. Heb. abraham.

REMEMBRANCE.

s. servants.  
f. ferment-ed thing.  
ab. Abih.  
month of green ears.

FEAST OF UNLEAVENED BREAD.

6. 1 Cor. 5. 7.

u. unleavened things.  
Heb. mat-suh.

f. ferment-ed thing.  
Heb. kilmim.

l. leaven.  
Heb. sechir.

r. or token.

THE FIRST-BORN.

c. cause to discover.  
Heb. hah-burta.  
13. Ch. 34. 29.  
Num. 3. 11-13. 39-51.  
18. 15. 16.

flesh abroad out of the house; neither shall ye break a bone thereof.

47 All the congregation of Israel shall keep it.

48 And when a stranger shall sojourn with thee, and will keep the pass-over to the Lord, yet all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

49 One law shall be to him that is homeborn, and unto the stranger that is sojourneth among you.

50 Thus did all the children of Israel: as the Lord commanded Moses and Aaron, so did they.

51 And it came to pass the selfsame day, that the Lord did bring the children of Israel out of the land of Egypt by their armies.

13 AND the Lord spake unto Moses, saying,

2 Sanctify unto Me all the firstborn, whatsoever openeth the womb among the children of Israel, both of a man and of a beast: it is Mine.

3 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage: for by strength of hand the Lord brought you out from this place: there shall no leavened bread be eaten.

4 This day came ye out in the month ab Abih.

5 And it shall be when the Lord shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which He sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

6 Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the Lord.

7 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

8 And thou shalt shew thy son in that day, saying, This is done because of that which the Lord did unto me when I came forth out of Egypt.

9 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the Lord's law may be in thy mouth: for with a strong hand hath the Lord brought thee out of Egypt.

10 Thou shalt therefore keep this ordinance in his season from year to year.

11 And it shall be when the Lord shall bring thee into the land of the Canaanites, as He sware unto thee and to thy fathers, and shall give it thee,

12 That thou shalt set apart unto the Lord all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males shall be the Lord's.

13 And every firstling of an ass thou

shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of a man among thy children shalt thou redeem.

14 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the Lord brought us out from Egypt, from the house of bondage.

15 And it came to pass, when Pharaoh would hardly let us go, that the Lord slew all the firstborn in the land of Egypt, both the firstborn of a man, and the firstborn of a beast: therefore sacrifice to the Lord all that openeth the matrix, being males; but all the firstborn of my children I redeem.

16 And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the Lord brought us forth out of Egypt.

17 And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt.

18 But God led the people about, through the way of the wilderness of the Red sea; and the children of Israel went up, harnessed out of the land of Egypt.

19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

20 And they took their journey from Succoth, and encamped in the edge of the wilderness.

21 And the Lord went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night.

22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.

14 AND the Lord spake unto Moses, saying,

2 Speak unto the children of Israel, that they turn and encamp before Pi-hahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea.

3 For Pharaoh will say of the children of Israel, They are entangled in the land, the wilderness hath shut them in.

4 And I will harden Pharaoh's heart, that he shall follow after them: and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I am the Lord. And they did so.

5 And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned

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a. Heb. abraham.  
13. Ch. 12. 26.

s. servants.  
15. Num. 3. 40-51.

s. sons.  
s. sign.  
Heb. 6th.

GOD'S LEADINGS.  
= God, Elohim.  
p. Philistines.  
Wanderers.

p. Red Sea, Reedy Sea, or Sea of Extermination.  
b. by fifties.  
JOSEPH'S BONES.  
19. Gen. 50. 24, 25. Josh. 14. 32. Acts 7. 16.

PILLAR OF CLOUD.  
sw. Succoth, Booths.  
e. Etham, Boundary of the sea.  
21. Ch. 14. 19. 20; 40:34-38.  
Num. 9. 15-23. Ps. 78. 14. 105. 39. Isa. 4. 5; 42. 16.

ENCAMPMENT.  
J. Jehovah.  
s. sons.  
p. return.  
p. Pi-hahiroth, Mouth of the caverns.  
m. Migdol, Tower.  
b. Baalzephon, Lord of the North.  
st. strengthen, or, make firm.  
t. the Egyptians, Mitzrayim.

PHARAOH PURSUES.

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against the people, and they said, "Why have we done this, that we have let Israel go from serving us?"

<sup>2</sup> And he made ready his chariot, and took his people with him:

<sup>3</sup> And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

<sup>4</sup> And <sup>5</sup> the Lord <sup>6</sup> hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with a high hand.

<sup>7</sup> But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pi-hahiroth, before Baal-zephon.

<sup>8</sup> And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and behold, the Egyptians marched after them: and they were sore afraid: and the children of Israel cried out unto <sup>9</sup> the Lord.

<sup>10</sup> And they said unto Moses, "Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?"

<sup>11</sup> Is not this the word that we did tell thee in Egypt, saying, "Let us alone, that we may serve the Egyptians?" For it had been better for us to serve the Egyptians, than that we should die in the wilderness.

<sup>12</sup> And Moses said unto the people, "Fear ye not, stand still, and see the salvation of <sup>13</sup> the Lord, which He will shew to you to day: for <sup>14</sup> the Egyptians whom ye have seen to day, ye shall see them again no more for ever."

<sup>15</sup> <sup>16</sup> The Lord shall fight for you, and ye shall hold your peace."

<sup>17</sup> And <sup>18</sup> the Lord said unto Moses, "Wherefore criest thou unto Me? speak unto the children of Israel, that they go forward:

<sup>19</sup> But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea."

<sup>20</sup> And <sup>21</sup> I will harden the hearts of the Egyptians, and they shall follow them: and I will get Me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen."

<sup>22</sup> And the Egyptians shall know that I am <sup>23</sup> the Lord, when I have gotten Me honour upon Pharaoh, upon his chariots, and upon his horsemen."

<sup>24</sup> And the angel of <sup>25</sup> God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

<sup>26</sup> And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.

<sup>27</sup> And Moses stretched out his hand over the sea; and <sup>28</sup> the Lord caused

the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.

<sup>29</sup> And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left.

<sup>30</sup> And the Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen.

<sup>31</sup> And it came to pass, that in the morning watch <sup>32</sup> the Lord looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians.

<sup>33</sup> And <sup>34</sup> took off their chariot wheels, that they drove them heavily: so that the Egyptians said, "Let us flee from the face of Israel: for <sup>35</sup> the Lord fighteth for them against the Egyptians."

<sup>36</sup> And <sup>37</sup> the Lord said unto Moses, "Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen."

<sup>38</sup> And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared: and the Egyptians fled against it: and <sup>39</sup> the Lord overthrew the Egyptians in the midst of the sea.

<sup>40</sup> And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them: there remained not so much as one of them.

<sup>41</sup> But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left.

<sup>42</sup> Thus <sup>43</sup> the Lord saved Israel that day out of the hand of the Egyptians: and Israel saw the Egyptians dead upon the sea shore.

<sup>44</sup> And Israel saw that great work which <sup>45</sup> the Lord did upon the Egyptians: and the people feared the Lord, and believed <sup>46</sup> the Lord, and His servant Moses.

**15** THEN sang Moses and the children of Israel this song unto <sup>1</sup> the Lord, and spake, saying,

"I will sing unto <sup>2</sup> the Lord, for He hath triumphed gloriously: The horse and his rider hath He thrown into the sea."

<sup>3</sup> The Lord is my strength and song, And He is become my salvation: He is my God, and I will prepare Him a habitation: My father's God, and I will exalt Him.

<sup>4</sup> The Lord is a man of war. The Lord is His name.

<sup>5</sup> Pharaoh's chariots and his host hath He cast into the sea: His chosen captains also are drowned in the Red sea.

<sup>6</sup> The depths have covered them:

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THE EGYPTIANS PURSUE.

c. clogged.

EGYPTIANS OVERTHROWN.

27. See Josh. 4. 18.

a. shook off.

28. Deut. 11. 4. Neh. 9. 11.

29. Ps. 68. 6. Isa. 51. 10.

30. Ps. 106. 7-12.

b. He's hand.

c. in.

SONG OF MOSES.

1. See Rev. 15. 2-4.

2. Jehovah, the Everlasting One. He that is and that was, and that is to come.

3. Ps. 118. 14. Isa. 12. 2. 2b. Jah, the Eternal, Inhabiting eternity.

c. El, God, singular.

d. Elohim, plural.

e. Ps. 24. 3.

f. Heb. ish.

st. strengthened, or made firm.  
a. sons.

ISRAEL MURMURS.

12. Ch. 5. 21. 6. 9.

ASSURANCE.

FORWARD.

J. Jehovah.

RED SEA DIVIDED.  
19. Ch. 14. 19. Neh. 9. 12. Ps. 106. 8.  
f. God, Elohim.



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6. Ps. 118. 16.

8. 2 Sam. 22. 16.

10. Ch. 14. 21.

m. mighty-ones, Heb. celim, as v. 15.

13. Ps. 78. 52-54. Is. 43. 11-13.

l. loving-kindness.

14. Deut. 2. 25. Josh. 2. 9-11.

15. Gen. 26. 15. Num. 22. 3-5. Josh. 5. 1. c. or chiefs.

16. Deut. 11. 26.

J. Jehovah. c. this.

p. prepared, or established place. a. Adonahy, Sovereign Lord, plural.

They sank into the bottom as a stone.  
 6 Thy right-hand, O J LORD, is become glorious in power:  
 Thy right-hand, O J LORD, hath dashed in pieces the enemy.  
 7 And in the greatness of Thine excellency Thou hast overthrown them that rose up against Thee:  
 Thou sentest forth Thy wrath, which consumed them as stubble.  
 8 And with the blast of Thy nostrils the waters were gathered together,  
 The floods stood upright as a heap, And the depths were congealed in the heart of the sea.  
 9 The enemy said, 'I will pursue, I will overtake, I will divide the spoil; My lust shall be satisfied upon them;  
 I will draw my sword, My hand shall destroy them.'  
 10 Thou didst blow with Thy wind, The sea covered them:  
 They sunk as lead in the mighty waters.  
 11 Who is like unto Thee, O J LORD, among the gods?  
 Who is like Thee, Glorious in holiness, Fearful in praises, Doing wonders?  
 12 Thou stretchedst out Thy right-hand, And the earth swallowed them.  
 13 Thou in Thy mercy hast led forth the people which Thou hast redeemed:  
 Thou hast guided them in Thy strength unto Thy holy habitation.  
 14 The people shall hear, and be afraid:  
 Sorrow shall take hold on the inhabitants of Palestina.  
 15 Then the dukes of Edom shall be amazed;  
 The mighty men of Moab, trembling shall take hold upon them;  
 All the inhabitants of Canaan shall melt away.  
 16 Fear and dread shall fall upon them;  
 By the greatness of Thine arm they shall be as still as a stone:  
 Till Thy people pass over, O J LORD.  
 Till the people pass over, which Thou hast purchased.  
 17 Thou shalt bring them in, and plant them in the mountain of Thine inheritance,  
 In the place, O J LORD, which Thou hast made for Thee to dwell in,  
 In the Sanctuary, O J LORD, which Thy hands have established.  
 18 J LORD shall reign for ever and ever.  
 19 For the horse of Pharaoh went in

with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea.  
 20 And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.  
 21 And Miriam answered them, "Sing ye to J the LORD, for He hath triumphed gloriously;  
 The horse and his rider hath He thrown into the sea."  
 22 So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.  
 23 And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah.  
 24 And the people murmured against Moses, saying, "What shall we drink?"  
 25 And He cried unto J the LORD; and J the LORD shewed him a tree, which when he had cast into the waters, the waters were made sweet: there He made for them a statute and an ordinance, and there He proved them,  
 26 And said, "If thou wilt diligently hearken to the voice of J the LORD thy God, and wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am J the LORD that healeth thee."  
 27 And they came to Elim, where were twelve wells of water, and three score and ten palm-trees: and they encamped there by the waters.  
 16 AND they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.  
 2 And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:  
 3 And the children of Israel said unto them, "Would to God we had died by the hand of J the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger."  
 4 Then said J the LORD unto Moses, "Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in My law, or no."  
 5 And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily."  
 6 And Moses and Aaron said unto

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MIRIAM.  
 20. Num. 23. 29. Mic. 6. 4.

SHUR.

sh. Shūr, A Wall.

MARAH.  
 23. Num. 33. 8.

m. Marah, Bitterness.

25. See 2 Kin. 2. 21; 4. 41.

31. Ch. 23. 25. Ps. 103. 3. J. Jehovah Iphchah, Jehovah thine healer.

27. Num. 33. 9. See Ps. 84. 5-7.

c. Elim, Strong-ones, or Grove of palms.

f. fountains.

WILDERNESS OF SIN.

1. Num. 33. 10, 11.

so. sons.

si. Sin, A Bush.

si. Sinai, Bush of Jehovah.

MURMURING.

2. 1 Cor. 10. 10.

c. Heb. Who will give?

J. Jehovah.

MANNA PROMISED.

4. Deut. 8. 2.

3. 16. Ps. 78. 23-25. John 6. 31, 32.

1. 1 Cor. 10. 3.

p. a portion, of a day in its day.

# Exodus XVI. 7.

R.C. 1491.  
20. sons.  
J. Jehovah.

all the <sup>so</sup> children of Israel, "At even, then ye shall know that <sup>the</sup> LORD hath brought you out from the land of Egypt:

<sup>2</sup> And in the morning, then ye shall see the glory of <sup>the</sup> LORD; for that He heareth your murmurings against <sup>the</sup> LORD: and what are we, that ye murmur against us?"

<sup>3</sup> And Moses said, "This shall be, when <sup>the</sup> LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that <sup>the</sup> LORD heareth your murmurings which ye murmur against Him: and what are we? your murmurings are not against us, but against <sup>the</sup> LORD."

<sup>4</sup> And Moses spake unto Aaron, "Say unto all the congregation of the <sup>so</sup> children of Israel, 'Come near before <sup>the</sup> LORD: for He hath heard your murmurings."

<sup>5</sup> And it came to pass, as Aaron spake unto the whole congregation of the <sup>so</sup> children of Israel, that they looked toward the wilderness, and behold, the glory of <sup>the</sup> LORD appeared in the cloud.

<sup>6</sup> And <sup>the</sup> LORD spake unto Moses, saying,

<sup>7</sup> "I have heard the murmurings of the <sup>so</sup> children of Israel: speak unto them, saying, 'At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am <sup>the</sup> LORD your God.'"

<sup>8</sup> And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.

<sup>9</sup> And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar-frost on the ground.

<sup>10</sup> And when the <sup>so</sup> children of Israel saw it, they said one to another, "It is manna:" for they wist not what it was. And Moses said unto them, "This is the bread which <sup>the</sup> LORD hath given you to eat.

<sup>11</sup> This is the thing which <sup>the</sup> LORD hath commanded, 'Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take ye every man for them which are in his tents.'"

<sup>12</sup> And the <sup>so</sup> children of Israel did so, and gathered, some more, some less.

<sup>13</sup> And when they did mete it with an <sup>h</sup>omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

<sup>14</sup> And Moses said, "Let no man leave of it till the morning."

<sup>15</sup> Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

<sup>16</sup> And they gathered it every morning, and when the sun waxed hot it melted.

THE GLORY  
APPEARS.

QUAILS AND  
MANNA.

b. Between  
the two  
evenings.

J. Jehovah,  
your Elohim,  
your Triune  
God.

f. there was  
a layer of  
dew.

so when the  
layer of  
dew.

f. thin.

f. thin.

f. formed.

like scales.

a. as thin.

c. earth.

15. John 6, 21.

24. 1 Cor.

m. man hu,

i.e. in Chal-

dee. What is it?

Heb. It is an appointed portion.

so what it was, man hu.

i. ish.

b. by the poll.

s. souls.

a. and.

18. 2 Cor. 8, 15.

b. rather, rather more than five pints.

so morning by morning.

# Exodus XVII. 2.

R.C. 1491.

PROVISION  
FOR THE  
SABBATH.

23. Ch. 20.  
8-11; 31. 15.

a. according-  
ing-as.

THE  
SABBATH.

31. Num. 11.  
7-9.

m. Heb. man,  
from man-  
nan, an ap-  
pointed  
portion.  
Chalde.  
What?

POT OF  
MANNA.

32. Rev. 2. 17.

a. homer,  
tenth part  
of an ephah.

33. Heb. 9. 4.

a. one.

f. let it  
rest.

WILDER-  
NESS

PROVISION.

25. Deut. 8. 2.

3. Neh. 9. 15.

20. 21. Josh.

5. 11. 12.

John 6. 31.

58.

i. if.

REPHIDIM.

1. Camp.

Num. 20. 1-5.

s. sons.

a. Sin, A.

Bush.

m. mouth.

r. Rephidim,  
Reclining-  
places.

MEETING-  
ING.

<sup>2</sup> And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses.

<sup>3</sup> And he said unto them, "This is that which <sup>the</sup> LORD hath said, 'Tomorrow is the rest of the holy sabbath unto <sup>the</sup> LORD: 'bake that which ye will bake to-day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.'"

<sup>4</sup> And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

<sup>5</sup> And Moses said, "Eat that to-day: for to-day is a sabbath unto <sup>the</sup> LORD: to-day ye shall not find it in the field.

<sup>6</sup> Six days ye shall gather it; but on the seventh day, which is the sabbath, it there shall be none."

<sup>7</sup> And it came to pass, that there went out some of the people on the seventh day for to gather, and they found none.

<sup>8</sup> And <sup>the</sup> LORD said unto Moses, "How long refuse ye to keep My commandments and My laws?"

<sup>9</sup> See, for that <sup>the</sup> LORD hath given you the sabbath, therefore He giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day."

<sup>10</sup> So the people rested on the seventh day.

<sup>11</sup> And the house of Israel called the name thereof manna: and it was like coriander seed, white; and the taste of it was like wafers made with honey.

<sup>12</sup> And Moses said, "This is the thing which <sup>the</sup> LORD commandeth, 'Fill an <sup>h</sup>omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.'"

<sup>13</sup> And Moses said unto Aaron, "Take a pot, and put an omer full of manna therein, and lay it up before <sup>the</sup> LORD, to be kept for your generations."

<sup>14</sup> As <sup>the</sup> LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept.

<sup>15</sup> And the <sup>so</sup> children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

<sup>16</sup> Now an <sup>h</sup>omer is the tenth part of an ephah.

**17** AND all the congregation of the <sup>so</sup> children of Israel journeyed from the wilderness of <sup>sin</sup>, after their journeys, according to the commandment of <sup>the</sup> LORD, and pitched in Rephidim: and there was no water for the people to drink.

<sup>2</sup> Wherefore the people did chide with Moses, and said, "Give us water that we may drink." And Moses said

R.C. 1491.  
J. Jehovah.

m. Mr and  
my sons  
and my  
cattle.

HOREB.  
THE  
SMITTEN  
ROCK.

y. Yet a  
little and  
they will  
stone me.

4. Comp.  
Num. 20. 6-11.

5. Ch. 7. 20.  
d. Ps. 78. 15,  
16; 105. 41;  
114. 8.  
1 Cor. 10. 4.

m. Massah.  
Tempta-  
tion.

m. Meribah.  
Strife.  
Comp.  
Num. 20.  
12, 13. Heb.  
3. 8.

i. In our  
midst.

AMALEK.  
a. Amalek.  
A people  
that lacks  
up.

a. Heh.  
anahshim.  
God.  
Elohim.

ac. accord-  
ing-as.

b. Hur.  
Noble, or  
Freeborn,  
or Fine-  
white.  
linen.

r. rested.

AMALEK  
DISCOM-  
FITTED.

14. Deut. 25.  
17-19.  
1 Num. 15.  
5. 7. 18.  
b. blot-out.

J. Jehovah-  
nissi, Jeho-  
vah my  
banner.

b. Because of  
the hand  
upon the  
throne of  
Jah.

MOUNT OF  
GOD.  
JETHRO.

God.  
Elohim.  
plural.

J. Jehovah,  
the Ever-  
lasting One.

unto them, "Why <sup>1</sup>hide ye with me?  
wherefore <sup>2</sup>do ye tempt <sup>3</sup>the Lord?"  
And the people thirsted there for  
water; and the people murmured  
against Moses, and said, "Wherefore  
is this that thou hast brought us up  
out of Egypt, to kill us and our  
children and our cattle with  
thirst?"

And Moses cried unto <sup>4</sup>the Lord,  
saying, "What shall I do unto <sup>5</sup>this  
people? they be almost ready to  
stone me."

And <sup>6</sup>the Lord said unto Moses,  
"Go on before the people, and take  
with thee of the elders of Israel; and  
thy rod, wherewith thou smotest the  
river, take in thine hand, and go."

Behold, I will stand before thee  
there upon the rock in Horeb; and  
thou shalt smite the rock, and there  
shall come water out of it, that the  
people may drink. And Moses did so  
in the sight of the elders of Israel.

And he called the name of the  
place "Massah," and "Meribah,"  
because of the chiding of the chil-  
dren of Israel, and because they tempt-  
ed the Lord, saying, "Is the Lord  
among us, or not?"

Then came Amalek, and fought  
with Israel in Rephidim.

And Moses said unto Joshua,  
"Choose us out men, and go out,  
fight with Amalek: to-morrow I  
will stand on the top of the hill with  
the rod of God in mine hand."

So Joshua did as Moses had said  
to him, and fought with Amalek:  
and Moses, Aaron, and Hur went up  
to the top of the hill.

And it came to pass, when Moses  
held up his hand, that Israel pre-  
vailed: and when he let down his  
hand, Amalek prevailed.

But Moses' hands were heavy; and  
they took a stone, and put it under  
him, and he sat thereon: and Aaron  
and Hur stayed up his hands, the one  
on the one side, and the other on the  
other side; and his hands were steady  
until the going down of the sun.

And Joshua discomfited Amalek  
and his people with the edge of the  
sword.

And the Lord said unto Moses,  
"Write this for a memorial in a book,  
and rehearse it in the ears of Joshua:  
for I will utterly put out the re-  
membrance of Amalek from under  
heaven."

And Moses built an altar, and  
called the name of it "Jehovah-  
nissi."

For he said, "Because the Lord  
hath sworn that the Lord will have  
war with Amalek from generation to  
generation."

**18** WHEN Jethro, the priest of  
Midian, Moses' father-in-law,  
heard of all that God had done for  
Moses, and for Israel His people, and  
that the Lord had brought Israel  
out of Egypt;

Then Jethro, Moses' father-in-law,

took Zipporah, Moses' wife, after he  
had sent her back,  
and her two sons; of which the  
name of the one was Gershom; for  
he said, "I have been an alien in a  
strange land."

And the name of the other was  
Eliezer; for the God of my father,  
said he, was mine help, and I delivered  
me from the sword of Pharaoh."

And Jethro, Moses' father-in-law,  
came with his sons and his wife unto  
Moses into the wilderness, where he  
encamped at the mount of God:

And he said unto Moses, "I thy  
father-in-law Jethro am come unto  
thee, and thy wife, and her two sons  
with her."

And Moses went out to meet his  
father-in-law, and did obeisance, and  
kissed him; and they asked each other  
of their welfare; and they came into  
the tent.

And Moses told his father-in-law  
all that the Lord had done unto Pha-  
raoh and to the Egyptians for Israel's  
sake, and all the travail that had  
come upon them by the way, and how  
the Lord delivered them.

And Jethro rejoiced for all the  
goodness which the Lord had done to  
Israel, whom He had delivered out of  
the hand of the Egyptians.

And Jethro said, "Blessed be the  
Lord, who hath delivered you out of  
the hand of the Egyptians, and out of  
the hand of Pharaoh, who hath de-  
livered the people from under the  
hand of the Egyptians."

Now I know that the Lord is  
greater than all gods: for in the thing  
wherein they dealt proudly He was  
above them."

And Jethro, Moses' father-in-law,  
took a burnt-offering and sacrifices  
for God; and Aaron came, and all  
the elders of Israel, to eat bread with  
Moses' father-in-law before God.

And it came to pass on the mor-  
row, that Moses sat to judge the peo-  
ple: and the people stood by Moses  
from the morning unto the evening.

And when Moses' father-in-law  
saw all that he did to the people, he  
said, "What is this thing that thou  
doest to the people? why sittest thou  
thyself alone, and all the people stand  
by thee from morning unto even?"

And Moses said unto his father-in-  
law, "Because the people come unto  
me to inquire of God:"

When they have a matter, they  
come unto me; and I judge between  
one and another, and I do make them  
know the statutes of God, and His  
laws."

And Moses' father-in-law said unto  
him, "The thing that thou doest is not  
good."

Thou wilt surely wear away, both  
thou and this people that is with  
thee: for this thing is too heavy for  
thee; thou art not able to perform it  
thyself alone.

Hearken now unto my voice, I  
will give thee counsel, and God shall  
be with thee: Be thou for the people

R.C. 1491.  
Zipporah,  
Little-Jord.

g. Gershom,  
A stranger  
there.

e. Eliezer,  
"God, my  
helper."

i. or is.  
Heb. in my  
help.

b. hath de-  
livered.

r. peace.

w. wear-  
iness.

11. Ps. 96. 3.

THE FEAST.  
a. an  
ascending-  
offering.

JETHRO'S  
ADVICE.  
13-26. Comp.  
Deut. 1.  
9-18.

e. God.  
Elohim.  
plural.  
16. Lev. 24.  
10-16. Num.  
15. 32-35.  
Deut. 4. 6.

18. Num. 11.  
14-17.

B.C. 1491. to God-ward, that thou mayest bring the causes unto God :

20 And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do.

21 Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens :

22 And let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee.

23 If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people shall also go to their place in peace."

24 So Moses hearkened to the voice of his father-in-law, and did all that he had said.

25 And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

26 And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

27 And Moses let his father-in-law depart: and he went his way into his own land.

19 IN the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai.

2 For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

3 And Moses went up unto God, and the Lord called unto him out of the mountain, saying, "Thus shalt thou say to the house of Jacob, and tell the children of Israel.

4 We have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.

5 Now therefore, if ye will obey My voice indeed, and keep My covenant, then ye shall be a peculiar treasure unto Me above all people: for all the earth is Mine :

6 And ye shall be unto Me a kingdom of priests, and a holy nation. These are the words which thou shalt speak unto the children of Israel."

7 And Moses came and called for the elders of the people, and laid before their faces all these words which the Lord commanded him.

8 And all the people answered together, and said, "All that the Lord hath spoken we will do." And Moses

returned the words of the people unto the Lord.

9 And the Lord said unto Moses, "Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever." And Moses told the words of the people unto the Lord.

10 And the Lord said unto Moses, "Go unto the people, and sanctify them to-day and to-morrow, and let them wash their clothes,

11 And be ready against the third day: for on the third day the Lord will come down in the sight of all the people upon mount Sinai.

12 And thou shalt set bounds unto the people round about, saying, "Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death :

13 There shall not a hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount."

14 And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes.

15 And he said unto the people, "Be ready against the third day: come not at your wives."

16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud: so that all the people that were in the camp trembled.

17 And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

18 And mount Sinai was altogether in a smoke, because the Lord descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

20 And the Lord came down upon mount Sinai, on the top of the mount: and the Lord called Moses up to the top of the mount; and Moses went up.

21 And the Lord said unto Moses, "Go down, charge the people, lest they break through unto the Lord to gaze, and many of them shall perish."

22 And let the priests also, which come near to the Lord, sanctify themselves, lest the Lord break forth upon them."

23 And Moses said unto the Lord, "The people cannot come up to mount Sinai: for thou chargedst us, saying, 'Set bounds about the mount, and sanctify it.'"

24 And the Lord said unto him, "Away, get thee down, and thou shalt come up, thou, and Aaron with

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Ch. 20, 21. Ps. 19, 11, 12.

also, i. in.

THE MOUNT GUARDED.

on.

12, 13. Heb. 12, 15-21.

i. ish. j. jubilee-trumpet.

Heb. yobbel, from yabhal, to flow.

THE PEOPLE SANCTIFIED.

JEROTAH DESCENDING.

16-19. DEUT. 5, 1-5.

r. voices. h. heavy. s. strong.

17. Deut. 4, 10-12.

sm. smelt-ing-furnace.

MOSES CALLED UP.

THE CHARGE.

f. fall.

22. Lev. 10, 3.

JETHRO DEPARTS. 27. Num. 19, 20, 30.

SINAI. 1. Num. 33, 15.

s. sons. si. Sinai, Bush of Jehovah.

2. Ch. 17, 1, 8. See ch. 3, 1, 12.

r. Rephidim, Reclining-places.

MOSES ON THE MOUNT.

x. God, Elohim, the Triune God.

J. Jehovah.

4. Deut. 32, 7-12. 1st. 61, 9. Rev. 12, 14.

5, 6, 1 PET. 2, 9.

A. hear.

G. Rev. 1, 6.

PROMISE OF OBEDIENCE.

R. Rom. 10, 14.

B.C. 1491.

thee; but let not the priests and the people break through to come up unto the L<sup>o</sup>rd, lest He break forth upon them.

25 So Moses went down unto the people, and spake unto them.

FIRST COMMAND.

1-3. DEUT. 5.

6, 7.

J. G. Jehovah thy

1. I<sup>o</sup> God.

2. servants.

3. My face.

SECOND.

4-6. DEUT. 5.

8-10.

J. G. Jehovah thy

Elohim.

4. El, God, singular.

5. sons.

6. loving-kindness.

THIRD.

7. DEUT. 5.

11.

FOURTH.

8-11. DEUT. 5.

12-15.

16. consecrate

it, or set it apart for sacred uses.

17. made.

18. Heb. hallow.

19. on.

20. con-

secrated it, or set it apart for himself.

FIFTH.

12. DEUT. 5. 16.

Eph. 6. 1-3.

SIXTH.

13. DEUT. 5. 17.

SEVENTH.

14. DEUT. 5. 18.

EIGHTH.

15. DEUT. 5. 19.

NINTH.

16. DEUT. 5. 20.

TENTH.

17. DEUT. 5. 21.

18. Rom. 7. 7-12.

19. Eph. 6. 2-5.

THE PEOPLE'S REQUEST.

18-20. DEUT. 5. 22-31.

21. Heb. 12. 18-21.

22. voices.

23. voice.

24. DEUT. 18. 15-19.

25. for the purpose of proving.

26. in order that.

20 AND God spake all these words, saying,

21 I am the L<sup>o</sup>rd thy God, which have thing thee out of the land of Egypt, out of the house of bondage.

22 Thou shalt have no other gods before Me.

23 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

24 Thou shalt not bow down thyself to them, nor serve them: for I the L<sup>o</sup>rd thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me;

25 And shewing mercy unto thousands of them that love Me, and keep My commandments.

26 Thou shalt not take the name of the L<sup>o</sup>rd thy God in vain; for the L<sup>o</sup>rd will not hold him guiltless that taketh His name in vain.

27 Remember the sabbath day, to keep it holy.

28 Six days shalt thou labour, and do all thy work:

29 But the seventh day is the sabbath of the L<sup>o</sup>rd thy God: in it thou shalt not do any work, thou nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

30 For in six days the L<sup>o</sup>rd made heaven and earth, the sea, and all that is in them, and rested on the seventh day: wherefore the L<sup>o</sup>rd blessed the sabbath day, and hallowed it.

31 Honour thy father and thy mother: that thy days may be long upon the land which the L<sup>o</sup>rd thy God giveth thee.

32 Thou shalt not kill.

33 Thou shalt not commit adultery.

34 Thou shalt not steal.

35 Thou shalt not bear false witness against thy neighbour.

36 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

37 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off.

38 And they said unto Moses, "Speak thou with us, and we will hear: but let not God speak with us, lest we die."

39 And Moses said unto the people, "Fear not: for God is come to prove you, and that His fear may be before your faces, that ye shall not."

21 And the people stood afar off, and Moses drew near unto the thick darkness where God was.

22 And the L<sup>o</sup>rd said unto Moses, "Thou shalt say unto the children of Israel, 'Ye have seen that I have talked with you from heaven.'

23 Ye shall not make with Me gods of silver, neither shall ye make unto you gods of gold.

24 An altar of earth thou shalt make unto Me, and shalt sacrifice thereon thy burnt-offerings, and thy peace-offerings, thy sheep, and thine oxen: in all places where I record My name I will come unto thee, and I will bless thee.

25 And if thou wilt make Me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.

26 Neither shalt thou go up by steps unto Mine altar, that thy nakedness be not discovered thereon.

27 Now these are the judgments which thou shalt set before them.

28 If thou buy a Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

29 If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

30 If his master have given him a wife, and she have borne him sons or daughters: the wife and her children shall be her master's, and he shall go out by himself.

31 And if the servant shall plainly say, "I love my master, my wife, and my children; I will not go out free:"

32 Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door-post: and his master shall bore his ear through with an awl; and he shall serve him for ever.

33 And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do.

34 If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

35 And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.

36 If he take him another wife; her food, her raiment, and her duty of marriage, shall he not diminish.

37 And if he do not these three unto her, then shall she go out free without money.

38 He that smiteth a man, so that he die, shall be surely put to death.

39 And if a man lie not in wait, but God deliver him into his hand; then I will appoint thee a place whither he shall flee.

40 But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from Mine altar, that he may die.

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GOD'S MESSAGE.

THE ALTAR.

1. earth.

2. Heb. hallow.

3. ascend.

4. offerings.

25. DEUT. 27.

5-7. Josh. 8. 31.

STATUTES.

THE HEBREW SERVANT.

1-4. LEV. 25.

25-27.

DEUT. 15.

12-18.

19. Heb. with his body.

G. Ps. 40. 6.

g. gods, Heb. elohim.

THE MAIDSERVANT.

1. Heb. ish.

2. be evil in the eyes of.

2. people.

10. 1 Cor. 7. 5.

THE MAN-SLAYER.

1. Heb. ish.

12. Num. 35. 19. 1-13.

14. 1 Kin. 2.

31.

<p>B.C. 1491.</p> <p>SMITING PARENTS. 15. 1 Tim. 1.9.</p> <p>MAN-STEALING. 16. Deut. 24.7.</p> <p>CURSING. 17. Matt. 15.4.</p> <p>r. or revileth.</p> <p>SMITING, a. Heb. analshim. h. his neighbour.</p> <p>h. his ceasing.</p> <p>SMITING A SERVANT. a. avenged.</p> <p>SMITING A WOMAN. a. Heb. analshim, plural of ish, or enosh.</p> <p>a. soul. 24. Matt. 5.38.</p> <p>A SERVANT. i. Heb. ish.</p> <p>THE GORING OX. 28. Gen. 9. 6.</p> <p>a. soul.</p> <p>12. See Zech. 11. 13, 14. Matt. 26. 15. Phil. 2. 7.</p> <p>AN UNCOVERED PIT. i. Heb. ish.</p>	<p>15 And <del>he</del> that smiteth his father, or his mother, shall be surely put to death.</p> <p>16 And <del>he</del> that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.</p> <p>17 And <del>he</del> that curseth his father, or his mother, shall surely be put to death.</p> <p>18 And if <del>men</del> strive together, and one smite <del>a</del> another with a stone, or with his fist, and he die not, but keepeth his bed:</p> <p>19 If he rise again, and walk abroad upon his staff, then shall <del>he</del> that smote him be quit: only he shall pay for the loss of his time, and shall cause him to be thoroughly healed.</p> <p>20 And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished.</p> <p>21 Notwithstanding, if he continue a day or two, he shall not be punished: for he is his money.</p> <p>22 If <del>men</del> strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine.</p> <p>23 And if any mischief follow, then thou shalt give life for life.</p> <p>24 Eye for eye, tooth for tooth, hand for hand, foot for foot.</p> <p>25 Burning for burning, wound for wound, stripe for stripe.</p> <p>26 And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.</p> <p>27 And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.</p> <p>28 If an ox gore a man or a woman, that he die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit.</p> <p>29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman: the ox shall be stoned, and his owner also shall be put to death.</p> <p>30 If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.</p> <p>31 Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.</p> <p>32 If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned.</p> <p>33 And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein:</p> <p>34 The owner of the pit shall make it good, and give money unto the</p>	<p>owner of them; and the dead beast shall be his.</p> <p>35 And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide <del>the</del> money of it; and the dead ox also they shall divide.</p> <p>36 Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in: he shall surely pay ox for ox; and the dead shall be his own.</p> <p>22 "If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.</p> <p>3 If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him.</p> <p>4 If the sun be risen upon him, there shall be blood shed for him; for he should make full restitution; if he have nothing, then he shall be sold for his theft.</p> <p>5 If the thief be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.</p> <p>6 If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.</p> <p>7 If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed <del>therein</del>; he that kindled the fire shall surely make restitution.</p> <p>8 If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.</p> <p>9 If the thief be not found, then the master of the house shall be brought unto the judges, to see whether he have put his hand unto his neighbour's goods.</p> <p>10 For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing, which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour.</p> <p>11 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing it:</p> <p>12 Then shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept thereof, and he shall not make it good.</p> <p>13 And if it be stolen from him, he shall make restitution unto the owner thereof.</p> <p>14 If it be torn in pieces, then let him bring it for witness, and he shall not make good that which was torn.</p> <p>15 And if a man borrow ought of his neighbour, and it be hurt, or die, the owner thereof being not with it, he shall surely make it good.</p>	<p>B.C. 1491.</p> <p>THE DAY OF GORE'S OX. a. silver.</p> <p>THIEVING. 1. 2 Sam. 12. 6. i. Heb. ish.</p> <p>TRESPASS. i. Heb. ish.</p> <p>FIRE.</p> <p>LOANS. i. ish. a. silver.</p> <p>THE JUDGES.</p> <p>NEIGHBOUR'S CATTLE. a. one. i. Jehovah.</p> <p>CATTLE BORROWED.</p>
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B.C. 1491.

ENTICING.

g. weigh.  
f. silver.

WITCHES.

BESTIALITY.

IDOLATRY.

THE STRANGER.

WIDOWS  
AND  
FATHERLESS.

f. SMIR.

USURY.

PLEDGE.

g. or judges.  
See Ch. 21. 6.  
Acts 21. 8.

FIRST-FRUIT.

FRESH TORN.

g. Heb.  
mashlam.

FALSE WITNESS.  
f. or resolve.  
f. or lawless.  
singular.

INJUSTICE.  
g. quarrel, or  
contention.

KINDNESS.  
f. Deut. 22. 1.  
Matt. 5.  
44. 45.

JUSTICE.

<sup>15</sup> But if the owner thereof be with it, he shall not make it good: if it be a hired thing, it came for his hire.

<sup>16</sup> And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.

<sup>17</sup> If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.

<sup>18</sup> Thou shalt not suffer a witch to live.

<sup>19</sup> Whosoever lieth with a beast shall surely be put to death.

<sup>20</sup> He that sacrificeth unto any god, save unto the Lord only, he shall be utterly destroyed.

<sup>21</sup> Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

<sup>22</sup> Ye shall not afflict any widow, or fatherless child.

<sup>23</sup> If thou afflict them in any wise, and they cry at all unto Me, I will surely hear their cry:

<sup>24</sup> And My wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

<sup>25</sup> If thou lend money to any of My people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

<sup>26</sup> If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:

<sup>27</sup> For that is his covering only, it is his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto Me, that I will hear: for I am gracious.

<sup>28</sup> Thou shalt not revile the gods, nor curse the ruler of thy people.

<sup>29</sup> Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto Me.

<sup>30</sup> Likewise shalt thou do with thine oxen, and with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it Me.

<sup>31</sup> And ye shall be holy men unto Me: neither shall ye eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs.

**23** "THOU shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.

<sup>2</sup> Thou shalt not follow a multitude to do evil: neither shalt thou speak in a cause to decline after many to wrest judgment:

<sup>3</sup> Neither shalt thou countenance a poor man in his cause.

<sup>4</sup> If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.

<sup>5</sup> If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

<sup>6</sup> Thou shalt not wrest the judgment of thy poor in his cause.

<sup>7</sup> Keep thee far from a false matter;

and the innocent and righteous slay thou not: for I will not justify the wicked.

<sup>8</sup> And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.

<sup>9</sup> Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

<sup>10</sup> And six years thou shalt sow thy land, and shalt gather in the fruits thereof:

<sup>11</sup> But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat; and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.

<sup>12</sup> Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

<sup>13</sup> And in all things that I have said unto you the circumcision: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

<sup>14</sup> Three times thou shalt keep a feast unto Me in the year.

<sup>15</sup> Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before Me empty.)

<sup>16</sup> And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field.

<sup>17</sup> Three times in the year all thy males shall appear before the Lord God.

<sup>18</sup> Thou shalt not offer the blood of My sacrifice with leavened bread: neither shall the fat of My sacrifice remain until the morning.

<sup>19</sup> The first of the firstfruits of thy land thou shalt bring unto the house of the Lord thy God. Thou shalt not see thee a kid in his mother's milk.

<sup>20</sup> Behold, I send an angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

<sup>21</sup> Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for My name is in him.

<sup>22</sup> But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

<sup>23</sup> For Mine angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, and the Hivites, and the Jebusites: and I will cut them off.

<sup>24</sup> Thou shalt not bow down to their gods, nor serve them, nor do after

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f. lawless.  
singular.

8. Deut. 16.  
19. 20.

6. bribe.  
c. clear-sighted.

THE STRANGER.

9. Ch. 22. 21.

SEVENTH YEAR.

SABBATH.

12. Ch. 20. 8.  
9.

CIRCUMCISION.

YEARLY FEASTS.

14-17. Ch. 34.  
21, 24. Levit.  
xxiii. Deut.  
xvi.  
g. according-as.

A. J. Adon  
Jehovah, the  
Lord Jehovah.

18. Ch. 34. 25.

Lev. 2. 11.

g. sacrifice.  
f. feast.

19. Ch. 34. 25.  
Deut. 14. 21.

J. Jehovah thy  
Ellohim, thy  
Yisrael God.

ANGEL OF THE

PRESENCE.

20. Ch. 22. 34.

33. 2. Josh.  
5. 13-15.

Isa. 63. 9.

WORSHIP.

24. Lev. 18. 3.  
Deut. 12. 30.  
31.

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st. standing-images. J. Jehovah.

PROMISES.

27. Deut. 7.  
29-24. Josh.  
2, 9, 11.

28. Josh. 24.  
12.

BOUNDS OF THE LAND.  
31. Gen. 15, 18.  
1 Kin. 4, 21.  
24. Josh. 21.  
43-45.

IDOLATRY.  
32. Deut. 7.  
1-5, 25, 26.  
c. ut. con-  
firm. Heb.  
cathra. to  
cut.

MOSES  
(CALLED) UP.  
1. Ex. 17.  
Num. 11, 16.

as. info.

PROMISE OF  
OBEDIENCE.

sp. spake.

THE ALTAR  
AND  
PILLARS.  
sp. mount.  
st. standing  
pillars.  
s. sons.  
u. offered.  
up.  
a. ascend-  
ing-offer-  
ings.  
st. sacrifices.

BLOOD OF THE COVE-  
NANT.  
7. Heb. 9, 18-  
20.

8. Heb. 13.  
29, 31.

c. ut. con-  
firmed.

their works: but thou shalt utterly overthrow them, and quite break down their images.

25 And ye shall serve <sup>the</sup> Lord your God, and He shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

26 There shall nothing cast thee young, nor be barren, in thy land: the number of thy days I will fulfil.

27 I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

28 And I will send thornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

29 I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

31 And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

32 Thou shalt make no covenant with them, nor with their gods.

33 They shall not dwell in thy land, lest they make thee sin against Me: for if thou serve their gods, it will surely be a snare unto thee."

24 AND He said unto Moses, "Come up unto <sup>the</sup> Lord, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.

2 And Moses alone shall come near <sup>unto</sup> the Lord: but they shall not come nigh: neither shall the people go up with him."

3 And Moses came and told the people all the words of <sup>the</sup> Lord, and all the judgments: and all the people answered with one voice, and said, "All the words which <sup>the</sup> Lord (hath) said will we do."

4 And Moses wrote all the words of <sup>the</sup> Lord, and rose up early in the morning, and builded an altar under the hill, and <sup>twelve</sup> pillars, according to the twelve tribes of Israel.

5 And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto <sup>the</sup> Lord.

6 And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar.

7 And he took the book of the covenant, and read in the audience of the people: and they said, "All that <sup>the</sup> Lord (hath) said will we do, and be obedient."

8 And Moses took the blood, and sprinkled it on the people, and said, "Behold the blood of the covenant, which <sup>the</sup> Lord hath made with you concerning all these words."

9 Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:

10 And they saw <sup>the</sup> God of Israel: and there was under His feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness.

11 And upon the nobles of the children of Israel He laid not His hand: also they saw <sup>the</sup> God, and did eat and drink.

12 And <sup>the</sup> Lord said unto Moses, "Come up to Me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them."

13 And Moses rose up, and his minister Joshua: and Moses went up into the mount of <sup>the</sup> God.

14 And he said unto the elders, "Tarry ye here for us, until we come again unto you: and behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them."

15 And Moses went up into the mount, and a cloud covered the mount.

16 And the glory of <sup>the</sup> Lord abode upon mount Sinai, and the cloud covered it six days: and the seventh day He called unto Moses out of the midst of the cloud.

17 And the sight of the glory of <sup>the</sup> Lord was like <sup>the</sup> devouring fire on the top of the mount in the eyes of the children of Israel.

18 And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.

25 AND <sup>the</sup> Lord spake unto Moses, saying,

2 "Speak unto the children of Israel, that they bring Me an offering: of every man that giveth it willingly with his heart ye shall take My offering."

3 And this is the offering which ye shall take of them; gold, and silver, and brass,

4 And blue, and purple, and scarlet, and fine linen, and goats' hair,

5 And rams' skins dyed red, and badgers' skins, and shittim wood,

6 Oil for the light, spices for anointing oil, and for sweet incense,

7 Onyx stones, and stones to be set in the ephod, and in the breastplate.

8 And let them make Me a sanctuary; that I may dwell among them. 9 According to all that I show thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.

10 And they shall make an ark of shittim wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

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MOSES AND  
THE ELDER  
S GO UP.  
10. Eze. 1, 28:  
10, 1.  
God, Elo-  
him, the  
True  
God.

For purity,  
or bright-  
ness.  
h. had a  
vision of.  
MOSES  
(CALLED).

MOSES AND  
JOSHUA GO  
UP.  
at. attend-  
ant.

J. Joshua.  
The Sava-  
tion of  
Jehovah.  
h. Heb. be a  
master of  
matters.

THE CLOUD  
AND GLORY.  
J. Jehovah.  
as. on.

17. Heb. 12.  
28.  
c. con-  
sum-  
ing.

FIRST 40  
DAYS.  
18. Deut. 9.  
9-11. See  
Luke 9, 31,  
35.

OFFERINGS  
TO GOD.  
1-7. Ch. 35.  
4-9, 21. See  
1 Chron. 23.  
1-9. 2 Cor.  
8, 12; 9, 7.  
J. Jehovah.  
s. sons.

u. take for  
Me.  
h. heave.  
offerings.  
d. Heb. ish.  
e. w. w. scarlet.  
Heb.  
tolahat  
banies.  
light silver.  
of filings.

SANCTU-  
ARY.  
i. in the  
midst of.  
9. Heb. 8, 5.  
d. dwelling.  
place. Heb.  
mishcan.

THE ARK.  
10. Ch. 37, 1.  
John 1, 14.  
Heb. 9, 4, 5.  
c. chest. Heb.  
archon.  
11. Ch. 37, 2.  
Heb. 2, 3.



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12. 13. Ch.  
37. 3-5.

12 And thou shalt cast four rings of gold for it, and put them in the four corners thereof; and two rings shall be in the other side of it, and two rings in the other side of it.

13 And thou shalt make staves of shittim wood, and overlay them with gold.

14 And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

15 The staves shall be in the rings of the ark: they shall not be taken from it.

16 And thou shalt put into the ark the testimony which I shall give thee.

17 And thou shalt make a mercy-seat of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof.

18 And thou shalt make two cherubims of gold, of beaten work shalt thou make them, in the two ends of the mercy-seat.

19 And make one cherub on the one end, and the other cherub on the other end: even of the mercy-seat shall ye make the cherubims on the two ends thereof.

20 And the cherubims shall stretch forth their wings on high, covering the mercy-seat with their wings, and their faces shall look one to another; toward the mercy-seat shall the faces of the cherubims be.

21 And thou shalt put the mercy-seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

22 And there I will meet with thee, and I will commune with thee from above the mercy-seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel.

23 Thou shalt also make a table of shittim wood: two cubits shall be the length thereof, and a cubit and a half the height thereof.

24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

25 And thou shalt make unto it a border of a hand-breadth round about, and thou shalt make a golden crown to the border thereof round about.

26 And thou shalt make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof.

27 Over against the border shall the rings be for places of the staves to bear the table.

28 And thou shalt make the staves of shittim wood, and overlay them with gold, but the table may be borne with them.

29 And thou shalt make the dishes of gold, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: of pure gold shalt thou make them.

30 And thou shalt set upon the table shewbread before Me always.

31 And thou shalt make a candle-

stick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

32 And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

33 Three bowls made like unto almonds, with a knop and a flower in one branch: and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches shall come out of the candlestick.

34 And in the candlestick shall be four bowls made like unto almonds, with their knops and their flowers.

35 And there shall be a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

36 Their knops and their branches shall be of the same: all of it shall be one beaten work of pure gold.

37 And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it.

38 And the tongs thereof, and the snuffdishes thereof, shall be of pure gold.

39 Of a talent of pure gold shall he make it, with all these vessels.

40 And look that thou make them after their pattern, which was shewed thee in the mount.

26 "MOREOVER thou shalt make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work shalt thou make them.

2 The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.

3 The five curtains shall be coupled together: one to another; and other five curtains shall be coupled one to another.

4 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of another curtain, in the coupling of the second.

5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another.

6 And thou shalt make fifty baches of gold, and couple the curtains together with the baches: and it shall be one tabernacle.

7 And thou shalt make curtains of goats hair to be a covering upon the tabernacle: eleven curtains shalt thou make.

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1 Kin. 7. 49.  
2 Chr. 4. 7.  
Zech. 4. 1-6.  
Heb. 9. 2.  
Rev. 1. 12;  
4. 5.  
32. 33. Ch.  
37. 18, 19.  
t. lamp-stand, Heb. memorial, from near, a lamp.

f. from.  
34. Ch. 37. 20.

35. 36. Ch.  
37. 21, 22.  
k. or knob, Heb. capstone.  
f. from the lampstand.

37. Ch. 37. 23.  
c. cause-to, ascend. See ch. 30. 8.  
Lev. 24. 1-4.  
d. the face-of.

38. Ch. 37. 24.  
40. e. 9. See 1 Chr. 28. 11-15, 18.  
Lev. 2. 44.  
Heb. 8. 5.

TABER-  
NACLE.  
CURTAINS.  
1-6. Ch. 38.  
8-13.  
t. taber-  
nacle, Heb. mishkan, dwelling-place.  
w. worm.  
th. the work of the designer.  
t. Heb. by the cubit.  
a. Heb. a woman to her sister.

t. linking the loops, a woman to her sister.  
b. baches.

TEXT.  
CURTAINS.  
7. 9. Ch. 38.  
14-16.  
t. tent, Heb. ohel.  
d. them.

15. 1 Kings  
6. 9.

Rev. 11. 19.  
16. Deut. 10.  
1-5.

17. Ch. 37. 6.  
Rom. 3. 25.  
Heb. 9. 5.

18. 20. Ch. 37.  
7. 9.  
Heb. 9. 5.

f. from.

p. propiti-  
tory, Heb.  
capporeth,  
from  
caphar, to  
cover.

21. 1 Kin. 8. 9.  
Heb. 9. 4.

22. See Ch. 29.  
42. 43. Ch.  
30. 6, 36.  
Lev. 16. 2, 14.  
Num. 7. 80.  
2 Sam. 6. 2.  
a. meet by  
appoint-  
ment.

THE TABLE.  
23. Ch. 37. 10.  
See 1 Kin. 7.  
48. 2 Chr.  
4. 8. Heb.  
9. 2.

24. Ch. 37. 11.

25. Ch. 37. 12.  
b. border,  
miscereth,  
from  
salgar, to  
shut up.

26-28. Ch.  
37. 13-15.

29. Ch. 37. 16.  
b. bowls,  
c. covers.

30. Lev. 24.  
5-8.

b. bread of  
lives.

31. Ch. 37. 17.  
t. LAMP-  
STAND.

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10. 11, CH.  
36. 17, 18.

h. hooks.

a. and it  
shall be  
one, as v. 8.

COVERINGS.  
14. CH. 36. 19.

BOARDS.  
SOUTH SIDE  
15-18. CH.  
36. 20-23.

h. Heb.  
hands.  
m. or made  
parallel one  
to another.

SOCKETS.  
19. CH. 36. 24.  
See ch. 30.  
11-16; 38.  
25-28. 1 Pet.  
1. 15, 19.

NORTH  
SIDE.  
20, 21. CH. 36.  
25, 26.

WEST.  
BOARDS.  
48 in all.  
22-25. CH.  
36. 27-30.

r. twinned.  
j. perfected  
together.

BARS.  
25-28. CH.  
36. 31-33.  
6 bars,  
briskidin,  
from half-  
maki, to  
pass or  
shoot.

<sup>8</sup> The length of <sup>one</sup> curtain shall be thirty cubits and the breadth of <sup>one</sup> curtain four cubits: and the eleven curtains shall be all of one measure.

<sup>9</sup> And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

<sup>10</sup> And thou shalt make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

<sup>11</sup> And thou shalt make fifty <sup>h</sup> taches of brass, and put the <sup>h</sup> taches into the loops, and couple the tent together, so that it may be one.

<sup>12</sup> And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.

<sup>13</sup> And a <sup>scut</sup> on the one side, and a <sup>scut</sup> on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

<sup>14</sup> And thou shalt make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins.

<sup>15</sup> And thou shalt make boards for the tabernacle of shittim wood standing up.

<sup>16</sup> Ten cubits shall be the length of a board, and a cubit and a half shall be the breadth of <sup>one</sup> board.

<sup>17</sup> Two <sup>tenons</sup> shall there be in <sup>one</sup> board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

<sup>18</sup> And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

<sup>19</sup> And thou shalt make forty sockets of silver under the twenty boards: two sockets under <sup>one</sup> board for his two <sup>tenons</sup>, and two sockets under <sup>another</sup> board for his two <sup>tenons</sup>.

<sup>20</sup> And for the second side of the tabernacle on the north side there shall be twenty boards:

<sup>21</sup> And their forty sockets of silver: two sockets under <sup>one</sup> board, and two sockets under <sup>another</sup> board.

<sup>22</sup> And for the sides of the tabernacle westward thou shalt make six boards.

<sup>23</sup> And two boards shalt thou make for the corners of the tabernacle in the two sides.

<sup>24</sup> And they shall be coupled together beneath, and they shall be coupled together above the head of it unto <sup>one</sup> ring: thus shall it be for them both; they shall be for the two corners.

<sup>25</sup> And they shall be eight boards, and their sockets of silver, sixteen sockets: two sockets under <sup>one</sup> board, and two sockets under <sup>another</sup> board.

<sup>26</sup> And thou shalt make <sup>bars</sup> of shittim wood, five, for the boards of the one side of the tabernacle.

<sup>27</sup> And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.

<sup>28</sup> And the middle bar in the midst of the boards shall reach from end to end.

<sup>29</sup> And thou shalt overlay the boards with gold, and make their rings of gold for places for the bars: and thou shalt overlay the bars with gold.

<sup>30</sup> And thou shalt rear up the tabernacle according to the fashion thereof which was shewed thee in the mount.

<sup>31</sup> And thou shalt make a veil of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made.

<sup>32</sup> And thou shalt hang it upon four pillars of shittim wood overlaid with gold: their hooks shall be of gold, upon the four sockets of silver.

<sup>33</sup> And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy place and the <sup>h</sup> most holy.

<sup>34</sup> And thou shalt put the mercy seat upon the ark of the testimony in the <sup>h</sup> most holy place.

<sup>35</sup> And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

<sup>36</sup> And thou shalt make a hanging for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

<sup>37</sup> And thou shalt make for the hanging five pillars of shittim wood, and overlay them with gold, and their hooks shall be of gold: and thou shalt cast five sockets of brass for them.

**27** "AND thou shalt make an altar of shittim wood five cubits long, and five cubits broad: the altar shall be foursquare: and the height thereof shall be three cubits.

<sup>2</sup> And thou shalt make the horns of it upon the four corners thereof: its horns shall be of the same: and thou shalt overlay it with brass.

<sup>3</sup> And thou shalt make his pans to receive his ashes, and his shovels, and his basons, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make of brass.

<sup>4</sup> And thou shalt make for it a grate of network of brass; and upon the net shalt thou make four brazen rings in the four corners thereof.

<sup>5</sup> And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.

<sup>6</sup> And thou shalt make staves for the altar, staves of shittim wood, and overlay them with brass.

<sup>7</sup> And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.

<sup>8</sup> Hollow with boards shalt thou make it: as it was shewed thee in the mount, so shall they make it.

<sup>9</sup> And thou shalt make the court of the tabernacle; for the south side

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for passing, or shooting.

RINGS AND OVERLAYING.

29. CH. 36. 34.

AFTER THE PATTERNS.

30. Heb. 8. 5.

VEIL.

31. CH. 36. 35.

VEIL.

32. CH. 36. 36.

POSITION OF THE VESSELS.

33-35. CH.

40. 20-25.

Heb. 9. 2, 5, 8.

h. holy of holies.

z. propitiatory.

Lampstand, Heb. menorah, from near, a lamp.

HANGING AT ENTRANCE.

36. CH. 36. 37.

c. entrance.

z. worn scarlet.

PILLARS OF ENTRANCE.

37. CH. 36. 38.

BRAZEN ALTAR.

1, 2. CH. 38. 1, 2.

2. See Num. 16. 38.

ITS VESSELS.

3. CH. 38. 3.

ITS GRATE.

4, 5. CH. 38. 4, 5.

h. border or ledge.

m. middle or half.

6, 7. CH. 38. 6, 7.

z. according to.

COURT SOUTH, HANGING AND PILLARS.

9. 10. CH. 38. 9, 10.

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CONNECTING  
RODS.  
NORTH.  
11. CH. 38. 11.

WEST.  
12. CH. 38. 12.

EAST.  
13. 14. CH. 38.  
13-17.

GATE OF  
THE COURT.  
16. CH. 38. 18.  
19.  
B. WORM  
SCARLET.

17. CH. 38. 19.  
20.  
C. CONNECT-  
ING WITH  
RODS OF  
SILVER.

DIMEN-  
SIONS.  
B. BY FIFTY.

EXTERIOR  
VESSELS.  
19. CH. 38. 20.

CH. FOR  
LIGHT.  
20. 21. LEV.  
24. 24.  
A. SONS.  
F. TO.  
F. LIGHT-  
GIVER, OR  
BURNING.  
HEB. MATH-  
OR.  
A. ASCEND.  
A. TENT, *Heb.*  
OHEL.  
J. JOHIAH.

THE  
PRIESTLY  
GARMENTS.  
1. NUM. 18. 7.  
HEB. 5. 1, 4.  
B. BRING  
THOU NEAR  
UNTO THEE.  
HEB. KAH-  
RECH, FROM  
KAHRAH, TO  
DRAW NEAR.  
C. CH. 21. 1. 6.  
25. 26. 27.  
35. 1. 4.  
D. SMOOTHLY  
SET APEAK.  
HEB. KA-  
DESH, FROM  
KADESH, SEPARATE.

southward *there shall be hangings for the court, of fine twined linen of a hundred cubits long for one side:*

<sup>10</sup> And the twenty pillars thereof and their twenty sockets *shall be of brass; the hooks of the pillars and their fillets shall be of silver.*

<sup>11</sup> And likewise for the north side in length *there shall be hangings of a hundred cubits long, and his twenty pillars and their twenty sockets of brass; the hooks of the pillars and their fillets of silver.*

<sup>12</sup> And for the breadth of the court on the west side *shall be hangings of fifty cubits: their pillars ten, and their sockets ten.*

<sup>13</sup> And the breadth of the court on the east side eastward *shall be fifty cubits.*

<sup>14</sup> The hangings of one side of the gate *shall be fifteen cubits: their pillars three, and their sockets three.*

<sup>15</sup> And on the other side *shall be hangings fifteen cubits: their pillars three, and their sockets three.*

<sup>16</sup> And for the gate of the court *shall be a hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework; and their pillars shall be four, and their sockets four.*

<sup>17</sup> All the pillars round about the court *shall be filleted with silver; their hooks shall be of silver, and their sockets of brass.*

<sup>18</sup> The length of the court *shall be a hundred cubits, and the breadth fifty every where, and the height five cubits of fine twined linen, and their sockets of brass.*

<sup>19</sup> All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, *shall be of brass.*

<sup>20</sup> And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

<sup>21</sup> In the tabernacle of the congregation without the vail, which is before the testimony, Aaron and his sons shall order it from evening to morning before the Lord: *it shall be a statute for ever unto their generations on the behalf of the children of Israel.*

28 "AND take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto Me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

<sup>2</sup> And thou shalt make holy garments for Aaron thy brother for glory and for beauty.

<sup>3</sup> And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto Me in the priest's office.

<sup>4</sup> And these are the garments which

they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto Me in the priest's office.

<sup>5</sup> And they shall take gold, and blue, and purple, and scarlet, and fine linen.

<sup>6</sup> And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work.

<sup>7</sup> It shall have the two shoulderpieces thereof joined at the two edges thereof; and so it shall be joined together.

<sup>8</sup> And the curious girdle of the ephod, which is upon it, shall be of the same, according to the work thereof: even of gold, of blue, and purple, and scarlet, and fine twined linen.

<sup>9</sup> And thou shalt take two onyx stones, and grave on them the names of the six children of Israel:

<sup>10</sup> Six of their names on one stone, and the other six names of the rest on the other stone, according to their birth.

<sup>11</sup> With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in on ouches of gold.

<sup>12</sup> And thou shalt put the two stones upon the shoulders of the ephod for stones of memorial unto the children of Israel: and Aaron shall bear their names before the Lord upon his two shoulders for a memorial.

<sup>13</sup> And thou shalt make on ouches of gold:

<sup>14</sup> And two chains of pure gold at the ends; of wreathen work shalt thou make them, and fasten the wreathen chains to the on ouches.

<sup>15</sup> And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it: of gold, of blue, and of purple, and of scarlet, and of fine twined linen, shalt thou make it.

<sup>16</sup> Foursquare it shall be being doubled; a span shall be the length thereof, and a span shall be the breadth thereof.

<sup>17</sup> And thou shalt set in it settings of stones, even four rows of stones: the first row shall be a sardius, a topaz, and a carbuncle: this shall be the first row.

<sup>18</sup> And the second row shall be an emerald, a sapphire, and a diamond.

<sup>19</sup> And the third row a figure, an agate, and an onychyst.

<sup>20</sup> And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings.

<sup>21</sup> And the stones shall be with the names of the children of Israel, twelve, according to their names, like the engravings of a signet; every one with his name shall they be according to the twelve tribes.

<sup>22</sup> And thou shalt make upon the breastplate chains of pure gold of wreathen work of pure gold.

B.C. 1491.

5. CH. 39. 1.  
A. WORM  
SCARLET.

EPHOD.  
6. 7. CH. 39.  
2-4.  
A. SKILLFUL, OR  
WORK OF A  
DESIGNER.

GIRDLE.  
8. CH. 39. 5.  
C. OR EM-  
BROIDERED  
BELT.

SHOULDER  
PIECES.  
9-12. CH. 39.  
6-7.  
C. ONYX, *Heb.*  
SHOHAM.  
S. SONS.

ON OUCHES,  
OR SETTINGS,  
FROM SHOUL-  
DERS, TO BE  
WORN IN-  
TERWEAVE.  
J. JOHIAH.

13. CH. 39. 15.  
16.

BREAST-  
PLATE.  
15-28. CH. 39.  
9-21.

B. BREAST-  
PLATE, *Heb.*  
KHOSHEN,  
FROM KHAN-  
SHAN, TO BE  
BEAUTIFUL,  
TO ADORN.  
F. FILL IN IT  
FILLINGS OF:  
1 blood-red.  
2 yellow.  
3 fiery-red.  
4 green.  
5 sky-blue.  
6 hard.  
7 apple-  
green.  
8 variegated.  
9 violet.  
10 sea-green.  
11 the nail.  
12 various  
colours.  
F. FILLINGS.  
S. SONS.



B.C. 1491.  
fo. foundation.

f. burn-  
incense.  
b. burn up,  
Heb. sub-  
raph.  
a. sin, Heb.  
kittahth.

ASCENDING-  
OFFERING.  
15-18. LEV. 8.  
21-21.  
r. ram, Heb.  
ahyl, from  
il, to be  
first, or  
chief, to be  
strong.

f. lay.  
a. an ascend-  
ing offer-  
ing.  
re. or  
avour-of  
rest.

RAM OF  
FILING.  
THE BLOOD.  
19-21. LEV. 8.  
22-24.  
Comp. Lev.  
14. 14-16,  
25-25.

a. sanctified,  
or set  
apart.

THE HANDS  
FILLED.  
22-25. LEV. 8.  
25-25.  
6. fat-tail.  
f. fillings.  
p. pierced,  
cake, Heb.  
khadth,  
from khad-  
th, to be  
pierced.

w. wafer.  
Heb. rah-  
kik, from  
rahkik, to  
be thin, or  
from rek,  
to be  
empty.

u. upon the  
ascending  
offering.

WAVE  
BREAST  
AND HEAVE  
SHOULDER.  
26-28. LEV. 8.  
25, 30.  
f. fillings.

horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.

13 And thou shalt take all the fat that covereth the inwards, and the fat that is above the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar.

14 But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it is a sin offering.

15 Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

16 And thou shalt slay the ram, and thou shalt take his blood, and sprinkle it round about upon the altar.

17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put them unto his pieces, and unto his head.

18 And thou shalt burn the whole ram upon the altar: it is a burnt offering unto the Lord: it is a sweet savour, an offering made by fire unto the Lord.

19 And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

20 Then shalt thou kill the ram, and take of his blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

21 And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

22 Also thou shalt take of the ram the fat and the pump, and the fat that covereth the inwards, and the caul above the liver, and the two kidneys, and the fat that is upon them, and the right shoulder; for it is a ram of consecration:

23 And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that is before the Lord:

24 And thou shalt put all in the hands of Aaron, and in the hands of his sons: and shalt wave them for a wave offering before the Lord.

25 And thou shalt receive them of their hands, and burn them upon the altar for a burnt offering, for a sweet savour before the Lord: it is an offering made by fire unto the Lord.

26 And thou shalt take the breast of the ram of Aaron's consecration, and wave it for a wave offering before the Lord: and it shall be thy part.

27 And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, even of

that which is for Aaron, and of that which is for his sons:

28 And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it is a heave offering: and it shall be a heave offering from the children of Israel of the sacrifice of their peace offerings, even their heave offering unto the Lord.

29 And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.

30 And that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy place.

31 And thou shalt take the ram of the consecration, and seethe his flesh in the holy place.

32 And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, by the door of the tabernacle of the congregation.

33 And they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy.

34 And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it is holy.

35 And thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded thee: seven days shalt thou consecrate them.

36 And thou shalt offer every day a bullock for a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.

37 Seven days thou shalt make atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

38 Now this is that which thou shalt offer upon the altar: two lambs of the first year day by day continually.

39 The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even:

40 And with the one lamb a tenth deal of flour mingled with the fourth part of a hin of beaten oil; and the fourth part of a hin of wine for a drink offering.

41 And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the Lord.

42 This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before the Lord: where I will meet you, to speak there unto thee.

43 And there I will meet with the children of Israel, and the tabernacle shall be sanctified by My glory.

B.C. 1491.

a. sons, or descend-  
ants.

J. Jehovah.

HOLY GAR-  
MENTS IN  
STEEPS-  
SION.

25. 30. LEV. 8. 33-36.

NUM. 29. 25-28.

f. fill their hands.

te. tent, shel.

HOLY THINGS.

31-34. LEV. 8. 31, 32.

f. fillings.

c. or cook.

e. entrance.

te. tent.

f. fill their hands.

b. burn up, Heb. sub-raph.

35. 1. LEV. 8. 31-36.

and Levit. ix.

THE ALTAR CLEANSED.

p. prepare.

st. sin.

u. upon.

Heb. hal.

37. Matt. 23.

b. holy of holies.

DAILY OFFERINGS.

38-41. NUM. 28. 1-8.

Comp. Exe. 46. 13-15.

s. second, ac.

Heb. 10. 9.

b. between the two evenings.

Each Jewish day had two evenings: it began with one, and ended with the other.

Levit. 23. 32.

g. gift-offering.

r. or savour.

of rest.

a. ascend-  
ing offer-  
ing.

it, or it, i.e. this place of meeting.

B.C. 1491.  
te. tent.

45 2 Cor. 6. 16.  
i. in the  
midst of.

J. G. Jeho-  
vab, their  
Elohim,  
their  
True  
God.

Altar of  
Incense.  
1-9. Ch. 27.  
25-28. Heb.  
13. 15.

r. roof.  
w. walls.

ri. ribs.

J. propiti-  
tory.  
m. meet-by-  
appoint-  
ment.  
s. incense of  
spices.

8. r. 34-36.  
1 Ch. 23. 13.  
Luk. 1. 9. 10.  
c. caught to  
ascend.

b. between  
the two  
evenings.  
n. offer up.

a. ascend-  
ing-offer-  
ing.

g. gift-offer-  
ing.

YEARLY  
ATONE-  
MENT.

h. holy of  
holies.

J. Jehovah.

ATONEMENT  
MONET.

12. Ch. 28.  
25-28.  
Matt. 17.  
24-27. Job  
33. 24. Ps.  
43. 6. 9.

Matt. 20.  
28. 1 Tim.  
2. 6. 1 Pet.  
1. 18. 19.  
See 2 Sam.  
xxiv.

s. sons.  
i. ish.

a. about  
16. 34. of  
our money.  
h. heave.  
offering.

44 And I will sanctify the taber-  
nacle of the congregation, and the  
altar: I will sanctify also both Aaron  
and his sons, to minister to Me in the  
priest's office.

45 And I will dwell among the chil-  
dren of Israel, and will be their God.  
46 And they shall know that I am  
the Lord their God, that brought  
them forth out of the land of Egypt,  
that I may dwell among them: I am  
the Lord their God.

30 AND thou shalt make an altar  
of shittim wood shalt thou make it.

A cubit shall be the length thereof,  
and a cubit the breadth thereof: four-  
square shall it be: and two cubits  
shall be the height thereof: the horns  
thereof shall be of the same.

31 And thou shalt overlay it with  
pure gold, the top thereof, and the  
sides thereof round about, and the  
horns thereof: and thou shalt make  
unto it a crown of gold round about.

32 And two golden rings shalt thou  
make to it under the crown of it, by  
the two corners thereof, upon the  
two sides of it shalt thou make it: and  
they shall be for places for the staves  
to bear it withal.

33 And thou shalt make the staves of  
shittim wood, and overlay them with  
gold.

34 And thou shalt put it before the  
vail that is by the ark of the testimony,  
before the mercy seat that is over the  
testimony, where I will meet with thee.

35 And Aaron shall burn thereon  
s-sweet incense every morning: when he  
dresseth the lamps, he shall burn  
incense upon it.

36 And when Aaron lighteth the  
lamps, he shall burn incense upon it,  
a perpetual incense before the Lord  
throughout your generations.

37 Ye shall offer no strange incense  
thereon, nor burnt sacrifice, nor  
meat offering: neither shall ye pour  
drink offering thereon.

38 And Aaron shall make an atone-  
ment upon the horns of it once in a  
year with the blood of the sin offering  
of atonements: once in the year  
shall he make atonement upon it  
throughout your generations: it is  
holy most holy unto the Lord.

39 And the Lord spake unto Moses,  
saying,

40 When thou takest the sum of  
the children of Israel after their num-  
ber, then shall they give every man  
a ransom for his soul unto the Lord,  
when thou numberest them; that  
there be no plague among them, when  
thou numberest them.

41 This they shall give, every one  
that passeth among them, that are  
numbered, a half a shekel after the  
shekel of the sanctuary: (a shekel is  
twenty gerahs: a half shekel shall be  
the offering of the Lord.)

42 Every one that passeth among  
them, that are numbered, from  
twenty years old and above, shall give  
an offering unto the Lord.

15 The rich shall not give more,  
and the poor shall not give less than  
half a shekel, when they give an offer-  
ing unto the Lord, to make an  
atonement for your souls.

16 And thou shalt take the atone-  
ment money of the children of  
Israel, and shalt appoint it for the  
service of the tabernacle of the con-  
gregation; that it may be a memorial  
unto the children of Israel before the  
Lord, to make an atonement for your  
souls.

17 And the Lord spake unto Moses,  
saying,

18 Thou shalt also make a laver of  
brass, and his foot also of brass, to  
wash withal: and thou shalt put it  
between the tabernacle of the con-  
gregation and the altar, and thou  
shalt put water therein.

19 For Aaron and his sons shall  
wash their hands and their feet  
thereat:

20 When they go into the taber-  
nacle of the congregation, they shall  
wash with water, that they die not:  
or when they come near to the altar to  
minister, to burn offering made by  
fire unto the Lord:

21 So they shall wash their hands  
and their feet, that they die not: and  
it shall be a statute for ever to them,  
even to him and to his seed throughout  
their generations.

22 Moreover the Lord spake unto  
Moses, saying,

23 Take thou also unto thee prin-  
cipal spices of pure myrrh five hundred  
shekels, and of sweet cinnamon half so  
much, even two hundred and fifty she-  
kels, and of sweet calamus two hun-  
dred and fifty shekels,

24 And of cassia five hundred shekels,  
after the shekel of the sanctuary, and  
of oil olive a hin:

25 And thou shalt make it an oil of  
holy ointment, an ointment compound  
after the art of the apothecary: it  
shall be a holy anointing oil.

26 And thou shalt anoint the ta-  
bernacle of the congregation therewith,  
and the ark of the testimony.

27 And the table and all his vessels,  
and the candlestick and his vessels,  
and the altar of incense,

28 And the altar of burnt offering  
with all his vessels, and the laver and  
his foot.

29 And thou shalt sanctify them,  
that they may be holy: whatsoever  
toucheth them shall be holy.

30 And thou shalt anoint Aaron and  
his sons, and consecrate them, that  
they may minister unto Me in the  
priest's office.

31 And thou shalt speak unto the  
children of Israel, saying, This shall  
be a holy anointing oil unto Me  
throughout your generations.

32 Upon a man's flesh shall it not be  
poured, neither shall ye make any  
other like it, after the composition of  
it: it is holy, and it shall be holy unto  
you.

33 Whosoever compoundeth any like  
it, or whosoever putteth any of it upon

B.C. 1491.  
a. multiply.  
d. diminish  
from.

MEMORIAL  
16. Ch. 28.  
25-28.  
s. silver.  
te. tent.  
s. sons.

LAVER.  
17-21. Ch.  
28. 8. Ch.  
40. 30-32.  
See 1 Kin.  
7. 25-33.  
1. laver, the  
keylir.  
b. or base.  
18. Heb. keen  
1 Kin. 7. 25  
b. between  
19. Ps. 28. 6  
1 John 1. 7  
10.  
f. from it, a  
therefrom  
 Heb. min-  
uenu.  
i. burn as  
incense.

ANONING  
OIL.  
f. freely  
showing  
myrrh.  
ci. cinnam-  
on, calamus  
bark.  
ca. calamu  
pith or  
root.  
c. cassia,  
nuter  
bark.

25. Ch. 37. 9  
Ps. 133. 2  
Luk. 4. 7  
19. John  
1. 32. 33.

ANONING  
36-39. Ch. 4  
9. 16. 17.  
8. 10. 12. 3

1. lamp-  
stand.  
a. ascend-  
ing-offer-  
ing.

h. holy of  
holies.

30. Ch. 29.  
21. 1 Ju.  
2. 23. 27.

s. sanctify,  
or set-  
apart.

s. sons.

a. Heb.  
alalahu.

R.C. 1491.

PERFUME,  
to be  
dropt,  
to distil.  
onycha,  
Heb. root,  
a Heb.  
g. galba-  
num, Heb.  
root, fat.  
frankin-  
cense,  
Heb. root,  
white.  
oil, salted.  
26. Lev. 16,  
12, 13.  
re. tent.

a stranger, shall even be cut off from his people."

30 And <sup>a</sup>the Lord said unto Moses, "Take unto thee sweet spices, <sup>b</sup>stacte, and <sup>c</sup>onycha, and <sup>d</sup>gallbanum; these sweet spices with pure <sup>e</sup>frankincense: of each shall there be a like weight:

31 And thou shalt make it a perfume, a confection after the art of the apothecary, so tempered together, pure and holy.

32 And thou shalt beat some of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

33 And as for the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for <sup>f</sup>the Lord.

34 Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people."

BEZALEEL.

1. 5. Ch. 35,  
30-35; 36,  
1. 1. Ch.  
2, 30.

2. Jehovah.

3. Bezaleel,  
in the  
Shadow of  
God.

4. Uri,

Light of  
Jehovah.

5. Hur, Free-  
born,  
Noble,  
White.

6. See 1. Kin.  
7, 14.

7. Aholiab.

8. Aholiab,  
Tent of  
my Father.

9. Ahisam-  
nach, Brotherly  
support.

10. THINGS TO  
BE MADE.

11. tent.

12. for,

13. propitiatory.

14. vessels.

15. lamp-  
stand.

16. ascend-  
ing offer-  
ing.

17. base.

SABOTH.

18. Lev. 19, 3,  
20, and 26,  
2. Ezek.

19. 20, 12, 10.

20. sons.

21. Jehovah  
your Sancti-  
flier.

22. Mekadesh-  
him.

23. 14. Ex. 20, 8,  
11; Deut.  
5, 12-15;  
18, 68, 15,  
14.

31 AND <sup>a</sup>the Lord spake unto Moses, saying,

32 "See, I have called by name <sup>b</sup>Bezaleel the son of <sup>c</sup>Uri, the son of <sup>d</sup>Hur, of the tribe of Judah:

33 And I have filled him with the Spirit of <sup>e</sup>God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

34 To devise cunning works, to work in gold, and in silver, and in brass, <sup>f</sup>And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship.

35 And <sup>g</sup>E, behold, I have given with him <sup>h</sup>Aholiab, the son of <sup>i</sup>Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee.

36 The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle,

37 And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense, <sup>j</sup>And the altar of burnt offering with all his furniture, and the laver and his foot,

38 And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,

39 And the anointing oil, and sweet incense for the holy place: according to all that I have commanded thee shall they do."

40 And <sup>k</sup>the Lord spake unto Moses, saying,

41 "Speak thou also unto the children of Israel, saying, Verily My sabbaths ye shall keep: for it is a sign between Me and you throughout your generations; that ye may know that I am <sup>l</sup>the Lord: that doth sanctify you.

42 Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth

any work therein, that soul shall be cut off from among his people.

43 Six days may work be done; but in the seventh <sup>m</sup>is the sabbath of rest, holy to <sup>n</sup>the Lord: whosoever doeth any work in the sabbath day, he shall surely be put to death.

44 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.

45 It is a sign between Me and the children of Israel for ever: for in six days <sup>o</sup>the Lord made heaven and earth, and on the seventh day He rested, and was refreshed."

46 And He gave unto Moses, when He had made an end of communing with Him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of <sup>p</sup>God.

32 And when the people saw that Moses delayed to come down

out of the mount, the people gathered themselves together unto Aaron, and said unto him, "Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him."

2 And Aaron said unto them, "Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me."

3 And all the people brake off the golden earrings which were in their ears, and brought them unto Aaron.

4 And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf; and they said, "These be thy gods, O Israel, which brought thee up out of the land of Egypt."

5 And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, "To-morrow is a feast to <sup>q</sup>the Lord."

6 And they rose up early on the morrow and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

7 And <sup>r</sup>the Lord said unto Moses, "Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves:

8 They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, 'These be thy gods, O Israel, which have brought thee up out of the land of Egypt.'"

9 And <sup>s</sup>the Lord said unto Moses, "I have seen this people, and, behold, it is a stiffnecked people:

10 Now therefore let Me alone, that My wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation."

11 And Moses besought <sup>t</sup>the Lord his God, and said, "O Lord, why doth

R.C. 1491.

15. Num. 15, 32-36, 37.

26. between.

27. the heavens.

THE TABLES OF STONE.

God, Elohim, plural.

THE GOLDEN CALF.

1. Ch. 24, 18, Deut. 9, 9.

11. Acts 7, 37-41.

12. from.

13. Heb. ish.

14. know.

2. Ch. 12, 35, 36.

3. Ch. 20, 23, Ex. 106, 19, 20.

4. a, and he made.

5. or, festi-  
val.

6. 1. Jehovah.

7. 1. Cor. 10, 7.

8. offered up.

9. ascend-  
ing offer-  
ings.

10. JEHOVAH'S ANGER.

11-14. Deut. 9, 18-20, 24-26, 32, 33-35.

12. Jehovah.

13. the face of Jehovah his Elohim.

14. Deut. 9, 18-20, 24-26, 32, 33-35.

15. the face of Jehovah his Elohim.

16. Deut. 9, 18-20, 24-26, 32, 33-35.

17. the face of Jehovah his Elohim.

18. Deut. 9, 18-20, 24-26, 32, 33-35.

19. the face of Jehovah his Elohim.

20. Deut. 9, 18-20, 24-26, 32, 33-35.

21. the face of Jehovah his Elohim.

22. Deut. 9, 18-20, 24-26, 32, 33-35.

23. the face of Jehovah his Elohim.

**B.C. 1491.** <sup>1</sup>Thy wrath wax hot against Thy people, which Thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

**12. Num. 14. 13-16.** <sup>12</sup> Wherefore should the Egyptians speak and say, 'For mischief did He bring them out, to slay them in the mountains, and to consume them from the face of the earth?' Turn from Thy fierce wrath, and repent of this evil against Thy people.

**12. Gen. 22. 15-17.** <sup>13</sup> Remember Abraham, Isaac, and Israel, Thy servants, to whom Thou swearst by Thine own self, and saidst unto them, 'I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.'

**J. Jehovah. s. spoke of doing.** <sup>14</sup> And <sup>14</sup> the Lord repented of the evil which He thought to do unto His people.

**MOSES DESCENDS. 15. Deut. 9. 13.** <sup>15</sup> And Moses turned, and went down from the mount, and the two tables of the testimony were in his hand: the tables were written on both their sides; on the one side and on the other were they written.

**s. they. God, Elohim, the Triune God. s. it.** <sup>16</sup> And the tables were the work of God, and the writing was the writing of God, graven upon the tables.

**JOSHUA AND MOSES. s. voice.** <sup>17</sup> And when Joshua heard the noise of the people as they shouted, he said unto Moses, 'There is a noise of war.'

<sup>18</sup> And he said, 'It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear.'

**THE TABLES BROKEN. 19. Deut. 9. 15-17.** <sup>19</sup> And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

**THE CALF DESTROYED. 20. Deut. 9. 21. See Rev. 18. 2.** <sup>20</sup> And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strewed it upon the water, and made the children of Israel drink of it.

**MOSES AND AARON.** <sup>21</sup> And Moses said unto Aaron, 'What did this people unto thee, that thou hast brought so great a sin upon them?'

<sup>22</sup> And Aaron said, 'Let not the anger of my Lord wax hot: thou knowest the people, that they are set on mischief.'

**4. Heb. Ish. s. know.** <sup>23</sup> For they said unto me, 'Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we know not what is become of him.'

<sup>24</sup> And I said unto them, 'Whosoever hath any gold, let them break it off.' So they gave it me: then I cast it into the fire, and there came out this calf.'

**JUDGMENT EXECUTED. s. unruly, or disorderly. s. reproach. s. those that rose up against them.** <sup>25</sup> And when Moses saw that the people were naked; (for Aaron had made them naked unto their shame among their enemies.)

<sup>26</sup> Then Moses stood in the gate of the camp, and said, 'Who is on the Lord's side? let him come unto me.' And all the sons of Levi gathered themselves together unto him.

<sup>27</sup> And he said unto them, 'Thus saith the Lord God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.'

<sup>28</sup> And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

<sup>29</sup> For Moses had said, 'Consecrate yourselves to-day to the Lord, even every man upon his son, and upon his brother; that He may bestow upon you a blessing this day.'

<sup>30</sup> And it came to pass on the morrow, that Moses said unto the people, 'Ye have sinned a great sin: and now I will go up unto the Lord; peradventure I shall make an atonement for your sin.'

**MOSES INTERCEDES. 30-33. Deut. 9. 19-29.** <sup>31</sup> And Moses returned unto the Lord, and said, 'Oh, this people have sinned a great sin, and have made them gods of gold.'

<sup>32</sup> Yet now, if Thou wilt, forgive their sin—; and if not, blot me, I pray Thee, out of Thy book which Thou hast written.'

**J. Jehovah.** <sup>33</sup> And the Lord said unto Moses, 'Whosoever hath sinned against Me, him will I blot out of My book.'

<sup>34</sup> Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, Mine angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.'

<sup>35</sup> And the Lord plagued the people, because they made the calf, which Aaron made.

**33 AND the Lord said unto Moses.** 'Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swore unto Abraham, to Isaac, and to Jacob, saying, 'Unto thy seed will I give it:'

<sup>2</sup> And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

<sup>3</sup> Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked people: lest I consume thee in the way.'

<sup>4</sup> And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments.

**JEROME'S REFUSAL TO GO WITH THE PEOPLE. J. Jehovah.** <sup>5</sup> For the Lord had said unto Moses, 'Say unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.'

<sup>6</sup> And the children of Israel stripped themselves of their ornaments by the mount Horeb.

<sup>7</sup> And Moses took the tabernacle,

**B.C. 1491.** <sup>27. Num. 25. 5.</sup> <sup>28. Deut. 25. 19.</sup> <sup>29. Num. 25. 4, 5.</sup> <sup>30. Deut. 9. 19-29.</sup> <sup>31. Deut. 9. 19-29.</sup> <sup>32. Ps. 139. 14.</sup> <sup>33. Ps. 139. 14.</sup> <sup>34. Ps. 139. 14.</sup> <sup>35. Ps. 139. 14.</sup> <sup>36. Ps. 139. 14.</sup> <sup>37. Ps. 139. 14.</sup> <sup>38. Ps. 139. 14.</sup> <sup>39. Ps. 139. 14.</sup> <sup>40. Ps. 139. 14.</sup> <sup>41. Ps. 139. 14.</sup> <sup>42. Ps. 139. 14.</sup> <sup>43. Ps. 139. 14.</sup> <sup>44. Ps. 139. 14.</sup> <sup>45. Ps. 139. 14.</sup> <sup>46. Ps. 139. 14.</sup> <sup>47. Ps. 139. 14.</sup> <sup>48. Ps. 139. 14.</sup> <sup>49. Ps. 139. 14.</sup> <sup>50. Ps. 139. 14.</sup> <sup>51. Ps. 139. 14.</sup> <sup>52. Ps. 139. 14.</sup> <sup>53. Ps. 139. 14.</sup> <sup>54. Ps. 139. 14.</sup> <sup>55. Ps. 139. 14.</sup> <sup>56. Ps. 139. 14.</sup> <sup>57. Ps. 139. 14.</sup> <sup>58. Ps. 139. 14.</sup> <sup>59. Ps. 139. 14.</sup> <sup>60. Ps. 139. 14.</sup> <sup>61. 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Ps. 139. 14.</sup> <sup>437. Ps. 139. 14.</sup> <sup>438. Ps. 139. 14.</sup> <sup>439. Ps. 139. 14.</sup> <sup>440. Ps. 139. 14.</sup> <sup>441. Ps. 139. 14.</sup> <sup>442. Ps. 139. 14.</sup> <sup>443. Ps. 139. 14.</sup> <sup>444. Ps. 139. 14.</sup> <sup>445. Ps. 139. 14.</sup> <sup>446. Ps. 139. 14.</sup> <sup>447. Ps. 139. 14.</sup> <sup>448. Ps. 139. 14.</sup> <sup>449. Ps. 139. 14.</sup> <sup>450. Ps. 139. 14.</sup> <sup>451. Ps. 139. 14.</sup> <sup>452. Ps. 139. 14.</sup> <sup>453. Ps. 139. 14.</sup> <sup>454. Ps. 139. 14.</sup> <sup>455. Ps. 139. 14.</sup> <sup>456. Ps. 139. 14.</sup> <sup>457. Ps. 139. 14.</sup> <sup>458. Ps. 139. 14.</sup> <sup>459. Ps. 139. 14.</sup> <sup>460. Ps. 139. 14.</sup> <sup>461. Ps. 139. 14.</sup> <sup>462. Ps. 139. 14.</sup> <sup>463. Ps. 139. 14.</sup> <sup>464. Ps. 139. 14.</sup> <sup>465. Ps. 139. 14.</sup> <sup>466. Ps. 139. 14.</sup> <sup>467. Ps. 139. 14.</sup> <sup>468. Ps. 139. 14.</sup> <sup>469. Ps. 139. 14.</sup> <sup>470. Ps. 139. 14.</sup> <sup>471. Ps. 139. 14.</sup> <sup>472. Ps. 139. 14.</sup> <sup>473. Ps. 139. 14.</sup> <sup>474. Ps. 139. 14.</sup> <sup>475. Ps. 139. 14.</sup> <sup>476. Ps. 139. 14.</sup> <sup>477. Ps. 139. 14.</sup> <sup>478. Ps. 139. 14.</sup> <sup>479. Ps. 139. 14.</sup> <sup>480. Ps. 139. 14.</sup> <sup>481. Ps. 139. 14.</sup> <sup>482. Ps. 139. 14.</sup> <sup>483. Ps. 139. 14.</sup> <sup>484. Ps. 139. 14.</sup> <sup>485. Ps. 139. 14.</sup> <sup>486. Ps. 139. 14.</sup> <sup>487. Ps. 139. 14.</sup> <sup>488. Ps. 139. 14.</sup> <sup>489. Ps. 139. 14.</sup> <sup>490. Ps. 139. 14.</sup> <sup>491. Ps. 139. 14.</sup> <sup>492. Ps. 139. 14.</sup> <sup>493. Ps. 139. 14.</sup> <sup>494. Ps. 139. 14.</sup> <sup>495. Ps. 139. 14.</sup> <sup>496. Ps. 139. 14.</sup> <sup>497. Ps. 139. 14.</sup> <sup>498. Ps. 139. 14.</sup> <sup>499. Ps. 139. 14.</sup> <sup>500. Ps. 139. 14.</sup> <sup>501. Ps. 139. 14.</sup> <sup>502. Ps. 139. 14.</sup> <sup>503. Ps. 139. 14.</sup> <sup>504. 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B.C. 1491.  
c. Tent, Heb.  
shed.

J. Jehovah.

f. Heb. ish.  
c. entrance.

11. Num. 12.  
6 & 8. Deut.  
34. 10.

m. minister.  
J. Joshua.  
c. Salvation.  
of Jehovah.

n. Nun, Fish.  
Flourishing.

a. the.  
midst of.

MOSES.  
PRAYER  
AND GOD'S  
PROMISE.

12. Ps. 25. 4.  
5; 103. 7.

d. distin-  
guished.  
g. ground.

GOD'S  
GLORY.

18. 2 Cor. 3.  
18; 4. 6.  
Eph. 1. 15-  
17.

c. thy face.  
19. Ch. 34. 5.  
7. Rom. 9.  
15.

20. John 1. 18.  
1 Tim. 6. 16.  
a. behold.

THE CLEFT  
OF THE  
ROCK.

u. with Me.

c. cleft.

a. over thee.

and pitched it without the camp, afar-off from the camp, and called it "the Tabernacle of the congregation." And it came to pass, that every one which sought <sup>1</sup>the Lord went out unto the <sup>2</sup>tabernacle of the congregation, which was without the camp.

<sup>3</sup>And it came to pass, when Moses went out unto the <sup>4</sup>tabernacle, that all the people rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the <sup>5</sup>tabernacle.

<sup>6</sup>And it came to pass, as Moses entered into the <sup>7</sup>tabernacle, the cloudy pillar descended, and stood at the door of the <sup>8</sup>tabernacle, and <sup>9</sup>the LORD talked with Moses.

<sup>10</sup>And all the people saw the cloudy pillar stand at the <sup>11</sup>tabernacle door: and all the people rose up, and worshipped, every man in his tent door.

<sup>12</sup>And <sup>13</sup>the Lord spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant <sup>14</sup>Joshua, the son of <sup>15</sup>Nun, a young man, departed not out of <sup>16</sup>the <sup>17</sup>tabernacle.

<sup>18</sup>And Moses said unto <sup>19</sup>the Lord, "See, Thou sayest unto me, 'Bring up this people': and Thou hast not let me know whom Thou wilt send with me. Yet Thou hast said, 'I know thee by name, and thou hast also found grace in My sight.'"

<sup>20</sup>Now therefore, I pray Thee, if I have found grace in Thy sight, shew me now Thy way, that I may know Thee, that I may find grace in Thy sight: and consider that this nation is Thy people."

<sup>21</sup>And He said, "My presence shall go with thee, and I will give thee rest." <sup>22</sup>And he said unto Him, "If Thy presence go not with me, carry us not up hence."

<sup>23</sup>For wherein shall it be known here that <sup>24</sup>I and Thy people have found grace in Thy sight? is it not in that Thou goest with us? so shall we be separated, <sup>25</sup>I and Thy people, from all the people that are upon the face of the earth."

<sup>26</sup>And <sup>27</sup>the Lord said unto Moses, "I will do <sup>28</sup>this thing also that thou hast spoken: for thou hast found grace in My sight, and I know thee by name."

<sup>29</sup>And he said, "I beseech Thee, shew me Thy glory."

<sup>30</sup>And He said, "I will make all My goodness pass before <sup>31</sup>thee, and I will proclaim the name of <sup>32</sup>the Lord before <sup>33</sup>thee: and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy."

<sup>34</sup>And He said, "Thou canst not see My face: for there shall no man see Me, and live."

<sup>35</sup>And <sup>36</sup>the Lord said, "Behold, there is a place by Me, and thou shalt stand upon a rock:

<sup>37</sup>And it shall come to pass, while My glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with My hand, while I pass by:

<sup>38</sup>And I will take away Mine hand, and thou shalt see My back parts: but My face shall not be seen."

**34** AND <sup>1</sup>the LORD said unto Moses, "Hew thee two tables of stone like unto the first: and I will write upon these <sup>2</sup>tables the words that were in the first <sup>3</sup>tables, which thou hastest."

<sup>4</sup>And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to Me in the top of the mount.

<sup>5</sup>And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount."

<sup>6</sup>And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as <sup>7</sup>the Lord had commanded him, and took in his hand the two <sup>8</sup>tables of stone.

<sup>9</sup>And <sup>10</sup>the Lord descended in the cloud, and stood with him there, and proclaimed the name of <sup>11</sup>the Lord.

<sup>12</sup>And <sup>13</sup>the Lord passed by before him, and proclaimed, "The Lord, <sup>14</sup>the Lord, God merciful and gracious, long-suffering, and abundant in goodness and truth,"

<sup>15</sup>Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty: visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation."

<sup>16</sup>And Moses made haste, and bowed his head toward the earth, and worshipped.

<sup>17</sup>And he said, "If now I have found grace in Thy sight, O Lord, let my Lord, I pray Thee, go among us; for it is a stiff-necked people; and pardon our iniquity and our sin, and take us for Thine inheritance."

<sup>18</sup>And He said, "Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of <sup>19</sup>the Lord: for it is a terrible thing that I will do with thee."

<sup>20</sup>Observe thou that which I command thee, this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

<sup>21</sup>Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

<sup>22</sup>But ye shall destroy their altars, break their images, and cut down their groves:

<sup>23</sup>For thou shalt worship no other god: for <sup>24</sup>the Lord, whose name is Jealous, is a jealous God:

<sup>25</sup>Lest thou make a covenant with the inhabitants of the land, and they

B.C. 1491.  
23. Job 26. 14.

MOSES  
SINAI.  
TABLES OF  
STONE.  
1-3. DEUT. 10.  
1, 2. Ch. 2.  
16-18.

J. Jehovah.  
c. tablets.

i. Heb. ish.

MOSES GOES  
UP.  
4, 5. Deut. 10.  
3-5.  
a. according-  
as.

THE NAME  
OF JEHO-  
VAH PRO-  
CLAIMED.  
h. his face.  
e. El, the  
Mighty.  
One, singu-  
lar.

s. slow to  
wrath.  
l. loving-  
kindness.  
b. bearing  
away, or  
lifting off.  
a. sons.

MOSES  
WORSHIPS.

a. Adonai, my  
Sovereign  
Lord, or  
Master,  
plural.

WARNINGS.  
c. cut, or  
confirm.  
er. created.

J. Jehovah.

c. cut, or  
confirm.

J. Je.  
e. El, God,  
singular.  
The title  
connected  
especially  
with God's  
attributes.

B.C. 1491.

FEAST OF UNLEAVENED BREAD. 18. DEUT. 16. 5, 6. a. appoint-ed time.

FIRSTBORN. 19, 20. CH. 13. 2, 11-16. Luke 2. 23.

SABBATH.

p. plough-ing time.

r. revolu-tion.

THREE YEARLY FEASTS. 23, 24. DEUT. 16. 9-17. m. males. A. J. the Aidon Je-hovah, or Lord Je-hovah. f. ish. a. sacrifice.

FIRST-FRUIT. J. Jehovah thy Bio-him. co. cook.

e. confirmed.

FORTY DAYS. TABLES RE-WITTEN. See 24 Cor. J. 1-6. h. fit, i.e. Jehuach. See Deut. 10. 4. w. words.

THE VAIL ON MOSES' FACE. 35. See 2 Cor. 3. 7, 18. h. beamed. s. sons.

go a. whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice; 16 And thou take of their daughters unto thy sons, and their daughters go a. whoring after their gods, and make thy sons go a. whoring after their gods. 17 Thou shalt make thee no molten gods.

18 The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou canst out from Egypt.

19 All that openeth the matrix is Mine; and every firstling among thy cattle, whether ox or sheep, that is male.

20 But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem him not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before Me empty.

21 Six days thou shalt work, but on the seventh day thou shalt rest: in ploughing time and in harvest thou shalt rest.

22 And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

23 Thrice in the year shalt all your men children appear before the A-Lord J-God, the God of Israel.

24 For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before J the Lord thy God thrice in the year.

25 Thou shalt not offer the blood of My sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning.

26 The first of the firstfruits of thy land thou shalt bring unto the house of J the Lord thy God. Thou shalt not see a kid in his mother's milk.

27 And J the Lord said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

28 And he was there with J the Lord forty days and forty nights: he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

29 And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone, until he talked with Him.

30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.

32 And afterward all the children of Israel came nigh: and he gave them

in commandment all that J the Lord had spoken with him in mount Sinai. 33 And till Moses had done speaking with them, he put a vail on his face.

34 But when Moses went in before J the Lord to speak with Him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded.

35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with Him.

35 AND Moses gathered all the congregation of the children of Israel together, and said unto them, These are the words which J the Lord hath commanded, that ye should do them.

2 Six days shall work be done, but on the seventh day there shall be to you a holy day, a sabbath of rest to J the Lord: whosoever doeth work therein shall be put to death.

3 Ye shall kindle no fire throughout your habitations upon the sabbath day.

1 And Moses spake unto all the congregation of the children of Israel, saying, This is the thing which J the Lord commanded, saying,

2 Take ye from among you an offering unto J the Lord: whosoever is of a willing heart, let him bring it, an offering of J the Lord; gold, and silver, and brass,

3 And blue, and purple, and scarlet, and fine linen, and goats' hair,

4 And rams' skins dyed red, and badgers' skins, and shittim wood,

5 And oil for the light, and spices for anointing oil, and for the sweet incense,

6 And onyx stones, and stones to be set for the ephod, and for the breastplate.

7 And every wise hearted among you shall come, and make all that J the Lord hath commanded:

8 The tabernacle, his tent, and his covering, his tables, and his boards, his bars, his pillars, and his sockets.

9 The ark, and the staves thereof, with the mercy seat, and the vail of the covering,

10 The table, and his staves, and all his vessels, and the shewbread,

11 The candlestick also for the light, and his furniture, and his lamps, with the oil for the light,

12 And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door at the entering in of the tabernacle,

13 The altar of a burnt offering, with his brazen grate, his staves, and all his vessels, the laver and his foot,

14 The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,

15 The pins of the tabernacle, and the pins of the court, and their cords,

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J. Jehovah

s. sons.

b. beamed

THE SABBATH. f. sons. J. Jehovah

2. Num. 1. 32-36. Deut. 5. 15.

3. Ch. 16.

OFFERING MATERIALS. 42. Ch. 2. 1-9.

h. heaven offering.

w. worn scarlet.

lighted

a. of fillib. Heb. m. him.

THE TABERNACLE.

h. hooks.

p. propitiatory.

h. bread, f. faces, of presence.

knights

e. entrance

a. ascend in offering. h. or base

p. gate.



R.C. 1491.

7. lip.

181 Cor. 1.10:  
2 Cor. 13. 11.  
h. hooks.

COVERINGS.  
18. CH. 36. 14.

BOARDS.  
20-22. CH. 36.  
15-17.

h. Heb.  
hands.

SOUTH.  
21. 24. CH. 36.  
18, 19.  
p. part.  
Heb. peeah.

NORTH.  
25. 26. CH. 36.  
20, 21.  
7. or rib.  
tselang.

WEST-  
WARD.  
27-30. CH. 36.  
22-25.  
t. two sides.  
Heb. yar-  
kethi, from  
yahreek, a  
thick.  
tw. twinned.  
p. perfected.

BARS.  
31-34. CH. 36.  
26-28.  
Eph. 4. 11.  
14.

RINGS.  
34. CH. 36. 29.

VAIL.  
35. CH. 36. 31.  
2 Chr. 3. 14.  
3 Mat. 27. 50.  
61. Heb. 9.3.  
8. 10. 19. 20.

PILLARS OF  
THE VAIL.  
36. CH. 36. 32.

ENTRANCE.  
37. CH. 36. 33.  
e. tent.  
e. entrance.

PILLARS OF  
ENTRANCE.  
38. CH. 36. 37.  
e. connect-  
ing-rods.

17 And he made fifty loops upon the utmost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

18 And he made fifty laches of brass to couple the tent together, that it might be one.

19 And he made a covering for the tent of rams skins dyed red, and a covering of badgers skins above that.

20 And he made boards for the tabernacle of shittim wood, standing up.

21 The length of a board was ten cubits, and the breadth of a board one cubit and a half.

22 One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

23 And he made boards for the tabernacle; twenty boards for the south side southward:

24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

25 And for the other side of the tabernacle, which is toward the north corner, he made twenty boards,

26 And their forty sockets of silver; two sockets under one board, and two sockets under another board.

27 And for the sides of the tabernacle westward he made six boards.

28 And two boards made he for the corners of the tabernacle in the two sides.

29 And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

30 And there were eight boards; and their sockets were sixteen sockets of silver, under every board two sockets.

31 And he made bars of shittim wood: five for the boards of the one side of the tabernacle,

32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

33 And he made the middle bar to shoot through the boards from the one end to the other.

34 And he overlaid the boards with gold, and made their rings of gold to be places for the bars, and overlaid the bars with gold.

35 And he made a vail of blue, and purple, and scarlet, and fine twined linen: with cherubims made he it of cunning work.

36 And he made thereunto four pillars of shittim wood, and overlaid them with gold: their hooks were of gold: and he cast for them four sockets of silver.

37 And he made a hanging for the tabernacle door of blue, and purple, and scarlet, and fine twined linen, of needlework.

38 And the five pillars of it with their hooks; and he overlaid their chapters and their fillets with gold: but their five sockets were of brass.

37 And Bezaleel made the ark of shittim wood: two cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

3 And he cast for it four rings of gold, to be set by the four corners of it: even two rings upon the one side of it, and two rings upon the other side of it.

4 And he made staves of shittim wood, and overlaid them with gold.

5 And he put the staves into the rings by the sides of the ark, to bear the ark.

6 And he made the mercy seat of pure gold: two cubits and a half was the length thereof, and one cubit and a half the breadth thereof.

7 And he made two cherubims of gold, beaten out of one piece made he them, on the two ends of the mercy seat;

8 One cherub on the end on this side, and another cherub on the other end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

9 And the cherubims spread out their wings on high, and covered with their wings over the mercy seat, with their faces one to another: even to the mercy seatward were the faces of the cherubims.

10 And he made the table of shittim wood: two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

11 And he overlaid it with pure gold, and made thereunto a crown of gold round about.

12 Also he made thereunto a border of a handbreadth round about; and made a crown of gold for the border thereof round about.

13 And he cast for it four rings of gold, and put the rings upon the four corners that were in the four feet thereof.

14 Over against the border were the rings, the places for the staves to bear the table.

15 And he made the staves of shittim wood, and overlaid them with gold, to bear the table.

16 And he made the vessels which were upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, of pure gold.

17 And he made the candlestick of pure gold: of beaten work made he the candlestick: his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

18 And six branches going out of the sides thereof: three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

19 Three bowls made after the fashion of almonds in one branch, a knop and a flower: and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

R.C. 1491.

ARK.  
17. CH. 36.  
10-16.  
John 1. 14.  
1 Tim. 3. 16.  
Heb. 2. 9.

5.1 Kings 8.8.

6. CH. 25. 17.  
Rom. 2. 25.  
1 John 2. 2  
p. propitia-  
tory.  
5.9. CH. 25.  
18-22.  
Heb. 9. 5.  
o. or out of.

TABLE.  
10-15. CH. 25.  
23-28.  
1 Kings 7.  
48. 2 Chr. 4.  
8. Heb. 9. 2

12. 1 Cor. 11.  
27. 29.

16. CH. 25. 21.

or, which  
were.

LAMP-  
STAND.  
17-24. CH. 25.  
34-40.  
2 Chr. 4. 7.  
Lampstand.

h. branch.  
Heb. kah-  
neh, a bowl,  
or cup.

60. Jer. 1. 11.  
12.

o. Heb. me-  
shikadim,  
from shakad,  
to wake, to  
watch.

R.C. 1491.  
hang-stair,  
rib, from  
best, a  
knop.  
E. knop, Heb.  
capit, a  
round  
knob.

t. talent,  
kikar, in  
weight,  
114th, value  
25, 475.

ALTAR OF  
INCENSE.  
25-28, Ch. 30.  
1-10.  
1 Tim. 2, 5.  
Heb. El. 15.

r. Heb. roof,  
w. Heb.  
walls.

r. ribs.

ANOINTING  
OIL.  
29, Ch. 30.  
22-28.

BRAZEN  
ALTAR.  
1-7, Ch. 27.  
1-8, Heb.  
El. 10.  
a. the as-  
sembling-  
offering, Heb.  
babah, from  
babah, to  
ascend, so  
called from  
the picture  
extending up  
as a sweet  
incense.

4 Ps. 138. 3.

LAYER.  
8, Ch. 30.  
17-21.  
b. of base,  
br. brazen,  
mirrors,  
a. assem-  
bling by  
troops.

COURT.  
SOUTH.  
9, 10, Ch. 27.  
9, 10.  
p. part.

20 And in the candlestick were four  
bushes made, like almonds, his 4 knops,  
and his flowers:

21 And a knop under two branches,  
of the same, and a knop under two  
branches, of the same, and a knop un-  
der two branches, of the same, accord-  
ing to the six branches going out of it.

22 Their knops and their branches  
were of the same: all of it was one  
beaten work of pure gold.

23 And he made his seven lamps,  
and his snuffers, and his snuffdishes, of  
pure gold.

24 Of a talent of pure gold made he  
it, and all the vessels thereof.

25 And he made the incense altar of  
shittim wood: the length of it was a  
cubit, and the breadth of it a cubit;  
it was foursquare; and two cubits was  
the height of it; the horns thereof  
were of the same.

26 And he overlaid it with pure gold,  
both the top of it, and the sides  
thereof round about, and the horns  
of it: also he made unto it a crown of  
gold round about.

27 And he made two rings of gold for  
it under the crown thereof, by the two  
corners of it, upon the two sides  
thereof, to be places for the staves to  
bear it withal.

28 And he made the staves of shittim  
wood, and overlaid them with gold.

29 And he made the holy anointing  
oil, and the pure incense of sweet  
spices, according to the work of the  
apothecary.

38 AND he made the altar of  
burnt offering of shittim  
wood: five cubits was the length  
thereof, and five cubits the breadth  
thereof; it was foursquare; and three  
cubits the height thereof.

39 And he made the horns thereof on  
the four corners of it; the horns  
thereof were of the same; and he over-  
laid it with brass.

40 And he made all the vessels of the  
altar, the pots, and the shovels, and  
the basins, and the fleshhooks, and  
the firepans: all the vessels thereof  
made he of brass.

41 And he made for the altar a brazen  
grate of network under the compass  
thereof beneath unto the midst of it.

42 And he cast four rings for the four  
ends of the grate of brass, to be places  
for the staves.

43 And he made the staves of shittim  
wood, and overlaid them with brass.

44 And he put the staves into the  
rings on the sides of the altar, to bear  
it withal: he made the altar hollow  
with boards.

45 And he made the laver of brass,  
and the foot of it of brass, of the  
be lookingglasses of the women as-  
sembling, which assembled at the  
door of the tabernacle of the con-  
gregation.

46 And he made the court: on the  
south side southward the hangings  
of the court were of fine twined linen,  
a hundred cubits:

47 Their pillars were twenty, and

their brazen sockets twenty; the  
books of the pillars and their fillets  
were of silver.

48 And for the north side the hang-  
ings were a hundred cubits, their  
pillars were twenty, and their sockets,  
of brass twenty; the books of the  
pillars and their fillets of silver.

49 And for the west side were hang-  
ings of fifty cubits, their pillars ten,  
and their sockets ten; the books of  
the pillars and their fillets of silver.

50 And for the east side eastward  
fifty cubits.

51 The hangings of the one side of  
the gate were fifteen cubits; their pillars  
three, and their sockets three.

52 And for the other side of the  
court gate, on this hand and that  
hand, were hangings of fifteen cubits:  
their pillars three, and their sockets  
three.

53 All the hangings of the court  
round about were of fine twined linen.

54 And the sockets for the pillars  
were of brass; the books of the pillars  
and their fillets of silver; and the  
overlaying of their chapters of silver;  
and all the pillars of the court were  
filleted with silver.

55 And the hanging for the gate of  
the court was needlework, of blue, and  
purple, and scarlet, and fine twined  
linen; and twenty cubits was the length,  
and the height in the breadth was five  
cubits, answerable to the hangings of  
the court.

56 And their pillars were four, and  
their sockets of brass four; their books,  
of silver, and the overlaying of their  
chapters and their fillets of silver.

57 And all the pins of the tabernacle,  
and of the court round about, were of  
brass.

58 This is the sum of the tabernacle,  
even of the tabernacle of testimony,  
as it was counted, according to the  
commandment of Moses, for the  
service of the Levites, by the hand of  
Ithamar, son to Aaron the priest.

59 And Bezaleel the son of Uri, the  
son of Hur, of the tribe of Judah,  
made all that the Lord commanded  
Moses.

60 And with him was Aboliah, son of  
Abisamach, of the tribe of Dan, an  
engraver, and a cunning workman,  
and an embroiderer in blue, and in  
purple, and in scarlet, and fine  
linen.

61 All the gold that was occupied for  
the work in all the work of the holy  
place, even the gold of the offering,  
was twenty and nine talents, and seven  
hundred and thirty shekels, after the  
shekel of the sanctuary.

62 And the silver of them that were  
numbered of the congregation was  
a hundred talents, and a thousand  
seven hundred and threescore and  
fifteen shekels, after the shekel of the  
sanctuary:

63 A bekah for every man, that is,  
half a shekel, after the shekel of the  
sanctuary, for every one that went to  
be numbered, from twenty years old  
and upward, for six hundred thousand

R.C. 1491.  
c. connect-  
ing-rods.

NORTH.  
11, Ch. 27. 11.  
p. part.  
c. connect-  
ing-rods.  
Eph. 4, 1-6.

WEST.  
12, Ch. 27. 12.  
c. connect-  
ing-rods.  
12-15.  
s. of  
shoulder.

EAST.  
13-15, Ch. 27.  
12-15.  
s. of  
shoulder.

HANGING.

SOCKETS, &c.  
17, Ch. 27.  
17-19.

c. connect-  
ing-rods.  
c. connect-  
ed with rods  
of silver.

GATE.  
18, 19, Ch. 27.  
16, 17.

c. worn  
scarlet.  
solamoth  
shane, the  
splendour  
of a worn.

c. connect-  
ing-rods.

PINS.  
20, Ch. 27. 19.

SUM.

m. month.

BEZALEEL  
AND  
AHOLIAB.  
22, 29, Ch. 31.  
2-6.  
J. Jehovah.

s. skillful  
deviser.  
c. worn  
scarlet.

GOLD.

w. wave  
offering.

SILVER.  
25, 29, Ch. 30.  
11-36.  
1 Pet. 1, 18.

26, Num. 1, 46.

r. the poll.

B.C. 1491.

THE 100  
TALENTS.  
27. CH. 28. 19.  
21, 25, 32.

THE 1775  
SARKLES.

c. connected.

BRASS.  
m. wave.  
offering.

e. entrance.  
te. tent.

HOLY  
GARMENTS.  
1. CH. XXVIII.  
10. worn  
scarlet.  
g. or gar-  
ments.  
a. according  
as.  
J. Jehovah.

EPHOD.  
2, 3. CH. 28.  
6, 7.

e. ephod.  
Heb. ephod.  
from ephod.  
to girl on.  
m. the-  
mist-of.  
f. fine linen.  
Heb. sheesh.  
from  
shish, to be  
white.

GIRDLE.  
5. CH. 28. 8.  
Is. 11. 5  
em. or em-  
broidered.  
belt.  
s. if.

SHOULDER-  
PIECES.  
6-7. CH. 28.  
9-12.  
sc. settings.  
s. sons.

BRASLET-  
PLATE.  
6-14. CH. 28.  
25-31.

b. breast-  
plate. Heb.  
koshen.  
ornament.  
no. work-of  
a device.  
sc. worn.  
scarlet.

sc. settings.

and three thousand and five hundred and fifty men.

27 And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the veil; a hundred sockets of the hundred talents, a talent for a socket.

28 And of the thousand seven hundred seventy and five shekels he made books for the pillars, and overlaid their chapters, and filleted them.

29 And the brass of the offering was seventy talents, and two thousand and four hundred shekels.

30 And therewith he made the sockets to the door of the tabernacle of the congregation, and the brazen altar, and the brazen grate for it, and all the vessels of the altar.

31 And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

39 AND of the blue, and purple, blue, and scarlet, they made a cloth of service, to do service in the holy place, and made the holy garments for Aaron; as the LORD commanded Moses.

2 And he made the ephod of gold, blue, and purple, and scarlet, and fine twined linen.

3 And they did beat the gold into thin plates, and cut it into wires, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, with cunning work.

4 They made shoulderpieces for it, to couple it together: by the two edges was it coupled together.

5 And the curious girdle of his ephod, that was upon it, as was of the same, according to the work thereof; of gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

6 And they wrought onyx stones inclosed in sockets of gold, graven, as signets are graven, with the names of the children of Israel.

7 And he put them on the shoulders of the ephod, that they should be stones for a memorial to the children of Israel; as the LORD commanded Moses.

8 And he made the breastplate of cunning work, like the work of the ephod: of gold, blue, and purple, and scarlet, and fine twined linen.

9 It was foursquare; they made the breastplate double: a span was the length thereof, and a span the breadth thereof, being doubled.

10 And they set in it four rows of stones: the first row was a sardius, a topaz, and a carbuncle: this was the first row.

11 And the second row, an emerald, a sapphire, and a diamond.

12 And the third row, a figure, an agate, and an onychyst.

13 And the fourth row, a beryl, an onyx, and a jasper: then were inclosed, in sockets of gold in their inclosings.

14 And the stones were according to the names of the children of Israel, twelve, according to their names, like the engravings of a signet, every one with his name, according to the twelve tribes.

15 And they made upon the breastplate chains at the ends, of wreathen work of pure gold.

16 And they made two sockets of gold, and two gold rings; and put the two rings in the two ends of the breastplate.

17 And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

18 And the two ends of the two wreathen chains they fastened in the two sockets, and put them on the shoulderpieces of the ephod, before it.

19 And they made two rings of gold, and put them on the two ends of the breastplate, upon the border of it, which was on the side of the ephod inward.

20 And they made two other golden rings, and put them on the two sides of the ephod underneath, toward the forefront of it, over against the other coupling thereof, above the curious girdle of the ephod.

21 And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.

22 And he made the robe of the ephod of woven work, all of blue.

23 And there was a hole in the midst of the robe, as the hole of a hubergeon, with a band round about the hole, that it should not rend.

24 And they made upon the hems of the robe pomegranates of blue, and purple, and scarlet, and twined linen.

25 And they made bells of pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates:

26 A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister in; as the LORD commanded Moses.

27 And they made coats of fine linen of woven work for Aaron, and for his sons.

28 And a mitre of fine linen, and goodly bennets of fine linen, and upon breeches of fine twined linen.

29 And a girdle of fine twined linen, and blue, and purple, and scarlet, of needlework: as the LORD commanded Moses.

30 And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like to the engravings of a signet, "Holiness to the LORD."

31 And they tied unto it a lace of blue, to fasten it on high upon the mitre: as the LORD commanded Moses.

32 Thus was all the work of the ta-

B.C. 1491.

s. sons.  
1. Heb. ish.

CHAIRS  
AND  
KINGS.  
15-21. CH. 28.  
22-31.  
sc. settings.

em. or em-  
broidered.  
belt.

J. Jehovah.  
ROBE.  
22-23. CH. 28.  
31-32.  
Heb. 1. 11.  
23. See Lev.  
21. 10.  
Mark 14. 61.  
e. coat of  
mail.

sc. worn  
scarlet.  
t. twisted.

LINEN  
GARMENTS.  
27-29. CH. 28.  
30-31.

m. mitre.  
Heb. mit-  
sepheth.  
from tsah-  
naph, to  
wrap round  
b. bennets,  
mitred  
from shah-  
lah, to be  
high.

CROWN.  
30-31. CH. 28.  
32-34.  
p. plate. Heb.  
1. 11.  
a flower, or  
from tsah-  
to flourish.  
See Ps. 132.  
18.

B.C. 1491.  
c. sons.  
J. Jehovah.

ALL  
BROUGHT  
TO MOSSES.  
h. hooks.

p. propiti-  
tory.

l. lampstand.

t. the incense of  
sweet  
spices.  
c. tent.  
e. entrance.  
b. or base.

BLESSING.  
a. according to.

DIRECTIONS.  
J. Jehovah.  
2. See ch. 12.  
2; 13, 4.

t. the order  
thereof.  
l. lampstand.

c. entrance.

a. ascending.  
offering.

bermacle of the tent of the congregation finished: and the children of Israel did according to all that the Lord commanded Moses, so did they.  
20 And they brought the tabernacle unto Moses, the tent, and all his furniture, his tables, his boards, his bars, and his pillars, and his sockets.

21 And the covering of rams skins dyed red, and the covering of badgers skins, and the veil of the covering.

22 The ark of the testimony, and the staves thereof, and the mercy seat.

23 The table, and all the vessels thereof, and the shewbread.

24 The pure candlestick, with the lamps thereof, even with the lamps to be set in order, and all the vessels thereof, and the oil for light.

25 And the golden altar, and the anointing oil, and the sweet incense, and the hanging for the tabernacle door.

26 The brazen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot.

27 The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation.

28 The cloths of service to do service in the holy place, and the holy garments for Aaron the priest, and his sons garments, to minister in the priest's office.

29 According to all that the Lord commanded Moses, so the children of Israel made all the work.

30 And Moses did look upon all the work, and behold, they had done it as the Lord had commanded, even so had they done it: and Moses blessed them.

40 AND the Lord spake unto Moses, saying,

2 "On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

3 And thou shalt put therein the ark of the testimony, and cover the ark with the veil.

4 And thou shalt bring in the table, and set in order the things that are to be set in order upon it: and thou shalt bring in the candlestick, and light the lamps thereof.

5 And thou shalt set the altar of incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

6 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

8 And thou shalt set up the court round about, and hang up the hanging at the court gate.

9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

11 And thou shalt anoint the laver and his foot, and sanctify it.

12 And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

13 And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him: that he may minister unto Me in the priest's office.

14 And thou shalt bring his sons, and clothe them with coats:

15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto Me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations."

16 Thus did Moses: according to all that the Lord commanded him, so did he.

17 And it came to pass in the first month in the second year, on the first day of the month, that the tabernacle was reared up.

18 And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it: as the Lord commanded Moses.

20 And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

21 And he brought the ark into the tabernacle, and set up the veil of the covering, and covered the ark of the testimony: as the Lord commanded Moses.

22 And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

23 And he set the bread in order upon it before the Lord: as the Lord had commanded Moses.

24 And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

25 And he lighted the lamps before the Lord: as the Lord commanded Moses.

26 And he put the golden altar in the tent of the congregation before the veil:

27 And he burnt sweet incense thereon: as the Lord commanded Moses.

28 And he set up the hanging at the door of the tabernacle.

29 And he put the altar of burnt offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering

B.C. 1491.  
AN OINTING.  
9-11. Ch. 30.  
22-25.

a. ascending.  
offering.

h. holiness.  
of holiness.

AARON AND  
HIS SONS.

12-18. Ch. 29.  
1-9.  
b. or bathe.  
i. in.

15. Num. 18, 8.  
a. according to.

THE TABER-  
NACLE  
REARED UP.  
1490.

17. See Num.  
1, 1, 2; vii.

a. according to  
Jehovah.  
THE ARK  
BROUGHT  
IN.

20. Ch. 26. 34.

THE TABLE.  
22. Ch. 26. 35.

a. order of.  
or row of.

THE LAMP-  
STAND.  
l. lampstand.  
24. Ch. 26. 35.

25. Ch. 26. 37.

GOLDEN  
ALTAR.  
26. Ch. 26. 37.  
i. burnt.  
perfume.

HANGING.

BRAZEN  
ALTAR.  
c. entrance.





B.C. 1490.  
r. of sa-  
vour.  
of rest.  
gift-offer-  
ing.  
h. holy-of-  
holies.

OVEN.  
4. Ps. 22. 1-5.  
p. pierced.  
cakes.  
w. wafers.  
from reek.  
supply.

FLAT-  
PLATE.  
5. Ps. 22. 6.  
18. Luke 1.  
25.

o. oil.  
f. flat-plate.  
6. Heb. 9. 14.

FRYING-  
PAN.  
7. Ps. 22. 19-  
21.  
9. gift-offer-  
ing, Heb.  
minkah,  
from mink-  
nah, to  
give.  
i. burn-as-  
incense.  
Heb. bik-  
ret, from  
salutar, to  
burn-incense.

J. Jehovah.  
WITHOUT  
LEAVEN OR  
HONEY.  
11. Matt. 16.  
5. 12. 1 Cor.  
2. 8.  
1. to.  
12. Ch. 23.  
15. 20.  
ap. ap-  
proach-  
ing.  
b. bring.  
c. ascend.  
13. Num. 18.  
19. Mk. 9.  
21.

THE FIRST-  
FRUITS.  
14. 1 Cor. 15.  
23. 1sa. 60.  
8.

g. gift-offer-  
ing.  
i. burn-as-  
incense.

PEACE-  
OFFERING.  
HEBD.  
1. See ch. 7.  
11. 21. Eph.  
2. 14. 18.  
p. bring.  
p. perfect.  
2. Ex. 29. 42.  
13.  
c. entrance.  
te. tent.

the altar, to be an offering made by fire, of a sweet savour unto <sup>3</sup>the Lord:  
<sup>3</sup>And the remnant of the meat offering shall be Aaron's and his sons': it is a thing <sup>h</sup>most <sup>h</sup>holy of the offerings of <sup>3</sup>the Lord made by fire.

<sup>4</sup>And if thou bring an oblation of a meat offering baken in the oven, it shall be unleavened <sup>penkes</sup> of fine flour mingled with oil, or unleavened <sup>o</sup> wafers anointed with oil.

<sup>5</sup>And if thy oblation be a meat offering baken in a pan, it shall be of fine flour unleavened, mingled with oil. <sup>7</sup>Thou shalt part it in pieces, and pour oil thereon: it is a meat offering.

<sup>7</sup>And if thy oblation be a meat offering baken in the fryingpan, it shall be made of fine flour with oil.

<sup>8</sup>And thou shalt bring the meat offering that is made of these things unto <sup>3</sup>the Lord: and when it is presented unto the priest, he shall bring it unto the altar.

<sup>9</sup>And the priest shall take from the meat offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savour unto <sup>3</sup>the Lord.

<sup>10</sup>And that which is left of the meat offering shall be Aaron's and his sons': it is a thing <sup>h</sup>most <sup>h</sup>holy of the offerings of <sup>3</sup>the Lord made by fire.

<sup>11</sup>No meat offering, which ye shall bring unto <sup>3</sup>the Lord, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of <sup>3</sup>the Lord made by fire.

<sup>12</sup>As for the oblation of the first-fruits, ye shall offer them unto <sup>3</sup>the Lord: but they shall not be burnt on the altar for a sweet savour.

<sup>13</sup>And every oblation of thy meat offering shalt thou season with salt: neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

<sup>14</sup>And if thou offer a meat offering of thy firstfruits unto <sup>3</sup>the Lord, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears.

<sup>15</sup>And thou shalt put oil upon it, and lay frankincense thereon: it is a meat offering.

<sup>16</sup>And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto <sup>3</sup>the Lord.

<sup>17</sup>And if his oblation be a sacrifice of peace offering, if he offer it of the herd; whether it be a male or female, he shall offer it without blemish before <sup>3</sup>the Lord.

<sup>18</sup>And he shall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

<sup>3</sup>And he shall offer of the sacrifice of the peace offering an offering made by fire unto <sup>3</sup>the Lord: the fat that covereth the inwards, and all the fat that is upon the inwards, and the two kidneys, and the fat that is on them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

<sup>4</sup>And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto <sup>3</sup>the Lord.

<sup>5</sup>And if his offering for a sacrifice of peace offering unto <sup>3</sup>the Lord be of the flock; male or female, he shall offer it without blemish.

<sup>7</sup>If he offer a lamb for his offering, then shall he offer it before <sup>3</sup>the Lord.

<sup>8</sup>And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

<sup>9</sup>And he shall offer of the sacrifice of the peace offering an offering made by fire unto <sup>3</sup>the Lord; the fat thereof, and the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards.

<sup>10</sup>And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

<sup>11</sup>And the priest shall burn it upon the altar: it is the food of the offering made by fire unto <sup>3</sup>the Lord.

<sup>12</sup>And if his offering be a goat, then he shall offer it before <sup>3</sup>the Lord.

<sup>13</sup>And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

<sup>14</sup>And he shall offer thereof his offering, even an offering made by fire unto <sup>3</sup>the Lord: the fat that covereth the inwards, and all the fat that is upon the inwards.

<sup>15</sup>And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

<sup>16</sup>And the priest shall burn them upon the altar: it is the food of the offering made by fire for a sweet savour: all the fat is <sup>3</sup>the Lord's.

<sup>17</sup>It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

4 AND <sup>3</sup>the Lord spake unto Moses, saying,

<sup>2</sup>Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of <sup>3</sup>the Lord concerning

B.C. 1490.  
r. or reins.  
from kah-  
lah, com-  
plete, per-  
fect.

f. flanks.  
Heb. kca-  
lah, con-  
fidence,  
hope.  
Heb. yothereth, kabeed, super-abundance of the glory.  
a. o. ascend-  
ing-offer-  
ing.

OF THE FLOCK.

7. Is. 53. 5, 8.  
ap. ap-  
proach-  
ing, korban.  
te. tent.

9. Is. 42. 1, 3.  
Matt. 11. 27.  
28. 1 Cor. 2.  
10. 31.  
fo. or fat-  
tail.

f. fat, rendered the best thereof, of Num. 18. 29, 30, 32.

11. See ch. 21. 6, 8, 17, 21.

i. burn-as-incense.

OF GOATS.

te. tent, shel.  
m. meeting by appointment, or at appointed seasons, Heb. muheed.

r. or savour of rest.

FAT AND BLOOD.  
17. Ch. 7. 22.  
27. Gen. 9.  
4. Acts 21.  
23.

SIN-OFFERING.  
22. Num. 15.  
22. 21. 1 Ps.  
142. 13.  
Heb. 5. 1, 2.  
7. 23. 27.  
s. sinis.  
a. all.

B.C. 1400.  
o. one.

THE  
ANointed  
PRIEST.

8. Heb. 7. 26.  
27.

g. guilt.  
b. bullock,  
son of the  
herd.

p. or perfect.  
4. Ex. 22. 42.  
43.

c. entrance.  
Heb. peth-  
akh, from  
pethakh, to  
open.

to tent, and  
J. Jehovah.

6. Comp.  
Lev. 16. 14.  
Num. 19. 4.  
Heb. 9. 8.  
10. 19.

7. 1 John 2.  
1. 2.

f. founda-  
tion.  
a. ascend-  
ing-offer-  
ing.

a. over.

or. accord-  
ing-as.

f. burn-as.  
incense.  
a. ascend-  
ing-offer-  
ing.

a. lo. Heb.  
13. 11-13.  
John 19. 31.  
Heb. sal-  
raph.  
b. burnt.  
up.

THE CON-  
GREGATION.  
E. Num. 15.  
24-26.

o. one of all.

a. as en-  
tily. b. bring.  
s. or a sin-  
offering  
time must  
in Heb. for  
both.

to tent.

things which brought not to be done,  
and shall do against any of them:

3 If the priest that is anointed do  
sin according to the sin of the peo-  
ple: then let him bring for his sin,  
which he hath sinned, a young bul-  
lock without blemish unto the Lord  
for a sin offering.

4 And he shall bring the bullock  
unto the door of the tabernacle of  
the congregation before the Lord; and  
shall lay his hand upon the bullock's  
head, and kill the bullock before the  
Lord.

5 And the priest that is anointed  
shall take of the bullock's blood, and  
bring it to the tabernacle of the  
congregation:

6 And the priest shall dip his finger  
in the blood, and sprinkle of the blood  
seven times before the Lord, before  
the vail of the sanctuary.

7 And the priest shall put some of  
the blood upon the horns of the altar  
of sweet incense before the Lord,  
which is in the tabernacle of the  
congregation; and shall pour all the  
blood of the bullock at the bottom  
of the altar of the burnt offering  
which is at the door of the tabernacle  
of the congregation.

8 And he shall take off from it all  
the fat of the bullock for the sin  
offering: the fat that covereth the  
inwards, and all the fat that is upon  
the inwards,

9 And the two kidneys, and the fat  
that is upon them, which is by the  
flanks, and the caul above the liver,  
with the kidneys, it shall he take away,

10 As it was taken off from the  
bullock of the sacrifice of peace offer-  
ings: and the priest shall burn them  
upon the altar of the burnt offering.

11 And the skin of the bullock, and  
all his flesh, with his head, and with  
his legs, and his inwards, and his dung,

12 Even the whole bullock shall he  
carry forth without the camp unto a  
clean place, where the ashes are  
poured out, and burn him on the  
wood with fire: where the ashes are  
poured out shall he be burnt.

13 And if the whole congregation of  
Israel sin through ignorance, and the  
thing be hid from the eyes of the  
assembly, and they have done some-  
what against any of the command-  
ments of the Lord concerning things  
which should not be done, and are  
guilty;

14 When the sin, which they have  
sinned against it, is known, then the  
congregation shall offer a young  
bullock for the sin, and bring him  
before the tabernacle of the congre-  
gation.

15 And the elders of the congregation  
shall lay their hands upon the head  
of the bullock before the Lord; and  
the bullock shall be killed before the  
Lord.

16 And the priest that is anointed  
shall bring of the bullock's blood to the  
tabernacle of the congregation:

17 And the priest shall dip his finger  
in some of the blood, and sprinkle it

seven times before the Lord, even be-  
fore the vail.

18 And he shall put some of the blood  
upon the horns of the altar which is  
before the Lord, that is in the taber-  
nacle of the congregation, and shall  
pour out all the blood at the bottom  
of the altar of the burnt offering,  
which is at the door of the taber-  
nacle of the congregation.

19 And he shall take all his fat from  
him, and burn it upon the altar.

20 And he shall do with the bullock  
as he did with the bullock for a sin  
offering, so shall he do with this: and  
the priest shall make an atonement  
for them, and it shall be forgiven  
them.

21 And he shall carry forth the bul-  
lock without the camp, and burn  
him as he burned the first bullock:  
it is a sin offering for the congregation.

22 When a ruler hath sinned, and  
done somewhat through ignorance  
against any of the commandments  
of the Lord his God concerning  
things which should not be done, and  
is guilty;

23 Or if his sin, wherein he hath  
sinned, come to his knowledge; he  
shall bring his offering, a kid of the  
goats, a male without blemish:

24 And he shall lay his hand upon  
the head of the goat, and kill it in the  
place where they kill the burnt  
offering before the Lord: it is a sin  
offering.

25 And the priest shall take of the  
blood of the sin offering with his finger,  
and put it upon the horns of the  
altar of the burnt offering, and shall  
pour out his blood at the bottom of  
the altar of the burnt offering.

26 And he shall burn all his fat  
upon the altar, as the fat of the sacri-  
fice of peace offerings: and the priest  
shall make an atonement for him as  
concerning his sin, and it shall be  
forgiven him.

27 And if any one of the common  
people sin through ignorance, while  
he doeth somewhat against any of  
the commandments of the Lord con-  
cerning things which brought not to  
be done, and be guilty;

28 Or if his sin, which he hath sinned,  
come to his knowledge: then he shall  
bring his offering, a kid of the goats,  
a female without blemish, for his sin  
which he hath sinned.

29 And he shall lay his hand upon  
the head of the sin offering, and slay  
the sin offering in the place of the  
burnt offering.

30 And the priest shall take of the  
blood thereof with his finger, and put  
it upon the horns of the altar of the  
burnt offering, and shall pour out  
all the blood thereof at the bottom  
of the altar.

31 And he shall take away all the  
fat thereof, as the fat is taken away  
from off the sacrifice of peace offer-  
ings; and the priest shall burn it  
upon the altar for a sweet savour unto  
the Lord; and the priest shall make

B.C. 1400.

f. founda-  
tion.  
a. ascend-  
ing-offer-  
ing.  
c. entrance  
f. burn-as.  
incense.  
a. ascend-  
ing-as.

a. lo. Heb.  
13. 11-13.  
John 19. 31.  
Heb. sal-  
raph.  
b. burnt.  
up.

a. lo. Heb.  
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B.C. 1490.

1. A LAMB.

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an atonement for him, and it shall be forgiven him.

32 And if he bring a lamb for a sin offering, he shall bring it a female without blemish.

33 And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

34 And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the Lord: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

5 "AND if a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity.

2 Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty.

3 Or if he touch the uncleanness of a man, whatsoever uncleanness it be, that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty.

4 Or if a soul swear pronouncing with his lips to do evil, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these.

5 And it shall be, when he shall be guilty in one of these things, that he shall confess that he hath sinned in that thing:

6 And he shall bring his trespass offering unto the Lord for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

7 And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtle doves, or two young pigeons, unto the Lord: one for a sin offering, and the other for a burnt offering.

8 And he shall bring them unto the priest, who shall offer that which is for the sin offering first, and wring off his head from his neck, but shall not divide it asunder:

9 And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it is a sin offering.

10 And he shall offer the second for a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

11 But if he be not able to bring two turtle doves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering: he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering.

12 Then shall he bring it to the priest, and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire unto the Lord: it is a sin offering.

13 And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and the remnant shall be the priest's, as a meat offering.

14 And the Lord spake unto Moses, saying,

15 "If a soul commit a trespass, and sin through ignorance, in the holy things of the Lord; then he shall bring for his trespass unto the Lord a ram without blemish out of the flocks, with thy estimation, by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

16 And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

17 And if a soul sin, and commit many of these things which are forbidden to be done by the commandments of the Lord; though he wist it not, yet he is, he guilty, and shall bear his iniquity.

18 And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him.

19 It is a trespass offering: he hath certainly trespassed against the Lord.

6 AND the Lord spake unto Moses, saying,

2 "If a soul sin, and commit a trespass against the Lord, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

3 Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

4 Then it shall be, because he hath sinned, and is guilty, that he shall

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10. Ch. i. 14-

17.

p. prepare.

o. ordinance.

OF FINE

FLOUR.

11. Matt. 9.

20-22.

h. his hand

shall not

reach unto.

ap. ap-

proach.

offering.

gr. crassly,

Heb. kal-

maiz.

i. burn-as

incense.

u. upon.

g. gift-offer-

ing.

TRESPASS

IN HOLY

THINGS.

c. commit a

trespass, or

act faith-

lessly.

pe. perfect.

r. of valua-

tion.

a. sin.

SIN OF

IGNORANCE.

17. 1 John 1.

8.

o. one of all.

r. ram, Heb.

gyl. from

th. or sel-

to be first,

chief, or to

be strong.

a. he.

SIN

AGAINST A

NEIGH-

BOUR.

J. Jehovah.

a. or act

faithlessly.

f. fellow.

i. intrusted.

to him.

p. putting

the hand.

a. Heb.

aludhim.

4. Luke 19. 8.

# LEVITICUS VI. 5.

B.C. 1490.

5. Matt. 5. 23, 24.

g. or guilt-offering.  
6. Sech. 5. 15, 16.  
10. or perfect.  
6. or valuation.  
7. 1 John 2. 1, 2.  
J. Jehovah.

In Heb. chap. vi. begins here.

LAW OF THE BURNT-OFFERING.

9. Ch. I.  
a. ascending-offering.  
b. burning.  
Heb. mōk-dah, thus all ascended as a sweet-smelling savour.  
10. Ex. 29. 20-43. Ch. 16, 4.

11. Ezek. 44. 17-19.  
12. See ch. 9. 24; 10. 1-3.  
13. Heb. 12. 29.  
14. And Isa. 50. 23.  
g. quenched.  
b. burn.  
Heb. balur.  
m. smothering by smothering.  
Ex. 29. 38-43.  
i. burn-as-incense.  
g. he- quenched.

LAW OF THE GIFT-OFFERING.

14. Ch. II.  
g. gift-offering, or present-offering.  
b. bring. Heb. hakhrech, from kharab, to draw near.  
9. or savour.  
of rest.

te. tent.

h. holy, of holies.  
a. sons, or descendants.

restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

3 Or all that about which he hath sworn falsely: he shall even restore it in the principal, and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass-offering.

6 And he shall bring his trespass-offering unto the Lord, a ram without blemish out of the flock, with thy estimation, for a trespass-offering, unto the priest:

7 And the priest shall make an atonement for him before the Lord: and it shall be forgiven him for anything of all that he hath done in trespassing therein.

8 AND the Lord spake unto Moses, saying,

9 Command Aaron and his sons, saying, This is the law of the burnt-offering: It is the burnt-offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt-offering on the altar, and he shall put them beside the altar.

11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

12 And the fire upon the altar shall be burning in it: it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt-offering in order upon it; and he shall burn thereon the fat of the peace-offerings.

13 The fire shall ever be burning upon the altar: it shall never go out.

14 And this is the law of the meat-offering: the sons of Aaron shall offer it before the Lord, before the altar.

15 And he shall take of it his handful of the flour of the meat-offering, and of the oil thereof, and all the frankincense which is upon the meat-offering, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto the Lord.

16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place, in the court of the tabernacle of the congregation they shall eat it.

17 It shall not be baken with leaven. I have given it unto them for their portion of My offerings, made by fire: it is holy, as is the sin-offering, and as the trespass-offering.

18 All the males among the children of Aaron shall eat of it. It shall be a statute for ever in your generations concerning the offerings of the Lord

made by fire: every one that toucheth them shall be holy.

19 And the Lord spake unto Moses, saying,

20 This is the offering of Aaron and of his sons, which they shall offer unto the Lord in the day when he is anointed: the tenth part of an ephah of fine flour for a meat-offering perpetual, half of it in the morning, and half thereof at night.

21 In a pan it shall be made with oil: and when it is shaken, thou shalt bring it in: and the baken pieces of the meat-offering shalt thou offer for a sweet savour unto the Lord.

22 And the priest of his sons that is anointed in his stead shall offer it: it is a statute for ever unto the Lord: it shall be wholly burnt.

23 For every meat-offering for the priest shall be wholly burnt: it shall not be eaten.

24 And the Lord spake unto Moses, saying,

25 Speak unto Aaron and to his sons, saying, This is the law of the sin-offering: In the place where the burnt-offering is killed shall the sin-offering be killed before the Lord: it is holy.

26 The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

27 Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

28 But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brazen pot, it shall be both scoured, and rinsed in water.

29 All the males among the priests shall eat thereof: it is most holy.

30 And no sin-offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten: it shall be burnt in the fire.

7 "LIKEWISE this is the law of the trespass-offering: it is most holy.

2 In the place where they kill the burnt-offering shall they kill the trespass-offering: and the blood thereof shall be sprinkled round about upon the altar.

3 And he shall offer of it all the fat thereof: the rump, and the fat that covereth the inwards,

4 And the two kidneys, and the fat that is on them, which is above the flanks, and the caul that is above the liver, with the kidneys, it shall he take away:

5 And the priest shall burn them upon the altar for an offering made by fire unto the Lord: it is a trespass-offering.

6 Every male among the priests shall eat thereof: it shall be eaten in the holy place: it is most holy.

# LEVITICUS VII. 6.

B.C. 1490.

OFFERING ON DAY OF ANOINTING.

29. Ex. xix. ch. viii.  
ap. ap. offering.  
g. gift-offering.  
i. in the evening.  
o. on a flat plate.  
s. saturated.  
7. or savour.  
of rest.

p. prepare.

i. burnt-as-incense.

LAW OF THE SIN-OFFERING.

25. Ch. iv.  
Sech. 1. 11.  
a. ascending-offering.  
h. holy of holies.  
p. maketh it sin.  
te. tent.

27. Hag. 2. 11-13.

28. See 2 Cor. 13. 4.  
c. cooked.

30. Heb. 13. 11. 12.

b. burnt.

LAW OF THE TRESPASS-OFFERING.

1. 7. Ch. v.  
1. 7. Rom. 4. 25.  
g. or guilt-offering, or trespass-offering.  
a. ascending-offering.  
2. Ch. 11. b. bring.

i. burnt-as-incense.

h. holy place, or court.  
o. ch. 6. 26.  
h. holy of holies.

B.C. 1490.  
*g* guilt-offering.  
 PILET'S PORTION.  
*a* bringing.  
*a* ascending-offering.  
*b* brought.  
*a* meat.  
*g* gift-offering.  
*a* on a flat-plate.  
*b* bringing.  
 PEACE OFFERING OF THANKS-GIVING.  
 11-15, Ch. iii.  
*a* pierced-cakes.  
*s* saturated.  
 13, Ch. 2, 12; Ex. 23, 17.  
*a* *ap* approach-offering.  
*b* bring.  
 J. Jehovah.  
 Vow.  
 16, 17, Ch. 19, 6-8.  
*a* *ap* approach-offering.  
*b* bringeth.  
*bu* burnt-up.  
 CAUTIONS.  
 18, Ps. 16, 10.  
*b* bringeth.  
*bu* burnt-up.  
 20, 1 Cor. 11, 27-34.  
 21, 1 Cor. 5, 13.  
*a* Heb. ablahma.  
 FAT.

21 "Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.  
 24 And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use; but ye shall in no wise eat of it.  
 25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the Lord, even the soul that eateth it shall be cut off from his people.  
 26 Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings.  
 27 Whatsoever soul it be that eateth any manner of blood, even that soul shall be cut off from his people."  
 28 And the Lord spake unto Moses, saying,  
 29 "Speak unto the children of Israel, saying, The fat that offereth the sacrifice of his peace-offerings unto the Lord shall bring his obligation unto the Lord of the sacrifice of his peace-offerings.  
 30 His own hands shall bring the offerings of the Lord made by fire, the fat with the breast, it shall be brought, that the breast may be waved for a wave-offering before the Lord.  
 31 And the priest shall burn the fat upon the altar; but the breast shall be Aaron's and his sons'.  
 32 And the right shoulder shall ye give unto the priest for a wave-offering of the sacrifices of your peace-offerings.  
 33 He among the sons of Aaron, that offereth the blood of the peace-offerings, and the fat, shall have the right shoulder for his part.  
 34 For the wave-breast and the heave-shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel."  
 35 This is the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the Lord made by fire, in the day when he presented them to minister unto the Lord in the priest's office;  
 36 Which the Lord commanded to be given them of the children of Israel, in the day that he anointed them, by a statute for ever throughout their generations.  
 37 This is the law of the burnt-offering, of the meat-offering, and of the sin-offering, and of the trespass-offering, and of the consecrations, and of the sacrifice of the peace-offerings;  
 38 Which the Lord commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their obligations unto the Lord, in the wilderness of Sinai.  
 8 AND the Lord spake unto Moses, saying,  
 2 "Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin-

B.C. 1490.  
 23, Ch. 3, 17.  
*s* sons.  
*b* bring.  
 BLOOD.  
 26, 27, Gen. 9, 4, Ch. 17, 10, 14.  
 Acts 21, 25.  
 WAVE BREAST AND HEAVE SHOULDER.  
*b* bringeth.  
*a* *ap* approach-oblation, or approach-offering.  
 Heb. korban.  
*i* burnt-as incense.  
 Ex. 28, 25.  
 28.  
 1 Pet. 2, 5.  
*b* bringeth.  
*s* sons.  
*sa* sacrifices.  
*s* sons.  
 PORTION OF THE ANOINTING.  
 35, Num. 18, 8, 1 John 2, 20, 27.  
 36, Ex. 40, 13-15.  
 SUMMARY. LAW OF THE OFFERINGS.  
*a* ascending-offering.  
*g* gift-offering.  
*f* fowlings.  
*b* bring.  
 CONSECRATION OF THE PRIESTS. THE CONSECRATION EXTENDED.  
 1-4, Ex. 29, 1, 2; xxviii; 30, 22-33.

B.C. 1490.

e. entrance.  
te. tent.  
ac. accord-  
ing-as  
Jehovah.  
c. congrega-  
tion.

— BATHING.  
5, 6. Ex. 23, 4.  
b. or bathed.  
i. in.  
Rom. 6, 3-5.  
AARON  
CLOTHED.  
7-9. Ex. 28, 5.  
6. Ps. 132,  
9, 16.

7, p. the  
Crim and  
the Thum-  
min, the  
Richts and  
the perfec-  
tions.

THE TABER-  
NACLE AND  
VESSELS  
ANointed.  
10. Ex. 29, 36,  
37; 30, 26-29.

bat. or base.

AARON  
ANointed  
AND HIS  
SONS  
CLOTHED.  
12, 13. Ex. 29,  
7-9. 16, 33.  
2. Act. 2, 33.  
13. 1 Cor. 11,  
3.

ba. bound.

THE SIN-  
OFFERING.  
14-17. Ex. 29,  
10-14.  
n. brought-  
up.  
13. Eze. 43,  
19-27. Heb.  
9, 21-23.  
f. founda-  
tion.

m. or to  
make  
atone-ment  
upon it.  
Ch. 1, 4.  
r. redun-  
dant.  
i. burned-as  
incense.  
ba. burnt.  
up.

ASCENDING  
OFFERING.  
18-21. Ex. 29,  
15-18.  
as. ascend-  
ing-offering.

at. its.  
i. burnt-as  
incense.

r. or savour.  
of rest.

offering, and two rams, and a basket of unleavened bread;

And gather thou all the congregation together unto the door of the tabernacle of the congregation.

And Moses did as the Lord commanded him: and the assembly was gathered together unto the door of the tabernacle of the congregation.

And Moses said unto the congregation, "This is the thing which the Lord commanded to be done."

And Moses brought Aaron and his sons, and washed them with water.

And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it unto him therewith.

And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim.

And he put the mitre upon his head: also upon the mitre, even upon his forehead, did he put the golden plate, the holy crown; as the Lord commanded Moses.

And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them.

And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the Lord commanded Moses.

And he brought the bullock for the sin-offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin-offering.

And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

And he took all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar.

But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the Lord commanded Moses.

And he brought the ram for the as burnt-offering: and Aaron and his sons laid their hands upon the head of the ram.

And he killed it; and Moses sprinkled the blood upon the altar round about.

And he cut the ram into pieces; and Moses burnt the head and the pieces, and the fat.

And he washed the inwards and the legs in water: and Moses burnt the whole ram upon the altar: it was a burnt-sacrifice for a sweet

savour, and an offering made by fire unto the Lord; as the Lord commanded Moses.

And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

And he slew it; and Moses took of the blood of it, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

And he took the fat, and the frump, and all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and the right shoulder:

And out of the basket of unleavened bread, that was before the Lord, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder:

And he put all upon Aaron's hands, and upon his sons' hands, and waved them for a wave-offering before the Lord.

And Moses took them from off their hands, and burnt them on the altar upon the as burnt-offering: they were consecrations for a sweet savour: it is an offering made by fire unto the Lord.

And Moses took the breast, and waved it for a wave-offering before the Lord: for of the ram of consecration it was Moses' part; as the Lord commanded Moses.

And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him.

And Moses said unto Aaron and to his sons, "Behold the flesh at the door of the tabernacle of the congregation: and there cut it with the bread that is in the basket of consecrations, as I commanded, saying, 'Aaron and his sons shall eat it'."

And that which remaineth of the flesh and of the bread shall ye burn with fire.

And ye shall not go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration be at an end: for seven days shall ye consecrate you.

As he hath done this day, so the Lord hath commanded to do, to make an atonement for you.

Therefore shall ye abide at the door of the tabernacle of the congregation day and night seven days, and keep the charge of the Lord, that ye die not: for so I am commanded.

So Aaron and his sons did all

B.C. 1490.  
ac. accord-  
ing-as.

BLOOD  
APPLIED.  
22-24. Ex. 29,  
19-21.  
the fillings.  
25. p. ch.  
14, 14-18,  
25-29.

THE HANDS  
FILLED.  
25-28. Ex. 29,  
22-25.  
r. or fail-fail  
r. redun-  
dant.

p. pierced.  
cake.  
c. wafer.  
from reek.  
empty.  
27. Heb. 8, 3;  
7, 27.

i. burnt-as  
incense.  
a. ascend-  
ing-offering.  
c. fillings.  
r. or savour.  
of rest.

WAVE  
BREAST.  
Ex. 29, 25-  
28.  
the fill-  
ings.

OIL AND  
BLOOD  
SPRINKLED.  
30. Ex. 29, 21;  
30, 10.  
Num. 3, 3.  
1 Pet. 1, 2;  
2, 5, 9.

THE FLESH  
EATEN  
AT THE  
DOOR OF  
THE TENT.  
31, 32. Ex. 29,  
32-34. John  
6, 57.  
c. or cook.  
c. entrance.  
te. tent.

b. burnt-up.

SEVEN DAYS  
AT THE  
DOOR OF  
THE TENT.  
33-36. Ex. 29,  
33-36. Comp.  
Eze. 43, 25.  
the fillings.  
p. at your  
heads.

B.C. 1490.  
J. Jehovah.

things which <sup>1</sup>the Lord commanded by the hand of Moses.

THE  
EIGHTH  
DAY.  
1. Eze. 41. 27.  
2. Heb. 7. 24-27.  
a. an ascend-  
ing offering.  
p. or perfect.  
b. bringing them  
near.  
J. sons.

9 AND it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel:

2 And he said unto Aaron, "Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer them before <sup>3</sup>the Lord."

3 And unto the children of Israel thou shalt speak, saying, "Take ye a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering;

4 Also a bullock and a ram for peace offerings, to sacrifice before <sup>5</sup>the Lord; and a meat offering mingled with oil: for to-day <sup>6</sup>the Lord will appear unto you."

5 And they brought that which Moses commanded before <sup>6</sup>the tabernacle of the congregation: and all the congregation drew near and stood before <sup>7</sup>the Lord.

6 And Moses said, "This is the thing which <sup>1</sup>the Lord commanded that ye should do: and the glory of <sup>2</sup>the Lord shall appear unto you."

7 And Moses said unto Aaron, "Go unto the altar, and p offer thy sin offering, and thy a burnt offering, and make an atonement for thyself, and for the people: and p offer the a offering of the people, and make an atonement for them; as <sup>3</sup>the Lord commanded."

8 Aaron therefore went unto the altar, and slew the calf of the sin offering, which was for himself.

9 And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the altar:

10 But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as <sup>1</sup>the Lord commanded Moses.

11 And the flesh and the hide he burnt with fire without the camp.

12 And he slew the a burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.

13 And they presented the a burnt offering unto him, with the pieces thereof, and the head: and he burnt them upon the altar.

14 And he did wash the inwards and the legs, and burnt them upon the a burnt offering on the altar.

15 And he brought the people's a offering, and took the goat, which was the sin offering for the people, and slew it, and offered it for sin, as the first.

16 And he brought the a burnt offering, and offered it according to the manner.

17 And he brought the meat offering, and took a handful thereof, and burnt it upon the altar, beside the burnt sacrifice of the morning.

18 He slew also the bullock and the

ram for a sacrifice of peace offerings, which was for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about.

19 And the fat of the bullock and of the ram, the rum, and that which covereth the inwards, and the kidneys, and the caul above the liver:

20 And they put the fat upon the breasts, and he burnt the fat upon the altar:

21 And the breasts and the right shoulder Aaron waved for a wave offering before the Lord; as Moses commanded.

22 And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the a burnt offering, and peace offerings.

23 And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the Lord appeared unto all the people.

24 And there came a fire out from before the Lord, and consumed upon the altar the a burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces.

10 AND Nadab and Abihu, the sons of Aaron, took either of them his censor, and put fire therein, and put incense thereon, and offered strange fire before the Lord, which he commanded them not.

2 And there went out fire from the Lord, and devoured them, and they died before the Lord.

3 Then Moses said unto Aaron, "This is it that the Lord spake, saying, I will be sanctified in them that come nigh Me, and before all the people I will be glorified." And Aaron held his peace.

4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, "Come near, carry your brethren from before the sanctuary out of the camp."

5 So they went near, and carried them in their coats out of the camp; as Moses had said.

6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, "Uncover not your heads, neither rent your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the Lord hath kindled.

7 And ye shall not go out from the door of the tabernacle of the congregation, lest ye die for the anointing oil of the Lord is upon you." And they did according to the word of Moses.

8 And the Lord spake unto Aaron, saying,

9 "Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute for ever throughout your generations:

B.C. 1490.

f. fat, tail.

r. redundance.  
i. burnt as incense.

BLESSING AND THE GLORY.

22. Num. 6. 22-27. Luke 24. 50.  
p. preparing.  
te. tent.

THE FIRE COMES.

21. Gen. 4. 4. Judg. 6. 21. 1 Kin. 18. 38. 2 Chr. 7. 1-3. Ps. 50. 3.  
a. ascending offering.

STRANGE FIRE.

NADAB AND ABIHU CONSUMED. See Eccl. 8. 1-7.  
b. brought near.

2. Comp. Mat. 23. 1-4.  
f. from before Jehovah.

JEHOVAH SANCTIFIED.

3. Eze. 28. 22. Heb. 12. 28. Ps. 35. 9.

NADAB AND ABIHU CARIED OUT.

4. Ex. 6. 18. 6. 22. Acts 5. 6. 9. 10.  
f. to without.

a. ascending as.

THE CHANGE.

6. Comp. Lev. 21. 1-4. 10-12.  
c. congregation.

e. entrance.  
te. tent.

WINE AND STRONG DRINK.

9. Eze. 44. 21. w. wine, yavin, te. tent.

THE PEOPLE ASSEMBLED.  
te. tent.

G. v. 21.

AARON DISOBEYED.  
p. prepare.  
up. approach.  
ac. ascending as Jehovah.

THE SIN OFFERING FOR AARON.

f. foundation.

i. burnt as incense.  
11. Heb. 13. 11-13.  
b. burnt up.

ASCENDING OFFERING.  
a. ascending offering.

i. burnt as incense.

OFFERINGS FOR THE PEOPLE.

up. approach.  
p. prepared.  
a. ordinance.

GIFT OFFERING.

g. gift offering.

PEACE OFFERING.

R.C. 1490.  
10. Ch. 11, 47.  
and 21, 29.  
Jer. 15, 19.  
Ezek. 22, 26.  
and 44, 24.  
Neh. 8, 2, 8.  
9, 15. Mal.  
2, 7.  
a. sons.

THE  
PRIEST'S  
PORTION.  
g. i.e. offering.  
h. holy of  
holies.  
c. i.e. the  
court of the  
tabernacle, ch. 6.  
26.  
o. offerings.  
14. Num. 18.  
11.

15. Ex. 29, 24.

J. Jehovah.  
ac. accord-  
ing as Je-  
hovah.

THE SIN-  
OFFERING  
CONSUMED.  
16. Ch. 9, 3.  
15.  
bc. burnt  
up.

c. i.e. the  
court of the  
tabernacle, ch. 6.  
26.

a. sanctuary.

19. Ch. 9, 9.  
12.  
b. brought.  
n. accept-  
ing offering.

g. good in  
the eyes of.

f. it was good  
in his eyes.

THINGS  
CLEAN AND  
UNCLEAN  
OF BEASTS.  
1-9. DEUT.  
14, 3-8.  
s. sons.

10 And that ye may put difference between holy and unholy, and between unclean and clean;

11 And that ye may teach the children of Israel all the statutes which the Lord hath spoken unto them by the hand of Moses.

12 And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, "Take the meat offering, that remaineth of the offerings of the Lord made by fire, and eat it without leaven beside the altar; for it is most holy;

13 And ye shall eat it in the holy place, because it is thy due, and thy sons' due, of the sacrifices of the Lord made by fire; for so I am commanded.

14 And the wave breast and wave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for they be thy due, and thy sons' due, which are given out of the sacrifices of peace offerings of the children of Israel.

15 The wave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the Lord; and it shall be thine, and thy sons with thee, by a statute for ever; as the Lord hath commanded.

16 And Moses diligently sought the goat of the sin offering, and behold, it was burnt; and he was angry with Eleazar and Ithamar, the sons of Aaron which were left alive, saying,

17 "Where have ye not eaten the sin offering in the holy place, seeing it is most holy, and God hath given it to you to bear the iniquity of the congregation, to make atonement for them before the Lord?

18 Behold, the blood of it was not brought in within the holy place: ye should indeed have eaten it in the holy place, as I commanded."

19 And Aaron said unto Moses, "Behold, this day have they offered their sin offering and their burnt offering before the Lord; and such things have befallen me: and if I had eaten the sin offering to-day, should it have been accepted in the sight of the Lord?"

20 And when Moses heard that, he was content.

11 AND the Lord spake unto Moses and to Aaron, saying unto them,

2 "Speak unto the children of Israel, saying, These are the beasts which ye shall eat among all the beasts that are on the earth.

3 "Whosoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat.

4 Nevertheless these shall ye not eat of them, that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

5 And the coney, because he cheweth

the cud, but divideth not the hoof; he is unclean unto you.

6 And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

7 And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he is unclean to you.

8 Of their flesh shall ye not eat, and their carcasses shall ye not touch; they are unclean to you.

9 These shall ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you.

11 They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcasses in abomination.

12 Whatsoever hath no fins nor scales in the waters, that shall be an abomination unto you.

13 And these are they which ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the osprey, and the osprey,

14 And the vulture, and the kite after his kind;

15 Every raven after his kind;

16 And the owl, and the night hawk, and the cuckoo, and the hawk after his kind,

17 And the little owl, and the curlew, and the great owl.

18 And the swan, and the pelican, and the gier eagle,

19 And the stork, the heron after her kind, and the lapwing, and the bat.

20 All fowls that creep, going upon all four, shall be an abomination unto you.

21 Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth;

22 Even these of them ye may eat: the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

23 But all other flying creeping things, which have four feet, shall be an abomination unto you.

24 And for these ye shall be unclean: whosoever toucheth the carcass of them shall be unclean until the even.

25 And whosoever beareth ought of the carcass of them shall wash his clothes, and be unclean until the even.

26 The carcasses of every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean.

27 And whosoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso toucheth their carcass shall be unclean until the even.

R.C. 1490.

THINGS IN  
THE  
WATERS.  
9-12. DEUT.  
14, 9, 10.

s. soul.

FOWLS.  
12-19. DEUT.  
14, 11-18.  
f. flying  
things.

o. or ostrich.

FLYING  
CREEPING  
THINGS.  
20-23. DEUT.  
14, 19, 20.  
f. thng.

22. Matt. 23, 4.  
Mark 1, 6.  
w. or wing-  
less locust.

24. Num. 28.  
s. Heb. 9.  
13, 14.



R.C. 1490.

28 And ~~the~~ that beareth the carcase of them shall wash his clothes, and be unclean until the even: they are unclean unto you.

CREeping THINGS.  
28. Isa. 66. 17.

29 These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

31 These are unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

32 And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work has been done, it must be put into water and it shall be unclean until the even; so it shall be cleansed.

22. Ch. 6. 28.  
15. 12.

33 And every earthen vessel, whereinto any of them falleth, whatsoever is in it shall be unclean; and ye shall break it.

f. food.

34 Of all ~~the~~ meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean.

35 And every thing whereupon any part of their carcase falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean, and shall be unclean unto you.

a. n. gather-  
ing, to-  
gether, of  
waters.

36 Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

37 And if any part of their carcase fall upon any sowing seed which is to be sown, it shall be clean.

38 But if any water be put upon the seed, and any part of their carcase fall thereon, it shall be unclean unto you.

39 And if any beast, of which ye may eat, die; ~~the~~ that toucheth the carcase thereof shall be unclean until the even.

40. Ch. 17. 16.  
16.

40 And ~~the~~ that eateth of the carcase of it shall wash his clothes, and be unclean until the even: ~~the~~ also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

41 And every creeping thing that creepeth upon the earth shall be an abomination: it shall not be eaten.

42 Whosoever goeth upon the belly, and whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination.

d. doth, multiply  
feet.  
41 Ch. 21. 15.  
y. your souls

43 Ye shall not make ~~your~~selves abominable with any creeping thing that creepeth, neither shall ye make ~~your~~selves unclean with them, that ye should be defiled thereby.

44 For ~~I am~~ the Lord your God: ye shall therefore sanctify ~~your~~selves, and ye shall be holy; for ~~I am~~ holy: neither shall ye defile ~~your~~selves with

any manner of creeping thing that creepeth upon the earth.

45 For ~~I am~~ the Lord that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for ~~I am~~ holy.

46 This is the law of the beasts and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

47 To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten."

12 AND the Lord spake unto Moses, saying,

2 "Speak unto the children of Israel, saying, If a woman have conceived seed, and borne a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

3 And in the eighth day the flesh of his foreskin shall be circumcised.

4 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

5 But if she bear a maid-child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying three score and six days.

6 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtle dove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

7 Who shall offer it before the Lord, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath borne a male or a female.

8 And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons: the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean."

13 AND the Lord spake unto Moses and Aaron, saying,

2 "When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh like the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

3 And the priest shall look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

R.C. 1490.

45. Ch. 6. 1, 2.

LAW OF  
CLEAN AND  
UNCLEAN.  
s. soul.

b. between.  
l. living.  
thing.

PURIFICA-  
TION  
OF  
WOMEN:  
FOR A MALE  
CHILD.

J. Jehovah.  
2. Ch. 15. 19.  
s. souls.

3. Gen. 17. 12.  
Luke 1. 59;  
2. 21. John  
7. 22. Rom.  
6. 28. 29.  
Phil. 3. 3.  
Col. 2. 11.

FOR A  
FEMALE.

6. Luke 2. 22

s. a son of  
a year.  
y. an ascend-  
ing, offer-  
ing.  
e. entrance.  
te. tent.

b. bring.

8. Ch. 5. 7.  
Luke 2. 24.  
h. her hand  
find not  
sufficiency.  
of.  
t. turtle.  
doves.

DISCERN-  
MENT  
OF  
LEPROSY.  
SCAB OR  
BRIGHT  
SPOT.

J. Jehovah.  
a. unto.  
2. Deut. 17. 8.  
9; 24. 8.  
Lev. 17. 14.  
a. Heb.  
abadaim.  
s. stroke.  
Heb. ne-  
gama, from  
nagaga, to  
smite.

Jl.C. 1490.

G. Gal. 6. 1.

f. faint, kee-  
hals, from  
kalah, to  
become  
weak, lan-  
guid, faint.

WHITE  
RISING.

a. Heb.  
ashlahm  
10. Rom. 7. 9.  
1 Tim. 5. 24.

g. quicken-  
ing of  
living flesh.

ALL THE  
SKIN  
WHITE.  
12. Rom. 7. 18.

RAW  
FLESH.  
14. 1 John 1.  
7. 10.  
f. living.

17. James 5.  
16.

A BOIL.  
18. James 3.  
14. 15.

4 If the bright spot be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair thereof be not turned white: then the priest shall shut him up *him that hath the plague seven days*.

5 And the priest shall look on him the seventh day: and, behold, if the plague in his sight be not stay, and the plague spread not in the skin; then the priest shall shut him up seven days more:

6 And the priest shall look on him again the seventh day: and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean.

7 But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

8 And if the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it is a leprosy.

9 When the plague of leprosy is in a man, then he shall be brought unto the priest;

10 And the priest shall see him: and, behold, if the rising be white in the skin, and it have turned the hair white, and there be a quick raw flesh in the rising;

11 It is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he is unclean.

12 And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his foot, where-  
soever the priest looketh;

13 Then the priest shall consider: and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague: it is all turned white: he is clean.

14 But when raw flesh appeareth in him, he shall be unclean.

15 And the priest shall see the raw flesh, and pronounce him to be unclean: for the raw flesh is unclean: it is a leprosy.

16 Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest:

17 And the priest shall see him: and, behold, if the plague be turned into white: then the priest shall pronounce him clean that hath the plague: he is clean.

18 The flesh also, in which, even in the skin thereof, was a boil, and is healed,

19 And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be shewed to the priest:

20 And if, when the priest seeth it, behold, it be in sight lower than the skin, and the hair thereof be turned white: the priest shall pronounce him unclean: it is a plague of leprosy broken out of the boil.

21 But if the priest look on it, and, behold, there be no white hairs therein, and if it be not lower than the skin, but be somewhat dark: then the priest shall shut him up seven days:

22 And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it is a plague.

23 But if the bright spot stay in his place, and spread not, it is a burning boil; and the priest shall pronounce him clean.

24 Or if there be any flesh in the skin whereof there is a hot burning, and the quick flesh that burneth have a white bright spot, somewhat reddish, or white;

25 Then the priest shall look upon it: and, behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it is the plague of leprosy.

26 But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be not lower than the other skin, but be somewhat dark; then the priest shall shut him up seven days:

27 And the priest shall look upon him the seventh day: and if it be spread much abroad in the skin then the priest shall pronounce him unclean: it is the plague of leprosy.

28 And if the bright spot stay in his place, and spread not in the skin, but it be somewhat dark: it is a rising of the burning, and the priest shall pronounce him clean: for it is an inflammation of the burning.

29 If a man or woman have a plague upon the head or the beard:

30 Then the priest shall see the plague: and, behold, if it be in sight deeper than the skin; and there be in it a yellow thin hair: then the priest shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard.

31 And if the priest look on the plague of the scall, and, behold, it be not in sight deeper than the skin, and that there is no black hair in it: then the priest shall shut up him that hath the plague of the scall seven days:

32 And in the seventh day the priest shall look on the plague: and, behold, if the scall spread not, and there be in it no yellow hair, and the scall be not in sight deeper than the skin:

33 He shall be shaven, but the scall shall he not shave: and the priest shall shut him up that hath the scall seven days more:

34 And in the seventh day the priest shall look on the scall: and, behold, if the scall be not spread in the skin, nor be in sight deeper than the skin: then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

35 But if the scall spread much in the skin after his cleansing:

36 Then the priest shall look on him:

B.C. 1490.

f. faint.

A BRIGHT  
SPOT.  
b. burning  
of fire.  
f. living.

f. faint.

f. faint.

LEPROSY ON  
THE HEAD.  
i. Heb. ish.

g. gold-  
colour. Heb.  
tsahob,  
from  
tsahab,  
shining  
like gold.

35. 2 Tim. 2.  
16-18. Tit. 3.  
9-11.

B.C. 1490. and, behold, if the scall be spread in the skin, the priest shall not seek for <sup>37</sup>syllow hair: he is unclean.

<sup>38</sup> But if the scall be in his sight at a stay, and that there is black hair grown up therein: the scall is healed, he is clean: and the priest shall pronounce him clean.

<sup>39</sup> If a man also or a woman have in the skin of their flesh bright spots, even white bright spots:

<sup>40</sup> Then the priest shall look: and, behold, if the bright spots in the skin of their flesh be somewhat darkish white; it is a freckled spot that groweth in the skin: he is clean.

<sup>41</sup> And if a man whose hair is fallen off his head, he is bald: yet is he clean.

<sup>42</sup> And he that hath his hair fallen off from the part of his head toward his face, he is forehead bald: yet is he clean.

<sup>43</sup> And if there be in the bald head, or shall forehead, a white reddish sore: it is a leprosy sprung up in his bald head, or his bald forehead.

<sup>44</sup> Then the priest shall look upon it: and, behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

<sup>45</sup> He is a leprosy man, he is unclean: the priest shall pronounce him utterly unclean; his plague is in his head.

<sup>46</sup> And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, "Unclean, unclean."

<sup>47</sup> All the days wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; without the camp shall his habitation be.

<sup>48</sup> The garment also that the plague of leprosy is in, whether it be a woollen garment, or a linen garment;

<sup>49</sup> Whether it be in the warp, or woof: of linen, or of woollen; whether in a skin, or in any thing made of skin;

<sup>50</sup> And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin: if it is a plague of leprosy, and shall be shewed unto the priest:

<sup>51</sup> And the priest shall look upon the plague, and shut up that hath the plague seven days:

<sup>52</sup> And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the plague is a fretting leprosy: it is unclean.

<sup>53</sup> He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it is a fretting leprosy: it shall be burnt in the fire.

<sup>54</sup> And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin:

<sup>55</sup> Then the priest shall command that they wash the thing wherein the plague is, and he shall shut it up seven days more:

<sup>56</sup> And the priest shall look on the plague, after that it is washed: and, behold, if the plague have not changed his colour, and the plague be not spread: it is unclean; thou shalt burn it in the fire: it is fret inward, whether it be bare within or without.

<sup>57</sup> And if the priest look, and, behold, the plague be somewhat dark after the washing of it: then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

<sup>58</sup> And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin: it is a spreading plague: thou shalt burn that wherein the plague is with fire.

<sup>59</sup> And the garment, either warp, or woof, or whatsoever thing of skin it be, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

<sup>60</sup> This is the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean."

14 AND <sup>1</sup>the Lord spake unto Moses, saying,

<sup>2</sup> "This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

<sup>3</sup> And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper;

<sup>4</sup> Then shall the priest command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop:

<sup>5</sup> And the priest shall command that one of the birds be killed in an earthen vessel over running water:

<sup>6</sup> As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:

<sup>7</sup> And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

<sup>8</sup> And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

<sup>9</sup> But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

<sup>10</sup> And on the eighth day shall

b. burn it up.

f. faint.

CLEANSING OF THE LEPER.

2. Matt. 8. 2-4. Mark 2. 40-44. Luke 5. 12-14.

s. stroke.

4. Num. 19. 2-6, 17, 19.

18. 9. 7. Heb. 9. 13, 14.

s. or sparrows. w. worn scarlet.

l. living. 6. 1 Kin. 4. 33. 2 Cor. 13. 4.

7. ch. 16. 22. Rom. 4. 25. o. on the face of the field.

WASHING AND BATHING.

b. or bath, rabbits, see ch. xv. through out.

SEVENTH DAY.

9. Rom. vii. w. wash, Heb. kibes.

b. bathe, Heb. rabbits.

EIGHTH DAY.

10. Rom. viii.

WHITE BRIGHT SPOTS. 1. Heb. ish.

f. faintish.

BALDNESS.

42. 2 Chr. 26. 19-24.

THE DEFILED LEPER. 45. Ezek. 21. 17, 22. Mic. 3. 7. s. stroke. 46. Num. 6:2. 12. 14. 2 Kin. 7. 3. 15. 5. Luke 17. 12.

LEPROSY IN THE GARMENT. 47. Eph. 4. 22-28.

b. burn up. Heb. sub-graph.

b. burnt up.

B.C. 1490.  
p. or perfect.  
p. gift-offering.  
log, rather less than a pint.

PRESENTATION.  
c. cause to stand.  
i. Heb. inh.  
e. entrance.  
te. tent.  
br. bring.

THE LAMB SLAIN.

13. Lev. 1. 11.  
f. i.e. for a trespass offering, v. 12.

a ascending offering.  
i. it.

THE BLOOD APPLIED.

14. See ch. 8.  
23, 24, 1 Cor. 6. 20. 2 Cor. 5. 14, 15.

THE OIL APPLIED.

15. Eph. 1. 13.  
1 John 2. 20, 27.

J. Jehovah.

pu. put.

SACRIFICES.

19. ch. 4. 22-24. Rom. 8. 34.  
p. prepare.  
20. 1 Thess. 5. 22, 24.  
a ascending offering.  
u. offer-up.  
g. gift-offering.

PROVISION FOR POVERTY.

21. 2 Cor. 8. 12.  
A. his hand reach not to.

EIGHTH DAY.

e. entrance.  
te. tent.  
J. Jehovah.

take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth-deals of fine flour for a meat offering, mingled with oil, and one log of oil.

11 And the priest that maketh him clean shall present the man that is to be made clean, and those things, before the Lord, at the door of the tabernacle of the congregation:

12 And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before the Lord.

13 And he shall slay the lamb in the place where he shall kill the sin offering, and the burnt offering, in the holy place: for as the sin offering is the priest's, so is the trespass offering: it is most holy.

14 And the priest shall take some of the blood of the trespass offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot.

15 And the priest shall take some of the log of oil, and pour it into the palm of his own left hand:

16 And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the Lord:

17 And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

18 And the remnant of the oil that is in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the Lord.

19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

20 And the priest shall offer the burnt offering, and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

21 And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil:

22 And two turtle doves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

23 And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the Lord.

24 And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave

them for a wave offering before the Lord:

25 And he shall kill the lamb of the trespass offering, and the priest shall take some of the blood of the trespass offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot.

26 And the priest shall pour of the oil into the palm of his own left hand:

27 And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the Lord.

28 And the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

29 And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the Lord.

30 And he shall offer the one of the turtle doves, or of the young pigeons, such as he can get;

31 Even such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the Lord.

32 This is the law of him in whom is the plague of leprosy, whose hand is not able to get that which pertaineth to his cleansing:

33 And the Lord spake unto Moses and unto Aaron, saying,

34 When ye come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession:

35 And he that owneth the house shall come and tell the priest, saying, 'It seemeth to me there is as it were a plague in the house:'

36 Then the priest shall command that they empty the house, before the priest go into it to see the plague, that all that is in the house be not made unclean: and afterward the priest shall go in to see the house:

37 And he shall look on the plague, and behold, if the plague be in the walls of the house with hollow strokes, greenish or reddish, which in sight are lower than the wall:

38 Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

39 And the priest shall come again on the seventh day, and shall look: and behold, if the plague be spread in the walls of the house;

40 Then the priest shall command that they take away the stones in which the plague is, and they shall cast them into an unclean place without the city:

41 And he shall cause the house to

B.C. 1490.

THE BLOOD APPLIED.

THE OIL APPLIED.

26. Rev. 14. 5.

29. 2 Cor. 12. 22.

SACRIFICES. p. prepare.

a ascending offering. g. gift-offering.

LEPROSY IN THE HOUSE.

36. 1 Cor. v. p. prepare, or clear-out.

e. entrance.

a. on.

B.C. 1490.

he scraped within round about, and they shall pour out the dust that they scraped off without the city into an unclean place:

<sup>42</sup> And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaster the house.

<sup>43</sup> And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered:

<sup>44</sup> Then the priest shall come and look, and behold, if the plague be spread in the house, it is a fretting leprosy in the house: it is unclean.

<sup>45</sup> And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place.

<sup>46</sup> Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

<sup>47</sup> And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.

<sup>48</sup> And if the priest shall come in, and look upon it, and behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

<sup>49</sup> And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

<sup>50</sup> And he shall kill the one of the birds in an earthen vessel over running water:

<sup>51</sup> And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

<sup>52</sup> And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

<sup>53</sup> But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

<sup>54</sup> This is the law for all manner of plague of leprosy, and scall.

<sup>55</sup> And for the leprosy of a garment, and of a house,

<sup>56</sup> And for a rising, and for a scab, and for a bright spot:

<sup>57</sup> To teach when it is unclean, and when it is clean: this is the law of leprosy."

**15** AND the Lord spake unto Moses and to Aaron, saying,

<sup>2</sup> Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, because of his issue he is unclean.

<sup>3</sup> And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness.

<sup>4</sup> Every sod, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

<sup>5</sup> And whosoever toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the even.

<sup>6</sup> And he that sitteth on any thing whereon he sat that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.

<sup>7</sup> And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.

<sup>8</sup> And if he that hath the issue spit upon him that is clean: then he shall wash his clothes, and bathe himself in water, and be unclean until the even.

<sup>9</sup> And what saddle soever he brideth upon that hath the issue shall be unclean.

<sup>10</sup> And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth any of those things shall wash his clothes, and bathe himself in water, and be unclean until the even.

<sup>11</sup> And whosoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even.

<sup>12</sup> And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

<sup>13</sup> And when he that hath an issue is cleansed of his issue: then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

<sup>14</sup> And on the eighth day he shall take to him two turtle doves, or two young pigeons, and come before the Lord unto the door of the tabernacle of the congregation, and give them unto the priest:

<sup>15</sup> And the priest shall offer them, the one for a sin offering, and the other for a burnt offering, and the priest shall make an atonement for him before the Lord for his issue.

<sup>16</sup> And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

<sup>17</sup> And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

<sup>18</sup> The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even.

<sup>19</sup> And if a woman have an issue, and her issue be put apart seven days; and whosoever toucheth her shall be unclean until the even.

<sup>20</sup> And every thing that she lieth upon in her separation shall be un-

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12. Ch. G. 24.  
11. 32, 33.CLEANSING  
13. See p. 24-30.

t. living.

J. Jehovah.  
e. entrance.  
te. tent.

p. prepare.

a. an ascend-  
ing offer-  
ing.DEFILE-  
MENT.  
i. Heb. ish.  
b. or bathe.DEFILE-  
MENT OF  
WOMEN.  
Or. in her  
separation.  
e. separa-  
tion for  
unclean-  
ness.THE  
PLAQUE BE-  
TURNING.CLEANSING  
THE HOUSE.w. worm  
scarlet.  
e. or over.  
t. living.w. worm  
scarlet.LAW OF  
LEPROSY.  
24-27. See ch.  
XIII.

t. in the day.

UNCLEAN-  
NESS BY AN  
ISSUE.  
J. Jehovah.  
e. sore.  
i. Heb. ish.

B.C. 1490.

4. Heb. ish.  
a. unclean-  
ness.

25. Matt 9. 20.  
Mark 5. 25.  
Luke 8. 43.

CLEANSING.

e. entrance.  
e. tent.

p. prepare.

a. ascending-  
offering.

LAW OF  
DEFLE-  
MENT.

31. Num. 19.  
13, 21.  
s. sons.

t. to be de-  
fled.

m. male.  
f. female.

DAY OF  
ATONE-  
MENT.

5. Jehovah.  
d. drew.  
near. See  
ch. 10. 1, 3.  
2. Heb. 9. 7, 8.  
s. sanc-  
tuary.  
p. propiti-  
tory.

ee. With this.

clean: every thing also that she sitteth upon shall be unclean.  
21 And whosoever \*toucheth her bed shall wash his clothes, and bathe himself in \* water, and be unclean until the even.  
22 And whosoever \*toucheth any thing that she \*sat upon shall wash his clothes, and bathe himself in \* water, and be unclean until the even.  
23 And if it be on her \*bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.  
24 And if any \*man lie with her at all, and her \*floweth be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.  
25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean.  
26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her \*separation.  
27 And whosoever \*toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in \* water, and be unclean until the even.  
28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.  
29 And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the \* door of the \* tabernacle of the congregation.  
30 And the priest shall \*offer \*the one for a sin offering, and \*the other for a \* burnt offering; and the priest shall make an atonement for her before \* the LORD for the issue of her uncleanness.  
31 Thus shall ye separate \*the \* children of Israel from their uncleanness; that they die not in their uncleanness, when they defile My \*tabernacle that is among them.  
32 This is the law of \*him that hath an issue, and of him whose seed \*goeth from him, and is defiled therewith:  
33 And of her that is sick of her \*floweth, and of \*him that hath an issue, of the \*man, and of the \*woman, and of him that lieth with her that is unclean.  
16 And \*the LORD spake unto Moses after the death of the two sons of Aaron, when they \*offered before \* the LORD, and died:  
2 And \*the LORD said unto Moses, "Speak unto Aaron thy brother, that he come not at all times into the \* holy place within the veil before the \* mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the \* mercy seat."  
3 \* Thus shall Aaron come into the

\* holy place: with a \* young bullock for a sin offering, and a ram for a \* burnt offering.  
4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his \* flesh in \* water, and so put them on.  
5 And he shall take of \*the congregation of the \* children of Israel two kids of the goats for a sin offering, and one ram for a \* burnt offering.  
6 And Aaron shall \*offer \*his bullock of the sin offering, which is for himself, and \*make an atonement for himself, and for his house.  
7 And he shall take the two \*goats, and \*present them before \* the LORD at the \* door of the \* tabernacle of the congregation.  
8 And Aaron shall cast lots upon the two \*goats: one lot for \* the LORD, and \*the other lot for the \*scapegoat.  
9 And Aaron shall bring \*the goat upon which \* the LORD's lot fell, and \*offer him for a sin offering.  
10 But the goat, on which the lot \*fell to be the \*scapegoat, shall be \*presented alive before \* the LORD, to make an atonement with him, and to let him go for a \*scapegoat into the wilderness.  
11 And Aaron shall bring \*the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill \*the bullock of the sin offering which is for himself.  
12 And he shall take a \*censer full of burning coals of fire from off the altar \*before \* the LORD, and his hands full of sweet incense beaten small, and bring it within the veil:  
13 And he shall put \*the incense upon the fire before \* the LORD, that the cloud of the incense may cover \*the \*mercy seat that is upon the testimony, that he die not.  
14 And he shall take of the blood of the bullock, and sprinkle it with his finger upon \*the \*mercy seat eastward: and before the \*mercy seat shall he sprinkle of the blood with his finger seven times.  
15 Then shall he kill \*the goat of the sin offering, that is for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the \*mercy seat, and before the \*mercy seat.  
16 And he shall make an atonement for the \* holy place, because of the uncleanness of the \* children of Israel, and because of their transgressions in all their sins: and so shall he do for the \*tabernacle of the congregation, \*that it remaineth among them in the midst of their uncleanness.  
17 And there shall be no man in the \*tabernacle of the congregation when he goeth in to make an atonement in the \* holy place, until he come out, and have made an atonement

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5. bullock.  
son of the  
herd.  
a. ascending  
offering.

LINEN GAR-  
MENTS.

4. Ex. 28. 29.  
43.  
bathe.  
flesh, rub-  
bings.

THE TWO  
GOATS.

THE  
BULLOCK.

6. Heb. 9. 24.  
28.  
5. bring.

LOTS CAST.  
m. make  
themselves  
stand.

e. entrance.  
e. tent.

6. goat of.

departure.

Heb. hazali-  
zeel, from

bez, a goat,  
and azhal,

to depart.

u. went up.

met. make  
himself.

See 2 Cor. 5.  
21.

m. made to  
stand.

ATONEMENT  
FOR AARON  
AND HIS  
HOUSE.

11. Heb. 9. 6.  
12. 25-28.

12. Ex. 28. 34.  
36.

f. from  
before Je-  
hovah.

Ch. 6. 9, 13:  
10. 1, 2.

Isa. 6. 6, 7.  
p. propiti-  
tory.

14. See John  
20. 11-18.

Matt. 28. 9.  
10: John 20.  
19, 21: Luke  
24. 33-40.

ee. the face  
of.

FOR  
ISRAEL.

15. John 11.  
42-52.

ee. second  
incense.

p. propiti-  
tory.

ee. sanc-  
tuary.

ee. tent.

d. dwelleth.

AARON  
ATONE.

u. Heb.  
alldahm.

ee. sanc-  
tuary.

B.C. 1490.  
xx. assembly.  
THE ALTAR  
CLEANSED.  
u. upon.

for himself, and for his household, and for all the congregation of Israel.  
18 And he shall go out unto the altar that is before the Lord, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about.

19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and shall throw it from the uncleanness of the children of Israel.  
20 And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:

22 And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there:

24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

25 And the fat of the sin offering shall he burn upon the altar.

26 And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

27 And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn them in the fire their skins, and their flesh, and their dung.

28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

29 And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:

30 For on that day shall the priest make an atonement for you, to cleanse you that ye may be clean from all your sins before the Lord.

31 It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

32 And the priest, whom he shall appoint, and whom he shall consecrate to minister in the priest's office in his

father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments:

33 And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year." And he did as the Lord commanded Moses.

17 AND the Lord spake unto Moses, saying,

2 "Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them: This is the thing which the Lord hath commanded, saying,

3 What man soever there be of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth it out of the camp,

4 And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the Lord before the tabernacle of the Lord; blood shall be imputed unto that man: he hath shed blood; and that man shall be cut off from among his people:

5 To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the Lord, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto the Lord.

6 And the priest shall sprinkle the blood upon the altar of the Lord at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the Lord.

7 And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

8 And thou shalt say unto them, Whatsoever man there be of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,

9 And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the Lord; even that man shall be cut off from among his people.

10 And whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set My face against that soul that eateth blood, and will cut him off from among his people.

11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls; for it is the blood that maketh an atonement for the soul.

12 Therefore I said unto the chil-

B.C. 1490.  
te. tent.

a. assembly.  
Heb. kahal.  
34. Heb. 9. 7.

s. sons.  
fr. from.  
acc. account-  
ing as  
Jehovah.

SACRIFICES  
TO BE  
BROUGHT  
BEFORE THE  
TABER-  
NACLE.  
1-7. DEUT.  
12. 4-16.  
J. Jehovah.  
s. sons.  
i. Heb. ish  
ish.

c. entrance.  
te. tent.  
b. bring  
near.  
p. preach  
offering.  
i. Heb. ish.

5. 2 Kin.  
16. 4.

sa. sacrifice.

sa. sacrifice  
them for  
peace sacri-  
fices.

b. burn as.  
incense.  
r. or savour.  
of rest.  
sa. sacrifice.  
h. hairy.  
ones, satyrs.

i. Heb. ish.  
a. offereth.  
up.  
a. an assen-  
ding offer-  
ing.  
p. prepare.  
i. ish.

EATING  
BLOOD.  
10. Gen. 9. 4.  
ch. 3. 17; 7.  
26. 27; 49.  
25. 1. Deut.  
12. 16.  
1. Sam. 14.  
32. 23. Acts  
15. 20.

11. Matt. 26.  
28. Rom. 3.  
Eph. 1.  
7.  
so. soul.  
i. il.  
12. Heb. 9. 12.

s. sons.  
SCAPEGOAT.  
of. atoning  
for.  
u. some-  
times.  
te. tent.  
21. Isa. 53. 6.

i. ish.  
22. Isa. 53. 11.  
12. Jer. 50.  
20. John 1.  
21. Heb. 9.  
28.  
a. of separa-  
tion.  
c. send away.

AARON COM-  
ING FORTH.  
21. Ezek. 42.  
14. 44. 19.  
h. or bathe.  
tu. in.  
h. a holy  
place, i.e.  
the court.  
Ch. 6. 25.  
p. prepare.  
a. ascend-  
ing offer-  
ing.

i. burn as.  
incense.  
p. goat of  
deporture.

BURNING  
WITHOUT  
THE CAMP.  
27. Heb. 13.  
11-14.  
i. to.  
bu. burn up.  
Heb.  
sabbath.  
bu. burneth  
up.

YEARLY  
ATONE-  
MENT.  
29. Ex. 30. 10.  
Ch. 23. 25.  
32. Num.  
29. 7-11.  
Isa. 53. 7.  
Zech. 12. 10.  
14; 13. 1.

SUCCESSION.  
22. Ex. 30. 10.  
te. whose  
hand he  
shall fill.

B.C. 1490.

13. Ezek. 24. 7.  
i. ish.  
s. sons.

so. soul.  
it.

so. soul.

THINGS  
DEAD OR  
TORN.

15. Ex. 22. 31.  
John 10. 17.  
18.

OBEDIENCE.  
1-5. Ch. 20.  
22-23.  
s. Jehovah.  
s. song.  
J. G. Jehovah  
your  
Elohim,  
your  
True  
God.

st. statutes.

4. Ezek. 1. 19.

5. Ezek. 20.  
11, 13, 21.  
Luke 10. 25.  
Rom. 10. 5.  
Gal. 3. 12.

UNLAWFUL  
MARRI-  
AGES.

6-18. Ch. 20.  
10-21.

r. remainder,  
or relation  
of his flesh.

Iron. of Israel, No soul of you shall eat blood, neither shall any stranger eat that sojourneth among you eat blood.

13 And whatsoever man there be of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

14 For it is the soul of all flesh; the blood of it is for the soul thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the soul of all flesh is the blood thereof: whosoever catcheth it shall be cut off.

15 And every soul that eateth that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the even; then shall he be clean.

16 But if he wash them not, nor bathe his flesh; then he shall bear his iniquity.

18 AND the LORD spake unto Moses, saying,

19 Speak unto the children of Israel, and say unto them, I am the LORD your God.

20 After the doings of the land of Egypt, wherein ye dwell, shall ye not do; and after the doings of the land of Canaan, whither ye bring you, shall ye not do: neither shall ye walk in their ordinances.

21 Ye shall do My judgments, and keep Mine ordinances, to walk therein: I am the LORD your God.

22 Ye shall therefore keep My statutes, and My judgments: which if a man do, he shall live in them: I am the LORD.

23 None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the LORD.

24 The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.

25 The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness.

26 The nakedness of thy sister, thy daughter, of thy father, or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover.

27 The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness.

28 The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness.

29 Thou shalt not uncover the nakedness of thy father's sister: she is thy father's near kinswoman.

30 Thou shalt not uncover the nakedness of thy mother's sister: for she is thy mother's near kinswoman.

31 Thou shalt not uncover the naked-

ness of thy father's brother, thou shalt not approach to his wife: she is thine aunt.

32 Thou shalt not uncover the nakedness of thy daughter in law: she is thy son's wife; thou shalt not uncover her nakedness.

33 Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness.

34 Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness: for they are her near kinswomen: it is wickedness.

35 Neither shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time.

36 Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

37 Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

38 And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD.

39 Thou shalt not lie with mankind, as with womankind: it is abomination.

40 Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.

41 Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

42 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

43 Ye shall therefore keep My statutes and My judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourneth among you:

44 (For all these abominations have the men of the land done, which were before you, and the land is defiled:)

45 That the land spue not you out also, when ye defile it, as it spued out the nations that were before you.

46 For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people.

47 Therefore shall ye keep Mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I am the LORD your God.

19 AND the LORD spake unto Moses, saying,

20 Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God am holy.

21 Ye shall fear every man his mother,

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UNLAWFUL  
LUSTS.  
19-23. Ch. 20.  
10-21.

24-30. Ch. 20.  
22-25.

so. unclean-  
shim.

ac. according  
as.

c. My charge.

st. statutes.  
HOLINESS.  
2. 1 PET. 1. 16.  
s. sons.  
J. G. Jehovah  
your  
Elohim.

GOSELY  
FEAR.  
3. Ex. 20. 8.  
12. Luke 2.  
51. Eph. 6.  
1-3.  
i. Heb. ish.



# LEVITICUS XIX. 4.

B.C. 1490.

J. Jehovah.  
4. 1 Cor. 10.  
14. 1 John  
5. 21.  
f. things of  
thought.

PEACE.  
OFFERINGS.  
6. 8. Ch. 7.  
15-18.  
g. sacrifice.  
f. for your  
acceptance.  
ba. burnt.  
up. Heb.  
sacrific.  
7. Ps. 36. 10.  
Luke 24. 46.  
Acts 2. 22.  
8. Luke 1. 35.  
Heb. 13. 29.

GLEANNING.  
9. Ch. 23. 22.  
Deut. 24. 19.  
20. 21. Ruth  
2. 15, 16.

10. Gal. 2. 10.

VARIOUS  
STATUTES.  
11. Eph. 4.  
25. 28. Col.  
3. 9.

12. Ex. 20. 7.  
Matt. 5. 33.  
24. James  
5. 12.  
13. James 5. 4.  
Mar. 10. 19.  
1 Thess. 4. 6.  
Mal. 3. 4.  
14. Deut. 27.  
Rom. 13.  
14. 13.

15. James 2. 1.  
U. 10.

16. Ex. 21. 1.  
Ps. 15. 3. 34.  
17. Prov.  
11. 13. 23.  
19. Acts 6.  
11-13.

18. Matt. 22.  
19. Rom.  
13. 9. GAL.  
5. 11. James  
2. 8. Rom.  
12. 17-19.  
A. sons.  
19. Deut. 22.  
9. 11. Matt.  
13. 25.

THE BOND-  
MAID.

z. there  
shall be a  
scourging,  
or invest-  
igation.

c. entrance.  
ac. tent.

and his father, and keep My sab-  
baths: **I am <sup>1</sup>the Lord** your God.

4 Turn ye not unto idols, nor  
make to yourselves molten gods: **I  
am <sup>1</sup>the Lord** your God.

5 And if ye offer a sacrifice of peace-  
offerings unto <sup>1</sup>the Lord, ye shall offer  
it at your own will.

6 It shall be eaten the same day ye  
offer it, and on the morrow: and if  
ought remain until the third day, it  
shall be burnt in the fire.

7 And if it be eaten at all on the  
third day, it is abominable; it shall  
not be accepted.

8 Therefore every one that eateth it  
shall bear his iniquity, because he hath  
profaned the hallowed thing of <sup>1</sup>the  
Lord: and that soul shall be cut  
off from among his people.

9 And when ye reap the harvest of  
your land, thou shalt not wholly reap  
the corners of thy field, neither shalt  
thou gather the gleanings of thy har-  
vest.

10 And thou shalt not glean thy vine-  
yard, neither shalt thou gather every  
grape of thy vineyard; thou shalt  
leave them for the poor and stranger: **I  
am <sup>1</sup>the Lord** your God.

11 Ye shall not steal, neither deal  
falsely, neither lie one to another.

12 And ye shall not swear by My name  
falsely, neither shalt thou profane the  
name of thy God: **I am <sup>1</sup>the Lord**.

13 Thou shalt not defraud thy neigh-  
bour, neither rob him: the wages of  
him that is hired shall not abide with  
thee all night until the morning.

14 Thou shalt not curse the deaf, nor  
put a stumblingblock before the blind,  
but shalt fear thy God: **I am <sup>1</sup>the  
Lord**.

15 Ye shall do no unrighteousness in  
judgment: thou shalt not respect the  
person of the poor, nor honour the  
person of the mighty: but in righteous-  
ness shalt thou judge thy neighbour.

16 Thou shalt not go up and down as  
a talebearer among thy people: neither  
shalt thou stand against the blood of  
thy neighbour: **I am <sup>1</sup>the Lord**.

17 Thou shalt not hate thy brother  
in thine heart: thou shalt in any wise  
rebuke thy neighbour, and not suffer  
sin upon him.

18 Thou shalt not avenge, nor bear  
any grudge against the children of  
thy people, but thou shalt love thy  
neighbour as thyself: **I am <sup>1</sup>the Lord**.

19 Ye shall keep My statutes. Thou  
shalt not let thy cattle gender with a  
diverse kind: thou shalt not sow thy  
field with mingled seed: neither shall  
a garment mingled of linen and wool-  
len come upon thee.

20 And whosoever lieth carnally with  
a woman, that is a bondmaid, betrothed  
to a husband, and not at all redeemed,  
nor freedom given her: she shall be  
scourged, they shall not be put to  
death, because she was not free.

21 And he shall bring his trespass-  
offering unto <sup>1</sup>the Lord, unto the  
door of the tabernacle of the con-  
gregation, even a ram, for a trespass-  
offering.

# LEVITICUS XX. 3.

B.C. 1490.

si. stoned.

FRUIT OF  
THE LAND.

24. Deut. 12.  
27. 18.  
Prov. 3. 9.  
h. holiness.  
of praises  
to Jehovah.

VARIOUS  
STATUTES.  
c. or the  
clouds, or  
divination.  
27. See ch.  
21. 5.  
28. Deut. 14. 1.  
s. soul.  
J. Jehovah.

30. Lev. 19. 3.  
36. 2.

31. Ch. 20. 6.  
27. Deut.  
18. 10-12.  
1 Chr. 10-13.  
Isa. 8. 19.  
Acts 16. 16.  
32. Prov. 29.  
29. 1 Tim.  
5. 1.

33. Ex. 22. 21;  
22. 9.  
34. Deut. 10.  
19.

35. Deut. 25.  
19-18.  
36. Prov. 11. 1.  
m. or  
measuring.  
line.  
37. Prov. 20.  
10. Amos  
8. 4, 5. Mic.  
6. 10, 11.  
38. Deut. 4. 5.  
6. Matt. 5.  
17-19.  
Rom. 3. 31.  
2 Cor. 3. 6.

MOLECH.  
J. Jehovah.  
2. Ch. 18. 21.  
s. sons.

m. Molech,  
the King.

3. Ch. 18. 27.  
J. Ish.

22 And the priest shall make an  
atonement for him with the ram of  
the trespass, offering before <sup>1</sup>the Lord  
for his sin which he hath done: and  
the sin which he hath done shall  
be forgiven him.

23 And when ye shall come into the  
land, and shall have planted all man-  
ner of trees for food, then ye shall  
count the fruit thereof as uncircum-  
cised: three years shall it be as uncir-  
cumcised unto you: it shall not be  
eaten of.

24 But in the fourth year all the  
fruit thereof shall be holy to praise  
<sup>1</sup>the Lord withal.

25 And in the fifth year shall ye eat  
of the fruit thereof, that it may yield  
unto you the increase thereof: **I am  
<sup>1</sup>the Lord** your God.

26 Ye shall not eat any thing with  
the blood: neither shall ye use en-  
chantment, nor observe times.

27 Ye shall not round the corners of  
your heads, neither shalt thou mar  
the corners of thy beard.

28 Ye shall not make any cuttings in  
your flesh for the dead, nor print any  
marks upon you: **I am <sup>1</sup>the Lord**.

29 Do not prostitute thy daughter,  
to cause her to be a whore; lest the  
land fall to whoredom, and the land  
become full of wickedness.

30 Ye shall keep My sabbaths, and  
revere My sanctuary: **I am <sup>1</sup>the  
Lord**.

31 Regard not them that have fami-  
liar spirits, neither seek after wizards,  
to be defiled by them: **I am <sup>1</sup>the Lord**  
your God.

32 Thou shalt rise up before the hoary  
head, and honour the face of the old  
man, and fear thy God: **I am <sup>1</sup>the  
Lord**.

33 And if a stranger sojourn with thee  
in your land, ye shall not vex him.

34 But the stranger that dwelleth  
with you shall be unto you as one born  
among you, and thou shalt love him as  
thyself; for ye were strangers in the  
land of Egypt: **I am <sup>1</sup>the Lord** your  
God.

35 Ye shall do no unrighteousness in  
judgment, in measure, in weight,  
or in measure.

36 Just balances, just weights, a just  
ephah, and a just hin, shall ye have: **I  
am <sup>1</sup>the Lord** your God, which brought  
you out of the land of Egypt.

37 Therefore shall ye observe all My  
statutes, and all My judgments, and  
do them: **I am <sup>1</sup>the Lord**.

20 AND <sup>1</sup>the Lord spake unto Mo-  
ses, saying,

2 Again, thou shalt say to the chil-  
dren of Israel, Whosoever he be of the  
children of Israel, or of the strangers  
that sojourn in Israel, that giveth  
any of his seed unto Molech: he  
shall surely be put to death: the  
people of the land shall stone him with  
stones.

3 And I will set My face against  
that man, and will cut him off from  
among his people; because he hath  
given of his seed unto Molech, to defile

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i. Heb. ish.

WIZARDS.  
6. Ch. 19. 31.  
k. know-  
ones.

7. 1 Pet. 1. 16.  
J. Jehovah  
Mekadish-  
keng Je-  
hovah your  
sanctifier.

PARENTS.  
9. MATT. 15.  
4.  
v. or  
vileth.

UNLAWFUL  
LUSTS.  
10. 21. Ch. 18.  
8-29.  
10. John 8. 4.  
5.

11. 1 Cor. 5. 1.

a. a male,  
Heb. zah-  
cahr.

12. wicked-  
ness, Heb.  
zimnah.  
b. burnt-up,  
Heb. zah-  
raph.

13. or a re-  
proach,  
Heb.  
khesed.

My sanctuary, and to profane My holy name.

And if the people of the land do, any ways hide their eyes from the man, when he giveth of his seed unto Molech and kill him not:

Then I will set My face against that man, and against his family, and will cut him off, and all that go, a whoring after him, to commit whoredom with Molech, from among their people.

And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set My face against that soul, and will cut him off from among his people.

Sanctify yourselves therefore, and be ye holy: for I am the Lord your God.

And ye shall keep My statutes, and do them: I am the Lord which sanctify you.

For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood shall be upon him.

And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them.

And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them.

If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them.

And if a man take a wife and her mother, it is wickedness, they shall be burnt with fire, both he and she; that there be no wickedness among you.

And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them.

And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness: it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

And if a man shall lie with a woman having her sickness, and shall uncover her nakedness: he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

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HOLINESS.  
22. Ch. 18.  
25-29.  
1 Thess. 4.  
1-7.

24. Deut. 9. 5.

J. Jeho-  
vah your  
Elohim,  
your  
True  
God.  
K. separa-  
tion.

25. 1 PET. 1.  
16.  
J. Jehovah.  
K. separated.

WIZARDS.  
27. Ex. 22. 18.  
Ch. 19. 31.  
Deut. 18. 10.  
1. 1 Sam.  
28. 7. 8.  
K. know-  
ing one.

STATUTES  
FOR  
PRIESTS.  
1-4. Ezek. 41.  
25.

J. Jehovah.  
S. for a soul,  
Heb. neph-  
esh.  
K. flesh, Heb.  
shuf, from  
shahar, to  
remain.

m. master,  
or lord  
bahal.

HOLINESS.  
5. Ch. 19. 27.

6. 1 Pet. 2. 5.  
-God,  
Elohim,  
Jehovah.  
K. food.  
Heb. lekhem.

And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.

And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

And if a man shall take his brother's wife, it is an unclean thing: he hath uncovered his brother's nakedness: they shall be childless.

Ye shall therefore keep all My statutes, and all My judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.

And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the Lord your God, which have separated you from other people.

Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

And ye shall be holy unto Me: for I the Lord am holy, and have severed you from other people, that ye should be Mine.

A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them.

AND the Lord said unto Moses, "Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:

But for his kin, that is, near unto him, that is, for his mother, and for his father, and for his son, and for his daughter, and for his brother.

And for his sister a virgin, that is, nigh unto him, which hath had no husband: for her may he be defiled.

But he shall not defile himself, being a chief man among his people, to profane himself.

They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

They shall be holy unto their God, and not profane the name of their God: for the offerings of the Lord made by fire, and the bread of their God, they do offer: therefore they shall be holy.

They shall not take a wife that is a whore, or profane: neither shall they take a woman put away from her husband: for he is holy unto his God.

R.C. 1490.  
8. 1 Thess. 5.  
22-24.  
b. bringeth  
nigh.  
J. Jehovah  
McKadish-  
ken, Jeho-  
vah your  
Sanctifier.  
b. bringeth  
nigh, sub-  
st. in the fire.  
High  
PRIEST.  
10. See Matt.  
26: 65.  
a. or great  
f. whose  
hand was  
filled.  
a. makes  
bare, or  
free.  
a. soul.  
12. Ch. 8. 0. 12.  
c. crown.  
Heb.  
neczer,  
from nah-  
zar, to  
separate.  
13. 2 Cor. 11.  
2.  
J. or the  
Jehovah  
his Sancti-  
fier.  
BLEMISHES.  
17. Heb. 7. 26.  
b. bring-  
near.  
fo. foot.  
i. Heb. ish.  
b. blemish  
in his eye;  
i.e. mixed,  
not single.  
J. Jehovah.  
22. Num. 18.  
8-11.  
a. son.  
PRIESTLY  
SEPARA-  
TION.  
J. Jehovah.  
a. sons.  
DEFILE-  
MENT.

8 Thou shalt sanctify him therefore;  
for he <sup>b</sup>offereth <sup>a</sup>the <sup>fo</sup>bread of thy  
God: he shall be holy unto thee: for <sup>2</sup>  
<sup>a</sup>the Lord, which sanctify you, <sup>a</sup>is holy.  
9 And the daughter of any priest, if  
she <sup>a</sup>profane herself by playing the  
whore, she profaneth her father: she  
shall be <sup>b</sup>burnt with fire.  
10 And he that is the <sup>a</sup>high priest  
among his brethren, upon whose head  
the anointing oil was poured, and  
that is consecrated to put on the  
garments, shall not <sup>a</sup>uncover his head,  
nor <sup>a</sup>trend his clothes;  
11 Neither shall he go in to any dead  
body, nor <sup>a</sup>defile himself for his father,  
or for his mother:  
12 Neither shall he go out of the  
sanctuary, nor <sup>a</sup>profane the sanc-  
tuary of his God: for the crown of  
the anointing oil of his God is upon  
him; <sup>2</sup> <sup>a</sup>Am <sup>2</sup> the Lord.  
13 And he shall take a wife in her  
virginity.  
14 A widow, or a divorced woman, or  
profane, or a harlot, these shall he not  
take: but he shall take a virgin of his  
own people to wife.  
15 Neither shall he <sup>a</sup>profane his seed  
among his people: for <sup>2</sup> <sup>a</sup>the Lord  
<sup>a</sup>do sanctify him.  
16 And <sup>2</sup> the Lord spake unto Moses,  
saying,  
17 "Speak unto Aaron, saying, Who-  
soever he be of thy seed in their gene-  
rations that hath any blemish, let him  
not approach to <sup>b</sup>offer the <sup>fo</sup>bread of  
his God.  
18 For whatsoever man he be that  
hath a blemish, he shall not approach:  
a blind man, or a lame, or he that  
hath a flat nose, or any thing super-  
fluous,  
19 Or a man that is brokenfooted,  
or brokenhanded,  
20 Or crookbacked, or a dwarf, or that  
hath a <sup>b</sup>blemish in his eye, or be  
scabby, or scabbed, or hath his stones  
brok'n:  
21 No man that hath a blemish of  
the seed of Aaron the priest shall  
come nigh to <sup>b</sup>offer the offerings of  
<sup>2</sup> the Lord made by fire: he hath a  
blemish: he shall not come nigh to  
<sup>b</sup>offer the <sup>fo</sup>bread of his God.  
22 He shall eat the <sup>fo</sup>bread of his  
God, both of the most holy, and of  
the holy.  
23 Only he shall not go in unto the  
vail, nor come nigh unto the altar,  
because he hath a blemish: that he  
profane not My sanctuaries: for <sup>2</sup>  
<sup>a</sup>the Lord <sup>a</sup>do sanctify them."  
24 And Moses told it unto Aaron,  
and to his sons, and unto all the chil-  
dren of Israel.

22 AND <sup>2</sup> the Lord spake unto Mo-  
ses, saying,  
23 "Speak unto Aaron and to his sons,  
that they separate themselves from the  
holy things of the children of Israel,  
and that they profane not My holy  
name in those things which they shall  
low unto Me: <sup>2</sup> <sup>a</sup>Am <sup>2</sup> the Lord.  
24 Say unto them, Whosoever he be of  
all your seed among your generations,

that goeth unto the holy things, which  
the children of Israel shallow unto  
<sup>2</sup> the Lord, having his uncleanness upon  
him, that soul shall be cut off from  
My presence: <sup>2</sup> <sup>a</sup>Am <sup>2</sup> the Lord.  
25 What man soever of the seed of  
Aaron is a leper, or hath a running  
issue, he shall not eat of the holy  
things, until he be clean. And whoseo-  
toucheth any thing that is unclean by  
the seed, or a man whose seed goeth  
from him;  
26 Or whosoever toucheth any creep-  
ing thing, whereby he may be made  
unclean, or a man of whom he may  
take uncleanness, whatsoever unclean-  
ness he hath;  
27 The soul which hath touched any  
such shall be unclean until even, and  
shall not eat of the holy things, unless  
he wash his flesh with water.  
28 And when the sun is down, he  
shall be clean, and shall afterward eat  
of the holy things; because it is his  
food.  
29 That which doth of itself, or is  
torn with beasts, he shall not eat to  
defile himself therewith: <sup>2</sup> <sup>a</sup>Am <sup>2</sup> the  
Lord.  
30 They shall therefore keep Mine  
commandment, lest they bear sin for it,  
and die therefore, if they profane it:  
<sup>2</sup> <sup>a</sup>the Lord <sup>a</sup>do sanctify them.  
31 There shall no stranger eat of the  
holy thing: a sojourner of the priest,  
or a hired servant, shall not eat of the  
holy thing.  
32 But if the priest buy any soul with  
his money, he shall eat of it, and he  
that is born in his house: they shall  
eat of his meat.  
33 If the priest's daughter also the  
married into a stranger, she may  
not eat of an offering of the holy  
things.  
34 But if the priest's daughter be a  
widow, or divorced, and have no child,  
and is returned unto her father's  
house, as in her youth, she shall eat of  
her father's meat: but there shall no  
stranger eat thereof.  
35 And if a man eat of the holy  
thing unwittingly, then he shall put  
the fifth part thereof unto it, and  
shall give it unto the priest with the  
holy thing.  
36 And they shall not profane the  
holy things of the children of Israel,  
which they offer unto <sup>2</sup> the Lord;  
37 Or suffer them to bear the in-  
iquity of a trespass, when they eat their  
holy things: for <sup>2</sup> <sup>a</sup>the Lord <sup>a</sup>do  
sanctify them."  
38 And the Lord spake unto Moses,  
saying,  
39 "Speak unto Aaron, and to his  
sons, and unto all the children of Is-  
rael, and say unto them, Whatsoever  
he be of the house of Israel, or of the  
strangers in Israel, that will offer his  
oblation for all his vows, and for all  
his freewill offerings, which they will  
offer unto <sup>2</sup> the Lord for a burnt  
offering:  
40 I shall offer it at your own will a  
male without blemish, of the heeves,  
of the sheep, or of the goats.

R.C. 1490.  
a. sons.  
J. Jehovah.  
i. Heb. ish.  
a. soul, Heb.  
nephesh.  
a. Heb.  
ahdalm.  
b. bathe.  
i. in.  
8. Ch. 17. 15.  
Ezek. 44. 31.  
J. Jehovah.  
c. charge.  
THE  
STRANGER.  
10. See 1 Sam.  
21. 6.  
si. silver.  
fo. food.  
PRIEST'S  
DAUGHTER.  
a. a man,  
Heb. ish.  
h. heave-  
offering.  
INAD-  
VERTENCE.  
14. Ch. 5. 15.  
16.  
i. Heb. ish.  
a. sons.  
a. offer-up.  
g. guilt.  
J. Jehovah.  
BLEMISHES.  
a. sons.  
a. or who-  
ever, Heb.  
ish ish.  
b. bring-  
near.  
a. a  
breach.  
offering.  
a. an as-  
cending  
offering.  
f. for your  
acceptance.  
See p. 20, 21.  
p. perfect.

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b. bring-near.

bv. bringeth.

J. Jehovah.

22. Mal. 1. 8.  
13, 14. 1 Pet.  
1. 10.

p. prepare.

b. bring-near.

fo. food.  
e God, Elohim.

EIGHTH DAY.  
J. Jehovah.  
27. Ex. 22. 30.  
Rom. 8. 20.  
21.

ap. ap-prouch-offering.  
24. Comp.  
Leut. 22. 6, 7.

THANKSGIVING.  
s. sacrifice.  
f. for your acceptance.  
30. Ch. 7. 15.

OBEDIENCE.

so. sanctified.  
so. sons.  
J. Jehovah.  
Mekadishkem, Jehovah your Sanctifier.

1. 2 NEM. 28.  
1.  
J. Jehovah.  
s. sons.

a. appointed.  
seasons.  
s. they.

THE SABBATH.  
3. Ex. 23. 8-11.  
c. calling together.

PASSOVER.  
4. 8. NEM.  
28. 16-25.  
DEUT. 16.  
1. 8.

b. between the two evenings.

<sup>20</sup> But whatsoever hath a blemish, that shall ye not offer: for it shall not be acceptable for you.

<sup>21</sup> And whosoever <sup>b</sup>offereth a sacrifice of peace, offerings unto <sup>J</sup> the LORD to accomplish his vow, or a free will-offering in sheaves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

<sup>22</sup> Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto <sup>J</sup> the LORD, nor make an offering by fire of them upon the altar unto <sup>J</sup> the LORD.

<sup>23</sup> Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer for a freewill offering; but for a vow it shall not be accepted.

<sup>24</sup> Ye shall not offer unto <sup>J</sup> the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make any offering thereof in your land.

<sup>25</sup> Neither from a stranger's hand shall ye offer the <sup>fo</sup> bread of your God of any of these; because their corruption is in them, and blemishes be in them; they shall not be accepted for you.

<sup>26</sup> And <sup>J</sup> the LORD spake unto Moses, saying,

<sup>27</sup> When a bullock, or a sheep, or a goat, has brought forth, then it shall be seven days under the dam: and from the eighth day and thenceforth it shall be accepted for an <sup>ap</sup> offering made by fire unto <sup>J</sup> the LORD.

<sup>28</sup> And whether it be cow or ewe, ye shall not kill it and her young both in one day.

<sup>29</sup> And when ye will offer a sacrifice of thanksgiving unto <sup>J</sup> the LORD, offer it of your own will.

<sup>30</sup> On the same day it shall be eaten up; ye shall leave none of it until the morrow: <sup>am</sup> <sup>J</sup> the LORD.

<sup>31</sup> Therefore shall ye keep My commandments, and do them: <sup>am</sup> <sup>J</sup> the LORD.

<sup>32</sup> Neither shall ye profane My holy name; but I will be <sup>so</sup> hallowed among the <sup>so</sup> children of Israel: <sup>am</sup> <sup>J</sup> the LORD which hallow you,

<sup>33</sup> That brought you out of the land of Egypt, to be your God: <sup>am</sup> <sup>J</sup> the LORD.

**23** AND <sup>J</sup> the LORD spake unto Moses, saying,

<sup>24</sup> Speak unto the children of Israel, and say unto them, Concerning the feasts of <sup>J</sup> the LORD, which ye shall proclaim to be holy convocations, even these are My feasts.

<sup>25</sup> Six days shall work be done; but the seventh day is the sabbath of rest, a holy convocation: ye shall do no work therein: it is the sabbath of <sup>J</sup> the LORD in all your dwellings.

<sup>26</sup> These are the feasts of <sup>J</sup> the LORD, even holy convocations, which ye shall proclaim in their seasons.

<sup>27</sup> In the fourteenth day of the first month <sup>at</sup> even is <sup>J</sup> the LORD's pass over.

<sup>28</sup> And on the fifteenth day of the

same month is the feast of unleavened bread unto <sup>J</sup> the LORD: seven days ye must eat unleavened bread.

<sup>29</sup> In the first day ye shall have a holy convocation: ye shall do no servile work therein.

<sup>30</sup> But ye shall offer an offering made by fire unto <sup>J</sup> the LORD seven days: in the seventh day is a holy convocation: ye shall do no servile work therein.

<sup>31</sup> And <sup>J</sup> the LORD spake unto Moses, saying,

<sup>32</sup> Speak unto the children of Israel, and say unto them, When ye come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

<sup>33</sup> And he shall wave the sheaf before <sup>J</sup> the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

<sup>34</sup> And ye shall offer that day when ye wave the sheaf a lamb without blemish of the first year for a burnt offering unto <sup>J</sup> the LORD.

<sup>35</sup> And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto <sup>J</sup> the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of a hin.

<sup>36</sup> And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.

<sup>37</sup> And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

<sup>38</sup> Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto <sup>J</sup> the LORD.

<sup>39</sup> Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven: they are the firstfruits unto <sup>J</sup> the LORD.

<sup>40</sup> And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto <sup>J</sup> the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto <sup>J</sup> the LORD.

<sup>41</sup> Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

<sup>42</sup> And the priest shall wave them with the bread of the firstfruits for a wave offering before <sup>J</sup> the LORD, with the two lambs: they shall be holy to <sup>J</sup> the LORD for the priest.

<sup>43</sup> And ye shall proclaim on the selfsame day, that it may be a holy convocation unto you: ye shall do no servile work therein: it shall be a

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Each day has two evenings, Lev. 22. The Passover may be kept after sundown at the beginning, or before sundown at the close, b. bring.

FIRSTFRUITS.  
9-14. DEUT.  
16. 9. 1 Cor.  
15. 20, 21.  
Col. 1. 15-18.  
s. sons.  
sh. sheaf.  
heb. honey.  
Equal to an offer, or tenth part of an ephah.  
J. Jehovah.  
p. prepare.  
or perfect.  
an ascending offering.  
g. gift-offering.  
or savour.  
of rest.  
libation.  
g. wine.  
heb. saying.  
g. ears.  
heb. ears.  
heb. camel.  
ap. ap-prouch-offering.

PENTECOST.  
15-21. NEM.  
28. 26-31.  
DEUT. 16.  
9-12.

16 Acts 2. 1.  
b. bring-near.  
g. gift-offering.  
17. James 1.  
18. 1 John 1. 8.  
i. e. two tenth parts of an ephah.

a. an ascending offering.  
g. gift-offering.  
p. savour of rest.  
p. prepare.

h. h. lambs.

c. calling together.

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GLEANNING.  
22. Ch. 19. 10.  
10. Dcut.  
24. 19-22.

J. Jehovah.

BLOWING OF  
TRUMPETS.  
23-25. NUM.  
29. 1-6.  
24. NUM. 10.  
7, 8, 10.  
Ps. 81. 3.  
a. sons.  
c. calling.  
together.  
b. bring-  
near.

DAY OF  
ATONEMENT.  
26-32. CH.  
xvi. NUM.  
23. 7-11.

b. bring-  
near.

29. Rom. 4.  
4, 5. Tit. 3.  
5, 6.

J.G. Jeho-  
vab your  
Elohim,  
your  
True  
God.

f. from the  
even of the  
ninth unto  
the even of  
the tenth.  
From sun-  
down to  
sun-down.  
r. rest.

FEAR OF  
TABER-  
NALES.  
33-36. NUM.  
25. 12-40.  
Dcut. 16.  
13-15.  
Zech. 14. 17.  
f. festival.  
b. booths.  
i. Heb. ishec.  
from eesh.  
fire.  
d. or day of  
restrain.

APPOINTED  
SEASONS.  
a. ap-  
pointed.  
senses.  
a. n. re-  
cending.  
offering.  
g. gift-offer-  
ing.  
l. libations.

INGATHER-  
ING.  
39-44. Neh. 8.  
13-18.  
Ezek. 40. 25.  
John 7. 2.  
32.

statute for ever in all your dwellings throughout your generations.

22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: **I am the LORD your God.**

23 And the LORD spake unto Moses, saying,

24 "Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, a holy convocation.

25 Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.

26 And the LORD spake unto Moses, saying,

27 "Also on the tenth day of this seventh month there shall be a day of atonement: it shall be a holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

28 And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.

29 For whatsoever soul it be that shall not be afflicted in that same day, the same soul will I destroy from among his people.

30 And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people.

31 Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings.

32 It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath."

33 And the LORD spake unto Moses, saying,

34 "Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of booths, or tabernacles for seven days unto the LORD.

35 On the first day shall be a holy convocation: ye shall do no servile work therein.

36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be a holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.

37 These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt-offering, and a meat-offering, a sacrifice, and drink-offerings, every thing upon his day:

38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill-offerings, which ye give unto the LORD.

39 Also in the fifteenth day of the

seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

41 And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month.

42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: **I am the LORD your God.**

44 And Moses declared unto the children of Israel the feasts of the LORD.

24 AND the LORD spake unto Moses, saying,

2 "Command the children of Israel, that they bring unto thee pure olive beaten for the light, to cause the lamps to burn continually.

3 Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: it shall be a statute for ever in your generations.

4 He shall order the lamps upon the pure sandlestick before the LORD continually.

5 And thou shalt take fine flour, and bake twelve cakes thereof: two tenth-deals shall be in one cake.

6 And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

7 And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the LORD.

8 Every sabbath shall he set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant.

9 And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it is most holy unto him of the offerings of the LORD made by fire by a perpetual statute."

10 And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel: and this son of the Israelitish woman and a man of Israel strove together in the camp;

11 And the Israelitish woman's son blasphemed the name of the LORD, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan.)

12 And they put him in ward, that

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f. festival.  
Heb. kong.

f. fruit.

f. festival.

42. Neh. 8.  
14-17.

s. sons.

J.G. Jeho-  
vab your  
Elohim.  
a. ap-  
pointed.  
seasons.

OIL FOR  
THE LAMP.  
1-4. Ex. 27.  
20, 21.  
Eph. 6. 18-  
20. Phil. 1.  
19.

light-giver.  
ta. lamp, as  
Ex. 27. 20.

a. ascend.  
3. Rev. 1. 12.  
13; 4. 5.

u. i. e. which  
is before.  
See Ex. 27.  
21.

f. tent,  
ohel.

l. lampstand.

THE SHEW-  
BREAD.

p. pierced.  
cakes, Heb.  
khalith,  
from khal-  
hal, to be  
pierced,  
wounded.

e. or to.  
d. day, lit.  
on the day of  
the Sab-  
bath. i. Chr.  
9. 32.

9. 3. Sam. 21. 6.  
Luke 6. 3. 4.  
se. See Ch. 6.  
26.

h. holy of  
holies.

A BLAS-  
PHEMER.

s. sons.  
i. Ish.

11. Ex. 18. 22,  
23.

12. Num. 15.  
34; 27. 5.

l. compound  
to them ac-  
cording to  
the month  
of Jehovah.

B.C. 1490. the mind of <sup>1</sup>the LORD might be showed them.

<sup>13</sup> And <sup>1</sup>the LORD spake unto Moses, saying,

14. Deut. 17.7. <sup>14</sup> "Bring forth <sup>1</sup>him that hath cursed without the camp; and let all <sup>1</sup>that heard him lay their hands upon his head, and let all the congregation stone him.

<sup>15</sup> And thou shalt speak unto the <sup>1</sup>children of Israel, saying, Whosoever <sup>1</sup>curseth his <sup>1</sup>God shall bear his sin.

<sup>16</sup> And <sup>1</sup>he that blasphemeth the name of <sup>1</sup>the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of <sup>1</sup>the LORD, shall be put to death.

<sup>17</sup> And <sup>1</sup>he that killeth any man shall surely be put to death.

<sup>18</sup> And <sup>1</sup>he that killeth a beast shall make it good; <sup>1</sup>or beast for <sup>1</sup>a beast.

<sup>19</sup> And if a man cause a blemish in his neighbour; <sup>1</sup>as he hath done, so shall it be done to him;

<sup>20</sup> Breach for breach, eye for eye, tooth for tooth; <sup>1</sup>as he hath caused a blemish in a <sup>1</sup>man, so shall it be done to him again.

<sup>21</sup> And he that killeth a beast, he shall restore it: and he that killeth a <sup>1</sup>man, he shall be put to death.

<sup>22</sup> Ye shall have one <sup>1</sup>manner of law, as well for the stranger, as for one of your own country: for <sup>1</sup>I am <sup>1</sup>the LORD your <sup>1</sup>God.

<sup>23</sup> And Moses spake to the <sup>1</sup>children of Israel, that they should bring forth <sup>1</sup>him that had cursed out of the camp, and stone him with stones. And the <sup>1</sup>children of Israel did <sup>1</sup>as <sup>1</sup>the LORD commanded <sup>1</sup>Moses.

25. AND <sup>1</sup>the LORD spake unto Moses in mount Sinai, saying,

<sup>2</sup> "Speak unto the <sup>1</sup>children of Israel, and say unto them, When ye come into the land which <sup>1</sup>I give you, then shall the land <sup>1</sup>keep a sabbath unto <sup>1</sup>the LORD.

<sup>3</sup> Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in <sup>1</sup>the fruit thereof;

<sup>4</sup> But in the seventh year shall be a sabbath of rest unto the land, a sabbath for <sup>1</sup>the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

<sup>5</sup> That which groweth of its own accord of thy harvest thou shalt not reap, neither <sup>1</sup>gather <sup>1</sup>the grapes of thy <sup>1</sup>vine undressed: for it is a year of rest unto the land.

<sup>6</sup> And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger <sup>1</sup>that sojourneth with thee,

<sup>7</sup> And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be <sup>1</sup>meat.

<sup>8</sup> And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

<sup>9</sup> Then shalt thou cause the trumpet of <sup>1</sup>the jubilee to sound on the tenth day of the seventh month, in the day of <sup>1</sup>atonement shall ye make the trumpet sound throughout all your land.

<sup>10</sup> And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return <sup>1</sup>every man unto his possession, and ye shall return <sup>1</sup>every man unto his family.

<sup>11</sup> A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap <sup>1</sup>that which groweth of itself in it, nor gather the grapes in it of thy <sup>1</sup>vine undressed.

<sup>12</sup> For it is the jubilee: it shall be holy unto you: ye shall eat <sup>1</sup>the increase thereof out of the field.

<sup>13</sup> In the year of this jubilee ye shall return <sup>1</sup>every man unto his possession.

<sup>14</sup> And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one <sup>1</sup>another:

<sup>15</sup> According to the number of years after the jubilee thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee:

<sup>16</sup> According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the <sup>1</sup>fruits doth he sell unto thee.

<sup>17</sup> Ye shall not therefore oppress one <sup>1</sup>another; but thou shalt fear thy <sup>1</sup>God: for <sup>1</sup>I am <sup>1</sup>the LORD your <sup>1</sup>God.

<sup>18</sup> Wherefore ye shall do My <sup>1</sup>statutes, and keep My <sup>1</sup>judgments, and do them; and ye shall dwell in the land in safety.

<sup>19</sup> And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.

<sup>20</sup> And if ye shall say, 'What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:'

<sup>21</sup> Then I will command My blessing upon you in the sixth year, and it shall bring forth <sup>1</sup>fruit for three years.

<sup>22</sup> And ye shall sow the eighth year, and eat yet of old <sup>1</sup>fruit until the ninth year; until her <sup>1</sup>fruits come in, ye shall eat of the old store.

<sup>23</sup> The land shall not be sold for ever: for the land is Mine; for ye are strangers and sojourners with Me.

<sup>24</sup> And in all the land of your possession ye shall grant a redemption for the land.

<sup>25</sup> If thy brother be waxen poor, and hath sold away some of his possession, and if <sup>1</sup>any of his kin come to redeem it, then shall he redeem <sup>1</sup>that which his brother sold.

<sup>26</sup> And if the <sup>1</sup>man have none to redeem it, and himself be able to redeem it;

<sup>27</sup> Then let him count the years of

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9. Col. 1. 29.  
1. loud, or joyful sound, Heb. teruah, from ruag, to make a loud noise.  
10. Isa. 61. 1.  
11. jubilee, Heb. yobel, L. ish.

12. separated things.

13. Eph. 1.  
14. Heb. ish.

14. 1 Cor. 7. 29-31.

in. increase.

J. Jehovah Elohim.

SEVENTH YEAR PROVISIONS.  
18. Ps. 4. 8.  
19. Ezek. 31. 25-28.

THE LAND.

23. Deut. 32. 43. Ps. 28. 12. 85. 1. Joel 2. 18.

24. Eph. 1. 14. off.

REDEMPTION OF A POSSESSION.  
25. See Ruth 2. 20. 3. 2. 12. Jer. 32. 7, 8.

26. his, as he redeemed to him.

1. sons.  
= God, Elohim.  
J. Jehovah.

VARIOUS JUDGMENTS.  
a. 1st. a man that shall smite the soul of any man.  
b. he that smiteth the soul of a beast.  
c. soul for soul.  
d. ish.  
e. according as.  
20. MATT. 5. 28.  
a. abraham.  
f. judgment.  
J. Jehovah.  
your Elohim.

THE BLASPHEMER STONED.  
1. sons.  
or. according as.  
Jehovah.

191.  
THE SABBATH OF THE LAND.  
J. Jehovah.  
1. sons.  
r. rev.

3. Psal. 9. 19-23.

or. separated things, Heb. mizree.

f. food.

JUBILEE.  
8. Eph. 1. 9. 10.

R.C. 1491.  
c. Heb. 15h.

the sale thereof and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

25 But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

OF HOUSES.

26 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold: within a full year may he redeem it.

27 And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

c. to entice off, or absolutely.

28 But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

HOURS OF THE LEVITES.  
22. Num. 35.  
2. shall redeem from.

29 Notwithstanding the cities of the Levites, and the houses of the cities of their possession, may the Levites redeem at any time.

30 And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubilee: for the houses of the cities of the Levites are their possession among the children of Israel.

s. sons.

34. See Acts 4. 36, 37.

31 But the field of the suburbs of their cities may not be sold; for it is their perpetual possession.

THE POOR.  
7. 8. Acts 11. 29, 30.  
1 John 3. 17.

32 And if thy brother be waxen poor, and fallen in decay with thee: then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee.

36. Prov. 28. 8.

33 Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.

34 Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

J.G. Jehovah your Elohim, your True God.

35 **I am** the Lord your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God.

BOND-SERVANTS.  
29. 1 Kin. 9. 22.  
2 Kin. 4. 1.

36 And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bond servant:

37 But as a hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubilee:

s. sons.

38 And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

42. p. 55.  
1 Cor. 7. 23.

39 For they are My servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

43. Eph. 6. 9. Col. 4. 1.

40 Thou shalt not rule over him with rigour; but shalt fear thy God.

41 Both thy bondmen, and thy bondmaids, which thou shalt have, shall be

of the heathen that are round about you: of them shall ye buy bondmen and bondmaids.

42 Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land: and they shall be your possession.

43 And ye shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.

44 And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family:

45 After that he is sold he may be redeemed again; one of his brethren may redeem him:

46 Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

47 And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubilee: and the price of his sale shall be according unto the number of years, according to the time of a hired servant shall it be with him.

48 If there be yet many years behind, according unto them he shall give, again the price of his redemption out of the money that he was bought for.

49 And if there remain but few years unto the year of jubilee, then he shall count with him, and according unto his years shall he give him again the price of his redemption.

50 And as a yearly hired servant shall he be with him: and the other shall not rule with rigour over him in thy sight.

51 And if he be not redeemed in these years, then he shall go out in the year of jubilee, both he, and his children with him.

52 For unto Me the children of Israel are servants; they are My servants whom I brought forth out of the land of Egypt: **I am** the Lord your God.

**26** YE shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for **I am** the Lord your God.

2 Ye shall keep My sabbaths, and reverence My sanctuary: **I am** the Lord.

3 If ye walk in My statutes, and keep My commandments, and do them;

4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

5 And your threshing shall reach unto the vintage, and the vintage

R.C. 1491.  
n. nations.

FOREIGN BOND-SERVANTS.  
43. Isa. 61. 5. Isa. 14. 2. s. sons.

REDEMPTION OF BOND-SERVANTS.

48. Isa. 54. 5. John 8. 36.

s. silver.

54. Heb. 4. 9.

s. sons.

55. Eph. 6. 5-8.

J.G. Jehovah your Elohim.

IDOLATRY.  
1. Ch. 19. 4. t. or things of nought.  
4. stone of imagery.

SABBATH. J. Jehovah.

PROMISES OR OBLIGATION.

3. 13. See Deut. 28. 1-13. Ps. 81. 13-16.

5. Amos 9. 13.

B.C. 1491. shall reach unto *the* sowing time; and ye shall eat your bread to the full, and dwell in your land safely.

6. 1s. 11. 6-9. <sup>6</sup> And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

<sup>7</sup> And ye shall chase your enemies, and they shall fall before you by the sword.

8. Deut. 32. <sup>8</sup> And five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

10. Josh. 23. 10. <sup>9</sup> For I will have respect unto you, and make you fruitful, and multiply you, and establish My covenant with you.

11. Ezek. 37. 26-28. <sup>10</sup> And ye shall eat old store, and bring forth the old because of the new.

<sup>11</sup> And I will set My tabernacle among you: and My soul shall not abhor you.

<sup>12</sup> And I will walk among you, and will be your God, and ye shall be My people.

12. 2 Cor. 6. 16. <sup>13</sup> *I am* the Lord your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

13. Jehovim. <sup>14</sup> But if ye will not hearken unto Me, and will not do all these commandments;

<sup>15</sup> And if ye shall despise My statutes, or if your soul abhor My judgments, so that ye will not do all My commandments, but that ye break My covenant:

<sup>16</sup> Also will I do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

<sup>17</sup> And I will set My face against you, and ye shall be slain before your enemies; they that hate you shall reign over you; and ye shall flee when none pursueth you.

<sup>18</sup> And if ye will not yet for all this hearken unto Me, then I will punish you seven times more for your sins.

<sup>19</sup> And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:

<sup>20</sup> And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

<sup>21</sup> And if ye walk contrary unto Me, and will not hearken unto Me; I will bring seven times more plagues upon you according to your sins.

<sup>22</sup> I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your high ways shall be desolate.

<sup>23</sup> And if ye will not be reformed by Me by these things, but will walk contrary unto Me:

<sup>24</sup> Then will I also walk contrary

unto you, and I will punish you yet seven times for your sins.

<sup>25</sup> And I will bring a sword upon you, that shall avenge the quarrel of My covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

<sup>26</sup> And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and ye shall eat, and not be satisfied.

<sup>27</sup> And if ye will not for all this hearken unto Me, but walk contrary unto Me;

<sup>28</sup> Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

<sup>29</sup> And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

<sup>30</sup> And I will destroy your high places, and cut down four images, and cast your enclosures upon the carcasses of your idols, and My soul shall abhor you.

<sup>31</sup> And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

<sup>32</sup> And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

<sup>33</sup> And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

<sup>34</sup> Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land: even then shall the land rest, and enjoy her sabbaths.

<sup>35</sup> As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

<sup>36</sup> And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them: and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

<sup>37</sup> And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

<sup>38</sup> And ye shall perish among the heathen, and the land of your enemies shall eat you up.

<sup>39</sup> And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

<sup>40</sup> If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against Me, and that also they have walked contrary unto Me;

<sup>41</sup> And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity;

B.C. 1491.  
1. I also.  
25. Ezek 5.17.  
6. 3. Deut. 32. 15.  
28. Ezek 3.18.  
Isa. 58. 18.  
d. dungy-  
idols.  
31. Jer. 4. 7.  
Ezek. 6. 6.  
Matt 21. 37.  
38.  
n. nations.  
34. See 2 Chr. 35. 21.  
36. Pro. 28. 1.  
d. driven.  
n. nations.  
39. Ezek. 24. 23.  
PROMISES  
ON REPENT-  
ANCE.  
40. 1 KIN. 8.  
33. 34. 46-53.



RC. 1491.  
42 Ps. 106.  
43; 118. 3, 6.

43. v. 34, 35.

44. Dent. 4. 31.  
2 Km. 11. 23.  
Rom. 11. 1.  
2. 28, 29.

45. Ps. 90. 2.  
Jer. 31. 31-33.  
J. Jehovah's  
Elohim.  
n. nation.

THE  
STATUTES.  
46. John 1.  
17. Gal. 3.  
18.  
i. sons.

SPECIAL  
VOWS.

J. Jehovah.  
2. See Jub. 6.  
11. 30-40.  
1 Sam. 1. 11.  
28.

i. ish.  
sp. special.  
so. souls.  
v. or valuation.  
3. Ex. 30. 13.

v. valuation.

ap. ap-  
proach.  
offering.  
J. Jehovah.

b. bring.  
new.

42 Then will I remember My covenant with Jacob, and also My covenant with Isaac, and also My covenant with Abraham will I remember; and I will remember the land.

43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them; and they shall accept of the punishment of their iniquity, because, even because they despised My judgments, and because their soul abhorred My statutes.

44 And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break My covenant with them: for I am <sup>3</sup>the Lord their God.

45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the <sup>4</sup>heathen, that I might be their God: <sup>5</sup>I am <sup>3</sup>the Lord.

46 These are the statutes and judgments and laws, which <sup>1</sup>the Lord made between Him and the children of Israel in mount Sinai by the hand of Moses.

27 And <sup>1</sup>the Lord spake unto Moses, saying,

2 "Speak unto the children of Israel, and say unto them, When a man shall make a <sup>3</sup>singular vow, the <sup>4</sup>persons shall be for <sup>2</sup>the Lord by thy estimation.

3 And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

4 And if it be a female, then thy estimation shall be thirty shekels.

5 And if it be from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

6 And if it be from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver.

7 And if it be from sixty years old and above; if it be a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

8 But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

9 And if it be a beast, whereof men bring an offering unto <sup>1</sup>the Lord, all that any man bringeth of such unto <sup>2</sup>the Lord shall be holy.

10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

11 And if it be any unclean beast, of which they do not offer a sacrifice unto <sup>1</sup>the Lord, then he shall present the beast before the priest:

12 And the priest shall value it, whether it be good or bad: as thou valueth it, who art the priest, so shall it be.

13 But if he will at all redeem it, then he shall add a fifth part thereof unto thy estimation.

14 And when a man shall sanctify his house to be holy unto <sup>1</sup>the Lord, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

15 And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his.

16 And if a man shall sanctify unto <sup>1</sup>the Lord some part of a field of his possession, then thy estimation shall be according to the seed thereof: a homer of barley seed shall be valued at fifty shekels of silver.

17 If he sanctify his field from the year of jubilee, according to thy estimation it shall stand.

18 But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

19 And if he that sanctified the field will in any wise redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him.

20 And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

21 But the field, when it goeth out in the jubilee, shall be holy unto <sup>1</sup>the Lord, as a field devoted; the possession thereof shall be the priest's.

22 And if a man sanctify unto <sup>1</sup>the Lord a field which he hath bought, which is not of the fields of his possession;

23 Then the priest shall reckon unto him the worth of thy estimation, even unto the year of the jubilee: and he shall give thine estimation in that day, as a holy thing unto <sup>1</sup>the Lord.

24 In the year of the jubilee the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong.

25 And all thy estimations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel.

26 Only the firstling of the beasts, which should be <sup>1</sup>the Lord's firstling, no man shall sanctify it: whether it be ox, or sheep: it is <sup>1</sup>the Lord's.

27 And if it be of an unclean beast, then he shall redeem it according to thine estimation, and shall add a fifth part of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

28 Notwithstanding no devoted thing, that a man shall devote unto <sup>1</sup>the Lord of all that he hath, both of man and beast, and of the field of his pos-

B.C. 1491.

THE HOUSE  
SANCTIFIED.  
i. Heb. Ish.  
J. Jehovah.  
v. value.

si. silver.

THE FIELD.

k. Heb.  
khomeer.

i. ish.

21. Ezek. 44.  
29.

J. Jehovah.

v. valuation.

25. Ezek. 45.  
12.

FIRSTLINGS.  
26. Dent. 15.  
19.  
J. Jehovah's.  
i. ish.

THINGS  
DEVOTED.  
i. ish.  
a. abidahu.

B.C. 1491.  
 1. Jehovah.  
 a. adabam.  
 TITLES.  
 30. Mal. 2. 8.  
 10.  
 1. Jehovah.  
 i. i. b.  
 session, shall be sold or redeemed; every devoted thing *is* most holy unto *the* LORD.  
 29 None devoted, which shall be devoted of men, shall be redeemed; but shall surely be put to death.  
 30 And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, *is* *the* LORD's: it *is* holy unto *the* LORD.  
 31 And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof.

32 And concerning the tithe of the herd, or of the flock, even of whatsoever *hasseth* under the rod, the tenth shall be holy unto *the* LORD.  
 33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy: it shall not be redeemed.  
 34 These are the commandments, which *the* LORD commanded Moses for *the* children of Israel in mount Sinai.

B.C. 1491.  
 1. Jehovah.  
 34. Comp. Num. 1. 1.

## THE FOURTH BOOK OF MOSES, CALLED NUMBERS.

B.C. 1490.  
 THE NUMBERING OF ISRAEL FROM TWENTY YEARS OLD.  
 1. See Ex. 40.  
 17. Comp. ch. xxvi.  
 1. Jehovah.  
 t. tent.  
 Heb. ohel.  
 s. sons.

i. Heb. ish.  
 f. for.

THE PRINCES OF THE TRIBES.  
 a. Heb. enashim.  
 plural either of ish or enosh.

s. sons, Heb. bahum.  
 from bah-nah, to build.  
 Those by whom a house or family is built up.  
 See Gen. 30.  
 3. margin.

r. Ch. 2. 14.  
 He is called Ituel.

a. they were.

THE CONGREGATION ASSEMBLED.  
 a. anshim.

AND *the* LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,  
 2 Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls:  
 3 From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.  
 4 And with you there shall be a man of every tribe: every one head of the house of his fathers.  
 5 And these are the names of the men that shall stand with you: of the tribe of Reuben: Elizur the son of Shelunai.  
 6 Of Simeon: Shelumiel the son of Zurishaddai.  
 7 Of Judah: Nahshon the son of Amminadab.  
 8 Of Issachar: Nethaneel the son of Zuar.  
 9 Of Zebulun: Eliab the son of Helon.  
 10 Of the children of Joseph: of Ephraim: Elishama the son of Ammihud: of Manasseh: Gamuliel the son of Pedahzur.  
 11 Of Benjamin: Abidan the son of Gideoni.  
 12 Of Dan: Ahiezer the son of Ammishaddai.  
 13 Of Asher: Pagiel the son of Ocran.  
 14 Of Gad: Eliasaph the son of Deuel.  
 15 Of Naphtali: Ahira the son of Enan.  
 16 These were the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.  
 17 And Moses and Aaron took these men which were expressed by their names:  
 18 And they assembled all the congregation together on the first day of the second month, and they declared

their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.  
 19 As *the* LORD commanded Moses, so he numbered them in the wilderness of Sinai.  
 20 And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war:  
 21 Those that were numbered of them, even of the tribe of Reuben, were forty and six thousand and five hundred.  
 22 Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war:  
 23 Those that were numbered of them, even of the tribe of Simeon, were fifty and nine thousand and three hundred.  
 24 Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war:  
 25 Those that were numbered of them, even of the tribe of Gad, were forty and five thousand six hundred and fifty.  
 26 Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war:  
 27 Those that were numbered of them, even of the tribe of Judah, were threescore and fourteen thousand and six hundred.  
 28 Of the children of Issachar, by their generations, after their families,

B.C. 1490.  
 a. according to Jehovah's.  
 REYFEN.  
 46,500.  
 s. sons.

SIMEON.  
 50,300.

GAD.  
 45,850.  
 s. sons.

JUDAH.  
 74,600.

ISSACHAR.  
 54,400.

B.C. 1490.

by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war:

29 These that were numbered of them, even of the tribe of Issachar, were fifty and four thousand and four hundred.

30 Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war:

31 Those that were numbered of them, even of the tribe of Zebulun, were fifty and seven thousand and four hundred.

32 Of the children of Joseph, namely, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war:

33 Those that were numbered of them, even of the tribe of Ephraim, were forty thousand and five hundred.

34 Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war:

35 Those that were numbered of them, even of the tribe of Manasseh, were thirty and two thousand and two hundred.

36 Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war:

37 Those that were numbered of them, even of the tribe of Benjamin, were thirty and five thousand and four hundred.

38 Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war:

39 Those that were numbered of them, even of the tribe of Dan, were threescore and two thousand and seven hundred.

40 Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war:

41 Those that were numbered of them, even of the tribe of Asher, were forty and one thousand and five hundred.

42 Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war:

43 Those that were numbered of them, even of the tribe of Naphtali,

ZEBULUN.  
57,400.  
5. SONS.

JOSEPH,  
EPHRAIM.  
40,500.

MANASSEH.  
32,200.

BENJAMIN.  
35,400.

DAN.  
32,700.  
5. SONS.

ASHER.  
41,500.

NAFTALI.  
51,400.

B.C. 1490.

IN ALL.  
603,550.

i. Heb. ish.

5. SONS.

46. EX. 28. 29.  
8<sup>th</sup> v. Ex. 12.  
37. Ch. 2.  
32.

THE  
LEVITES.

J. Jehovah.

5. SONS.

i. Heb. ish.

STAND-  
ARDS.

J. Jehovah.  
2. Josh. 3. 4.  
i. Heb. ish.  
a. over.  
AGAINST.  
i. tent.

EAST.  
CAMP OF  
JUDAH.  
185,400.  
3. See ch. 10.  
11-34.

were fifty and three thousand and four hundred.

44 These are those that were numbered, which Moses and Aaron numbered, and the princes of Israel, being twelve men: each one was for the house of his fathers.

45 So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;

46 Even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty.

47 But the Levites after the tribe of their fathers were not numbered among them.

48 For the LORD had spoken unto Moses, saying,

49 Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

50 But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that belong to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

51 And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

52 And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

53 But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

54 And the children of Israel did according to all that the LORD commanded Moses, so did they.

2 AND the LORD spake unto Moses and unto Aaron, saying,

3 Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

4 And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab shall be captain of the children of Judah.

5 And his host, and those that were numbered of them, were threescore and fourteen thousand and six hundred.

6 And those that do pitch next unto him shall be the tribe of Issachar: and Nathaneel the son of Zuar shall be captain of the children of Issachar.

7 And his host, and those that were numbered thereof, were fifty and four thousand and four hundred.

B.C. 1490.

3. sons.

SOUTH.  
CAMP OF  
REUBEN.  
151,450.

TABER-  
NACLE.  
c. tent.  
a. according  
to.  
1. Heb. ish.

WEST.  
CAMP OF  
EPHRAIM.  
108,100.

NORTH.  
CAMP OF  
DAN.  
157,600.

7 "Then the tribe of Zebulun: and Eliab the son of Helon shall be captain of the children of Zebulun."

8 And his host, and those that were numbered thereof, were fifty and seven thousand and four hundred.

9 All that were numbered in the camp of Judah were a hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. "These shall first set forth."

10 On the south side shall be the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben shall be Elizur the son of Shedeur."

11 And his host, and those that were numbered thereof, were forty and six thousand and five hundred.

12 "And those which pitch by him shall be the tribe of Simeon: and the captain of the children of Simeon shall be Shelumiel the son of Zuri-shaddai."

13 And his host, and those that were numbered of them, were fifty and nine thousand and three hundred.

14 "Then the tribe of Gad: and the captain of the sons of Gad shall be Eliasaph the son of Reuel."

15 And his host, and those that were numbered of them, were forty and five thousand and six hundred and fifty.

16 All that were numbered in the camp of Reuben were a hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. "And they shall set forth in the second rank."

17 Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp so shall they set forward, every man in his place by their standards.

18 On the west side shall be the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim shall be Elishama the son of Amihud."

19 And his host, and those that were numbered of them, were forty thousand and five hundred.

20 "And by him shall be the tribe of Manasseh: and the captain of the children of Manasseh shall be Gamaliel the son of Pedahzur."

21 And his host, and those that were numbered of them, were thirty and two thousand and two hundred.

22 "Then the tribe of Benjamin: and the captain of the sons of Benjamin shall be Abidan the son of Gideon."

23 And his host, and those that were numbered of them, were thirty and five thousand and four hundred.

24 All that were numbered of the camp of Ephraim were a hundred thousand and eight thousand and a hundred, throughout their armies. "And they shall go forward in the third rank."

25 The standard of the camp of Dan shall be on the north side by their armies: and the captain of the chil-

dren of Dan shall be Ahiezer the son of Ammishaddai."

26 And his host, and those that were numbered of them, were threescore and two thousand and seven hundred.

27 "And those that encamp by him shall be the tribe of Asher: and the captain of the children of Asher shall be Pagiel the son of Ocran."

28 And his host, and those that were numbered of them, were forty and one thousand and five hundred.

29 "Then the tribe of Naphtali: and the captain of the children of Naphtali shall be Ahira the son of Enan."

30 And his host, and those that were numbered of them, were fifty and three thousand and four hundred.

31 All they that were numbered in the camp of Dan were a hundred thousand and fifty and seven thousand and six hundred. "They shall go hindmost with their standards."

32 These are those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts were six hundred thousand and three thousand and five hundred and fifty.

33 But the Levites were not numbered among the children of Israel: as the Lord commanded Moses.

34 And the children of Israel did according to all that the Lord commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

3 THESE also are the generations of Aaron and Moses in the day that the Lord spake with Moses in mount Sinai.

2 And these are the names of the sons of Aaron; Nadab the firstborn, and Abihu, Eleazar, and Ithamar.

3 These are the names of the sons of Aaron, the priests, which were anointed, whom he consecrated to minister in the priest's office.

4 And Nadab and Abihu died before the Lord, when they offered strange fire before the Lord, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

5 And the Lord spake unto Moses, saying,

6 "Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him."

7 And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.

8 And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

9 And thou shalt give the Levites unto Aaron and to his sons: they are

B.C. 1490.

TOGETHER,  
603,550.  
32 Ch. 1. 46.  
3. sons.

LEVITES  
NOT NUM-  
BERED.  
a. according  
as Jehovah.  
THE EN-  
CAMPMENT.

1491.  
SONS OF  
AARON.  
1. Jehovah,  
the Ever-  
lasting.  
One. He  
that is, and  
that is  
to come.  
3. Ex. xlviii.  
Lev. viii.  
filled their  
hand.  
4. Lev. 10. 1, 2.

3. sons.

THE  
LEVITES  
GIVEN TO  
THE  
PRIESTS.  
6. So ch. 8.  
5-26.  
m. make  
them  
stand  
from hal-  
lud, to  
stand.  
c. vessels.  
c. tent,  
shel.  
3. sons.

B.C. 1490.

a. Nehemiah  
rebuilding  
Jerusalem.THE  
PRIEST'S  
OFFICE.THE  
LEVITES  
EX-  
CHANGED.

1. sons.

13. Heb. 12. 23.

a. Heb.  
shilohim.NUMBER-  
ING OF THE  
LEVITES.  
1. Jehovah.  
s. sons.m. month.  
ac. accord-  
ing-as.LEVI.  
g. Gershon,  
stranger  
there.GERSHON.  
1. Libni,  
White.s. Shimei,  
Famous of  
Jehovah.KOHATH.  
a. Amram,  
Exalted  
people.MERARI.  
WEST.  
THE  
FAMILIES  
OF  
GERSHON.  
7,500.te. tent, Heb.  
shel.e. entrance,  
Heb. peth-  
nah, from  
pethakh,  
to open.SOUTH.  
KOHATH.  
8,600.k. Kohath,  
Assembly.g. Yishur,  
Anointed.h. Hebron,  
Joining.u. Uzziel,  
Strength of  
God.

wholly given unto him out of the children of Israel.

10 And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh high shall be put to death.

11 And the Lord spake unto Moses, saying,

12 And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be Mine:

13 Because all the firstborn are Mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto Me all the firstborn in Israel, both a man and a beast: Mine shall they be: I am the Lord.

14 And the Lord spake unto Moses in the wilderness of Sinai, saying,

15 Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them.

16 And Moses numbered them according to the word of the Lord, as he was commanded.

17 And these were the sons of Levi by their names; Gershon, and Kohath, and Merari.

18 And these are the names of the sons of Gershon by their families; Libni, and Shimei.

19 And the sons of Kohath by their families; Amram, and Izehur, Hebron, and Uzziel.

20 And the sons of Merari by their families; Manhi, and Mushi. These are the families of the Levites according to the house of their fathers.

21 Of Gershon was the family of the Libnites, and the family of the Shimites: these are the families of the Gershonites.

22 Those that were numbered of them, according to the number of all the males from a month old and upward, even those that were numbered of them were seven thousand and five hundred.

23 The families of the Gershonites shall pitch behind the tabernacle westward.

24 And the chief of the house of the father of the Gershonites shall be Elizaphan the son of Lael.

25 And the charge of the sons of Gershon in the tabernacle of the congregation shall be the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation,

26 And the hangings of the court, and the curtain for the door of the court, which is by the tabernacle, and by the altar round about, and the curtains of it for all the service thereof.

27 And of Kohath was the family of the Amramites, and the family of the Izehurites, and the family of the Hebronites, and the family of the Uzzielites: these are the families of the Kohathites.

28 In the number of all the males, from a month old and upward, were eight thousand and six hundred, keeping the charge of the sanctuary.

29 The families of the sons of Kohath shall pitch on the side of the tabernacle southward.

30 And the chief of the house of the father of the families of the Kohathites shall be Elizaphan the son of Uzziel.

31 And their charge shall be the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

32 And Eleazar the son of Aaron the priest shall be chief over the chief of the Levites, and have the oversight of them that keep the charge of the sanctuary.

33 Of Merari was the family of the Mahlites, and the family of the Mushites: these are the families of Merari.

34 And those that were numbered of them, according to the number of all the males, from a month old and upward, were six thousand and two hundred.

35 And the chief of the house of the father of the families of Merari was Zuriehi the son of Abihail: these shall pitch on the side of the tabernacle northward.

36 And under the custody and charge of the sons of Merari shall be the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto.

37 And the pillars of the court round about, and their sockets, and their pins, and their cords.

38 But those that encamp before the tabernacle toward the east, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh high shall be put to death.

39 All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the Lord, throughout their families, all the males from a month old and upward, were twenty and two thousand.

40 And the Lord said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names.

41 And thou shalt take the Levites for Me (I am the Lord) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

42 And Moses numbered, as the Lord commanded him, all the firstborn among the children of Israel.

43 And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two

B.C. 1490.

Elizaphan,  
Head of  
God.Eleazar,  
High  
of God.NORTH.  
MERARI.  
6,200.m. Merari,  
Bitterness.m. Mahli,  
Infamy.m. Mushi,  
Provel of  
Jehovah.

o. or shall be.

35. 1 Cor. 12.  
11; 14. 33.EAST.  
MOSES AND  
AARON.

te. tent.

s. sons.

IN ALL  
22,000.39. See ch. 23.  
62.m. month of  
Jehovah.EXCHANGE  
OF FIRST-  
BORN.1. Jehovah.  
s. sons.FIRSTBORN.  
22,271.ac. accord-  
ing-as Je-  
hovah.

B.C. 1490. thousand two hundred and threescore and thirteen.

J. Jehovah. 44 And <sup>1</sup>the LORD spake unto Moses, saying,

a. sons. 45 "Take <sup>1</sup>the Levites instead of all the firstborn among the children of Israel, and <sup>2</sup>the cattle of the Levites instead of their cattle; and the Levites shall be mine: <sup>3</sup>For <sup>4</sup>am <sup>5</sup>I the LORD.

OVERPLUS REDEEMED. 46 Ex. 13. 13. Ch. 18. 15, 16. f. the redeemed. Heb. p'd-uyee. o. over-and-above. 47 And for <sup>1</sup>those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites:

48 Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take them: (the shekel is twenty gerahs):

49 And thou shalt give the <sup>1</sup>money, wherewith the odd number of them as is to be redeemed, unto Aaron and to his sons.

50 And Moses took the redemption <sup>1</sup>money of <sup>2</sup>them that were over and above <sup>3</sup>them that were redeemed by the Levites:

51 Of <sup>1</sup>the firstborn of the children of Israel took he the <sup>2</sup>money: a thousand three hundred and threescore and five shekels, after the shekel of the sanctuary:

52 And Moses gave <sup>1</sup>the <sup>2</sup>money of <sup>3</sup>them that were redeemed unto Aaron and to his sons, according to the word of <sup>4</sup>the LORD, as <sup>5</sup>the LORD commanded <sup>6</sup>Moses.

4 AND <sup>1</sup>the LORD spake unto Moses and unto Aaron, saying,

2 "Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,

3 From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

4 This shall be the service of the sons of Kohath in the tabernacle of the congregation, about the most holy things:

5 And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering and cover the ark of testimony with it:

6 And shall put thereon the covering of badgers' skins, and shall spread over it a cloth wholly of blue, and shall put in the staves thereof.

7 And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

8 And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

9 And they shall take a cloth of blue, and cover <sup>1</sup>the candlestick of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:

10 And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put <sup>1</sup>it upon a <sup>2</sup>bar.

11 And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins: and shall put to the staves thereof:

12 And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of badgers' skins, and shall put them on a <sup>1</sup>bar:

13 And they shall take away the ashes from the altar, and spread a purple cloth thereon:

14 And they shall put upon it all the vessels thereof, wherewith they minister about it, even the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

15 And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation.

16 And to the office of Eleazar the son of Aaron the priest pertaineth the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, and the oversight of all the tabernacle, and of all that therein is, in the sanctuary, and in the vessels thereof:

17 And <sup>1</sup>the LORD spake unto Moses and unto Aaron, saying,

18 "Cut ye not off the tribe of the families of the Kohathites from among the Levites:

19 But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

20 But they shall not go in to see when the holy things are covered, lest they die."

21 And <sup>1</sup>the LORD spake unto Moses, saying,

22 "Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families:

23 From thirty years old and upward until fifty years old shalt thou number them: all that enter in to perform the service, to do the work in the tabernacle of the congregation.

24 This is the service of the families of the Gershonites, to serve, and for burdens:

25 And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that is above upon it, and the hanging for the door of the tabernacle of the congregation,

B.C. 1490.

p. pole.

v. vessels.

f. forks.

b. bowls for sprinkling. Heb. niz-rakhoth, from zahrak, to sprinkle.

te. tent.

OFFICE OF ELEAZAR.

t. light-giver, or luminary. c. continual gift-offering. Heb. min-khah.

THE KOHATHITES.

J. Jehovah.

SONS OF GERSHON.

w. war the warfare.

te. tent.

25. Ch. 3. 26. 26. te. tent. Heb. oel.

e. entrance, pedakh.

B.C. 1490.  
e. entrance.

v. vessels.

SONS OF  
MERARI.w. warfare,  
or host.  
s. serve the  
service.  
te. tent.THEIR  
SERVICE.  
te. tent.SONS OF THE  
KOHATHITES.  
250.w. warfare,  
or host.  
te. tent.  
obed.m. month of  
Jehovah.SONS OF  
GERSHON.  
250.w. warfare.  
te. tent.

26 And the hangings of the court, and the hanging for the door of the gate of the court, which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

27 At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens.

28 This is the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge shall be under the hand of Ithamar the son of Aaron the priest.

29 As for the sons of Merari, thou shalt number them after their families, by the house of their fathers:

30 From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.

31 And this is the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof.

32 And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

33 This is the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

34 And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers.

35 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:

36 And those that were numbered of them by their families were two thousand seven hundred and fifty.

37 These were they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the Lord by the hand of Moses.

38 And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers.

39 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation.

40 Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.

41 These are they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the Lord.

42 And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers.

43 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation.

44 Even those that were numbered of them after their families, were three thousand and two hundred.

45 These be those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the Lord by the hand of Moses.

46 All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers.

47 From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation.

48 Even those that were numbered of them, were eight thousand and five hundred and fourscore.

49 According to the commandment of the Lord they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the Lord commanded Moses.

5 AND the Lord spake unto Moses, saying,

2 "Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

3 Both male and female shall ye put out, without the camp shall ye put them: that they defile not their camps, in the midst whereof I dwell."

4 And the children of Israel did so, and put them out without the camp: as the Lord spake unto Moses, so did the children of Israel.

5 And the Lord spake unto Moses, saying,

6 "Speak unto the children of Israel, When a man or woman shall commit any sin that a man may commit, to do a trespass against the Lord, and that person be guilty;

7 Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he hath trespassed.

8 But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the

B.C. 1490.

m. month of  
Jehovah.SONS OF  
MERARI.  
2200.w. warfare.  
te. tent.ALL THE  
LEVITES FOR  
SERVICE.  
8580.

s. serve.

te. tent.

m. month of  
Jehovah.i. Heb. ish,  
ish.

J. Jehovah.

2. Lev. 13, 43;  
46; 15, 1-13;  
ch. 19, 11-22.

s. sons.

so. soul.

a. according  
ing as  
Jehovah.

TRESPASS.

6. Lev. 6, 1-7.

s. sons.

i. Heb. ish.

a. Heb. abraham.

so. that soul.

i. ish.

ye, goel, or  
kinsman  
redeemer.i. Heb. goel,  
from galal,  
to redeem.

B.C. 1490.

HALLOWED THINGS. *h. heave offering. Heb. lora-mah, from rim, to lift up. ho. holy things.*

TRIAL OF JEALOUSY. *1. Jehovah. s. sons. f. Heb. lah, ish.*

up. up. *broach. offering. Heb. korbahn. p. gift-offering.*

LORD, *even to the priest; beside the man of the atonement, whereby an atonement shall be made for him.*

2 And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.

10 And if every man's be hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

11 And the LORD spake unto Moses, saying,

12 Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,

13 And a man lie with her carnally, and it be hid from the eyes of her husband, and he kept close, and she be defiled, and there be no witness against her, neither she be taken with the manner;

14 And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

15 Then shall the man bring his wife unto the priest, and he shall bring her an offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

16 And the priest shall bring her near, and set her before the LORD:

17 And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put it into the water:

18 And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering; and the priest shall have in his hand the bitter water that causeth the curse:

19 And the priest shall charge her by an oath, and say unto the woman, If thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse:

20 But if thou hast gone aside to another instead of thy husband, and if thou hast defiled, and some man have lain with thee beside thy husband:

21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell:

22 And this water that causeth the curse shall go into thy bowels, to make thy belly to swell, and thy thigh to rot. And the woman shall say, Amen, amen.

23 And the priest shall write these curses in a book, and he shall blot them out with the bitter water:

f. fall.

22. Ps. 100.

f. fall.

B.C. 1490.

f. gift-offering. *h. bring. Heb. korbah.*

p. part. b. burnings, incense.

f. fall.

s. shr.

24 And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, and become bitter.

25 Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:

26 And the priest shall take a handful of the offering, even the memorial thereof, and burn it upon the altar, and afterward shall cause the woman to drink the water.

27 And when he hath made her to drink the water, then it shall come to pass, that if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

28 And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

29 This is the law of jealousies, when a wife goeth aside to another instead of her husband, and is defiled:

30 Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

31 Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

6 AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate themselves unto the LORD:

3 He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

4 All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

5 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow.

6 All the days that he separateth himself unto the LORD he shall come to no dead body.

7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God is upon his head.

8 All the days of his separation he is holy unto the LORD.

9 And if any man do very suddenly by him, and he hath defiled the head,

THE NAZARITE.

1. Jehovah. 2. Jude. 13. 5. Luke. 1. 5. Acts 21. 23. 24. Rom. 1. 1.

s. sons. *h. Heb. ish. d. or distinguish. Heb. yaphal.*

n. Nazarite. *Heb. nazir, from nazhar, to separate.*

s. separate. *Heb. nazir, s. wine, jayin.*

n. or nazarite. *1. 5. Jude. 13. 4. 5. 16. 17. 1 Sam. 1-11.*

so. soul. *Heb. nepesh.*

s. separate. *Heb. nepesh.*

THE NAZARITE. 9. Acts 18. 18. 21. 24.



B.C. 1490.

e. separation.  
tion.t. turtle-  
doves.e. entrance.  
te. tent.

p. prepare.

a. ascend-  
ing-offering.e. offering, Heb.  
holah.e. soul, Heb.  
nephech.e. separate.  
n. or Nazari-  
tishly.

f. fall.

SEPARATION  
FULFILLED.

19. Acts 21.

e. entrance.  
te. tent.b. bring.  
ap. ap-  
proach.

e. offering.

J. Jehovah.

a. ascend-  
ing-offering.

pi. pierced.

e. cakes.

e. wafers.  
reckim.from rik, to  
be empty.g. gift-offer-  
ing.

p. prepare.

t. libation.

e. or cooked.

p. pierced.  
cake.w. wine.  
Heb. yayin.THE RE-  
FINING OF  
ISRAEL.

21. Lev. 9:22.

1 Chr. 23:13.

of his <sup>a</sup>consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

<sup>10</sup> And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the <sup>e</sup>tabernacle of the congregation:

<sup>11</sup> And the priest shall offer the one for a sin-offering, and the other for a burnt-offering, and make an atonement for him, for that he sinned by the <sup>so</sup>dead, and shall hallow his head that same day.

<sup>12</sup> And he shall <sup>a</sup>consecrate unto <sup>1</sup>the Lord the days of his <sup>a</sup>separation, and shall bring a lamb of the first year for a trespass-offering; but the days that were before shall be lost, because his <sup>a</sup>separation was defiled.

<sup>13</sup> And this is the law of the Nazarite, when the days of his <sup>a</sup>separation are fulfilled: he shall be brought unto the door of the <sup>e</sup>tabernacle of the congregation:

<sup>14</sup> And he shall offer his <sup>a</sup>offering unto <sup>1</sup>the Lord, one lamb of the first year without blemish for a burnt-offering, and one ewe lamb of the first year without blemish for a sin-offering, and one ram without blemish for peace-offerings.

<sup>15</sup> And a basket of unleavened bread, of cakes of the flour mingled with oil, and of wafers of unleavened bread, anointed with oil, and their <sup>a</sup>meat-offering, and their drink-offerings.

<sup>16</sup> And the priest shall bring them before <sup>1</sup>the Lord, and shall offer his <sup>a</sup>sin-offering, and his <sup>a</sup>burnt-offering:

<sup>17</sup> And he shall offer the ram for a sacrifice of peace-offerings unto <sup>1</sup>the Lord, with the basket of unleavened bread: the priest shall offer also his <sup>a</sup>meat-offering, and his <sup>a</sup>drink-offering.

<sup>18</sup> And the Nazarite shall shave the head of his <sup>a</sup>separation at the door of the <sup>e</sup>tabernacle of the congregation, and shall take the hair of the head of his <sup>a</sup>separation, and put it in the fire which is under the sacrifice of the peace-offerings.

<sup>19</sup> And the priest shall take the <sup>a</sup>rodden <sup>a</sup>shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazarite, after the hair of his <sup>a</sup>separation is shaven:

<sup>20</sup> And the priest shall wave them for a wave-offering before <sup>1</sup>the Lord: this is holy for the priest, with the wave breast and <sup>a</sup>cheek-shoulder: and after that the Nazarite may drink wine.

<sup>21</sup> This is the law of the Nazarite who hath vowed, and of his <sup>a</sup>offering unto <sup>1</sup>the Lord for his <sup>a</sup>separation, beside that that his hand shall get: according to the vow which he vowed, so he must do after the law of his <sup>a</sup>separation.

<sup>22</sup> And <sup>1</sup>the Lord spake unto Moses, saying,

<sup>23</sup> Speak unto Aaron and his sons, saying, On this wise ye shall bless

the children of Israel, saying unto them,

<sup>24</sup> The Lord bless thee, and keep thee:

<sup>25</sup> The Lord make His face shine upon thee, and be gracious unto thee:

<sup>26</sup> The Lord lift up His countenance upon thee, and give thee peace.

<sup>27</sup> And they shall put My name upon the children of Israel; and I will bless them.

<sup>28</sup> AND it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and call the instruments thereof, both the altar and all the vessels thereof, and had anointed them and sanctified them:

<sup>29</sup> That the princes of Israel, heads of the house of their fathers, who were the princes of the tribes, and were over them, that were numbered, offered:

<sup>30</sup> And they brought their <sup>a</sup>offering before <sup>1</sup>the Lord, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox:

<sup>31</sup> And they brought them before the tabernacle.

<sup>32</sup> And <sup>1</sup>the Lord spake unto Moses, saying,

<sup>33</sup> Take it of them, that they may be to do the service of the <sup>e</sup>tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.

<sup>34</sup> And Moses took the wagons and the oxen, and gave them unto the Levites.

<sup>35</sup> Two wagons and four oxen he gave unto the sons of Gershon, according to their service:

<sup>36</sup> And four wagons and eight oxen he gave unto the sons of Merari, according to their service, under the hand of Ithamar the son of Aaron the priest.

<sup>37</sup> But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them was that they should bear upon their <sup>a</sup>shoulders.

<sup>38</sup> And the princes offered for dedicating of the altar in the day, that it was anointed, even the princes offered their <sup>a</sup>offering before the altar.

<sup>39</sup> And <sup>1</sup>the Lord said unto Moses, They shall offer their <sup>a</sup>offering, each prince on his day, for the dedicating of the altar.

<sup>40</sup> And also that offered his <sup>a</sup>offering the first day was Nabalson the son of Amminadab, of the tribe of Judah.

<sup>41</sup> And his <sup>a</sup>offering was one silver charger, the weight thereof was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat-offering:

<sup>42</sup> One spoon of ten shekels of gold, full of incense:

<sup>43</sup> One young bullock, one ram, one lamb of the first year, for a burnt-offering:

<sup>44</sup> One kid of the goats for a sin-offering:

B.C. 1490.

a. sons.

21. Ps. 6:12.

John 17:11.

25. Ps. 31:16.

26. Ps. 13:14.

26. Ps. 4:6;

27. 11.

OFFERING

OF THE

PRINCES.

1. See Ex. xl.

Lev. 8:10,

11.

e. vessels.

b. brought.

near, Heb.

harib,

from

kalrah, to

draw near.

ap. ap-  
proach.

offering.

J. Jehovah.

e. wagon, a

thing on.

wheels.

root, to

revolve.

e. serve.

e. tent, Heb.

ohel.

i. Heb. ish.

DISTRIBUTED.

7. Ch. 4:24-

28.

8. Ch. 4:31-

33.

9. Ch. 4:1-15.

1 Chr. 15:2,

13.

the

shoulder.

DEDICATION

OF THE

ALTAR.

ap. ap-  
proach.

offering.

FIRST DAY.

b. bring.

near.

e. charger, a

large deep

dish.

bowl, for

sprinkling.

Heb. miz-

rahk, from

zahrah, to

sprinkle.

g. gift-offer-

ing.

sp. spoon.

Heb. cuph,

from cub-

plugh, to

lead, the

bowl of the

hand.

an ascend-

ing-offer-

ing.

B.C. 1490.

ap. approach.  
offering.SECOND  
DAY.b. bring.  
dr. brought.ap. approach.  
offering. Heb.korbanin,  
from kuh-rab, to ap-  
proach.c. charger,  
a deep-large dish.  
Heb. kan-hadrah,  
fromkadur, to be  
deepg. gift-offer-  
ing.an ascend-  
ing-offer-  
ing. Heb.holah, from  
hahlah, to  
ascend.THIRD DAY.  
a. sons.FOURTH  
DAY.

FIFTH DAY.

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DAY.EIGHTH  
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B.C. 1490.

ap. ap-  
proach-  
offering.NINTH DAY.  
& sons.c. a large,  
deep-dish.g. gift-offer-  
ing.a. ascend-  
ing-offer-  
ing.

TENTH DAY.

ELEVENTH  
DAY.TWELFTH  
DAY.

<sup>59</sup> And for a sacrifice of *peace-offerings*, two oxen, five rams, five he-goats, five lambs of the first year: this was the *ap-offering* of Gamaliel the son of Pedahzur.

<sup>60</sup> On the ninth day Abidan the son of Gideon, prince of the children of Benjamin, offered:

<sup>61</sup> His *ap-offering* was one silver charger, the weight whereof was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary: both of them full of fine flour mingled with oil for a *meat-offering*:

<sup>62</sup> One golden spoon of ten shekels, full of incense:

<sup>63</sup> One young bullock, one ram, one lamb of the first year, for a *burnt-offering*:

<sup>64</sup> One kid of the goats for a sin-offering:

<sup>65</sup> And for a sacrifice of *peace-offerings*, two oxen, five rams, five he-goats, five lambs of the first year: this was the *ap-offering* of Abidan the son of Gideon.

<sup>66</sup> On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, offered:

<sup>67</sup> His *ap-offering* was one silver charger, the weight whereof was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary: both of them full of fine flour mingled with oil for a *meat-offering*:

<sup>68</sup> One golden spoon of ten shekels, full of incense:

<sup>69</sup> One young bullock, one ram, one lamb of the first year, for a *burnt-offering*:

<sup>70</sup> One kid of the goats for a sin-offering:

<sup>71</sup> And for a sacrifice of *peace-offerings*, two oxen, five rams, five he-goats, five lambs of the first year: this was the *ap-offering* of Ahiezer the son of Ammishaddai.

<sup>72</sup> On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, offered:

<sup>73</sup> His *ap-offering* was one silver charger, the weight whereof was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary: both of them full of fine flour mingled with oil for a *meat-offering*:

<sup>74</sup> One golden spoon of ten shekels, full of incense:

<sup>75</sup> One young bullock, one ram, one lamb of the first year, for a *burnt-offering*:

<sup>76</sup> One kid of the goats for a sin-offering:

<sup>77</sup> And for a sacrifice of *peace-offerings*, two oxen, five rams, five he-goats, five lambs of the first year: this was the *ap-offering* of Pagiel the son of Ocran.

<sup>78</sup> On the twelfth day Ahim the son of Enan, prince of the children of Naphtali, offered:

<sup>79</sup> His *ap-offering* was one silver charger, the weight whereof was a hundred and thirty shekels, one silver

B.C. 1490.

g. gift-offer-  
ing.a. ascending-  
offering.ap. ap-  
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offering.DEDICA-  
TION OF  
THE ALTAR.c. a large,  
deep-dish.THE VOICE  
FROM THE  
MERCY-  
SEAT.SE. EX. 25, 21,  
22. Comp.  
EX. 40, 35.LEV. 1, 1.  
h. *him*,  
i.e. God.p. propheta-  
tory.THE LAMP-  
STAND.J. Jehovah.  
c. causest.  
to ascend  
the flame  
of.f. the face  
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stand.c. caused to  
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hovah.4. EX. 25, 31-  
40.f. *it*.THE  
LEVITES  
SET APART.  
8. 6085.7. Num. 19,  
17, 18. E. ch.  
the 25. Heb.  
2. 15, 14.

bowl of seventy shekels, after the shekel of the sanctuary: both of them full of fine flour mingled with oil for a *meat-offering*:

<sup>80</sup> One golden spoon of ten shekels, full of incense:

<sup>81</sup> One young bullock, one ram, one lamb of the first year, for a *burnt-offering*:

<sup>82</sup> One kid of the goats for a sin-offering:

<sup>83</sup> And for a sacrifice of *peace-offerings*, two oxen, five rams, five he-goats, five lambs of the first year: this was the *ap-offering* of Ahira the son of Enan.

<sup>84</sup> This was the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

<sup>85</sup> Each charger of silver weighing a hundred and thirty shekels, each bowl seventy: all the silver vessels weighed two thousand and four hundred shekels, after the shekel of the sanctuary:

<sup>86</sup> The golden spoons were twelve, full of incense, weighing ten shekels apiece, after the shekel of the sanctuary: all the gold of the spoons was a hundred and twenty shekels.

<sup>87</sup> All the oxen for the *burnt-offering* were twelve bullocks, the rams twelve, the lambs of the first year twelve, with their *meat-offering*; and the kids of the goats for sin-offering twelve.

<sup>88</sup> And all the oxen for the sacrifice of the peace-offerings were twenty and four bullocks, the rams sixty, the he-goats sixty, the lambs of the first year sixty. This was the dedication of the altar, after that it was anointed.

<sup>89</sup> And when Moses was gone into the tabernacle of the congregation to speak with *him*, then he heard the voice of one speaking unto him from off the *mercy-seat* that was upon the ark of testimony, from between the two cherubims: and he spake unto him.

8 AND <sup>1</sup>the Lord spake unto Moses, saying,

<sup>2</sup> Speak unto Aaron, and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick.

<sup>3</sup> And Aaron did so: he lighted the lamps thereof over against the candlestick, as the Lord commanded Moses.

<sup>4</sup> And this work of the candlestick was of beaten gold, unto the shaft thereof, unto the flowers thereof, it was beaten work: according unto the pattern which the Lord had shewed Moses, so he made the candlestick.

<sup>5</sup> And the Lord spake unto Moses, saying,

<sup>6</sup> Take the Levites from among the children of Israel, and cleanse them.

<sup>7</sup> And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them

B.C. 1460.

g. sin-offering.

te. tent.

co. congregation, Heb. hebdah. s. sons. J. Jehovah.

w. wave. w. wave-offering. a. s. and they shall be to serve the service.

p. prepare.

a. ascending-offering.

Ex. CHANGED AND GIVEN TO PRIESTS. 15-19. Ch. 18. 1-7.

te. tent. w. wave them for a wave-offering. w. Heb. Nethunim. Nethunim. 17. Ch. 16. 8, 9.

a. abraham.

se. or set them apart. i. instead of.

19. Ch. 1. 63. 16-46. 20. 31. 16-21. g. given. ones. Heb. Nethunim.

PURIFIED. 20-22. Rom. 12. 1, 2. s. sons.

se. waved as a wave-offering.

te. tent.

wash their clothes, and so make themselves clean.

Then let them take a young bullock with his meat-offering, even fine flour mingled with oil, and another young bullock shalt thou take for a sin-offering.

And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

And thou shalt bring the Levites before the Lord: and the children of Israel shall put their hands upon the Levites:

And Aaron shall offer the Levites before the Lord for an offering of the children of Israel, that they may execute the service of the Lord.

And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one for a sin-offering, and the other for a burnt-offering, unto the Lord, to make an atonement for the Levites.

And thou shalt set the Levites before Aaron, and before his sons, and so offer them for an offering unto the Lord.

Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be Mine.

And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and so offer them for an offering.

For they are wholly given unto Me from among the children of Israel; instead of such as open every womb, even instead of the firstborn of all the children of Israel, have I taken them unto Me.

For all the firstborn of the children of Israel are Mine, both a man and a beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for Myself.

And I have taken the Levites for all the firstborn of the children of Israel.

And I have given the Levites as a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come in unto the sanctuary.

And Moses and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the Lord commanded Moses concerning the Levites, so did the children of Israel unto them.

And the Levites were purified, and they washed their clothes: and Aaron offered them as an offering before the Lord: and Aaron made an atonement for them to cleanse them.

And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and

before his sons: as the Lord had commanded Moses concerning the Levites, so did they unto them.

And the Lord spake unto Moses, saying,

This is it that belongeth unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

And from the age of fifty years they shall cease waiting upon the service thereof, and shall serve no more:

But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

AND the Lord spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

Let the children of Israel also keep the passover at his appointed season.

In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

And Moses spake unto the children of Israel, that they should keep the passover.

And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the Lord commanded Moses, so did the children of Israel.

And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

And those men said unto him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the Lord in his appointed season among the children of Israel?

And Moses said unto them, Stand still, and I will hear what the Lord will command concerning you.

And the Lord spake unto Moses, saying,

Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the Lord.

The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs.

They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

But the man that is clean, and is not in a journey, and forebareth to keep the passover, even the same soul

B.C. 1460.

ac. according to Jehovah.

LEVITES' CHARGE.

24. See ch. 1. 3. 1 Chr. 23. 3. 24-27.

w. war the warfare of the service.

te. return from the warfare of labour.

ta. laborious service. Rev. 7. 16; 14. 13.

PASSOVER.

1-3. Ex. vii. 1 Cor. 5. 7. J. Jehovah.

s. sons.

b. between the two evenings. st. statutes. a. ordinances.

5. Lev. 23. 5. Josh. 5. 10.

DEFILEMENT.

se. Heb. anathim. a. soul. a. Heb. alahim.

b. bring.

a. p. ap. p. offering.

s. sons.

A SECOND PASSOVER.

s. sons.

a. Heb. ish ish.

so. soul.

11. 2 Chr. 35. 2. 3. 13. 15. 1 Cor. 5. 6-8.

b. between the two evenings.

st. statutes.

i. ish.

B.C. 1490.

ap. ap-  
proach-  
offering.  
f. tab.  
14. Ex. 12. 40.  
Eph. 2. 17-  
18.  
J. Jehovah.  
at. statute.

GUIDANCE  
OF THE  
CLOUD.

15. 22. Ex. 40.  
17. 34-38.  
Neh. 9. 12.  
19. Ps. 78.  
14.

Remarks  
continuance.

te. tent.

s. sons.

m. mouth-  
of  
Jehovah.

a. all the  
days that.

20. Neh. 9. 12.  
19.  
4. It is, Heb.  
yeesh.  
7. or be-  
hastened.  
20. Heb.  
mouth-  
of  
Jehovah.

21. Ex. 33. 19.  
10. 14-17.

22. Ps. 78. 14.

23. Ps. 77. 20.

THE SILVER  
TRUMPETS.  
o. or of.  
beaten.  
work.  
c. congrega-  
tion.

CALLING OF  
THE CON-  
GREGATION.  
c. entrance.  
te. tent.

shall be cut off from among his people: because he brought not the offering of <sup>the</sup> Lord in his appointed season, that a man shall bear his sin.

14 And if a stranger shall sojourn among you, and will keep the passover unto <sup>the</sup> Lord: according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

15 And on the day that the tabernacle was reared up the cloud covered the tabernacle, namely, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

16 So it was always: the cloud covered it by day, and the appearance of fire by night.

17 And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

18 At the commandment of <sup>the</sup> Lord the children of Israel journeyed, and at the commandment of <sup>the</sup> Lord they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.

19 And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of <sup>the</sup> Lord, and journeyed not.

20 And so it was, when the cloud tarried a few days upon the tabernacle: according to the commandment of <sup>the</sup> Lord they abode in their tents, and according to the commandment of <sup>the</sup> Lord they journeyed.

21 And so it was, when the cloud abode from even unto the morning, and that the cloud was taken up in the morning, then they journeyed: whether it was by day or by night that the cloud was taken up, they journeyed.

22 Or whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

23 At the commandment of <sup>the</sup> Lord they rested in the tents, and at the commandment of <sup>the</sup> Lord they journeyed: they kept the charge of <sup>the</sup> Lord, at the commandment of <sup>the</sup> Lord by the hand of Moses.

10 AND <sup>the</sup> Lord spake unto Moses, saying,

24 Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

25 And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.

26 And if they blow but with one

trumpet, then the princes, which are heads of the thousands of Israel, shall gather themselves unto thee.

27 When ye blow an alarm, then the camps shall lie on the east parts, shall go forward.

28 When ye blow an alarm the second time, then the camps shall lie on the south side: shall take their journey: they shall blow an alarm for their journeys.

29 But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.

30 And the sons of Aaron, the priests, shall blow with the trumpets: and they shall be to you for an ordinance, for ever throughout your generations.

31 And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before <sup>the</sup> Lord your God, and ye shall be saved from your enemies.

32 Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before you: God: I am <sup>the</sup> Lord your God.

33 And it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.

34 And the children of Israel took their journeys out of the wilderness of Sinai: and the cloud rested in the wilderness of Paran.

35 And they first took their journey according to the commandment of <sup>the</sup> Lord by the hand of Moses.

36 In the first place went the standard of the camp of the children of Judah according to their armies: and over his host was Nahshon the son of Amminadab.

37 And over the host of the tribe of the children of Issachar was Nethanel the son of Zuiar.

38 And over the host of the tribe of the children of Zebulun was Eliab the son of Helon.

39 And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

40 And the standard of the camp of Reuben set forward according to their armies: and over his host was Elizur the son of Shodur.

41 And over the host of the tribe of the children of Simeon was Shelumiel the son of Zurishaddai.

42 And over the host of the tribe of the children of Gad was Eliasaph the son of Deuel.

43 And the Kohathites set forward bearing the sanctuary: and the other held set up the tabernacle against they came.

44 And the standard of the camp of the children of Ephraim set forward according to their armies: and over

B.C. 1490.

JOURNEY-  
ING.  
5. Joel 2. 1.

a. assembly.

8. 2 Chr. 13. 12.  
14.  
at. statute.

WAR.  
9. 1 Cor. 14. 7.  
8.

J. G. Jehovah  
your Elo-  
him.

FEASTS.  
10. Pa. 81. 1. 5.  
ap. ap-  
pointed.  
seasons.  
as ascend-  
ing offerings.

CLOUD  
TAKEN UP.  
11. Ex. 40. 35.

12. Gen. 21. 21.  
J. journeyed  
according  
to their  
journeys.

m. mouth-  
of  
Jehovah.  
CAMP OF  
JUDAH.  
14. Ch. 2. 1-9.  
s. sons.

TABER-  
NACLE.  
Ch. 4. 21-33.

REUBEN.  
18. Ch. 2. 10-  
16.

s. sons.

21. Ch. 7. 9.  
f. that is, the  
Gershonites  
and the Merari-  
tes, see v.  
17.

EPHRAIM.  
22. Ch. 2. 18-  
24.

B.C. 1490. his host *was* Elishama the son of Amihud.

8. sons. <sup>23</sup> And over the host of the tribe of the children of Manasse *was* Gamaliel the son of Pedahzur.

<sup>24</sup> And over the host of the tribe of the children of Benjamin *was* Abidan the son of Gideon.

DAN. <sup>25</sup> And the standard of the camp of the children of Dan set forward, which *was* the reeward of all the camps throughout their hosts; and over his host *was* Abiezzer the son of Ammishaddai.

25. Cl. 25-31. <sup>26</sup> And over the host of the tribe of the children of Asher *was* Pagiel the son of Ocran.

JOURNEY-INGS. <sup>27</sup> And over the host of the tribe of the children of Naphtali *was* Ahira the son of Enan.

HOBAB. <sup>28</sup> Thus *were* the journeyings of the children of Israel according to their armies, when they set forward.

29. Ex. 2. 18. <sup>29</sup> And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father-in-law, <sup>30</sup> *Will* ye go with us, to the place of which <sup>31</sup> the Lord said, I will give it you: come thou with us, and we will do thee good: for the Lord hath spoken good concerning Israel.

15. 6. <sup>32</sup> And he said unto him, "I will not go; but I will depart to mine own land, and to my kindred."

32. Gen. 32. 12. <sup>33</sup> And he said, "Leave us not, I pray thee: forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes."

ARK AND CLOUD. <sup>34</sup> And it shall be, if thou go with us, yea, it shall be, that what goodness the Lord shall do unto us, the same will we do unto thee."

33. Ex. 3. 1. <sup>35</sup> And they departed from the mount of the Lord three days' journey: and the ark of the covenant of the Lord went before them in the three days' journey, to search out a resting place for them.

Deut. 1. 31. <sup>36</sup> And the cloud of the Lord was upon them by day, when they went out of the camp.

18. <sup>37</sup> And it came to pass, when the ark set forward, that Moses said, "Rise up, O Lord, and let thine enemies be scattered; and let them that hate thee flee before thee."

MOSES' PRAYER. <sup>38</sup> And when it rested, he said, "Return, O Lord, unto the many thousands of Israel."

23. See 2 Chr. 6. 41. Ps. 68. 1, 2; 132. 8. J. Jehovah. <sup>39</sup> And when it rested, he said, "Return, O Lord, unto the many thousands of Israel."

1. ten thousand thousands. <sup>40</sup> And when it rested, he said, "Return, O Lord, unto the many thousands of Israel."

TABERAH. <sup>41</sup> AND when the people complained, it displeased the Lord; and the Lord heard it; and his anger was kindled; and the fire of the Lord burnt among them, and consumed them that were in the uttermost parts of the camp.

15. <sup>42</sup> And the people cried unto Moses; and when Moses prayed unto the Lord, the fire was quenched.

16. were as complainers. <sup>43</sup> And he called the name of the place Taberah; because the fire of the Lord burnt among them.

17. it was evil in the ears of Jehovah. <sup>44</sup> And the mixt multitude that was among them fell a lusting; and the children of Israel also wept again,

and said, "Who shall give us flesh to eat?"

<sup>45</sup> We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick:

<sup>46</sup> But now our soul is dried away: there is nothing at all, beside this manna, before our eyes."

<sup>47</sup> And the manna *was* as coriander seed, and the colour thereof as the colour of shillelaim.

<sup>48</sup> And the people went about, and gathered it, and ground it in a mill, or beat it in a mortar, and baked it in pans, and made cakes of it; and the taste of it *was* as the taste of fresh oil.

<sup>49</sup> And when the dew fell upon the camp in the night, the manna fell upon it.

<sup>50</sup> Then Moses heard the people weep throughout their families, every man in the door of his tent; and the anger of the Lord was kindled greatly: and Moses also was displeased.

<sup>51</sup> And Moses said unto the Lord, "Wherefore hast Thou afflicted Thy servant? and wherefore have I not found favour in Thy sight, that Thou layest the burden of all this people upon me?"

<sup>52</sup> Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which Thou swearest unto their fathers?"

<sup>53</sup> Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat."

<sup>54</sup> I am not able to bear all this people alone, because it is too heavy for me.

<sup>55</sup> And if Thou deal thus with me, kill me, I pray Thee, out of hand, if I have found favour in Thy sight; and let me not see my wretchedness."

<sup>56</sup> And the Lord said unto Moses, "Gather unto Me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee."

<sup>57</sup> And I will come down and talk with thee there: and I will take of the Spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone.

<sup>58</sup> And say thou unto the people, Sanctify yourselves against to-morrow, and ye shall eat flesh: for ye have wept in the ears of the Lord, saying, Who shall give us flesh to eat? for it *was* well with us in Egypt: therefore the Lord will give you flesh, and ye shall eat."

<sup>59</sup> Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

<sup>60</sup> But even a whole month, until it come out at your nostrils, and it be

B.C. 1490.

9. gratuitously.

10. Heb. man.

MASSA.

7. Ex. 18. 12. 14. 31.

i. it. e. eye, an appearance.

MOSES' COMPLAIN.

i. ish. entrance.

2. Jehovah.

a. And it was evil in Moses' eyes.

12. 1 Thess. 2. 7.

ac. according as.

15. See 1 Kin. 19. 4. 19. 4. 19. 4.

THE SEVENTY CHOSEN.

i. ish. that then he.

16. tent.

FLESH PROMISED.

J. Jehovah.

20. Ps. 78. 29. 106. 15. m. month of days.

# NUMBERS XI. 21.

H.C. 1490.  
J. Jehovah.  
21. Ex. 12. 37.

loathsome unto you: because that ye have despised <sup>the</sup> Lord which is among you, and have wept before Him, saying, 'Why came we forth out of Egypt?'

<sup>21</sup> And Moses said, "The people among whom ~~I am~~, are six hundred thousand footmen; and thou hast said, 'I will give them flesh, that they may eat a whole month.'

<sup>22</sup> Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?"

21. Isa. 50. 2.  
20. 1. Jer.  
32. 17-21, 22.

<sup>23</sup> And <sup>the</sup> Lord said unto Moses, "Is <sup>the</sup> Lord's hand waxed short? thou shalt see now whether My word shall come to pass unto thee or not."

THE SPIRIT  
GIVES TO  
THE  
SEVENTY.  
24, 25. Luke  
10. 1, 2, 17.  
i. ish.  
te. tent.

<sup>24</sup> And Moses went out, and told the people <sup>the</sup> words of <sup>the</sup> Lord, and gathered the seventy men of the elders of the people, and set them round about the <sup>the</sup> tabernacle.

<sup>25</sup> And <sup>the</sup> Lord came down in a cloud, and spake unto him, and took of the Spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the Spirit rested upon them, they prophesied, and did not cease.

a. add. Pro.  
30. 6.

<sup>26</sup> But there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and the Spirit rested upon them: and they were of them that were written, but went not out into the <sup>the</sup> tabernacle: and they prophesied in the camp.

ELDAD AND  
MEDAD.  
a. Heb.  
anubshim.  
c. Eldad,  
Loved of  
God.  
m. Medad,  
Love  
te. tent.

<sup>27</sup> And there ran a young man, and told Moses, and said, "Eldad and Medad do prophecy in the camp."

28. See Mark  
9. 38-40.  
John 3. 25,  
27.  
m. minister.  
ar. arithon  
jealous.  
w. Heb. who  
will give.

<sup>28</sup> And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, "My lord Moses, forbid them."

<sup>29</sup> And Moses said unto him, "Arrest thou for my sake? would God that all <sup>the</sup> Lord's people were prophets, and that <sup>the</sup> Lord would put His Spirit upon them!"

<sup>30</sup> And Moses gat him into the camp, he and the elders of Israel.

QUAILS.  
31. Ps. 78. 25-27; 105. 40.  
Ex. 16. 13.

<sup>31</sup> And there went forth a wind from <sup>the</sup> Lord, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth.

ab. or above.

<sup>32</sup> And the people stood up all that day, and all that night, and all the next day, and they gathered the quails: as he that gathered least gathered ten homers: and they spread them all abroad for themselves round about the camp.

f. Heb. homers.

<sup>33</sup> And while the flesh was yet between their teeth, ere it was chewed, the wrath of <sup>the</sup> Lord was kindled against the people, and <sup>the</sup> Lord smote the people with a very great plague.

KIBROTH-  
HATTA-  
AVAH.  
31. Ps. 78. 39.  
21.

<sup>34</sup> And he called the name of that place Kibroth-hattaavah: because there they buried the people that lust.

k. s.e.  
Graves of  
the lust.

# NUMBERS XIII. 2.

<sup>2</sup> And the people journeyed from Kibroth-hattaavah unto Hazeroth: and abode at K Hazeroth.

B.C. 1490.  
H. HAZEROTH.  
h. s.e. The  
villages.

**12** AND Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

MIRIAM  
AND AARON  
AND MOSES.  
1. Ex. 2. 21.  
r. taken.

<sup>2</sup> And they said, "Hath <sup>the</sup> Lord indeed spoken only by Moses? hath He not spoken also by us?" And <sup>the</sup> Lord heard it.

i. Heb. ish.  
a. Heb.  
abraham.  
MOSES VIN-  
DICATED.

<sup>3</sup> Now the man Moses was very meek, above all the men which were upon the face of the earth.

te. tent.

<sup>4</sup> And <sup>the</sup> Lord spake suddenly unto Moses, and unto Aaron, and unto Miriam, "Come out ye three unto the <sup>the</sup> tabernacle of the congregation." And they three came out.

e. entrance.

<sup>5</sup> And <sup>the</sup> Lord came down in the pillar of the cloud, and stood in the door of the <sup>the</sup> tabernacle, and called Aaron and Miriam: and they both came forth.

J. Jehovah.

<sup>6</sup> And He said, "Hear now My words: If there be a prophet among you, I <sup>the</sup> Lord will make Myself known unto him in a vision, and will speak unto him in a dream.

7. Heb. 2-24.

<sup>7</sup> My servant Moses is not so, who is faithful in all Mine house.

8. or such, or  
Not so with  
My servant  
Moses.  
h. he.

<sup>8</sup> With him will I speak mouth to mouth, even apparently, and not in dark speeches: and the similitude of <sup>the</sup> Lord shall he behold: wherefore then were ye not afraid to speak against My servant Moses?"

8. Ex. 23. 11.  
Deut. 34. 10.  
2 Pet. 2. 10.

<sup>9</sup> And the anger of <sup>the</sup> Lord was kindled against them: and He departed.

MIRIAM A  
LEPER.  
10. Deut. 24.  
9. 2 Km.  
5. 27; 15. 5.  
2 Chr. 26. 19.  
20.

<sup>10</sup> And the cloud departed from off the <sup>the</sup> tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous.

11. 2 Sam. 24.  
10. Ps. 51. 6.

<sup>11</sup> And Aaron said unto Moses, "Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

12. Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb."

<sup>12</sup> And Moses cried unto <sup>the</sup> Lord, saying, "Heal her now, O <sup>God</sup>, I beseech Thee."

13. "God, El,  
the Mighty  
One."  
14. See Heb.  
12. 9.

<sup>13</sup> And <sup>the</sup> Lord said unto Moses, "If her father had but spit in her face, should she not be ashamed seven days? Let her be shut out from the camp seven days, and after that let her be received in again."

15. Num. 5.  
2. 3. 2 Cor.  
11. 29. Rom.  
15. 1-4.  
16. Ch. 11. 35;  
32. 18.

<sup>14</sup> And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in again.

16. Parau.  
P. Parau.  
in foliage.

<sup>15</sup> And afterward the people removed from Hazeroth, and pitched in the wilderness of Paran.

THE SPIES.  
1. Deut. 1.  
22-25.  
a. Heb.  
anubshim.  
so. sons.

**13** AND <sup>the</sup> Lord spake unto Moses, saying,

<sup>2</sup> "Send thou <sup>men</sup>, that they may search the land of Canaan, which I gave unto the children of Israel: of

# NUMBERS XIII. 3.

B.C. 1490.  
1. Heb. Ish.

p. Paray,  
Abounding  
in foliage,  
or  
Abounding  
in caverns.  
s. Shamunna,  
Hearing.  
sh. Shaphat,  
Judge.

c. Calch,  
Whole-  
hearted.  
s. Iml, He  
will  
redeem.

c. Oshea, Sal-  
vation. See  
v. 16.  
p. Palti, De-  
liverance.  
g. Gaddiel,  
Troop of  
God.

g. Gaddi,  
Troop.  
a. Ammiel,  
People of  
God.

se. Sethur,  
Hidden.  
n. Nahbi,  
Protected.  
ge. Geuel,  
Majesty of  
(God).

10. See v. 8.  
j. Jehoshua,  
Salvation,  
of Jehovah.

THE SPIES  
SENT.

ESHOOL.

c. children,  
or de-  
scendants,  
yeeldee,  
from yeh-  
lad, to be-  
get.

c. Eshcol,  
Cluster of  
grapes.  
c. Heb. eschol.

24. Eph. 1. 13.  
c. Eshcol,  
Cluster of  
grapes.  
s. sons, bahn-  
nun, from  
bahnan, to  
build up.

every tribe of their fathers shall ye send a man, every one a ruler among them."

3 And Moses by the commandment of the Lord sent them from the wilderness of <sup>1</sup>Paran: all those <sup>2</sup>a men were heads of the <sup>3</sup>children of Israel.

4 And these were their names: Of the tribe of Reuben, <sup>5</sup>Shamunna the son of Zaccur.

6 Of the tribe of Simeon, <sup>7</sup>Shaphat the son of Hori.

8 Of the tribe of Judah, <sup>9</sup>Caleb the son of Jephunneh.

9 Of the tribe of Issachar, <sup>10</sup>Igal the son of Joseph.

11 Of the tribe of Ephraim, <sup>12</sup>Oshea the son of Nun.

13 Of the tribe of Benjamin, <sup>14</sup>Palti the son of Raphu.

15 Of the tribe of Zebulun, <sup>16</sup>Gaddiel the son of Sodi.

17 Of the tribe of Joseph, namely, of the tribe of Manasseh, <sup>18</sup>Gaddi the son of Susi.

19 Of the tribe of Dan, <sup>20</sup>Ammiel the son of Gemalli.

21 Of the tribe of Asher, <sup>22</sup>Sethur the son of Michael.

23 Of the tribe of Naphtali, <sup>24</sup>Nahbi the son of Vophsi.

25 Of the tribe of Gad, <sup>26</sup>Geuel the son of Machi.

27 These are the names of the <sup>28</sup>a men which Moses sent to spy out the land.

28 And Moses called <sup>29</sup>a Oshea the son of Nun j Jehoshua.

29 And Moses sent them to spy out the land of Canaan, and said unto them, "Get you up this way southward and go up into the mountain:

30 And see the land, what it is; and the people that dwell therein, whether they be strong or weak, few or many;

31 And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strong holds;

32 And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land." Now the time was the time of the firstripe grapes.

33 So they went up, and searched the land from the wilderness of Zin unto Hehob, as men come to Hamath.

34 And they ascended by the south, and came unto Hebron: where Ahiman, Sheshai, and Tahmai, the children of Anak, were. (Now Hebron was built seven years before Zoan in Egypt.)

35 And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs.

36 The place was called the brook of Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

37 And they returned from searching of the land after forty days.

# NUMBERS XIV. 8.

B.C. 1490.

REPORT OF THE SPIES.  
28. Deut. 1.  
29. 29.  
30. 30.  
31. 31.  
32. 32.  
33. 33.  
34. 34.  
35. 35.  
36. 36.  
37. 37.  
38. 38.  
39. 39.  
40. 40.

28. Deut. 1.  
29. 29.  
30. 30.  
31. 31.  
32. 32.  
33. 33.  
34. 34.  
35. 35.  
36. 36.  
37. 37.  
38. 38.  
39. 39.  
40. 40.

c. children,  
or de-  
scendants,  
yeeldee,  
from yeh-  
lad, to be-  
get.

CALER  
STILLS TRY  
PEOPLE.  
21. Josh. 14  
7-9.  
REPORT OF  
THE TEN.  
a. Heb.  
anashim.

s. sons.

31. Deut. 9. 2  
10. 10.  
32. 32.  
33. 33.  
34. 34.  
35. 35.  
36. 36.  
37. 37.  
38. 38.  
39. 39.  
40. 40.

THE PEOPLE  
MURMUR.

2. See v. 23.  
29.  
s. sons.

J. Jehovah.

4. Neh. 9. 12.  
Acts 7. 30.

JOSHUA AND  
CALEB  
SPRAK.

J. Jehovah.

35 And they went and came to Moses, and to Aaron, and to all the congregation, of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

36 And they told him, and said, "We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it."

37 Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great; and moreover we saw the children of Anak there.

38 The Amalekites dwell in the land of the south; and the Hittites, and the Jebusites, and the Amorites dwell in the mountains; and the Canaanites dwell by the sea, and by the coast of Jordan.

39 And Caleb stilled the people before Moses, and said, "Let us go up at once, and possess it; for we are well able to overcome it."

40 But the men that went up with him said, "We be not able to go up against the people: for they are stronger than we."

41 And they brought up an evil report of the land which they had searched unto the children of Israel, saying, "The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature."

42 And there we saw the giants, the sons of Anak, which come of the giants; and we were in our own sight as grasshoppers, and so we were in their sight."

43 AND all the congregation lifted up their voice, and cried; and the people wept that night.

44 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, "Would God that we had died in the land of Egypt! or would God we had died in this wilderness!"

45 And therefore hath the Lord brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?"

46 And they said one to another, "Let us make a captain, and let us return into Egypt."

47 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

48 And Joshua the son of Nun, and Caleb the son of Jephunneh, which were of them that searched the land, rent their clothes:

49 And they spake unto all the company of the children of Israel, saying, "The land, which we passed through to search it, is an exceeding good land."

50 If the Lord delight in us, then He will bring us into this land, and



B.C. 1490. "give it us: a land which ~~floweth~~ with milk and honey.  
 9. 2 Cor. 13. 12. "Only rebel not ye against <sup>the</sup> Lord; neither fear ye <sup>the</sup> people of the land: for they are bread for us: their defence is departed from them, and <sup>the</sup> Lord is with us: fear them not."  
 10. "But all the congregation badestone them with stones. And the glory of <sup>the</sup> Lord appeared in the tabernacle of the congregation before all the children of Israel."  
 11. And <sup>the</sup> Lord said unto Moses, "How long will this people provoke Me? and how long will it be ere they believe Me, for all the signs which I have shewed among them?"  
 12. I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they."  
 13. And Moses said unto <sup>the</sup> Lord, "Then the Egyptians shall hear it, (for Thou broughtest up this people in Thy might from among them);  
 14. And they will tell it to the inhabitants of this land: for they have heard that Thou Lord art among this people, that Thou Lord art seen face to face, and that Thy cloud standeth over them, and that Thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night."  
 15. Now if Thou shalt kill all this people as one man, then the nations which have heard the fame of thee will speak, saying,  
 16. "Because the Lord was not able to bring this people into the land which He swore unto them, therefore He hath slain them in the wilderness."  
 17. And now, I beseech Thee, let the power of My Lord be great, according as Thou hast spoken, saying,  
 18. "The Lord is long suffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation."  
 19. Pardon, I beseech Thee, the iniquity of this people according unto the greatness of Thy mercy, and as Thou hast forgiven this people, from Egypt even until now."  
 20. And <sup>the</sup> Lord said, "I have pardoned according to thy word:  
 21. But as truly as I live, all the earth shall be filled with the glory of <sup>the</sup> Lord."  
 22. Because all those men which have seen My glory, and My miracles, which I did in Egypt and in the wilderness, and have tempted Me now these ten times, and have not hearkened to My voice:  
 23. Surely they shall not see the land which I swore unto their fathers, neither shall any of them that provoked Me see it:  
 24. But My servant Caleb, because he had another spirit with him, and hath followed Me fully, him will I bring into the land whereto he went; and his seed shall possess it."

25. (Now the Amalekites and the Canaanites dwell in the valley.) "Tomorrow turn you, and get you into the wilderness by the way of the Red sea."  
 26. And <sup>the</sup> Lord spake unto Moses and unto Aaron, saying,  
 27. "How long shall I bear with this evil congregation, which murmur against Me? I have heard the murmurings of the children of Israel, which they murmur against Me."  
 28. Say unto them, As truly as I live, saith <sup>the</sup> Lord, as ye have spoken in Mine ears, so will I do to you:  
 29. Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against Me,  
 30. Doubtless ye shall not come into the land, concerning which I swear to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.  
 31. But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.  
 32. But as for you, your carcases they shall fall in this wilderness.  
 33. And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness.  
 34. After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know My breach of promise.  
 35. <sup>And</sup> <sup>the</sup> Lord have said, I will surely do it unto all this evil congregation, that are gathered together against Me: in this wilderness they shall be consumed, and there they shall die."  
 36. And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,  
 37. Even those men that did bring up the evil report upon the land, died by the plague before <sup>the</sup> Lord.  
 38. But Joshua the son of Nun, and Caleb the son of Jephunneh, which were of the men that went to search the land, lived still.  
 39. And Moses told these sayings unto all the children of Israel: and the people mourned greatly.  
 40. And they rose up early in the morning, and gat them up into the top of the mountain, saying, "Lo, we be here, and will go up unto the place which <sup>the</sup> Lord hath promised: for we have sinned."  
 41. And Moses said, "Wherefore now do ye transgress the commandment of the Lord? but it shall not prosper."  
 42. Go not up, for <sup>the</sup> Lord is not among you; that ye be not smitten before your enemies.  
 43. For the Amalekites and the Canaanites are there before you, and ye

B.C. 1490.

JUDGMENT  
 PRO-  
 NOUNCED.  
 J. Jehovah.  
 27. Ex. 16. 28.  
 Matt. 17. 17.  
 s. sons.

28. See p. 2.  
 Heb. 3. 17.  
 19.  
 a. accord-  
 ing as.  
 21. Ch. 21.  
 63-65.

1. lifted up  
 Mine hand.

32. 1 Cor. 10.  
 5.

s. sons.  
 sh. shall be  
 wanderers.

r. refusal.

DEATH OF  
 THE TEN.  
 a. Heb.  
 masha'im.

37. 1 Cor. 10.  
 10. Heb. 3.  
 17. Jude 5.

38. Josh. 14.  
 6-14.

PRESUMP-  
 TIONS.  
 40. Deut. 1.  
 41-43.  
 h. or bill.

m. mouth, of  
 Jehovah.



B.C. 1490.

SABBATH BREAKER STOPPED.

1. sons.

2. Heb. ish.

J. Jehovah.

35. Heb. 10. 28, 29.

acc. according to Jehovah's FRINGES.

38. Deut. 22. 12. Matt. 23. 5.

f. a fringe, Heb. tzi-tsi, from tsi, a flower, also the golden plate on the mitre of the High Priest. b. blue, Heb. tekheleth, root, kah-lah, perfection, completeness.

J. a. Jehovah your Elohim. The Everlasting One, your Prince and God.

about 1471.

1. Jude 11.

k. Korah, i. e. Hail.

2. Ishar, appointed.

k. Korah, Assembly.

d. Dathan, of a Foundation.

a. Abram, High Father.

e. Elah, Whose Father is God.

o. On, Sum.

p. Feleth, Saffron.

3. Ps. 106. 10-18.

as. assembly.

Moses' ADDRESS.

J. Jehovah.

32 And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day.

33 And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation.

34 And they put him in ward, because it was not declared what should be done to him.

35 And the Lord said unto Moses, "The man shall be surely put to death: all the congregation shall stone him with stones without the camp."

36 And all the congregation brought him without the camp, and stoned him with stones, and he died: as as the Lord commanded Moses.

37 And the Lord spake unto Moses, saying,

38 "Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the Lord, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

40 That ye may remember, and do all my commandments, and be holy unto your God.

41 I am the Lord your God, which brought you out of the land of Egypt, to be your God: I am the Lord your God."

16 NOW Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Elab, and On, the son of Puleth, sons of Reuben, took men:

2 And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:

3 And they gathered themselves together against Moses and against Aaron, and said unto them, "Ye take too much upon you, seeing all the congregation are holy, every one of them, and the Lord is among them: wherefore then lift ye up yourselves above the congregation of the Lord?"

4 And when Moses heard it, he fell upon his face:

5 And he spake unto Korah and unto all his company, saying, "Even to-morrow the Lord will shew who are His, and who is holy; and will cause him to come near unto Him: even him whom He hath chosen will He cause to come near unto Him."

6 This do: "Take you censers, Korah, and all his company:

7 And put fire therein, and put incense in them before the Lord to-morrow: and it shall be that the man whom the Lord doth choose, he shall be holy: ye take too much upon you, ye sons of Levi."

8 And Moses said unto Korah, "Hear I pray you, ye sons of Levi:

9 Seemeth it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to Himself to do the service of the tabernacle of the Lord, and to stand before the congregation to minister unto them?

10 And He hath brought thee near to Him, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

11 For which cause both I then and all thy company are gathered together against the Lord: and what is Aaron, that ye murmur against him?"

12 And Moses said to call Dathan and Abiram, the sons of Elab: which said, "We will not come up:

13 Is it a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?"

14 Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up."

15 And Moses was very wrath, and said unto the Lord, "Respect not Thou their offering: I have not taken one ass from them, neither have I hurt one of them."

16 And Moses said unto Korah, "Behold thou and all thy company before the Lord, thou, and they, and Aaron, to-morrow:

17 And take every man his censer, and put incense in them, and bring ye before the Lord every man his censer, two hundred and fifty censers: thou also, and Aaron, each of you his censer."

18 And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

19 And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of the Lord appeared unto all the congregation.

20 And the Lord spake unto Moses and unto Aaron, saying,

21 "Separate yourselves from among this congregation, that I may consume them in a moment."

22 And they fell upon their faces, and said, "O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wrath with all the congregation?"

23 And the Lord spake unto Moses, saying,

24 "Speak unto the congregation, saying, 'Get you up from about the tabernacle of Korah, Dathan, and Abiram:'"

25 And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.

26 And he spake unto the congregation, saying, "Depart, I pray you, from the tents of these wicked men,

Heb. about 1471.

TO KORAH.

a. and Aaron, what is he.

REPEAL OF DATHAN AND ABIRAM.

b. but.

bo. bore out, a. anah-shim.

c. gift-offering.

Moses' PROPOSAL.

i. Heb. ish.

THE GLORY APPEARS.

e. entrance, te. tent.

J. Jehovah.

INTER-CESSION.

e.g. El, God, singular, the Elohim. The True God.

i. Ish.

SEPARATION.

i. lawless, a. anah-shim.

B.C. about  
1471.

JUDGMENT  
FORETOLD.

e. entrance.

1. Jehovah.

h. heart.

a. Heb.  
alldahm.

c. create a  
creation.  
g. ground.

7. living.

a. Heb. Sheel,  
from  
shahal, to  
inquire.  
e. anah-  
shim.

JUDGMENT  
EXECUTED.

32. Ps. 106.

16-18.

See ch. 20-9.

11. 1 Chr. 6.

22-24.

a. Heb.  
alldahm.

33. Jude 11.

as assembly.

THE 250  
CONSUMED.

1. Jehovah.

1. ish.

In Heb. ch.  
17 begins  
here.

1. Jehovah.

h. burning.

Heb. scra-  
phah.

38. 1 Cor. 10.

11, 12.

b. brought.

near.

40. 2 Chr. 26.

16-21.

a. accord-  
ing-as  
Jehovah.

MURMUR-  
ING. THE  
GLORY  
APPEARS.

8. sons.

1. Jehovah.

and touch nothing of theirs, lest ye  
be consumed in all their sins."

27 So they gat up from the taber-  
nacle of Korah, Dathan, and Abiram,  
on every side: and Dathan and Abiram  
came out, and stood in the door of  
their tents, and their wives, and their  
sons, and their little children.

28 And Moses said, "Hear ye ye shall  
know that <sup>1</sup>the Lord hath sent me to  
do <sup>all</sup> these works; for I have not  
done them of mine own mind.

29 If these <sup>men</sup> die the common  
death of all <sup>men</sup>, or if they be visited  
after the visitation of all <sup>men</sup>; then  
<sup>1</sup>the Lord hath not sent me.

30 But if <sup>1</sup>the Lord make a new  
thing, and the earth open her mouth,  
and swallow them up, with <sup>all</sup> that  
appertain unto them, and they go  
down <sup>1</sup>quick into the pit; then ye  
shall understand that these <sup>men</sup>  
have provoked <sup>1</sup>the Lord."

31 And it came to pass, as he had  
made an end of speaking <sup>all</sup> these  
words, that the ground clave asunder  
that was under them:

32 And the earth opened her mouth,  
and swallowed them up, and their  
houses, and <sup>all</sup> the <sup>men</sup> that ap-  
pertained unto Korah, and <sup>all</sup> their  
goods.

33 They, and all that appertained to  
them, went down alive into the pit,  
and the earth closed upon them: and  
they perished from among the con-  
gregation.

34 And all Israel that were round  
about them fled at the cry of them: for  
they said, "Lest the earth swallow us  
up also."

35 And there came out a fire from  
<sup>1</sup>the Lord, and consumed the two  
hundred and fifty <sup>men</sup> that offered  
incense.

36 And <sup>1</sup>the Lord spake unto Moses,  
saying,

37 "Speak unto Eleazar the son of  
Aaron the priest, that he take up the  
censers out of the burning, and  
scatter thou the fire yonder; for they  
are hallowed.

38 "The censers of these <sup>sinner</sup>s  
against their own souls, let them make  
them broad plates for a covering of the  
altar: for they offered them before  
<sup>1</sup>the Lord, therefore they are hallowed:  
and they shall be a sign unto the  
children of Israel."

39 And Eleazar the priest took the  
brazen censers, wherewith they that  
were burnt had offered; and they  
were made broad plates for a covering  
of the altar:

40 To be a memorial unto the chil-  
dren of Israel, that no stranger, which  
is not of the seed of Aaron, come  
near to offer incense before <sup>1</sup>the Lord;  
that he be not as Korah, and as his  
company: as <sup>1</sup>the Lord said to him by  
the hand of Moses.

41 But on the morrow all the congre-  
gation of the children of Israel mur-  
mured against Moses and against  
Aaron, saying, "Ye have killed the  
people of <sup>1</sup>the Lord,"

42 And it came to pass, when the

congregation was gathered against  
Moses and against Aaron, that they  
looked toward the tabernacle of the  
congregation: and, behold, the cloud  
covered it, and the glory of <sup>1</sup>the Lord  
appeared.

43 And Moses and Aaron came before  
the tabernacle of the congregation.

44 And <sup>1</sup>the Lord spake unto Moses,  
saying,

45 "Get you up from among this  
congregation, that I may consume  
them as in a moment." And they fell  
upon their faces.

46 And Moses said unto Aaron, "Take  
a censor, and put fire therein from off  
the altar, and put on incense, and go  
quickly unto the congregation, and  
make an atonement for them: for  
there is wrath gone out from <sup>1</sup>the  
Lord: the plague is begun."

47 And Aaron took as Moses com-  
manded, and ran into the midst of the  
congregation: and, behold, the plague  
was begun among the people: and he  
put on incense, and made an atone-  
ment for the people.

48 And he stood between the dead  
and the living; and the plague was  
stayed.

49 Now they that died in the plague  
were fourteen thousand and seven  
hundred, beside them that died about  
the matter of Korah.

50 And Aaron returned unto Moses  
unto the door of the tabernacle of  
the congregation: and the plague was  
stayed.

17 AND <sup>1</sup>the Lord spake unto Mo-  
ses, saying,

2 "Speak unto the children of Is-  
rael, and take of every one of them a  
rod according to the house of their  
fathers, of all their princes according-  
to the house of their fathers twelve  
rods: write thou every man's name  
upon his rod.

3 And thou shalt write Aaron's name  
upon the rod of Levi: for one rod shall  
be for the head of the house of their  
fathers.

4 And thou shalt lay them up in the  
tabernacle of the congregation before  
the testimony, where I will  
meet with you.

5 And it shall come to pass, that  
the man's rod, whom I shall choose,  
shall blossom: and I will make to-  
cense from Me the murmurings of  
the children of Israel, whereby they  
murmur against you."

6 And Moses spake unto the chil-  
dren of Israel, and every one of their  
princes gave him a rod apiece, for each  
prince one, according to their fathers'  
houses, even twelve rods: and the rod  
of Aaron was among their rods.

7 And Moses laid up the rods before  
<sup>1</sup>the Lord in the tabernacle of wit-  
ness.

8 And it came to pass, that on the  
morrow Moses went into the taber-  
nacle of witness: and, behold, the rod  
of Aaron for the house of Levi was  
budded, and brought forth buds, and  
bloomed blossoms, and yielded almonds.

B.C. about  
1471.  
ce. tent.

THE  
PLAGUE  
BEGINS.

e. the  
censer.

f. from  
before  
Jehovah.

THE  
PLAGUE  
STAYED.  
ac. accord-  
ing-as.  
as assembly.

b. between.

14,700 DIE.

e. entrance.  
ce. tent.

THE  
TWELVE  
RODS.  
1. Jehovah.  
s. sons.

i. Heb. ish.

ce. tent. Ex.  
25, 22.  
m. meet by  
appoint-  
ment.  
5. Ch. 16, 5.

LAID UP.

ce. tent of  
the testi-  
mony.

AARON'S  
ROD THAT  
BUDDED.  
8. Job 14, 7-  
10. Job 12.  
24. Rom 1.  
4. Heb. 8, 4.

10. C. about  
1471.  
2. C. or. 1. 9.  
f. ish.

AGAIN LAID  
UP.

1. or to.  
2. sons of  
rebellion.  
3. or make.  
to come.

Heb. 9. 4.  
Ch. 16. 38.  
ac. accord-  
ing as Je-  
hovah.

DESPAIR OF  
THE  
PEOPLE.  
2. expire.  
3. to expire.

THE  
CHARGE OF  
THE  
PRIESTS  
AND  
LEVITES.

1. Ch. 17. 13.  
Ex. 28. 38.  
17. Ch. 3.  
6-10.  
2. Jehovah.  
3. Levi.  
Joined.

2a. tent.

s. sons.

ap. serve.

PORTION OF  
AARON AND  
HIS SONS.  
8 Ex. 40. 13-  
15.

h. Heb. holy.  
of holies.  
ap. ap.  
pouch.  
offering.  
g. gift offer-  
ing.  
b. tender.  
back.  
10. See Lev 6.  
16, 18, 36, 20.  
7. &

And Moses brought out all the rods from before <sup>3</sup>the LORD unto all the children of Israel: and they looked, and took every man his rod.

<sup>10</sup>And the LORD said unto Moses, "Bring Aaron's rod again before the testimony, to be kept for a token against the rebels: and thou shalt, quite, take away their murmurings from Me, that they die not."

<sup>11</sup>And Moses did so: as as <sup>3</sup>the LORD commanded him, so did he.

<sup>12</sup>And the children of Israel spake unto Moses, saying, "Behold, we die, we perish, we all perish."

<sup>13</sup>Whosoever cometh any thing near unto the tabernacle of <sup>3</sup>the LORD shall die: shall we be consumed with dying?"

**18** AND <sup>3</sup>the LORD said unto Aaron, "Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood."

<sup>2</sup>And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness.

<sup>3</sup>And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

<sup>4</sup>And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

<sup>5</sup>And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.

<sup>6</sup>And I, behold, I have taken your brethren the Levites from among the children of Israel: to you they are given as a gift for <sup>3</sup>the LORD to do the service of the tabernacle of the congregation.

<sup>7</sup>Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office unto you as a service of gift: and the stranger shall not cometh nigh shall be put to death."

<sup>8</sup>And <sup>3</sup>the LORD spake unto Aaron, "Behold, I also have given thee the charge of Mine heave-offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever."

<sup>9</sup>This shall be thine of the most holy things, reserved from the fire: every oblation of theirs, every meat-offering of theirs, and every sin-offering of theirs, and every trespass-offering of theirs, which they shall render unto Me, shall be most holy for thee and for thy sons.

<sup>10</sup>In the most holy place shalt

thou eat it: every male shall eat it: it shall be holy unto thee.

<sup>11</sup>And this is thine: the heave-offering of their gift, with all the wave-offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

<sup>12</sup>All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto <sup>3</sup>the LORD, them have I given thee.

<sup>13</sup>And whatsoever is first-ripe in the land, which they shall bring unto <sup>3</sup>the LORD, shall be thine; every one that is clean in thine house shall eat of it.

<sup>14</sup>Every thing devoted in Israel shall be thine.

<sup>15</sup>Every thing that openeth the matrix in all flesh, which they bring unto <sup>3</sup>the LORD, whether it be of a man or beasts, shall be thine; nevertheless the firstborn of a man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

<sup>16</sup>And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which is twenty gerahs.

<sup>17</sup>But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto <sup>3</sup>the LORD.

<sup>18</sup>And the flesh of them shall be thine, as the wave-breast and as the right shoulder are thine.

<sup>19</sup>All the heave-offerings of the holy things, which the children of Israel offer unto <sup>3</sup>the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it is a covenant of salt for ever before <sup>3</sup>the LORD unto thee and to thy seed with thee."

<sup>20</sup>And <sup>3</sup>the LORD spake unto Aaron, "Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I am thy part and thine inheritance among the children of Israel."

<sup>21</sup>And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation.

<sup>22</sup>Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.

<sup>23</sup>But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: it shall be a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

<sup>24</sup>But the tithes of the children of Israel, which they offer as a heave-offering unto <sup>3</sup>the LORD, I have given to the Levites to inherit: therefore I

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s. sons.

f. Heb. fat.  
n. new wine,  
or must.  
Heb. tresh.  
g. give.  
3. Jehovah.  
z. their land.

J. Jehovah.  
a. Heb.  
abraham.

si. silver.

i. burn as  
incense.  
Heb. hiktir.  
p. or savour  
of rest.

10. Lev. 2. 12.  
2 Chr. 33. 5.  
u. offering,  
or heave-  
up.

PORTION OF  
THE  
LEVITES.

20. r. 24.  
Deut. 10. 9;  
14. 27; 29;  
18. 1.

J. Jehovah.  
p. portion.  
s. sons.  
in, or in  
exchange  
for.  
te. tent.

se. serve.

u. offering,  
or heave-  
up.  
f. for an in-  
heritance.

R.C. about 1471. have said unto them, Among the children of Israel they shall have no inheritance."

TENTH OF THE TITHIE. 25 And <sup>25</sup>the LORD spake unto Moses, saying,

26 Neh. 10. 33. Thus <sup>26</sup>thou shalt speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up a heave-offering of it for <sup>27</sup>the LORD, even a tenth part of the tithie.

J. Jehovah. 27 And this your heave-offering shall be reckoned unto you, as though it were the corn of the threshingfloor, and as the fulness of the winepress.

fr. from. 28 Thus ye also shall offer a heave-offering unto <sup>29</sup>the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof <sup>30</sup>the LORD's heave-offering to Aaron the priest.

u. offer up, or heave up. 31 Out of all your gifts ye shall offer every heave-offering of <sup>32</sup>the LORD, of all the best thereof, even the hallowed part thereof out of it.

f. int. Heb. khelch. 32 Therefore thou shalt say unto them, When ye have heaved <sup>33</sup>the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.

f. or fat. 34 And ye shall eat it in every place, ye and your households: for it is your reward for your service in the tabernacle of the congregation.

35 And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, if ye die.

19 AND <sup>19</sup>the LORD spake unto Moses and unto Aaron, saying,

20 This is the ordinance of the law which <sup>21</sup>the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke:

22 And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face:

23 And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:

24 And one shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:

25 And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.

26 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

27 And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

28 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin.

29 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

30 He that toucheth the dead body of any man shall be unclean seven days.

31 He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

32 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, doleth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.

33 This is the law, when a man dieth in a tent: all that come into the tent, and all that is in the tent, shall be unclean seven days.

34 And every open vessel, which hath no covering bound upon it, is unclean.

35 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man or a grave, shall be unclean seven days.

36 And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereon in a vessel:

37 And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

38 And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

39 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean.

40 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

41 And whatsoever the unclean person

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2 HER. 5. 13.

11 Heb. ish.

12 Heb. ish.

13 Heb. ish.

14 Heb. ish.

15 Heb. ish.

16 Heb. ish.

17 Heb. ish.

18 Heb. ish.

19 Heb. ish.

20 Heb. ish.

21 Heb. ish.

22 Heb. ish.

23 Heb. ish.

24 Heb. ish.

25 Heb. ish.

26 Heb. ish.

27 Heb. ish.

28 Heb. ish.

29 Heb. ish.

30 Heb. ish.

31 Heb. ish.

32 Heb. ish.

33 Heb. ish.

34 Heb. ish.

35 Heb. ish.

36 Heb. ish.

37 Heb. ish.

38 Heb. ish.

39 Heb. ish.

40 Heb. ish.

41 Heb. ish.

42 Heb. ish.

43 Heb. ish.

44 Heb. ish.

45 Heb. ish.

46 Heb. ish.

47 Heb. ish.

48 Heb. ish.

49 Heb. ish.

50 Heb. ish.

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1471.

"toucheth shall be unclean; and the  
soul—that toucheth it shall be unclean  
until even."

**20** THEN came the children of  
Israel, even the whole con-  
gregation, into the desert of Zin in  
the first month; and the people abode  
in Kadesh; and Miriam died there,  
and was buried there.

<sup>2</sup> And there was no water for the  
congregation: and they gathered them-  
selves together against Moses and  
against Aaron.

<sup>3</sup> And the people chide with Moses,  
and spake, saying, "Would God that  
we had died when our brethren died  
before <sup>4</sup> the Lord!"

<sup>4</sup> And why have ye brought up the  
congregation of <sup>5</sup> the Lord into this  
wilderness, that we and our cattle  
should die there?

<sup>6</sup> And wherefore have ye made us  
to come up out of Egypt, to bring us  
in unto this evil place? It is no  
place of seed, or of figs, or of vines,  
or of pomegranates; neither is there  
any water to drink."

<sup>7</sup> And Moses and Aaron went from  
the presence of the assembly unto the  
door of the tabernacle of the con-  
gregation, and they fell upon their  
faces: and the glory of the Lord ap-  
peared unto them.

<sup>8</sup> And the Lord spake unto Moses,  
saying,

<sup>9</sup> "Take the rod, and gather thou  
the assembly together, thou, and  
Aaron thy brother, and speak ye unto  
the rock before their eyes: and it shall  
give forth his water, and thou shalt  
bring forth to them water out of the  
rock: so thou shalt give the con-  
gregation and their beasts drink."

<sup>10</sup> And Moses took the rod from be-  
fore the Lord, as as He commanded  
him.

<sup>11</sup> And Moses and Aaron gathered  
the congregation together before the  
rock, and he said unto them, "Hear  
now, ye rebels: must we fetch you  
water out of this rock?"

<sup>12</sup> And Moses lifted up his hand,  
and with his rod he smote the rock  
twice: and the water came out abun-  
dantly, and the congregation drank,  
and their beasts also.

<sup>13</sup> And the Lord spake unto Moses  
and Aaron, "Because ye believed I  
not, to sanctify Me in the eyes of the  
children of Israel, therefore ye shall  
not bring this congregation into the  
land which I have given them."

<sup>14</sup> This is the water of Meribah;  
because the children of Israel strove  
with the Lord, and He was sanctified  
in them.

<sup>15</sup> And Moses sent messengers from  
Kadesh unto the king of Edom, "Thus  
saith thy brother Israel, Thou knowest  
all the travel that hath befallen us:

<sup>16</sup> How our fathers went down into  
Egypt, and we have dwelt in Egypt  
a long time; and the Egyptians vexed  
us, and our fathers:

<sup>17</sup> And when we cried unto the Lord,

He heard our voice, and sent an an-  
gel, and hath brought us forth out of  
Egypt: and, behold, we are in Kade-  
sh, a city in the uttermost of thy  
border:

<sup>18</sup> Let us pass, I pray thee, through  
thy country: we will not pass through  
the fields, or through the vineyards,  
neither will we drink of the water of  
the wells: we will go by the king's  
high way, we will not turn to the right,  
neither nor to the left, until we have  
passed thy borders."

<sup>19</sup> And Edom said unto him, "Thou  
shalt not pass by me, lest I come out  
against thee with the sword."

<sup>20</sup> And the children of Israel said  
unto him, "We will go by the high  
way: and if we and our cattle drink of  
thy water, then I will pay for it: I will  
only, without doing any thing else, go  
through on my feet."

<sup>21</sup> And he said, "Thou shalt not go  
through." And Edom came out against  
him with much people, and with a  
strong hand.

<sup>22</sup> Thus Edom refused to give Israel  
passage through his border: wherefore  
Israel turned away from him.

<sup>23</sup> And the children of Israel, even  
the whole congregation, journeyed from  
Kadesh, and came unto mount Hor.

<sup>24</sup> And the Lord spake unto Moses  
and Aaron in mount Hor, by the  
coast of the land of Edom, saying,

<sup>25</sup> "Aaron shall be gathered unto  
his people: for he shall not enter into  
the land which I have given unto the  
children of Israel, because ye rebelled  
against My word at the water of  
Meribah."

<sup>26</sup> Take Aaron and Eleazar his son,  
and bring them up unto mount Hor:

<sup>27</sup> And strip Aaron of his garments,  
and put them upon Eleazar his son:  
and Aaron shall be gathered unto his  
people, and shall die there."

<sup>28</sup> And Moses did as the Lord com-  
manded: and they went up into mount  
Hor in the sight of all the congrega-  
tion.

<sup>29</sup> And Moses stripped Aaron of his  
garments, and put them upon Eleazar  
his son; and Aaron died there in the  
top of the mount: and Moses and  
Eleazar came down from the mount.

<sup>30</sup> And when all the congregation saw  
that Aaron was dead, they mourned  
for Aaron thirty days, even all the  
house of Israel.

**21** AND when king Arad the Ca-  
naanite, which dwelt in the  
south, heard, tell that Israel came by  
the way of the spies; then he fought  
against Israel, and took some of them  
prisoners.

<sup>2</sup> And Israel vowed a vow unto the  
Lord, and said, "If Thou wilt, indeed  
deliver this people into my hand,  
then I will utterly destroy their  
cities."

<sup>3</sup> And the Lord hearkened to the  
voice of Israel, and delivered up the  
Canaanites: and they utterly destroyed  
them and their cities: and he called  
the name of the place Hormah.

B.C. 1453.

K. Kadesh,  
Set apart.

Edom's  
Refusal.

19-21. Judg.  
11. 16, 17.  
Amos 1. 11.  
s. sons.

Mount Hor.  
h. Hor,  
Mountain.

Aaron  
Dies.

b. border.  
Heb. gebul.

s. sons.  
m. mouth.

26. Heb. 7.  
23-25.

a. accord-  
ing as  
Jehovah.

29. Ex. 23, 25.  
30.

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29. No Deut.  
34. 8.

KING ARAD.

J. Jehovah.

h. Hormah  
After de-  
struction.

1453.  
KADOSH,  
MIRIAM  
Dies.

s. sons.  
Zin, a  
thorn.

MERIBAH  
IS FOR  
WATER.

2-5. Comp.  
Ex. 17. 1-3.  
28 years  
before.

J. Jehovah.  
a. assembly,  
Heb. ka-  
bul, from  
kahal, to  
call to-  
gether.  
6. Hor. 10, 10,  
11.

THE GLORY  
APPEARS.

6. Comp.  
Ex. 17. 4.  
c. entrance.  
6c. tent,  
died.

THE ROCK  
TO BE  
SPOKEN TO.  
7. s. Comp.  
Ex. 17. 6-7.  
r. rod. See  
ch. xviii.  
c. congrega-  
tion.

THE ROCK  
SMITTEN.

9. 11. See ch.  
17. 19. 1 Cor.  
10. 1-4.  
ac. accord-  
ing as.

M. Ex. 16.  
22, 33.  
a. assembly,  
Heb. ka-  
bul, from  
kahal, to  
assemble.

FAILURE.

12. Ch. 27. 14.  
Deut. 32. 50,  
21.

i. in Me.  
s. sons.

a. assembly.

MERIBAH.

E3. Comp.  
Ex. 17. 7.  
19. Meribah,  
Strife.

MESSAGE  
TO THE  
KING OF  
EDOM.

11. Deut. 2.  
27. Judg.  
11. 16, 17.  
J. travel,  
trouble or  
weariness,  
a. many  
days.

B.C. 1452.

THE FIERY  
SERPENTS.f. Red, Heb.  
Seph.reedy, or  
Sea of  
weed.a. God,  
Elohim, the  
Trineb. burning,  
Heb. seraph-  
plum.THE SER-  
PENT OF  
BRASS.7. R. 2 Kin.  
18. 4. John3. 14, 15; 6.  
40.

J. Jehovah.

b. burning-  
one, Heb.  
seraphim.c. ensign, or  
standard.

d. then he.

i. Ish.

l. looked ex-  
pectingly  
towards.

OBOTH.

a. Oboth,  
Ocular  
serpents, or  
Familiar  
spirits.ZARED AND  
ARNON.12-15. See  
Deut. 2. 8-  
22.

b. border.

sa. or Seph.

Reedy, or  
Eul, or  
Extremity.

THE WELL.

16. Comp. ch.  
29. 8. Ps.  
84. 6.b. Beer,  
Well.a. Ascend.  
an. or  
Answer.MATTANAH  
TO PISGAH.f. field, or  
plain.c. or the  
Wilderness.21-22. See  
Deut. 2. 24-  
32. Judg.  
11. 16-24.

4 And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

5 And the people spake against God, and against Moses, "Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul dotheth this light bread."

6 And the Lord sent fiery serpents among the people, and they bit the people; and much people of Israel died.

7 Therefore the people came to Moses, and said, "We have sinned, for we have spoken against the Lord, and against thee; pray unto the Lord, that He take away the serpents from us." And Moses prayed for the people.

8 And the Lord said unto Moses, "Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live."

9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

10 And the children of Israel set forward, and pitched in Oboth.

11 And they journeyed from Oboth, and pitched at Ije-abarim, in the wilderness which is before Moab, toward the sunrise.

12 From thence they removed, and pitched in the valley of Zared.

13 From thence they removed, and pitched on the other side of Arnon, which is in the wilderness that cometh out of the coasts of the Amorites: for Arnon is the border of Moab, between Moab and the Amorites.

14 Wherefore it is said in the book of the wars of the Lord,

"What He did in the Red sea,

And in the brooks of Arnon,

15 And at the stream of the brooks that goeth down to the dwelling of Ar,

And lieth upon the border of Moab."

16 And from thence they went to Beer: that is the well wherof the Lord spake unto Moses, "Gather the people together, and I will give them water."

17 Then Israel sang this song,

"a Spring up, O well;

18 Sing ye unto it:

The princes digged the well.

The nobles of the people digged it,

By the direction of the lawgiver,

with their staves."

And from the wilderness they went to Mattanah:

19 And from Mattanah to Nahaliel: and from Nahaliel to Bamoth:

20 And from Bamoth in the valley, that is in the country of Moab, to the top of Pisgah, which looketh toward Jericho.

21 And Israel sent messengers unto Sihon king of the Amorites, saying,

22 "Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink of the waters of the well: but we will go along by the king's high way, until we be past thy borders."

23 And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

24 And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon was strong.

25 And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the villages thereof.

26 For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

27 Wherefore they that speak in proverbs say,

"Come into Heshbon,

Let the city of Sihon be built and prepared:

28 For there is a fire gone out of Heshbon,

A flame from the city of Sihon:

It hath consumed Ar of Moab,

And the lords of the high places of Arnon.

29 Woe to thee, Moab!

Thou art undone, O people of Chemosh:

He hath given his sons that escaped,

And his daughters, into captivity

Unto Sihon king of the Amorites.

30 We have shot at them:

Heshbon is perished even unto Dibon,

And we have laid them waste

even unto Nophah,

Which reacheth unto Medeba."

31 Thus Israel dwelt in the land of the Amorites.

32 And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that were there.

33 And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Eder.

34 And the Lord said unto Moses,

"Fear him not: for I have delivered him into thy hand, and will his people, and his land: and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon."

35 So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land.

22 AND the children of Israel set forward, and pitched in the plains of Moab on this side Jordan by Jericho.

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SIHON'S RE-  
FUSAL.

23. Deut. 20.

7. Sihon,  
Sweeping  
away.ISRAEL'S  
VICTORY.24-25. See  
Deut. 2. 21-  
37. Ps. 135.

10-12; LXX.

17-22.

s. sons.

PROVERBS.

28. Jer. 48.

45, 46. Isa.

15. 1.

29. Jer. xlviii.

THE  
AMORITES.

Og.

33-35. See  
Deut. 2. 1-  
17.o. Og, A Fur-  
row.b. Bashan.  
Soft soil.

s. Jehovah.

a. account-  
ing us.PLAINS OF  
MOAB.

s. sons.



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BALAK.

b. Balak.  
Emphatics.  
2. Zippor, a.  
Little hint.

BALAK

SENDS TO

BALAAM.

4. Josh. 13.

22.

8. Deut. 25.

3-4. Mic.

6, 5. 2 Pet.

2. 15. Jude

11. Rev. 2.

14.

b. Balaam.

Swallow-

ing up

people.

a. sons.

6. Ch. 22. 7.

f. know.

THE ELDERS

DEPART.

a. according

as Jehovah.

GOD'S

ANSWER.

a. Heb.

anishlm.

f. from.

a. Heb. eye.

d. denounce

or execrate.

THE

PRINCE

DEPART.

J. Jehovah.

BALAK

SENDS

AGAIN.

g. greater.

BALAAM'S

ANSWER.

2 And b Balak the son of Zippor saw all that Israel had done to the Amorites.

3 And Moab was sore afraid of the people, because they were many; and Moab was distressed because of the children of Israel.

4 And Moab said unto the elders of Midian, "Now shall this company lick up all that are round about us, as the ox licketh up the grass of the field." And Balak the son of Zippor was king of the Moabites at that time.

5 He sent messengers therefore unto b Balak the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, "Behold, there is a people come out from Egypt; behold, they cover the face of the earth, and they abide over against me:

6 Come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I have vowed that he whom thou blessest is blessed, and he whom thou cursest is cursed."

7 And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

8 And he said unto them, "Lodge here this night, and I will bring you word again, as <sup>a</sup> the Lord shall speak unto me:" and the princes of Moab abode with Balaam.

9 And God came unto Balaam, and said, "What <sup>a</sup> men are these with thee?"

10 And Balaam said unto God, "Balak the son of Zippor, king of Moab, hath sent unto me, saying,

11 'Behold, there is a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.'

12 And God said unto Balaam, "Thou shalt not go with them; thou shalt not curse the people: for they are blessed."

13 And Balaam rose up in the morning, and said unto the princes of Balak, "Get you into your land: for <sup>a</sup> the Lord refuseth to give me leave to go with you."

14 And the princes of Moab rose up, and they went unto Balak, and said, "Balaam refuseth to come with us."

15 And Balak sent yet again princes, more, and more honourable than they.

16 And they came to Balaam, and said to him, "Thus saith Balak the son of Zippor, 'Let nothing, I pray thee, hinder thee from coming unto me:'

17 For I will promote thee unto very great honour, and I will do whatsoever thou shalt say unto me: come therefore, I pray thee, curse me this people."

18 And Balaam answered and said unto the servants of Balak, "If Balak

would give me his house full of silver and gold, I cannot go beyond the word of <sup>a</sup> the Lord my God, to do less or more.

19 Now therefore, I pray you, tarry ye also here this night, that I may know what <sup>a</sup> the Lord will say unto me more."

20 And God came unto Balaam at night, and said unto him, "If the men come to call thee, rise up, and go with them; but yet the word which I shall say unto thee, that shalt thou do."

21 And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.

22 And God's anger was kindled because he went: and the angel of <sup>a</sup> the Lord stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him.

23 And the ass saw the angel of <sup>a</sup> the Lord standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

24 But the angel of <sup>a</sup> the Lord stood in a path of the vineyards, a wall being on this side, and a wall on that side.

25 And when the ass saw the angel of <sup>a</sup> the Lord, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again.

26 And the angel of <sup>a</sup> the Lord went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.

27 And when the ass saw the angel of <sup>a</sup> the Lord, she fell down under Balaam; and Balaam's anger was kindled, and he smote the ass with a staff.

28 And <sup>a</sup> the Lord opened the mouth of the ass, and she said unto Balaam, "What have I done unto thee, that thou hast smitten me these three times?"

29 And Balaam said unto the ass, "Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee."

30 And the ass said unto Balaam, "Am not I thine ass, upon which thou hast ridden ever since I was thine unto this day? was I ever wont to do so unto thee?" And he said, "Nay."

31 Then <sup>a</sup> the Lord opened the eyes of Balaam, and he saw the angel of <sup>a</sup> the Lord standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

32 And the angel of <sup>a</sup> the Lord said unto him, "Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because thy way is perverse before me:

33 And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive."

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J.G. Jehovah

my Elohim.

GOD'S

WORD.

a. Heb.

anishlm.

THE ANGEL

AND THE

ASS.

a. God.

Elohim.

p. placed.

himself.

23. See 2 Kin.

6. 17.

f. from.

THE ASS

SPEAKS.

28-30. 2 Pet.

2. 14-16.

J. Jehovah.

ANGEL AND

BALAAM.

31. See 2 Kin.

6. 17.

a. b. to be an

adversary.

Heb. is-sit-

tain, from

shtain,

the Adver-

sary, from

shtain, to

be hostile,

to oppose.

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b. he evil in  
thine eyes.a. Heb.  
anashim,  
plural of  
ish, or  
enosh.BALAK AND  
BALAAM.b. border.  
Heb. gebul.SACRIFICE.  
i. i. e. a city  
of streets.  
s. sacrificed.i. in the  
morning.SACRIFICE.  
i. e. 29.a. second-  
incense.  
n. offered.  
up.GOD MEETS  
BALAAM.  
a. ascend-  
ing-offer-  
ing. Heb.  
holah.  
J. Jehovah.a. God.  
Elohim,  
plural.BALAAM'S  
FIRST  
PARABLE.  
a. ascend-  
ing-offer-  
ing.7. s. See  
Rom. 8. 31-  
34.d. denounce.  
e. El. God,  
singular.  
the Mighty  
one.11. Ex. 23. 16.  
Deut. 32. 29.

34 And Balaam said unto the angel of <sup>1</sup>the Lord, "I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it <sup>2</sup>displease thee, I will get me back again."

35 And the angel of <sup>3</sup>the Lord said unto Balaam, "Go with the <sup>4</sup>men: but only the word that I shall speak unto thee, that thou shalt speak." So Balaam went with the princes of Moab.

36 And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which is in the border of Arnon, which is in the utmost <sup>5</sup>coast.

37 And Balak said unto Balaam, "Did I not earnestly send unto thee to call thee? wherefore comest thou not unto me? I am I not able indeed to promote thee to honour?"

38 And Balaam said unto Balak, "Lo, I am come unto thee: have I now any power at all to say any thing? the word that <sup>6</sup>God putteth in my mouth, that shall I speak."

39 And Balaam went with Balak, and they came unto <sup>7</sup>Kirjath-huzoth.

40 And Balak offered oxen and sheep, and sent to Balaam, and to the princes that were with him.

41 And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Moab that thence he might see the utmost <sup>8</sup>part of the people.

23 And Balaam said unto Balak, "Build me here seven altars, and prepare me here seven oxen and seven rams."

2 And Balak did as Balaam had spoken; and Balak and Balaam offered <sup>9</sup>on every altar a bullock and a ram.

3 And Balaam said unto Balak, "Stand by thy burnt offering, and I will go: peradventure <sup>10</sup>the Lord will come to meet me: and whatsoever He shall say unto me, I will tell thee." And he went to a high place.

4 And God met Balaam: and he said unto him, "I have prepared seven altars, and I have offered <sup>11</sup>upon every altar a bullock and a ram."

5 And <sup>12</sup>the Lord put a word in Balaam's mouth, and said, "Return unto Balak, and thus thou shalt speak."

6 And he returned unto him, and, lo, he stood by his burnt offering, he, and all the princes of Moab.

7 And he took up his parable, and said,

"Balak the king of Moab hath brought me from Aram, Out of the mountains of the east, saying,

"Come, curse me Jacob, And come, defy Israel."

8 How shall I curse, whom <sup>13</sup>God hath not cursed?

Or how shall I defy, whom <sup>14</sup>the Lord hath not defied?

9 For from the top of the rocks I see him,

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And from the hills I behold him: Lo, the people shall dwell alone, And shall not be reckoned among the nations.

10 Who can count the dust of Jacob, And the number of the fourth <sup>15</sup>part of Israel?

Let <sup>16</sup>no die the death of the righteous, And let my last end be like his!"

11 And Balak said unto Balaam, "What hast thou done unto me? I took thee to curse mine enemies, and behold, thou hast blessed them altogether."

12 And he answered and said, "Must I not take heed to speak that which <sup>17</sup>the Lord hath put in my mouth?"

13 And Balak said unto him, "Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost <sup>18</sup>part of them, and shalt not see them all: and <sup>19</sup>I curse me them from thence."

14 And he brought him into the field of Zophim, to the top of <sup>20</sup>Pisgah, and built seven altars, and offered <sup>21</sup>a bullock and a ram on every altar.

15 And he said unto Balak, "Stand here by thy burnt offering, while I meet <sup>22</sup>the Lord yonder."

16 And <sup>23</sup>the Lord met Balaam, and put a word in his mouth, and said, "Go again unto Balak, and say thus."

17 And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, "What hath <sup>24</sup>the Lord spoken?"

18 And he took up his parable, and said,

"Rise up, Balak, and hear; Hearken unto me, thou son of Zippor:

19 <sup>25</sup>God is not a man, that He should lie; Neither the son of a man, that He should repent: Hath <sup>26</sup>He said, and shall He not do it?

Or hath He spoken, and shall He not make it good?

20 Behold, I have received commandment to bless:

And He hath blessed; and I cannot reverse it.

21 He hath not beheld iniquity in Jacob, Neither hath He seen perverseness in Israel:

22 <sup>27</sup>The Lord his God is with him, And the shout of a king is among them.

23 <sup>28</sup>God brought them out of Egypt: He hath as it were the strength of an unicorn.

24 Surely there is no enchantment against Jacob, Neither is there any divination against Israel:

According to this time it shall be said of Jacob and of Israel, "What hath <sup>29</sup>God wrought?"

25 Behold, the people shall rise up as a great lion, And lift up himself as a young lion:

10. Ps. 37. 37.  
See ch. 31. 8.m. my soul.  
is upright.BALAK AND  
BALAAM.  
11. Deut. 24.  
5. 6. Josh.  
24. 9, 10.

12. e. 30, 33.

PISGAH.

d. denounce.

P. Pisgah.  
Part. View,  
or Con-  
sideration.a. ascend-  
ing-offer-  
ing.  
J. Jehovah.SECOND  
PARABLE.19. 1 Sam. 15.  
29. Tit. 1. 2  
e. El. God  
singular.  
i. Heb. ish.  
a. shadabur.J.G. Jehovah  
his Elohim,  
his Triune  
God.e. El. God,  
singular.  
a. unicorn,  
Heb. re-  
em, from  
rahim, to  
be high.  
Sept. mono-  
keros, one-  
horned.



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25. See ch.  
31. 8.

SHITTIM.

BAAL-PEOR.

1 Ch. 31. 16.

1 Cor. 10. 16.

s. Shittim.

Acacia.

f. they, their.

feminine.

s. a. the

daughters

of Moab.

b. Baal-peor.

Lord or

Master of

the open-

ing.

J. Jehovah.

c. chiefs.

a. Heb.

anahshim.

PHINEHAS.

6-9. Ps. 106.

25-31.

s. sons.

a. and

thru.

c. entrance.

fe. tent.

obel.

p. Phinehas.

Mouth of

brass.

i. Heb. ish.

r. or the

alcove.

9. Deut. 4. 3.

1 Cor. 10. 8.

Jehovah's

COVENANT

WITH HIM.

se. with My

zeal.

s. sons.

13. See

1 Chr. 6. 4.

s. Mal. 2.

4. 5.

ZIMRI AND

COZBI.

z. Zimri, My

song.

c. Cozbi,

Lyng.

21 And ships shall come from the coast of Chittim, And shall afflict Asshur, and shall afflict Eber, And he also shall perish for ever.

25 And Balaam rose up, and went and returned to his place: and Balak also went his way.

25 AND Israel abode in s Shittim, and the people began to commit whoredom with the daughters of Moab.

2 And s they called the people unto the sacrifices of s their gods: and the people did eat, and bowed down to s their gods.

3 And Israel joined himself unto b Baal-peor: and the anger of s the LORD was kindled against Israel.

4 And s the LORD said unto Moses, "Take all the heads of the people, and slung them up before s the LORD against the sun, that the fierce anger of s the LORD may be turned away from Israel."

5 And Moses said unto the judges of Israel, "Slay ye every one his c men as that were joined unto Baal-peor."

6 And, behold, one of the children of Israel came and brought unto his brethren a s Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the s tabernacle of the congregation.

7 And when p Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from among the congregation, and took a javelin in his hand;

8 And he went after the man of Israel into the tent, and thrust both of them through, s the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

9 And s those that died in the plague were twenty and four thousand.

10 And s the LORD spake unto Moses, saying,

11 "Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned My wrath away from the children of Israel, while he was zealous for My sake among them, that I consumed not the children of Israel in My jealousy.

12 Wherefore say, Behold, I give unto him My covenant of peace:

13 And he shall have it, and his seed after him, even the covenant of an everlasting priesthood: because he was zealous for his God, and made an atonement for the children of Israel."

14 Now the name of the Israelite that was slain, even that was slain with the Midianitish woman, was s Zimri, the son of Salu, a prince of a chief house among the Simeonites.

15 And the name of the Midianitish woman that was slain was s Cozbi, the daughter of Zur; he was head

over a people, and of a chief house in Midian.

16 And s the LORD spake unto Moses, saying,

17 "Vex s the Midianites, and smite them:

18 For they vex you with their wives, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of s Midian, their sister, which was slain in the day of the plague for Peor's sake."

26 AND it came to pass after the plague, that s the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying,

2 "Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel."

3 And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan near Jericho, saying,

4 "Take the sum of the people, from twenty years old and upward; as s the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt."

5 Reuben, the eldest son of Israel: the children of Reuben; Hanoch, of whom cometh the family of the Hanochites: of Pallu, the family of the Palluites:

6 Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites.

7 These are the families of the Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty.

8 And the sons of Pallu; Eliab.

9 And the sons of Eliab; Nemuel, and Dathan, and Abiram. This is that Dathan and Abiram, which were famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against s the LORD:

10 And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

11 Notwithstanding the children of Korah died not.

12 The sons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:

13 Of Zerah, the family of the Zerahites: of Shaul, the family of the Shaulites.

14 These are the families of the Simeonites, twenty and two thousand and two hundred.

15 The children of Gad after their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:

16 Of Ozni, the family of the Oznites: of Eri, the family of the Erites:

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THE

MIDIANITES.

17. Ch. 31. 2.

18. Ch. 31. 16.

Rev. 2. 14.

m. Midian.

Strife.

SECOND

NUMBERS

OF ISRAEL.

J. Jehovah.

J. See Ex. 10.

12-16.

s. sons, or

descendants.

3. 4. Num. 1.

1-3.

a. accord-

ing as

Jehovah.

SONS

OF REUBEN.

4, 709.

5. See Gen.

xv. Ex.

xvi. 1 Chr.

iv-viii.

f. or first-

born.

9. Ch. xvi.

t. the call-st-

ones.

10. See 1 Cor.

10. 8.

11. 1 Chr. 6.

s. sons.

SIMON.

22, 30.

f. or Jemuel.

Gen. 46. 10.

GAD.

40, 500.

s. sons.

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E. SONS.	<sup>18</sup> These are the families of the children of Gad according to those that were numbered of them, forty thousand and five hundred.
JUDAH. 76,000.	<sup>19</sup> The sons of Judah were Er and Onan: and Er and Onan died in the land of Canaan.
	<sup>20</sup> And the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharezites: of Zerah, the family of the Zerahites.
	<sup>21</sup> And the sons of Pharez were; of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites.
	<sup>22</sup> These are the families of Judah according to those that were numbered, of them, threescore and sixteen thousand and five hundred.
ISSACHAR. 64,300.	<sup>23</sup> Of the sons of Issachar after their families: of Tola, the family of the Tolaites: of Pua, the family of the Punites:
	<sup>24</sup> Of Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites.
	<sup>25</sup> These are the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred.
ZEBULUN. 60,500.	<sup>26</sup> Of the sons of Zebulun after their families: of Sered, the family of the Seradites: of Elon, the family of the Elonites: of Jahiel, the family of the Jahielites.
	<sup>27</sup> These are the families of the Zebulunites according to those that were numbered of them, threescore thousand and five hundred.
MANASSEH. 82,700.	<sup>28</sup> The sons of Joseph after their families were Manasseh and Ephraim.
	<sup>29</sup> Of the sons of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead came the family of the Gileadites.
	<sup>30</sup> These are the sons of Gilead: of Jezer, the family of the Jezerites: of Helek, the family of the Helekites:
	<sup>31</sup> And of Asriel, the family of the Asrielites: and of Shechem, the family of the Shechemites:
	<sup>32</sup> And of Shemida, the family of the Shemidaites: and of Hephher, the family of the Hephherites.
	<sup>33</sup> And Zelophehad the son of Hephher had no sons, but daughters: and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.
	<sup>34</sup> These are the families of Manasseh and those that were numbered of them, fifty and two thousand and seven hundred.
EPHRAIM. 32,500.	<sup>35</sup> These are the sons of Ephraim after their families: of Shuthelah, the family of the Shuthelahites: of Becher, the family of the Becherites: of Tahni, the family of the Tahnitites.
	<sup>36</sup> And these are the sons of Shuthelah: of Eran, the family of the Erantites.
	<sup>37</sup> These are the families of the sons of Ephraim according to those that were numbered of them, thirty and

two thousand and five hundred. These are the sons of Joseph after their families.	B.C. 1452.
<sup>38</sup> The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:	BENJAMIN. 45,600.
<sup>39</sup> Of Shupham, the family of the Shuphamites: of Hupham, the family of the Huphamites.	
<sup>40</sup> And the sons of Bela were Ard and Naaman: of Ard, the family of the Ardites: and of Naaman, the family of the Naamites.	
<sup>41</sup> These are the sons of Benjamin after their families: and they that were numbered of them were forty and five thousand and six hundred.	
<sup>42</sup> These are the sons of Dan after their families: of Shuham, the family of the Shuhamites. These are the families of Dan after their families.	DAN. 64,400.
<sup>43</sup> All the families of the Shuhamites, according to those that were numbered of them, were threescore and four thousand and four hundred.	
<sup>44</sup> Of the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites.	ASHER. 83,400. S. SONS.
<sup>45</sup> Of the sons of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites.	
<sup>46</sup> And the name of the daughter of Asher was Sarah.	
<sup>47</sup> These are the families of the sons of Asher according to those that were numbered of them: who were fifty and three thousand and four hundred.	
<sup>48</sup> Of the sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:	NAPHTALI. 45,400.
<sup>49</sup> Of Jezer, the family of the Jezerites: of Shullen, the family of the Shullenites.	
<sup>50</sup> These are the families of Naphtali according to their families: and they that were numbered of them were forty and five thousand and four hundred.	
<sup>51</sup> These were the numbered of the children of Israel, six hundred thousand and a thousand seven hundred and thirty.	IN ALL. 601,730.
<sup>52</sup> And the Lord spake unto Moses, saying,	51. See ch. 1. 46.
<sup>53</sup> Unto these the land shall be divided for an inheritance according to the number of names.	DIVISION OF THE LAND. 1. Jehovah. 53. Josh. 11. 23: 14. 1. Ps. 105. 44.
<sup>54</sup> To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.	54. Ch. 33. 54.
<sup>55</sup> Notwithstanding the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit.	55. Ch. 34. 13. Josh. 14. 2: 18. 6.
<sup>56</sup> According to the lot shall the possession thereof be divided between many and few.	THE LEVITES. 23,000.
<sup>57</sup> And these are they that were numbered of the Levites after their families: of Gershon, the family of the	57. Gen. 46. 11. Ex. 6. 16-19. 1 Chr. 6. 1, 1d.



B.C. 1452.  
b. bring-near.  
DAILY.  
32. Ex. 29. 29-32.  
p. perfect.  
a. ascend-ing. Heb. holah, from hahlah, to ascend.  
p. prepare. b. between the two evenings.  
g. gift-offering.  
r. or savour of rest.  
l. libation.  
p. prepare.  
SABBATH.  
l. libation.  
10. See Ezek. 46. 4, 5. u. upon.  
MONTHLY.  
11-16. See Ezek. 46. 6, 7.  
b. bring-near.  
a. ascend-ing.  
g. gift-offering.  
l. libations, or pouring-out. se. wine, yavin.  
J. Jehovah, pr. prepared. u. upon.  
PASSOVER.  
16-25. Ex. xii. 1-8.  
DEUT. 16. 1-8. Ezek. 46. 21-25.  
f. or festival.  
u. ascend-ing. Heb. holah.

Me. shall ye observe to offer unto Me in their due season.  
And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the Lord; two lambs of the first year without spot day by day, for a continual burnt-offering.  
The one lamb thou shalt offer in the morning, and the other lamb shalt thou offer at even;  
And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of a hin of beaten oil.  
It is a continual burnt-offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the Lord.  
And the drink offering thereof shall be the fourth part of a hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto the Lord for a drink-offering.  
And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the Lord.  
And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof.  
This is the burnt offering of every sabbath, beside the continual burnt-offering, and his drink offering.  
And in the beginnings of your months ye shall offer a burnt offering unto the Lord; two young bullocks, and one ram, seven lambs of the first year without spot.  
And three tenth deals of flour for a meat offering, mingled with oil, for one bullock; and two tenth deals of flour for a meat offering, mingled with oil, for one ram;  
And a several tenth deal of flour mingled with oil for a meat offering unto one lamb; for a burnt offering of a sweet savour, a sacrifice made by fire unto the Lord.  
And their drink offerings shall be half a hin of wine unto a bullock, and the third part of a hin unto a ram, and a fourth part of a hin unto a lamb: this is the burnt offering of every month throughout the months of the year.  
And one kid of the goats for a sin offering unto the Lord shall be offered, beside the continual burnt-offering, and his drink offering.  
And in the fourteenth day of the first month is the passover of the Lord.  
And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten.  
In the first day shall be a holy convocation; ye shall do no manner of servile work therein.  
But ye shall offer a sacrifice made by fire for a burnt offering unto the Lord; two young bullocks, and

one ram, and seven lambs of the first year; they shall be unto you without blemish:  
And their meat offering shall be of flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;  
A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:  
And one goat for a sin offering, to make an atonement for you.  
Ye shall offer these beside the burnt offering in the morning, which is for a continual burnt offering.  
After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire of a sweet savour unto the Lord: it shall be offered beside the continual burnt offering, and his drink offering.  
And on the seventh day ye shall have a holy convocation; ye shall do no servile work.  
Also in the day of the firstfruits, when ye bring a new meat offering unto the Lord, after your weeks be out, ye shall have a holy convocation; ye shall do no servile work;  
But ye shall offer the burnt offering for a sweet savour unto the Lord; two young bullocks, one ram, seven lambs of the first year;  
And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,  
A several tenth deal unto one lamb, throughout the seven lambs;  
And one kid of the goats, to make an atonement for you.  
Ye shall offer them beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings.

29 "AND in the seventh month, on the first day of the month, ye shall have a holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

And ye shall offer a burnt offering for a sweet savour unto the Lord; one young bullock, one ram, and seven lambs of the first year without blemish:

And their meat offering shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram,

And one tenth deal for one lamb, throughout the seven lambs:

And one kid of the goats for a sin offering, to make an atonement for you:

Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the Lord.

And ye shall have on the tenth day of this seventh month a holy convo-

B.C. 1452.  
p. perfect.  
g. gift-offering.  
pr. prepare.  
a. ascend-ing.  
fo. food.  
r. or savour of rest.  
pr. prepared.

FIRST-FRUIT.  
26-31. Lev. 23. 9-21.  
DEUT. 16. 9-12. Acts 2. 1.  
g. gift-offering.  
b. bring-near.

pr. prepare.  
g. gift-offering.  
l. libations.

BLOWING OF TRUMPETS.  
1-6. Lev. 23. 23-25.

pr. prepare.  
a. ascend-ing.  
r. or savour of rest.  
J. Jehovah.  
g. gift-offering.

l. libations.  
o. ordinance.  
ATONEMENT.  
7-11. Lev. xvi. 23. 26-32.

B.C. 1452.

b. bring-  
near.  
c. ascending-  
offering.  
r. or savour.  
of rest.  
p. perfect.  
g. gift-offer-  
ing.

ention; and ye shall afflict your souls: ye shall not do any work therein:

<sup>8</sup> But ye shall offer a burnt-offering unto <sup>1</sup>the Lord for a sweet savour: one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish.

<sup>9</sup> And their meat-offering shall be of flour mingled with oil, three tenths deals to a bullock, and two tenths deals to one ram.

<sup>10</sup> A several tenth deal for one lamb, throughout the seven lambs:

<sup>11</sup> One kid of the goats for a sin-offering; beside the sin-offering, of atonement, and the continual burnt-offering, and the meat-offering of it, and their drink-offerings.

<sup>12</sup> And on the fifteenth day of the seventh month, ye shall have a holy convocation; ye shall do no servile work, and ye shall keep a feast unto <sup>1</sup>the Lord seven days:

<sup>13</sup> And ye shall offer a burnt-offering, a sacrifice made by fire, of a sweet savour unto <sup>1</sup>the Lord: thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:

<sup>14</sup> And their meat-offering shall be of flour mingled with oil, three tenths deals unto every bullock of the thirteen bullocks, two tenths deals to each ram of the two rams.

<sup>15</sup> And a several tenth deal to each lamb of the fourteen lambs:

<sup>16</sup> And one kid of the goats for a sin-offering; beside the continual burnt-offering, his meat-offering, and his drink-offering.

<sup>17</sup> And on the second day ye shall offer twelve young bullocks, two rams, fourteen lambs of the first year without spot:

<sup>18</sup> And their meat-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

<sup>19</sup> And one kid of the goats for a sin-offering; beside the continual burnt-offering, and the meat-offering thereof, and their drink-offerings.

<sup>20</sup> And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish:

<sup>21</sup> And their meat-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

<sup>22</sup> And one goat for a sin-offering; beside the continual burnt-offering, and his meat-offering, and his drink-offering.

<sup>23</sup> And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish:

<sup>24</sup> Their meat-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

<sup>25</sup> And one kid of the goats for a sin-offering; beside the continual burnt-offering, his meat-offering, and his drink-offering.

<sup>26</sup> And on the fifth day nine bullocks, two rams, and fourteen lambs of the first year without spot:

<sup>27</sup> And their meat-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

<sup>28</sup> And one goat for a sin-offering; beside the continual burnt-offering, and his meat-offering, and his drink-offering.

<sup>29</sup> And on the sixth day eight bullocks, two rams, and fourteen lambs of the first year without blemish:

<sup>30</sup> And their meat-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

<sup>31</sup> And one goat for a sin-offering; beside the continual burnt-offering, his meat-offering, and his drink-offering.

<sup>32</sup> And on the seventh day seven bullocks, two rams, and fourteen lambs of the first year without blemish:

<sup>33</sup> And their meat-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

<sup>34</sup> And one goat for a sin-offering; beside the continual burnt-offering, his meat-offering, and his drink-offering.

<sup>35</sup> On the eighth day ye shall have a solemn assembly; ye shall do no servile work therein:

<sup>36</sup> But ye shall offer a burnt-offering, a sacrifice made by fire, of a sweet savour unto <sup>1</sup>the Lord: one bullock, one ram, seven lambs of the first year without blemish:

<sup>37</sup> Their meat-offering and their drink-offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the manner:

<sup>38</sup> And one goat for a sin-offering; beside the continual burnt-offering, and his meat-offering, and his drink-offering.

<sup>39</sup> These things ye shall do unto <sup>1</sup>the Lord in your set-feasts, beside your vows, and your freewill-offerings, for your burnt-offerings, and for your meat-offerings, and for your drink-offerings, and for your peace-offerings.

<sup>40</sup> And Moses told the children of Israel according to all that <sup>1</sup>the Lord commanded Moses.

**30** AND Moses spake unto the heads of the tribes concerning the children of Israel, saying, "This is the thing which <sup>1</sup>the Lord hath commanded."

<sup>1</sup> If a man vow a vow unto <sup>1</sup>the Lord, or swear an oath to bind his soul with a bond: he shall not break his word, he shall do according to all that proceedeth out of his mouth.

<sup>2</sup> If a woman also vow a vow unto <sup>1</sup>the Lord, and bind herself by a bond, being in her father's house in her youth:

<sup>3</sup> And her father hear her vow, and

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FIFTH DAY.  
p. perfect.  
g. gift-offer-  
ing.

i. libation.

SIXTH DAY.

SEVENTH DAY.

EIGHTH DAY.

35. Lev. 23:34  
d. or day of  
restraint.  
hisereth,  
from his-  
sar, to  
shut-up.  
b. bring-  
near.

c. ordi-  
nance.  
c. ascending  
offering.

ap. ap-  
pointed-  
seasons.

i. libations

s. sons.

Vows.  
A MAN.  
1. 2. Matt. 6  
31-37.  
s. sons.

i. Heb. ish.

p. profane.

A YOUNG WOMAN.

FEAST OF  
TABER-  
NACLER.  
FIRST DAY.  
22-16. Lev.  
23. 33-36.  
DEUT. 16.  
13-15. EZEK.  
45. 25.  
f. or festival.  
J. Jehovah.

i. libation.

SECOND DAY.

g. gift-offer-  
ing.  
i. libations.

c. ordi-  
nance.

THIRD DAY.

FOURTH DAY.



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her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

<sup>6</sup> But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and <sup>7</sup> the Lord shall forgive her, because her father disallowed her.

<sup>8</sup> And if she had at all a husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul:

<sup>9</sup> And her husband heard it, and held his peace at her in the day that he heard it: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

<sup>10</sup> But if her husband disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and <sup>11</sup> the Lord shall forgive her.

<sup>12</sup> But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

<sup>13</sup> And if she vowed in her husband's house, or bound her soul by a bond with an oath;

<sup>14</sup> And her husband heard it, and held his peace at her, and disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

<sup>15</sup> But if her husband hath utterly made them void on the day he heard them: then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void: and <sup>16</sup> the Lord shall forgive her.

<sup>17</sup> Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

<sup>18</sup> But if her husband altogether hold his peace at her from day to day; then he shall establish all her vows, or all her bonds, which are upon her: he shall confirm them, because he held his peace at her in the day that he heard them.

<sup>19</sup> But if he shall any ways make them void after that he hath heard them: then he shall bear her iniquity.

<sup>20</sup> These are the statutes, which <sup>21</sup> the Lord commanded Moses, between a man and his wife, between the father and his daughter, being yet in her youth in her father's house.

**31** AND <sup>1</sup> the Lord spake unto Moses, saying,

<sup>2</sup> "Avenged the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people."

<sup>3</sup> And Moses spake unto the people, saying, "Arm some of yourselves unto the war, and let them go against

the Midianites, and avenge the Lord of Midian.

<sup>4</sup> Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war."

<sup>5</sup> So there were delivered out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war.

<sup>6</sup> And Moses sent them to the war, a thousand of every tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand.

<sup>7</sup> And they warred against the Midianites, as <sup>8</sup> the Lord commanded Moses; and they slew all the males.

<sup>9</sup> And they slew the kings of Midian, beside the rest of them that were slain; namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

<sup>10</sup> And the children of Israel took all the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods.

<sup>11</sup> And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire.

<sup>12</sup> And they took all the spoil, and all the prey, both of a men and of beasts.

<sup>13</sup> And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by Jordan near Jericho.

<sup>14</sup> And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

<sup>15</sup> And Moses was wroth with the officers of the host, with the captains over thousands, and captains over hundreds, which came from the battle.

<sup>16</sup> And Moses said unto them, "Have ye saved all the women alive?"

<sup>17</sup> Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the Lord in the matter of Peor, and there was a plague among the congregation of the Lord.

<sup>18</sup> Now therefore kill every male among the little ones, and kill every woman that hath known a man by lying with him.

<sup>19</sup> But all the women children, that have not known a man by lying with him, keep alive for yourselves.

<sup>20</sup> And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify both yourselves and your captives on the third day, and on the seventh day.

<sup>21</sup> And purify all your raiment, and all that is made of skins, and all work of goats' hair, and all things made of wood."

<sup>22</sup> And Eleazar the priest said unto the men of war which went to the

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4. Midian, or, to render the vengeance of Jehovah against Midian.

WAR.

6. Ch. 10. 9. or vessels of the sanctuary.

THE KINGS OF MIDIAN AND

BALAAM SLAIN.

ac. according as Jehovah. s. Josh. 13. 21.

s. sons.

b. burnt up.

a. Heb. abahim.

WOMEN AND VIRGINS.

b. host of the battle. 15. See Deut. 20. 14.

1 Sam. 15. 3. f. females.

16. Ch. 25. 1-4. s. sons.

J. Jehovah.

i. ish. m. a male.

PURIFICATION.

19. Ch. 5. 2; 19. 11-20. c. encamp.

a. Heb. anashim.

J. Jehovah.

A WIFE.

8. Gen. 3. 16.

A WIDOW, OR A DIVORCED WOMAN.

i. ish.

THE MIDIANITES.

2. Ch. 25. 16-18.

f. the vengeance of. s. sons. ac. anashim, men.

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st. statute.  
J. Jehovah.

21. Ch. xix.

HEAVE-  
OFFERING.

a. Heb.  
abdhim.

b. the host.

a. Heb.  
anubhim.  
b. host, tsah-  
bah.  
c. oxen.

s. sons.

ac. accord-  
ing-as  
Jehovah.  
WARRIORS'  
HEAVE-  
OFFERING.  
p. people of  
the host.

s. sons.

m. a male.

i. in the  
host.  
f. the num-  
ber of the  
sheep.  
J. Jehovah's.

o. oxen.

st. souls of  
men  
(abdhim).  
s. souls.

battle, "This is the ordinance of the law which <sup>1</sup>the LORD commanded <sup>2</sup>Moses:

<sup>22</sup> Only <sup>1</sup>the gold, and <sup>1</sup>the silver, <sup>1</sup>the brass, <sup>1</sup>the iron, <sup>1</sup>the tin, and <sup>1</sup>the lead,

<sup>23</sup> Every thing that <sup>1</sup>may abide the fire, ye shall make <sup>1</sup>it go through the fire, and it <sup>1</sup>shall be clean: nevertheless it shall be purified with the water of separation: and all that <sup>1</sup>abideth not the fire ye shall make go through the water.

<sup>24</sup> And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp."

<sup>25</sup> And <sup>1</sup>the LORD spake unto Moses, saying,

<sup>26</sup> "Take <sup>1</sup>the sum of the prey that was taken, both of <sup>1</sup>a man and of <sup>1</sup>beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

<sup>27</sup> And <sup>1</sup>divide <sup>1</sup>the prey into two parts; between them that took the war upon them, <sup>1</sup>who went out to <sup>1</sup>the battle, and between all the congregation:

<sup>28</sup> And <sup>1</sup>levy a tribute unto <sup>1</sup>the LORD of <sup>1</sup>the men of war <sup>1</sup>which went out to <sup>1</sup>the battle: one soul of five hundred, both of the persons, and of the <sup>1</sup>bees, and of the asses, and of the sheep:

<sup>29</sup> Take it of their half, and <sup>1</sup>give it unto Eleazar the priest, for a heave-offering of <sup>1</sup>the LORD.

<sup>30</sup> And of the children of Israel's half, thou shalt take one portion of <sup>1</sup>fifty, of the persons, of the <sup>1</sup>bees, of the asses, and of the flocks, of all manner of beasts, and <sup>1</sup>give them unto the Levites, <sup>1</sup>which keep the charge of the tabernacle of <sup>1</sup>the LORD."

<sup>31</sup> And Moses and Eleazar the priest did <sup>1</sup>as <sup>1</sup>the LORD commanded <sup>1</sup>Moses.

<sup>32</sup> And the booty, being the rest of the prey which the men of <sup>1</sup>war had caught, was six hundred thousand and seventy thousand and five thousand sheep,

<sup>33</sup> And threescore and twelve thousand <sup>1</sup>bees,

<sup>34</sup> And threescore and one thousand asses,

<sup>35</sup> And thirty and two thousand persons in all, of women that had not known <sup>1</sup>man by lying with him.

<sup>36</sup> And the half, which was the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep.

<sup>37</sup> And <sup>1</sup>the LORD's tribute of the sheep was six hundred and threescore and fifteen.

<sup>38</sup> And the <sup>1</sup>bees were thirty and six thousand; of which <sup>1</sup>the LORD's tribute was threescore and twelve.

<sup>39</sup> And the asses were thirty thousand and five hundred; of which <sup>1</sup>the LORD's tribute was threescore and one.

<sup>40</sup> And the persons were sixteen thousand; of which <sup>1</sup>the LORD's tribute was thirty and two persons.

<sup>41</sup> And Moses gave the tribute, which was <sup>1</sup>the LORD's heave offering, unto

Eleazar the priest, <sup>1</sup>as <sup>1</sup>the LORD commanded <sup>1</sup>Moses.

<sup>42</sup> And of the children of Israel's half which Moses divided from the men <sup>1</sup>that warred,

<sup>43</sup> (Now the half that pertained unto the congregation was three hundred thousand and thirty thousand and seven thousand and five hundred sheep,

<sup>44</sup> And thirty and six thousand <sup>1</sup>bees,

<sup>45</sup> And thirty thousand asses and five hundred,

<sup>46</sup> And sixteen thousand <sup>1</sup>persons:)

<sup>47</sup> Even of the children of Israel's half, Moses took one portion of <sup>1</sup>fifty, both of <sup>1</sup>a man and of <sup>1</sup>beast, and gave them unto the Levites, <sup>1</sup>which kept the charge of the tabernacle of <sup>1</sup>the LORD; <sup>1</sup>as <sup>1</sup>the LORD commanded <sup>1</sup>Moses.

<sup>48</sup> And the officers which were over thousands of the host, the captains of <sup>1</sup>thousands, and captains of <sup>1</sup>hundreds, came near unto Moses:

<sup>49</sup> And they said unto Moses, "Thy servants have taken <sup>1</sup>the sum of the men of war which are under our charge, and there lacketh not one man of us.

<sup>50</sup> We have therefore brought an oblation for <sup>1</sup>the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before <sup>1</sup>the LORD."

<sup>51</sup> And Moses and Eleazar the priest took <sup>1</sup>the gold of them, even all wrought jewels.

<sup>52</sup> And all the gold of the offering that they offered up to <sup>1</sup>the LORD, of the captains of <sup>1</sup>thousands, and of the captains of <sup>1</sup>hundreds, was sixteen thousand seven hundred and fifty shekels.

<sup>53</sup> (For the men of war had taken spoil, every man for himself.)

<sup>54</sup> And Moses and Eleazar the priest took <sup>1</sup>the gold of the captains of <sup>1</sup>thousands and of <sup>1</sup>hundreds, and brought it into the tabernacle of the congregation, for a memorial for the children of Israel before <sup>1</sup>the LORD.

**32** NOW the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place was a place for cattle;

<sup>2</sup> The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying,

<sup>3</sup> "Ataroth, and Dibon, and Jazer, and Niurath, and Heshbon, and Eleleth, and Shebani, and Nebo, and Beon,

<sup>4</sup> Even the country which <sup>1</sup>the LORD smote before the congregation of Israel, <sup>1</sup>is a land for cattle, and thy servants have cattle:

<sup>5</sup> Wherefore, said they, "if we have found grace in thy sight, let this land be given unto thy servants for a pos-

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PEOPLE'S  
HEAVE-  
OFFERING.  
a. anab-  
shim.

ac. souls of  
men.

a. Heb.  
abdhim.

ac. accord-  
ing-as Je-  
hovah.

OFFICERS'  
HEAVE-  
OFFERING.

a. anab-  
shim.  
b. hand  
i. Heb. ish.  
50. See Ex.  
30. 12, 16.

53. Deut. 29  
14.

b. tent. See  
Ex. 30. 16.  
s. sons.

THE RE-  
QUEST OF  
REUBEN  
AND GAD.  
s. sons, or  
descendants.

J. Jehovah.

a. it.

B.C. 1452. session, and hiring us not over <sup>3</sup>Jordan.

MOSES EX-  
POSUIT-  
LATES.  
s. sons, or  
descend-  
ants.

J. Jehovah.

S-15. See ch.  
xiii. xiv.  
Deut. 1.

o. on that  
day.  
or. Heb.  
anahshim.

THEIR  
REPLY.

17. Josh. 4.  
12, 13.

18. Josh. 22.  
1-4.  
i. Heb. ish.

MOSES EX-  
POSUIT-  
LATES.

J. Jehovah.

19 And wherefore <sup>1</sup>discourage ye <sup>2</sup>the heart of the <sup>3</sup>children of Israel from going over into the land which <sup>4</sup>the Lord hath given them?

20 Thus did your fathers, when I sent them from Kadesh-barnai to see <sup>5</sup>the land.

21 For when they went up unto the valley of Eshcol, and saw <sup>6</sup>the land, they discouraged <sup>7</sup>the heart of the <sup>8</sup>children of Israel, that they should not go into the land which <sup>9</sup>the Lord had given them.

22 And <sup>10</sup>the Lord's anger was kindled <sup>11</sup>the same <sup>12</sup>time, and He swore, saying,

23 Surely none of the <sup>14</sup>men that came up out of Egypt, from twenty years old and upward, shall see <sup>15</sup>the land which I swore unto Abraham, unto Isaac, and unto Jacob; because they <sup>16</sup>have not wholly followed Me:

24 Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they <sup>17</sup>have wholly followed <sup>18</sup>the Lord.

25 And <sup>19</sup>the Lord's anger was kindled against Israel, and He made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of <sup>20</sup>the Lord, was consumed.

26 And, behold, ye are risen up in your fathers' stead, an increase of sinful <sup>21</sup>men, to augment yet the fierce anger of <sup>22</sup>the Lord toward Israel.

27 For if ye <sup>23</sup>turn away from after Him, He will yet again leave them in the wilderness; and ye shall destroy all <sup>24</sup>this <sup>25</sup>people.

28 And they came near unto him, and said, <sup>26</sup>"We will build sheepfolds here for our cattle, and cities for our little ones:

27 But we ourselves will go ready armed before the <sup>27</sup>children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

28 We will not return unto our houses, until the <sup>28</sup>children of Israel have inherited every man his inheritance.

29 For we will not inherit with them on yonder side <sup>29</sup>Jordan, or forward; because our inheritance is fallen to us on this side <sup>30</sup>Jordan eastward."

30 And Moses said unto them, <sup>31</sup>"If ye will do <sup>32</sup>this thing, if ye will go armed before <sup>33</sup>the Lord to war,

34 And will go all of you armed over <sup>34</sup>Jordan before <sup>35</sup>the Lord, until He hath driven out His <sup>36</sup>enemies from before Him,

35 And the land be subdued before <sup>37</sup>the Lord; then afterward ye shall return, and be guiltless before <sup>38</sup>the Lord, and before Israel; and <sup>39</sup>this land shall be your possession before <sup>40</sup>the Lord.

41 But if ye will not do so, behold,

ye have sinned against <sup>1</sup>the Lord; and be sure your sin will find you out.

21 Build you cities for your little ones, and folds for your sheep; and do <sup>2</sup>that which hath proceeded out of your mouth."

22 And the <sup>3</sup>children of Gad and the <sup>4</sup>children of Reuben spake unto Moses, saying, <sup>5</sup>"Thy servants will do <sup>6</sup>as my Lord <sup>7</sup>commandeth.

23 Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of <sup>8</sup>Gilead:

24 But thy servants will pass over, every man armed for war, before <sup>9</sup>the Lord to battle, as my Lord saith."

25 So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the <sup>10</sup>children of Israel:

26 And Moses said unto them, <sup>11</sup>"If the <sup>12</sup>children of Gad and the <sup>13</sup>children of Reuben will pass with you over <sup>14</sup>Jordan, every man armed to battle, before <sup>15</sup>the Lord, and the land shall be subdued before you; then ye shall give them the land of <sup>16</sup>Gilead for a possession:

27 But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan."

28 And the <sup>17</sup>children of Gad and the <sup>18</sup>children of Reuben answered, saying, <sup>19</sup>"As <sup>20</sup>the Lord hath said unto thy servants, so will we do.

29 We will pass over armed before <sup>21</sup>the Lord into the land of Canaan, that the possession of our inheritance on this side <sup>22</sup>Jordan may be ours."

30 And Moses gave unto them, even to the <sup>23</sup>children of Gad, and to the <sup>24</sup>children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the <sup>25</sup>beasts, even the cities of the country round about.

31 And the <sup>26</sup>children of Gad built Dibon, and Ataroth, and Aroer,

32 And Athroth, Shopban, and Jazer, and Jogbehah,

33 And Beth-nimrah, and Beth-haran, fenced cities: and folds for sheep.

34 And the <sup>27</sup>children of Reuben built Heshbon, and Elealeh, and Kirjathaim,

35 And Nebo, and Baul-meon, (their names being changed,) and Shilmah: and gave other names unto the cities which they builded.

36 And the <sup>28</sup>children of Gad the son of Manasseh went to Machir, and took it, and dispossessed the Amorite which was in it.

37 And Moses gave Gilead unto Machir the son of Manasseh; and he dwelt therein.

38 And Jair the son of Manasseh went and took the small towns thereof, and called them <sup>29</sup>Havoth-jair.

39 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

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AGREE-

MENT.

s. sons.

or. according.

as.

MOSES

GIVEN COM-

MANDMENT.

s. sons.

J. Jehovah.

THEIR IN-

HERITANCE.

s. sons.

b. borders.

THEIR

CITIES.

s. sons.

h. Havoth-

jair.

villages of

Jair.

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JOURNEYS  
OF THE  
ISRAELITES.  
A. SONS.30. month of  
Jehovah.

J. Jehovah.

10. sea of  
reeds.

**33** THESE are the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron.

<sup>2</sup> And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these are their journeys according to their goings out.

<sup>3</sup> And they departed from Rameses in the first month, on the fifteenth day of the first month: on the morrow after the passover the children of Israel went out with a high hand in the sight of all the Egyptians.

<sup>4</sup> For the Egyptians buried all their firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

<sup>5</sup> And the children of Israel removed from Rameses, and pitched in Succoth.

<sup>6</sup> And they departed from Succoth, and pitched in Etham, which is in the edge of the wilderness.

<sup>7</sup> And they removed from Etham, and turned again unto Pi-hahiroth, which is before Baal-zephon: and they pitched before Migdol.

<sup>8</sup> And they departed from before Pi-hahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

<sup>9</sup> And they removed from Marah, and came unto Elim; and in Elim were twelve fountains of water, and three-score and ten palm trees; and they pitched there.

<sup>10</sup> And they removed from Elim, and encamped by the Red sea.

<sup>11</sup> And they removed from the Red sea, and encamped in the wilderness of Sin.

<sup>12</sup> And they took their journey out of the wilderness of Sin, and encamped in Dophkah.

<sup>13</sup> And they departed from Dophkah, and encamped in Alush.

<sup>14</sup> And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink.

<sup>15</sup> And they departed from Rephidim, and pitched in the wilderness of Sinai.

<sup>16</sup> And they removed from the desert of Sinai, and pitched at Kibroth-hattavaah.

<sup>17</sup> And they departed from Kibroth-hattavaah, and encamped at Hazeroth.

<sup>18</sup> And they departed from Hazeroth, and pitched in Rithmah.

<sup>19</sup> And they departed from Rithmah, and pitched at Rimmon-parez.

<sup>20</sup> And they departed from Rimmon-parez, and pitched in Libnah.

<sup>21</sup> And they removed from Libnah, and pitched at Issah.

<sup>22</sup> And they journeyed from Issah, and pitched in Kehelathah.

<sup>23</sup> And they went from Kehelathah, and pitched in mount Shapher.

<sup>24</sup> And they removed from mount Shapher, and encamped in Haradah.

<sup>25</sup> And they removed from Haradah, and pitched in Makheloth.

<sup>26</sup> And they removed from Makheloth, and encamped at Tabath.

<sup>27</sup> And they departed from Tabath, and pitched at Tarah.

<sup>28</sup> And they removed from Tarah, and pitched in Mithcah.

<sup>29</sup> And they went from Mithcah, and pitched in Hashmonah.

<sup>30</sup> And they departed from Hashmonah, and encamped at Moseroth.

<sup>31</sup> And they departed from Moseroth, and pitched in Bene-jaakan.

<sup>32</sup> And they removed from Bene-jaakan, and encamped at Hor-hagidgad.

<sup>33</sup> And they went from Hor-hagidgad, and pitched in Jotbathah.

<sup>34</sup> And they removed from Jotbathah, and encamped at Ebronah.

<sup>35</sup> And they departed from Ebronah, and encamped at Ezion-gaber.

<sup>36</sup> And they removed from Ezion-gaber, and pitched in the wilderness of Zin, which is Kadesh.

<sup>37</sup> And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

<sup>38</sup> And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month.

<sup>39</sup> And Aaron was a hundred and twenty and three years old when he died in mount Hor.

<sup>40</sup> And king Arad the Canaanite, which dwelt in the south in the land of Canaan heard of the coming of the children of Israel.

<sup>41</sup> And they departed from mount Hor, and pitched in Zalmonah.

<sup>42</sup> And they departed from Zalmonah, and pitched in Punon.

<sup>43</sup> And they departed from Punon, and pitched in Oboth.

<sup>44</sup> And they departed from Oboth, and pitched in Ije-abarim, in the border of Moab.

<sup>45</sup> And they departed from Iim, and pitched in Dibon-gad.

<sup>46</sup> And they removed from Dibon-gad, and encamped in Almon-diblathaim.

<sup>47</sup> And they removed from Almon-diblathaim, and pitched in the mountains of Abarim, before Nebo.

<sup>48</sup> And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan near Jericho.

<sup>49</sup> And they pitched by Jordan, from Beth-jesimoth even unto Abel-shittim in the plains of Moab.

<sup>50</sup> And the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying,

<sup>51</sup> "Speak unto the children of Israel, and say unto them, When ye are passed over Jordan into the land of Canaan:

<sup>52</sup> Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

<sup>53</sup> And ye shall dispossess the in-

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AARON'S  
DEATH.

30. month.

CHANGE  
CON-  
CERNING  
CANAAH.  
A. SONS.

B.C. 1452. inhabitants of the land, and I will thereon: for I have given you the land to possess it.

54 And ye shall divide the land by lot for an inheritance among your families: and to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's inheritance shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

56 Moreover it shall come to pass, that I shall do unto you, as I thought to do unto them."

BORDERS  
OF THE  
LAND:  
SOUTH  
BORDER.

J. Jehovah.  
s. sons.  
1. 5. Josh. 15.  
1. 4. See  
1 Ezek. 47. 13.  
13.  
b. borders,  
Heb. gebul.  
10th.  
b. border,  
gebul.

g. ro. round.

WEST.

6. Josh. 15. 12.  
See Ezek.  
47. 20.

NORTH.

7. 9. Josh. 15.  
5. 11. See  
1 Ezek. 47.  
15. 17.

EAST.

10. 12. Josh.  
15. 5. See  
1 Ezek. 47. 18.

sh. shoulder,  
Heb. keteph.  
b. borders.

INHERITANCE  
OF THE NINE  
TRIBES AND  
HALF.  
13-16. Josh.  
14. 1-6.  
s. sons.

children of Israel, saying, "This is the land which ye shall inherit by lot, which the Lord commanded to give unto the nine tribes, and to the half tribe:

14 For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received their inheritance; and half the tribe of Manasse have received their inheritance:

15 The two tribes and the half tribe have received their inheritance on this side Jordan near Jericho eastward, toward the sunrise."

16 And the Lord spake unto Moses, saying,

17 These are the names of the men which shall divide the land unto you: Eleazar the priest, and Joshua the son of Nun.

18 And ye shall take one prince of every tribe, to divide the land by inheritance.

19 And the names of the men are these: Of the tribe of Judah, Caleb the son of Jephunneh.

20 And of the tribe of the children of Simeon, Shemeuel the son of Ammihud.

21 Of the tribe of Benjamin, Elidad the son of Chislon.

22 And the prince of the tribe of the children of Dan, Bukki the son of Jogli.

23 The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod.

24 And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphthan.

25 And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.

26 And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.

27 And the prince of the tribe of the children of Asher, Ahilud the son of Shelomi.

28 And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud."

29 These are they whom the Lord commanded to divide the inheritance unto the children of Israel in the land of Canaan.

35 And the Lord spake unto Moses in the plains of Moab by Jordan near Jericho, saying,

36 Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give also unto the Levites suburbs for the cities round about them.

37 And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.

38 And the suburbs of the cities, which ye shall give unto the Levites, shall reach from the wall of the city and

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J. Jehovah.

s. sons.

DIVIDERS  
OF THE  
LAND.

J. Jehovah.  
s. Heb.  
anashim.

s. sons.

1451.  
CITIES OF  
THE  
LEVITES.

J. Jehovah.  
s. sons.

B.C. 1451.	outward a thousand cubits round about.	is a murderer: the revenger of blood shall slay the murderer, when he meeteth him.	B.C. 1451.
	<sup>6</sup> And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits: and the city shall be in the midst: this shall be to them the suburbs of the cities.	<sup>21</sup> But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,	THE MAN SLAYER.
IN ALL 48 CITIES.	<sup>6</sup> And among the cities which ye shall give unto the Levites there shall be six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.	<sup>22</sup> Or with any stone, wherewith a man may die, seeing him not, and cast it upon him, that he die, and he was not his enemy, neither sought his harm:	A. HE.
G-8. DEUT. 4. 41-43; 19. 1-13. JOSHI. XX. XXI.	<sup>7</sup> So all the cities which ye shall give to the Levites shall be forty and eight cities: them shall ye give with their suburbs.	<sup>23</sup> Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:	SM. SMITER. G. GOEL.
	<sup>8</sup> And the cities which ye shall give shall be of the possession of the children of Israel: from them that have many ye shall give many; but from them that have few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.	<sup>24</sup> And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.	G. GOEL, OR KINSMAN-AVenger.
i. Heb. Ish.	<sup>9</sup> And the Lord spake unto Moses, saying,	<sup>25</sup> But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled:	G. GENT. PRIEST. A. HE.
CITIES OF REFUGE. J. Jehovah. S. SONS.	<sup>10</sup> Speak unto the children of Israel, and say unto them, When he come over Jordan into the land of Canaan;	<sup>26</sup> And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:	I. IS NOT GUILTY.
	<sup>11</sup> Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which shall killeth any person at unawares.	<sup>27</sup> Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.	
SM. SMITER. A SOUL.	<sup>12</sup> And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.	<sup>28</sup> So these things shall be for a statute of judgment unto you through your generations in all your dwellings.	SM. SMITER. A SOUL.
G. GOEL, OR KINSMAN-AVenger. Heb. goel, from gahal, to redeem. sl. slayer. Heb. p. tseakh.	<sup>13</sup> And of these cities which ye shall give six cities shall ye have for refuge.	<sup>29</sup> Whoso shall killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die.	SM. SMITER. A SOUL.
	<sup>14</sup> Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, which shall be cities of refuge.	<sup>30</sup> Moreover ye shall take no satisfaction for the life of a murderer, which is guilty of death: but he shall be surely put to death.	SM. SOUL. G. RANSOM. Heb. copher, from kah-phar, to cover. G. SOUL. Ps. 40. 7. f. faulty to die.
S. SONS.	<sup>15</sup> These six cities shall be a refuge both for the children of Israel, and for the stranger, and for the sojourner among them: that every one that shall killeth any person at unawares may flee thither.	<sup>31</sup> And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.	
SM. Heb. smiteth a soul.	<sup>16</sup> And if he smite him with an instrument of iron, so that he die, he is a murderer: the murderer shall surely be put to death.	<sup>32</sup> So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.	34. EX. 23. 45
THE MURDERER. sl. or slayer.	<sup>17</sup> And if he smite him with throwing a stone, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.	<sup>33</sup> Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the Lord dwell among the children of Israel.	I. IN THE MIDST OF WHICH. J. Jehovah. SM. IN THE MIDST OF.
	<sup>18</sup> Or if he smite him with a hand weapon of wood, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.	<sup>34</sup> AND the chief fathers of the families of the children of Glad, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:	THE DAUGHTERS OF ZELO-PHIAH. S. SONS.
G. GOEL, OR KINSMAN-AVenger.	<sup>19</sup> The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.	<sup>35</sup> And they said, The Lord commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded	G. 27. 1-11. J. Jehovah.

B.C. 1451. by <sup>1</sup>the LORD to give <sup>2</sup>the inheritance of Zelophehad our brother unto his daughters.

<sup>3</sup> And if they be married to any of the sons of the <sup>4</sup>other tribes of the <sup>5</sup>children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

<sup>4</sup> And when the jubilee of the <sup>5</sup>children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers."

<sup>5</sup> And Moses commanded <sup>6</sup>the <sup>7</sup>children of Israel according to the word of <sup>8</sup>the LORD, saying, "The tribe of the sons of Joseph hath said well.

<sup>6</sup> This is the thing which <sup>7</sup>the LORD doth command concerning the daughters of Zelophehad, saying, "Let them marry to whom they think best; only to the family of the tribe of their father shall they <sup>8</sup>marry.

<sup>7</sup> So shall not the inheritance of the <sup>8</sup>children of Israel remove from tribe to tribe: for every one of the

children of Israel shall keep himself to the inheritance of the tribe of his fathers.

<sup>6</sup> And every daughter, that possesseth an inheritance in any tribe of the <sup>7</sup>children of Israel, shall be wife unto one of the family of the tribe of her father, that the <sup>8</sup>children of Israel may enjoy every man the inheritance of his fathers.

<sup>9</sup> Neither shall the inheritance remove from one tribe to another tribe; but every one of the tribes of the <sup>10</sup>children of Israel shall keep himself to his own inheritance."

<sup>10</sup> Even as <sup>11</sup>the LORD commanded <sup>12</sup>Moses, so did the daughters of Zelophehad:

<sup>11</sup> For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons:

<sup>12</sup> And they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

<sup>13</sup> These are the commandments and the judgments, which <sup>14</sup>the LORD commanded by the hand of Moses unto the <sup>15</sup>children of Israel in the plains of Moab by Jordan near Jericho.

B.C. 1451.  
e. cleave.

f. Heb. ish.

f. ish.

g. sons.

h. cleave.

i. Jehovah.

## THE FIFTH BOOK OF MOSES, CALLED DEUTERONOMY.

B.C. 1451.

IN THE  
WILDER-  
NESS.  
ar. Heb.  
Sugih.

3. See Num.  
33, 38.

g. sons.  
j. Jehovah.

4. Num. 21.  
21-35.

1491.  
MOSES'  
ADDRESS.

j. Jehovah  
our Elo-  
him; the  
Everlasting  
and  
Triune  
God.  
7. Comp.  
Josh. 11. 16.  
22.

THESE be the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the <sup>2</sup>Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

<sup>3</sup> (There are eleven days' journey from Horeb by the way of mount Seir unto Kadesh-barnea.)

<sup>4</sup> And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the <sup>5</sup>children of Israel, according unto all that <sup>6</sup>the LORD had given him in commandment unto them;

<sup>7</sup> After he had slain <sup>8</sup>Sihon the king of the Amorites, which dwelt in Heshbon, and <sup>9</sup>Og the king of Bashan, which dwelt at Astaroth in Edrei:

<sup>10</sup> On this side Jordan, in the land of Moab, began Moses to declare <sup>11</sup>this law, saying,

<sup>12</sup> <sup>13</sup> The LORD our God spake unto us in Horeb, saying, 'Ye have dwelt long enough in this mount:

<sup>14</sup> Turn you, and take your journey, and go to the mount of the Amorites, and unto all the places nigh thereto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the River Euphrates.

<sup>15</sup> Behold, I have set the land before

you: go in and possess the land which <sup>2</sup>the LORD swore unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them."

<sup>3</sup> And I spake unto you at that time, saying, 'I am not able to bear you myself alone:

<sup>4</sup> The LORD your God hath multiplied you, and behold, ye are this day as the stars of heaven for multitude.

<sup>5</sup> The LORD God of your fathers make you a thousand times so many more as ye are, and bless you, as He hath promised you.)

<sup>6</sup> How can I myself alone bear your cumbrance, and your burden, and your strife?

<sup>7</sup> Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.'

<sup>8</sup> And ye answered me, and said, 'The thing which thou hast spoken is good for us to do.'

<sup>9</sup> So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

<sup>10</sup> And I charged your judges at that time, saying, 'Hear the causes

B.C. 1451.  
j. Jehovah.

CAPTAINS  
AND  
JUDGES.

b. Num. 11.  
14, 16, 17.  
j. Jehovah  
your Elo-  
him.

j. Jehovah.

ar. accord-  
ing as.

g. Heb.  
anashim,  
plural of  
ish or  
enosh.

B.C. 1451.  
i. Heb. ish.

f. Heb.  
faces.

s. il.

1449.  
THE POSSESSION OF  
THE LAND.

ac. according-as  
Jehovah our  
Elohim, our *Triune*  
God.

ac. according-  
ing-as.

1490.  
REPORT OF  
THE SPIES.  
22. Num. 31.  
e. anah-  
shim.

e. Eshcol,  
Cluster of  
grapes.

MURMUR-  
ING.  
26. Num. 14.  
1-4.

31. mouth of  
Jehovah  
our  
Elohim.

a. are we  
going up?

EXCOUR-  
AGEMENT.

21. Ch. 32. 11.  
12. Ex. 19. 4.  
ac. accord-  
ing-as.  
i. Heb. ish.

UNBELIEF.  
16. In Jeho-  
vah our  
Elohim.  
24. Ex. 13. 21.  
32. Num.  
19. 35.

between your brethren, and judge  
righteously between every man and  
his brother, and the stranger that is  
with him.

17 Ye shall not respect persons in  
judgment; but ye shall hear the  
small as well as the great; ye shall not be  
afraid of the face of man; for the  
judgment is God's: and the cause  
that is too hard for you, bring it  
unto me, and I will hear it.

18 And I commanded you at that  
time all the things which ye should do.

19 And when we departed from Ho-  
reli, we went through all that great  
and terrible wilderness, which ye saw  
by the way of the mountain of the  
Amorites, as the Lord our God  
commanded us; and we came to Ka-  
desh-barnea.

20 And I said unto you, 'Ye are come  
unto the mountain of the Amorites,  
which the Lord our God doth give  
unto us.

21 Behold, the Lord thy God hath  
set the land before thee: go up and  
possess it, as the Lord thy God of thy  
fathers hath said unto thee: fear not,  
neither be discouraged.'

22 And ye came near unto me every  
one of you, and said, 'We will send  
men before us, and they shall search  
us out the land, and bring us word  
again by what way we must go up,  
and into what cities we shall come.'

23 And the saying pleased me well:  
and I took twelve men of you, one  
of a tribe:

24 And they turned and went up into  
the mountain, and came unto the  
valley of Eshcol, and searched it out.  
25 And they took of the fruit of the  
land in their hands, and brought it  
down unto us, and brought us word  
again, and said, 'It is a good land which  
the Lord our God doth give us.'

26 Notwithstanding ye would not go  
up, but rebelled against the command-  
ment of the Lord your God:

27 And ye murmured in your tents,  
and said, 'Because the Lord hated us,  
He hath brought us forth out of the  
land of Egypt, to deliver us into the  
hand of the Amorites, to destroy us.'

28 Whither shall we go up? our  
brethren have discouraged our heart,  
saying, The people is greater and taller  
than we; the cities are great and walled  
up to heaven; and moreover we have  
seen the sons of the Anakims there.'

29 Then I said unto you, 'Dread  
not, neither be afraid of them.'

30 The Lord your God which goeth  
before you, He shall fight for you,  
according to all that He did for you in  
Egypt before your eyes;

31 And in the wilderness, where thou  
hast seen how that the Lord thy God  
bare thee, as a man doth bear his  
son, in all the way that ye went, until  
ye came unto this place.'

32 Yet in this thing ye did not be-  
lieve in the Lord your God,

33 Who went in the way before you,  
to search you out a place to pitch  
your tents in, in fire by night, to shew

you by what way ye should go, and in  
a cloud by day.

34 And the Lord heard the voice  
of your words, and was wroth, and  
swore, saying,

35 'Surely there shall not one of  
these men of this evil generation  
see that good land, which I swear to  
give unto your fathers,

36 Save Caleb the son of Jephunneh:  
he shall see it, and to him will I give  
the land that he hath trodden upon,  
and to his children, because he hath  
wholly followed the Lord.'

37 Also the Lord was angry with me  
for your sakes, saying, 'Thou also shalt  
not go in thither.'

38 But Joshua the son of Nun, which  
standeth before thee, he shall go in  
thither: encourage him: for he shall  
cause Israel to inherit it.

39 Moreover your little ones, which ye  
said should be a prey, and your chil-  
dren, which in that day had no know-  
ledge between good and evil, they shall  
go in thither, and unto them will I  
give it, and they shall possess it.

40 But as for you, turn you, and take  
your journey into the wilderness by  
the way of the Red sea.'

41 Then ye answered and said unto  
me, 'We have sinned against the  
Lord, we will go up and fight, accord-  
ing to all that the Lord our God  
commanded us.' And when ye had  
girded on every man his weapons of  
war, ye were ready to go up into the  
hill.

42 And the Lord said unto me, 'Say  
unto them, Go not up, neither fight;  
for I am not among you: lest ye be  
smitten before your enemies.'

43 So I spake unto you: and ye would  
not hear, but rebelled against the  
commandment of the Lord, and  
went presumptuously up into the hill.

44 And the Amorites, which dwell  
in that mountain, came out against  
you, and chased you, as shees do,  
and destroyed you in Seir, even unto  
Hormah.

45 And ye returned and wept before  
the Lord; but the Lord would not  
hearken to your voice, nor give ear unto  
you.

46 So ye abode in Kadesh many days,  
according unto the days that ye abode  
there.

2 "THEN we turned, and took our  
journey into the wilderness by the  
way of the Red sea, as the Lord  
spoke unto me: and we compassed  
mount Seir many days.

3 And the Lord spoke unto me, say-  
ing,

4 Ye have compassed this moun-  
tain long enough: turn you north-  
ward.

5 And command thou the people,  
saying, Ye are to pass through the  
coast of your brethren the children  
of Esau, which dwell in Seir; and they  
shall be afraid of you: make ye good  
heed unto yourselves therefore:

6 Meddle not with them; for I will  
not give you of their land, no, not so

B.C. 1451.

1491.  
CALEB AND  
JOSHUA,  
AND THE  
LITTLE  
ONES.  
34-40. Num.  
14. 29-35.  
e. anah-  
shim.

a. sons.

37. Num. 19.  
12.

39. Num. 14.  
3, 31-35.  
a. sons.

e. Red sea,  
or Sea of  
Reeds, or  
End, or Ex-  
tremity.

PRESUMP-  
TION.  
41-43. Num.  
14. 40-45.

m. mouth of  
Jehovah.

b. hill.  
ac. accord-  
ing-as.

SONS OF  
ESAU.  
1-3. Num.  
14. 25.  
ac. accord-  
ing-as  
Jehovah.  
e. went.  
g. gone.  
round.

b. border.  
a. sons.  
e. even to  
the tread-  
ing of the  
sole of the  
foot.



B.C. 1451. much as a foot breadth; because I have given <sup>1</sup>mount Seir unto Esau for a possession.

<sup>2</sup> Ye shall buy meat of them for <sup>3</sup>money; that ye may eat; and ye shall also buy water of them for <sup>4</sup>money; that ye may drink.

<sup>5</sup> For <sup>6</sup>the Lord thy God hath blessed thee in all the works of thy hand: He knoweth thy walking through <sup>7</sup>this great wilderness: these forty years <sup>8</sup>the Lord thy God hath been with thee; thou hast lacked nothing.

<sup>9</sup> And when we passed by from our brethren the children of Esau, which dwell in Seir, through the way of the plain from Elath, and from Ezion-gaber, we turned and passed by the way of the wilderness of Moab.

<sup>10</sup> And <sup>11</sup>the Lord said unto me, <sup>12</sup>Distress not <sup>13</sup>the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given <sup>14</sup>Ar unto the children of Lot for a possession.

<sup>15</sup> The Emims dwell therein in times past, a people great, and many, and tall, as the Anakims;

<sup>16</sup> Which also were accounted giants, as the Anakims; but the Moabites call them Emims.

<sup>17</sup> The Horims also dwell in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwell in their stead; as Israel did unto the land of his possession, which <sup>18</sup>the Lord gave unto them.

<sup>19</sup> Now rise up, said I, and get you over the brook Zered. And we went over the brook Zered.

<sup>20</sup> And the space in which we came from Kadesh-barnea, until we came over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as <sup>21</sup>the Lord swore unto them.

<sup>22</sup> For indeed the hand of <sup>23</sup>the Lord was against them, to destroy them from among the host, until they were consumed.

<sup>24</sup> So it came to pass, when all the men of war were consumed and dead from among the people,

<sup>25</sup> That <sup>26</sup>the Lord spake unto me, saying,

<sup>27</sup> Thou art to pass over through <sup>28</sup>Ar, the coast of Moab, this day:

<sup>29</sup> And when thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon any possession; because I have given it unto the children of Lot for a possession.

<sup>30</sup> That also was accounted a land of giants: giants dwell therein in old time; and the Ammonites call them Zamzummims;

<sup>31</sup> A people great, and many, and tall, as the Anakims; but <sup>32</sup>the Lord destroyed them before them; and they succeeded them, and dwell in their stead;

<sup>33</sup> As He did to the children of Esau, which dwell in Seir, when He

destroyed <sup>1</sup>the Horims from before them; and they succeeded them, and dwell in their stead even unto <sup>2</sup>this day:

<sup>3</sup> And the Avims which dwell in Hazerim, even unto Azzab, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwell in their stead.)

<sup>4</sup> Rise ye up, take your journey, and pass over the river Arnon: behold, I have given unto thine hand <sup>5</sup>Sihon the Amorite, king of Heshbon, and his land: begin to possess it, and contend with him in battle.

<sup>6</sup> This day will I begin to put the dread of thee and the fear of thee upon the nations that are under at the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

<sup>7</sup> And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,

<sup>8</sup> Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

<sup>9</sup> Thou shalt sell me meat for <sup>10</sup>money, that I may eat; and give me water for <sup>11</sup>money, that I may drink: only I will pass through on my feet;

<sup>12</sup> (as the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which <sup>13</sup>the Lord our God giveth us.

<sup>14</sup> But Sihon king of Heshbon would not let us pass by him: for <sup>15</sup>the Lord thy God hardened his spirit, and made his heart obstinate, that He might deliver him into thy hand, as appeareth <sup>16</sup>this day.

<sup>17</sup> And <sup>18</sup>the Lord said unto me, Behold, I have begun to give <sup>19</sup>Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

<sup>20</sup> Then Sihon came out against us, he and all his people, to fight at Jahaz.

<sup>21</sup> And <sup>22</sup>the Lord our God delivered him before us; and we smote him, and all his sons, and all his people.

<sup>23</sup> And we took all his cities at that time, and utterly destroyed the women, and the women, and the little ones, of every city, we left none to remain:

<sup>24</sup> Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.

<sup>25</sup> From Arcer, which is by the brink of the river of Arnon, and from the city that is by the river, even unto Gilead, there was not one city too strong for us: <sup>26</sup>the Lord our God delivered all unto us:

<sup>27</sup> Only unto the land of the children of Ammon thou comest not, nor unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever <sup>28</sup>the Lord our God forbade us.

<sup>29</sup> THEN we turned, and went up the way to Bashan; and Og the king-

B.C. 1451.

THE RIVER ARNON.  
24. Num. 21. 13.

at all the heavens.

SIHON'S REFUSAL.  
25-35. NUM. 21. 21-23.  
JOSH. 12. 1-3.

si. silver.

ac. according as.

J. Jehovah thy Elohim.

SIHON DEFEATED.  
31-37. NUM. 21. 23-30.  
JOSH. 12. 4-9.J. Jehovah.  
32. Ps. 135. 10-12.

m. mortal men, Heb. m'chim.

OG DEFEATED.  
31. NUM. 21. 33-35.

B.C. 1451.

ac. according-  
ing-as.  
J. Jehovah  
our Elohim.m. mortal  
men, Heb.  
môlîim.s. Sirion,  
Brest-  
plate.  
sh. Shenir,  
Cust. of  
mail.11. Amos 2.  
9, 10. 2 Sam.  
12, 26.

s. sons.

i. ish.  
—  
THE TWO  
TRIBES AND  
HALF.  
12-17. N.Y.M.  
32, 33-42.b. border.  
r. i.e. vil-  
lages of  
Jair in  
Bashan.b. border.  
sp. or  
Springs of  
Pisgah.

of Bashan came out against us, he and all his people, to battle at Edrei.

2 And <sup>1</sup>the Lord said unto me, "Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon."

3 So <sup>1</sup>the Lord our God delivered into our hands "Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining."

4 And we took all his cities at that time, there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan.

5 All these cities were fenced with high walls, gates, and bars; beside unwalled towns a great many.

6 And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.

7 But all the cattle, and the spoil of the cities, we took for a prey to ourselves.

8 And we took at that time out of the hand of the two kings of the Amorites the land that was on this side Jordan, from the river of Arnon unto mount Hermon;

9 (Which Hermon the Sidonians call Sirion; and the Amorites call it Shenir.)

10 All the cities of the plain, and all Gilead, and all Bashan, unto Salchab and Edrei, cities of the kingdom of Og in Bashan.

11 For only Og king of Bashan remained of the remnant of giants: behold, his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? Nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.

12 And this land, which we possessed at that time, from Arzer, which is by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.

13 And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

14 Jair the son of Manasseh took all the country of Argob unto the borders of Geshuri and Maachathi; and called them after his own name.

15 Bashan-bavoth-jair, unto this day.

16 And I gave Gilead unto Machir.

17 And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabboth, which is the border of the children of Ammon;

18 The plain also, and Jordan, and the coast thereof, from Chinnereth even unto the sea of the plain, even the Salt sea, under Ashdoth-pisgah eastward.

18 And I commanded you at that time, saying, "The Lord your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all that are meet for the war."

19 But your wives, and your little ones, and your cattle, (for I know that ye have much cattle,) shall abide in your cities which I have given you;

20 Until the Lord have given rest unto your brethren, as well as unto you, and until they also possess the land which the Lord your God hath given them beyond Jordan: and then shall ye return every man unto his possession, which I have given you."

21 And I commanded Joshua at that time, saying, "Thine eyes have seen all that the Lord your God hath done unto these two kings: so shall the Lord do unto all the kingdoms whither thou passest."

22 Ye shall not fear them: for the Lord your God he shall fight for you."

23 And I besought the Lord at that time, saying,

24 "O Lord God, Thou hast begun to shew Thy servant Thy greatness, and Thy mighty hand: for what is there in heaven or in earth, that can do according to Thy works, and according to Thy might?"

25 I pray Thee, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon."

26 But the Lord was wroth with me for your sakes, and would not hear me; and the Lord said unto me, "Let it suffice thee; speak no more unto me of this matter."

27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold it with thine eyes: for thou shalt not go over this Jordan.

28 But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see."

29 So we abode in the valley over against Beth-peor.

4 "NOW therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the Lord your God of your fathers giveth you."

2 Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God which I command you."

3 Your eyes have seen what the Lord did because of Baal-peor: for all the men that followed Baal-peor, the Lord thy God hath destroyed them from among you."

4 But ye that did cleave unto the Lord your God are alive every one of you this day.

B.C. 1451.

s. sons.  
a. sons of  
might.20. Josh. 22  
4-8.

i. ish.

JOSHUA  
COMMAND-  
ED.21. Josh. 10.  
25.22. Rom. 8.  
31. Heb.  
13, 6.PRAYER OF  
MOSES.23-29. N.Y.M.  
27, 12-14.A.J. Ado-  
nab, Jeho-  
vah, Ado-  
nab, Lord  
plural; Je-  
hovah, the  
Ever-exist-  
ing One.  
E. God,  
singular.p. Pisgah.  
Division,  
or Con-  
sideration.  
Ps. 42, 13.28. NUM. 27  
18-23. Ch.  
31, 5, 7.EXHORTA-  
TION.1. Ezek. 20.  
11. Rom.  
10, 5.i. Jehovah  
Elohim,  
the Trium-  
God.2. Ch. 12, 32  
Pro. 30, 8.Matt. 15, 3  
9. Rev. 22  
18, 19.

3. Num. XXV

i. Heb. ish.

B.C. 1451. <sup>5</sup> Behold, I have taught you statutes and judgments, even as <sup>1</sup> the Lord my God commanded me, that ye should do so in the land whither ye go to possess it.

6 Ps. 119. 7, 8. 111. 10. <sup>6</sup> Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

7, 2 Sam. 7. 23, 24. 1 Ps. 117. 29; 148. 14. <sup>7</sup> For what nation is there so great, who hath God so nigh unto them, as <sup>1</sup> the Lord our God is in all things that we call upon Him for?

8 And what nation is there so great, that hath statutes and judgments so righteous as this law, which I set before you this day?

9. Ch. 6. 6, 7. 10. Rom. 3. 1, 2. <sup>9</sup> Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

10. Ex. xix. xx. <sup>10</sup> Specially the day that thou stoodest before <sup>1</sup> the Lord thy God in Horeb, when <sup>1</sup> the Lord said unto me, Gather Me the people together, and I will make them hear My words, that they may learn to fear Me all the days that they shall live upon the earth, and that they may teach their children.

a. sons. <sup>11</sup> And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

a. heart. <sup>12</sup> And <sup>1</sup> the Lord spake unto you out of the midst of the fire; ye heard the voice of the words, but saw no similitude; only ye heard a voice.

12. John 1. 18. 1 Tim. 6. 16, 18. <sup>13</sup> And He declared unto you His covenant, which He commanded you to perform, even ten commandments: and He wrote them upon two tables of stone.

se. words. <sup>14</sup> And <sup>1</sup> the Lord commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.

15. Isa. 40. 18. Acts 17. 23. y. your souls. <sup>15</sup> Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that <sup>1</sup> the Lord spake unto you in Horeb out of the midst of the fire:

16. Rom. 1. 23, 25. p. or pattern. Heb. tabnith. <sup>16</sup> Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female,

<sup>17</sup> The likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air,

<sup>18</sup> The likeness of any thing that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth:

18. Job 31. 25-28. 2. Kin. 17. 16. <sup>19</sup> And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shoulddest be driven to worship them, and serve them, which <sup>1</sup> the Lord thy God hath divided unto all nations under the whole heaven.

at. all the heavens.

B.C. 1451. <sup>20</sup> But <sup>1</sup> the Lord hath taken you and brought you forth out of the iron furnace, even out of Egypt, to be unto Him a people of inheritance, as ye are this day.

20. Ex. 1. 14. Jer. 11. 4, 5. p. possession, as 1 Pet. 2. 9. <sup>21</sup> Furthermore <sup>1</sup> the Lord was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which <sup>1</sup> the Lord thy God giveth thee for an inheritance:

J.G. a God. Elohim plural. <sup>22</sup> But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.

Moses. <sup>23</sup> Take heed unto yourselves, lest ye forget the covenant of <sup>1</sup> the Lord your God, which He made with you, and make you a graven image, or the likeness of any thing, which <sup>1</sup> the Lord thy God hath forbidden thee.

24 For <sup>1</sup> the Lord thy God is a consuming fire, even a jealous God.

25 When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of <sup>1</sup> the Lord thy God, to provoke Him to anger:

26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

27 And <sup>1</sup> the Lord shall scatter you among the nations, and ye shall be left few in number among the heathen, whither <sup>1</sup> the Lord shall lead you.

28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor feel, nor smell.

29 But if from thence thou shalt seek <sup>1</sup> the Lord thy God, thou shalt find Him, if thou seek Him with all thy heart and with all thy soul.

30 When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to <sup>1</sup> the Lord thy God, and shalt be obedient unto His voice:

31 (For <sup>1</sup> the Lord thy God is a merciful God;) He will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which He sware unto thee.

32 For ask now of the days that are past, which were before thee, since the day that God created a man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?

33 Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

34 Or hath God assayed to go and take Him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched-out arm, and by great terrors, accord-

J.G. a God. Elohim plural. <sup>35</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>36</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>37</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>38</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>39</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>40</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>41</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

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J.G. a God. Elohim plural. <sup>43</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>44</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>45</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>46</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>47</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>48</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>49</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>50</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>51</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>52</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>53</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>54</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>55</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>56</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>57</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>58</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>59</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>60</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>61</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>62</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>63</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>64</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>65</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>66</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

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J.G. a God. Elohim plural. <sup>69</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>70</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>71</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>72</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>73</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>74</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>75</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

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J.G. a God. Elohim plural. <sup>78</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

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J.G. a God. Elohim plural. <sup>81</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>82</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>83</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>84</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>85</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>86</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>87</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>88</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>89</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>90</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>91</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>92</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>93</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>94</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

J.G. a God. Elohim plural. <sup>95</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

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J.G. a God. Elohim plural. <sup>100</sup> I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

B.C. 1451. ing to all that <sup>1</sup>the LORD your God did for you in Egypt before your eyes? <sup>2</sup>Unto thee it was shewed, that thou mightest know that <sup>3</sup>the LORD *He is* God; there is none else beside Him. <sup>3</sup>Out of heaven He made thee to hear His voice, that He might instruct thee: and upon earth He showed thee His great fire; and thou hearest His words out of the midst of the fire. <sup>37</sup>And because He loved thy fathers, therefore He chose their seed after them, and brought thee out in His sight with His mighty power out of Egypt; <sup>38</sup>To drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day. <sup>39</sup>Know therefore this day, and consider it in thine heart, that <sup>1</sup>the LORD *He is* God in heaven above, and upon the earth beneath: there is none else. <sup>40</sup>Thou shalt keep therefore His statutes, and His commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, all for ever. <sup>41</sup>Then Moses <sup>a</sup>severed three cities on this side Jordan toward the sun-rising; <sup>42</sup>That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live: <sup>43</sup>Namely, Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites. <sup>44</sup>And this is the law which Moses set before the children of Israel: <sup>45</sup>These are the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt. <sup>46</sup>On this side Jordan, in the valley over against Beth-peor, in the land of Sihon king of the Amorites, whom Moses dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt: <sup>47</sup>And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which were on this side Jordan toward the sun-rising; <sup>48</sup>From Aroer, which is by the bank of the river Arnon, even unto mount Zion, which is Hermon, <sup>49</sup>And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pishgal.

PROMISES.  
J. Jehovah  
He is the  
Triune  
God.  
40. 1 Tim. 4.  
8.  
6. sons.  
of all the  
days.  
CITIES OF  
REFUGE.  
41. Num. 35.  
6-14. Ch.  
19. 1-10.  
ac. separ-  
ated.  
h. lit.  
43. Josh. 20.  
8.  
SUMMARY.  
6. sons.

z. or Siron.  
Ch. 3. 9.  
f. feet of.

RECAP-  
ITULATION.  
1. Verch. 1. 3.

Speak in your ears this day, that ye may learn them, and keep, and do them. <sup>2</sup>The LORD our God made a covenant with us in Horeb. <sup>3</sup>The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day. <sup>4</sup>The LORD talked with you face to face in the mount out of the midst of the fire, <sup>5</sup>(I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying, <sup>6</sup>I am the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage. <sup>7</sup>Thou shalt have none other gods before Me. <sup>8</sup>Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth: <sup>9</sup>Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me. <sup>10</sup>And shewing mercy unto thousands of them that love Me and keep My commandments. <sup>11</sup>Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh His name in vain. <sup>12</sup>Keep the sabbath day to sanctify it, as as the LORD thy God hath commanded thee. <sup>13</sup>Six days thou shalt labour, and do all thy work: <sup>14</sup>But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou. <sup>15</sup>And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence by a mighty hand and by a stretched-out arm: therefore the LORD thy God commanded thee to keep the sabbath day. <sup>16</sup>Honour thy father and thy mother, as as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, as in the land which the LORD thy God giveth thee. <sup>17</sup>Thou shalt not kill. <sup>18</sup>Neither shalt thou commit adultery. <sup>19</sup>Neither shalt thou steal. <sup>20</sup>Neither shalt thou bear false witness against thy neighbour. <sup>21</sup>Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant,

B.C. 1451.  
c. 10.  
2. Ex. xix. xv.  
J. Jehovah  
our Elohim.  
c. 10.  
continued.  
1491.  
b. between.  
FIRST COM-  
MANDMENTS.  
6-21. Ex. 20.  
2-17.  
ac. servants.  
SEVENTH.  
8. Lev. 25. 1.  
a. simili-  
tude.  
J. Jehovah  
thy Elohim.  
thy Father, and  
a jealous  
God.  
c. El. sin-  
gular.  
6. sons.  
d. kindness.  
THIRD.  
11. Lev. 19.  
6. 9. Matt.  
6. 9.  
FOURTH.  
12. Gen. 2. 2.  
3. Heb. 4.  
4. accord-  
ing as Je-  
hovah thy  
Triune  
God.  
13. Ex. 23. 12.  
35. 2.  
sa. sabbath  
to Jehovah.  
15. Comp.  
Ex. 20. 8-11;  
31. 13-17.  
b. by.  
FIFTH.  
16. Lev. 19. 8.  
Eph. 6. 1-3.  
a. upon the  
ground.  
SIXTH.  
17. Matt. 5.  
21. 22.  
SEVENTH.  
EIGHTH.  
NINTH.  
20. Matt. 19.  
18.  
TENTH.  
21. Rom. 7.  
7; 13. 9.  
Hab. 2. 9.  
Luke 12. 15.

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TABLES OF  
STONE.  
22. Ex. 24. 12.  
31. 18. Ch.  
4. 13.

e. on.

A  
MEDIATOR  
REQUESTED.  
23. Ex. 20. 18.  
10.

J.G. Jehovah  
our Elohim.

a. Heb.  
aldahim.

t. living  
God.  
plurals.

27. Heb. 12.  
19.

JEHOVAH'S  
REPLY.  
28. Ch. 18.  
15-19.

29. Ps. 81. 13.  
Isa. 48. 18.  
Matt. 23. 37.  
Luke 19. 40.  
41.  
all the  
days.  
s. sons.

32. Ch. 28. 14.  
ac. accord-  
ing as Je-  
hovah your  
Elohim.

33. Jer. 7. 23.

COMMAND-  
MENTS.  
t. this is the  
command-  
ment.  
J.G. Jehovah  
your  
T'raue  
God.  
p. pass over.  
2. Ps. 128. 1.  
Eccl. 12. 13.

his ox, or his ass, or any thing that is  
thy neighbour's.

22 These words *the Lord spake*  
unto all your assembly in the mount  
out of the midst of the fire, of the  
cloud, and of the thick darkness, with  
a great voice: and He added no more.  
And He wrote them in two tables of  
stone, and delivered them unto me.

23 And it came to pass, when ye  
heard *the voice out of the midst of*  
the darkness, (for the mountain did  
burn with fire,) that ye came near  
unto me, *even all the heads of your*  
tribes, and your elders;

24 And ye said, 'Behold, *the Lord*  
our God hath showed us His glory  
and His greatness, and we have heard  
His voice out of the midst of the fire:  
we have seen this day that God

doth talk with a man, and he liveth.  
25 Now therefore why should we  
die? for this great fire will consume  
us: if we hear *the voice of the Lord*  
our God any more, then we shall  
die.

26 For who is there of all flesh, that  
hath heard *the voice of the living*  
God speaking out of the midst of the  
fire, as we have, and lived?

27 Go thou near, and hear all that  
*the Lord our God shall say:* and  
speak thou unto us all that *the Lord*  
our God shall speak unto thee; and  
we will hear it, and do it.

28 And *the Lord heard the voice of*  
your words, when ye spake unto me;  
and *the Lord said unto me, 'I have*  
heard *the voice of the words of this*  
people, which they have spoken unto  
thee: they have well said all that they  
have spoken.

29 O that there were such a heart in  
them, that they would fear God, and  
keep all My commandments always,  
that it might be well with them, and  
with their children for ever!

30 Go say to them, Get you into  
your tents again.

31 But as for thee, stand thou here  
by Me, and I will speak unto thee all  
the commandments, and the statutes,  
and the judgments, which thou shalt  
teach them, that they may do them in  
the land which I give them to possess  
it.

32 Ye shall observe to do therefore  
as *the Lord your God hath com-*  
manded you: ye shall not turn aside  
to the right hand or to the left.

33 Ye shall walk in all the ways which  
*the Lord your God hath commanded*  
you, that ye may live, and that it may  
be well with you, and that ye may  
prolong your days in the land which ye  
shall possess.

6 "NOW these are the command-  
ments, the statutes and the judg-  
ments, which *the Lord your God*  
commanded to teach you that ye might  
do them in the land whither ye go to  
possess it:

2 That thou mightest fear *the*  
*Lord thy God*, to keep all His statutes  
and His commandments, which I com-

mand thee, thou, and thy son, and thy  
son's son, all the days of thy life; and  
that thy days may be prolonged.

3 Hear therefore, O Israel, and ob-  
serve to do it; that it may be well with  
thee, and that thy may increase night-  
ly, *as the Lord =God of thy fathers*  
hath promised thee, in the land that  
floweth with milk and honey.

4 Hear, O Israel: *The Lord our*  
=God is one *Lord*:

5 And thou shalt love *the Lord*  
thy God with all thine heart, and with  
all thy soul, and with all thy might.

6 And these words, which I com-  
mand thee this day, shall be in thine  
heart:

7 And thou shalt teach them  
diligently unto thy children, and  
shalt talk of them when thou sittest in  
thine house, and when thou walkest by  
the way, and when thou liest down, and  
when thou risest up.

8 And thou shalt bind them for a  
sign upon thine hand, and they shall  
be as frontlets between thine eyes.

9 And thou shalt write them upon  
the posts of thy house, and on thy  
gates.

10 And it shall be, when *the Lord*  
thy God shall have brought thee into  
the land which He swore unto thy  
fathers, to Abraham, to Isaac, and to  
Jacob, to give thee great and goodly  
cities, which thou buildedst not,

11 And houses full of all good things,  
which thou filledst not, and wells digged,  
which thou diggedst not, vineyards and  
olive trees, which thou plantedst not;  
when thou shalt have eaten and be-  
full;

12 Then beware lest thou forget *the*  
*Lord*, which brought thee forth out  
of the land of Egypt, from the house  
of bondage.

13 Thou shalt fear *the Lord* thy  
=God, and serve Him, and shalt swear  
by His name.

14 Ye shall not go after other gods,  
of the gods of the people which are  
round about you;

15 (For *the Lord* thy =God is a  
jealous God among you) lest the  
anger of *the Lord* thy =God be  
kindled against thee, and destroy thee  
from off the face of the earth.

16 Ye shall not tempt *the Lord* your  
=God, as ye tempted Him in Massah.

17 Ye shall diligently keep the com-  
mandments of *the Lord* your =God,  
and His testimonies, and His statutes,  
which He hath commanded thee.

18 And thou shalt do that which is  
right and good in the sight of *the*  
*Lord*: that it may be well with thee,  
and that thou mayest go in and pos-  
sess the good land which *the Lord*  
swore unto thy fathers,

19 To cast out all thine enemies from  
before thee, as *the Lord* hath  
spoken.

20 And when thy son asketh thee in  
time to come, saying, 'What mean the  
testimonies, and the statutes, and the  
judgments, which *the Lord* our God  
hath commanded you?'

21 Then thou shalt say unto thy son,

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ac. accord-  
ing as Je-  
hovah  
Elohim.

4. Matt. 22.  
37-40.

Mark 12. 29-  
33. Luke  
10. 26-28.

John 17. 3.  
1 Cor. 8. 4, 6.  
5. 2 Kin. 23.  
25.

Ps. 1. 1, 2;  
40. 8.

e. on.  
sh. sharpen,  
by repeti-  
tion.

s. sons, or  
descend-  
ants.

f. for front-  
lets.

THE LAND.  
10. Josh. 24.  
13. Neh. 9.  
25.

12. Prov. 30.  
8, 9.

b. bondmen,  
e. 21; ch. 7.  
8.

Ch. 10. 20.  
Isa. 65. 16.

e. Pl. God.  
singular.

g. ground.

OBEDIENCE.  
16. Matt. 4.  
7. Luke 4.  
12. 1 Cor.  
10. 9.

ac. accord-  
ing as.

ac. accord-  
ing as.

IN-  
STRUCTION.  
20. Ex. 12. 26.

21. Ex. 13. 3.  
Eccl. 1. 12.

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22. Ps. 135. 9.

at all the days.

25. Ezek. 20. 11. Rom. 5. 6. Gal. 3. 12. or, according-as.

THE NATIONS OF CANAAN. 1. Ex. 23. 23. J. Jehovah thy Triune God.

2. Ch. 20. 16. 17.

c. conf. or confirm.

J. Jehovah.

5. Ch. 12. 2. 3. 7. But rather, 8. burn-up, Heb. seraph.

GOD'S CHOICE OF ISRAEL. 6. Jer. 2. 3. p. peculiar, as Ex. 19. 5. g. ground. 7. Ch. 10. 22.

at all the peoples.

8. Ch. 4. 37.

OBEEDIENCE. J. Jehovah thy Elohim. He is the God (the Triune God), the faithful. e. El (God, singular), i. loving kindness.

'We were Pharaoh's bondmen in Egypt; and <sup>1</sup>the Lord brought us out of Egypt with a mighty hand:

<sup>22</sup> And <sup>2</sup>the Lord shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

<sup>23</sup> And He brought us out from thence, that He might bring us in, to give us <sup>3</sup>the land which He swore unto our fathers.

<sup>24</sup> And <sup>4</sup>the Lord commanded us to do <sup>5</sup>all these statutes, to fear <sup>6</sup>the Lord our God, for our good <sup>7</sup>always, that He might preserve us alive, as it is at this day.

<sup>25</sup> And it shall be our righteousness, if we observe to do <sup>8</sup>all these commandments before <sup>9</sup>the Lord our God, as He hath commanded us.'

<sup>7</sup> "WHEN <sup>1</sup>the Lord thy God shall bring thee into the land whither thou goest to possess it, and <sup>2</sup>hath cut out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou:

<sup>2</sup> And when <sup>3</sup>the Lord thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt <sup>4</sup>make no covenant with them, nor <sup>5</sup>show mercy unto them:

<sup>3</sup> Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

<sup>4</sup> For they will turn away thy son from following Me, that they may serve other gods: so <sup>5</sup>will the anger of <sup>6</sup>the Lord be kindled against you, and <sup>7</sup>destroy thee suddenly.

<sup>5</sup> But <sup>8</sup>thus shall ye deal with them: ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

<sup>6</sup> For thou art a holy people unto <sup>9</sup>the Lord thy God: <sup>10</sup>the Lord thy God hath chosen thee to be a special people unto Himself, above all <sup>11</sup>people that are upon the face of the earth.

<sup>7</sup> <sup>1</sup>The Lord did not set His love upon you, nor choose you, because ye were more in number than <sup>2</sup>any people: for ye were the fewest of all people:

<sup>8</sup> But because <sup>3</sup>the Lord loved you, and because He would keep <sup>4</sup>the oath which He had sworn unto your fathers, hath <sup>5</sup>the Lord brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

<sup>9</sup> Know therefore that <sup>6</sup>the Lord thy God, <sup>7</sup>He is <sup>8</sup>God, the faithful God, which keepeth covenant and mercy with them that love Him and keep His commandments to a thousand generations:

<sup>10</sup> And <sup>1</sup>repayeth them that hate Him to their face, to destroy them: He will not be slack to him, that hateth Him, He will repay him to his face.

<sup>11</sup> Thou shalt therefore keep <sup>2</sup>the commandments, and <sup>3</sup>the statutes, and <sup>4</sup>the judgments, which <sup>5</sup>I command thee this day, to do them.

<sup>12</sup> Wherefore it shall come to pass, if ye <sup>1</sup>hearken to <sup>2</sup>these judgments, and <sup>3</sup>keep, and <sup>4</sup>do them, that <sup>5</sup>the Lord thy God shall keep unto thee <sup>6</sup>the covenant and <sup>7</sup>the mercy which He swore unto thy fathers:

<sup>13</sup> And He will love thee, and bless thee, and multiply thee: He will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which He swore unto thy fathers to give thee.

<sup>14</sup> Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle.

<sup>15</sup> And <sup>1</sup>the Lord will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee.

<sup>16</sup> And thou shalt consume <sup>2</sup>all the people which <sup>3</sup>the Lord thy God shall deliver thee: thine eye shall have no pity upon them: neither shalt thou serve their gods; for that will be a snare unto thee.

<sup>17</sup> If thou shalt say in thine heart, 'These nations are more than I; how can I dispossess them?'

<sup>18</sup> Thou shalt not be afraid of them; but shalt well remember <sup>1</sup>what <sup>2</sup>the Lord thy God did unto Pharaoh, and unto all Egypt;

<sup>19</sup> The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby <sup>1</sup>the Lord thy God brought thee out; so shall <sup>2</sup>the Lord thy God do unto all the people of whom thou art afraid.

<sup>20</sup> Moreover <sup>1</sup>the Lord thy God will send <sup>2</sup>the hornet among them, until they that are left, and <sup>3</sup>hide themselves from thee, be destroyed.

<sup>21</sup> Thou shalt not be affrighted at them: for <sup>1</sup>the Lord thy God is among you, a mighty <sup>2</sup>God and terrible.

<sup>22</sup> And <sup>1</sup>the Lord thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

<sup>23</sup> But <sup>1</sup>the Lord thy God shall deliver them <sup>2</sup>unto thee, and shall destroy them with a mighty destruction, until they be destroyed.

<sup>24</sup> And He shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.

<sup>25</sup> The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to <sup>1</sup>the Lord thy God.

<sup>26</sup> Neither shalt thou bring an abomination into thine house, lest thou be a

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PROMISE TO OBEDIENCE.

n. new wine, Heb. tishbi.

THE NATIONS OF CANAAN.

PROMISES.

J. Jehovah thy Elohim.

t. or trials.

e. El, God, singular.

b. before thy face.

24. Josh. 23. 9.

i. ish.

I. tools. 25. Josh. 7. 1. 21. b. burn-up, Heb. seraph.

# DEUTERONOMY VIII. 1.

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OBEDIENCE.

J. Jehovah.

REMEMBRANCE.

J. G. Jehovah thy Elohim.

3. MATT. 4. 4.

LUKE 4. 4. *ye, with the man, from man, a portion.*  
*a. Heb. abraham, a son, Heb. Ish.*  
J. Jehovah.

5. Prov. 3. 12. *Heb. 12. 5, 6. ac. according as.*  
*i. Heb. ish.*

THE LAND.

WARNING.  
J. G. Jehovah thy Elohim.

b. bondman.

cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing.

8 "ALL the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the Lord swore unto your fathers.

9 And thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep His commandments, or no.

10 And He humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that a man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth a man live.

11 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

12 Thou shalt also consider in thine heart, that as a man chasteneth his son, so the Lord thy God chasteneth thee.

13 Therefore thou shalt keep the commandments of the Lord thy God, to walk in His ways, and to fear Him.

14 For the Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills:

15 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

16 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.

17 When thou hast eaten and art full, then thou shalt bless the Lord thy God for the good land which He hath given thee.

18 Beware that thou forget not the Lord thy God, in not keeping His commandments, and His judgments, and His statutes, which I command thee this day:

19 Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;

20 And when thy herds and thy flocks multiply, and thy silver and thy gold be multiplied, and all that thou hast be multiplied;

21 Then thine heart be lifted up, and thou forget the Lord thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

22 Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint;

23 Who fed thee in the wilderness

# DEUTERONOMY IX. 2.

R.C. 1451.

18. Prov. 10. 22. *See Hos. 2. 8.*

WARNING.

GOD'S PRESENCE. *See, or succeed.*

S. SONS.

J. Jehovah thy Elohim, thy Triune God.

*ac. according as Jehovah.*

NOT FOR THEIR RIGHTEOUSNESS.

c. establish.

CALLING TO REMEMBRANCE.  
J. G. Jehovah thy Elohim.

J. Jehovah.

1491.  
9-12. Ex. 32. 1-8.

with manna, which thy fathers knew not, that He might humble thee, and that He might prove thee, to do thee good at thy latter end;

17 And thou say in thine heart, 'My power and the might of mine hand hath gotten me this wealth.'

18 But thou shalt remember the Lord thy God: for it is He that giveth thee power to get wealth, that He may establish His covenant which He swore unto thy fathers, as it is this day.

19 And it shall be, if thou do at all forget the Lord thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

20 As the nations which the Lord destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the Lord your God.

9 "HEAR, O Israel: Thou art to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

21 A people great and tall, the children of the Anakims, whom thou knowest, and of whom thou hast heard say, 'Who can stand before the children of Anak!'

22 Understand therefore this day, that the Lord thy God is He which goeth over before thee; as a consuming fire He shall destroy them, and He shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the Lord hath said unto thee.

23 Speak not thou in thine heart, after that the Lord thy God hath cast them out from before thee, saying, 'For my righteousness the Lord hath brought me in to possess this land: but for the wickedness of these nations the Lord doth drive them out from before thee.'

24 Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the Lord thy God doth drive them out from before thee, and that He may perform the word which the Lord swore unto thy fathers, Abraham, Isaac, and Jacob.

25 Understand therefore, that the Lord thy God giveth thee not this good land to possess it for thy righteousness; for thou art a stiffnecked people.

26 Remember, and forget not, how thou provokedst the Lord thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the Lord.

27 Also in Horeb ye provoked the Lord to wrath, so that the Lord was angry with you to have destroyed you.

28 When I was gone up into the mount to receive the tables of stone,

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c. cut, or  
confirmed.

even the tables of the covenant which <sup>1</sup>the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

<sup>10</sup> And <sup>1</sup>the LORD delivered unto me two tables of stone written with the finger of <sup>2</sup>God; and on them was written according to all the words, which <sup>3</sup>the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

<sup>11</sup> And it came to pass at the end of forty days and forty nights, that <sup>1</sup>the LORD gave me the two tables of stone, even the tables of the covenant.

<sup>12</sup> And <sup>1</sup>the LORD said unto me, 'Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.'

<sup>13</sup> Furthermore <sup>1</sup>the LORD spake unto me, saying, 'I have seen this people, and behold, it is a stiff-necked people:

<sup>14</sup> Let Me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.'

<sup>15</sup> So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands.

<sup>16</sup> And I looked, and behold, ye had sinned against <sup>1</sup>the LORD your God, and had made you a molten calf: ye had turned aside quickly out of the way which <sup>1</sup>the LORD had commanded you.

<sup>17</sup> And I took the two tables, and cast them out of my two hands, and brake them before your eyes.

<sup>18</sup> And I fell down before <sup>1</sup>the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned in doing wickedly in the sight of <sup>1</sup>the LORD, to provoke Him to anger.

<sup>19</sup> For I was afraid of the anger and hot displeasure, wherewith <sup>1</sup>the LORD was wroth against you to destroy you. But <sup>1</sup>the LORD hearkened unto me at that time also.

<sup>20</sup> And <sup>1</sup>the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

<sup>21</sup> And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

<sup>22</sup> And at Taberah, and at Massah, and at Kibroth-hattaavah, ye provoked <sup>1</sup>the LORD to wrath.

<sup>23</sup> Likewise when <sup>1</sup>the LORD sent you from Kadesh-barnes, saying, 'Go up and possess the land which I have given you;' then ye rebelled against the commandment of <sup>1</sup>the LORD your God, and ye believed Him not, nor hearkened to His voice.

<sup>24</sup> Ye have been rebellious against <sup>1</sup>the LORD from the day that I knew you.

<sup>25</sup> Thus I fell down before <sup>1</sup>the LORD forty days and forty nights, as I fell down at the first; because <sup>1</sup>the LORD had said He would destroy you.

<sup>26</sup> I prayed therefore unto <sup>1</sup>the LORD, and said, 'O LORD God, destroy not Thy people and Thine inheritance, which Thou hast redeemed through Thy greatness, which Thou hast brought forth out of Egypt with a mighty hand.

<sup>27</sup> Remember Thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

<sup>28</sup> Lest the land whence Thou broughtest us out say, Because <sup>1</sup>the LORD was not able to bring them into the land which He promised them, and because He hated them, He hath brought them out to slay them in the wilderness.

<sup>29</sup> Yet they are Thy people and Thine inheritance, which Thou broughtest out by Thy mighty power and by Thy stretched out arm.'

**10** AT that time <sup>1</sup>the LORD said unto me, 'Hew thee two tables of stone like unto the first, and come up unto Me into the mount, and make thee an ark of wood.

<sup>2</sup> And I will write on the tables the words that were in the first tables, which thou brakest, and thou shalt put them in the ark.'

<sup>3</sup> And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

<sup>4</sup> And He wrote on the tables, according to the first writing, the ten commandments, which <sup>1</sup>the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly; and <sup>1</sup>the LORD gave them unto me.

<sup>5</sup> And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as <sup>1</sup>the LORD commanded me.

<sup>6</sup> (And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

<sup>7</sup> From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

<sup>8</sup> At that time <sup>1</sup>the LORD separated the tribe of Levi, to bear the ark of the covenant of <sup>1</sup>the LORD, to stand before <sup>1</sup>the LORD to minister unto Him, and to bless in His name, unto this day.

<sup>9</sup> Wherefore Levi hath no part nor inheritance with his brethren: <sup>1</sup>the LORD is his inheritance, according as <sup>1</sup>the LORD thy God promised him.)

<sup>10</sup> And I stayed in the mount, ac-

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INTER-  
PRETATION.  
25. v. 18.

A.J. Adonai-  
hy Jeho-  
vab, So-  
reim-Lord  
Jehovah.

THREATEN-  
ING.  
13, 14. Ex. 32.  
9, 10. Ps.  
106. 22.

THE TABLES  
BROKEN.  
15-17. Ex. 32.  
15-19.

to, took-  
hold of.

INTERCES-  
SION.  
18, 19. Ex. 34.  
28.

the wick-  
ed thing.

GOLDEN  
CALF.  
20, 21. Ex. 32.  
20, 21.

b. burnt-it  
up, Heb.  
sraph.

REBELLION.  
22. Num. 11.  
1-3. Ex. 17.  
7. Num. 11.  
34. 1 Cor.  
10. 5-12.

23. Num.  
xiii. xiv.

m. mouth of  
Jehovah  
your Elohim.

1491.  
THE TABLES  
RENEWED.  
1, 2 Ex. 34.  
1-3.  
J. Jehovah.  
c. or chest.

AND PUT  
INTO THE  
ARK.  
2-5. Ex.  
xxv. See  
2407. iii.

ac. words.  
J. Jehovah.

ac. accord-  
ing as Je-  
hovah.

JOURNEYS.  
AARON  
DIED.  
6, 7. Num. 33.  
38-39, 28.  
c. sons.

LEVI SE-  
PARATED.  
8, 9. Num. 18.  
1-4.

J. Jehovah.  
b. He.

MOSES.



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cording to the first <sup>1</sup>time, forty days and forty nights; and <sup>2</sup>the Lord hearkened unto me at <sup>3</sup>that time also, and <sup>4</sup>the Lord would not destroy thee.

<sup>5</sup>And <sup>6</sup>the Lord said unto me, <sup>7</sup>'Ariso, <sup>8</sup>take <sup>9</sup>thy journey before the people, that they may go in and possess <sup>10</sup>the land, which I <sup>11</sup>swore unto their fathers to give unto them.'

CHARGE TO

DEAR.

12. Mic. 6. 8.

J.G. Jehovah

thy Elo-

him.

<sup>12</sup>And now, Israel, what doth <sup>13</sup>the Lord thy <sup>14</sup>God, require of thee, but to fear <sup>15</sup>the Lord thy <sup>16</sup>God to walk in all His ways, and to love Him, and to serve <sup>17</sup>the Lord thy <sup>18</sup>God with all thy heart and with all thy soul,

<sup>19</sup>To keep <sup>20</sup>the commandments of <sup>21</sup>the Lord, and His <sup>22</sup>statutes, which <sup>23</sup>I command thee this day for thy good?

14. Neh. 9. 6.

<sup>24</sup>Behold, the <sup>25</sup>heaven and the <sup>26</sup>heaven of <sup>27</sup>heavens <sup>28</sup>is <sup>29</sup>the Lord's thy <sup>30</sup>God, the earth <sup>31</sup>also, with all that therein <sup>32</sup>is.

15. Rom. 11.

28.

<sup>33</sup>Only <sup>34</sup>the Lord had a delight in thy fathers to love them; and He chose their seed after them, <sup>35</sup>even you above all <sup>36</sup>people, as it <sup>37</sup>is <sup>38</sup>this day.

16. Rom. 2.

28. 29. Phil.

3. 3. Col. 2.

<sup>39</sup>Circumcise therefore <sup>40</sup>the fore-skin of your heart, and be no more stiffnecked.

A. He.

A. Adonahy,

Sovereign,

Lord,

placid.

C. El, God,

singular,

b. or Iribie.

<sup>41</sup>For <sup>42</sup>the Lord your <sup>43</sup>God <sup>44</sup>is <sup>45</sup>God of <sup>46</sup>gods, and <sup>47</sup>Lord of <sup>48</sup>lords, <sup>49</sup>a <sup>50</sup>great <sup>51</sup>God, <sup>52</sup>a <sup>53</sup>mighty, and <sup>54</sup>a <sup>55</sup>terrible, which <sup>56</sup>regardeth not persons, nor <sup>57</sup>maketh <sup>58</sup>reward:

<sup>59</sup>He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

<sup>60</sup>Love ye therefore <sup>61</sup>the stranger: for ye were strangers in the land of Egypt.

<sup>62</sup>Thou shalt fear <sup>63</sup>the Lord thy <sup>64</sup>God: Him shalt thou serve, and to Him shalt thou cleave, and <sup>65</sup>swear by His name.

<sup>66</sup>He is thy praise, and He is thy <sup>67</sup>God, that <sup>68</sup>hath done for thee <sup>69</sup>these <sup>70</sup>great and <sup>71</sup>terrible things, which thine eyes have seen.

F. God, thy

Triune

God.

J. souls.

<sup>72</sup>Thy fathers went down into Egypt with threescore and ten <sup>73</sup>persons; and now <sup>74</sup>the Lord thy <sup>75</sup>God <sup>76</sup>hath made thee as the <sup>77</sup>stars of <sup>78</sup>heaven for multitude.

EXHORTA-

TION.

J. Jehovah

thy Elo-

him.

a. all the

days.

**11** <sup>1</sup>THEREFORE thou shalt love <sup>2</sup>the Lord thy <sup>3</sup>God, and keep His charge, and His statutes, and His judgments, and His commandments, <sup>4</sup>always.

<sup>5</sup>And know ye this day: for I <sup>6</sup>speak not with your children which have not known, and which have not seen the chastisement of <sup>7</sup>the Lord your <sup>8</sup>God, His greatness, His mighty hand, and His stretched out arm,

<sup>9</sup>And His miracles, and His acts, which He did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;

<sup>10</sup>And what He did unto the army of Egypt, unto their horses, and to their chariots; how He made the water of the Red sea to overflow them as they pursued after you, and how <sup>11</sup>the Lord hath destroyed them unto <sup>12</sup>this day;

<sup>13</sup>And what He did unto you in the wilderness, until ye came unto <sup>14</sup>this place:

<sup>15</sup>And what He did unto Dathan and <sup>16</sup>Abiram, the sons of Ellab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the <sup>17</sup>substance that was <sup>18</sup>in their possession, in the midst of all Israel:

<sup>19</sup>But your eyes <sup>20</sup>have seen <sup>21</sup>all the great acts of <sup>22</sup>the Lord which He did.

<sup>23</sup>Therefore <sup>24</sup>shall ye keep <sup>25</sup>all the commandments which <sup>26</sup>I command you this day, that ye <sup>27</sup>may be strong, and go in and possess <sup>28</sup>the land, whither ye <sup>29</sup>go to possess it:

<sup>30</sup>And that ye <sup>31</sup>may prolong your days in the land, which <sup>32</sup>the Lord swore unto your fathers to give unto them and to their seed, a land <sup>33</sup>that floweth with milk and honey.

<sup>34</sup>For the land, whither thou goest, in to possess it, <sup>35</sup>is not as the land of Egypt, from whence ye came out, where thou <sup>36</sup>sowedst thy seed, and wateredst it with thy foot, as a garden of herbs:

<sup>37</sup>But the land, whither ye <sup>38</sup>go to possess it, <sup>39</sup>is a land of hills and valleys, and <sup>40</sup>drinketh water of the rain of <sup>41</sup>heaven:

<sup>42</sup>A land which <sup>43</sup>the Lord thy <sup>44</sup>God <sup>45</sup>searcheth for: the eyes of <sup>46</sup>the Lord thy <sup>47</sup>God are always upon it, from the beginning of the year even unto the end of the year.

<sup>48</sup>And it shall come to pass, if ye shall hearken diligently unto My commandments which <sup>49</sup>I command you this day, to love <sup>50</sup>the Lord your <sup>51</sup>God, and to serve Him with all your heart and with all your soul,

<sup>52</sup>That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

<sup>53</sup>And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

<sup>54</sup>Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;

<sup>55</sup>And then <sup>56</sup>the Lord's wrath be kindled against you, and He shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which <sup>57</sup>the Lord giveth you.

<sup>58</sup>Therefore shall ye lay up these My words in your heart and in your soul, and bind them for a sign upon your hand, that they may be for as frontlets between your eyes.

<sup>59</sup>And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

<sup>60</sup>And thou shalt write them upon the door posts of thine house, and upon thy gates:

<sup>61</sup>That your days may be multiplied, and the days of your children, in the land which <sup>62</sup>the Lord swore unto

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u. unto.

t. living substance, at. at their feet.

a. are going over. o.g. on the ground.

f. flowing.

THE LAND.

it.

a. are going over.

d. drinketh continually.

J.G. Jehovah thy Elo-

him, seeketh it.

PROMISES TO OBEDIENCE.

n. new wine, Heb. tirish.

WARNING.

g. ground.

REMEMBRANCE.

fo. for.

19. Ch. 6. 6-9.

o.g. on the ground.

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PROMISES  
TO  
OBEDIENCE.J. Jehovah  
your Elohim.J. Jehovah,  
or, dis-  
possess.24. Josh. 1.3.  
14. 9.b. border.  
i. Heb. ish.or, the face.  
or, accord-  
ing-as.A BLESSING  
AND A  
CURSE.26. Ch. 30. 15-  
20.

s. See.

27. Ch. 28. 1-  
14.28. Ch. 28. 15-  
64.MOUNT  
GERIZIM  
AND MOUNT  
EBAL.29. Ch. xxvii.  
xxviii.Josh. 8. 30-  
35.g. Gerizim,  
Cutters-  
down.e. Ebal,  
Stony.p. plain.  
o. oaks-of.STATUTES  
FOR THE  
LAND.J. Jehovah  
Elohim.

g. ground.

PLACE OF  
SACRIFICE.J. Jehovah  
your Elohim.

5. 1 Kin. 8. 22.

2. Ch. 7. 12.

Matt. 18. 10.

J. G. Jehovah  
your Elohim.

your fathers to give them, as the days of heaven upon the earth.

22 For if ye shall diligently keep all these commandments which I command you, to do them, to love the Lord your God, to walk in all His ways, and to cleave unto Him;

23 Then will the Lord drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

24 Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the River Euphrates, even unto the uttermost sea shall your coast be.

25 There shall no man be able to stand before you: for the Lord your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as He hath said unto you.

26 Behold, I set before you this day a blessing and a curse;

27 A blessing, if ye obey the commandments of the Lord your God, which I command you this day:

28 And a curse, if ye will not obey the commandments of the Lord your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

29 And it shall come to pass, when the Lord thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

30 Are they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, against which dwell in the campaign over against Gilgal, beside the plains of Moreh?

31 For ye shall pass over Jordan to go in to possess the land which the Lord your God giveth you, and ye shall possess it, and dwell therein.

32 And ye shall observe to do all the statutes and judgments which I set before you this day.

12 "THESE are the statutes and judgments, which ye shall observe to do in the land, which the Lord =God, of thy fathers giveth thee to possess it, all the days that ye live upon the earth.

2 Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

3 And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the carved images of their gods, and destroy the names of them out of that place.

4 Ye shall not do so unto the Lord your God.

5 But unto the place which the Lord your God shall choose out of all your tribes to put His name there,

even unto His habitation shall ye seek, and thither thou shalt come.

6 And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings, of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

7 And there ye shall eat before the Lord your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the Lord thy God hath blessed thee.

8 Ye shall not do after all the things that he do here this day, every man whatsoever is right in his own eyes.

9 For ye are not as yet come to the rest and to the inheritance, which the Lord your God giveth you.

10 But when ye go over Jordan, and dwell in the land which the Lord your God giveth you to inherit, and when He giveth you rest from all your enemies round about, so that ye dwell in safety;

11 Then there shall be a place which the Lord your God shall choose to cause His name to dwell there; thither shall ye bring all that I command you: your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the Lord:

12 And ye shall rejoice before the Lord your God, ye and your sons, and your daughters, and your menservants, and your maid servants, and the Levite that is within your gates: forasmuch as he hath no part nor inheritance with you.

13 Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

14 But in the place which the Lord shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

15 Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the Lord thy God which He hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

16 Only ye shall not eat the blood; ye shall pour it upon the earth as water.

17 Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

18 But thou must eat them before the Lord thy God in the place which the Lord thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maid servant, and the Levite that is within thy gates: and thou shalt rejoice before the Lord thy God in all that thou puttest thine hands unto.

19 Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

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or, ascend-  
ing offer-  
ings.

i. Heb. ish.

11. Ch. 14. 22

or, ascend-  
ing offer-  
ings.

J. Jehovah.

13. See  
1 Kin. 12.  
28, 31.

u. offer-up.

PER-  
MISSION  
AND PRO-  
HIBITION.

I. length.

I. after.

16. Gen. 9. 4.

Lev. 7. 26:

17. 10. p. 24.

24; ch. 15.

25.

TITHES.

u. new wine.

Heb. tirosh.

J. G. Jehovah  
thy Elohim.

19. Ch. 14. 27.

or, all thy  
days.

g. ground.

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FLESH.  
ac. according-as.

l. lengthen after.

BLOOD.

23. Gen. 9. 4.  
Lev. 17. 11.  
14.

b. be strong.

c. it.

so. soul.

c. sons.

SACRIFICES.

p. prepare.  
ac. ascending-offerings.

IDOLATRY.

b. burnt-up.  
32. Ch. xiii. 12.  
Heb. begin here.32. Ch. 4. 2.  
Prov. 30. 6.  
Rev. 22. 18.THE FALSE  
PROPHET.  
1. Matt. 24. 24.  
2. Thess. 2. 9.  
Rev. 13. 11-14.

20 When <sup>1</sup>the Lord thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, 'I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.'

21 If the place which <sup>1</sup>the Lord thy God hath chosen to put His name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which <sup>1</sup>the Lord hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

22 Even as as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat of them alike.

23 Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life with the flesh.

24 Thou shalt not eat it; thou shalt pour it upon the earth as water.

25 Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do that which is right in the sight of <sup>1</sup>the Lord.

26 Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which <sup>1</sup>the Lord shall choose:

27 And thou shalt offer thy burnt-offerings, the flesh and the blood, upon the altar of <sup>1</sup>the Lord thy God; and the blood of thy sacrifices shall be poured out upon the altar of <sup>1</sup>the Lord thy God, and thou shalt eat the flesh.

28 Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the sight of <sup>1</sup>the Lord thy God.

29 When <sup>1</sup>the Lord thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

30 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, 'How did these nations serve their gods? even so will I do likewise.'

31 Thou shalt not do so unto <sup>1</sup>the Lord thy God: for every abomination to <sup>1</sup>the Lord, which He hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

32 What thing soever I command you, observe to do it: thou shalt not add thereto nor diminish from it.

13 IF there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,

2 And the sign or the wonder come to pass, whereof he spake unto thee, saying, 'Let us go after other gods, which thou hast not known, and let us serve them;'

3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for <sup>1</sup>the Lord your God spareth you, to know whether ye love <sup>1</sup>the Lord your God with all your heart and with all your soul.

4 Ye shall walk after <sup>1</sup>the Lord your God, and fear Him, and keep His commandments, and obey His voice, and ye shall serve Him, and cleave unto Him.

5 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from <sup>1</sup>the Lord your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which <sup>1</sup>the Lord thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

6 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, 'Let us go and serve other gods, which thou hast not known, nor thy fathers:

7 Namely, of the gods of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth;

8 Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

9 But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

10 And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from <sup>1</sup>the Lord thy God, which brought thee out of the land of Egypt, from the house of bondage.

11 And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

12 If thou shalt hear say in one of thy cities, which <sup>1</sup>the Lord thy God hath given thee to dwell there, saying,

13 'Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, 'Let us go and serve other gods, which ye have not known;'

14 Then shalt thou inquire, and make search, and ask diligently; and behold, if it be truth, and the thing certain, that such abomination is wrought among you;

15 Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein, and the cattle thereof, with the edge of the sword.

16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for <sup>1</sup>the Lord thy God:

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J. Jehovah  
your Elohim.

b. bondmen.

SEDUCERS.

b. bondmen.

IDOLATRY.

ac. Heb.  
anashim.  
s. sons.b. burnt-up.  
J. Jehovah  
thy Elohim.

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d. devoted,  
Heb. kherem.a. accord-  
ing-as.

HOLINESS.

a. sons.  
J. Jehovah  
your Elo-  
him.2 Ex. 19. 5, 6.  
1 Pet. 2. 9.c. the face  
of.  
9. ground.CLEAN AND  
UNCLEAN  
BEASTS.9-8. Lev. 11.  
1-8.

p. parts.

8. Lev. 11. 26.  
27.THINGS IN  
THE  
WATERS.  
9, 10. Lev.  
11. 9-12.FOWLS.  
11-20. Lev.  
11. 13-23.

s. or seagull.

s. it.

and it shall be a heap for ever; it shall not be built again.

17 And there shall cleave nought of the *cursed thing* to thine hand: that *the Lord* may turn from the fierceness of His anger, and shew thee mercy, and have compassion upon thee, and multiply thee; as He hath sworn unto thy fathers;

18 When thou shalt hearken to the voice of *the Lord thy God*, to keep all His commandments which I command thee this day, to do that which is right in the eyes of *the Lord thy God*.

14 *“We are the children of the Lord* your God; ye shall not cut yourselves, nor make any baldness before your eyes for the dead.

2 For thou art a holy people unto *the Lord thy God*, and *the Lord* hath chosen thee to be a peculiar people unto Himself, above all the nations that are upon the earth.

3 Thou shalt not eat any abominable thing.

4 These are the beasts which ye shall eat: the ox, the sheep, and the goat,

5 The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

6 And every beast that parteth the hoof, and cleaveth the cleft into two claws, and cheweth the cud among the beasts, that ye shall eat.

7 Nevertheless these ye shall not eat of them, that chew the cud, or of them that divide the cloven hoof: as the camel, and the hare, and the coney; for they chew the cud, but divide not the hoof; therefore they are unclean unto you.

8 And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

9 These ye shall eat of all that are in the waters: all that have fins and scales shall ye eat;

10 And whatsoever hath not fins and scales ye may not eat; it is unclean unto you.

11 Of all clean birds ye shall eat.

12 But these are they of which ye shall not eat: the eagle, and the osprey,

13 And the glede, and the kite, and the vulture after his kind,

14 And every raven after his kind,

15 And the owl, and the night hawk, and the cuckoo, and the hawk after his kind,

16 The little owl, and the great owl, and the swan,

17 And the pelican, and the gier eagle, and the cormorant,

18 And the stork, and the heron after her kind, and the lapwing, and the bat.

19 And every creeping thing that flieth is unclean unto you; they shall not be eaten.

20 But of all clean fowls ye may eat.

21 Ye shall not eat of any thing that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou art a holy people unto *the Lord thy God*. Thou shalt not see a kid in his mother's milk.

22 Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

23 And thou shalt eat before *the Lord thy God*, in the place which He shall choose to place His name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear *the Lord thy God* always.

24 And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which *the Lord thy God* shall choose to set His name there, when *the Lord thy God* hath blessed thee:

25 Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which *the Lord thy God* shall choose:

26 And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before *the Lord thy God*, and thou shalt rejoice, thou, and thine household,

27 And the Levite that is within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

28 At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates:

29 And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat, and be satisfied: that *the Lord thy God* may bless thee in all the work of thine hand which thou doest.

15 *“AT the end of every seven years* thou shalt make a release.

2 And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called *the Lord's release*.

3 Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release:

4 Save when there shall be no poor among you; for *the Lord* shall greatly bless thee in the land which *the Lord thy God* giveth thee for an inheritance to possess it:

5 Only if thou carefully hearken unto the voice of *the Lord thy God*, to observe to do all these commandments which I command thee this day.

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PROHIBITIONS.

21. Ex. 23. 19;  
34. 26.J. Jehovah  
thy Triune  
God.

TITHES.

22. Lev. 27. 30.  
Neh. 10. 35;  
39. Prov. 3.  
9, 10. 1 Cor.  
16. 1, 2.c. cause to  
dwell.n. new wine,  
Heb. tirshah.a. all the  
days.

PRECEPTS.

si. silver.

t. lengthen  
after.w. wine,  
Heb. yayin.  
as, asketh  
of thee.

•

THIRD  
YEAR.28. Ch. 26.  
12-15.39. Prov. 3. 9.  
10. See  
Mal. 3. 10.YEAR OF  
RELEASE.1. Ex. 23. 2.  
Lev. 25. 2, 4.  
Ch. 31. 10.  
Jer. 34. 13,  
14.

J. Jehovah's.

s. God.

Elohim,  
plural.

•

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as accord-  
ing as.  
f. leutin.  
pledge.  
r. rule.

THE POOR.

6 For <sup>1</sup>the Lord thy God blesseth thee, as he promised thee; and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt relax over many nations, but they shall not relax over thee.

7 If there be among you a poor man of one of thy brethren within any of thy gates in thy land which <sup>1</sup>the Lord thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

8 But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

9 Beware that there be not a thought in thy wicked heart, saying, 'The seventh year, the year of release, is at hand;' and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto <sup>1</sup>the Lord against thee, and it be sin unto thee.

10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing <sup>1</sup>the Lord thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

11 For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

12 And if thy brother, a Hebrew man, or a Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

13 And when thou sendest him out free from thee, thou shalt not let him go away empty:

14 Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy vinepress: of that wherewith <sup>1</sup>the Lord thy God hath blessed thee thou shalt give unto him.

15 And thou shalt remember that thou wast a bondman in the land of Egypt, and <sup>1</sup>the Lord thy God redeemed thee: therefore I command thee this thing to day.

16 And it shall be, if he say unto thee, 'I will not go away from thee;' because he loveth thee and thine house, because he is well with thee;

17 Then thou shalt take an awl, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maid servant thou shalt do likewise.

18 It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been with a double hired servant to thee, in serving thee six years: and <sup>1</sup>the Lord thy God shall bless thee in all that thou doest.

19 All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto <sup>1</sup>the Lord thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

20 Thou shalt eat it before <sup>1</sup>the Lord thy God year by year in the place

which <sup>1</sup>the Lord shall choose, then and thy household.

21 And if there be any blemish therein, as if it be lame, or blind, or have any ill blemish, thou shalt not sacrifice it unto <sup>1</sup>the Lord thy God.

22 Thou shalt eat it within thy gates: the unclean and the clean person shall eat it alike, as the roebuck, and as the hart.

23 Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

16 "OBSERVE the month of <sup>a</sup>Abib, and keep the passover unto <sup>1</sup>the Lord thy God: for in the month of <sup>a</sup>Abib <sup>1</sup>the Lord thy God brought thee forth out of Egypt by night.

2 Thou shalt therefore sacrifice the passover unto <sup>1</sup>the Lord thy God, of the flock and the herd, in the place which <sup>1</sup>the Lord shall choose to place His name there.

3 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

4 And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night unto the morning.

5 Thou mayest not sacrifice the passover within any of thy gates, which <sup>1</sup>the Lord thy God giveth thee;

6 But at the place which <sup>1</sup>the Lord thy God shall choose to place His name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

7 And thou shalt roast and eat it in the place which <sup>1</sup>the Lord thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

8 Six days thou shalt eat unleavened bread: and on the seventh day shall be a solemn assembly to <sup>1</sup>the Lord thy God: thou shalt do no work therein.

9 Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn.

10 And thou shalt keep the feast of weeks unto <sup>1</sup>the Lord thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the Lord thy God, according as <sup>1</sup>the Lord thy God hath blessed thee:

11 And thou shalt rejoice before <sup>1</sup>the Lord thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which <sup>1</sup>the

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PASSOVER.  
1-4. EX. XII.  
23, 35. LEV.  
23, 43.  
NUM. 28.  
16-25.

a. Abib, the green ears.  
f. Jehovah thy Elohim.

c. cause to dwell.

f. fermented thing.

u. unleavened things.

l. leaven, Heb. seor.  
b. border.

THE PLACE.  
5-8. CH. XII.

c. cause to dwell.

a. appointed season.

7, 2 CH. 35.  
13.

co. cook.

u. unleavened things.  
d. day of restraint.

FEAST OF WEEKS.  
9-12. EX. 23.  
16. LEV.  
23, 9-14.  
NUM. 28.  
26-31.  
e. standing corn.

11. Matt. 23.  
9-11.  
a. the midst of.

THE HEBREW SERVANT.  
12. EX. 21, 1-4.  
LEV. 25.  
39-43. Jer.  
34, 13, 14.

f. threshing floor.  
J. Jehovah thy Trinity God.

THE EAR BOUND.  
16. EX. 21, 5, 6.  
17. Ps. 40, 6.  
ISA. 50, 4, 6.  
Phil. 2, 5-7.

FIRSTLING MALES.  
30. EX. 13, 2.

20. CH. 12.  
20-26.

B.C. 1451.  
c. cause to dwell.

FEAST OF TABERNACLES, OR BOOTHS.  
13-15 EX. 23.  
16. LEV. 23.  
34-36, 39-44.  
b. booths.  
Heb. succoth.  
f. floor.  
w. wine-press.

THREE YEARLY FEASTS.  
16, 17, EX. 23.  
14-17; 34.  
21. 2 CHR. 8.  
12, 13.  
b. booths.

17. Mark 12.  
41-44.  
2 Cor. 8. 12.  
f. Heb. Ish.

JUDGES AND OFFICERS.  
18. 2 CHR. 19.  
5-8.

19. Prov. 17.  
23.  
f. faces.  
br. bribe.

j. f. justice  
justice.

GROVES AND IMAGES.

st. standing.  
image.

BLEMISHES.  
1. Mal. 1. 8.  
13, 14.  
J. Jehovah  
thy Elohim.

PUNISHMENT OF IDOLATRY.  
i. Ish.

t. to transgress.

LORD thy God hath chosen to place His name there.

12 And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes.

13 Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine.

14 And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates.

15 Seven days shalt thou keep a solemn feast unto the Lord thy God in the place which the Lord shall choose: because the Lord thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

16 Three times in a year shall all thy males appear before the Lord thy God in the place which He shall choose: in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the Lord empty.

17 Every man shall give as he is able, according to the blessing of the Lord thy God which He hath given thee.

18 Judges and officers shalt thou make thee in all thy gates, which the Lord thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

19 Thou shalt not wrest judgment; thou shalt not respect persons, neither take a bribe: for a bribe doth blind the eyes of the wise, and pervert the words of the righteous.

20 That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the Lord thy God giveth thee.

21 Thou shalt not plant thee a grove of any trees near unto the altar of the Lord thy God, which thou shalt make thee.

22 Neither shalt thou set thee up any image; which the Lord thy God hateth.

17 THOU shalt not sacrifice unto the Lord thy God any bullock, or sheep, wherein is blemish, or any evilfavouredness: for that is an abomination unto the Lord thy God.

2 If there be found among you, within any of thy gates which the Lord thy God giveth thee, a man or woman, that hath wrought wickedness in the sight of the Lord thy God, in transgressing His covenant,

3 And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

4 And it be told thee, and thou hast heard of it, and inquired diligently, and behold, it be true, and the thing

certain, that such abomination is wrought in Israel:

5 Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, even that man or that woman, and shalt stone them with stones, till they die.

6 At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death.

7 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. 8 So thou shalt put the evil away from among you.

9 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the Lord thy God shall choose;

10 And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall shew thee the sentence of judgment.

11 And thou shalt do according to the sentence, which they of that place which the Lord shall choose shall shew thee; and thou shalt observe to do according to all that they inform thee:

12 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left.

13 And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the Lord thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

14 And all the people shall hear, and fear, and do no more presumptuously.

15 When thou art come unto the land which the Lord thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, 'I will set a king over me, like as all the nations that are about me';

16 Thou shalt in any wise set him king over thee, whom the Lord thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother.

17 But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the Lord hath said unto you, 'Ye shall henceforth return no more that way.'

18 Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

19 And it shall be, when he sitteth

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Heb. Ish.

6. Num. 25. 20.  
Matt. 18. 16.  
John 8. 17.  
2 Cor. 13. 1.  
1 Tim. 5. 19.

a. And.

DIFFICULT MATTERS.

9. Matt. 22. 2, 3.

PRESUMPTION.  
12. Num. 15. 30, 31.

THE KING.  
14. 1 Sam. 8. 5.

f. or foreigner.

CAUTION.  
16, 17. 1 Kin. 4. 26; 10. 23-29; 11. 1-4.

COPY OF THE LAW.  
18. Ch. 31. 9.  
25. 2 Kin. 11. 12; 22. 8.

B.C. 1451. upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites:

19 And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the Lord his God, to keep all the words of this law and these statutes, to do them:

20 That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel.

4. sons.

LEVITES.

1. 2. Num. 18. 8-20. Ch. 10. 9. 1 Cor. 9. 13, 14.

J. Jehovah.

h. Br. ac. accord. ing. as.

PRIESTS' DUE.

as. sacrifice.

st. stomach.

n. new wine, must, Heb. tirosh.

J. Jehovah thy Elohim.

a. all the days.

LEVITES.

so. soul.

THE ABOMINATIONS OF THE GENTILES.

10, 11. Refr. to Lev. 10. 31.

c. or clouds.

se. seeker unto the deed.

st. or succeeded.

18 "THE priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the Lord made by fire, and His inheritance.

2 Therefore shall they have no inheritance among their brethren: the Lord is their inheritance, as He hath said unto them.

3 And this shall be the priests' due from the people, from them that offer a sacrifice, whether it be ox or sheep: and they shall give unto the priest the shoulder, and the two cheeks, and the st. maw.

4 The firstfruit also of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

5 For the Lord thy God hath chosen him out of all thy tribes, to stand to minister in the name of the Lord, him and his sons for ever.

6 And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the Lord shall choose:

7 Then he shall minister in the name of the Lord his God, as all his brethren the Levites do, which stand there before the Lord.

8 They shall have like portions to eat, beside that which cometh of the sale of his patrimony.

9 When thou art come into the land which the Lord thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

10 There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch.

11 Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

12 For all that do these things are an abomination unto the Lord, and because of these abominations the Lord thy God doth drive them out from before thee.

13 Thou shalt be perfect with the Lord thy God.

14 For these nations, which thou shalt possess, hearkened unto ob-

servers of times, and unto diviners: but as for thee, the Lord thy God hath not suffered thee so to do.

15 The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

16 According to all that thou desiredst of the Lord thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the Lord my God, neither let me see this great fire any more, that I die not.

17 And the Lord said unto me, They have well spoken that which they have spoken.

18 I will raise them up a Prophet from among their brethren, like unto thee, and will put My words in his mouth; and he shall speak unto them all that I shall command him.

19 And it shall come to pass, that whosoever will not hearken unto My words which he shall speak in My name, I will require it of him.

20 But the prophet, which shall presume to speak a word in My name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

21 And if thou say in thine heart, How shall we know the word which the Lord hath not spoken?

22 When a prophet speaketh in the name of the Lord, if the thing follow not, nor come to pass, that is the thing which the Lord hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

19 "WHEN the Lord thy God hath cut off the nations whose land the Lord thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

2 Thou shalt separate three cities for thee in the midst of thy land, which the Lord thy God giveth thee to possess it.

3 Thou shalt prepare thee a way, and divide the coasts of thy land, which the Lord thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

4 And this is the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

5 As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

6 Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and sm. slay him, whereas he was not worthy of death, inasmuch as he hated him not in time past.

B.C. 1451. c. clouds.

THE PROPHET LIKE MOSES.

15. John 1. 21, 45. ACTS 3. 22, 23. 7. 37.

16. Ex. 20. 18. 19. Deut. 5. 22-23.

Heb. 12. 19. a. nakedst.

19. See John 5. 24, 37-47. 12. 43-50.

Feb. 1. 1, 2. 2. 1-4; 3. 1-8.

THE FALSE PROPHET.

20. Ch. 13. 1-5.

THE TEST.

22. Jer. 28. 9.

CITIES OF REFUGE.

J. Jehovah thy Elohim; thy Priests God.

2. Ex. 21. 13. NUM. 35. 0-15. Ch. 4. 41-43.

Josh. 20.

b. border.

MAN-SLAYER.

4-7. NUM. 35. 15-34.

i. iron. w. wood.

k. kinsman-avenger.

Heb. guil.

sm. spite him in soul.

B.C. 1461.

THREE  
MORR  
CITIES.8-10. NUM.  
35, 14, 15.

JOSH. 20, 7.

8. border.

ac. accord-

ing-as.

e. all the

days.

THE

MURDERER.

11-13. EX. 21.

12-14.

NUM. 35, 16.

Prov. 28, 17.

1 Kin. 3, 50.

52; 2, 19-25,

23-35,

38-46.

i. Heb. ish.

em. smite

him in soul.

LAND-

MARKS.

14. Prov. 22.

28.

WITNESSES.

15. Num. 35.

30; 1 Ch. 17.

6. Matt. 18.

16. John 8.

13-18.

2 Cor. 13, 1.

1 John 5.

6-9.

16. Ex. 21, 1.

e. violent.

i. ish.

ap. apostasy.

e. Heb.

anashima.

19. Est. 7, 9.

10. Dan. 6.

24.

ac. accord-

ing-as.

21. Ex. 21, 22.

24. Matt.

5, 38.

a. soul.

GOING TO

BATTLE.

1. Josh. 11.

4-6, 2 Chr.

14, 9-11.

Ps. 20, 7.

1. Heb. 15, 6.

J. Jehovab

the Elohim.

2. See Num.

16, 8, 9.

7 Wherefore I command thee, saying, Thou shalt separate three cities for thee.

8 And if the Lord thy God enlarge thy coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers:

9 If thou shalt keep all these commandments to do them, which I command thee this day, to love the Lord thy God, and to walk ever in His ways; then shalt thou add three cities more for thee, beside these three:

10 That innocent blood be not shed in the land, which the Lord thy God giveth thee for an inheritance, and so blood be upon thee.

11 But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleech into one of these cities:

12 Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

13 Thine eye shall not pity him, but thou shalt put away the guilt of innocent blood from Israel, that it may go well with thee.

14 Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the Lord thy God giveth thee to possess it.

15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

16 If a false witness rise up against any man to testify against him that which is a wrong;

17 Then both the men, between whom the controversy is, shall stand before the Lord, before the priests and the judges, which shall be in those days;

18 And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother;

19 Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

20 And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

21 And thine eye shall not pity: but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

20 "WHEN thou goest out to battle against thine enemies, and scest horses, and chariots, and a people more than thou, be not afraid of them: for the Lord thy God is with thee, which brought thee up out of the land of Egypt.

2 And it shall be, when ye are come,

nigh unto the battle, that the priest shall approach and speak unto the people,

3 And shall say unto them, 'Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

4 For the Lord your God is with you, that goeth with you, to fight for you against your enemies, to save you.'

5 And the officers shall speak unto the people, saying, 'What man is there that hath built a new house, and hath not dedicated it? Let him go and return to his house, lest he die in the battle, and another man dedicate it.

6 And what man is he that hath planted a vineyard, and hath not yet reaped it? Let him also go and return unto his house, lest he die in the battle, and another man reap it.

7 And what man is there that hath betrothed a wife, and hath not taken her? Let him go and return unto his house, lest he die in the battle, and another man take her.

8 And the officers shall speak further unto the people, and they shall say, 'What man is there that is fearful and fainthearted? Let him go and return unto his house, lest his brethren's heart be faint as well as his heart.'

9 And it shall be, when the officers have made an end of speaking unto the people, that they shall make captains of the armies to lead the people.

10 When thou comest nigh unto a city to fight against it, then proclaim peace unto it.

11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee.

12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it:

13 And when the Lord thy God hath delivered it into thine hands, thou shalt smite every man thereof with the edge of the sword:

14 But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou eat unto thyself: and thou shalt eat the spoil of thine enemies, which the Lord thy God hath given thee.

15 Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations.

16 But of the cities of these people, which the Lord thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth:

17 But thou shalt utterly destroy them: namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as as the Lord thy God hath commanded thee:

18 That they teach you not to do

B.C. 1461.

3. See Isa. 35.

3, 4

5. be tender.

m. make-

haste.

4. Josh. 21.

10, Pa.

xv.

PROCLAMA-

TION.

i. Heb. ish.

ma. made.

il. common.

See Lev. 19.

25-25.

7. Ch. 24, 5.

8. Judg. 7, 3.

mc. melt.

a. at the

head-of.

MAKING

PEACE.

MAKING

WAR.

THE

CANAAN-

ITES.

ac. accord

ing-as

Jehovah

the Elo-

him.

e. to the

end that.



B.C. 1451.

FACIT  
TREES.  
m. many  
days.a. abraham.  
to go  
from  
before thee.THE MAN  
FOUND  
SLAIN.  
J. Jehovah  
thy Elo-  
him.  
f. fallen.p. ploughed.  
b. or break  
the neck,  
or behead.

m. mouth.

G. Matt. 27. 21.

p. pro-  
pious.  
J. Jehovah.  
r. in the  
midst of  
a. shall  
assuredly  
be for-  
given, on  
the ground  
of atone-  
ment.THE PAIR  
CAPTIVE.at the  
midst of  
d. dress.

after all their abominations, which they have done unto their gods; so should ye sin against <sup>1</sup>the Lord your God.

<sup>19</sup> When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is a man's life) to employ them in the siege;

<sup>20</sup> Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

**21** IF one be found slain in the land which <sup>1</sup>the Lord thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him:

<sup>2</sup> Then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain:

<sup>3</sup> And it shall be, that the city which is next unto the slain man, even the elders of that city shall take a heifer, which hath not been wrought with, and which hath not drawn in the yoke:

<sup>4</sup> And the elders of that city shall bring down the heifer unto a rough valley, which is neither reared nor sown, and shall strike off the heifer's neck there in the valley:

<sup>5</sup> And the priests the sons of Levi shall come near; for them <sup>1</sup>the Lord thy God hath chosen to minister unto Him, and to bless in the name of <sup>1</sup>the Lord; and by their word shall every controversy and every stroke be tried:

<sup>6</sup> And all the elders of that city, that are next unto the slain man, shall wash their hands over the heifer that is beheaded in the valley:

<sup>7</sup> And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen it.

<sup>8</sup> Be ye merciful, O Lord, unto Thy people Israel, whom Thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.

<sup>9</sup> So shalt thou put away the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of <sup>1</sup>the Lord.

<sup>10</sup> When thou goest forth to war against thine enemies, and <sup>1</sup>the Lord thy God hath delivered them into thine hands, and thou hast taken them captive,

<sup>11</sup> And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldst have her to thy wife;

<sup>12</sup> Then thou shalt bring her home to <sup>1</sup>thine house; and she shall shave her head, and <sup>1</sup>dress her nails;

<sup>13</sup> And she shall put the raiment of her captivity from off her, and shall

remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

<sup>14</sup> And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

<sup>15</sup> If a man have two wives, one beloved, and another hated, and they have borne him children, both the beloved and the hated; and if the firstborn son be hers that was hated:

<sup>16</sup> Then it shall be, when he maketh his sons to inherit that which he hath, that he may not make the firstborn of the beloved firstborn before the son of the hated, which is indeed the firstborn:

<sup>17</sup> But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he hath: for he is the beginning of his strength; the right of the firstborn is his.

<sup>18</sup> If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them:

<sup>19</sup> Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

<sup>20</sup> And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard.

<sup>21</sup> And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

<sup>22</sup> And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:

<sup>23</sup> His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God); that thy land be not defiled, which <sup>1</sup>the Lord thy God giveth thee for an inheritance.

**22** THOU shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.

<sup>2</sup> And if thy brother be not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

<sup>3</sup> In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou shalt find, shalt thou do likewise: thou mayest not hide thyself.

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si. Heb.  
silver.THE TWO  
WIVES.  
i. Heb. ish.  
s. sons.in, in the  
day.THE RE-  
BELLIOUS  
SON.a. Heb.  
anathim.

HANGING.

22. Josh. 8. 29;  
10. 26, 27.  
John 19. 31.  
GAL. 3. 13.  
c. a curse.  
See Num.  
25. 4.  
2 Sam. 21. 6.  
g. ground.RESTORA-  
TION.  
1. Ex. 27. 4.

2. Matt. 7. 12.

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CLOTHING.  
e. strong-  
man, geber.  
J. Jehovah  
thy Elo-  
him.HUMANITY.  
6. Lev. 22. 28.BATTLE-  
MENTS.DIVERS  
SEEDS.  
9. Lev. 19. 19.  
f. two kinds.  
f. fulness.  
se. set apart,  
as defiled.PLOUGHING.  
10. See 2 Cor.  
6. 14-16.

GARMENTS.

FRINGES.  
12. Num. 15.  
38-40.  
Matt. 23. 5.VIRGINITY.  
i. Heb. ish.e. entrance.  
e. Heb.  
nahshahin.

4 Thou shalt not see thy brother's  
ass or his ox <sup>fall down by the way,</sup>  
and <sup>hide</sup> himself from them: thou  
shalt surely help him to <sup>lift them up</sup>  
again.

5 The woman shall not wear that  
which pertaineth unto a man, neither  
shall a man put on a woman's gar-  
ment: for all that do so are abomina-  
tion unto <sup>the Lord thy God</sup>.

6 If a bird's nest chance to be before  
thee in the way in any tree, or on the  
ground, <sup>whether they be young ones,</sup>  
or eggs, and the dam sitting upon the  
young, or upon the eggs, thou shalt not  
take the dam with the young:

7 But thou shalt in any wise let the  
dam go, and take the young to thee:  
that it may be well with thee, and  
that thou mayest prolong thy days.

8 When thou buildest a new house,  
then thou shalt make a battlement for  
thy roof, that thou bring not blood  
upon thine house, if any man fall from  
thence.

9 Thou shalt not sow thy vineyard  
with divers seeds: lest the fruit of  
thy seed which thou hast sown, and  
the fruit of thy vineyard, be de-  
filed.

10 Thou shalt not plough with an ox  
and an ass together.

11 Thou shalt not wear a garment  
of divers sorts, as of woollen and linen  
together.

12 Thou shalt make thee fringes upon  
the four quarters of thy vesture,  
wherewith thou coverest thyself.

13 If any man take a wife, and go  
in unto her, and hate her,

14 And give occasions of speech  
against her, and bring up an evil  
name upon her, and say, 'I took this  
woman, and when I came to her, I  
found her not a maid':

15 Then shall the father of the dam-  
sel, and her mother, take and bring  
forth the tokens of the damsel's vir-  
ginity unto the elders of the city in the  
gate:

16 And the damsel's father shall say  
unto the elders, 'I gave my daughter  
unto this man to wife, and he hateth  
her:

17 And, lo, he hath given occasions  
of speech against her, saying, I found  
not thy daughter a maid; and yet  
these are the tokens of my daughter's  
virginity.' And they shall spread the  
cloth before the elders of the city.

18 And the elders of that city  
shall take that man and chastise  
him;

19 And they shall amerce him in a  
hundred shekels of silver, and give  
them unto the father of the damsel,  
because he hath brought up an evil  
name upon a virgin of Israel: and she  
shall be his wife; he may not put  
her away all his days.

20 But if this thing be true, and  
the tokens of virginity be not found  
for the damsel:

21 Then they shall bring out the  
damsel to the door of her father's  
house, and the men of her city shall  
stone her with stones that she die:

because she hath wrought folly in  
Israel, to play the whore in her father's  
house: so shalt thou put evil away  
from among you.

22 If a man be found lying with a  
woman married to a husband, then  
they shall both of them die, both the  
man that lay with the woman, and  
the woman: so shalt thou put away  
evil from Israel.

23 If a damsel that is a virgin be  
betrothed unto a husband, and a man  
find her in the city, and lie with her:

24 Then ye shall bring them both  
out unto the gate of that city, and  
ye shall stone them with stones that  
they die: the damsel, because she  
cried not, being in the city: and the  
man, because he hath humbled his  
neighbour's wife: so thou shalt put  
away evil from among you.

25 But if a man find a betrothed  
damsel in the field, and the man force  
her, and lie with her: then the man  
only that lay with her shall die:

26 But unto the damsel thou shalt do  
nothing; there is in the damsel no sin  
worthy of death: for as when a  
man riseth against his neighbour,  
and slayeth him, even so is this  
matter:

27 For he found her in the field, and  
the betrothed damsel cried, and there  
was none to save her.

28 If a man find a damsel that is a  
virgin, which is not betrothed, and lay  
hold on her, and lie with her, and they  
be found:

29 Then the man that lay with her  
shall give unto the damsel's father  
fifty shekels of silver, and she shall be  
his wife; because he hath humbled  
her, he may not put her away all his  
days.

30 A man shall not take his father's  
wife, nor discover his father's skirt.

23 HE that is wounded in the  
stones, or hath his privy mem-  
ber cut off, shall not enter into the  
congregation of the Lord.

2 A bastard shall not enter into the  
congregation of the Lord; even to  
his tenth generation shall he not enter  
into the congregation of the Lord.

3 An Ammonite or Moabite shall not  
enter into the congregation of the  
Lord; even to their tenth generation  
shall they not enter into the congre-  
gation of the Lord for ever:

4 Because they met upon with  
bread and with water in the way, when  
ye came forth out of Egypt; and be-  
cause they hired against thee Balaam  
the son of Beor of Pethor of Mesopo-  
tania, to curse thee.

5 Nevertheless the Lord thy God  
would not hearken unto Balaam; but  
the Lord thy God turned the curse  
into a blessing unto thee, because the  
Lord thy God loved thee.

6 Thou shalt not seek their peace  
nor their prosperity all thy days for  
ever.

7 Thou shalt not abhor an Edomite;  
for he is thy brother: thou shalt not

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ADULTERY.  
i. ish.FORNICA-  
TION.

SEDUCTION.

ac. account-  
ing-as.Ex. 22. 16.  
17.

INCEST.

THE  
ASSEMBLY.e. assembly  
of Jehovah.3. Neh. 13. 1.  
2.4. See ch. 2.  
29. Num.  
22. 5, 6.ar. Aram  
Naharaim,  
Syria of  
Two Rivers.  
J. Jehovah,  
the Ever-  
lasting One,  
thy Prince  
God.  
e. was not  
filling to.EDOMITES  
AND  
EGYPTIANS.

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a. sons.  
a. assembly.  
of Jehovah.

WARFARE.

DRIF-  
WENT IN  
THE CAMP.  
f. ish.

b. or bathes  
in water.

PURITY.

a. sitteth  
down.

14. Lev. 30. 12.  
2. or. 6. 10.  
17.

a. unclean-  
ness of a  
thing.

THE  
ESCAPED  
SLAVE.  
15. 1 Sam. 30.  
15.

ABOMINA-  
TIONS.  
4. sodom-  
ites,  
female,  
prostitute.  
a. sodomite,  
male-pro-  
stitute.

USURY.  
19. Ps. xv.  
a. silver.

f. or  
foreigner.

VOWS.  
21. Num. 30.  
2. Eccl. 5.  
4. 5.

VINEYARDS  
AND COEN-  
FIELDS.

25. Matt. 21.  
Lake 6. 1.

abhor an Egyptian; because thou wast a stranger in his land.

<sup>a</sup> The children that are begotten of them shall enter into the congregation of the Lord in their third generation.

<sup>b</sup> When the host goeth forth against thine enemies, then keep thee from every wicked thing.

<sup>c</sup> If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp; he shall not come within the camp:

<sup>d</sup> But it shall be, when evening cometh on, he shall wash himself with water: and when the sun is down, he shall come into the camp again.

<sup>e</sup> Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

<sup>f</sup> And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

<sup>g</sup> For the Lord thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

<sup>h</sup> Thou shalt not deliver unto his master the servant which is escaped from his master unto thee:

<sup>i</sup> He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

<sup>j</sup> There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.

<sup>k</sup> Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the Lord thy God for any vow: for even both these are abomination unto the Lord thy God.

<sup>l</sup> Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:

<sup>m</sup> Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the Lord thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

<sup>n</sup> When thou shalt vow a vow unto the Lord thy God, thou shalt not slack to pay it: for the Lord thy God will surely require it of thee; and it would be sin in thee.

<sup>o</sup> But if thou shalt forbear to vow, it shall be no sin in thee.

<sup>p</sup> That which is gone out of thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto the Lord thy God, which thou hast promised with thy mouth.

<sup>q</sup> When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel.

<sup>r</sup> When thou comest into the stand-

ing corn of thy neighbour, then thou mayest pluck the ears with thine hand: but thou shalt not move a sickle unto thy neighbour's standing corn.

24 "WHEN a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.

<sup>s</sup> And when she is departed out of his house, she may go and be another man's wife.

<sup>t</sup> And if the latter husband hate her, and write her a bill of divorcement, and give it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife;

<sup>u</sup> Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the Lord: and thou shalt not cause the land to sin, which the Lord thy God giveth thee for an inheritance.

<sup>v</sup> When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken.

<sup>w</sup> No man shall take the nether or the upper millstone to pledge: for he taketh a man's life to pledge.

<sup>x</sup> If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then shall they seize him, and thou shalt put evil away from among you.

<sup>y</sup> Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do.

<sup>z</sup> Remember what the Lord thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

<sup>aa</sup> When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

<sup>ab</sup> Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

<sup>ac</sup> And if the man be poor, thou shalt not sleep with his pledge:

<sup>ad</sup> In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the Lord thy God.

<sup>ae</sup> Thou shalt not oppress a hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates:

<sup>af</sup> At his day thou shalt give him his hire, neither shall the sun go down upon it: for he is poor, and is set on his heart upon it: lest he cry against thee unto the Lord, and it be sin unto thee.

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DIVORCE.

1. Matt. 5. 31.  
19. 7. Mark  
10. 4.  
f. Heb. Ish.  
m. maketh of  
h. cutting-  
off.

4. See Jer. 31.

J. Jehovah  
J. Jehovah  
thy Elo-  
him, thy  
True God.

THE NEW  
WIFE.  
5. Ch. 20. 7.  
f. Heb. ish.

PLEDGES.

so. soul.

MAN-  
STEALING.  
7. Ex. 21. 16.  
so. a soul.  
5. sons.

LEPROSY.

8. Lev. xiii.  
xiv.  
Matt. 8. 4.  
ac. accord-  
ing as.  
9. Num. 12. 10.  
1 Cor. 10. 6.  
11.

PLEDGES.

n. neighbour.

12. Ex. 22. 26.

THE HIRED  
SERVANT.

15. Mal. 3. 5.  
James 5. 4.  
h. he  
lifteth his  
soul unto it.

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PERSONAL  
JUDG-  
MENTS.s. 1019.  
16. 2 Kin. 14.  
6. 2 Chr. 23.  
4.  
t. Ish.JUSTICE.  
17. Zech. 7.  
9. 10.CLEANING.  
19. Lev. 19. 9.  
10. 23. 22.  
18. 24. 13.  
16.SCOURGING.  
1. s. Prov.  
17. 15.f. lawless.  
2. Luke 12.  
48.3. 2 Cor. 11.  
24.THE  
THRASHING  
OX.4. 1 Cor. 9. 9.  
10. 1 Tim.  
5. 18.THE  
HUSBAND'S  
BROTHER.5. Gen. 28. 8.  
Matt. 22. 24.  
See Ruth 11.  
111. 14.  
a. a man,  
Ish.b. blotted  
out.

t. Heb. Ish.

8. Ruth 4. 6.

16 The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

17 Thou shalt not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge:

18 But thou shalt remember that thou wast a bondman in Egypt, and the Lord thy God redeemed thee thence; therefore I command thee to do this thing.

19 When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the Lord thy God may bless thee in all the work of thine hands.

20 When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

21 When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward: it shall be for the stranger, for the fatherless, and for the widow.

22 And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

25 "IF there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked.

2 And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

3 Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

4 Thou shalt not muzzle the ox when he treadeth out the corn.

5 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of a husband's brother unto her.

6 And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel.

7 And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, 'My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.'

8 Then the elders of his city shall

call him, and speak unto him: and if he stand to it, and say, 'I like not to take her';

9 Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, 'So shall it be done unto that man that will not build up his brother's house.'

10 And his name shall be called in Israel, 'The house of him that hath his shoe loosed.'

11 When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets;

12 Then thou shalt cut off her hand, thine eye shall not pity her.

13 Thou shalt not have in thy bag divers weights, a great and a small.

14 Thou shalt not have in thine house divers measures, a great and a small.

15 But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the Lord thy God giveth thee.

16 For all that do such things, and all that do unrighteously, are an abomination unto the Lord thy God.

17 Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

18 How he met thee by the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he feared not God.

19 Therefore it shall be, when the Lord thy God hath given thee rest from all thine enemies round about, in the land which the Lord thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it.

26 "AND it shall be, when thou art come in unto the land which the Lord thy God giveth thee for an inheritance, and possessest it, and dwellest therein;

2 That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the Lord thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the Lord thy God shall choose to place His name there.

3 And thou shalt go unto the priest that shall be in those days, and say unto him, 'I do profess this day unto the Lord thy God, that I am come unto the country which the Lord swore unto our fathers for to give us.'

4 And the priest shall take the basket out of thine hand, and set it down before the altar of the Lord thy God.

5 And thou shalt speak and say before the Lord thy God, 'A Syrian

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INDECENCY.  
a. Heb.  
anashinu.JUST  
WEIGHTS.  
1. stones  
and stones  
e. ephah and  
ephah.o. on the  
ground.  
Heb. adah-  
mah.  
1. Jehovah  
thy Trium-  
phing God.

AMALEK.

18. Ex. 17. 8.  
16.J. Jehovah  
thy Elo-  
him.  
Jehovah,  
singular.  
He that is,  
and that  
was, and  
that is to  
come: Elo-  
him.  
plural.BASKET OF  
FRUITSJ. Jehovah  
thy Elo-  
him, thy  
Trium-  
phing  
God.  
2. Ch. xii.  
Prov. 3. 9.  
s. ground.c. cause to  
dwell.d. or  
declare.5. Hos. 12. 12.  
a. answer.

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ready to perish *was* my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous: <sup>8</sup> And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:

<sup>7</sup> And when we cried unto <sup>1</sup> the LORD =God, of our fathers, <sup>1</sup> the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:

<sup>8</sup> And <sup>1</sup> the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:

<sup>9</sup> And He hath brought us into <sup>1</sup> this <sup>1</sup> place, and hath given us <sup>1</sup> this <sup>1</sup> land, even a land that floweth with milk and honey.

<sup>10</sup> And now, behold, I have brought <sup>1</sup> the firstfruits of the <sup>1</sup> land, which Thou, O <sup>1</sup> LORD, hast given me. And thou shalt set it before <sup>1</sup> the LORD thy =God, and worship before <sup>1</sup> the LORD thy =God:

<sup>11</sup> And thou shalt rejoice in every good thing which <sup>1</sup> the LORD thy =God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that is among you.

<sup>12</sup> When thou hast made an end of tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless and the widow, that they may eat within thy gates, and be filled;

<sup>13</sup> Then thou shalt say before <sup>1</sup> the LORD thy =God, 'I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all Thy commandments which Thou hast commanded me: I have not transgressed Thy commandments, neither have I forgotten them:

<sup>14</sup> I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened unto the voice of <sup>1</sup> the LORD my =God, and have done according to all that Thou hast commanded me.

<sup>15</sup> Look down from Thy holy habitation, from =heaven, and bless Thy =people =Israel, and the =land which Thou hast given us, as Thou swarest unto our fathers, a land that floweth with milk and honey.

<sup>16</sup> This day <sup>1</sup> the LORD thy =God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

<sup>17</sup> Thou hast avouched <sup>1</sup> the LORD this day to be thy =God, and to walk in His ways, and to keep His statutes, and His commandments, and His judgments, and to hearken unto His voice:

<sup>18</sup> And <sup>1</sup> the LORD hath avouched thee this day to be His peculiar people, as He hath promised thee, and that thou shouldest keep all His commandments;

g. ground,  
Heb.alah-  
mal.

THIRD  
YEAR.  
12. Ch. 14.  
28, 29.

15. Isa. 63. 16.

g. ground,  
ac. accord-  
ing-as.

AVOUCH-  
ING.  
J. Jehovah.  
=God, Elo-  
him,  
plural,  
d. declared.

ac. accord-  
ing-as.

<sup>19</sup> And to make thee high above all nations which He hath made, in praise, and in name, and in honour: and that thou mayest be a holy people unto <sup>1</sup> the LORD thy =God, as He hath spoken."

27 AND Moses with the elders of Israel commanded the people, saying, "Keep all the commandments which <sup>1</sup> the LORD thy =God hath commanded you this day.

<sup>2</sup> And it shall be on the day when ye shall pass over <sup>1</sup> Jordan into the land which <sup>1</sup> the LORD thy =God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster:

<sup>3</sup> And thou shalt write upon them all the words of <sup>1</sup> this law, when thou art passed over, that thou mayest go in unto the land which <sup>1</sup> the LORD thy =God giveth thee, a land that floweth with milk and honey; as <sup>1</sup> the LORD =God of thy fathers hath promised thee.

<sup>4</sup> Therefore it shall be when ye be gone over <sup>1</sup> Jordan, that ye shall set up these stones, which <sup>1</sup> the LORD thy =God hath commanded you this day, in Mount =Ebal, and thou shalt plaster them with plaster.

<sup>5</sup> And there shalt thou build an altar unto <sup>1</sup> the LORD thy =God, an altar of stones: thou shalt not lift up any iron tool upon them.

<sup>6</sup> Thou shalt build the altar of <sup>1</sup> the LORD thy =God of whole stones: and thou shalt offer <sup>1</sup> a burnt offering thereon unto <sup>1</sup> the LORD thy =God:

<sup>7</sup> And thou shalt offer peace-offerings, and shalt eat there, and rejoice before <sup>1</sup> the LORD thy =God.

<sup>8</sup> And thou shalt write upon the stones all the words of <sup>1</sup> this law very plainly."

<sup>9</sup> And Moses and the priests the Levites spake unto all Israel, saying, "Take heed, and hearken, O Israel: <sup>1</sup> this day thou art become the people of <sup>1</sup> the LORD thy =God.

<sup>10</sup> Thou shalt therefore obey the voice of <sup>1</sup> the LORD thy =God, and do His commandments and His statutes, which <sup>1</sup> the LORD thy =God hath commanded thee this day."

<sup>11</sup> And Moses charged the people the same day, saying,

<sup>12</sup> "These shall stand upon mount =Gerizim to bless the people, when ye are come over <sup>1</sup> Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

<sup>13</sup> And these shall stand upon mount =Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

<sup>14</sup> And the Levites shall speak, and say unto all the men of Israel with a loud voice,

<sup>15</sup> "Cursed be the man that maketh any graven or molten image, an abomination unto <sup>1</sup> the LORD, the work of the hands of the craftsman, and putteth it in a secret place." And all the people shall answer and say, "Amen."

<sup>16</sup> "Cursed be he that setteth light by his father or his mother." And all the people shall say, "Amen."

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19. Ex. 19. 6.  
Ch. 7. 1; 28.  
9. 1 Pet. 2.  
9.

IN THE  
LAND.  
THE LAW  
WRITTEN.  
1. 3. See  
Josh. 8. 30.  
35. Isa. 19.  
10.  
J. Jehovah.  
thy Triune  
God.

ac. accord-  
ing-as Je-  
hovah Elo-  
him.

PILAR AND  
ALTAR.  
4. See Josh.  
8. 30-35.  
6. Ebal.  
Heap of  
ruins.  
5. Ex. 20. 25.

c. entire, or  
perfect.  
u. offer up.  
a. ascend-  
ing offer-  
ings.  
sac. sacrifice.

THE  
CHARGE.

GERIZIM  
AND EBAL.  
12. Ch. 11. 29.  
30. Josh. 8.  
33-35.  
g. Gerizim,  
Cutters.  
down.

f. for the  
cursing.

THE CURSES  
PROMISED.  
i. Heb. ish.

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<sup>17</sup> Cursed be he that removeth his neighbour's landmark. And all the people shall say, 'Amen.'

<sup>18</sup> Cursed be he that maketh the blind to wander out of the way. And all the people shall say, 'Amen.'

<sup>19</sup> Cursed be he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, 'Amen.'

<sup>20</sup> Cursed be he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, 'Amen.'

<sup>21</sup> Cursed be he that lieth with any manner of beast. And all the people shall say, 'Amen.'

<sup>22</sup> Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, 'Amen.'

<sup>23</sup> Cursed be he that lieth with his mother in law. And all the people shall say, 'Amen.'

<sup>24</sup> Cursed be he that smiteth his neighbour secretly. And all the people shall say, 'Amen.'

<sup>25</sup> Cursed be he that taketh reward to slay an innocent person. And all the people shall say, 'Amen.'

<sup>26</sup> Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, 'Amen.'

<sup>25</sup> See Matt. 27. 3-5.  
b. a bribe.  
<sup>26</sup> GAL. 3. 10.

BLESSINGS  
ON  
OBEDIENCE.  
J. Jehovah  
thy Triune  
God.

**28** "AND it shall come to pass, if thou shalt hearken diligently unto the voice of <sup>1</sup> the LORD thy God, to observe and to do all His commandments which <sup>2</sup> I command thee this day, that <sup>3</sup> the LORD thy God will set thee on high above all nations of the earth:

<sup>4</sup> And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of <sup>5</sup> the LORD thy God.

<sup>6</sup> Blessed shall thou be in the city, and blessed shall thou be in the field.

<sup>7</sup> Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

<sup>8</sup> Blessed shall be thy basket and thy store.

<sup>9</sup> Blessed shall thou be when thou comest in, and blessed shall thou be when thou goest out.

<sup>10</sup> The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

<sup>11</sup> The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and He shall bless thee in the land which <sup>12</sup> the LORD thy God giveth thee.

<sup>13</sup> The LORD shall establish thee a holy people unto Himself, as He hath sworn unto thee, if thou shalt keep the commandments of <sup>14</sup> the LORD thy God, and walk in His ways.

<sup>15</sup> And all people of the earth shall see that thou art called by the name

of the LORD; and they shall be afraid of thee.

<sup>16</sup> And <sup>17</sup> the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which <sup>18</sup> the LORD swore unto thy fathers to give thee.

<sup>19</sup> The LORD shall open unto thee His good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

<sup>20</sup> And <sup>21</sup> the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of <sup>22</sup> the LORD thy God, which <sup>23</sup> I command thee this day, to observe and to do them:

<sup>24</sup> And thou shalt not go aside from any of the words which <sup>25</sup> I command thee this day, to the right hand, or to the left, to go after other gods to serve them.

<sup>26</sup> But it shall come to pass, if thou wilt not hearken unto the voice of <sup>27</sup> the LORD thy God, to observe and to do all His commandments and His statutes which <sup>28</sup> I command thee this day; that all these curses shall come upon thee, and overtake thee:

<sup>29</sup> Cursed shall thou be in the city, and cursed shall thou be in the field.

<sup>30</sup> Cursed shall be thy basket and thy store.

<sup>31</sup> Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

<sup>32</sup> Cursed shall thou be when thou comest in, and cursed shall thou be when thou goest out.

<sup>33</sup> The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto, for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken Me.

<sup>34</sup> The LORD shall make the pestilence cleave unto thee, until He have consumed thee from off the land, whither thou goest to possess it.

<sup>35</sup> The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

<sup>36</sup> And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

<sup>37</sup> The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

<sup>38</sup> The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and shalt be removed into all the kingdoms of the earth.

<sup>39</sup> And thy carcass shall be meat

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f. or for good.  
u. g. upon the ground.

CURSES  
THREATENED  
ON DIS-  
OBEDIENCE.  
J. Jehovah  
thy Elohim.

J. Jehovah.

g. ground.

ac. accord-  
ing-as.

c. the name  
of Jehovah  
is called  
upon thee.

B.C. 1451.	unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away.	B.C. 1451.
a. scare.	27 The Lord will smite thee with the blotch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.	CHANGES IN THE DISORDER.
ac. according-as.	28 The Lord shall smite thee with madness, and blindness and astonishment of heart : 29 And thou shalt grope at noon-day, as the blind gropeth in darkness, and thou shalt not prosper in thy ways : and thou shalt be only oppressed and spoiled evermore, and no man shall save thee. 30 Thou shalt betroth a wife, and another man shall lie with her : thou shalt build a house, and thou shalt not dwell therein : thou shalt plant a vineyard, and shalt not gather the grapes thereof. 31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof : thine ass shall be violently taken away from before thy face, and shall not be restored to thee : thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them. 32 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long : and there shall be no might in thine hand. 33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up ; and thou shalt be only oppressed and crushed always : 34 So that thou shalt be mad for the sight of thine eyes which thou shalt see. 35 The Lord shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head. 36 The Lord shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known ; and there shalt thou serve other gods, wood and stone. 37 And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the Lord shall lead thee. 38 Thou shalt carry much seed out into the field, and shalt gather but little in ; for the locust shall consume it. 39 Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes ; for the worms shall eat them. 40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil ; for thine olive shall cast his fruit. 41 Thou shalt beget sons and daughters, but thou shalt not enjoy them ; for they shall go into captivity. 42 All thy trees and fruit of thy land shall the locust consume. 43 The stranger that is within thee shall get up above thee very high ; and thou shalt come down very low.	1. Jehovah thy Elohim, thy Triune God 2. Jehovah thy Elohim, thy Triune God ac. according-as. n. new wine, Heb. tithish. i. Heb. ish. s. sons.
a. or boll.	44 He shall lend to thee, and thou shalt not lend to him : he shall be the head, and thou shalt be the tail. 45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed ; because thou hast hearkened not unto the voice of the Lord thy God, to keep His commandments and His statutes which He commanded thee : 46 And they shall be upon thee for a sign and for a wonder, and upon thy leg and for ever. 47 Because thou servedst not the Lord thy God with joyfulness, and with gladness of heart, for the abundance of all things ; 48 Therefore shalt thou serve thine enemies which the Lord shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things : and He shall put a yoke of iron upon thy neck, until He have destroyed thee. 49 The Lord shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flyeth ; a nation whose tongue thou shalt not understand ; 50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young : 51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed : which also shall not leave thee either corn, or wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee. 52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land : and he shall besiege thee in all thy gates throughout all thy land, which the Lord thy God hath given thee. 53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the Lord thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee : 54 So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave : 55 So that he will not give to any of them of the flesh of his children whom he shall eat ; because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates. 56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter, 57 And toward her young one that cometh out from between her feet, and toward her children which she shall bear : for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.	ac. according-as. n. new wine, Heb. tithish. i. Heb. ish. s. sons.
p. the peoples.		
re. wine, Heb. yayin.		
b. borders.		
g. ground, po. possess.		

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J. Jehovah  
thy Elo-  
him, thy  
Everlast-  
ing and  
Triune  
God.  
b. bring-  
back.

ac. accord-  
ing-as  
Jehovah.

so. soul.

COVENANT  
IN THE  
LAND OF  
MOAB.  
J. Jehovah.  
s. sons.

MOSES'  
ADDRESS.

58 If thou wilt not observe to do *all* the words of *this law* that are written in *this book*, that thou mayest fear *this glorious* and *fearful name*, *the LORD thy God*;

59 Then *the LORD* will make thy *plagues* wonderful, and *the plagues* of thy seed, *even great plagues*, and of long continuance, and sore sicknesses, and of long continuance.

60 Moreover He will bring upon thee *all the diseases* of Egypt, which thou wast afraid of; and they shall cleave unto thee.

61 Also every sickness, and every plague, which is not written in the book of *this law*, then will *the LORD* bring upon thee, until thou be destroyed.

62 And ye shall be left few in number, whereas ye were as the stars of *heaven* for multitude; because thou wouldest not obey the voice of *the LORD thy God*.

63 And it shall come to pass, that *as the LORD* rejoiced over you to do you good, and to multiply you; so *the LORD* will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

64 And *the LORD* shall scatter thee among all *people*, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, *even wood and stone*.

65 And among *these nations* shalt thou find no ease, neither shall the sole of thy foot have rest: but *the LORD* shall give thee there a trembling heart, and failing of eyes, and sorrow of mind.

66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

67 In the morning thou shalt say, *'Would God it were even!'* and at even thou shalt say, *'Would God it were morning!'* for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

68 And *the LORD* shall bring thee into Egypt again with ships, by the way whereof I spake unto thee. Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you."

29 THESE are the words of the covenant, which *the LORD* commanded *Moses* to make with the *children of Israel* in the land of Moab, beside the covenant which He made with them in Horeb.

2 And *Moses* called unto all *Israel*, and said unto them, *'Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his land;*

3 *The great temptations which thine eyes have seen, the signs, and those great miracles:*

4 *Yet the LORD hath not given you a heart to perceive, and eyes to see, and ears to hear, unto this day.*

5 And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

6 Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that *I am the LORD your God*.

7 And when ye came unto *this place*, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

8 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

9 Keep therefore *the words of this covenant*, and do them, that ye may prosper in all that ye do.

10 Be stand this day all of you before *the LORD your God*; your captains of your tribes, your elders, and your officers, with all the men of Israel.

11 Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water:

12 That thou shouldst enter into covenant with *the LORD thy God*, and into His oath, which *the LORD thy God* maketh with thee this day:

13 That He may establish thee to-day for a people unto Himself, and that He may be unto thee *as God*, *as He hath said unto thee*, and *as He hath sworn unto thy fathers*, to Abraham, to Isaac, and to Jacob.

14 Neither with you only do I make *this covenant and this oath*:

15 But with him that standeth here with us this day before *the LORD our God*, and also with him that is not here with us this day:

16 For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by:

17 And ye have seen their *abominations*, and their idols, wood and stone, silver and gold, which were among them:)

18 Lest there should be among you *man, or woman, or family, or tribe*, whose heart turneth away this day from *the LORD our God*, to go and serve the gods of *these nations*; lest there should be among you a root that hearth gall and wormwood;

19 And it come to pass, when he heareth *the words of this curse*, that he bless himself in his heart, saying, *'I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst.'*

20 *The LORD* will not spare him, but then the anger of *the LORD* and His jealousy shall smoke against that man, and all the curses that are written in *this book* shall lie upon him, and *the LORD* shall blot out his name from under *heaven*.

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so. wine.  
Heb. yayin.  
J. Jehovah  
your Elo-  
him, your  
Triune  
God.

SIHON AND  
OG.  
7. Num. 21.  
21-35.

THE  
COVENANT.

J. Heb. Ish.

c. con-  
firmeth.

=God, Elo-  
him, mu-  
rat and  
Triune.  
ac. accord-  
ing-as.

WARNING.  
c. confirm.

d. dungy.  
idols, Heb.  
gillulim,  
from gah-  
al, dung.  
s. Heb. Ish.  
18. Acts 8.  
HEB. 12. 15.



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21 And <sup>1</sup>the Lord shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

s. sons.

22 So that the generation <sup>2</sup>to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which <sup>3</sup>the Lord hath laid upon it;

Gen. 19. 34, 35.

23 And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zebolm, which <sup>4</sup>the Lord overthrew in His anger, and in His wrath:

24. 1 Kin. 9. 8, 9. Jer. 22. 8, 9.

24 Even all nations shall say, 'Wherefore hath <sup>5</sup>the Lord done thus unto this land? what meaneth the heat of this great anger?'

c. cut, or confirmed.

25 Then men shall say, 'Because they have forsaken the covenant of <sup>6</sup>the Lord God of their fathers, which He made with them when He brought them forth out of the land of Egypt:'

d. divided.

26 For they went and served other gods, and worshipped them, gods whom they knew not, and whom He had not given unto them:

27 And the anger of <sup>7</sup>the Lord was kindled against this land, to bring upon it all the curses that are written in this book:

g. ground.

28 And <sup>8</sup>the Lord rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.'

THINGS  
SECRET AND  
HIDDEN.  
J. Jehovah  
our Elohim.  
s. sons.

29 The secret things belong unto <sup>9</sup>the Lord our God: but those things which are revealed belong unto us, and to our children for ever, that we may do all the words of this law.

PROMISE  
ON RE-  
PENTANCE.  
1. Lev. 26. 40-42.  
2. 1 Kin. 8. 47-53.  
J. Jehovah  
thy Prince  
God.  
2. Neh. 1. 8, 9.

30 AND IT shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither <sup>10</sup>the Lord thy God hath driven thee,

s. sons.

2 And shalt return unto <sup>11</sup>the Lord thy God, and shalt obey His voice according to all that <sup>12</sup>I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

2. Jer. 32. 39-44.

3 That then <sup>13</sup>the Lord thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither <sup>14</sup>the Lord thy God hath scattered thee.

p. peoples.

4 If any of thine be driven out unto the outmost parts of heaven, from thence will <sup>15</sup>the Lord thy God gather thee, and from thence will He fetch thee:

5 And <sup>16</sup>the Lord thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and He will do thee good, and multiply thee above thy fathers.

d. Ezek. 11. 19; 36. 20.

6 And <sup>17</sup>the Lord thy God will cir-

cumcise thine heart, and thine heart, of thy seed, to love <sup>18</sup>the Lord thy God with all thine heart, and with all thy soul, that thou mayest live.

7 And <sup>19</sup>the Lord thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

8 And thou shalt return and obey the voice of <sup>20</sup>the Lord, and do all His commandments which <sup>21</sup>I command thee this day.

9 And <sup>22</sup>the Lord thy God will make thee plentiful in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for <sup>23</sup>the Lord will again rejoice over thee for good, as He rejoiced over thy fathers:

g. ground.

ac. accord-  
ing-as.

10 If thou shalt hearken unto the voice of <sup>24</sup>the Lord thy God, to keep His commandments and His statutes which are written in this book of the law, and if thou turn unto <sup>25</sup>the Lord thy God with all thine heart, and with all thy soul.

11 For this commandment which <sup>26</sup>I command thee this day, it is not hidden from thee, neither is it far off.

THE WORD  
IS NEAR.  
11. ROM. 10. 6-8.  
t. too won-  
derful for.

12 It is not in heaven, that thou shouldest say, 'Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?'

13 Neither is it beyond the sea, that thou shouldest say, 'Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?'

14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

15 See, I have set before thee this day <sup>27</sup>life and good, and death and evil:

LIFE AND  
DEATH.

16 In that <sup>28</sup>I command thee this day to love <sup>29</sup>the Lord thy God, to walk in His ways, and to keep His commandments and His statutes and His judgments, that thou mayest live and multiply: and <sup>30</sup>the Lord thy God shall bless thee in the land whither thou goest to possess it.

17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

18 I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.

d. or  
declare.

g. ground.

19 I call heaven and earth to record this day against you, that I have set before you <sup>31</sup>life and death, blessing and cursing: therefore choose <sup>32</sup>life, that both thou and thy seed may live:

BLESSING  
AND  
CURSING.  
w. witness.

20 That thou mayest love <sup>33</sup>the Lord thy God, and that thou mayest obey His voice, and that thou mayest cleave unto Him: for He is thy life, and the length of thy days: that thou mayest dwell in the land which <sup>34</sup>the Lord swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them."

o. on the  
ground.

31 AND Moses went and spake these words unto all Israel.

MOSES  
CHARGES.

<p>B.C. 1451: 2 Ex. 7. 7. Ch. 34. 27. Num. 27. 12-21. J. Jehovah. J. Jehovah (thy Elohim.</p>	<p>2 And he said unto them, "I am a hundred and twenty years old this day; I can no more go out and come in: also <i>the</i> Lord hath said unto me, 'Thou shalt not go over <i>this</i> Jordan.'" 3 <i>The</i> Lord thy God, <i>He</i> will go over before thee, and <i>He</i> will destroy these snations from before thee, and thou shalt possess them: and Joshua, he shall go over before thee, as <i>as</i> <i>the</i> Lord hath said.</p>	<p>"Behold, thou shalt sleep with thy fathers; and <i>this</i> people will rise up, and go a whoring after the gods, of the strangers of the land, whither thou shalt go to be among them, and will forsake Me, and break My covenant which I have made with them." 17 Then My anger shall be kindled against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, "Are not these evils come upon us, because our God is not among us?"</p>	<p>B.C. 1451. a. art. about. to lie down. 17. Jer. 4. 18.</p>
<p>ac. according as Jehovah. ac. according as. 6. Heb. 12. 5.</p>	<p>4 And <i>the</i> Lord shall do unto them as He did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom He destroyed. 5 And <i>the</i> Lord shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you. 6 Be strong and of a good courage, fear not, nor be afraid of them: for <i>the</i> Lord thy God, <i>He</i> it is that doth go with thee: He will not fail thee, nor forsake thee."</p>	<p>18 And I will surely hide My face in that day for all the evils which they shall have wrought, in that they are turned unto other gods. 19 Now therefore write ye <i>this</i> song for you, and teach it <i>the</i> children of Israel: put it in their mouths, that <i>this</i> song may be a witness for Me against <i>the</i> children of Israel. 20 For when I shall have brought them into the land which I swore unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke Me, and break My covenant.</p>	<p>7. our Elohim. s. sons. g. ground. d. despise.</p>
<p>To JOSHUA.</p>	<p>7 And Moses called unto Joshua, and said unto him in the sight of all Israel, "Be strong and of a good courage: for thou must go with <i>this</i> people unto the land which <i>the</i> Lord hath sworn unto their fathers to give them; and thou shalt cause them to inherit it."</p>	<p>21 And it shall come to pass, when many evils and troubles are befallen them, that <i>this</i> song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swore."</p>	<p>b. before them.</p>
<p>6. Josh. 10. 25.</p>	<p>8 And <i>the</i> Lord, <i>He</i> it is that doth go before thee: <i>He</i> will be with thee, He will not fail thee, neither forsake thee: fear not, neither be dismayed."</p>	<p>22 Moses therefore wrote <i>this</i> song the same day, and taught it <i>the</i> children of Israel.</p>	<p>s. Song WRITTEN.</p>
<p>THE LAW TO BE READ. ap. appointed time of 6 booths. 11. Ps. 78. 1-8.</p>	<p>9 And Moses wrote <i>this</i> law, and delivered it unto the priests the sons of Levi, which bare <i>the</i> ark of the covenant of <i>the</i> Lord, and unto all the elders of Israel. 10 And Moses commanded them, saying, "At the end of every seven years, in the solemnity of the year of release, in the feast of booths, <i>When</i> all Israel is come to appear before <i>the</i> Lord thy God in the place which He shall choose, thou shalt read <i>this</i> law before all Israel in their hearing." 12 as Gather <i>the</i> people together, <i>men</i>, and <i>women</i>, and <i>children</i>, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear <i>the</i> Lord your God, and observe to do <i>all</i> the words of <i>this</i> law:</p>	<p>23 And He gave Joshua the son of Nun a charge, and said, "Be strong and of a good courage: for thou shalt bring <i>the</i> children of Israel into the land which I swore unto them: and I will be with thee." 24 And it came to pass, when Moses had made an end of writing <i>the</i> words of <i>this</i> law in a book, until they were finished, 25 That Moses commanded <i>the</i> Levites, which bare <i>the</i> ark of the covenant of <i>the</i> Lord, saying, 26 "Take <i>this</i> book of the law, and put it in the side of the ark of the covenant of <i>the</i> Lord your God, that it may be there for a witness against thee."</p>	<p>CHANGE TO JOSHUA. h. He, i. e. Jehovah.</p>
<p>as. Assemble. a. assembly. l. little ones. s. sons. af. all the days that o. on the ground.</p>	<p>13 And that their children, which have not known <i>anything</i>, may hear, and learn to fear <i>the</i> Lord your God, as long as ye live in the land whither ye go over Jordan to possess it." 14 And <i>the</i> Lord said unto Moses, "Behold, thy days approach that thou must die: call Joshua, and present thyself in the tabernacle of the congregation, that I may give him a charge." And Moses and Joshua went and presented themselves in the tabernacle of the congregation. 15 And <i>the</i> Lord appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.</p>	<p>27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against <i>the</i> Lord: and how much more after my death? 28 as Gather unto me <i>all</i> the elders of your tribes, and your officers, that I may speak <i>these</i> words in their ears, and call <i>heaven</i> and <i>earth</i> to record against them. 29 For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall</p>	<p>J. Jehovah. 28. See 2 Kin. 22. 8. b. or by the side of. Heb. mits. See 1 Kin. 8. 9.</p>
<p>MOSES AND JOSHUA. 14. Num. 27. 15-22. te. tent, ohel. s. entrance. THE SONG.</p>	<p>16 And <i>the</i> Lord said unto Moses,</p>	<p></p>	<p>29. Comp. Acts 20. 17-21.</p>

B.C. 1451.  
J. Jehovah.

SONG  
SPOKEN.  
a. assembly.  
Heb.  
kahuhl.

THE SONG.  
GOD.  
1. Ps. 50. 4.

2. Isa. 55. 10.  
t. The say-  
ings of my  
mouth.

3. Ex. 34. 5-7.  
J. Jehovah.  
He that is,  
and that  
was, and  
that is to  
come.

g. God, Elo-  
him, plu-  
ral.  
e. El, God,  
singular.

ISRAEL.  
h. itemish.  
s. sons.

J. Jehovah.

a. acquired  
or pos-  
sessed.

REMEM-  
BRANCE.  
7. Ps. 44. 1.

8. Gen. x. xl.  
Acts 17. 26.  
e. Eleyōm,  
from shalah,  
to ascend.

t. Heb. line.  
10. &c.  
marks  
continu-  
ance.  
e. void.

11. Ex. 19. 4.  
Isa. 40. 31.

st. strong.  
wings.  
12. Isa. 63.  
11-14.  
e. El, god,  
singular.  
13. Isa. 66. 14.

you in the latter days; because ye  
will do evil in the sight of <sup>1</sup> the LORD,  
to provoke Him to anger through the  
work of your hands."

<sup>30</sup> And Moses spake in the ears of  
all the congregation of Israel the  
words of this song, until they were  
ended.

**32** "GIVE ear, O ye heavens, and  
I will speak;  
And hear, O earth, the words of  
my mouth.

<sup>2</sup> My doctrine shall drop as the rain,  
(My speech shall distil as the dew,  
As the small rain upon the tender-  
herb,

And as the showers upon the grass:  
<sup>3</sup> Because I will publish the name  
of <sup>1</sup> the LORD:

Ascribe ye greatness unto our  
God.

<sup>4</sup> He is the Rock, His work is per-  
fect:  
For all His ways are judgment:  
A God of truth and without in-  
quity,

Just and right is He.  
<sup>5</sup> They have corrupted themselves,  
Their spot is not the spot of His  
children:

They are a perverse and crooked  
generation.

<sup>6</sup> Do ye thus requite <sup>1</sup> the LORD,  
O foolish people and unwise?  
Is not He thy father that hath  
bought thee?

Hath He not made thee, and estab-  
lished thee?

<sup>7</sup> Remember the days of old,  
Consider the years of many gene-  
rations:

Ask thy father, and he will shew  
thee;

Thy elders, and they will tell thee.

<sup>8</sup> When the most High divided to  
the nations their inheritance,  
When He separated the sons of  
Adam,

He set the bounds of the people  
According to the number of the  
children of Israel.

<sup>9</sup> For <sup>1</sup> the LORD's portion is His  
people:

Jacob is the lot of his inheritance.

<sup>10</sup> He found him in a desert land,  
And in the waste howling wilder-  
ness;

He led him about, He instructed  
him,

He kept him as the apple of His  
eye.

<sup>11</sup> As an eagle stirreth up her nest,  
Fluttereth over her young,

Spreadeth abroad her wings, tak-  
eth them,

Beareth them on her wings:

<sup>12</sup> No <sup>1</sup> the LORD alone did lead him,  
And there was no strange god  
with him.

<sup>13</sup> He made him ride on the high  
places of the earth,

That he might eat the increase of  
the fields;

And He made him to suck honey  
out of the rock,

And oil out of the flinty rock;

<sup>14</sup> Butter of kine, and milk of sheep,  
With fat of lambs,  
And rams of the breed of Bashan,  
and goats,  
With the fat of kidneys of wheat;  
And thou didst drink the pure  
blood of the grape.

<sup>15</sup> But <sup>1</sup> Jeshurun waxed fat, and  
kicked:

Thou art waxen fat, thou art  
grown thick, thou art covered  
with fatness:

Then he forsook God which  
made him,

And lightly esteemed the Rock of  
his salvation.

<sup>16</sup> They provoked Him to jealousy  
with strange gods,  
With abominations provoked  
they Him to anger.

<sup>17</sup> They sacrificed unto devils, not  
to God,

To gods whom they knew not,  
To new gods that came newly up,  
Whom your fathers feared not.

<sup>18</sup> Of the Rock that begat thee thou  
art unmindful,

And hast forgotten God that  
formed thee.

<sup>19</sup> And when the LORD saw it, He  
abhorred them,

Because of the provoking of His  
sons, and of His daughters.

<sup>20</sup> And He said, I will hide My face  
from them,

I will see what their end shall be:  
For they are a very froward genera-  
tion,

Children in whom is no faith.

<sup>21</sup> They have moved Me to jealousy  
with that which is not God;

They have provoked Me to anger  
with their vanities:

And I will move them to jeal-  
ousy with those which are not a  
people;

I will provoke them to anger with  
a foolish nation.

<sup>22</sup> For a fire is kindled in Mine  
anger,

And shall burn unto the lowest  
hell,

And shall consume the earth with  
her increase,

And set on fire the foundations of  
the mountains.

<sup>23</sup> I will heap mischiefs upon them;  
I will spend Mine arrows upon  
them.

<sup>24</sup> They shall be burnt with hunger,  
And devoured with burning heat,  
And with bitter destruction:

I will also send the teeth of beasts  
upon them,

With the poison of serpents of the  
dust.

<sup>25</sup> The sword without,  
And terror within,

Shall I destroy both the young man  
and the virgin,

The suckling also with the man  
of gray hairs.

<sup>26</sup> I said, I would scatter them into  
corners,

I would make the remembrance  
of them to cease from among  
men:

B.C. 1451.

APOSTASY.  
15. Ch. 32. 5.  
Isa. 54. 2.  
J. Jeshurun,  
Upright.

e. Eloah,  
singular of  
Elohim.

17. 1 Cor. 10.  
20-22.  
d. demons.

e. El, God,  
singular,  
the Mighty  
One.

JUDGMENT.

s. sons.  
21. ROM. 10.

e. El, God,  
singular.

h. Heb. sheol,  
from shal-  
lul, to ask,  
to inquire.

f. Heb. from  
inner;  
g. daughters,  
h. decrease,  
i. ish.

FOR-  
BEARANCE.  
e. Heb.  
fruit,  
mortal  
man.

R.C. 1451.  J. Jehovah.	27 Were it not that I feared the wrath of the enemy, Lest their adversaries should be- have themselves strangely, And lest they should say, 'Our hand is high, And <i>the</i> LORD hath not done all this.'	And will reward them that hate Me. 42 I will make Mine arrows drunk with blood, And My sword shall devour flesh; And that with the blood of the slain and of the captives, From the beginning of revenges upon the enemy.	R.C. 1451.
	28 For they are a nation void of counsel, Neither is there any understanding in them.	43 Rejoice, O ye nations, with His people: For He will avenge the blood of His servants, And will render vengeance to His adversaries,	Joy. 42. Rom. 15. 10.
	29 O that they were wise, that they understood this, That they would consider their latter end!	And will be merciful unto His land, and to His people."	p. prop- tious.
	30 How should one chase a thou- sand, And two put ten thousand to flight, Except their Rock had sold them, And <i>the</i> LORD had shut them up?	44 And Moses came and spake all the words of this song in the ears of the people, he, and Hoshea the son of Nun.	44. See Num. 13. 18.
GENTILES.	31 For their rock is not as our Rock, Even our enemies themselves being judges.	45 And Moses made an end of speak- ing all these words to all Israel:	CHANGE.
	32 For their vine is of the vine of Sodom, And of the fields of Gomorrah: Their grapes are grapes of gall, Their clusters are bitter:	46 And he said unto them, "Set your hearts unto all the words which I tes- tify among you this day, which ye shall command your children to ob- serve to do, all the words of this law.	s. sons.
	33 Their wine is the poison of dra- gons, And the cruel venom of asps.	47 For it is not a vain thing for you: because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it."	47. Lev. 18. 5. Rom. 10. 5.
	34 Is not this laid up in store with Me, And sealed up among My trea- sures?	48 And <i>the</i> LORD spake unto Moses that selfsame day, saying, 49 "Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho: and behold the land of Canaan, which I give unto the children of Israel for a possession:	a. g. on the ground.
35. Rom. 12. 19. Heb. 10. 30.	35 To Me belongeth vengeance, and recompence: Their foot shall slide in due time: For the day of their calamity is at hand, And the things that shall come upon them make haste.	48 And <i>the</i> LORD spake unto Moses that selfsame day, saying, 49 "Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho: and behold the land of Canaan, which I give unto the children of Israel for a possession:	MOUNT NEBO.
	36 For <i>the</i> LORD shall judge His people, And repent Himself for His ser- vants, When He seeth that their power is gone, And there is none shut up, or left.	49 "Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho: and behold the land of Canaan, which I give unto the children of Israel for a possession:	49. See Num. 27. 12-14.
ISRAEL AND THE GENTILES 36. Heb. 10. 30. h. Heb. hand.	37 And He shall say, 'Where are their gods, Their rock in whom they trusted, Which did eat the fat of their sacrifices, And drank the wine of their drink offerings?	49 "Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho: and behold the land of Canaan, which I give unto the children of Israel for a possession:	50. Num. 29. 21-23.
	38 Which did eat the fat of their sacrifices, And drank the wine of their drink offerings?	49 "Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho: and behold the land of Canaan, which I give unto the children of Israel for a possession:	a. accord- ing-as.
	39 'Let them rise up and help you, And be your protection.'	49 "Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho: and behold the land of Canaan, which I give unto the children of Israel for a possession:	51. Num. 10. 11-13. s. sons.
37. Jer. 2. 28.	40 For I lift up My hand to heav- en, And say, I live for ever.	49 "Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho: and behold the land of Canaan, which I give unto the children of Israel for a possession:	52. Ch. 34. 1-6.
	41 If I whet My glittering sword, And Mine hand take hold on judgment; I will render vengeance to Mine enemies,	49 "Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho: and behold the land of Canaan, which I give unto the children of Israel for a possession:	BLESSING OF MOSES. 4. Heb. 13. s. sons.
a. a hiding for you. 39. Isa. 45. 5. 6. 19, 21, 22.		49 "Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho: and behold the land of Canaan, which I give unto the children of Israel for a possession:	2. Num. 10. 12. Heb. 3. 3. J. Jehovah.
		49 "Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho: and behold the land of Canaan, which I give unto the children of Israel for a possession:	h. holy my- rinds.
		49 "Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho: and behold the land of Canaan, which I give unto the children of Israel for a possession:	d. decree.

B.C. 1451.

or, as-  
scandily.  
c. There will  
be a.  
J. Jeshurun,  
Upright.  
g. gather,  
themselves,  
together.

HERUBIM.  
6. See Gen.  
49. 3, 4.  
f. few, or  
mortal  
men.

JUDAH.  
7. See Gen.  
49. 8-12.

LEVI.  
8-11. See  
Gen. 49. 5-7.  
Ex. 24. 30.  
Num. 20. 13.  
7. perfec-  
tions.  
g. lights.  
h. uncious  
one.

0. Ex. 32. 26-  
28. Mal. 2.  
f. 6.  
a. sons.  
m. word, or  
saying.

BENJAMIN.  
12. See Gen.  
49. 27.  
J. Jehovah.

JOSEPH.  
13-17. See  
Gen. 49. 23-  
26.

f. thrust-  
forth.  
m. moons,  
or months.

e. everlast-  
ing.  
16. Ex. 3. 1-6.  
Acts 7. 30-  
33.

l. let the  
good-will,  
Ac., come,  
Ac.

r. Heb. a  
recum, from  
rakum, to  
be high.

4 Moses commanded us a law,  
Even the inheritance of the  
congregation of Jakob.  
5 And he was king in Jeshurun,  
When the heads of the people  
And the tribes of Israel were  
gathered together.  
6 Let Reuben live, and not die;  
And let not his men be few;  
7 And this is the blessing of Judah:  
and he said,  
"Hear, O Lord, the voice of Judah,  
And bring him unto his people:  
Let his hands be sufficient for him;  
And be Thou a help to him from  
his enemies."  
8 And of Levi he said,  
"Let thy \*Thummim and thy  
Urim be with thy Holy One,  
Whom thou didst prove at Massah,  
And with whom thou didst strive  
at the waters of Meribah;  
9 Who said unto his father and to  
his mother, 'I have not seen  
him';  
Neither did he acknowledge his  
brethren,  
Nor knew his own children:  
For they have observed Thy word,  
And kept Thy covenant.  
10 They shall teach Jacob Thy judg-  
ments,  
And Israel Thy law;  
They shall put incense before  
Thee,  
And whole burnt sacrifice upon  
Thine altar.  
11 Bless, O Lord, his substance,  
And accept the work of his hands.  
Smite through the loins of them  
that rise against him,  
And of them that hate him, that  
they rise not again."  
12 And of Benjamin he said,  
"The beloved of the Lord shall  
dwell in safety by Him;  
And the Lord shall cover him all  
the day long,  
And he shall dwell between His  
shoulders."  
13 And of Joseph he said,  
"Blessed of the Lord be his land,  
For the precious things of hea-  
ven,  
For the dew, and for the deep that  
coucheth beneath,  
14 And for the precious fruits brought  
forth by the sun,  
And for the precious things put  
forth by the moon;  
15 And for the chief things of the  
ancient mountains,  
And for the precious things of  
the lasting hills,  
16 And for the precious things of  
the earth and fulness thereof,  
And for the good will of Him  
that dwelt in the bush:  
Let the blessing come upon the  
head of Joseph,  
And upon the top of the head of  
him that was separated from his  
brethren.  
17 His glory is like the firstling of his  
bullock,  
And his horns are like the horns  
of unicorns:

With them he shall push the people  
together to the ends of the  
earth:  
And there are the ten thousands of  
Ephraim,  
And they are the thousands of  
Manasseh."  
18 And of Zebulun he said,  
"Rejoice, Zebulun, in thy going-  
out,  
And, Issachar, in thy tents.  
19 They shall call the people unto  
the mountain;  
There they shall offer sacrifices  
of righteousness:  
For they shall suck of the abun-  
dance of the seas,  
And of treasures hid in the sand."  
20 And of Gad he said,  
"Blessed be He that enlargeth  
Gad:  
He dwelleth as a lion,  
And teareth the arm with the  
crown of the head.  
21 And he provided the first part for  
himself,  
Because there, in a portion of the  
lawgiver, was he seated;  
And he came with the heads of the  
people,  
He executed the justice of the  
Lord,  
And His judgments with Israel."  
22 And of Dan he said,  
"Dan is a lion's whelp:  
He shall leap from Basban."  
23 And of Naphtali he said,  
"O Naphtali, satisfied with favour,  
And full with the blessing of the  
Lord:  
Possess thou the west and the  
south."  
24 And of Asher he said,  
"Let Asher be blessed with chil-  
dren:  
Let him be acceptable to his  
brethren,  
And let him dip his foot in oil.  
25 Thy shoes shall be iron and  
brass;  
And as thy days, so shall thy  
strength be.  
26 There is none like unto the God  
of Jeshurun,  
Who rideth upon the heaven in  
thy help,  
And in His excellency on the sky.  
27 The eternal God is thy refuge,  
And underneath are the everlasting  
arms:  
And He shall thrust out the  
enemy from before thee;  
And shall say, 'Destroy them.'  
28 Israel then shall dwell in safety  
alone:  
The fountain of Jacob shall be  
upon a land of corn and wine:  
Also His heavens shall drop down  
dew.  
29 Happy art thou, O Israel:  
Who is like unto thee, O people  
saved by the Lord,  
The shield of thy help,  
And Who is the sword of thy  
excellency!  
And thine enemies shall be found  
hars unto thee;

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ZEBULON  
AND  
ISSACHAR.  
18. 19. See  
Gen. 49. 13-  
15.

see sacrifice.

GAD.  
20. 21. See  
Gen. 49. 19.

c. covered,  
or coiled.

DAN.  
22. See Gen.  
49. 16-18.

NAPHTALI.  
23. See Gen.  
49. 21, and  
Josh. 19. 32-  
38.

ASHER.  
24. 25. See  
Gen. 49. 20.  
a. or among  
sons.

b. or bolts,  
or bars.  
see thy suffi-  
ciency.

ISRAEL'S  
BLESSED-  
NESS.  
26. Jer. 10. 6.  
c. El. God,  
singular.  
27. Ps. 46. 1,  
7; 91. 1, 2.

28. Num. 23.  
9.  
eye.  
n. new-  
wine.

29. 2 Sam. 7.  
23, 24. Ps.  
115. 9-11.

s. submit-  
themselves,  
or yield  
felned.  
obedience.

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And thou shalt tread upon their high places.

MOUNT NEBO.

9. Nebo Height.  
2. Pisgah, Part, or View, Consideration.  
J. Jehovah.

d. district.

4. Gen. 12. 7.  
25. 3: 25. 13.  
Ch. 3. 27.

DEATH OF MOSES.  
9. Heb. month.  
6. See Jude 9.

34 AND Moses went up from the plains of Moab unto the mountain of <sup>a</sup>Nebo, to the top of <sup>p</sup>Pisgah, that is over against Jericho. And <sup>the</sup> LORD shewed him <sup>all</sup> the land of <sup>G</sup>Gilead, unto Dan.

<sup>2</sup> And <sup>all</sup> Naphtali, and <sup>the</sup> land of Ephraim, and Manasseh, and <sup>all</sup> the land of Judah, unto the utmost <sup>sea</sup>.

<sup>3</sup> And <sup>the</sup> south, and <sup>the</sup> plain of the valley of Jericho, the city of palm trees, unto Zoar.

<sup>4</sup> And <sup>the</sup> LORD said unto him, "This is the land which I swore unto Abraham, unto Isaac, and unto Jacob, saying, 'I will give it unto thy seed.' I have caused thee to see it with thine eyes, but thou shalt not go over thither."

<sup>5</sup> So Moses the servant of <sup>the</sup> LORD died there in the land of Moab, according to the word of <sup>the</sup> LORD.

<sup>6</sup> And He buried him in a valley in

the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day.

<sup>7</sup> And Moses was a hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

<sup>8</sup> And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping and mourning for Moses were ended.

<sup>9</sup> And Joshua the son of Nun was full of the Spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as <sup>the</sup> LORD commanded Moses.

<sup>10</sup> And there arose not a prophet since in Israel like unto Moses, whom <sup>the</sup> LORD knew face to face,

<sup>11</sup> In all the signs and the wonders, which <sup>the</sup> LORD sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land.

<sup>12</sup> And in all that mighty hand, and in all the great terror which Moses shewed in the sight of all Israel.

B.C. 1451.  
i. Heb. Ish.

AGE.  
m. moisture, or moistness.  
f. Bet.

MOURNING FOR MOSES.  
s. sons.

JOSHUA.  
9. Num. 27. 18-25.  
Josh. 1. 16-18.  
ac. according as  
Jehovah.

MOSES.  
10. Ex. 33. 11.  
Num. 12. 6.

## THE BOOK OF

## JOSHUA.

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CHARGE TO JOSHUA.  
J. Jehovah.  
J. Joshua, Jehovah the Saviour, or the Salvation of Jehovah.  
m. Nun, To. flourish.  
Jo. Jordan, River of judgment.  
s. sons.  
a. according-as.

2. border.  
5. Heb. 13. 5.  
i. Heb. ish.

6. Deut. 31. 7, 8, 23.

d. or do. wisely.  
8. Ps. 1. 1-3.

NOW after the death of Moses the servant of <sup>the</sup> LORD it came to pass, that <sup>the</sup> LORD spake unto <sup>J</sup>Joshua the son of <sup>a</sup>Nun, Moses' minister, saying,

<sup>2</sup> "Moses my servant is dead; now therefore arise, go over <sup>this</sup> Jordan, thou, and all <sup>this</sup> people, unto the land which <sup>I</sup> do give to them, even to the children of Israel."

<sup>3</sup> Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

<sup>4</sup> From the wilderness and <sup>this</sup> Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

<sup>5</sup> There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.

<sup>6</sup> Be strong and of a good courage: for unto <sup>this</sup> people shalt thou divide for an inheritance <sup>the</sup> land, which I swore unto their fathers to give them.

<sup>7</sup> Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest.

<sup>8</sup> <sup>This</sup> book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that

thou mayest observe to do according to all <sup>that</sup> is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

<sup>9</sup> Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for <sup>the</sup> LORD thy God is with thee whithersoever thou goest."

<sup>10</sup> Then Joshua commanded the officers of the people, saying,

<sup>11</sup> "Pass through the host, and command the people, saying, 'Prepare you victuals; for within three days ye shall pass over <sup>this</sup> Jordan, to go in to possess the land, which <sup>the</sup> LORD your God giveth you to possess it.'"

<sup>12</sup> And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, saying,

<sup>13</sup> "Remember the word which Moses the servant of <sup>the</sup> LORD commanded you, saying, <sup>The</sup> LORD your God hath given you rest, and hath given you <sup>this</sup> land."

<sup>14</sup> Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men, of valour, and help them;

<sup>15</sup> Until <sup>the</sup> LORD have given your brethren rest, as He hath given you, and they also have possessed the land which <sup>the</sup> LORD your God giveth them: then ye shall return unto the

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d. or do. wisely.

9. Est. 4. 10.

J.G. Jehovah thy Elohim thy Trium God.

JOSHUA'S CHARGE TO THE OFFICERS.

11. Ch. 3. 2. f. the midst of the camp.

y. yet.

Jo. Jordan, Flowing down, or River of judgment.

AND TO THE TWO TRIBES AND A HALF.

13. Num. 32. 20-24.

b. or by. fifties.

B.C. 1451.  
j. possess.

THEIR  
ANSWER.

ac. accord-  
ing as  
m. mouth.

TWO SPIES  
SENT.  
d. Shittim,  
Acarias.  
a. Heb.  
anashim.  
r. Rahab,  
Suarions.  
Mult. 1. 5.

KING  
OF JERICHO.  
j. Jericho,  
City of the  
moon.  
a. Heb.  
anashim,  
planet of  
ish or  
enosh.  
s. sons.

RAHAB.  
4. Heb. 11.  
31. James  
2. 25.  
i. know.  
i. in the  
darkness.  
a. anash-  
shim.  
k. know.

CON-  
FERENCE.

9. Ex. 23. 27.  
Deut. 2. 25.  
J. Jehovah.

m. melt.

10. Ex. 14. 21.  
Num. 21.  
24. 34. 35.

r. rise up.  
w. spirit.  
Heb. ruakh.  
r. Heb. ruh.  
J. Jehovah  
your Elohim.

land of your possession, and ye enjoy it, which Moses the Lord's servant gave you on this side Jordan toward the sunrise."

16 And they answered Joshua, saying, "All that thou commandest us we will do, and whithersoever thou sendest us, we will go."

17 According as we hearkened unto Moses in all things, so will we hearken unto thee: only the Lord thy God be with thee, as He was with Moses."

18 Whosoever he be that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage."

2 AND Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, "Go view the land, even Jericho." And they went, and came into a harlot's house, named Rahab, and lodged there.

2 And it was told the king of Jericho, saying, "Behold, there came men in hither to night of the children of Israel to search out the country."

3 And the king of Jericho sent unto Rahab, saying, "Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country."

4 And the woman took the two men, and hid them, and said thus, "There came men unto me, but I wist not whence they were."

5 And it came to pass about the time of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them."

6 But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.

7 And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

8 And before they were laid down, she came up unto them upon the roof;

9 And she said unto the men, "I know that the Lord hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land are faint because of you."

10 For we have heard how the Lord dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed."

11 And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the Lord your God, He is God in heaven above, and in earth beneath."

12 Now therefore, I pray you, swear unto me by the Lord, since I have shewed you kindness, that ye will also shew kindness unto my father's house, and give me a true token:

13 And that ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our souls from death."

14 And the men answered her, "Our life for yours, if ye utter not this our business. And it shall be, when the Lord hath given us the land, that we will deal kindly and truly with thee."

15 Then she let them down by a cord through the window: for her house was upon the town wall, and she dwelt upon the wall.

16 And she said unto them, "Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way."

17 And the men said unto her, "We will be blameless of this thine oath which thou hast made us swear."

18 Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, thither unto thee."

19 And it shall be, that whosoever shall go out of the doors of thy house into the street, his blood shall be upon his head, and he will be guiltless: and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him."

20 And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear."

21 And she said, "According unto your words, so be it." And she sent them away, and they departed: and she bound the scarlet line in the window."

22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought them throughout all the way, but found them not."

23 So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all things that befell them:

24 And they said unto Joshua, "Truly the Lord hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us."

3 AND Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over."

2 And it came to pass after three days, that the officers went through the host;

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13. Gen. 7. 1;  
Acts 16. 31;  
s. souls.

a. our souls  
insten-  
of yours  
to  
in loving-  
kindness  
and truth.

THE SPIES  
LET DOWN.  
15. James 2.  
25.

c. the cord,  
Heb. khet-  
tel, from  
cabbal, to  
twist.

THE SCAR-  
LET LINE.

18. Ex. 12. 7.  
i. line, Heb.  
(kwaib,  
from kah-  
yah, to  
hope for, to  
expect.

g. through,  
g. gather,  
i. into the  
house.  
19. Num. 35.  
25-28.  
1 Kin. 2. 35.  
37. Heb. 3.  
14; 10. 38,  
39.

21. James 2.  
25.

THE SPIES.

THE  
RETURN.  
23. Mark 6.  
30.  
a. Heb.  
anashim.

m. melt.

JORDAN.  
1. Ch. 2. 1.  
s. sons.

THE PEOPLE  
CAME  
MANDER.

2. Ch. 1. 30,  
11.  
a. at the  
end of  
c. camp.

B.C. 1451.	2 And they commanded the people, saying, "When ye see the ark of the covenant of the Lord your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it."	people passed over right against Jericho.	B.C. 1451.
J. Jehovah your Elohim, your Triune God.	3 Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed this way heretofore."	17 And the priests that bare the ark of the covenant of the Lord stood firm on dry ground in the midst of Jordan, and of all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.	17. 1 Cor. 15. 51-57.
4. 1 Cor. 15. 21.	4 And Joshua said unto the people, "Sanctify yourselves: for to-morrow the Lord will do wonders among you."	18 And it came to pass, when all the people were clean passed over Jordan, that the Lord spake unto Joshua, saying,	18. 1 Cor. 15. 51-57.
SANCTIFICATION.	5 And Joshua spake unto the priests, saying, "Take up the ark of the covenant, and pass over before the people." And they took up the ark of the covenant, and went before the people.	2 "Take ye twelve men out of the people, out of every tribe a man,	19. 1 Cor. 15. 51-57.
5. 1 John 3. 3.	6 And Joshua spake unto the priests, saying, "Take up the ark of the covenant, and pass over before the people." And they took up the ark of the covenant, and went before the people.	3 And command ye them, saying, "Take ye hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night."	20. 1 Cor. 15. 51-57.
THE ARK.	7 And the Lord said unto Joshua, "This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee."	4 Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:	21. 1 Cor. 15. 51-57.
6. Num. 4. 15. 1 Chr. 15. 2.	8 And thou shalt command the priests that bear the ark of the covenant, saying, "When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan."	5 And Joshua said unto them, "Pass over before the ark of the Lord your God into the midst of Jordan, and take ye up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel."	22. 1 Cor. 15. 51-57.
JOSHUA.	9 And Joshua said unto the children of Israel, "Come hither, and hear the words of the Lord your God."	6 That this may be a sign among you, that when your children ask their fathers in time to come, saying, "What mean ye by these stones?"	23. 1 Cor. 15. 51-57.
7. Ch. 4. 14.	10 And Joshua said, "Hereby ye shall know that the living God is among you, and that He will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites."	7 Then ye shall answer them, "That the waters of Jordan were cut off before the ark of the covenant of the Lord; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever."	24. 1 Cor. 15. 51-57.
ac. according-as.	11 Behold, the ark of the covenant of the Lord of all the earth passeth over before you into Jordan."	8 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the Lord spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there."	25. 1 Cor. 15. 51-57.
THE PEOPLE COMMANDED.	12 Now therefore take ye twelve men out of the tribes of Israel, out of every tribe a man."	9 And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day."	26. 1 Cor. 15. 51-57.
c. El. God, singular.	13 And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the Lord, the Lord of all the earth, shall rest in the waters of Jordan, that the waters of Jordan shall be cut off from the waters that come down from above; and they shall stand upon a heap."	10 For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the Lord commanded Joshua to speak unto the people, according to all that Moses commanded Joshua, and the people hastened and passed over."	27. 1 Cor. 15. 51-57.
a. Adon, Lord, Master, or Possessor.	14 And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people:	11 And it came to pass, when all the people were clean passed over, that the ark of the Lord passed over, and the priests, in the presence of the people."	28. 1 Cor. 15. 51-57.
12. Ch. 4. 1-7.	15 And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,)	12 And the children of Reuben, and the children of Gad, and half the tribe of Manasseh, passed over armed	29. 1 Cor. 15. 51-57.
c. Heb. ish.	16 That the waters which came down from above stood and rose up upon a heap very far from the city Adam, that is beside Zaretan: and those that came down toward the sea of the plain, even the Salt sea, failed, and were cut off: and the		30. 1 Cor. 15. 51-57.
J. Jehovah the Sovereign Lord.			31. 1 Cor. 15. 51-57.
a. one.			32. 1 Cor. 15. 51-57.
THE PASSAGE OF THE JORDAN.			33. 1 Cor. 15. 51-57.
15. Jer. 12. 5.			34. 1 Cor. 15. 51-57.
16. 1 Kin. 7. 46.			35. 1 Cor. 15. 51-57.
a. one.			36. 1 Cor. 15. 51-57.



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Moses, accord-  
ing to the  
acc.

JOSHUA  
MAGNIFIED.  
J. Jehovah.

THE  
PRIESTS  
(COMMAND-  
ED).

THE  
WATERS  
OF THE  
JORDAN  
RETURN.  
J. Jehovah.

GILGAL.  
19. See Ex.  
12. 2. 3.  
g. Gilgal,  
Rolling.

THE STONES  
SET UP.  
21. Col. 2. 10-  
13.

THE  
MEMORIAL.  
s. sons.  
t. to-  
morrow.

23. Ex. 14. 21.  
J.G. Jehovah  
you, Elo-  
him.  
acc. record-  
ing as.

at. all the  
days.

THE KINGS  
DISMAYED.

J. Jehovah.

s. sons.

CIRCUMCI-  
SION.  
2. Rom. 2.  
28. 29. Phil.  
3. 2. 3.  
f. or flint  
knives.

THE  
REASON.  
4. Num. 14.  
20-23. 26-35.  
s. Heb.  
anahim.

before the children of Israel, as  
Moses spake unto them:

13 About forty thousand prepared  
for war passed over before the Lord  
unto battle, to the plains of Jericho.

14 On that day the Lord magnified  
Joshua in the sight of all Israel; and  
they feared him, as his fathers feared  
Moses, all the days of his life.

15 And the Lord spake unto Joshua,  
saying,

16 "Command the priests that bear  
the ark of the testimony, that they  
come up out of Jordan."

17 Joshua therefore commanded the  
priests, saying, "Come ye up out of  
Jordan."

18 And it came to pass, when the  
priests that bare the ark of the cove-  
nant of the Lord were come up out  
of the midst of Jordan, and the  
soles of the priests' feet were lifted up  
unto the dry land, that the waters of  
Jordan returned unto their place, and  
flowed over all his banks, as they did  
before.

19 And the people came up out of  
Jordan on the tenth day of the first  
month, and encamped in Gilgal, in  
the east border of Jericho.

20 And those twelve stones, which  
they took out of Jordan, did Joshua  
pitch in Gilgal.

21 And he spake unto the children  
of Israel, saying, "When four children  
shall ask their fathers in time to  
come, saying, 'What mean these  
stones?'"

22 Then ye shall let your children  
know, saying, 'Israel came over this  
Jordan on dry land.'

23 For the Lord your God dried  
up the waters of Jordan from before  
you, until ye were passed over, as  
the Lord your God did to the Red  
sea, which He dried up from before us,  
until we were gone over:

24 That all the people of the earth  
might know the hand of the Lord,  
that it is mighty: that ye might fear  
the Lord your God for ever."

AND it came to pass, when all the  
kings of the Amorites, which were  
on the side of Jordan westward, and  
all the kings of the Canaanites, which  
were by the sea, heard that the Lord  
had dried up the waters of Jordan  
from before the children of Israel,  
until we were passed over, that their  
heart melted, neither was there spirit  
in them any more, because of the  
children of Israel.

25 At that time the Lord said unto  
Joshua, "Make thee sharp knives,  
and circumcise again the children  
of Israel the second time."

26 And Joshua made him sharp  
knives, and circumcised the children  
of Israel at the bill of the fore-  
skins.

27 And this is the cause why Joshua  
did circumcise: All the house of  
Israel came out of Egypt, that were  
males, even all the men of war, died in the  
wilderness by the way, after they came  
out of Egypt.

Now all the people that came  
out were circumcised: but all the  
people that were born in the wilderness  
by the way as they came forth out of  
Egypt, them they had not circumcised.

For the children of Israel walked  
forty years in the wilderness, till all the  
people that were men of war,  
which came out of Egypt, were con-  
sumed, because they obeyed not the  
voice of the Lord: unto whom the  
Lord swore that He would not shew  
them the land, which the Lord swore  
unto their fathers that He would give  
us, a land that floweth with milk and  
honey.

7 And their children, whom He  
raised up in their stead, them Joshua  
circumcised: for they were uncircum-  
cised, because they had not circumcised  
them by the way.

8 And it came to pass, when they  
had done circumcising all the  
people, that they abode in their places in  
the camp, till they were whole.

9 And the Lord said unto Joshua,  
"This day have I rolled away the  
reproach of Egypt from off you."  
Wherefore the name of the place is  
called Gilgal unto this day.

10 And the children of Israel en-  
camped in Gilgal, and kept the pass-  
over on the fourteenth day of the  
month at even in the plains of Jericho.

11 And they did eat of the pold  
corn of the land on the morrow after  
the passover, unleavened cakes, and  
 parched corn in the selfsame day.

12 And the manna ceased on the  
morrow after they had eaten of the  
pold corn of the land; neither had  
the children of Israel manna any  
more; but they did eat of the fruit  
of the land of Canaan that year.

13 And it came to pass, when Joshua  
was by Jericho, that he lifted up his  
eyes and looked, and behold, there  
stood a man over against him with  
his sword drawn in his hand: and  
Joshua went unto him, and said unto  
him, "Art thou for us, or for our  
adversaries?"

14 And he said, "Nay; but as captain  
of the host of the Lord am I now  
come." And Joshua fell on his face to  
the earth, and did worship, and said  
unto him, "What saith my Lord  
unto his servant?"

15 And the captain of the Lord's  
host said unto Joshua, "Loose thy  
shoe from off thy foot; for the place  
whereon thou standest is holy." And  
Joshua did so.

NOW Jericho was straitly shut  
up because of the children of Israel:  
none went out, and none came in.

2 And the Lord said unto Joshua,  
"See, I have given into thine hand  
Jericho, and the king thereof, and  
the mighty men of valour."

3 And ye shall compass the city, all  
ye men of war, and go round about  
the city once. Thus shalt thou do six  
days.

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n. nation.

h. hearken-  
ed not un-  
to.

J. Jehovah.

s. sons.

GILGAL.  
n. nation.  
Heb. 607.

J. Jehovah.

g. Gilgal,  
Rolling.

THE OLD  
WATERS OF THE  
LAND.  
s. sons.

11. Lev. 2. 14.  
p. produce  
of.

12. Ex. 16. 35.  
m. Heb.  
man, a por-  
tion, from  
manna, to  
divide, to  
apportion.

THE CAP-  
TAIN OF  
JEHOVAH'S  
HOST.  
i. Heb. ish.

14. See Ex.  
12. 20-23.  
33. 2. 3.  
Dan. 12. 1.  
Rev. 12. 7.  
J. Jehovah.  
a. adani.  
16. Ex. 3. 5.

a. it.

JERICHO.  
sh. shut-  
ting up,  
was being  
shut up.  
Participle  
active and  
passive.  
J. Jehovah.

s. Heb.  
anahim.

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4. *see* Judg. 7. 16, 22.  
f. the jubilee, or long of sound. *see* Ex. 19. 13.  
h. horn of the jubilee.  
u. under it.  
i. Heb. ish.  
f. jubilee. *Heb.* yehelim. *J. Jehovah.*  
THE CITY COMPASSED.  
f. the jubilee. *J. Jehovah.*  
r. rear-guard.  
c. cause your voice to be heard.  
SO ON THE SECOND DAY TO THE SIXTH.  
f. the jubilee. *z. to go.*  
J. Jehovah.  
ON THE SEVENTH DAY, SEVEN TIMES.  
a. at the ascending of the dawn.  
THE SEVENTH TIME.  
d. or devoted. *Heb.* khecrem.  
18. Ch. 7. 25.

4 And seven priests shall hear before the ark seven trumpets of *J*'rams'-horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.  
5 And it shall come to pass, that when they make a long blast with the *h*'ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout: and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.  
6 And Joshua the son of Nun called the priests, and said unto them, "Take up the ark of the covenant, and let seven priests bear seven trumpets of *J*'rams' horns before the ark of *J*'the LORD."  
7 And he said unto the people, "Pass on, and compass the city, and let *u*'him that is armed pass on before the ark of *J*'the LORD."  
8 And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of *J*'rams' horns passed on before *J*'the LORD, and blew with the trumpets: and the ark of the covenant of *J*'the LORD followed them.  
9 And the armed men went before the priests that blew with the trumpets, and the *r*'eward came after the ark, the priests going on, and blowing with the trumpets.  
10 And Joshua had commanded the people, saying, "Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout: then shall ye shout."  
11 So the ark of *J*'the LORD compassed the city, going about it once: and they came into the camp, and lodged in the camp.  
12 And Joshua rose early in the morning, and the priests took up the ark of *J*'the LORD.  
13 And seven priests bearing seven trumpets of *J*'rams' horns before the ark of *J*'the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the *r*'eward came after the ark of *J*'the LORD, the priests going on, and blowing with the trumpets.  
14 And the second day they compassed the city once, and returned into the camp: so they did six days.  
15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.  
16 And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, "Shout; for *J*'the LORD hath given you the city."  
17 And the city shall be *d*'accursed, even it, and all that are therein, to *J*'the LORD: only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent.  
18 And ye in any wise keep yourselves

from the *d*'accursed thing, lest ye make yourselves *d*'accursed, when ye take of the *d*'accursed thing, and make the camp of Israel a curse, and trouble it.  
19 But all the silver, and gold, and vessels of brass and iron, are *d*'consecrated unto *J*'the LORD: they shall come into the treasury of *J*'the LORD.  
20 So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.  
21 And they utterly *d*'destroyed all that was in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.  
22 But Joshua had said unto the two men that had sped out the country, "Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her."  
23 And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.  
24 And they burnt the city with fire, and all that was therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of *J*'the LORD.  
25 And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in *J*'Israel even unto this day: because she hid the messengers, which Joshua sent to spy out *J*'Jericho.  
26 And Joshua adjured them at that time, saying, "Cursed be the man before *J*'the LORD, that riseth up and buildeth this city *J*'Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it."  
27 So *J*'the LORD was with Joshua: and his fame was noised throughout all the country.  
7 BUT the children of *J*'Israel committed a trespass in the *d*'accursed thing: for *a*' Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the *d*'accursed thing: and the anger of *J*'the LORD was kindled against the children of *J*'Israel.  
2 And Joshua sent men from *J*'Jericho to *a*'Ai, which is beside *b*'Bethaven, on the east side of *b*'Beth-el, and spake unto them, saying, "Go up and view the country." And the men went up and viewed *a*'Ai.  
3 And they returned to Joshua, and said unto him, "Let not all the people go up: but let about two or three thousand men go up and smite *a*'Ai: and make not all the people to labour thither; for they are but few."

J. Ithp.  
h. holiness.  
J. Jehovah.  
JERICHO TAKEN.  
20. 2 Cor. 10. 3-5. *Heb.* 11. 30.  
u. under it.  
i. ish.

THE CITY DESTROYED.  
d. devoted.

RAHAB AND HER HOUSEHOLD SAVED.  
22. Ch. 2. 14. *Heb.* 11. 31. *a*. according as.

25. *see* Matt. 1. 3.

*a*. the maid of.

A CURSE ON A SON, THE REBUILDER OF JERICHO.  
25. 1 Kin. 16. 34.  
i. ish.

JOSHUA.

ACHAN'S TRESPASS.  
d. devoted thing.  
*a*. Achan, Serpent, or Troubler.  
J. Jehovah.

SPIES SENT TO AI.  
*a*. anahshim.  
*a*. Ai, Heap of ruins.  
*b*. Bethaven, House of vanity.  
*b*. Beth-el, House of God.  
*i*. ish.

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ISRAEL  
SMITTEN.i. ish.  
c. anah-  
shim.26. She-  
burin, The  
Breaches.JOSHUA  
CRISPS TO  
JEHOVAH.

J. Jehovah.

A.J. Adōnāy-  
yah, Jeho-  
vah, Sovereign Lord  
Jehovah.A. Adōnāy.  
n. neck.9. See Ex. 32.  
12. Num.  
14. 13-16.REPLY OF  
JEHOVAH.10. Ch. 6. 17.  
18. See  
Acts 5. 1, 2.  
J. Jehovah.  
f. falset.  
d. devoted.12. Deut. 7.  
26.J.G. Jehovah  
Elohim, the  
Everlast-  
ing Three  
in One.  
d. devoted.  
thing.

J. Jehovah.

m. strong.  
by strong.  
man.  
h. burnt-up.  
Heb. sub-  
graph.ACHAN  
TAKEN.

1 So there went up thither of the people about three thousand men: and they fled before the men of Ai. 2 And the men of Ai smote of them about thirty and six men: for they chased them from before the gate even unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

3 And Joshua rent his clothes, and fell to the earth upon his face before the ark of the Lord until the eventide, he and the elders of Israel, and put dust upon their heads.

4 And Joshua said, "Alas, O Lord God, wherefore hast Thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!"

5 (O Lord, what shall I say, when Israel turneth their backs before their enemies!

6 For the Canaanites and all the inhabitants of the land shall hear of it, and shall environ us round, and cut off our name from the earth: and what wilt Thou do unto Thy great name?"

7 And the Lord said unto Joshua, "Get thee up; wherefore liest thou thus upon thy face?"

8 Israel hath sinned, and they have also transgressed My covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff.

9 Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

10 Up, sanctify the people, and say, "Sanctify yourselves against to-morrow: for thus saith the Lord God of Israel, There is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you."

11 In the morning therefore ye shall be brought according to your tribes: and it shall be, that the tribe which the Lord taketh shall come according to the families thereof; and the family which the Lord shall take shall come by households: and the household which the Lord shall take shall come by man by man.

12 And it shall be, that the tribe that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the Lord, and because he hath wrought folly in Israel.

13 So Joshua rose up early in the morning, and brought Israel by their tribes: and the tribe of Judah was taken:

14 And he brought the family of Judah; and he took the family of

the Zarahites: and he brought the family of the Zarahites man by man; and Zabdi was taken:

15 And he brought his household man by man; and Achan, the son of Carni, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

16 And Joshua said unto Achan, "My son, give, I pray thee, glory to the Lord God of Israel, and make confession unto Him; and tell me now what thou hast done; hide it not from me."

17 And Achan answered Joshua, and said, "Indeed I have sinned against the Lord God of Israel, and thus and thus have I done:

18 When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and behold, they are hid in the earth in the midst of my tent, and the silver under it."

19 So Joshua sent messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it.

20 And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the Lord.

21 And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor.

22 And Joshua said, "Why hast thou troubled us? the Lord shall trouble thee this day." And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

23 And they raised over him a great heap of stones unto this day. So the Lord turned from the fierceness of His anger. Wherefore the name of that place was called, "The valley of Achor," unto this day.

8 AND the Lord said unto Joshua, "Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:

2 And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it."

3 So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

4 And he commanded them, saying, "Behold, ye shall lie in wait against the city, even behind the city: go not

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d. strong-  
man, by  
strong-  
man.ACHAN'S  
CONFES-  
SION.

21. Prov. 28.

22.  
a. one.  
h. Shinar.  
t. tongue.THE SPOIL  
DISCOVERED.5. sons.  
p. poured.  
them out.ACHOR.  
27.  
21. Prov. 13-  
24.a. Achor,  
Trouble.ACHAN  
STONED AND  
BURNED.25. Ch. 6. 18.  
1 Chr. 2. 12.  
Gal. 5. 12.26. Hos. 2.  
14. 16.a. Achor,  
Trouble.JOSHUA EN-  
COURAGED.1. Ch. 1. 9.  
J. Jehovah.2. Ch. 6. 2.  
cc. accord-  
ing to.THE  
AMBUSH.

i. Heb. ish.

B.C. 1451.	very far from the city, but <del>be</del> ye all ready :	behind them, they saw, and, behold, the smoke of the city ascended up to <del>heaven</del> , and they had no power to flee this way or that way : and the people <del>that fled</del> to the wilderness turned back upon the pursuers.	B.C. 1451.
ac. accord- ing as.	<sup>3</sup> And <del>I</del> , and all the people that <del>are</del> with me, will approach unto the city : and it shall come to pass, when they come out against us, <del>as</del> at the first, that we will flee before them,	<sup>21</sup> And when Joshua and all Israel saw that the ambush had taken <del>the</del> city, and that the smoke of the city ascended, then they turned again, and slew <del>the</del> men of <del>Ai</del> .	ac. anab- shim.
J.G. Jeho- vah your Elohim, your Triune God.	<sup>6</sup> (For they will come out after us) till we have drawn them from the city : for they will say, 'They flee before us, <del>as</del> at the first : ' therefore we will flee before them.	<sup>22</sup> And the <del>other</del> issued out of the city against them ; so they were in the midst of Israel, some on this side, and some on that side : and they smote them, so that they let none of them remain or escape.	
	<sup>7</sup> Then ye shall rise up from the ambush, and seize upon <del>the</del> city : for <sup>1</sup> the Lord your <del>God</del> will deliver it into your hand.	<sup>23</sup> And the king of <del>Ai</del> they took alive, and brought him to Joshua.	
	<sup>8</sup> And it shall be, when ye have taken <del>the</del> city, that ye shall set <del>the</del> city on fire : according to the commandment of <sup>1</sup> the Lord shall ye do. See, I have commanded you.	<sup>24</sup> And it came to pass, when Israel had made an end of slaying <del>all</del> the inhabitants of <del>Ai</del> in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto <del>Ai</del> and smote it with the edge of the sword.	
JOSHUA AND THE PEOPLE GO UP.	<sup>9</sup> Joshua therefore sent them forth : and they went to lie in ambush, and abode between Beth-el and <del>Ai</del> , on the west side of <del>Ai</del> : but Joshua lodged <del>that</del> night among the people.	<sup>25</sup> And so it was, that all that fell <del>that</del> day, both of men and women, were twelve thousand, even all the men of <del>Ai</del> .	i. ish.
in inspected or mis- terred.	<sup>10</sup> And Joshua rose up early in the morning, and <del>numbered</del> the people, and went up, he and the elders of Israel, before the people to <del>Ai</del> .	<sup>26</sup> For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed <del>all</del> the inhabitants of <del>Ai</del> .	26. Ex. 17. 11.
	<sup>11</sup> And all the people, even the people of war that were with him, went up, and drew nigh, and came before the city, and pitched on the north side of <del>Ai</del> : now there was a valley between them and <del>Ai</del> .	<sup>27</sup> Only the cattle and the spoil of <del>that</del> city Israel took for a prey unto themselves, according unto the word of <sup>1</sup> the Lord which he commanded <del>Joshua</del> .	
i. ish.	<sup>12</sup> And he took about five thousand men, and set them to lie in ambush between Beth-el and <del>Ai</del> , on the west side of the city.	<sup>28</sup> And Joshua burnt <del>Ai</del> , and made it a heap for ever, even a desolation unto <del>this</del> day.	
	<sup>13</sup> And when they had set the people, even <del>all</del> the host that was on the north of the city, and their liers in wait on the west of the city, Joshua went <del>that</del> night into the midst of the valley.	<sup>29</sup> And <del>the</del> king of <del>Ai</del> he hanged on a tree until eventide : and <del>as</del> soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, that remaineth unto <del>this</del> day.	KING OF AI HCSG. 22. Deut. 21. 23. 27. Ch. 10. 26. 27. a. at the going down of.
THE MEN OF AI DRAWN OUT.	<sup>14</sup> And it came to pass, when the king of <del>Ai</del> saw it, that they basted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain : but he wist not that there were liers in ambush against him behind the city.	<sup>30</sup> Then Joshua built an altar unto <sup>1</sup> the Lord <del>God</del> of Israel in mount <del>Ebal</del> ,	ALTAR IN EBAL. 30. Deut. 27. 1-8. f. Ebal, Sfony, or Heaps of hardness. 31. Ex. 33. 24. 25. s. bois. r. ascend- ing offer- ings.
ac. Heb. anashim.	<sup>15</sup> And Joshua and all Israel made, as if they were beaten before them, and fled by the way of the wilderness.	<sup>31</sup> As Moses the servant of <sup>1</sup> the Lord commanded <del>the</del> children of Israel, <del>as</del> as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lit up any iron : and they offered thereon <del>burnt</del> offerings unto <sup>1</sup> the Lord, and sacrificed peace offerings.	
E. knew.	<sup>16</sup> And all the people that were in <del>Ai</del> were called together to pursue after them : and they pursued after Joshua, and were drawn away from the city.	<sup>32</sup> And he wrote there upon the stones a <del>copy</del> of the law of Moses, which he wrote in the presence of the children of Israel.	THE LAW WRITTEN. 32. Deut. 27. 1-8. d. duplicate.
AI TAKEN, J. Jehovah.	<sup>17</sup> And there was not a man left in <del>Ai</del> or Beth-el, that went not out after Israel : and they left <del>the</del> city open, and pursued after Israel.	<sup>33</sup> And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of <sup>1</sup> the Lord, as well the stranger, as he that was born among them : half of them over against mount <del>G</del> Gerizim, and half of them over against mount <del>E</del> Ebal : <del>as</del> as Moses the servant of <sup>1</sup> the Lord had.	GERIZIM AND EBAL. 33. Deut. 11. 29 ; 27. 11-13. g. Gerizim, Cutters down. e. Ebal. Stony.
	<sup>18</sup> And <sup>1</sup> the Lord said unto Joshua, "Stretch out the spear that is in thy hand toward <del>Ai</del> ; for I will give it into thine hand." And Joshua stretched out the spear that he had in his hand toward the city.		
	<sup>19</sup> And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand : and they entered into the city, and took it, and hasted and set the city on fire.		
ac. anab- shim, plural of ish.	<sup>20</sup> And when the men of <del>Ai</del> looked		

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at, at the  
first.

THE LAW

READ.

34. Deut. 27.

34. 28. and

xxviii.

35. Deut. 31.

12.

at assembly.

Heb. kehul.

to walked.

THE KINGS

OF THE

NATIONS

GATHER.

1. See v. 10.

in mouth.

THE MEN

OF GIBBEON

WORK

WILL.

g. Gibeon.

Hill city.

in wine.

Heb. yayin.

sk. skin.

bottles.

6. Ch. 5. 10.

gi. Gilgal.

rolling-

away.

1. Heb. ish.

c.c. confirm

a covenant.

7. Ex. 23. 31.

33. Deut. 7.

2; 30. 10-15.

J. Jehovah

thy Elo-

him.

10. Num. 21.

24. 35.

p. pro-

vision.

in your

hand.

c.c. confirm

a covenant.

sk. skin.

bottles.

in wine.

Heb. yayin.

COVENANT.

14. Num. 27.

21. Isa. 30.

1. 2. See

Judges 1. 1.

or anti-

skim.

commanded *at* before, that they should  
bless *the* people of Israel.

34 And afterward he read *all* the  
words of the law, the blessings and  
cursings, according to *all* *that* is  
written in the book of the law.

35 There was not a word of all that  
Moses commanded, which Joshua read  
not before *all* the *congregation* of  
Israel, with the women, and the little  
ones, and the strangers *that* were  
conversant among them.

9 AND it came to pass, when all the  
kings which were on this side  
Jordan, in the hills, and in the valleys,  
and in all the coasts of the great *sen*  
over against Lebaon, the Hittite, and  
the Amorite, the Canaanite, the Periz-  
zite, the Hivite, and the Jebusite, heard  
thereof;

2 That they gathered themselves to-  
gether, to fight with Joshua and with  
Israel, with one accord.

3 And when the inhabitants of *g* Gib-  
beon heard *what* Joshua had done unto  
Jericho and to *AI*,

4 They did work willily, and went and  
made, as if they had been ambassa-  
dors, and took old sacks upon their  
asses, and *in* wine *sk* bottles, old, and  
rent, and bound up;

5 And old shoes and clouted upon their  
feet, and old garments upon them;  
and all the bread of their provision was  
dry and mouldy.

6 And they went to Joshua unto the  
camp at *gi* Gilgal, and said unto him,  
and to the men of Israel, "We be-  
come from a far country: now therefore  
make ye a league with us."

7 And the men of Israel said unto the  
Hivites, "Peradventure ye dwell  
among us; and how shall we make a  
league with you?"

8 And they said unto Joshua, "We  
are thy servants." And Joshua said  
unto them, "Who are ye? and from  
whence come ye?"

9 And they said unto him, "From a  
very far country thy servants are come  
because of the name of *the* Lord thy  
God: for we have heard the fame of  
Him, and call that He did in Egypt,

10 And call that He did to the two  
kings of the Amorites, that were beyond  
Jordan, to the Sihon king of Heshbon, and  
to Og king of Bashan, which was at  
Ashteroth.

11 Wherefore our elders and all the  
inhabitants of our country spake to us,  
saying, "Take ye victuals with you for  
the journey, and go to meet them, and  
say unto them, We are your serv-  
ants: therefore now make ye a  
league with us."

12 This our bread we took hot for our  
provision out of our houses on the day  
we came forth to go unto you: but now,  
behold, it is dry, and it is mouldy:

13 And these *sk* bottles of *in* wine,  
which we filled, were new; and, behold,  
they be rent: and these our garments  
and our shoes are become old by reason  
of the very long journey."

14 And the men took of their *p* vic-

tuals, and asked not counsel at *the* mouth of *the* Lord.

15 And Joshua made peace with them,  
and made a league with them, to let  
them live: and the princes of the con-  
gregation swore unto them.

16 And it came to pass at the end of  
three days after they had made a  
league with them, that they heard that  
they were their neighbours, and that  
they dwelt among them.

17 And the children of Israel jour-  
neyed, and came unto their cities on  
the third day. Now their cities were  
Gibeon, and Chephirah, and Beeroth,  
and Kirjath-jearim.

18 And the children of Israel smote  
them not, because the princes of the  
congregation had sworn unto them by  
*the* Lord God of Israel. And all the  
congregation murmured against the  
princes.

19 But all the princes said unto all  
the congregation, "We have sworn  
unto them by *the* Lord God of Israel:  
now therefore we may not touch  
them."

20 This we will do to them: we will  
even let them live, lest wrath be upon  
us, because of the oath which we swore  
unto them."

21 And the princes said unto them,  
"Let them live; but let them be  
hewers of wood and drawers of water  
unto all the congregation; as the  
princes had promised them."

22 And Joshua called for them, and  
he spake unto them, saying, "Wherefore  
have ye beguiled us, saying, We are  
very far from you; when ye dwell among  
us?"

23 Now therefore ye are cursed, and  
there shall none of you be freed from  
being bondmen, and hewers of wood and  
drawers of water for the house of my  
God.

24 And they answered Joshua, and  
said, "Because it was certainly told thy  
servants, bow that *the* Lord thy God  
commanded His servant Moses to give  
you *all* the land, and to destroy *all* the  
inhabitants of the land from before  
you, therefore we were sore afraid of  
our lives because of you, and have  
done *this* thing."

25 And now, behold, we are in thine  
hand: as it seemeth good and right  
unto thee to do unto us, do."

26 And so did he unto them, and de-  
livered them out of the hand of the  
children of Israel, that they slew them  
not.

27 And Joshua made them *that* day  
hewers of wood and drawers of water  
for the congregation, and for the altar  
of *the* Lord, even unto *this* day, in  
the place which He should choose.

10 NOW it came to pass, when  
Adoni-zedek king of Jerusa-  
lem had heard how Joshua had taken  
*AI*, and had utterly destroyed it; as he  
had done to Jericho and her king,  
so he had done to *AI* and her king;  
and how the inhabitants of Gibeon  
had made peace with Israel, and were  
among them;

B.C. 1451.

15. Ch. 11. 19.

c.c. confirm

a covenant.

THEY ARE

DIS-

COVERED TO

BE NEIGH-

BOURS.

s. sons.

J.G. Jeho-

vah Elo-

him.

BUT

PERMITTED

TO LIVE.

20. See

2 Sam. 21. 1.

2.

21. Deut. 25.

11.

at accord-

ing-as.

JOSHUA'S

QUESTION.

THEIR

REPLY.

so. souls.

THE

NETHINIM.

27. See 1 Chr.

9. 2. Ezer. 8.

20. The

Nethinim,

or Gibeon-

ites.

FIVE KINGS

OF THE

AMORITES

UNITE.

ad. Adoni-

zedek,

lord of.

righteous-

ness.

at accord-

ing-as.

B.C. 1451.	2 That they feared greatly, because Gibeon <i>was</i> a great city, as one of the royal cities, and because it <i>was</i> greater than *Ai, and all the *men thereof were mighty.	B.C. 1451.	THE FIVE KINGS HIDE.
c. cities of the kingdom.			
a. Heb. anathshim.	3 Wherefore Adoni-zedec king of Jerusalem sent unto Hoham king of Hebron, and unto Pirai king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,	a. anathshim.	
	4 "Come up unto me, and *help me, that we may smite *Gibeon: for it hath made peace with Joshua and with the *children of Israel."	c. cut off the tail of.	J.G. Jehovah your Elohim.
A. SONS.			THE PEOPLE RETURN.
AND EN-CAMP AGAINST GIBEON.	5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.	a. sons.	
THE MEN OF GIBEON SEND FOR HELP.	6 And the *men of Gibeon sent unto Joshua to the camp to *Gilgal, saying, "Slack not thy hand from thy servants; *come up to us quickly, and *save us, and *help us; for all the kings of the Amorites *that dwell in the *mountains are gathered together against us."		
h. hill country.	7 So Joshua ascended from *Gilgal, he, and all the people of war with him, and all the mighty men of valour.		THE FIVE KINGS BROUGHT OUT.
JOSHUA ENCOURAGED.	8 And <sup>the</sup> LORD said unto Joshua, "Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee."		
6. c. 25. J. Jehovah. i. ish.	9 Joshua therefore came unto them suddenly, and went up from *Gilgal at night.		21. Rom. 16. 23.
THE VICTORY.	10 And <sup>the</sup> LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Beth-horon, and smote them to Azekah, and unto Makkedah.		a. anathshim. plural of ish.
10. Isa. 28. 21.	11 And it came to pass, as they fled from before Israel, and were in the going down to Beth-horon, that <sup>the</sup> LORD cast down great stones from *heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the *children of Israel slew with the sword.		
HAIL-STONES.	12 Then spake Joshua to <sup>the</sup> LORD in the day when <sup>the</sup> LORD delivered up the Amorites before the *children of Israel, and he said in the sight of Israel,		
11. Ps. 18. 13. 14; 77. 17.	"Sun, stand thou still upon Gibeon:		THEY ARE HANGING.
f. the heavens.	And thou, Moon, in the valley of Ajalon."		
A. SONS.	13 And the sun stood still, and the moon stayed, until the *people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.		27. Deut. 21. 22. 23. Ch. 8. 25.
SUN AND MOON STAND STILL.	14 And there was no day like that before it or after it, that <sup>the</sup> LORD hearkened unto the voice of a man: for <sup>the</sup> LORD fought for Israel.		MAKKEDAH TAKEN.
12. Isa. 28. 21. Hab. 3. 11.	15 And Joshua returned, and all Israel with him, unto the camp to *Gilgal.		28. Ch. 6. 21.
13. wait. silently.			a. according to.
14. Heb. goy.			LIBSAH.
J. Jasher. The Up-right.			J. Jehovah.
15. waited. silently.			
f. the heavens.			
16. 17. Isa. 39. 8.			
18. ish.			
J. Jehovah.			
	16 But these five kings fled, and hid themselves in a cave at Makkedah.		
	17 And it was told Joshua, saying, "The five kings are found hid in a cave at Makkedah."		
	18 And Joshua said, "Roll great stones upon the mouth of the cave, and set *men by it for to keep them:		
	19 And stay ye not, but pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for <sup>the</sup> LORD your God hath delivered them into your hand."		
	20 And it came to pass, when Joshua and the *children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest which remained of them entered into fenced cities.		
	21 And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the *children of Israel.		
	22 Then said Joshua, "Open the mouth of the cave, and bring out those five kings unto me out of the cave."		
	23 And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon.		
	24 And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the *men of Israel, and said unto the captains of the *men of war which went with him, "Come near, put your feet upon the necks of these kings." And they came near, and put their feet upon the necks of them.		
	25 And Joshua said unto them, "Fear not, nor be dismayed, be strong and of good courage: for thus shall <sup>the</sup> LORD do to all your enemies against whom ye fight."		
	26 And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.		
	27 And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, which remain until this very day.		
	28 And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that were therein: he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.		
	29 Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah:		
	30 And <sup>the</sup> LORD delivered it also, and the king thereof, into the hand of Israel: and he smote it with the edge of the sword, and all the souls that were therein: he let none remain in it: but did unto the king thereof as he did unto the king of Jericho.		

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LACHISH.

<sup>31</sup> And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it:

<sup>32</sup> And <sup>the</sup> Lord delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that were therein, according to all that he had done to Libnah.

HORAM SMITTEN.

<sup>33</sup> Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

EGLON TAKEN.

<sup>34</sup> And from Lachish Joshua passed unto Eglon, and all Israel with him; and they encamped against it, and fought against it:

<sup>35</sup> And they took it on that day, and smote it with the edge of the sword, and all the souls that were therein he utterly destroyed that day, according to all that he had done to Lachish.

HEBRON.

<sup>36</sup> See ch. 14. 13-16.

<sup>36</sup> And Joshua went up from Eglon, and all Israel with him, unto Hebron; and they fought against it:

<sup>37</sup> And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that were therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that were therein.

DEBIR.

<sup>38</sup> See ch. 15. 1, 11.

<sup>38</sup> And Joshua returned, and all Israel with him, to Debir; and fought against it:

<sup>39</sup> And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

ac. accord- ing-as.

<sup>40</sup> So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as <sup>the</sup> Lord God of Israel commanded.

<sup>41</sup> And Joshua smote them from Kadesh-barnea even unto Gaza, and all the country of Goshen, even unto Gibeon.

<sup>42</sup> And all these kings and their land did Joshua take at one time, because <sup>the</sup> Lord God of Israel fought for Israel.

<sup>43</sup> And Joshua returned, and all Israel with him, unto the camp to Gilgal.

THE RETURN TO GILGAL.

B.C. 1450. DIVINE KING'S ASSEMBLY.

**11** AND it came to pass, when Jabin king of Hazor had heard those things, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achishaphi,

<sup>2</sup> And to the kings that were on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,

I. in the hill country.

S. OF BEN.

<sup>3</sup> And to the Canaanite on the east and on the west, and to the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and to the Hivite under Hermon in the land of Mizpeh.

<sup>4</sup> And they went out, they and all their hosts with them, much people, even as the sand that is upon the sea shore in multitude, with horses and chariots very many.

<sup>5</sup> And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel.

<sup>6</sup> And <sup>the</sup> Lord said unto Joshua, "Be not afraid because of them: for to-morrow about this time will I deliver them up <sup>all</sup> slain before Israel: thou shalt hough their horses, and burn their chariots with fire."

<sup>7</sup> So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them.

<sup>8</sup> And <sup>the</sup> Lord delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephoth-maim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

<sup>9</sup> And Joshua did unto them as <sup>the</sup> Lord bade him: he houghed their horses, and burnt their chariots with fire.

<sup>10</sup> And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

<sup>11</sup> And they smote all the souls that were therein with the edge of the sword, utterly destroying them: there was not any left to breathe: and he burnt Hazor with fire.

<sup>12</sup> And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, and he utterly destroyed them, as Moses the servant of <sup>the</sup> Lord commanded.

<sup>13</sup> But as for the cities that stood still <sup>in</sup> their strength, Israel burned none of them, save Hazor only; that did Joshua burn.

<sup>14</sup> And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword until they had destroyed them, neither left they any to breathe.

<sup>15</sup> As <sup>the</sup> Lord commanded Moses His servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that <sup>the</sup> Lord commanded Moses.

<sup>16</sup> So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

<sup>17</sup> Even from the mount Halak, that goeth up to Seir, even unto Baal-gad in the valley of Lebanon under

B.C. 1450.

I. in the hill country.

m. met. by. appoint- ment.

VICTORY PROMISED, J. Jehovah.

h. hough- string.

THEY ARE DESTROYED.

ac. accord- ing-as Je- hovah.

HAZOR TAKEN.

THE CITIES OF THE KINGS DESTROYED.

ac. accord- ing-as.

o. on their heap.

a. ahdahm.

ac. accord- ing-as Je- hovah.

JOSHUA TAKES ALL THE LAND, h. hill country, j. low country.

ac. Halak, Smooth, or Bare.

B.C. 1450.

LONG WAR.  
18. Till 1445.  
a. 23.20. Dent. 20.  
16. 17.  
Rom. 9. 17.  
18.ac. accord-  
ing-as.THE  
ANAKIM  
CUT OFF.21. Num. 13.  
22. 21. Dent.  
1. 28. ch. 15.  
13. 14.  
h. hill.  
country.  
22. 1 Sam. 17.  
4.  
s. sons.THE LAND  
DIVIDED.  
21. ch. 21.  
43-45.1452.  
THE KINGS  
SMITTEN ON  
THE EAST  
OF JORDAN.  
1-6. See Dent.  
3. 1-20.  
s. sons.c. called  
Sea of  
Galilee,  
Matt. 4. 18;  
Lake of  
Gennesa-  
ret, Luke 5.  
1; Sea of  
Therins,  
John 21. 1.  
b. border.

J. Jehovah.

WEST OF  
JORDAN.

mount Hermon: and all their kings he took, and smote them, and slew them.  
18 Joshua made war a long time with all those kings.

19 There was not a city that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon: all other they took in battle.

20 For it was of the Lord to harden their hearts, that they should come against Israel in battle, that He might destroy them utterly, and that they might have no favour, but that He might destroy them, as as the Lord commanded Moses.

21 And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.

22 There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.

23 So Joshua took the whole land, according to all that the Lord said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.

12 NOW these are the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

1 Sihon king of the Amorites, who dwelt in Heshbon, and ruled from Aroer, which is upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, which is the border of the children of Ammon;

2 And from the plain to the Sea of Chinneroth on the east, and unto the Sea of the Plain, even the Salt Sea on the east, the way to Beth-jeshimoth; and from the south, under Ashdod, to the south:

3 And the coast of Og king of Bashan, which was the remnant of the giants, that dwelt at Ashtaroth and at Edrei,

4 And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

5 Them did Moses the servant of the Lord and the children of Israel smite: and Moses the servant of the Lord gave it for a possession unto the Reubenites, and the Gadites, and the half tribe of Manasseh.

6 And these are the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Beal-gad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel for a possession according to their divisions;

7 In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

8 The king of Jericho, one; the king of Ai, which is beside Beth-el, one;

9 The king of Jerusalem, one; the king of Hebron, one;

10 The king of Jarmuth, one; the king of Lachish, one;

11 The king of Eglon, one; the king of Gezer, one;

12 The king of Debir, one; the king of Arad, one;

13 The king of Libnah, one; the king of Adullam, one;

14 The king of Makkedah, one; the king of Beth-el, one;

15 The king of Tappuah, one; the king of Hephher, one;

16 The king of Aphek, one; the king of Lasharon, one;

17 The king of Madon, one; the king of Hazor, one;

18 The king of Shimron-meron, one; the king of Achshaph, one;

19 The king of Taanach, one; the king of Megiddo, one;

20 The king of Kedesh, one; the king of Jokneam of Carmel, one;

21 The king of Dor in the coast of Dor, one; the king of the nations of Gilgal, one;

22 The king of Tirzah, one: all the kings thirty and one.

13 NOW Joshua was old and stricken in years; and the Lord said unto him, "Thou art old and stricken in years, and there remaineth yet very much land to be possessed."

1 This is the land that yet remaineth: all the borders of the Philistines, and all Geshuri.

2 From Sihor, which is before Egypt, even unto the borders of Ekron northward, which is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdodites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

3 From the south, all the land of the Canaanites, and Mearah that is beside the Sidonians, unto Aphek, to the borders of the Amorites:

4 And the land of the Gibletes, and all Lebanon, toward the sunrise, from Beal-gad unto mount Hermon unto the entering into Hamath.

5 All the inhabitants of the hill country from Lebanon unto Misrephoth-maim, and all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

6 Now therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh,

7 With whom the Reubenites and the

B.C. 1452.

h. hill.  
country.

1451.

1445.  
LAND RE-  
MAINING.  
1. See ch. 14.  
2. J. Jehovah.2. Judg. 3.  
1-3.3. Sihor,  
Black or  
Turbid, a  
river.

4. J. Jehovah.

5. J. Jehovah.

6. J. Jehovah.

7. J. Jehovah.

8. J. Jehovah.

9. J. Jehovah.

10. J. Jehovah.

11. J. Jehovah.

12. J. Jehovah.



B.C. 1445. Gashites have received their inheritance, which Moses gave them, beyond Jordan eastward, even as Moses the servant of the Lord gave them;

<sup>9</sup> From Aroer, that is upon the bank of the river Arnon, and the city that is in the midst of the river, and all the plain of Medeba unto Dibon;

<sup>10</sup> And all the cities of Sihon king of the Amorites, which reigned in Heshbon, unto the border of the children of Ammon;

<sup>11</sup> And Gilead, and the border of the Geshurites, and Maachathites, and all mount Hermon, and all Bashan unto Balah;

<sup>12</sup> All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: for these did Moses smite, and cast them out;

<sup>13</sup> Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

<sup>14</sup> Only unto the tribe of Levi he gave none inheritance; the sacrifices of the Lord God of Israel made by fire are their inheritance, as He said unto them.

<sup>15</sup> And Moses gave unto the tribe of the children of Reuben inheritance according to their families.

<sup>16</sup> And their coast was from Aroer, that is on the bank of the river Arnon, and the city that is in the midst of the river, and all the plain by Medeba;

<sup>17</sup> Heshbon, and all her cities that are in the plain; Dibon, and Bamoth-baal, and Beth-baal-meon,

<sup>18</sup> And Jahaz, and Kedemoth, and Mephaath,

<sup>19</sup> And Kirjathaim, and Sibmah, and Zareth-shabar in the mount of the valley,

<sup>20</sup> And Beth-peor, and Ashdod-pisgah, and Beth-jeshimoth,

<sup>21</sup> And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, which were princes of Sihon, dwelling in the country.

<sup>22</sup> Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them.

<sup>23</sup> And the border of the children of Reuben was Jordan, and the border thereof. This was the inheritance of the children of Reuben after their families, the cities and the villages thereof.

<sup>24</sup> And Moses gave inheritance unto the tribe of Gad, even unto the children of Gad according to their families.

<sup>25</sup> And their coast was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that is before Rabbah;

<sup>26</sup> And from Heshbon unto Ramath-mizpeh, and Betonim; and from Mahanaim unto the border of Debir;

<sup>27</sup> And in the valley, Beth-aram, and Beth-nimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and his border, even unto the edge of the Sea of Chinnereth on the other side Jordan eastward.

<sup>28</sup> This is the inheritance of the children of Gad after their families, the cities, and their villages.

<sup>29</sup> And Moses gave inheritance unto the half tribe of Manasseh: and this was the possession of the half tribe of the children of Manasseh by their families.

<sup>30</sup> And their coast was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair, which are in Bashan, three-score cities:

<sup>31</sup> And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, were pertaining unto the children of Machir the son of Manasseh, even to the one half of the children of Muchir by their families.

<sup>32</sup> These are the countries which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.

<sup>33</sup> But unto the tribe of Levi Moses gave not inheritance: the Lord God of Israel was their inheritance, as He said unto them.

**14** AND these are the countries which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

<sup>1</sup> By lot was their inheritance, as the Lord commanded by the hand of Moses, for the nine tribes, and for the half tribe.

<sup>2</sup> For Moses had given the inheritance of two tribes and a half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

<sup>3</sup> For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they have no part unto the Levites in the land, save cities to dwell in, with their suburbs for their cattle and for their substance.

<sup>4</sup> As the Lord commanded Moses, so the children of Israel did, and they divided the land.

<sup>5</sup> Then the children of Judah came unto Joshua in Gilegal: and Caleb the son of Jephunneh the Kenazite said unto him, "Thou knowest the thing that the Lord said unto Moses the man of God concerning me and thee in Kadish-barnea."

<sup>6</sup> Threescore years old was I when Moses the servant of the Lord sent me from Kadish-barnea to spy out the land: and I brought him word again as it was in mine heart.

<sup>7</sup> Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the Lord my God.

<sup>8</sup> And Moses swore on that day,

B.C. 1445.

INHERITANCE OF THE HALF TRIBE OF MANASSEH.  
25-31, See Num. 32, 33-35.  
b. border, v. 27 villages.

LEVI.  
33, v. 14, J.G. Jehovah the True God of Israel.  
h. He.

ABOUT 1444.  
INHERITANCE OF THE TRIBES.  
1. Num. 34, 17, 18, s. sons.

2. Num. 26, 55; 31, 64; 34, 17.  
a. according, as Jehovah.  
3. Ch. 13, 8, 32, 33.

4. Gen. 48, 5, 1 Chr. 5, 1, 2.

CALEB APPLIES TO JOSHUA.  
6. See Num. xiii, 14, 1-35; 32, 8-12, 1 Cor. 10, 1-13. Heb. xiii, 14; 6, 11, 12.  
c. Caleb, Whole-hearted.  
i. Heb. ish, c. concerning.  
8. Num. 13, 30-32.  
J.G. Jehovah my Elcham.  
9. Num. 14, 24.

J. SONS.

TRIBE OF LEVI.

14. Num. 18, 20-24, ch. 14, 3, 4.  
J.G. Jehovah Elcham.

INHERITANCE OF THE TRIBE OF REUBEN.  
b. border.

PR. OR PRINCES.

BALAAH SLAIN.  
22. Num. 22, 5, 7; 31, 8.  
s. SONS.

INHERITANCE OF GAD.  
24, 28. See Num. 32, 34-35.  
b. border.

B.C. 1444.

J. Jehovah my *True* God.J. Jehovah. *ac.* according-*as*.

ac. walked.

11. *Comp.* Deut. 34. 7. Ps. 103. 5. Isa. 40. 31. 12. Num. 13. 29, 32. Dent. 1. 34. 36.a. Anak, Long-necked. *ac.* according-*as* Jehovah.

HEBRON GIVEN HIM.

A. Hebron, Confederation, or Joining. J.G. Jehovah Elohim.

K. Kirjath-arba, City of Arbah; Arish, Four-square.

A. H. H. a. Anakim, Anak, Long-necked.

INHERITANCE OF JUDAH. SOUTH BORDER.

s. sons.

f. tongue.

ac. turned round.

b. border.

EAST AND NORTH BORDER.

e. En-shemesh, Fountain of the sun. en. En-rogel, Fountain of the fuller.

saying, 'Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed <sup>3</sup> the LORD my God.'

<sup>10</sup> And now, behold, <sup>3</sup> the LORD hath kept me alive, *as* He said, these forty and five years, even since <sup>3</sup> the LORD spake *this* word unto Moses, while the children of Israel wandered in the wilderness: and now, lo, I am this day fourscore and five years old.

<sup>11</sup> As yet I am as strong this day *as* I was in the day, that Moses sent me: as my strength was then, even so is my strength now, for war, both to go out, and to come in.

<sup>12</sup> Now therefore give me *this* mountain, whereof <sup>3</sup> the LORD spake in *that* day; for thou hearest in *that* day how the Anakims were there, and that the cities were great and fenced: if so be <sup>3</sup> the LORD will be with me, then I shall be able to drive them out, *as* <sup>3</sup> the LORD said.

<sup>13</sup> And Joshua blessed him, and gave unto Caleb the son of Jephunneh *h*-Hebron for an inheritance.

<sup>14</sup> Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenazite unto *this* day, because that he wholly followed <sup>3</sup> the LORD God of Israel.

<sup>15</sup> And the name of Hebron before was *Kirjath-arba; which Arba* *h* was a great man among the Anakims. And the land had rest from war.

**15** THIS then was the lot of the tribe of the children of Judah by their families; *even* to the border of Edom the wilderness of Zin southward *was* the uttermost part of the south coast.

<sup>2</sup> And their south border was from the shore of the Salt sea, from the bay *h*-that looketh southward:

<sup>3</sup> And it went out to the south side to Maaleh-acrabim, and passed along to Zin, and ascended up on the south side unto Kadesh-barnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

<sup>4</sup> From thence it passed toward Azmon, and went out to the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

<sup>5</sup> And the east border was the Salt sea, even unto the end of Jordan. And their border in the north quarter was from the bay of the sea at the uttermost part of Jordan:

<sup>6</sup> And the border went up to Beth-hogla, and passed along by the north of Beth-arabah; and the border went up to the stone of Bohan the son of Reuben:

<sup>7</sup> And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that is before the going up to Adummim, which is on the south side of the river; and the border passed toward the waters of En-shemesh, and the goings out thereof were at En-rogel:

<sup>8</sup> And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same is Jerusalem: and the border went up to the top of the mountain that lieth before the valley of Hinnom westward, which is at the end of the valley of the giants northward:

<sup>9</sup> And the border was drawn from the top of the hill unto the fountain of the water of Nephtoi, and went out to the cities of mount Ephron: and the border was drawn to Baalah, which is Kirjath-jearim:

<sup>10</sup> And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which is Chesalon, on the north side, and went down to Beth-shemesh, and passed on to Timnah:

<sup>11</sup> And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

<sup>12</sup> And the west border was to the great sea, and the coast thereof. This is the coast of the children of Judah round about according to their families.

<sup>13</sup> And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, *even* the city of Arba the father of Anak, which city is Hebron.

<sup>14</sup> And Caleb drove thence the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak.

<sup>15</sup> And he went up thence to the inhabitants of Debir: and the name of Debir before was Kirjath-sepher.

<sup>16</sup> And Caleb said, He hath smitten Kirjath-sepher, and taketh it, to him will I give *a*-Achsa my daughter to wife.

<sup>17</sup> And Othniel the son of Kenaz, the brother of Caleb, took it: and he gave him Achsa his daughter to wife.

<sup>18</sup> And it came to pass as she came unto him, that she moved him to ask of her father a field: and she lighted off her ass; and Caleb said unto her, What wouldst thou?

<sup>19</sup> Who answered, Give me a blessing: for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs.

<sup>20</sup> This is the inheritance of the tribe of the children of Judah according to their families.

<sup>21</sup> And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

<sup>22</sup> And Kinah, and Dimonah, and Adadah,

<sup>23</sup> And Kedesh, and Hazor, and Ithnan,

<sup>24</sup> Ziph, and Telem, and Bealoth,

<sup>25</sup> And Hazor, Hadattah, and Keriath, and Hezron, which is Hazor,

<sup>26</sup> Atumim, and Shemma, and Moladah,

B.C. 1444.

r. Heb. Rephaim.

WEST BORDER. b. border. s. sons.

CALW. 13-15. *ac.* ch. 14. 12-15. 14. Num. 13. 29. Judg. 1. 10, 20. c. children, or descendants. d. Debir, Omicron, or Speaking place. K. Kirjath-sepher, City of the book.

OTHNIEL. 16. Judg. 1. 12, 13. a. Achsa, Anklet. 17. Judg. 1. 8. o. Othniel, Lion of God. 18, 19. Judg. 1. 14, 15.

CITIES OF JUDAH. s. sons.

b. border.

h. Hazor, A Village.

B.C. 1444.

<sup>27</sup> And Hazar-gaddah, and Heshmon, and Beth-palet,

<sup>28</sup> And Hazar-shual, and Beer-sheba, and Blzothjah,

<sup>29</sup> Banah, and Iim, and Azem,

<sup>30</sup> And Eltolad, and Chesil, and Hormah,

<sup>31</sup> And Ziklag, and Madmannah, and Sansannah,

<sup>32</sup> And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities are twenty and nine, with their villages:

<sup>33</sup> And in the valley, Eshtaol, and Zoreah, and Ashnah,

<sup>34</sup> And Zanoah, and Engannim, Tappuah, and Enam,

<sup>35</sup> Jarmuth, and Adullam, Socoh, and Azekah,

<sup>36</sup> And Sheraim, and Adithaim, and Gederah, and Gederothaim; fourteen cities with their villages:

<sup>37</sup> Zenan, and Hadashah, and Migdal-gad,

<sup>38</sup> And Dilean, and Mizpeh, and Joktheel,

<sup>39</sup> Lachish, and Bozkath, and Egion, and Cabbon, and Lahmam, and Kithlish,

<sup>41</sup> And Gederoth, Beth-dagon, and Naamah, and Makkedah; sixteen cities with their villages:

<sup>42</sup> Libnah, and Ether, and Ashan, and And Jiphtah, and Ashnah, and Neziel,

<sup>44</sup> And Kellah, and Achzib, and Mareshah; nine cities with their villages:

<sup>45</sup> Ekron, with her towns and her villages:

<sup>46</sup> From Ekron even unto the sea, all that lay near Ashdod, with their villages:

<sup>47</sup> Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the Great Sea, and the border thereof:

<sup>48</sup> And in the mountains, Shamir, and Jattir, and Socoh,

<sup>49</sup> And Dannah, and Kirjath-sannah, which is *Debir*,

<sup>50</sup> And Anab, and Eshtemoah, and Anlm,

<sup>51</sup> And Goshen, and Holon, and Giloh; eleven cities with their villages:

<sup>52</sup> Arab, and Dumah, and Eshean,

<sup>53</sup> And Janum, and Beth-tappuah, and Aphekah,

<sup>54</sup> And Humtah, and Kirjath-arba, which is Hebron, and Zior; nine cities with their villages:

<sup>55</sup> Maon, Carmel, and Ziph, and Juttah,

<sup>56</sup> And Jexreel, and Jokdeam, and Zanoah,

<sup>57</sup> Cain, Gibeah, and Timnah; ten cities with their villages:

<sup>58</sup> Halhul, Beth-zur, and Gedor,

<sup>59</sup> And Maarath, and Beth-anoth, and Elkoton; six cities with their villages:

<sup>60</sup> Kirjath-baal, which is Kirjath-jearim, and Rabbah; two cities with their villages:

<sup>61</sup> In the wilderness, Beth-arabah, Middin, and Secacah,

<sup>62</sup> And Nibshan, and the City of Salt, and En-gedi; six cities with their villages:

<sup>63</sup> As for the Jebusites the inhabit-

ants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

**16** AND the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Beth-el,

<sup>2</sup> And goeth out from Beth-el to Luz, and passeth along unto the borders of Archi to Ataroth,

<sup>3</sup> And goeth down westward to the coast of Japhleti, unto the coast of Beth-horon the nether, and to Gezer: and the goings out thereof are at the sea.

<sup>4</sup> So the children of Joseph, Manasseh and Ephraim, took their inheritance.

<sup>5</sup> And the border of the children of Ephraim according to their families was thus: even the border of their inheritance on the east side was Ataroth-addar, unto Beth-horon the upper;

<sup>6</sup> And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanath-shiloh, and passed by it on the east to Janohah;

<sup>7</sup> And it went down from Janohah to Ataroth, and to Naarath, and came to Jericho, and went out at Jordan.

<sup>8</sup> The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This is the inheritance of the tribe of the children of Ephraim by their families.

<sup>9</sup> And the separate cities for the children of Ephraim were among the inheritance of the children of Manasseh, all the cities with their villages.

<sup>10</sup> And they drove not out the Canaanites that dwell in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

**17** THERE was also a lot for the tribe of Manasseh; for he was the firstborn of Joseph: to wit, for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

<sup>2</sup> There was also a lot for the rest of the children of Manasseh by their families: for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hephher, and for the children of Shemida: these were the male children of Manasseh the son of Joseph by their families.

<sup>3</sup> But Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these are the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

B.C. 1444. s. sons.

LOT OF THE SONS OF JOSEPH. s. sons. e. went forth.

b. border.

BORDER OF EPHRAIM.

SEPARATE CITIES OF EPHRAIM. 9. Ch. 17. 8-10.

LOT OF MANASSEH.

i. Heb. ish.

s. sons.

DAUGHTERS OF ZELOPHEHAD. 3. 4. Num. 27. 1-11.

CITIES OF JUDAH IN THE MOUNTAINS.

h. hill country. k. Kirjath-sannah, City of Learning. d. Debir, Oracle.

THE JEBUSITES. 63. s. Jer. Jerk. 1. 8. 21. 2 Sam. 5. 6.

**R.C. 1444.** <sup>1</sup> And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, <sup>2</sup> "The Lord commanded Moses to give us an inheritance among our brethren." Therefore according to the commandment of the Lord he gave them an inheritance among the brethren of their father.

**MANASSHEH'S EXTRA TEN PORTIONS.** <sup>3</sup> And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which were on the other side of Jordan; <sup>4</sup> Because the daughters of Manasseh had an inheritance among his sons; and the rest of Manasseh's sons had the land of Gilead.

**BORDER OF MANASSHEH. b. border.** <sup>5</sup> And the coast of Manasseh was from Asher to Michmethah, that lieth before Shechem; and the border went along on the right hand unto the inhabitants of En-tappuah.

**s. sons.** <sup>6</sup> Now Manasseh had the land of Tappuah; but Tappuah on the border of Manasseh belonged to the children of Ephraim; <sup>7</sup> And the coast descended unto the river Kanah, southward of the river; these cities of Ephraim are among the cities of Manasseh: the coast of Manasseh also was on the north side of the river, and the outgoings of it were at the sea: <sup>8</sup> Southward it was Ephraim's, and northward it was Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

**d. Lt. daughters.** <sup>9</sup> And Manasseh had in Issachar and in Asher Beth-shean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of En-dor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, even three countries.

**THE CANANITES STILL IN THE LAND.** <sup>10</sup> Yet the children of Manasseh could not drive out the inhabitants of those cities; but the Canaanites would dwell in that land.

<sup>11</sup> Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.

**THE SONS OF JOSEPH APPLY FOR MORE LAND. 14. Gen. 48. 20-22.** <sup>12</sup> And the children of Joseph spake unto Joshua, saying, "Why hast thou given me but one lot and one portion to inherit, seeing I am a great people, forasmuch as the Lord hath blessed me hitherto?"

**r. Rephaim, Gen. 14. 5; descendants of Rephaim.** <sup>13</sup> And Joshua answered them, "If thou be a great people, then get thee up to the wood country, and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee."

<sup>14</sup> And the children of Joseph said, "The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, both they who are of Beth-shean and her towns, and they who are of the valley of Jezreel."

<sup>15</sup> And Joshua spake unto the house of Joseph, even to Ephraim and to Ma-

nasseh, saying, "Thou art a great people, and hast great power: thou shalt not have one lot only:

<sup>16</sup> But the mountain shall be thine; for it is a wood, and thou shalt cut it down; and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, and though they be strong."

**18** AND the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.

<sup>2</sup> And there remained among the children of Israel seven tribes, which had not yet received their inheritance.

<sup>3</sup> And Joshua said unto the children of Israel, "How long are ye slack to go to possess the land, which the Lord God of your fathers hath given you?"

<sup>4</sup> Give out from among you three men for each tribe; and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come again to me.

<sup>5</sup> And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.

<sup>6</sup> He shall therefore describe the land into seven parts, and bring the description hither to me, that I may cast lots for you here before the Lord our God.

<sup>7</sup> But the Levites have no part among you; for the priesthood of the Lord is their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the Lord gave them."

<sup>8</sup> And the men arose, and went away: and Joshua charged them that went to describe the land, saying, "Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the Lord in Shiloh."

<sup>9</sup> And the men went and passed through the land, and described it by cities into seven parts in a book, and came again to Joshua at the host at Shiloh.

<sup>10</sup> And Joshua cast lots for them in Shiloh before the Lord: and there Joshua divided the land unto the children of Israel according to their divisions.

<sup>11</sup> And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph.

<sup>12</sup> And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Beth-aven.

<sup>13</sup> And the border went over from thence toward Luz, to the side of Luz,

**SHILOH. s. sons. Shiloh, Transquility, i.e. tent.**

**THE LAND DESCRIBED. s. sons.**

**3. See Judge. xviii.**

**J.G. Jehovah Elohim.**

**a. Heb. anachshim, i.e. walk to, and fro in the land.**

**b. border. Heb. gebill. b. borders.**

**J.G. Jehovah our Elohim, our Triune God. J. Jehovah.**

**J. Jehovah.**

**c. camp. s. Shiloh. Security, or Tranquility.**

**THE LAND DIVIDED.**

**LOT OF BENJAMIN. s. sons. b. border.**

**a. hill. country.**

B.C. 1444.

o. on.

which is Beth-*el*, southward; and the border descended to Ataroth-adar, near the hill that *lieth* on the south side of the nether Beth-horon.

14 And the border was drawn *thence*, and compassed the corner of the sea southward, from the hill that *lieth* before Beth-horon southward; and the goings out thereof were at Kirjath-baal, which is Kirjath-jearim, a city of the children of Judah: this was the west quarter.

s. sons, or descendants.

15 And the south quarter was from the end of Kirjath-jearim, and the border went out on the west, and went out to the well of waters of Nephtoah:

16 And the border came down to the end of the mountain that *lieth* before the valley of the son of Hinnom, and which is in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to En-rogel.

17 And was drawn from the north, and went forth to En-shemesh, and went forth toward Gelloth, which is over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

18 a. Arabah, The plain.

18 And passed along toward the side over against Arabah northward, and went down unto Arabah:

t. lit. tongue.

19 And the border passed along to the side of Beth-hoglah northward; and the outgoings of the border were at the north bay of the Salt Sea at the south end of Jordan: this was the south coast.

b. borders.

20 And Jordan was the border of it on the east side. This was the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

CITIES OF BENJAMIN.

21 Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Beth-hoglah, and the valley of Keziz,

22 And Beth-arabah, and Zeinath, and Beth-el,

23 And Avim, and Parah, and Ophrah,

24 And Chephar-haammoni, and Ophni, and Gaba; twelve cities with their villages:

25 Gibeon, and Ramah, and Beeroth,

26 And Mizpeh, and Chephirah, and Moznah,

27 And Rekem, and Irpeel, and Taralah,

28 And Zelah, Eleph, and Jebusi, which is Jerusalem, Gibeath, and Kirjath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according to their families.

SECOND LOT SIMEON.

s. sons.

19 AND the second lot came forth to Simeon, even for the tribe of the children of Simeon according to their families; and their inheritance was within the inheritance of the children of Judah.

2 And they had in their inheritance Beer-sheba, and Sheba, and Moladah, and Hazar-shual, and Balah, and Azem,

4 And Etolad, and Bethul, and Hormah,

5 And Ziklag, and Beth-marcaboth, and Hazar-susah,

6 And Beth-lebaoth, and Sharuhien; thirteen cities and their villages:

7 Alm, Remmon, and Epher, and Ashan; four cities and their villages:

8 And all the villages that were round about these cities to Baalath-beer, Ramath of the south. This is the inheritance of the tribe of the children of Simeon according to their families.

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s. sons.

9 Out of the portion of the children of Judah was the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

10 And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid:

THIRD ZEBULON.

11 And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that is before Jokneam;

11. Gen. 49. 13.

12 And turned from Sarid eastward toward the sunrising unto the border of Chisloth-tabor, and then goeth out to Daberath, and goeth up to Japhia,

13 And from thence passeth on along on the east to Gittai-hepher, to Ittah-kazin, and goeth out to Remmon-methoar to Neah;

14 And the border compasseth it on the north side to Hannathon; and the outgoings thereof are in the valley of Jiphthah-el:

15 And Kattath, and Nahallah, and Shimron, and Idalah, and Beth-lehem: twelve cities with their villages.

16 This is the inheritance of the children of Zebulun according to their families, these cities with their villages.

17 And the fourth lot came out to Issachar, for the children of Issachar according to their families.

FOURTH ISSACHAR.

18 And their border was toward Jezreel, and Chesulloth, and Shunem,

19 And Haphraim, and Shihon, and Anaharath,

20 And Rabbith, and Kishion, and Abze,

21 And Remeth, and Engannim, and En-haddah, and Beth-pazzez;

22 And the coast reacheth to Tabor, and Shahazimah, and Beth-shemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages.

b. border.

23 This is the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages.

24 And the fifth lot came out for the tribe of the children of Asher according to their families.

FIFTH ASHER.

25 And their border was Ilekath, and Hali, and Beten, and Achshaph,

26 And Alammelech, and Amad, and Misheal; and reacheth to Carmel westward, and to Shihor-libnath;

B.C. 1444.

27 And turneth toward the sunrising to Beth-dagon, and reacheth to Zebulun, and to the valley of Jiphthah-el toward the north-side of Beth-venek, and Neiel, and goeth out to Cabul on the left-hand.

28 And Hebron, and Rehob, and Hammon, and Kanah, even unto great Zidon;

b. border.

29 And then the *b* coast turneth to Ramah, and to the strong city Tyre; and the *b* coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib:

30 Ummah also, and Aphek, and Rehob: twenty and two cities with their villages.

a. sons, or descendants.

31 This is the inheritance of the tribe of the children of Asher according to their families, these cities with their villages.

SIXTH. NAPHTALI.

32 The sixth lot came out to the children of Naphtali according to their families.

b. border.

33 And their *b* coast was from Heleph, from Allon to Zaannannin, and Adami, Nakeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan.

34 And then the *b* coast turneth westward to Asnotb-tabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

35 And the fenced cities are Ziddim, Zer, and Hammath, Ikkath, and Chinnereth.

36 And Adamah, and Ramah, and Hazor,

37 And Kedesh, and Edrei, and Enhazor,

38 And Iron, and Migdal-el, Horem, and Beth-anath, and Beth-shemesh: nineteen cities with their villages.

39 This is the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages.

SEVENTH. DAN.

40 And the seventh lot came out for the tribe of the children of Dan according to their families.

41 And the *b* coast of their inheritance was Zorah, and Eshtaoi, and Ir-shemesh,

42 And Shaalabbin, and Ajalon, and Jethlah,

43 And Elon, and Thimnathah, and Ekron,

44 And Eltekeh, and Giblethion, and Basath,

45 And Jehud, and Bene-berak, and Gath-rimmon,

46 And Me-jarkon, and Rakkon, with the border before Japho.

f. Japho, or Jappa.

47 And the *b* coast of the children of Dan went out too little for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwell therein, and called Leshem, Dan, after the name of Dan their father.

48 This is the inheritance of the tribe of the children of Dan according to

their families, these cities with their villages.

49 When they had made an end of dividing the land for inheritance by their *b* coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:

50 According to the word of the Lord they gave him the city which he asked, even Timnath-serah in mount Ephraim, and he built the city, and dwell therein.

51 These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the Lord, at the door of the tabernacle of the congregation. So they made an end of dividing the country.

20 THE Lord also spake unto Joshua, saying,

2 "Speak to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:

3 That the slayer that killeth any person unawares and unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

4 And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

5 And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not before time.

6 And he shall dwell in that city, until he stand before the congregation for judgment, and until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled."

7 And they so appointed Ke-Kedesh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kirjath-arba, which is Hebron, in the mountain of Judah.

8 And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

9 These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

21 THEN came near the heads of the fathers of the Levites unto

B.C. 1444.

JOSHUA'S INHERITANCE.  
b. borders.

m. mouth of J. Jehovah.  
h. the hill country of.

THE DIVISIONS COMPLETED.

e. entrance.  
te. tent.

CITIES OF REFUGE.

J. Jehovah.  
2. Ex. 21. 13.  
Num. 35. 6.  
34. Deut. 19. 1-13.

s. sons.  
sl. slayer that killeth the soul.  
k. kinsman, avenger.

To whom also the right of redemption belongeth.

4. Isa. 26. 1-4.

5. Heb. 6. 18.

6. Rom. 5. 9.  
11. Heb. 7. 22-25.  
Contrast.

se. sanctified, or set apart.  
Ke. Kedesh, Sanctuary.  
a. the hill country.  
sh. Shechem, Shoulder.

he. Hebron, Joining.  
b. Bezer, Defence.

r. Ramoth, Heights.  
g. Golan, Grass.  
e. exodus.

sm. smiteth.  
s. soul.

THE LEVITES APPLY FOR THEIR INHERITANCE.

B.C. 1444.

2. SOHS.

2. Ch. 18. 1.  
2. Jehovah.  
p. or pasture-lands,  
and so through-  
out.

CITIES OF  
THE KO-  
HATHITES.  
m. mouth of  
Jehovah.  
4. 1 CHR. 6.  
64-68.  
2. SOHS.

7. the  
Simeonites.

5. v. 20-28.  
1. Chr. 6. 61.

GERSHON-  
ITES.  
6. 1 CHR. 6.  
62. v. 27-33.

MERAR-  
ITES.  
7. 9. 1 CHR.  
6. 63-65.  
v. 34-42.

n. accord-  
ing as Je-  
hovah.

1. SOHS.

11. 12. 1 CHR.  
6. 54-56.

13-19. 1 CHR.  
6. 57-60.

Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

2 And they spake unto them at Shiloh in the land of Canaan, saying, "The Lord commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle."

3 And the children of Israel gave unto the Levites out of their inheritance, at the commandment of the Lord, these cities and their suburbs.

4 And the lot came out for the families of the Kohathites; and the children of Aaron the priest, which were of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

5 And the rest of the children of Kohath had by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

6 And the children of Gershon had by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

7 The children of Merari by their families had out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

8 And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the Lord commanded by the hand of Moses.

9 And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are here mentioned by name.

10 Which the children of Aaron, being of the families of the Kohathites, who were of the children of Levi, had for theirs was the first lot.

11 And they gave them the city of Arba the father of Anak, which city is Hebron, in the hill country of Judah, with the suburbs thereof round about it.

12 But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.

13 Thus they gave to the children of Aaron the priest Hebron with her suburbs, to be a city of refuge for the slayer; and Libnah with her suburbs,

14 And Jattir with her suburbs, and Eshtemoa with her suburbs,

15 And Holon with her suburbs, and Debir with her suburbs,

16 And Atn with her suburbs, and Juttah with her suburbs, and Beth-shemesh with her suburbs; nine cities out of those two tribes.

17 And out of the tribe of Benjamin, Gibeon with her suburbs, Geba with her suburbs,

18 Anathoth with her suburbs; and Almon with her suburbs; four cities.

19 All the cities of the children of

Aaron, the priests, were thirteen cities with their suburbs.

20 And the families of the children of Kohath, the Levites, which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

21 For they gave them Shechem with her suburbs in mount Ephraim, to be a city of refuge for the slayer; and Gezer with her suburbs,

22 And Kibzaim with her suburbs, and Beth-horon with her suburbs; four cities.

23 And out of the tribe of Dan, Eltekeh with her suburbs, Gibbethon with her suburbs,

24 Ajalon with her suburbs, Gath-rimmon with her suburbs; four cities.

25 And out of the half tribe of Manasseh, Tanach with her suburbs, and Gath-rimmon with her suburbs; two cities.

26 All the cities were ten with their suburbs for the families of the children of Kohath that remained.

27 And unto the children of Gershon, of the families of the Levites, out of the other half tribe of Manasseh they gave Golan in Bashan with her suburbs, to be a city of refuge for the slayer; and Beeshterah with her suburbs; two cities.

28 And out of the tribe of Issachar, Kishon with her suburbs, Dabareh with her suburbs,

29 Jarmuth with her suburbs, Engannim with her suburbs; four cities.

30 And out of the tribe of Asher, Mishal with her suburbs, Abdon with her suburbs,

31 Helkath with her suburbs, and Rehob with her suburbs; four cities.

32 And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, to be a city of refuge for the slayer; and Hammoth-dor with her suburbs, and Kartan with her suburbs; three cities.

33 All the cities of the Gershonites according to their families were thirteen cities with their suburbs.

34 And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs and Kartah with her suburbs,

35 Dimnah with her suburbs, Nahalal with her suburbs; four cities.

36 And out of the tribe of Reuben, Bezer with her suburbs, and Jahazah with her suburbs,

37 Kedemoth with her suburbs, and Mephath with her suburbs; four cities.

38 And out of the tribe of Gad, Ramoth in Gilead with her suburbs, to be a city of refuge for the slayer; and Mahanaim with her suburbs,

39 Heshbon with her suburbs, Jazer with her suburbs; four cities in all.

40 So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were by their lot twelve cities.

41 All the cities of the Levites within the possession of the children of Is-

B.C. 1444.

KOHATH-  
ITES.

20-28. 1 CHR.  
6. 69-70.  
2. SOHS or de-  
scendants.

GERSHON-  
ITES.

27. 1 CHR. 6.  
71-75.  
2. SOHS.

MERAR-  
ITES.

34. 1 CHR.  
6. 77-81.

B.C.1444. *raël were forty and eight cities with their suburbs.*  
 42 These cities were every one with their suburbs round about them: thus were all these cities.

PROMISES FULFILLED.  
 43 Gen. 13. 15; 18; 28. 3; 28. 4. 13.  
 J. Jehovah.

44 And the Lord gave unto Israël all the land which He swore to give unto their fathers; and they possessed it, and dwell therein.  
 45 And the Lord gave them rest round about, according to all that He swore unto their fathers: and there stood not a man of all their enemies before them; the Lord delivered all their enemies into their hand.

46 There failed not ought of any good thing which the Lord had spoken unto the house of Israël; all came to pass.

THE TWO TRIBES AND A HALF PERMITTED TO RETURN.  
 20 Num. 32. 20-22. Deut. 3. 18-20.  
 J. Jehovah.

J. Jehovah your Elohim, your Triune God, according as.

JOSHUA DIMISES THEM.

7. Ch. 17. 5.

8. Num. 31. 27. 1 Sam. 30. 24, 25.

9. Num. xxxii. 8. sons.

in mouth of Jehovah.

22 THEN Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh, and said unto them, "Ye have kept all that Moses the servant of the Lord commanded you, and have obeyed my voice in all that I commanded you:

3 Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the Lord your God.

4 And now the Lord your God hath given rest unto your brethren, as He promised them: therefore now return ye, and get you unto your tents, and unto the land of your possession, which Moses the servant of the Lord gave you on the other side Jordan.

5 But take diligent heed to do the commandment and the law, which Moses the servant of the Lord charged you, to love the Lord your God, and to walk in all His ways, and to keep His commandments, and to cleave unto Him, and to serve Him with all your heart and with all your soul."

6 So Joshua blessed them, and sent them away: and they went unto their tents.

7 Now to the one half of the tribe of Manasseh Moses had given possession in Bashan: but unto the other half thereof gave Joshua among their brethren on this side Jordan westward.

And when Joshua sent them away also unto their tents, then he blessed them,

8 And he spake unto them, saying, "Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren."

9 And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israël out of Shiloh, which is in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed according to the word of the Lord by the land of Moses.

10 And when they came unto the borders of Jordan, that are in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

11 And the children of Israël heard say, "Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israël."

12 And when the children of Israël heard of it, the whole congregation of the children of Israël gathered themselves together at Shiloh, to go up to war against them.

13 And the children of Israël sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,

14 And with him ten princes, of each chief house a prince throughout all the tribes of Israël; and each one was a head of the house of their fathers among the thousands of Israël.

15 And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,

16 Thus saith the whole congregation of the Lord, What trespass is this that ye have committed against the God of Israël, to turn away this day from following the Lord, in that ye have builded you an altar, that ye might rebel this day against the Lord?

17 Is the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the Lord,

18 But that ye must turn away this day from following the Lord? and it will be, seeing ye rebel to-day against the Lord, that to-morrow He will be wroth with the whole congregation of Israël.

19 Notwithstanding, if the land of your possession be unclean, then pass ye over unto the land of the possession of the Lord, wherein the Lord's tabernacle dwelleth, and take possession among us: but rebel not against the Lord, nor rebel against us, building you an altar beside the altar of the Lord our God.

20 Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israël? and that man perished not alone in his iniquity."

21 Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israël,

22 "The Lord God of gods, the Lord God of gods, we knoweth, and Israël he shall know: if it be in rebellion, or if in transgression against the Lord, (save us not this day,)

B.C.1444. THEY BUILT AN ALTAR, 4 districts, look at, or in appearance.

THE SONS OF ISRAEL HEAR, 8. sons.

d. or districts, 8. sons, 12. Comp. Judg. 20. 1.

PHINEHAS AND TEN PRINCES SENT, 13. Deut. 12. 13.

14. Num. 1. 4.

THEIR ADDRESS.

J. Jehovah.

17. Num. 25. 4. Deut. 4. 3.

18. See Josh. 7. 1, 11, 12.

20. Ch. 7. 1, 5. de. devoted.

REPLY OF THE TWO TRIBES AND A HALF.

J. E. El Elohim, Jehovah, El Elohim.



B.C. 1444.  
23. Deut. 12.  
4-6.  
a. offer up.  
a. ascend-  
ing-offer-  
ing.  
g. gift-offer-  
ing.  
p. prepare.  
f. To-mor-  
row.  
s. sons.

ab. between.

a. ascend-  
ing-offer-  
ing.

27. Ch. 24. 27.  
Gen. 31. 48.  
ab. between.

as. ascend-  
ing-offer-  
ings.

29. Deut. 12.  
13, 14.  
f. Far be it  
from us.  
g. gift-offer-  
ings.

PHINEHAS  
AND THE  
PRINCES  
ARE  
SATISFIED.  
s. sons.

as. was good  
in their  
eyes.

AND ALSO  
THE SONS OF  
ISRAEL.

28. 2 Cor. 7.  
11.

THE  
WITNESS  
ALTAR.

23 That we have built us an altar to turn from following <sup>1</sup>the LORD, or if to offer <sup>2</sup>thereon <sup>3</sup>burnt-offering or <sup>4</sup>meat-offering, or if to <sup>5</sup>offer peace-offerings thereon, let <sup>6</sup>the LORD Himself require it;

24 And if we <sup>7</sup>have not rather done it for fear of <sup>8</sup>this thing, saying, <sup>9</sup>In time to come your <sup>10</sup>children might speak unto our <sup>11</sup>children, saying, <sup>12</sup>What have ye to do with <sup>13</sup>the LORD <sup>14</sup>=God of Israel?

25 For <sup>15</sup>the LORD hath made <sup>16</sup>Jordan a border between us and <sup>17</sup>you, ye <sup>18</sup>children of Reuben and <sup>19</sup>children of Gad; ye have no part in <sup>20</sup>the LORD: so <sup>21</sup>shall your <sup>22</sup>children make our <sup>23</sup>children cease from fearing <sup>24</sup>the LORD.

26 Therefore we said, <sup>27</sup>Let us now prepare to build us <sup>28</sup>an altar, not for <sup>29</sup>burnt-offering, nor for sacrifice:

27 But that it may be a witness between us, and <sup>30</sup>you, and <sup>31</sup>our generations after us, that we might do <sup>32</sup>the service of <sup>33</sup>the LORD before Him with our <sup>34</sup>burnt-offerings, and with our sacrifices, and with our peace-offerings; that your <sup>35</sup>children may not say to our <sup>36</sup>children in time to come, <sup>37</sup>Ye have no part in <sup>38</sup>the LORD.

28 Therefore said we, that it <sup>39</sup>shall be, when they should <sup>40</sup>so say to us or to our generations in time to come, that we may say <sup>41</sup>again, <sup>42</sup>Behold the pattern of the altar of <sup>43</sup>the LORD, which our fathers made, not for <sup>44</sup>burnt-offerings, nor for sacrifices; but it is a witness between us and <sup>45</sup>you.

29 <sup>46</sup>God forbid that we should rebel against <sup>47</sup>the LORD, and turn this day from following <sup>48</sup>the LORD, to build an altar for <sup>49</sup>burnt-offerings, for <sup>50</sup>meat-offerings, or for sacrifices, beside the altar of <sup>51</sup>the LORD our <sup>52</sup>God that is before His tabernacle.

30 And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which were with him, heard <sup>53</sup>the words that the <sup>54</sup>children of Reuben and the <sup>55</sup>children of Gad and the <sup>56</sup>children of Manasseh spake, it <sup>57</sup>pleased them.

31 And Phinehas the son of Eleazar the priest said unto the <sup>58</sup>children of Reuben, and to the <sup>59</sup>children of Gad, and to the <sup>60</sup>children of Manasseh, <sup>61</sup>This day we perceive that <sup>62</sup>the LORD is among us, because ye have not committed this trespass against <sup>63</sup>the LORD: now ye have delivered <sup>64</sup>the <sup>65</sup>children of Israel out of the hand of <sup>66</sup>the LORD.

32 And Phinehas the son of Eleazar the priest, and the princes, returned from the <sup>67</sup>children of Reuben, and from the <sup>68</sup>children of Gad, out of the land of <sup>69</sup>Gilead, unto the land of Canaan, to the <sup>70</sup>children of Israel, and brought them word again.

33 And the thing <sup>71</sup>pleased the <sup>72</sup>children of Israel; and the <sup>73</sup>children of Israel blessed <sup>74</sup>God, and did not intend to go up against them in battle, to destroy <sup>75</sup>the land wherein the <sup>76</sup>children of Reuben and Gad dwelt.

34 And the <sup>77</sup>children of Reuben and

the <sup>78</sup>children of Gad called the altar <sup>79</sup>Ed: for it shall be a witness between us that <sup>80</sup>the LORD is <sup>81</sup>God.

23 AND it came to pass a long time after that <sup>82</sup>the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old and <sup>83</sup>stricken in age.

2 And Joshua called for all Israel, and for their elders, and for their heads, and for their judges, and for their officers, and said unto them, <sup>84</sup>I am old and stricken in age:

3 And ye have seen <sup>85</sup>all that <sup>86</sup>the LORD your <sup>87</sup>God hath done unto all these <sup>88</sup>nations because of you: for <sup>89</sup>the LORD your <sup>90</sup>God is <sup>91</sup>He <sup>92</sup>that hath fought for you.

4 Behold, I have divided unto you by lot these <sup>93</sup>nations <sup>94</sup>that remain, to be an inheritance for your tribes, from <sup>95</sup>Jordan, with all the nations that I have cut off, even unto the Great <sup>96</sup>Sea <sup>97</sup>westward.

5 And <sup>98</sup>the LORD your <sup>99</sup>God, <sup>100</sup>He shall expel them from before you, and drive them from out of your sight; and ye shall possess their <sup>101</sup>land, as <sup>102</sup>the LORD your <sup>103</sup>God hath promised unto you.

6 Be ye therefore very courageous to keep and to do <sup>104</sup>all <sup>105</sup>that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;

7 That ye come not among these <sup>106</sup>nations, <sup>107</sup>these <sup>108</sup>that remain among you; neither <sup>109</sup>make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow yourselves unto them:

8 But cleave unto <sup>110</sup>the LORD your <sup>111</sup>God, as ye have done unto <sup>112</sup>this day.

9 For <sup>113</sup>the LORD hath driven out from before you great nations and strong: but as for you, no <sup>114</sup>man hath been able to stand before you unto <sup>115</sup>this day.

10 One <sup>116</sup>man of you shall chase a thousand: for <sup>117</sup>the LORD your <sup>118</sup>God, <sup>119</sup>He it is <sup>120</sup>that fighteth for you, as <sup>121</sup>He hath promised you.

11 Take good heed therefore unto yourselves, that ye love <sup>122</sup>the LORD your <sup>123</sup>God.

12 Else if ye do in any wise go back, and cleave unto the remnant of these <sup>124</sup>nations, even <sup>125</sup>these <sup>126</sup>that remain among you, and shall make marriages with them, and go in unto them, and they to you:

13 Know for a certainty that <sup>127</sup>the LORD your <sup>128</sup>God will no more drive out any of these <sup>129</sup>nations from before you; but they shall be <sup>130</sup>snares and traps unto you, and <sup>131</sup>scourges in your sides, and thorns in your eyes, until ye perish from off <sup>132</sup>this good <sup>133</sup>land which <sup>134</sup>the LORD your <sup>135</sup>God hath given you.

14 And, behold, this day <sup>136</sup>I am going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good <sup>137</sup>things which <sup>138</sup>the LORD your

B.C. 1444.  
c. Ed. i.e. Witness, see ch. 24. 27.

JOSHUA'S ADDRESS about 1427. J. Jehovah. c. lit. come into days.

J.G. Jehovah your Elohim, your Triune God.

a. at the going down of the sun.

5. Num. 33. 53.

ac. according as Jehovah saith.

6. Ch. 1. 6-9.

7. Ex. 23. 32. 33. See Num. 32. 32.

ac. according as.

9. Deut. 11. 23.

i. Heb. ish.

10. Lev. 26. 8. Deut. 3. 22.

11. Ch. 22. 5. g. your souls.

12. Ex. 34. 14-16.

13. Num. 33. 55. 1 Km. 11. 4.

14. Ch. 21. 45.

B.C. about 1427. = God spake concerning you; <sup>11</sup> all are come to pass unto you, and not one thing hath failed thereof.

15. Deut. 28. 34-38. ac. accord- ing-as. <sup>12</sup> Therefore it shall come to pass, that as all good things are come upon you, which <sup>13</sup> the Lord your God promised you; so shall <sup>14</sup> the Lord bring upon you all evil things, until He have destroyed you from off this good land which <sup>15</sup> the Lord your God hath given you.

<sup>16</sup> When ye have transgressed the covenant of <sup>17</sup> the Lord your God, which He commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of <sup>18</sup> the Lord be kindled against you, and ye shall perish quickly from off the good land which He hath given unto you."

**24** And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before <sup>25</sup> God.

<sup>26</sup> And Joshua said unto all the people, "Thus saith <sup>27</sup> the Lord God of Israel, Your fathers dwell on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods.

<sup>28</sup> And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

<sup>29</sup> And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt.

<sup>30</sup> I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them; and afterward I brought you out.

<sup>31</sup> And I brought you fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red Sea.

<sup>32</sup> And when they cried unto <sup>33</sup> the Lord, He put darkness between you and <sup>34</sup> the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwell in the wilderness a long season.

<sup>35</sup> And I brought you into the land of the Amorites, which dwell on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land: and I destroyed them from before you.

<sup>36</sup> Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:

<sup>37</sup> But I would not hearken unto Balaam: therefore he blessed you still: so I delivered you out of his hand.

<sup>38</sup> And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Ca-

naanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

<sup>39</sup> And I sent the hornet before you, which drove them out from before you, even the two kings of the Amorites: but not with thy sword, nor with thy bow.

<sup>40</sup> And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

<sup>41</sup> Now therefore fear <sup>42</sup> the Lord, and serve Him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye <sup>43</sup> the Lord.

<sup>44</sup> And if it seem evil unto you to serve <sup>45</sup> the Lord, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve <sup>46</sup> the Lord.

<sup>47</sup> And the people answered and said, "God forbid that we should forsake <sup>48</sup> the Lord, to serve other gods:

<sup>49</sup> For <sup>50</sup> the Lord our God, He is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and Which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

<sup>51</sup> And <sup>52</sup> the Lord drove out from before us all the people, even the Amorites which dwell in the land: therefore will we also serve <sup>53</sup> the Lord; for He is our God."

<sup>54</sup> And Joshua said unto the people, "Ye cannot serve <sup>55</sup> the Lord: for He is a holy God; He is a jealous God; He will not forgive your transgressions nor your sins.

<sup>56</sup> If ye forsake <sup>57</sup> the Lord, and serve strange gods, then He will turn and do you hurt, and consume you, after that He hath done you good."

<sup>58</sup> And the people said unto Joshua, "Nay; but we will serve <sup>59</sup> the Lord."

<sup>60</sup> And Joshua said unto the people, "Ye are witnesses against yourselves that ye have chosen you <sup>61</sup> the Lord, to serve Him." And they said, "We are witnesses."

<sup>62</sup> Now therefore put away, said he, the strange gods which are among you, and incline your heart unto <sup>63</sup> the Lord God of Israel.

<sup>64</sup> And the people said unto Joshua, "The Lord our God will we serve, and His voice will we obey."

<sup>65</sup> So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.

<sup>66</sup> And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that was by the sanctuary of <sup>67</sup> the Lord.

<sup>68</sup> And Joshua said unto all the people, "Behold, this stone shall be a

B.C. about 1427.

12. Ex. 27. 28. Ps. 136. 19. 30.

13. Ps. 44. 3. 6.

14. Ezek. 30. 18. J. Jehovah.

r. river.

THE PEOPLE'S REPLY. f. Far be it from us.

b. bondmen.

J. Jehovah: for He is our Elohim, our Triune God.

JOSHUA'S WARNING. 19. Matt. 18. 24. a. holy = God. plural. J. jealous God, El, singular. b. or bear with.

THE REPLY. 21. Ex. 19. 8. 24. 3.

THE COVENANT. 21. Gen. 35. 24. J. Jehovah Elohim, the Triune God of Israel. c. cut, or confirm, i. e. by sacrifice. Jer. 34. 19. 19.

THE STONE OF WITNESS. 26. Jos. Judg. 9. 6.

27. Gen. 31. 44-49.

B.C. about 1427.

28. Judg. 2. 6.  
i. Heb. ish.DEATH OF JOSHUA.  
about 1425.

29. Judg. 2. 6. 9.

30. Ch. 19. 50.  
h. hill.  
country of.

witness unto us; for it hath heard <sup>all</sup> the words of <sup>the</sup> Lord which He spake unto us: It shall be therefore a witness unto you, lest ye deny your <sup>God</sup>.

<sup>28</sup> So Joshua let <sup>the</sup> people depart, every man unto his inheritance.

<sup>29</sup> And it came to pass after <sup>these</sup> things, that Joshua the son of Nun, the servant of <sup>the</sup> Lord, died, being a hundred and ten years old.

<sup>30</sup> And they buried him in the border of his inheritance in Timnath-serah, which is in <sup>a</sup> mount Ephraim, on the north side of the hill of Gaash.

<sup>31</sup> And Israel served <sup>the</sup> Lord all the days of Joshua, and all the days of

the elders that overlived Joshua, and which had known <sup>all</sup> the works of <sup>the</sup> Lord, that He had done for Israel.

<sup>32</sup> And <sup>the</sup> bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of <sup>the</sup> sons of Hamor the father of Shechem for a hundred pieces of silver: and it became the inheritance of <sup>the</sup> children of Joseph.

<sup>33</sup> And Eleazar the son of Aaron died: and they buried him in a hill that pertained to Phinehas his son, which was given him in <sup>a</sup> mount Ephraim.

B.C. about 1425.

JOSEPH'S BONES.  
32. Gen. 50.  
25. Ex. 13.  
19. Gen.  
33. 19.

s. sons.

ELEAZAR DIES.  
about 1420.  
33. Ex. 6. 25.  
Judg. 20. 23.

## THE BOOK OF JUDGES.

B.C. about 1425.

WAR WITH THE CANAANITES.

s. sons.  
i. Jehovah.

3. 1. 17.

4. Ex. 23. 28.  
31.

i. ish.

ADONI-BEZEK SLAIN.  
a. Adoni-bezek.  
Lord of Bezek.  
from Bezek, lighting.7. Lev. 24. 19.  
20. 1 Sam. 15. 21.  
James 2. 13.a. gleaned.  
ac. according to.

JERUSALEM TAKEN.

8. Josh. 15. 63.  
s. sons.

B.C. about 1427.

THE CANAANITES.

h. hill.  
country.h. Hebron.  
Joining.

h. Kirjath-urba, City of Arb.

11-16. Josh. 10. 10-19.  
d. Heber, Orschie.

NOW after the death of Joshua it came to pass, that the <sup>s</sup> children of Israel asked <sup>the</sup> Lord, saying, "Who shall go up for us against the Canaanites <sup>first</sup>, to fight against them?"

<sup>2</sup> And <sup>the</sup> Lord said, "Judah shall go up: behold, I have delivered <sup>the</sup> land unto his hand."

<sup>3</sup> And Judah said unto Simeon his brother, "Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot." So Simeon went with him.

<sup>4</sup> And Judah went up; and <sup>the</sup> Lord delivered <sup>the</sup> Canaanites and the Perizzites into their hand: and they slew of them in Bezek ten thousand men.

<sup>5</sup> And they found <sup>a</sup> Adoni-bezek in Bezek: and they fought against him, and they slew <sup>the</sup> Canaanites and <sup>the</sup> Perizzites.

<sup>6</sup> But Adoni-bezek fled; and they pursued after him, and caught him, and cut off his <sup>thumbs</sup> and his great toes.

<sup>7</sup> And Adoni-bezek said, "Threescore and ten kings, having their thumbs and their great toes cut off, gathered their meat under my table: <sup>as</sup> as I have done, so <sup>God</sup> hath requited me." And they brought him to Jerusalem, and there he died.

<sup>8</sup> Now the <sup>s</sup> children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set <sup>the</sup> city on fire.

<sup>9</sup> And afterward the <sup>s</sup> children of Judah went down to fight against the Canaanites, that dwell in <sup>a</sup> mountain, and in the south, and in the valley.

<sup>10</sup> And Judah went against the Canaanites that dwell in Hebron: (now the name of Hebron before was <sup>a</sup> Kirjath-urba:) and they slew <sup>s</sup> Heshai, and <sup>s</sup> Ahiman, and <sup>s</sup> Talmai.

<sup>11</sup> And from thence he went against the inhabitants of <sup>a</sup> Debir: and the

name of <sup>a</sup> Debir before was <sup>a</sup> Kirjath-sepher:

<sup>12</sup> And Caleb said, "He that smiteth <sup>a</sup> Kirjath-sepher, and taketh it, to him will I give <sup>a</sup> Achsah my daughter to wife."

<sup>13</sup> And <sup>s</sup> Othniel the son of Kenaz, Caleb's younger brother, took it: and he gave him <sup>a</sup> Achsah his daughter to wife.

<sup>14</sup> And it came to pass, when she came to him, that she moved him to ask of her <sup>a</sup> field: and she lighted from off her ass; and Caleb said unto her, "What wilt thou?"

<sup>15</sup> And she said unto him, "Give me <sup>a</sup> blessing: for thou hast given me <sup>a</sup> south land: give me also springs of water." And Caleb gave her <sup>the</sup> upper springs and <sup>the</sup> nether springs.

<sup>16</sup> And the <sup>s</sup> children of the Kenite, Moses' father-in-law, went up out of the city of <sup>s</sup> Sephur trees with the <sup>s</sup> children of Judah into the wilderness of Judah, which lieth in the south of Arad; and they went and dwelt among the people.

<sup>17</sup> And Judah went with Simeon his brother, and they slew <sup>the</sup> Canaanites that inhabited Zephath, and utterly destroyed it. And <sup>the</sup> name of the city was called <sup>a</sup> Hormah.

<sup>18</sup> Also Judah took <sup>a</sup> Gaza with <sup>the</sup> coast thereof, and <sup>a</sup> Askelon with <sup>the</sup> coast thereof, and <sup>a</sup> Ekron with <sup>the</sup> coast thereof.

<sup>19</sup> And <sup>the</sup> Lord was with Judah: and he drove out the inhabitants of <sup>the</sup> <sup>a</sup> hill mountain; but could not drive out <sup>the</sup> inhabitants of the valley, because they had chariots of iron.

<sup>20</sup> And they gave <sup>a</sup> Hebron unto Caleb, <sup>as</sup> as Moses said: and he expelled thence <sup>the</sup> three sons of <sup>s</sup> Anak.

<sup>21</sup> And the <sup>s</sup> children of Benjamin did not drive out <sup>the</sup> Jebusites that inhabited Jerusalem; but the Jebusites dwell with the <sup>s</sup> children of Benjamin in Jerusalem unto <sup>this</sup> day.

<sup>22</sup> And the house of Joseph, they also

B.C. about 1444.

h. Kirjath-sepher.  
City of the Book.a. Achsah, Anket.  
s. Othniel, son of God.15. John 4. 10.  
Rev. 7. 17; 22. 17.THE KENITES.  
about 1425.16. Deut. 34. 3.  
s. sons.

THE CANAANITES.

h. Hormah, Utter destruction.  
b. border.

J. Jehovah.

h. hill, country.

20. Josh. 14. 9.

ac. according to.

THE BENJAMITES, JERUSALEM.

21. Josh. 18. 28.

B.C. about

1425.

be. Beth-el,  
House of  
God.

23. Gen. 28.

19.

i. Luz, De-  
parture, or  
Fervence.

i. Heb. Ish.

MANASSEH.

d. lit.  
daughters.

EPHRAIM.

ZEBULUN.

ASHER.

NAPHTALI.

DAN.

b. border,  
s. or Sela,  
or Petra.BOCHIM.  
AN ANGEL  
REPROVES  
THE  
PEOPLE.

1. Gen. 17. 7.

g. Jehovah.

y. Gilgal.

Holline

b. Bochim,

Weepers.

went up against *be* Beth-el: and *the* LORD *was* with them.23 And the house of Joseph sent to desecry Beth-el. (Now the name of the city before *was* *Luz*.)24 And the spies saw a *man* come forth out of the city, and they said unto him, "Show us, we pray thee, the entrance into the city, and we will show thee mercy."25 And when he shewed them the entrance into the city, they smote the city with the edge of the sword; but they let go the *man* and *all* his family.26 And the *man* went into the land of the Hittites, and built a city, and called the name thereof *Luz*: which is the name thereof unto this day.27 Neither did Manasseh drive out the inhabitants of Beth-shean and her *d*-towns, nor Taanach and her *d*-towns, nor the inhabitants of Dor and her *d*-towns, nor the inhabitants of Ibleam and her *d*-towns, nor the inhabitants of Megiddo and her *d*-towns; but the Canaanites would dwell in that land.28 And it came to pass, when Israel *was* strong, that they put the Canaanites to tribute, and did not utterly drive them out.

29 Neither did Ephraim drive out the Canaanites that dwell in Gezer: but the Canaanites dwell in Gezer among them.

30 Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwell among them, and became tributaries.

31 Neither did Asher drive out the inhabitants of Acco, nor the inhabitants of Zidon, nor of Ahalab, nor of Achzib, nor of Helbah, nor of Apikh, nor of Rehob:

32 But the Asherites dwell among the Canaanites, the inhabitants of the land: for they did not drive them out.

33 Neither did Naphtali drive out the inhabitants of Beth-shemesh, nor the inhabitants of Beth-anath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Beth-shemesh and of Beth-anath became tributaries unto them.

34 And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley:

35 But the Amorites would dwell in mount Heres in Ajalon, and in Shaal-bim: yet the hand of the house of Joseph prevailed, so that they became tributaries.

36 And the coast of the Amorites *was* from the going up to Akkrabbim, from the rock, and upward.2 AND an angel of the LORD came up from Gilgal to *be* Bochim, and said, "I made you to go up out of Egypt, and have brought you into the land which I swore unto your fathers; and I said, I will never break My covenant with you."

2 And ye shall make no league with the inhabitants of this land: ye shall throw down their altars: but ye have not obeyed My voice: why have ye done this?

3 Wherefore I also said, I will not drive them out from before you; but they shall be as thorns in your sides, and their gods shall be a snare unto you."

4 And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept.

5 And they called the name of that place *be* Bochim: and they sacrificed there unto the LORD.6 And when Joshua had let the people go, the children of Israel *every* man unto his inheritance to possess the land.

7 And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that He did for Israel.

8 And Joshua the son of Nun, the servant of the LORD, died, being a hundred and ten years old.

9 And they buried him in the border of his inheritance in Timnath-heres, in the *b* mount of Ephraim, on the north side of the hill Gaash.

10 And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which He had done for Israel.

11 And the children of Israel did evil in the sight of the LORD, and served *be* Baalim:12 And they forsook the LORD *be* God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that were round about them, and bowed themselves unto them, and provoked the LORD to anger.13 And they forsook the LORD, and served *be* Baal and *a* Ashtaroth.14 And the anger of the LORD *was* hot against Israel, and He delivered them into the hands of spoilers that spoiled them, and He sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.15 Whithersoever they went out, the hand of the LORD *was* against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

16 Nevertheless the LORD raised up judges, which delivered them out of the hand of those that spoiled them.

17 And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD: but they did not so.

18 And when the LORD raised them up judges, then the LORD *was* with the

B.C. about

1425.

2. Deut. 7. 2.

c. cut, or

confirm.

a covenant

THE PEOPLE

WEEP.

s. sons.

b. Bochim,

Weepers.

THE PEOPLE

DISOBEYED.

6. Josh. 24.

24-31.

i. Ish.

i. Jehovah.

B.C. about

1425.

JOSHUA

DIES.

8. Josh. 24. 2

b. hill.

country.

AND ALL

THAT

GENERA-

TION.

i. Jehovah.

ISRAEL

FORSAKES

JEHOVAH

ABOUT 1400

b. Baalim,

Lords, or

Masters.

i. g. Jehova

b. Baal, Lord

or Master,

represent-

ing the

sun.

a. Ashta-

roth, the

moon.

JEHOVAH

ANGER.

i. Jehovah.

15. Lev. xxy

Deut. xxvii

acc. accord-

ing to Je-

hovah.

JUDGES

RAISED UP

16. Acts 13. 3

B.C. about  
1406.NATIONS  
LEFT.  
n. nation,  
Heb. gov.ac. accord-  
ing-as.  
21. Ps. 106.  
34-42.THE  
NATIONS  
THAT WERE  
LEFT.  
J. Jehorah.  
t. sons.

p. 1455.

5. Ps. 106. 34-  
38.

6. Deut. 7. 1-4.

JUDGMENT.  
7. Ex. 24. 13.a. A-hee-  
rith.c. i. e. Ethio-  
pian of  
double  
wickedness.a. Heb.  
Aram.OTHNIEL.  
s. sons.s. saviour.  
ac. saved.c. Othniel.  
son of  
God.about 1394.  
10. Ch. 1. 34.  
11. 29; 13. 25.

judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented <sup>1</sup>the LORD because of their groanings by reason of them that oppressed them and vexed them.

<sup>2</sup> And it came to pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

<sup>3</sup> And the anger of <sup>1</sup>the LORD was hot against Israel; and He said, "Because that this people hath transgressed My covenant which I commanded their fathers, and have not hearkened unto My voice;

<sup>4</sup> I also will not henceforth drive out any from before them of the nations which Joshua left when he died:

<sup>5</sup> That through them I may prove Israel, whether they will keep the way of <sup>1</sup>the LORD to walk therein, as their fathers did keep it, or not."

<sup>6</sup> Therefore <sup>1</sup>the LORD left those nations, without driving them out hastily; neither delivered He them into the hand of Joshua.

**3** NOW these are the nations which <sup>1</sup>the LORD left, to prove Israel by them, even as many of Israel as had not known all the wars of Canaan;

<sup>2</sup> Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof:

<sup>3</sup> Namely, five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwell in mount Lebanon, from mount Baalhermon unto the entering in of Hamath.

<sup>4</sup> And they were to prove Israel by them, to know whether they would hearken unto the commandments of <sup>1</sup>the LORD, which He commanded their fathers by the hand of Moses.

<sup>5</sup> And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:

<sup>6</sup> And they took their daughters to be their wives, and gave their daughters to their sons, and served their gods.

<sup>7</sup> And the children of Israel did evil in the sight of <sup>1</sup>the LORD, and forgot <sup>1</sup>the LORD their God, and served Baalim and the groves.

<sup>8</sup> Therefore the anger of <sup>1</sup>the LORD was hot against Israel, and He sold them into the hand of Chushan-rishathaim king of Mesopotamia; and the children of Israel served Chushan-rishathaim eight years.

<sup>9</sup> And when the children of Israel cried unto <sup>1</sup>the LORD, <sup>1</sup>the LORD raised up a deliverer to the children of Israel, who delivered them, even Othniel the son of Kenaz, Gilead's younger brother.

<sup>10</sup> And the Spirit of <sup>1</sup>the LORD came upon him, and he judged Israel, and went out to war; and <sup>1</sup>the LORD delivered Chushan-rishathaim king of

Mesopotamia into his hand; and his hand prevailed against Chushan-rishathaim.

<sup>11</sup> And the land had rest forty years. And Othniel the son of Kenaz died.

<sup>12</sup> And the children of Israel did evil again in the sight of <sup>1</sup>the LORD; and <sup>1</sup>the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of <sup>1</sup>the LORD.

<sup>13</sup> And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm trees.

<sup>14</sup> So the children of Israel served Eglon the king of Moab eighteen years.

<sup>15</sup> But when the children of Israel cried unto <sup>1</sup>the LORD, <sup>1</sup>the LORD raised them up a deliverer, Eglon the son of Gera, a Benjamite, a man left-handed; and by him the children of Israel sent a present unto Eglon the king of Moab.

<sup>16</sup> But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh.

<sup>17</sup> And he brought the present unto Eglon king of Moab: and Eglon was a very fat man.

<sup>18</sup> And when he had made an end to offer the present, he sent away the people that bare the present.

<sup>19</sup> But he himself turned again from the quarries that were by Gilegal, and said, "I have a secret errand unto thee, O king:" who said, "Keep silence." And all that stood by him went out from him.

<sup>20</sup> And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, "I have a message from God unto thee." And he arose from off his seat.

<sup>21</sup> And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:

<sup>22</sup> And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

<sup>23</sup> Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

<sup>24</sup> When he was gone out, his servants came; and when they saw that, behold, the doors of the parlour were locked, they said, "Surely he covereth his feet in his summer chamber."

<sup>25</sup> And they tarried till they were ashamed; and, behold, he opened not the doors of the parlour; therefore they took a key, and opened them: and, behold, their lord was fallen down dead on the earth.

<sup>26</sup> And Ehud escaped while they tarried, and he passed beyond the quarries, and escaped unto Seirath.

<sup>27</sup> And it came to pass, when he was come, that he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them.

B.C. about  
1394.a. Heb.  
Aram.EGLON KING  
OF MOAB.  
about 1354.c. Eglon.  
Large and  
fat, or fat  
calf.EHUD'S  
DEVICE.  
about 1356.

s. saviour.

c. Ehud.  
Unlorn.

i. ish.

sh. shut of  
his right  
hand.g. gift-offer-  
ing.

b. bring.

n. ear.

gr. or  
graven-  
images.

w. word.

t. the inner-  
chamber of  
coolness.

w. word of.

f. from off.

th. the  
throne.c. colou-  
naded.u. upper-  
chamber.EGLON  
FOUND  
DEAD.i. the inner-  
chamber of  
coolness.u. upper-  
chamber.

h. hr.

f. or the  
conf. walks.MOAB  
SUBMOUNTED.h. hill.  
country of.

s. sons.

B.C. about  
1336.  
J. Jehovah.

f. ish.

f. fal.

SHAMGAR,  
g. good,  
madman,  
from Ish-  
mael, to  
teach, or to  
learn.

JABIN,  
about 1316.  
s. sons.  
J. Jehovah.

f. Jabin, He  
will under-  
stand.  
s. Sisera, bat-  
tle array.  
n. nations.

DEBORAH,  
d. Deborah,  
bee, elo-  
quent.  
r. Ramah, the  
high-  
place.  
b. Beth-el,  
House of  
God.  
s. hill,  
country-of.

DEBORAH  
SINGS FOR  
BARAK,  
about 1286.  
6. Heb. 11:32  
for Barak,  
lightning.  
J. Jehovah  
Elohim.

f. ish.

s. sons.

ZEKULON  
AND  
NAPHTALI  
c. called to-  
gether by  
proclama-  
tion.

HEBER,  
h. Heber,  
Fellowship.  
k. Keen,  
Nest.  
d. at the  
oak-leaf.

28 And he said unto them, "Follow after me: for <sup>1</sup>the Lord hath delivered your enemies <sup>2</sup>the Moabites into your hand." And they went down after him, and took <sup>3</sup>the fords of Jordan toward Moab, and suffered not a man to pass over.

29 And they slew of Moab at that time about ten thousand men, all lusty, and all men of valour; and there escaped not a man.

30 So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years.

31 And after him was Shamgar the son of Anath, which slew of the Philistines six hundred men with an ox goad; and he also delivered Israel.

4 And the children of Israel again did evil in the sight of <sup>1</sup>the Lord, when Ehud was dead.

2 And <sup>2</sup>the Lord sold them into the hand of Jabin king of Canaan, that reigned in Hazor: the captain of whose host was <sup>3</sup>Sisera, which dwelt in Harosheth of the Gentiles.

3 And the children of Israel cried unto <sup>1</sup>the Lord: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

4 And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time.

5 And she dwelt under the palm-tree of Deborah between Ramah and Beth-el in mount Ephraim: and the children of Israel came up to her for judgment.

6 And she sent and called Barak the son of Abinoam out of Kedesh-naphtali, and said unto him, "Hath not <sup>1</sup>the Lord God of Israel com-  
manded, saying, 'Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?'"

7 And I will draw unto thee to the river Kishon <sup>2</sup>Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand."

8 And Barak said unto her, "If thou wilt go with me, then I will go: but if thou wilt not go with me, then I will not go."

9 And she said, "I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour: for <sup>1</sup>the Lord shall sell <sup>2</sup>Sisera into the hand of a woman." And Deborah arose, and went with Barak to Kedesh.

10 And Barak called Zebulun and Naphtali to Kedesh: and he went up with ten thousand men at his feet: and Deborah went up with him.

11 Now Heber the Kenite, which was of the children of Hobab the father-in-law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which is by Kedesh.

12 And they shewed Sisera that Barak

the son of Abinoam was gone up to mount Tabor.

13 And Sisera gathered together all his chariots, even nine hundred chariots of iron, and all the people that were with him, from Harosheth of the Gentiles unto the river of Kishon.

14 And Deborah said unto Barak, "Up; for this is the day in which <sup>1</sup>the Lord hath delivered <sup>2</sup>Sisera into thine hand: is not <sup>3</sup>the Lord gone out before thee?" So Barak went down from mount Tabor, and ten thousand men after him.

15 And <sup>1</sup>the Lord discomfited <sup>2</sup>Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; so that Sisera lighted down off his chariot, and fled away on his feet.

16 But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; and there was not a man left.

17 Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for there was peace between Jabin the king of Hazor and the house of Heber the Kenite.

18 And Jael went out to meet Sisera, and said unto him, "Turn in, my lord, turn in to me; fear not." And when he had turned in unto her into the tent, she covered him with a mantle.

19 And he said unto her, "Give me, I pray thee, a little water to drink; for I am thirsty." And she opened a sk-bottle of milk, and gave him drink, and covered him.

20 Again he said unto her, "Stand in the door of the tent, and if I shall be, when any man doth come and inquire of thee, and say, 'Is there any man here?' that thou shalt say, 'No.'"

21 Then Jael Heber's wife took a nail of the tent, and took a hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

22 And, behold, as Barak pursued <sup>2</sup>Sisera, Jael came out to meet him, and said unto him, "Come, and I will shew thee the man whom thou seekest." And when he came into her tent, behold, Sisera lay dead, and the nail was in his temples.

23 So God subdued on that day <sup>1</sup>Jabin the king of Canaan before the children of Israel.

24 And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

5 THEN sang Deborah and Barak the son of Abinoam on that day, saying,

2 "b-Praise ye <sup>1</sup>the Lord for the avenging of Israel.  
When the people willingly offered themselves.

3 "Hear, O ye kings:  
Give ear, O ye princes;

B.C. about  
1296.

SISERA  
GATHERS  
HIS HOST.  
g. gathered  
by proclama-  
tion.  
n. nations.

BARAK  
MEETS HIM.

SISERA DIS-  
COMFITED.

b. by.

J. Jael, WILL  
GO.

Jael  
SMITHS HIM.

19-21, Ch. 5.  
25, 26.

sk. skin,  
bottle.

c. entrance.  
i. ish. Aod-  
lette.  
moat, used  
for sin-  
gular and  
plural.  
t. tent-pin.

SONG OF  
DEBORAH  
AND  
BARAK.

b. Bless ye.  
J. Jehovah  
n. or work  
ing-deliver  
ance in.

B.C. about 1296.  
 I, even I, will sing unto <sup>3</sup>the Lord;  
 I will sing praise to <sup>4</sup>the Lord God of Israel.  
<sup>4</sup> Lord, when Thou wentest out of Seir,  
 When Thou marchedst out of the field of Edom,  
 The earth trembled, and the heavens dropped,  
 The clouds also dropped water.  
<sup>5</sup> The mountains melted from before <sup>3</sup>the Lord,  
 Even that Sinai from before <sup>3</sup>the Lord God of Israel.  
<sup>6</sup> In the days of Shamgar the son of Anath,  
 In the days of Jael,  
 The highways were unoccupied,  
 And the travellers walked through byways.  
<sup>7</sup> The inhabitants of the villages ceased,  
 They censed in Israel,  
 Until that I Deborah arose,  
 That I arose a mother in Israel.  
<sup>8</sup> They chose new gods;  
 Then was war in the gates:  
 Was there a shield or spear seen among forty thousand in Israel?  
<sup>9</sup> My heart is toward the <sup>4</sup>governors of Israel,  
 That offered themselves willingly among the people.  
 Bless ye <sup>3</sup>the Lord.  
<sup>10</sup> Speak, ye that ride on white asses,  
 Ye that sit in judgment,  
 And walk by the way.  
<sup>11</sup> They that are delivered from the noise of archers in the places of drawing water,  
 There shall they rehearse the <sup>4</sup>righteous acts of <sup>3</sup>the Lord,  
 Even the <sup>4</sup>righteous acts toward the inhabitants of his villages in Israel:  
 Then shall the people of <sup>3</sup>the Lord go down to the gates.  
<sup>12</sup> Awake, awake, Deborah:  
 Awake, awake, utter a song:  
 Arise, Barak,  
 And lead thy captivity captive, thou son of Abinoam.  
<sup>13</sup> Then He made him that remaineth have dominion over the nobles among the people:  
<sup>3</sup>The Lord made me have dominion over the <sup>4</sup>mighty.  
<sup>14</sup> Out of Ephraim was there a <sup>4</sup>root of them against Amalek;  
 After thee, Benjamin, among thy people;  
 Out of Machir came down <sup>4</sup>governors,  
 And out of Zebulun they that handle the pen of the writer.  
<sup>15</sup> And the princes of Issachar were with Deborah:  
 Even Issachar, and also Barak:  
 He was sent on foot into the valley.  
 For the divisions of Reuben there were great thoughts of heart.  
<sup>16</sup> Why abodest thou among the sheepfolds,  
 To hear the bleatings of the flocks?

f. flowed.  
 f. the presence of.

G. Ch. 3. 31.

st. statute-givers, Heb. khokhm.

be. between.

r. righteousnesses.

br. or branch.

st. statute-givers.

d. draw with the pen of.

r. resolutions, or decrees.

For the divisions of Reuben there were great searchings of heart.  
<sup>17</sup> Gilead abode beyond Jordan:  
 And why did Dan remain in ships?  
 Asher continued on the sea shore,  
 And tabed in his breaches.  
<sup>18</sup> Zebulun and Naphtali were a people that jeopardied their lives unto the death in the high places of the field.  
<sup>19</sup> The kings came and fought,  
 Then fought the kings of Canaan in Tanach by the waters of Megiddo;  
 They took no gain of money.  
<sup>20</sup> They fought from heaven;  
 The stars in their courses fought against Sisera.  
<sup>21</sup> The river of Kishon swept them away,  
 That ancient river, the river Kishon.  
 O my soul, thou hast trodden down strength.  
<sup>22</sup> Then were the horsehoofs broken by the means of the pransings,  
 The pransings of their mighty ones.  
<sup>23</sup> Curse ye Meroz, said the angel of <sup>3</sup>the Lord,  
 Curse ye bitterly the inhabitants thereof;  
 Because they came not to the help of <sup>3</sup>the Lord,  
 To the help of <sup>3</sup>the Lord against the <sup>4</sup>mighty.  
<sup>24</sup> Blessed above women shall Jael the wife of Heber the Kenite be,  
 Blessed shall she be above women in the tent.  
<sup>25</sup> He asked water, and she gave him milk;  
 She brought forth butter in a lordly dish.  
<sup>26</sup> She put her hand to the nail, and her right hand to the workmen's hammer;  
 And with the hammer she smote Sisera,  
 She smote off his head,  
 When she had pierced and stricken through his temples.  
<sup>27</sup> At her feet he bowed, he fell, he lay down:  
 At her feet he bowed, he fell:  
 Where he bowed, there he fell down dead.  
<sup>28</sup> The mother of Sisera looked out at a window,  
 And cried through the lattice,  
 Why is his chariot so long in coming?  
 Why tarry the wheels of his chariots?  
<sup>29</sup> Her wise ladies answered her,  
 Yea, she returned answer to herself.  
<sup>30</sup> Have they not sped?  
 Have they not divided the prey:  
 To every man a damsel or two;  
 To Sisera a prey of divers colours,  
 A prey of divers colours of needlework,  
 Of divers colours of needlework on both sides,  
 Meet for the necks of them that take the spoil?

B.C. about 1296.

p. port.  
 c. creeks.

s. soul.

sp. spoil.  
 st. silver.

g. go-on-  
 thy way in  
 strength.

J. Jehovah.

t. tent.  
 pin.

b. between.

de. destroyed.

pr. princesses.  
 h. her sayings.  
 f. found.

st. strong-  
 man, Heb.  
 giber.

B.C. about  
1296.

MIDIAN  
OPPRESSORS  
ISRAEL.  
about 1296.  
s. sons.  
J. Jehovah.  
m. Midian.  
Strife.  
to was.  
strong.

a. Amalek.  
s. sons.

4. Lev. 26. 16.

I. or  
locusts.

A PROPHET  
SENT.  
about 1249.  
a. a man.  
ish.

J. C. Jehovah  
Elolim, the  
Everlast-  
ing Triune  
God.  
b. bondmen.

AN ANGEL  
AND  
GIDEON.  
11. Heb. 11. 32  
g. Gideon.  
Feller, Cut-  
ter, down.  
f. or In.  
J. Jehovah.

13. Isa. 63.  
11-15.  
a. Adoni.

m. Midian.

31 So let all Thine enemies perish, O-  
<sup>1</sup> LORD:  
But let them that love Him be as  
the sun when he goeth forth in  
his might." And the land had  
rest forty years.

6 AND the children of Israel did  
evil in the sight of <sup>1</sup> the LORD:  
and <sup>1</sup> the LORD delivered them into the  
hand of <sup>m</sup> Midian seven years.

2 And the band of <sup>m</sup> Midian pre-  
vailed against Israel: and because of  
<sup>m</sup> the Midianites the children of Israel  
made them the dens which are in the  
mountains, and caves, and strong  
holds.

3 And so it was, when Israel had  
sown, that the Midianites came up, and  
the Amalekites, and the children of  
the east, even they came up against  
them;

4 And they encamped against them,  
and destroyed the increase of the  
earth, till thou come unto Gaza, and  
left no sustenance for Israel, neither  
sheep, nor ox, nor ass.

5 For they came up with their cattle  
and their tents, and they came as  
grasshoppers for multitude; for both  
they and their camels were without  
number: and they entered into the land  
to destroy it.

6 And Israel was greatly impoverished  
because of <sup>m</sup> the Midianites; and the  
children of Israel cried unto <sup>1</sup> the  
LORD.

7 And it came to pass, when the  
children of Israel cried unto <sup>1</sup> the LORD  
because of <sup>m</sup> the Midianites,

8 That <sup>1</sup> the LORD sent a prophet  
unto them, "Thus saith <sup>1</sup> the LORD  
= God of Israel, I brought you forth  
out of Egypt, and brought you forth  
out of the house of bondage;

9 And I delivered you out of the  
hand of the Egyptians, and out of the  
hand of all that oppressed you, and  
drove them out from before you, and  
gave you their land;

10 And I said unto you, I am <sup>1</sup> the  
LORD your God: fear not the gods of  
the Amorites, in whose land ye  
dwell: but ye have not obeyed My  
voice."

11 And there came an angel of <sup>1</sup> the  
LORD, and sat under an oak which was  
in Ophrah, that pertained unto Joash  
the Abiezrite: and his son Gideon  
threshed wheat by the winepress, to  
hide it from <sup>m</sup> the Midianites.

12 And the angel of <sup>1</sup> the LORD ap-  
peared unto him, and said unto him,  
"The LORD is with thee, thou mighty  
man of valour."

13 And Gideon said unto him, "Oh  
my lord, if <sup>1</sup> the LORD be with us,  
why then is all this befallen us? and  
where be all His miracles which our  
fathers told us of, saying, Did not <sup>1</sup> the  
LORD bring us up from Egypt?" but  
now <sup>1</sup> the LORD hath forsaken us, and  
delivered us into the hands of <sup>m</sup> the  
Midianites."

14 And <sup>1</sup> the LORD looked upon him,

and said, "Go in this thy might, and  
thou shalt save Israel from the hand  
of <sup>m</sup> the Midianites: have not I sent  
thee?"

15 And he said unto him, "Oh my  
lord, wherewith shall I save Israel?  
behold, my family is poor in Ma-  
nasseh, and I am the least in my father's  
house."

16 And <sup>1</sup> the LORD said unto him,  
"Surely I will be with thee, and thou  
shalt smite <sup>m</sup> the Midianites as one  
man."

17 And he said unto him, "If now I  
have found grace in thy sight, then  
shew me a sign that thou talkest with  
me."

18 Depart not hence, I pray thee,  
until I come unto thee, and bring forth  
my offering before thee." And he said,  
"I will tarry until thou come again."

19 And Gideon went in, and made  
ready a kid, and unleavened cakes  
of an ephah of flour: the flesh he put in  
a basket, and he put the broth in a  
pot, and brought it out unto him  
under the oak, and presented it.

20 And the angel of <sup>1</sup> God said unto  
him, "Take the flesh and the unleav-  
ened cakes, and lay them upon <sup>1</sup> this  
rock, and pour out the broth." And  
he did so.

21 Then the angel of <sup>1</sup> the LORD put  
forth the end of the staff that was  
in his hand, and touched the flesh and  
the unleavened cakes; and there rose up  
fire out of the rock, and consumed  
the flesh and the unleavened cakes.  
Then the angel of <sup>1</sup> the LORD departed  
out of his sight.

22 And when Gideon perceived that  
he was an angel of <sup>1</sup> the LORD, Gideon  
said, "Alas, O LORD God! for because  
I have seen an angel of <sup>1</sup> the LORD face  
to face."

23 And <sup>1</sup> the LORD said unto him,  
"Peace be unto thee; fear not: thou  
shalt not die."

24 Then Gideon built an altar there  
unto <sup>1</sup> the LORD, and called it Jehovah  
Shalom: unto <sup>1</sup> this day it is yet in  
Ophrah of the Abiezrites.

25 And it came to pass the same night,  
that <sup>1</sup> the LORD said unto him, "Take  
thy father's young bullock, even the  
second bullock of seven years old, and  
throw down the altar of Baal that  
thy father hath, and cut down the  
grove that is by it:

26 And build an altar unto <sup>1</sup> the LORD  
thy God upon the top of <sup>1</sup> this rock,  
in the ordered place, and take the  
second bullock, and offer a burnt  
sacrifice with the wood of the grove  
which thou shalt cut down."

27 Then Gideon took ten men of his  
servants, and did as <sup>1</sup> the LORD had  
said unto him: and so it was, because  
he feared his father's household, and  
the men of the city, that he could not  
do it by day, that he did it by  
night.

28 And when the men of the city  
arose early in the morning, behold, the  
altar of Baal was cast down, and the  
grove was cut down that was by it, and

B.C. about  
1249.  
m. Midian.

a. Adonahy.  
Sovereign.  
LORD.  
f. thousand.  
p. or the  
poorest.

i. ish.

g. gift-offer-  
ing. Heb.  
minkhab.

GIDEON'S  
OFFERING.  
a. of the  
goats.

20. Comp. ch.  
13. 15-27.  
See 1 Kin.  
18. 23, 24.

21. Lev. 9. 24.  
1 Kin. 18. 28.  
2 Chr. 7. 1.

f. or feel.  
upon.

A. J. Adonahy.  
Jehovah.

J. Jehovah.

THE ALTAR.  
J. Jehovah.  
shalom.  
Jehovah  
went peace.

BAAL'S  
ALTAR.  
a. and.

s. strong.  
place. Heb.  
minkhab.  
a. offering.  
a. assem-  
bling-offer-  
ing.  
a. anah-  
shim.  
ac. accom-  
ing-as.



B.C. about the second bullock was offered upon the altar that was built.

1249. <sup>20</sup> And they said one to another, "Who hath done this thing?" And when they inquired and asked, they said, "Gideon the son of Joash hath done this thing."

<sup>21</sup> Then the men of the city said unto Joash, "Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it."

<sup>22</sup> And Joash said unto all that stood against him, "Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst it is yet morning: if he be a god, let him plead for himself, because one hath cast down his altar."

<sup>23</sup> Therefore on that day he called him Jerubbaal, saying, "Let Baal plead against him, because he hath thrown down his altar."

<sup>24</sup> Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel.

<sup>25</sup> But the Spirit of the Lord came upon Gideon, and he blew a trumpet; and Abi-ezer was gathered after him.

<sup>26</sup> And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet him.

<sup>27</sup> And Gideon said unto God, "If Thou wilt save Israel by mine hand, as Thou hast said,

<sup>28</sup> Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be dry upon all the earth beside, then shall I know that Thou wilt save Israel by mine hand, as Thou hast said."

<sup>29</sup> And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

<sup>30</sup> And Gideon said unto God, "Let not Thine anger be hot against me, and I will speak but this once: let me prove, I pray Thee, but this once with the fleece: let it now be dry only upon the fleece, and upon all the ground let there be dew."

<sup>31</sup> And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

<sup>7</sup> THEN Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

<sup>2</sup> And the Lord said unto Gideon, "The people that are with thee are too many for Me to give thee the Midianites into their hands, lest Israel vaunt themselves against Me, saying, 'Mine own hand hath saved me.'"

<sup>3</sup> Now therefore go to, proclaim in the ears of the people, saying, "Whosoever is fearful and afraid, let him return and depart early from mount Gilead." And there returned of the people twenty and two thousand; and there remained ten thousand.

<sup>4</sup> And the Lord said unto Gideon, "The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, 'This shall go with thee,' the same shall go with thee; and of whomsoever I say unto thee, 'This shall not go with thee,' the same shall not go."

<sup>5</sup> So he brought down the people unto the water: and the Lord said unto Gideon, "Every one that lapped of the water with his tongue, as a dog lapped, him shalt thou set by himself; likewise every one that bowed down upon his knees to drink."

<sup>6</sup> And the number of them that lapped, putting their hand to their mouth, were three hundred men; but all the rest of the people bowed down upon their knees to drink water.

<sup>7</sup> And the Lord said unto Gideon, "By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place."

<sup>8</sup> So the people took victuals in their hand, and their trumpets: and he sent all the rest of Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.

<sup>9</sup> And it came to pass the same night, that the Lord said unto him, "Arise, get thee down unto the host; for I have delivered it into thine hand."

<sup>10</sup> But if thou fear to go down, go thou with Phurah thy servant down to the host:

<sup>11</sup> And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host." Then went he down with Phurah his servant unto the outside of the armed men that were in the host.

<sup>12</sup> And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels were without number, as the sand by the sea side for multitude.

<sup>13</sup> And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, "Behold, I dreamed a dream, and lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along."

<sup>14</sup> And his fellow answered and said, "This is nothing else save the sword of Gideon the son of Joash, a man of Israel: for into his hand hath God delivered Midian, and all the host."

<sup>15</sup> And it was so, when Gideon heard the telling of the dream, and the

B.C. about 1249.

3. Deut. 20. 8.

7. trembling.

SECOND TEST.

acc. according as, or even as.

i. ish.

7. 1 Sam. 14. 6.

THREE HUNDRED RETAINED.

c. camp.

GIDEON AND HIS SERVANT. J. Jehovah.

p. Phurah, A Drauch.

s. sons. 7. or locusts.

THE DREAM.

= God, Elehim.

TRUMPETS, PITCHERS, AND LAMP.

B.C. about 1249. c. camp.	interpretation thereof, that he worshipped, and returned into the host of Israel, and said, "Arise; for the Lord hath delivered into your hand the host of Midian."	hands the princes of Midian, Oreb and Zeeb; and what was I able to do in comparison of you?" Then their anger was abated toward him when he had said that.	B.C. about 1249.
16. 2 Cor. 4. 6. 7. i. ish.	16 And he divided the three hundred men into three companies, and he put a trumpet in every man's hand, with empty pitchers, and clamps within the pitchers.	And Gideon came to Jordan, and passed over, he, and the three hundred men that were with him, faint, yet pursuing them.	MEN OF SUCCOTH. i. ish. c. Heb. anashim, plural of ish. 2. Zebah. Sacrifice: Zalmunna, Shadow, withfield.
7. torches.	17 And he said unto them, "Look on me, and do likewise; and behold, when I come to the outside of the camp, it shall be that, as I do, shall ye do."	5 And he said unto the men of Succoth, "Give, I pray you, loaves of bread unto the people that follow me: for they be faint, and I am pursuing after Zebah and Zalmunna, kings of Midian."	6. See 1 Km. 20. 11. 1 Sam. 25. 11.
ac. according-as.	18 See v. 20.	6 And the princes of Succoth said, "Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?"	7. v. 16. 2. Jehovah.
MIDIAN DISCOMFIT-ED.	19 So Gideon, and the hundred men that were with him, came unto the outside of the camp, in the beginning of the middle watch; and they had but newly set the watch; and they blew the trumpets, and brake the pitchers that were in their hands.	7 And Gideon said, "Therefore when the Lord hath delivered Zebah and Zalmunna into mine hand, then I will tear your flesh with the thorns of the wilderness and with briers."	8. Gen. 32. 20. ac. anashim.
20. Matt. 5. 18. Phil. 2. 15. 16.	20 And the three companies blew the trumpets, and brake the pitchers, and held the clamps in their left hands, and the trumpets in their right hands to blow withal; and they cried, "The sword of the Lord, and of Gideon."	8 And he went up thence to Penueh, and spake unto them likewise; and the men of Penueh answered him as the men of Succoth had answered him.	9. e. 17. 9. e. 17.
OREB AND ZEEBSLAIN. h. the hill, country of.	21 And they stood every man in his place round about the camp; and all the host ran, and cried, and fled.	9 And he spake also unto the men of Penueh, saying, "When I come again in peace, I will break down this tower."	MEN OF PENUEH. 8. Gen. 32. 20. ac. anashim.
25. Ps. 83. 11. Isa. 10. 20. a. Oreb, A Haven. z. Zeeb, A Wolf.	22 And the three hundred blew the trumpets, and the Lord set every man's sword against his fellow, even throughout all the host; and the host fled to Beth-shittah in Zererath, and to the border of Abel-meholah, unto Tabhath.	10 Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men; all that were left of all the hosts of the children of the east: for there fell a hundred and twenty thousand men that drew sword.	ZEBAB AND ZALMUNNA. 10. Ch. 7. 12. c. camps. 8. sons.
THE MEN OF EPHRAIM.	23 And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.	11 And Gideon went up by the way of them that dwell in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure.	12. Ps. 83. 11. 10. Ch. 7. 12. c. camps. 8. sons.
THE MEN OF SUCCOTH TAUGHT.	24 And Gideon sent messengers throughout all mount Ephraim, saying, "Come down against the Midianites, and take before them the waters unto Beth-barah and Jordan." Then all the men of Ephraim gathered themselves together, and took the waters unto Beth-barah and Jordan.	12 And when Zebah and Zalmunna fled, he pursued after them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.	11. Ps. 83. 11. 10. Ch. 7. 12. c. camps. 8. sons.
THE MEN OF EPHRAIM.	25 And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.	13 And Gideon the son of Joash returned from battle before the sun was up.	11. Ps. 83. 11. 10. Ch. 7. 12. c. camps. 8. sons.
THE MEN OF EPHRAIM.	8 AND the men of Ephraim said unto him, "Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites?" And they did chide with him sharply.	14 And caught a young man of the men of Succoth, and inquired of him; and he described unto him the princes of Succoth, and the elders thereof, even threescore and seventeen men.	11. Ps. 83. 11. 10. Ch. 7. 12. c. camps. 8. sons.
THE MEN OF EPHRAIM.	2 And he said unto them, "What have I done now in comparison of you? Is not the gleanings of the grapes of Ephraim better than the vintage of Abiezzer?"	15 And he came unto the men of Succoth, and said, "Behold Zebah and Zalmunna, with whom ye did upbraid me, saying, 'Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men that are weary?'"	11. Ps. 83. 11. 10. Ch. 7. 12. c. camps. 8. sons.
2. Prov. 15. 1. 3. Ch. 7. 24. 25. Phil. 2. 3. a. God, Elohim.	3 And God hath delivered into your	16 And he took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth.	11. Ps. 83. 11. 10. Ch. 7. 12. c. camps. 8. sons.
		17 And he beat down the tower of Penueh, and slew the men of the city.	11. Ps. 83. 11. 10. Ch. 7. 12. c. camps. 8. sons.
		18 Then said he unto Zebah and Zalmunna, "What manner of men were they whom ye slew at Tabor?" And they answered, "As thou art, so were they; each one resembled the children of a king."	11. Ps. 83. 11. 10. Ch. 7. 12. c. camps. 8. sons.

B.C. about  
1249.  
J. Jehovah.

21. Ps. 81. 11.

i. Heb. ish.

m. moon-  
like orna-  
ments.

GIDEON  
REFUSES TO  
RULE.

J. Jehovah.

BUT MAKES  
AN EPHOD.

i. Heb. ish. A collective  
noun, used  
for singular  
and plural.

m. the  
moon-  
shaped  
ornaments.

27. Ch. 17. 5.

QUIETNESS  
IN THE  
LAND.  
s. sons.

GIDEON'S  
SONS.

a. Abime-  
lech, whose  
father is  
king.

GIDEON'S  
DEATH.  
about 1229.

APOSTASY  
OF ISRAEL.

b. Baalim,  
Lords, or  
Masters  
b. Baal-  
berith.  
Master of a  
covenant.  
J. Jeho-  
vah their  
Elohim,  
their Ever-  
lasting and True  
God.

19 And he said, "They were my brethren, even the sons of my mother: as *the Lord* liveth, if ye had saved them alive, I would not slay you."

20 And he said unto Jether his first-born, "Up, and slay them." But the youth drew not his sword: for he feared, because he was yet a youth.

21 Then Zebah and Zalmunna said, "Rise thou, and fall upon us: for as the man is, so is his strength." And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that were on their camels' necks.

22 Then the men of Israel said unto Gideon, "Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian."

23 And Gideon said unto them, "I will not rule over you, neither shall my son rule over you: *the Lord* shall rule over you."

24 And Gideon said unto them, "I would desire a request of you that ye would give me every man the earrings of his prey." (For they had golden earrings, because they were Ishmaelites.)

25 And they answered, "We will willingly give them." And they spread a garment, and did cast therein every man the earrings of his prey.

26 And the weight of the golden earrings that he requested was a thousand and seven hundred shekels of gold; beside the ornaments, and collars, and purple raiment that was on the kings of Midian, and beside the chains that were about their camels' necks.

27 And Gideon made an ephod thereof, and put it in his city, even in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

28 Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

29 And Jerubbaal the son of Joash went and dwelt in his own house.

30 And Gideon had threescore and ten sons of his body begotten: for he had many wives.

31 And his concubine that was in Shechem, she also bare him a son, whose name he called Abimelech.

32 And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.

33 And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baalim, and made Baalberith their god.

34 And the children of Israel remembered not *the Lord* their God, who had delivered them out of the hands of all their enemies on every side:

35 Neither shewed they kindness to the house of Jerubbaal, namely, Gideon, according to all the goodness which he had shewed unto Israel.

9 AND Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and communed with them, and with all the family of the house of his mother's father, saying, "Speak, I pray you, in the ears of all the men of Shechem, Whether is better for you, either that all the sons of Jerubbaal, which are threescore and ten persons, reign over you, or that one reign over you? remember also that I am your bone and your flesh."

10 And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech: for they said, "He is our brother."

11 And they gave him threescore and ten pieces of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him.

12 And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, being threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

13 And all the men of Shechem gathered together, and all the house of Milo, and went, and made Abimelech king, by the plain of the pillar that was in Shechem.

14 And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, "Hearken unto me, ye men of Shechem, that God may hearken unto you."

15 The trees went forth on a time to anoint a king over them; and they said unto the olive tree, "Reign thou over us."

16 But the olive tree said unto them, "Should I leave my fatness, wherewith by me they honour God and a man, and go to be promoted over the trees?"

17 And the trees said to the fig tree, "Come thou, and reign over us."

18 But the fig tree said unto them, "Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?"

19 Then said the trees unto the vine, "Come thou, and reign over us."

20 And the vine said unto them, "Should I leave my wine, which cheereth God and a man, and go to be promoted over the trees?"

21 Then said all the trees unto the bramble, "Come thou, and reign over us."

22 And the bramble said unto the trees, "If in truth ye anoint me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon."

23 Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deservings of his hands;

B.C. about  
1209.

ABIMELECH  
MADE  
KING.

1. Ch. 8. 31.  
a. Abime-  
lech, Fa-  
ther-King.

m. masters,  
i. ish.

b. Baalim,  
r. rule.

a. after.

r. or rash,  
a. anah-  
shim.

i. ish,  
J. Jotham,  
J. Jehovah is  
upright.

a. or oak,  
Heb. elon.  
See Josh.  
24. 25.

JOTHAM'S  
PARABLE.

m. masters,  
baalim.

9. Ps. 104. 15.

a. anah-  
shim,  
i. go to  
wander, or  
wave over.

13. Ps. 104.  
15.  
n. new-wine,  
Heb. trish.

R.C. about  
1200.  
s. soul.

i. ish.

m. masters.

20. See v. 49.

f. or from  
the face of.  
THIRACI-  
ERY,  
about 1230.  
z. ruled.

24. Ps. 7. 16.

GAAL DE-  
FEATED ABIME-  
LECH.  
g. Gaal,  
loathing.  
m. masters,  
boasting.  
s. songs.

28. Gen. 24.  
2. 6.

ae. anah-  
shim.

ZEBUL  
SENDS TO  
ABIME-  
LECH.  
z. Zebul,  
habita-  
tion.  
c. craftily.

<sup>17</sup> (For my father fought for you, and adventured his life far, and delivered you out of the hand of Midian:

<sup>18</sup> And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he is your brother.)

<sup>19</sup> If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, then rejoice ye in Abimelech, and let him also rejoice in you:

<sup>20</sup> But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech."

<sup>21</sup> And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.

<sup>22</sup> When Abimelech had reigned three years over Israel,

<sup>23</sup> Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

<sup>24</sup> That the cruelly done to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.

<sup>25</sup> And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

<sup>26</sup> And Gaal the son of Ebed came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him.

<sup>27</sup> And they went out into the fields, and gathered their vineyards, and trode the grapes, and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.

<sup>28</sup> And Gaal the son of Ebed said, "Who is Abimelech, and who is Shechem, that we should serve him? is not he the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?"

<sup>29</sup> And would to God this people were under my hand! then would I remove Abimelech." And he said to Abimelech, "Increase thine army, and come out."

<sup>30</sup> And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.

<sup>31</sup> And he sent messengers unto Abimelech privily, saying, "Behold, Gaal the son of Ebed and his brethren are come to Shechem; and, behold, they fortify the city against thee."

<sup>32</sup> Now therefore up by night, thou and the people that is with thee, and lie in wait in the field:

<sup>33</sup> And it shall be, that in the morning, as soon as the sun is up, thou

shalt rise early, and set upon the city: and, behold, when he and the people that is with him come out against thee, then mayest thou do to them as thou shalt find occasion."

<sup>34</sup> And Abimelech rose up, and all the people that were with him, by night, and they laid wait against Shechem in four companies.

<sup>35</sup> And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that were with him, from lying in wait.

<sup>36</sup> And when Gaal saw the people, he said to Zebul, "Behold, there come people down from the top of the mountains." And Zebul said unto him, "Thou seest the shadow of the mountains as if they were men."

<sup>37</sup> And Gaal spake again and said, "See, there come people down by the middle of the land, and another company come along by the plain of Meonenim."

<sup>38</sup> Then said Zebul unto him, "Where is now thy mouth, wherewith thou saidst, 'Who is Abimelech, that we should serve him?' is not this the people that thou hast despised? go out, I pray now, and fight with them."

<sup>39</sup> And Gaal went out before the men of Shechem, and fought with Abimelech.

<sup>40</sup> And Abimelech chased him, and he fled before him, and many were overthrown and wounded, even unto the entering of the gate.

<sup>41</sup> And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they should not dwell in Shechem.

<sup>42</sup> And it came to pass on the morrow, that the people went out into the field; and they told Abimelech.

<sup>43</sup> And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people were come forth out of the city; and he rose up against them, and smote them.

<sup>44</sup> And Abimelech, and the company that was with him, rushed forward, and stood in the entering of the gate of the city: and the two other companies ran upon all the people that were in the fields, and slew them.

<sup>45</sup> And Abimelech fought against the city all that day; and he took the city, and slew the people that was therein, and beat down the city, and sowed it with salt.

<sup>46</sup> And when all the men of the tower of Shechem heard that, they entered into a hold of the house of the god Berith.

<sup>47</sup> And it was told Abimelech, that all the men of the tower of Shechem were gathered together.

<sup>48</sup> And Abimelech gat him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it, and laid it on his shoulder, and said unto the people that were with him,

R.C. about  
1200.

ae. accord-  
ing as thou  
find shall  
find.

GAAL AND  
ZEBUL.

ae. anah-  
shim.  
o. or oak.  
m. Meo-  
nenim. Re-  
gards of  
times, Deut.  
18. 14.  
38. v. 24. 29.

GAAL  
DEFEATED.

ABIMELECH  
DESTROYS  
SHECHEM.

45. v. 20.

AND BURNS  
THE HOLD.  
46. Ch. 8. 33.  
m. masters,  
or owners.  
n. watch-  
tower.  
b. Berith,  
Covenant.

B.C. about 1206.

49. See v. 20. i. ish.

e. watch-tower. e. mudi-shim.

ABIMELECH SLAIN. i. Thebez. Brightness.

r. roof.

n. near.

n. an upper.

RECOMPENSE.

56. Ps. 94. 23. Prov. 5. 22.

57. v. 20.

TOLA.

ad. save. i. Tola. A Worm. i. ish. sh. Shamir. A Guard. h. the hill. country of. about 1181.

JAIR.

j. Jair. Ho will en-lighten. 4. Ch. 5. 10; 12. 14. h. Havoth-jair. Villages of Jair.

ISRAEL.

OPRESSED. s. sons. j. Jehovah. a. Heb. Aram.

about 1161.

e. crushed.

"What ye have seen me do, make haste, and do as I have done."

49 And all the people likewise cut down every man his bough, and followed Abimelech, and put them to the hold, and set the hold on fire upon them; so that the men of the tower of Shechem died also, about a thousand men and women.

50 Then went Abimelech to Thebez, and encamped against Thebez, and took it.

51 But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut it to them, and gat them up to the top of the tower.

52 And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire.

53 And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull.

54 Then he called basily unto the young man his armourbearer, and said unto him, "Draw thy sword, and slay me, that men say not of me, 'A woman slew him.'" And his young man thrust him through, and he died.

55 And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.

56 Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren.

57 And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbabai.

**10** AND after Abimelech there arose to defend Israel Tola the son of Puah, the son of Dodo, a man of Issachar: and he dwelt in Shamir in mount Ephraim.

2 And he judged Israel twenty and three years, and died, and was buried in Shamir.

3 And after him arose Jair, a Gileadite, and judged Israel twenty and two years.

4 And he had thirty sons that rode on thirty ass-colls, and they had thirty cities, which are called Havoth-jair unto this day, which are in the land of Gilead.

5 And Jair died, and was buried in Canaan.

6 And the children of Israel did evil again in the sight of the Lord, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the Lord, and served not him.

7 And the anger of the Lord was hot against Israel, and He sold them into the hands of the Philistines, and into the hands of the children of Ammon.

8 And that year they vexed and oppressed the children of Israel:

eighteen years, all the children of Israel that were on the other side Jordan in the land of the Amorites, which is in Gilead.

9 Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

10 And the children of Israel cried unto the Lord, saying, "We have sinned against Thee, both because we have forsaken our God, and also served Baalim."

11 And the Lord said unto the children of Israel, "Did not I deliver you from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?"

12 The Zidonians also, and the Amalekites, and the Moabites, did oppress you; and ye cried to me, and I delivered you out of their hand.

13 Yet ye have forsaken Me, and served other gods: wherefore I will deliver you no more.

14 Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation."

15 And the children of Israel said unto the Lord, "We have sinned: do Thou unto us whatsoever seemeth good unto Thee; deliver us only, we pray Thee, this day."

16 And they put away the strange gods from among them, and served the Lord; and His soul was grieved for the misery of Israel.

17 Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.

18 And the people and princes of Gilead said one to another, "What man is he that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead."

**11** NOW Jephthah the Gileadite was a mighty man of valour, and he was the son of a harlot: and Gilead begat Jephthah.

2 And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, "Thou shalt not inherit in our father's house; for thou art the son of a strange woman."

3 Then Jephthah fled from his brethren, and dwelt in the land of Tob; and there were gathered vain men to Jephthah, and went out with him.

4 And it came to pass in process of time, that the children of Ammon made war against Israel.

5 And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob:

6 And they said unto Jephthah, "Come, and be our captain, that we may fight with the children of Ammon."

B.C. about 1161.

s. sons.

THEY CRY UNTO JEHOVAH.

11. Ex. 14. 30. Num. 21. 21-25. See Judg. iii.

16. Ps. 106. 44, 45.

THE HOSTS ASSEMBLED. y. gathered. y. proclamation.

CONSULTATION. i. ish.

JEPHTHAH. 1. Heb. 11. 32. j. Jephthah. He-will open. a. woman.

an. another. a. the face of.

an. anahsim.

JEPHTHAH FETCHED. a. after days. s. sons.

B.C. about 1161.	7 And Jephthah said unto the elders of Gilead, "Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?"	the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country.	B.C. about 1143.
8. Ch. 10. 18.	8 And the elders of Gilead said unto Jephthah, "Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead."	22 And they possessed all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan.	b. borders.
a. sons.	9 And Jephthah said unto the elders of Gilead, "If ye bring me home again to fight against the children of Ammon, and the Lord deliver them before me, shall I be your head?"	23 So now the Lord God of Israel hath dispossessed the Amorites from before His people Israel, and shouldst thou possess it?	
J. Jehovah.	10 And the elders of Gilead said unto Jephthah, "The Lord be a witness between us, if we do not so according to thy words."	24 Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the Lord our God shall drive out from before us, them will we possess.	c. Chemosh? Swift, or Sulader.
h. hearer.	11 Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the Lord in Mizpeh.	25 And now art thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them?	
11. Ch. 10. 17. 1 Sam. 10. 17. i. in the presence of.	12 And Jephthah sent messengers unto the king of the children of Ammon, saying, "What hast thou to do with me, that thou art come against me to fight in my land?"	26 While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that be along by the coasts of Arnon, three hundred years? why therefore did ye not recover them within that time?	
JEPHTHAH'S MESSAGE. about 1143.	13 And the king of the children of Ammon answered unto the messengers of Jephthah, "Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those lands again peaceably."	27 Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the Lord the Judge be judge this day between the children of Israel and the children of Ammon."	s. sons. be between.
13. Num. 21. 24-26.	14 And Jephthah sent messengers again unto the king of the children of Ammon:	28 Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.	THE KING HEARKENS NOT.
15. Deut. 2. 9. 19.	15 And said unto him, "Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:	29 Then the Spirit of the Lord came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon.	JEPHTHAH PASSES OVER TO AMMON.
	16 But when Israel came up from Egypt, and walked through the wilderness unto the Red Sea, and came to Kadesh;	30 And Jephthah vowed a vow unto the Lord, and said, "If Thou shalt without fail deliver the children of Ammon into mine hands,	JEPHTHAH'S VOW. s. son.
17. Num. 20. 14-21.	17 Then Israel sent messengers unto the king of Edom, saying, "Let me, I pray thee, pass through thy land: but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab: but he would not consent: and Israel abode in Kadesh."	31 Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the Lord's, and I will offer it up for a burnt offering."	J. Jehovah's. an ascending offering.
18. went round.	18 Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon was the border of Moab.	32 So Jephthah passed over unto the children of Ammon to fight against them; and the Lord delivered them into his hands.	VICTORY.
19. Num. 21. 21-25.	19 And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, "Let us pass, we pray thee, through thy land into my place."	33 And he smote them from Aroer, even till thou come to Minnith, even twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.	m. meadow.
b. border. Heb. gebul.	20 But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.	34 And Jephthah came to Mizpeh unto his house, and behold, his daughter came out to meet him with timbrels and with dances: and she was his only child: beside her he had neither son nor daughter.	JEPHTHAH'S DAUGHTER.
J. G. Jehovah Elohim.	21 And the Lord God of Israel delivered Sihon and all his people into	35 And it came to pass, when he saw her, that he rent his clothes, and said, "Alas, my daughter! thou hast brought me very low, and thou art one of them, that trouble me: for I have opened my mouth unto the Lord, and I cannot go back."	35. Eccl. 5. 2. 4. 5. Num. 30. 2. Ps. 15. 4.

B.C. about 1143.

J. Jehovah.

s. sons.

c. companions.

i. ish.

o. ordinance.

t. or talk-  
with. Judg.  
5, 11, re-  
hearse.MEN OF  
EPHRAIM  
AND JEPH-  
THAH.  
1. Comp. ch. 8.  
i. ish.  
w. were.  
called to-  
gether.

s. sons.

so. soul.

J. Jehovah.

JEPHTHAH  
FIGHTER  
WITH  
EPHRAIM.  
c. north-  
rim.SHIBBO-  
LETH.  
f. fowls.sh. Shibbo-  
leth. A  
Stream.JEPHTHAH  
DIES.  
about 1137.IBZAN.  
2. Izzan.  
Great  
fatigue.

36 And she said unto him, "My father, if thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, even of the children of Ammon."

37 And she said unto her father, "Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, & and my fellows."

38 And he said, "Go." And he sent her away for two months: and she went with her companions, and bewailed her virginity upon the mountains.

39 And it came to pass at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed: and she knew no man. And it was a custom in Israel,

40 That the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year.

12 AND the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, "Wherefore passest thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire."

2 And Jephthah said unto them, "I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands."

3 And when I saw that ye delivered me not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?"

4 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, "The Gileadites are fugitives of Ephraim among the Ephraimites, and among the Manassites."

5 And the Gileadites took the passages of Jordan before the Ephraimites: and it was so, that when those Ephraimites which were escaped said, "Let me go over;" that the men of Gilead said unto him, "Art thou an Ephraimite?" If he said, "Nay;"

6 Then said they unto him, "Say now Shibboleth:" and he said "Sibboleth:" for he could not frame to pronounce it right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

7 And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in one of the cities of Gilead.

8 And after him Ibzan of Beth-lehem judged Israel.

9 And he had thirty sons, and thirty daughters, whom he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

10 Then died Ibzan, and was buried at Beth-lehem.

11 And after him Elón, a Zebulonite, judged Israel; and he judged Israel ten years.

12 And Elón the Zebulonite died, and was buried in Ajalon in the country of Zebulun.

13 And after him Abdon the son of Hillel, a Pirathonite, judged Israel.

14 And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel eight years.

15 And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites.

13 AND the children of Israel did evil again in the sight of the LORD: and the LORD delivered them into the hand of the Philistines forty years.

2 And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah: and his wife was barren, and bare not.

3 And the angel of the LORD appeared unto the woman, and said unto her, "Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son."

4 Now therefore beware, I pray thee, and drink not wine nor in strong drink, and eat not any unclean thing:

5 For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines."

6 Then the woman came and told her husband, saying, "A man of God came unto me, and his countenance was like the countenance of an angel, of God, very terrible: but I asked him not whence he was, neither told he me his name:

7 But he said unto me, 'Behold, thou shalt conceive, and bear a son; and now drink no wine nor in strong drink, neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death.'

8 Then Manoah intreated the LORD, and said, "O my Lord, let the man of God which Thou didst send come again unto us, and teach us what we shall do unto the child that shall be born."

9 And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband was not with her.

10 And the woman made haste, and ran, and showed her husband, and said unto him, "Behold, the man hath appeared unto me, that came unto me the other day."

B.C. about 1137.

ELÓN.  
about 1130.  
c. Elón, Mag-  
sificent oak.ABDON.  
about 1120.  
a. Abdon, Servile.  
s. son's sons.

about 1112.

h. hill.  
country of.ISRAEL DELIVERED TO THE PHILISTINES.  
about 1161.  
s. sons.

AN ANGEL APPEARS TO MANOAH'S WIFE.

i. ish.  
2. Zorah, Nest of.  
nornets.  
m. Manoah, Rest.w. wine, Heb. yayin.  
in. intoxicating.  
drink, Heb. shechár.  
5. See Num. 6, 1-6.

i. ish.

w. wine, Heb. yayin.  
in. intoxicating.  
drink, Heb. shechár.MANOAH'S REQUEST.  
J. Jehovah.  
A. Adversity, Sovereign  
Tribulation.  
LORD.

THE ANGEL AGAIN APPEARS.

B.C. about  
1161.  
i. ish.

wh. what  
shall be  
the man-  
ner of the  
child, and  
his work?

161. wine  
vine.  
w. wine, Heb.  
yayin.  
in, intoxic-  
ating.  
Drink.

15. See Gen.  
18. 5. Heb.  
13. 2.

o. of the  
goals.

p. prepare.  
a. an as-  
cending.  
offering.  
u. offer it.  
up.

18 Gen. 32. 23.  
wonder-  
ful, Heb.  
belle.

THE ANGEL  
ASCENDS IN  
THE FLAME.  
19. See ch. 6.  
19. 24.  
o. of the  
goals.  
p. gift-offer-  
ing.  
u. offered it.  
up.  
w. a wonder-  
ful thing.

21. Judg. 6. 22.

a. an as-  
cending.  
offering.  
p. gift-offer-  
ing.

SAMSON  
GOES TO  
TIMNATH.

24. Sol. Song  
6. 10.

s. Shimson, Sun-like,  
from she-  
mesh, the  
sun.

z. Zorah,  
Nest of  
hornets.

c. Eshtao, Petition.

SAMSON  
GOES TO  
TIMNATH.

f. Timnath,  
Portion  
assigned.

p. Philis-  
tines, Wal-  
lowers  
(in the  
dust).

11 And Manoah arose, and went after his wife, and came to the man, and said unto him, "Art thou the man that spaketh unto the woman?" And he said, "Yea."

12 And Manoah said, "Now let thy words come to pass. How shall we order the child, and how shall we do unto him?"

13 And the angel of the Lord said unto Manoah, "Of all that I said unto the woman let her beware."

14 She may not eat of any thing that cometh of the vine, neither let her drink wine or in strong drink, nor eat any unclean thing: all that I commanded her let her observe."

15 And Manoah said unto the angel of the Lord, "I pray thee, let us detain thee, until we shall have made ready a kid for thee."

16 And the angel of the Lord said unto Manoah, "Though thou detain me, I will not eat of thy bread: and if thou wilt, I offer a burnt offering, thou must offer it unto the Lord." For Manoah knew not that he was an angel of the Lord.

17 And Manoah said unto the angel of the Lord, "What is thy name, that when thy sayings come to pass we may do thee honour?"

18 And the angel of the Lord said unto him, "Why askest thou thus after my name, seeing it is secret?"

19 So Manoah took a kid with a young goat offering, and offered it upon a rock unto the Lord: and the angel did wondrously: and Manoah and his wife looked on.

20 For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the Lord ascended in the flame of the altar. And Manoah and his wife looked on it, and fell on their faces to the ground.

21 But the angel of the Lord did no more appear to Manoah and to his wife. Then Manoah knew that he was an angel of the Lord.

22 And Manoah said unto his wife, "We shall surely die, because we have seen God."

23 But his wife said unto him, "If the Lord were pleased to kill us, He would not have received a burnt offering and a meat offering at our hands, neither would He have shewed us all these things, nor would as at this time have told us such things as these."

24 And the woman bare a son, and called his name Samson: and the child grew, and the Lord blessed him.

25 And the Spirit of the Lord began to move him at times in the camp of Dan between Zorah and Eshtao.

14 AND Samson went down to Timnath, and saw a woman in Timnath of the daughters of the Philistines.

2 And he came up, and told his father and his mother, and said, "I have seen a woman in Timnath of the daughters

of the Philistines: now therefore get her for me to wife."

3 Then his father and his mother said unto him, "Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines?" And Samson said unto his father, "Get her for me; for she pleaseth me well."

4 But his father and his mother knew not that it was of the Lord, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel.

5 Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and, behold, a young lion roared against him.

6 And the Spirit of the Lord came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his father or his mother what he had done.

7 And he went down, and talked with the woman; and she pleased Samson well.

8 And after a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, there was a swarm of bees and honey in the carcase of the lion.

9 And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcase of the lion.

10 So his father went down unto the woman: and Samson made there a feast; for so used the young men to do.

11 And it came to pass, when they saw him, that they brought thirty companions to be with him.

12 And Samson said unto them, "I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find it out, then I will give you thirty sheets and thirty change of garments:"

13 But if ye cannot declare it me, then shall ye give me thirty sheets and thirty change of garments." And they said unto him, "Put forth thy riddle, that we may hear it."

14 And he said unto them, "Out of the eater came forth meat, and out of the strong came forth sweetness."

And they could not in three days expound the riddle.

15 And it came to pass on the seventh day, that they said unto Samson's wife, "Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? is it not so?"

16 And Samson's wife wept before him, and said, "Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told it me." And he said unto her, "Behold, I have

B.C. about  
1161.

i. is right  
to mine  
eyes.  
J. Jehovah.

A LION  
MEETS HIM.

a. at meet-  
ing him.  
a. Heb. 11. 32.

it was  
right in  
the eyes of  
HONEY IN  
THE  
CARCASE.

e. eating as  
he was  
going.

THE  
WEDDING  
FEAST.

SAMSON'S  
RIDDLE.  
12 Gen. 20. 27.  
Luke 14. 7.

i. linen  
shirts, Heb.  
sedimim.

15. Ch. 15. 6.

s. sons.



B.C. about 1141. not told if my father nor my mother, and shall I tell it thee?"

17 And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.

18 And the men of the city said unto him on the seventh day before the sun went down,

"What is sweeter than honey?  
And what is stronger than a lion?"  
And he said unto them, "If ye had not ploughed with my heifer, ye had not found out my riddle."

19 And the Spirit of the Lord came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house.

20 But Samson's wife was given to his companion, whom he had used as his friend.

SAMSON'S WIFE GIVEN TO ANOTHER, about 1140. a. of the goats.

2. Ch. 14. 20.

FOXES AND TORCHES, th. this time. a. evil.

t. or torches, he's, hapd-dm. to. or torch.

SAMSON'S WIFE BURNT, G. Rev. 18. 8.

SAMSON SMILES THE PHILISTINES, J. like. c. cleft. e. Etam. Place of ravenous beasts.

ETAM, THE MEN OF JUDAH BIND SAMSON.

h. 19. f. Leli. The jaw-bone. f. ish. ac. accord-ing-as.

15 BUT it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid: and he said, "I will go in to my wife into the chamber." But her father would not suffer him to go in.

2 And her father said, "I verily thought that thou hast utterly hated her; therefore I gave her to thy companion: is not her younger sister fairer than she? Take her, I pray thee, instead of her."

3 And Samson said concerning them, "Thou shalt be more blameless than the Philistines, though I do them a displeasure."

4 And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

5 And when he had set the brands on fire, he let them go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards and olives.

6 Then the Philistines said, "Who hath done this?" And they answered, "Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion." And the Philistines came up, and burnt her and her father with fire.

7 And Samson said unto them, "Though ye have done this, yet will I be avenged of you, and after that I will cease."

8 And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the top of the rock Etam.

9 Then the Philistines went up, and pitched in Judah, and spread themselves in Leli.

10 And the men of Judah said, "Why are ye come up against us?" And they answered, "To bind Samson: and we come up, to do to him as he hath done to us."

11 Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, "Knowest thou not that the Philistines are rulers over us? what is this that thou hast done unto us?" And he said unto them, "As they did unto me, so have I done unto them."

12 And they said unto him, "We are come down to bind thee, that we may deliver thee into the hand of the Philistines." And Samson said unto them, "Swear unto me, that ye will not fall upon me yourselves."

13 And they spake unto him, saying, "No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee." And they bound him with two new cords, and brought him up from the rock.

14 And when he came unto Leli, the Philistines shouted against him: and the Spirit of the Lord came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.

15 And he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith.

16 And Samson said, "With the jawbone of an ass, as heaps upon heaps, with the jaw of an ass have I slain a thousand men."

17 And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramath-lehi.

18 And he was sore athirst, and called on the Lord, and said, "Thou hast given this great deliverance into the hand of Thy servant: and now shall I die for thirst, and fall into the hand of the unreinforced?"

19 But God clave a hollow place that was in the jaw, and there came water thereout: and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof En-hakkore, which is in Leli unto this day.

20 And he judged Israel in the days of the Philistines twenty years.

16 THEN went Samson to Gaza, and saw there a harlot, and went in unto her.

2 And it was told the Gazites, saying, "Samson is come hither." And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, "In the morning, when it is day, we shall kill him."

3 And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders, and carried them up to the top of a hill that is before Hebron.

4 And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name was Delilah.

B.C. about 1140. ac. down. c. cleft.

ac. accord-ing-as.

r. or ropes. SAMSON SLAYS A THOUSAND MEN. a. at meeting him. J. Jehovah. m. melted. f. fresh. as. ass, Heb. khamor. i. ish.

h. heap, Heb. khamor. f. two heaps, khamorachaim. r. Ramath-lehi, lifting up of a jaw-bone.

HIS THIRST QUENCHED.

t. Leli, see G. 9.

c. En hakkore, Fountain of him that thirsted.

GAZA, SAMSON CARRIES AWAY THE GATES, about 1130.

g. Gaza, Strong-Fortified. a. a woman. t. light.

SOREK, DELILAH, Sorek, Trench of the vine. d. Delilah, Languishing.

B.C. about 1120.  
p. princes.

5 And the lords of the Philistines came up unto her, and said unto her, "Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred pieces of silver."

6 And Delilah said to Samson, "Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee."

7 And Samson said unto her, "If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man."

8 Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them.

9 Now there were men lying in wait, abiding with her in the chamber. And she said unto him, "The Philistines be upon thee, Samson." And he brake the withs, as a thread of tow is, broken when it toucheth the fire. So his strength was not known.

10 And Delilah said unto Samson, "Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound."

11 And he said unto her, "If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man."

12 Delilah therefore took new ropes, and bound him therewith, and said unto him, "The Philistines be upon thee, Samson." And there were slivers in wait abiding in the chamber. And he brake them from off his arms like a thread.

13 And Delilah said unto Samson, "Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound." And he said unto her, "If thou weavest the seven locks of my head with the web."

14 And she fastened it with the pin, and said unto him, "The Philistines be upon thee, Samson." And he awaked out of his sleep, and went away with the pin of the beam, and with the web.

15 And she said unto him, "How canst thou say, 'I love thee,' when thine heart is not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength lieth."

16 And it came to pass, when she pressed him daily with her words, and urged him, so that his soul was vexed unto death;

17 That he told her all his heart, and said unto her, "There hath not come a razor upon mine head: for I have been a Nazirite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man."

18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, "Come up this once, for he hath shewed me all his heart." Then the lords of the Philistines came

up unto her, and brought money in their hand.

19 And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

20 And she said, "The Philistines be upon thee, Samson." And he awoke out of his sleep, and said, "I will go out as at other times before, and shake myself." And he wist not that the Lord was departed from him.

21 But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

22 Howbeit the hair of his head began to grow again after he was shaven.

23 Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, "Our god hath delivered Samson our enemy into our hand."

24 And when the people saw him, they praised their god: for they said, "Our god hath delivered into our hands our enemy, and the destroyer of our country, which slew many of us."

25 And it came to pass, when their hearts were merry, that they said, "Call for Samson, that he may make us sport." And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

26 And Samson said unto the lad that held him by the hand, "Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them."

27 Now the house was full of men and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women, that beheld while Samson made sport.

28 And Samson called unto the Lord, and said, "O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes."

29 And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.

30 And Samson said, "Let me die with the Philistines." And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life.

31 Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years.

B.C. about 1120.

st. silver, i. ish.

k. knew. J. Jehovah. SAMSON BOUND.

SAMSON'S LAST VICTORY.

p. princes. ra. sacrifice. d. Dagon. Large fish.

b. before them.

i. is established.

e. anah-shim.

i. ish.

a. J. Adonai. only Jehovah.

m. my soul, etc.

B.C. about  
1406.MICAH'S  
EPHOD AND  
TERAPHIM.  
i. ish.  
h. the hill-  
country of.  
m. Micah.  
Who is like  
Jehovah.  
J. Jehovah.2. Ex. 20. 4.  
25.

a. silver.

f. filled the  
hand of.THE  
LEVITE.h. the hill-  
of.f. filled the  
hand of.THE  
DANITES  
SEARCH  
THE LAND.  
1. Ch. 17. 0.a. sons.  
r. anah-  
shim.h. the hill-  
country of.17 And there was a man of <sup>h</sup> mount Ephraim, whose name was

Micah.

2 And he said unto his mother, "The eleven hundred <sup>shekels</sup> of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver is with me: <sup>£</sup> I took it. And his mother said, "Blessed be thou of <sup>J</sup> the LORD, my son."3 And when he had restored <sup>the</sup> eleven hundred <sup>shekels</sup> of silver to his mother, his mother said, "I had wholly dedicated <sup>the</sup> silver unto <sup>J</sup> the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee."4 Yet he restored <sup>the</sup> money unto his mother; and his mother took two hundred <sup>shekels</sup> of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.

5 And the man Micah had a house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

6 In those days there was no king in Israel, but every man did that which was right in his own eyes.

7 And there was a young man out of Beth-lehem-judah of the family of Judah, who was a Levite, and he sojourned there.

8 And the man departed out of the city from Beth-lehem-judah to sojourn where he could find a place: and he came to <sup>h</sup> mount Ephraim to the house of Micah, and he sojourned.

9 And Micah said unto him, "Whence comest thou?" And he said unto him, "I am a Levite of Beth-lehem-judah, and I go to sojourn where I may find a place."

10 And Micah said unto him, "Dwell with me, and be unto me a father and a priest, and I will give thee ten <sup>shekels</sup> of silver by the year, and a suit of apparel, and thy victuals." So the Levite went in.

11 And the Levite was content to dwell with the man; and the young man was unto him as one of his sons.

12 And Micah consecrated the Levite; and the young man became his priest, and was in the house of Micah.

13 Then said Micah, "Now know I that <sup>J</sup> the LORD will do me good, seeing I have a <sup>a</sup> Levite to my priest."

18 IN those days there was no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day all their inheritance had not fallen unto them among the tribes of Israel.

2 And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it: and they said unto them, "Go, search the land: for when they came to <sup>h</sup> mount Ephraim,

to the house of Micah, they lodged there.

3 When they were by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, "Who brought thee hither? and what dost thou here?"

4 And he said unto them, "Thus and thus doeth Micah with me, and hath hired me, and I am his priest."

5 And they said unto him, "Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous."

6 And the priest said unto them, "Go in peace: before <sup>J</sup> the LORD is your way wherein ye go."7 Then the five men departed, and came to <sup>h</sup> Laish, and saw the people that were therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and there was no magistrate in the land, that might put them to shame in any thing; and they were far from the Zidonians, and had no business with any man.

8 And they came unto their brethren to Zorah and Eshtaol: and their brethren said unto them, "What say ye?"

9 And they said, "Arise, that we may go up against them: for we have seen the land, and behold, it is very good: and are ye still? be not slothful to go, and to enter to possess the land."

10 When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands: a place where there is no want of any thing that is in the earth."

11 And there went from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war.

12 And they went up, and pitched in Kirjath-jearim, in Judah: wherefore they called that place Mahaneh-dan unto this day: behold, it is behind Kirjath-jearim.

13 And they passed thence unto <sup>h</sup> mount Ephraim, and came unto the house of Micah.

14 Then answered the five men that went to spy out the country of Laish, and said unto their brethren, "Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do."

15 And they turned thitherward, and came to the house of the young man the Levite, even unto the house of Micah, and saluted him.

16 And the six hundred men appointed with their weapons of war, which were of the children of Dan, stood by the entering of the gate.

17 And the five men that went to spy out the land went up, and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men that were appointed with weapons of war.

B.C. about  
1406.THE  
LEVITE DIS-  
COVERED.

d. doest.

God,  
Elohim.

J. Jehovah.

REPORT OF  
THE SPIES.  
a. anah-  
shim.  
i. Laish,  
Lion,  
p. possessor  
of restraint.de. dealings.  
a. adham.SIX HUN-  
DRED MEN  
GO UP.  
i. ish.  
g. girded.m. Maha-  
neh-Dan,  
Camp of  
Dan.THEY CAME  
TO THE  
HOUSE OF  
MICAH.i. ish.  
g. girded.  
a. sons.a. anah-  
shim.

B.C. about  
1406.  
gr. graven-  
image.

b. baggenec.

MICAH AND HIS NEIGH-  
BOURS.  
a. anah-  
shim.  
c. called-to-  
gether.  
s. sons.

m. men bit-  
ter of soul.  
so. soul.  
s. souls.  
s. sons.

LAISH  
SMITTEN.

d. dealings.  
a. adalaim.

MICAH'S  
IMAGE SET  
UP.  
s. sons.

THE LEVITE  
AND HIS  
CONCUBINE.  
h. the-hill,  
country-of.

<sup>18</sup> And these went into Micah's house, and fetched <sup>the</sup> ~~the~~ carved image, the ephod, and <sup>the</sup> ~~the~~ teraphim, and <sup>the</sup> ~~the~~ molten image. Then said the priest unto them, "What do ye?"

<sup>19</sup> And they said unto him, "Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: is it better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?"

<sup>20</sup> And the priest's heart was glad, and he took <sup>the</sup> ~~the~~ ephod, and <sup>the</sup> ~~the~~ teraphim, and <sup>the</sup> ~~the~~ graven image, and went in the midst of the people.

<sup>21</sup> So they turned and departed, and put <sup>the</sup> ~~the~~ little ones and <sup>the</sup> ~~the~~ cattle and the <sup>h</sup> ~~h~~ carriage before them.

<sup>22</sup> And when they were a good way from the house of Micah, the men that were in the houses near to Micah's house were gathered together, and overtook the children of Dan.

<sup>23</sup> And they cried unto the children of Dan. And they turned their faces, and said unto Micah, "What aileth thee, that thou comest with such a company?"

<sup>24</sup> And he said, "Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what is this that ye say unto me, 'What aileth thee?'"

<sup>25</sup> And the children of Dan said unto him, "Let not thy voice be heard among us, lest <sup>we</sup> ~~we~~ angry fellows run upon thee, and thou lose thy <sup>so</sup> ~~so~~ life, with the <sup>so</sup> ~~so~~ lives of thy household."

<sup>26</sup> And the children of Dan went their way: and when Micah saw that they were so strong for him, he turned and went back unto his house.

<sup>27</sup> And they took the things which Micah had made, and the priest which he had, and came unto Laish, unto a people that were at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

<sup>28</sup> And there was no deliverer, because it was far from Zidon, and they had no business with any man: and it was in the valley that lieth by Beth-rehob. And they built a city, and dwelt therein.

<sup>29</sup> And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city was Laish at the first.

<sup>30</sup> And the children of Dan set up the graven image; and Jonathan, the son of Gershon, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

<sup>31</sup> And they set them up Micah's graven image, which he made, all the time that the house of God was in Shiloh.

Ephraim, who took to him a concubine out of Beth-lehem-judah.

<sup>2</sup> And his concubine played the whore against him, and went away from him unto her father's house to Beth-lehem-judah, and was there four whole months.

<sup>3</sup> And her husband arose, and went after her, to speak friendly unto her, and to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

<sup>4</sup> And his father-in-law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.

<sup>5</sup> And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son-in-law, "Comfort thine heart with a morsel of bread, and afterward go your way."

<sup>6</sup> And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, "Be content, I pray thee, and tarry all night, and let thine heart be merry."

<sup>7</sup> And when the man rose up to depart, his father-in-law urged him: therefore he lodged there again.

<sup>8</sup> And he arose early in the morning on the fifth day to depart: and the damsel's father said, "Comfort thine heart, I pray thee." And they tarried until afternoon, and they did eat both of them.

<sup>9</sup> And when the man rose up to depart, he, and his concubine, and his servant, his father-in-law, the damsel's father, said unto him, "Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry: and to-morrow get you early on your way, that thou mayest go home."

<sup>10</sup> But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which is Jerusalem: and there were with him two asses saddled, his concubine also was with him.

<sup>11</sup> And when they were by Jebus, the day was far spent; and the servant said unto his master, "Come, I pray thee, and let us turn in to this city of the Jebusites, and lodge in it."

<sup>12</sup> And his master said unto him, "We will not turn aside hither into the city of a stranger, that is not of the children of Israel; we will pass over to Gibeah."

<sup>13</sup> And he said unto his servant, "Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah."

<sup>14</sup> And they passed on and went their way: and the sun went down upon them when they were by Gibeah, which belongeth to Benjamin.

<sup>15</sup> And they turned aside thither, to go in and to lodge in Gibeah: and

B.C. about  
1400.

a. a woman.  
SHE LEAVES HIM.  
o. or one year and four months.  
HE GOES TO FETCH HER.  
t. to her heart.

HER FATHER DETAINS HIM.

st. strength-  
en.

t. ish.

t. lodged all night.

ON THE FIFTH DAY HE DEPARTS.

t. to thy tent.

THEY COME TO GIBEAH.

t. lodge all night.

s. sons.

B.C. about  
1406.  
i. ish.

AN OLD  
MAN  
RECEIVES  
THEM.  
a. the hill-  
country of  
e. anah-  
shim; p. a-  
rat of Ish.

when he went in, he sat him down in a street of the city: for there was no man that took them into his house to lodging.

16 And, behold, there came an old man from his work out of the field at even, which was also of mount Ephraim: and he sojourned in Gibeah: but the men of the place were Benjamites.

17 And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, "Whither goest thou? and whence comest thou?"

18 And he said unto him, "We are passing from Beth-lehem-judah toward the side of mount Ephraim; from thence am I: and I went to Beth-lehem-judah, but I am now going to the house of the LORD: and there is no man that receiveth me to house."

19 Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man which is with thy servants: there is no want of any thing."

20 And the old man said, "Peace be with thee; howsoever let all thy wants lie upon me; only lodge not in the street."

21 So he brought him into his house, and gave provender unto the asses: and they washed their feet, and did eat and drink.

THE  
CONCUBINE  
ABUSED.  
22. See Gen.  
19. 4-9.  
Hos. 9. 9.  
10. 9. Rom.  
1. 26, 27.  
b. Belial.  
Worthless-  
ness.

22 Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, "Bring forth the man that came into thine house, that we may know him."

23 And the man, the master of the house, went out unto them, and said unto them, "Nay, my brethren, nay, I pray you, do not so wickedly; seeing that this man is come into mine house, do not this folly."

24 Behold, here is my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing."

t. the  
matter of  
this folly.

25 But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

e. entrance,  
Heb. peth-  
akh.

26 Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord was, till it was light.

27 And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down at the door of the house, and her hands were upon the threshold.

28. Ch. 20. 5.

28 And he said unto her, "Up, and let us be going." But none answered. Then the man took her up upon an

ass, and the man rose up, and gat him unto his place.

29 And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, together with her bones, into twelve pieces, and sent her into all the coast of Israel.

30 And it was so, that all that saw it said, "There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak your minds."

20 THEN all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beer-sheba, with the land of Gilead, unto the Lord in Mizpeh.

2 And the chief of all the people, even of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.

3 (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, "Tell us, how was this wickedness?"

4 And the Levite, the husband of the woman that was slain, answered and said, "I came into Gibeah that belongeth to Benjamin, and my concubine, to lodge."

5 And the men of Gibeah rose against me, and beset the house round about upon me by night, and thought to have slain me: and my concubine have they forced, that she is dead.

6 And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel.

7 Behold, ye are all children of Israel; give here your advice and counsel."

8 And all the people arose as one man, saying, "We will not any of us go to his tent, neither will we any of us turn into his house."

9 But now this shall be the thing which we will do to Gibeah; we will go up by lot against it;

10 And we will take ten men of a hundred throughout all the tribes of Israel, and a hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel."

11 So all the men of Israel were gathered against the city, knit together as one man.

12 And the tribes of Israel sent men through all the tribe of Benjamin, saying, "What wickedness is this that is done among you?"

13 Now therefore deliver us the men, the children of Belial, which are in Gibeah, that we may put

B.C. about  
1406.

29. Ch. 20. 6, 7.  
See 1 Sam.  
11. 7.

b. border,  
Heb. gebul.

s. sons, or  
descendants.

ISRAEL  
ASSEMBLED.  
1. Deut. 10.  
12-14. Josh.  
22. 12-14.  
s. sons.  
i. ish.  
j. Jehovah.

THE  
LEVITE'S  
CASE CON-  
SIDERED.

4. Ch. 19. 12-  
29.  
f. the man.

m. masters,  
Heb. ban-  
lim.

i. ish.

a. anah-  
shim.

MEN SENT  
TO  
BENJAMIN.

s. sons.

<p>B.C. about 1406. THE BENJAMINITES GATHERED. 25,700. 4. 500s.</p>	<p>them to death, and put away evil from Israel." But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:</p>	<p>again go out to battle against the children of Benjamin my brother, or shall I cease?" And the Lord said, "Go up: for to-morrow I will deliver them into thine hand."</p>	<p>B.C. about 1406. 4. 500s.</p>
<p>1. ish.</p>	<p>14 But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel.</p>	<p>20 And Israel set liers in wait round about Gibeah.</p>	<p>THIRD BATTLE. BENJAMIN SMITTEN. 25,100 SLAIN. 25. 1000p. Josh. viii.</p>
<p>16.1 Chr. 12.2.</p>	<p>15 And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men.</p>	<p>21 And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smite of the people, and kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.</p>	<p>b. Beth-el. See Ch. 21. 12. 1. ish.</p>
<p>1. sh. Heb. khathah. ISRAEL. 400,000.</p>	<p>16 Among all this people there were seven hundred chosen men left-handed; every one could sling stones at a hair breadth, and not miss.</p>	<p>22 And the children of Benjamin said, "They are smitten down before us, as at the first." But the children of Israel said, "Let us flee, and draw them from the city unto the highways."</p>	<p>25. 1000p. Josh. viii.</p>
<p>COUNSEL TAKEN OF GOD. b. Beth-el. See Ch. 21. 12. J. Jehovah.</p>	<p>17 And the men of Israel, beside Benjamin, were numbered four hundred thousand men that drew sword: all these were men of war.</p>	<p>23 And all the men of Israel rose up out of their place, and put themselves in array at Baal-tamar: and the liers in wait of Israel came forth out of their places, even out of the meadows of Gibeah.</p>	<p>24 And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil was near them.</p>
<p>FIRST BATTLE. 22,000 ISRAELITES SLAIN.</p>	<p>18 And the children of Israel rose up in the morning, and encamped against Gibeah.</p>	<p>24 And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil was near them.</p>	<p>25. 1000p. Josh. viii.</p>
<p>WEeping AND COUNSEL.</p>	<p>19 And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah.</p>	<p>25 And the Lord smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and a hundred men: all these drew the sword.</p>	<p>26 So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.</p>
<p>J. Jehovah.</p>	<p>20 And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men.</p>	<p>26 So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.</p>	<p>THE CITY BURNED.</p>
<p>SECOND BATTLE. 18,000 ISRAELITES SLAIN.</p>	<p>21 And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.</p>	<p>27 And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew themselves along, and smote all the city with the edge of the sword.</p>	<p>28 Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city.</p>
<p>WEeping, FASTING, SACRIFICE, AND COUNSEL. b. Beth-el. See Ch. 21. 12. a. offered up. a. ascending offerings.</p>	<p>22 And the children of Israel came near against the children of Benjamin the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.</p>	<p>28 Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city.</p>	<p>29 And when the men of Israel retired in the battle, Benjamin began to smite and kill of the men of Israel about thirty persons: for they said, "Surely they are smitten down before us, as in the first battle."</p>
<p>29 And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them.</p>	<p>23 Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the Lord, and fasted that day until even, and offered burnt offerings and peace offerings before the Lord.</p>	<p>29 And when the men of Israel retired in the battle, Benjamin began to smite and kill of the men of Israel about thirty persons: for they said, "Surely they are smitten down before us, as in the first battle."</p>	<p>30 But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and behold, the flame of the city ascended up to heaven.</p>
<p>30 And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days, saying, "Shall I yet</p>	<p>24 And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days, saying, "Shall I yet</p>	<p>30 But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and behold, the flame of the city ascended up to heaven.</p>	<p>31 Therefore they turned their backs before the men of Israel unto the way of the wilderness: but the battle overtook them; and them which came</p>

B.C. about  
1406.

a. mto.

i. ish.  
a. mah-  
shim.GO ESCAPE.  
47. Ch. 21. 13.FURTHER  
DESTRUCT-  
TION.THE MEN  
OF ISRAËL  
WEEP  
BEFORE  
GOD.i. lah.  
609 Beth-El.  
See Ch. 21.  
12.  
x. g. ha Elo-  
him.  
J. Jehovah  
Elohim.CONSULTA-  
TION.up. offered.  
a. ascend-  
the offer-  
ings.  
s. sons.  
a. assembly,  
Heb.  
kahull.  
J. Jehovah.JABESH-  
GILEAD  
SMITTEN.  
THE  
VIRGINS  
SAVED.  
8. 1 Sam. 11.  
17. 33. 11.

i. lah.

out of the cities they destroyed in the  
midst of them.43 Thus they inclosed the Benjamites  
round about, and chased them, and  
drove them down with ease over-  
against Gibeon toward the sunrise.44 And there fell of Benjamin eight-  
teen thousand men; all these were  
men of valour.45 And they turned and fled toward  
the wilderness unto the rock of Rim-  
mon: and they gleaned of them in the  
highways five thousand men; and  
pursued hard after them unto Gileon,  
and slew two thousand men of them.46 So that all which fell that day of  
Benjamin were twenty and five thou-  
sand men that drew the sword; all  
these were men of valour.47 But six hundred men turned and  
fled to the wilderness unto the rock  
Rimmon, and abode in the rock Rim-  
mon four months.48 And the men of Israel turned  
again upon the children of Benjamin,  
and smote them with the edge of the  
sword, as well the men of every city, as  
the best, and all that came to hand;  
also they set on fire all the cities that  
they came to.21 NOW the men of Israel had  
sworn in Mizpeh, saying,  
"There shall not any of us give his  
daughter unto Benjamin to wife."2 And the people came to the house  
of God, and abode there till even be-  
fore God, and lifted up their voices,  
and wept sore:3 And said, "O Lord God of Israel,  
why is this come to pass in Israel, that  
there should be to day one tribe lack-  
ing in Israel?"4 And it came to pass on the morrow,  
that the people rose early, and built  
there an altar, and offered a burnt  
offering and peace offerings.5 And the children of Israel said,  
"Who is there among all the tribes of  
Israel that came not up with the as-  
sembly unto the Lord?" For they  
had made a great oath concerning  
him that came not up to the Lord to  
Mizpeh, saying, "He shall surely be  
put to death."6 And the children of Israel re-  
pent them for Benjamin their brother,  
and said, "There is one tribe cut  
off from Israel this day."7 How shall we do for wives for  
them that remain, seeing we have  
sworn by the Lord that we will not  
give them of our daughters to wives?"8 And they said, "What one is there  
of the tribes of Israel that came not up  
to Mizpeh to the Lord?" And be-  
hold, there came none to the camp  
from Jabesh-gilead to the assembly.9 For the people were numbered,  
and, behold, there were none of the  
inhabitants of Jabesh-gilead there.10 And the congregation sent thither  
twelve thousand men of the valiantest,  
and commanded them, saying, "Go  
and smite the inhabitants of Jabesh-gilead with the edge of the sword, with  
the women and the children.11 And this is the thing that ye shall  
do, Ye shall utterly destroy every  
male, and every woman that hath lain  
by a man."12 And they found among the in-  
habitants of Jabesh-gilead four hun-  
dred young virgins, that had known  
no man by lying, with any male: and  
they brought them unto the camp to  
Shiloh, which is in the land of Canaan.13 And the whole congregation sent  
some to speak to the children of Ben-  
jamin that were in the rock Rimmon,  
and to call peaceably unto them.14 And Benjamin came again at that  
time; and they gave them wives  
which they had saved alive of the  
women of Jabesh-gilead: and yet so  
they sufficed them not.15 And the people repented them for  
Benjamin, because that the Lord had  
made a breach in the tribes of Israel.16 Then the elders of the congrega-  
tion said, "How shall we do for wives  
for them that remain, seeing the  
women are destroyed out of Ben-  
jamin?"17 And they said, "There must be an  
inheritance for them that be escaped  
of Benjamin, that a tribe be not de-  
stroyed out of Israel."18 Howbeit we may not give them  
wives of our daughters: for the chil-  
dren of Israel have sworn, saying,  
"Cursed be he that giveth a wife to  
Benjamin."19 Then they said, "Behold, there is  
a feast of the Lord in Shiloh yearly  
in a place which is on the north side  
of Beth-el, on the east side of the  
highway that goeth up from Beth-el to  
Shechem, and on the south of Le-  
bonah."20 Therefore they commanded the  
children of Benjamin, saying, "Go  
and lie in wait in the vineyards;21 And see, and behold, if the  
daughters of Shiloh come out to  
dance in dances, then come ye out  
of the vineyards, and catch you every-  
man his wife of the daughters of Shiloh,  
and go to the land of Benjamin."22 And it shall be, when their fathers  
or their brethren come unto us to com-  
plain, that we will say unto them, "Be-  
favourable unto them for our sakes;  
because we reserved not to each man  
his wife in the war: for ye did not  
give unto them at this time, that ye  
should be guilty."23 And the children of Benjamin  
did so, and took them wives according  
to their number, of them that danced,  
whom they caught: and they went and  
returned unto their inheritance, and  
repared the cities and dwelt in them.24 And the children of Israel de-  
parted thence at that time, every-  
man to his tribe and to his family,  
and they went out from thence every-  
man to his inheritance.25 In those days there was no king  
in Israel: every man did that which  
was right in his own eyes.B.C. about  
1406.i. little  
children,  
d. shall de-  
vote, i. e. to  
God.  
a. a male.  
12. Josh. 18. 1.y. young  
women.  
i. ish.AND GIVEN  
TO THE BEN-  
JAMITES.  
13. Ch. 20. 47.  
s. sons.

15. v. 4-6.

SECOND  
CONSULTA-  
TION.  
THE FEAST  
IN SHILOH.18. v. 1.  
s. sons.i. toward  
the sun-  
rising.

i. ish.

THE BEN-  
JAMITES  
RETURN.  
21. See ch.  
20. 48.b. built up.  
i. ISRAËL  
RETURN  
HOME.  
i. ish.25. Deut. 12. 8.  
Ch. 17. 6;  
18. 1.

# THE BOOK OF RUTH.

B.C. about  
1322.

ELIMELECH  
AND HIS  
SONS IN  
MOAB.

1. 1 Sam. 22.

2. 4.

3. Isa. 16, 3, 4.

4. Judged.

5. Heb. ish.

6. Elimelech.

7. My God is

King.

8. Naomi.

9. My pleas-

ant one.

10. Mahlon,

Sick.

11. Chilion,

Flining.

THE SONS

DIE.

12. Orpah,

Neck.

13. Hind,

or Fawn.

14. Ruth, Ap-

pearance,

or Beauty.

15. of. of.

16. NAOMI.

about 1312.

17. f. fields.

18. J. Jehovah.

He that is,

and that

was, and

that is to

come.

HER

DAUGH-

TERS IN-

LAWS.

8. e. 5.

ac. accord-

ing as.

9. Ch. 3. 1.

11. Dent. 25. 5.

12. it is bitter

to me ex-

ceedingly.

13. And she

said, "Behold,

thy sister

in law is

gone back

unto her

people, and

unto her

Gods: return

thou after

thy sister in

law."

14. And Ruth

said, "Intreat

me not

to leave thee,

or to return

from follow-

NOW it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Beth-lehem-judah went to sojourn in the country of Moab, he, and his wife, and his two sons.

2 And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites, of Beth-lehem-judah. And they came into the country of Moab, and continued there.

3 And Elimelech Naomi's husband died; and she was left, and her two sons.

4 And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelled there about ten years.

5 And Mahlon and Chilion died also both of them; and the woman was left of her two sons and of her husband.

6 Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited His people in giving them bread.

7 Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

8 And Naomi said unto her two daughters in law, "Go, return each to her mother's house: for the Lord dealt kindly with you, as ye have dealt with the dead, and with me.

9 The Lord grant you that ye may find rest, each of you in the house of her husband." Then she kissed them; and they lifted up their voice, and wept.

10 And they said unto her, "Surely we will return with thee unto thy people."

11 And Naomi said, "Turn again, my daughters: why will ye go with me? are there yet any more sons in my womb, that they may be your husbands?"

12 Turn again, my daughters, go your way; for I am too old to have a husband. If I should say, "I have hope," if I should have a husband also to-night, and should also bear sons;

13 Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the band of the Lord is gone out against me."

14 And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.

15 And she said, "Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law."

16 And Ruth said, "Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:

17 Where thou dicest, will I die, and there will I be buried: for the Lord do so to me, and more also, if I ought but death part thee and me."

18 When she saw that she was stedfastly minded to go with her, then she left speaking unto her.

19 So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city was moved about them, and they said, "Is this Naomi?"

20 And she said unto them, "Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.

21 I went out full, and the Lord hath brought me home again empty: why then call ye me Naomi, seeing the Lord hath testified against me, and the Almighty hath afflicted me?"

22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Beth-lehem in the beginning of barley harvest.

2 AND Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz.

3 And Ruth the Moabitess said unto Naomi, "Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace." And she said unto her, "Go, my daughter."

4 And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech.

5 And, behold, Boaz came from Beth-lehem, and said unto the reapers, "The Lord be with you." And they answered him, "The Lord bless thee."

6 Then said Boaz unto his servant that was set over the reapers, "Whose damsel is this?"

7 And the servant that was set over the reapers answered and said, "It is the Moabitish damsel that came back with Naomi out of the country of Moab:

B.C. about  
1312.

RUTH.

8. Flo-

him, the

Triune

God.

9. Jehovah,

the Ever-

lasting

One.

10. b. between

me, and be-

tween thee.

11. strength

ended her

self.

12. NAOMI AND

RUTH COME

TO BETH-

LEHEM.

13. b. Beth-le-

hem.

14. House of

bread.

15. Naomi,

Pleasant,

16. Mara,

Bitter.

17. S. Shaddai,

plurals, All

sufficient.

18. f. fields, Heb.

seed.

ac. acquaint-

ance, or

relation.

19. Heb. ish.

20. Boaz, In

him is

strength.

21. RUTH

GLEANNING.

22. Lev. 19. 9.

23. Dent. 24.

24. 19.

25. a. among

thee.

26. hap hap-

pened.

27. BOAZ'S

INQUIRY.

28. J. Jehovah.

29. f. fields, Heb.

seed.



B.C. about  
1312.  
r. sheaves.  
Heb. omcs.

BOAZ AND  
RUTH.

10. Eph. 2.  
11-13, 19.

11. Ch. 1. 14.  
16, 17.

12. Ch. 1. 16.  
Ps. 17. 8; 36.  
7: 57. 1; 63.  
f.  
J. Jehovah.  
J. 6. Jehovah.  
Elohim, the  
Trine  
God.  
13. Gen. 35. 15.  
1. Saul. 1. 18.  
t. to the  
heart of.

r. left, re-  
maining.  
p. 18.

sh. shame.

RUTH  
RETURNS TO  
NAOMI.

18. p. 14.

1. Heb. ish.

7 And she said, 'I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.'

8 Then said Boaz unto Ruth, 'Hearst thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

9 Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.'

10 Then she fell on her face, and bowed herself to the ground, and said unto him, 'Why have I found grace in thine eyes, that thou shouldst take knowledge of me, seeing I am a stranger?'

11 And Boaz answered and said unto her, 'It hath fully been shewed me, all that thou hast done unto thy mother-in-law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.'

12 The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.'

13 Then she said, 'Let me find favour in thy sight, my lord: for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.'

14 And Boaz said unto her, 'At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar.' And she sat beside the reapers: and he reached her parched corn, and she did eat, and was sufficed, and left.

15 And when she was risen up to glean, Boaz commanded his young men, saying, 'Let her glean even among the sheaves, and reproach her not:

16 And let fall also some of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not.'

17 So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

18 And she took it up, and went into the city: and her mother-in-law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

19 And her mother-in-law said unto her, 'Where hast thou gleaned to-day? and where wroughtest thou? blessed be he that did take knowledge of thee.' And she shewed her mother-in-law with whom she had wrought, and said, 'The man's name with whom I wrought to-day is Boaz.'

20 And Naomi said unto her daughter-in-law, 'Blessed be he of the LORD, who hath not left off his kindness to the living and to the dead.' And Naomi said unto her, 'The man is near of kin unto us, one of our next kinsmen.'

21 And Ruth the Moabitess said, 'He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.'

22 And Naomi said unto Ruth her daughter-in-law, 'It is good, my daughter, that thou goest with his maidens, that they meet thee not in any other field.'

23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother-in-law.

3 THEN Naomi her mother-in-law said unto her, 'My daughter, shall I not seek rest for thee, that it may be well with thee?

2 And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to-night in the threshing floor.

3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking.

4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.'

5 And she said unto her, 'All that thou sayest unto me I will do.'

6 And she went down unto the floor, and did according to all that her mother-in-law bade her.

7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

8 And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.

9 And he said, 'Who art thou?' And she answered, 'I am Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman.'

10 And he said, 'Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followest not young men, whether poor or rich.'

11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman.

12 And now it is true that I am thy near kinsman: howbeit there is a kinsman nearer than I.

13 Tarry this night, and it shall

B.C. about  
1312.  
29. Lev. 25. 25.  
l. loving-kindness.

h. it is.  
g. goels, or  
kinsman.  
redeemers.  
one who  
has the  
right to  
redeem or  
to avenge.

NAOMI'S  
ADVICE TO  
RUTH.

a. or ac-  
quaintance.

t. threshing-  
floor.

i. Heb. ish.

THE  
THRESHING  
FLOOR.

BOAZ AND  
RUTH.

9. Ezek. 16.  
8. p. 12.  
Ch. 2. 20.

g. goel, or  
kinsman.  
redeemer.  
Heb. goel,  
from gahd,  
to redeem.  
J. Jehovah.

g. gate.

13. Deut. 25.  
5. Ch. 4. 6.  
Matt. 22. 24.

B.C. about  
1312.

J. Jehovah.

RUTH.  
RETURNING.  
a. a man  
could know  
his neigh-  
bour.  
z. threshing-  
floor.  
c. cloak.

h. he went.

NAOMI AND  
RUTH.

i. ish.

THE FIRST  
KINSMAN.  
1. Ch. 3. 12.  
g. cool.

p. Heb. pelo-  
ni almoni.  
A Hebrew  
phrase.  
a. Heb.  
anashim.  
plural of  
ish, or  
enosh.

f. field.

4. Lev. 25. 25.  
s. said. I  
will reveal  
in thine  
ear.  
r. redeem.  
as a cool or  
kinsman.

5. Gen. 39. 8.  
Deut. 25. 5.  
6. Ch. 3. 13.  
Matt. 25. 24.

g. cool.  
kinsman.  
redeemer.  
r. right of  
redemption.  
7. Deut. 25.  
7-10.

be in the morning, that if he will perform unto thee the part of a kinsman, well: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the Lord liveth: He down until the morning.

14 And she lay at his feet until the morning: and she rose up before a one could know another. And he said, "Let it not be known that a woman came into the floor."

15 Also he said, "Bring the eal that thou hast upon thee, and hold it." And when she held it, he measured six measures of barley, and laid it on her: and she went into the city.

16 And when she came to her mother-in-law, she said, "Who art thou, my daughter?" And she told her all that the man had done to her.

17 And she said, "These six measures of barley gave me he; for he said to me, 'Go not empty unto thy mother-in-law.'"

18 Then said she, "Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest until he have finished the thing this day."

4 THEN went Boaz up to the gate, and sat him down there: and behold, the kinsman of whom Boaz spake came by; unto whom he said, "Ho, p such a one! turn aside, sit down here." And he turned aside, and sat down.

2 And he took ten men of the elders of the city, and said, "Sit ye down here." And they sat down.

3 And he said unto the kinsman, "Naomi, that is come again out of the country of Moab, selleth a parcel of land, which was our brother Elimelech's:

4 And I thought to advertise thee, saying, 'Buy it before the inhabitants, and before the elders of my people. If thou wilt, redeem it; if not, I will reveal in thine ear.' If thou wilt not redeem it, then tell me, that I may know: for there is none to redeem it beside thee; and I am after thee."

And he said, "I will redeem it."

5 Then said Boaz, "What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance."

6 And the kinsman said, "I cannot redeem it for myself, lest I mar mine own inheritance: I redeem thou my right to thyself; for I cannot redeem it."

7 Now this was the manner in for-

mer time in Israel concerning redeeming and concerning changing, for to confirm all things: a man plucked off his shoe, and gave it to his neighbour: and this was a testimony in Israel.

8 Therefore the kinsman said unto Boaz, "Buy it for thee." So he drew off his shoe.

9 And Boaz said unto the elders, and unto all the people, "Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi."

10 Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day."

11 And all the people that were in the gate, and the elders, said, "We are witnesses. The Lord make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Beth-lehem."

12 And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the Lord shall give thee of this young woman."

13 So Boaz took Ruth, and she was his wife: and when he went in unto her, the Lord gave her conception, and she bare a son.

14 And the women said unto Naomi, "Blessed be the Lord, which hath not left thee this day without a kinsman, that his name may be famous in Israel."

15 And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter-in-law, which loveth thee, which is better to thee than seven sons, hath borne him."

16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

17 And the women her neighbours gave it a name, saying, "There is a son born to Naomi;" and they called his name Obéd: he is the father of Jesse, the father of David.

18 Now these are the generations of Pharez: Pharez begat Hezron,

19 And Hezron begat Ram, and Ram begat Aminadab,

20 And Aminadab begat Nahshon, and Nahshon begat Salmon,

21 And Salmon begat Boaz, and Boaz begat Obéd,

22 And Obéd begat Jesse, and Jesse begat David.

B.C. about  
1312.

i. Heb. ish.

Boaz.

10. Deut. 25.  
5. 6.

J. Jehovah.

e. Ephratah.  
f. fertility.  
p. proclaim  
thy name.  
b. Beth-  
lehem.  
House of  
bread.

OBED BORN.

J. Jehovah.

e. caused to  
cause to  
thee.  
g. cool.  
kinsman.  
redeemer.  
s. soul.

o. Obéd,  
Serving.  
J. Jesse,  
Wealth.  
d. David,  
Beloved.

GENERA-  
TIONS OF  
PHAREZ.  
18-22. 1 CHR.  
2. 1-12.  
MATT. 1.  
3-6.

## THE FIRST BOOK OF

## SAMUEL,

OTHERWISE CALLED

## THE FIRST BOOK OF THE KINGS

B.C. about  
1171.

r. The two,  
high,  
places, of  
Watchers,  
h. hill,  
country, of  
of Elkanah,  
Acquired, of  
God,  
ha, Hannah,  
Grace, or  
gratuitous,  
gift,  
p. Peninnah,  
Coral, or  
Pearl,  
Prov. 31, 30,  
s. Shiloh,  
Tranquili-  
ty,  
c. Eli, Ex-  
alted,  
h. Hophni,  
Boxer,  
p. Phinehas,  
Mouth of  
lives,  
d. day,  
sa. sacri-  
fice,  
do, bundle  
p. portion,  
r. or rival,  
so, so was,  
done,  
J. Jehovah.

HANNAH'S  
PRAYER  
AND VOW.  
9, Deut. 12, 7,  
sic, side-post.

11. Num. 6,  
5,  
J. Jehovah  
of Techu-  
bah, from  
Tashbah, a  
host,  
s. seed of  
men, anah-  
shim,  
J. Jehovah.

ELI'S  
MISTAKE.  
sa. multipli-  
ed to pray.

NOW there was a certain man of Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:

2 And he had two wives; the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

3 And this man went up out of his city yearly to worship and to sacrifice unto the Lord of hosts in Shiloh: And the two sons of Eli, Hophni and Phinehas, the priests of the Lord, were there.

4 And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

5 But unto Hannah he gave a worthy portion: for he loved Hannah: but the Lord had shut up her womb.

6 And her adversary also provoked her sore, for to make her fret, because the Lord had shut up her womb.

7 And so as he did so year by year, when she went up to the house of the Lord, so she provoked her; therefore she wept, and did not eat.

8 Then said Elkanah her husband to her, "Hannah, why weepest thou? and why tearest thou not? Thou art his thy heart grieved? am not I better to thee than ten sons?"

9 So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the Lord.

10 And she was in bitterness of soul, and prayed unto the Lord, and wept sore.

11 And she vowed a vow, and said, "O Lord of hosts, if Thou wilt indeed look on the affliction of Thine handmaid, and remember me, and not forget Thine handmaid, but wilt give unto Thine handmaid a man child, then I will give him unto the Lord all the days of his life, and there shall no razor come upon his head."

12 And it came to pass, as she continued praying before the Lord, that Eli marked her mouth.

13 Now Hannah, she spake in her heart; only her lips moved, but her

voice was not heard: therefore Eli thought she had been drunken.

14 And Eli said unto her, "How long wilt thou be drunken? put away thy wine from thee."

15 And Hannah answered and said, "No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the Lord.

16 Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto."

17 Then Eli answered and said, "Go in peace: and the God of Israel grant thee thy petition that thou hast asked of Him."

18 And she said, "Let thine handmaid find grace in thy sight." So the woman went her way, and did eat, and her countenance was no more sad.

19 And they rose up in the morning early, and worshipped before the Lord, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the Lord remembered her.

20 Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, saying, "Because I have asked him of the Lord."

21 And the man Elkanah, and all his house, went up to offer unto the Lord the yearly sacrifice, and his vow.

22 But Hannah went not up; for she said unto her husband, "I will not go up until the child be weaned, and then I will bring him, that he may appear before the Lord, and there abide for ever."

23 And Elkanah her husband said unto her, "Do what seemeth thee good: tarry until thou have weaned him; only the Lord establish His word." So the woman abode, and gave her son suck until she weaned him.

24 And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the Lord in Shiloh: and the child was young.

25 And they slew a bullock, and brought the child to Eli.

26 And she said, "Oh my lord, as thy

B.C. about  
1171.

w. wine,  
Heb. yayin.

w. wine,  
Heb. yayin.

b. Belial,  
Worthless-  
ness, from  
beil, with-  
out, and  
yahel, use.  
p. provoca-  
tion, v. 6.  
= God,  
Elohim,  
plural.

SAMUEL  
BORN.

r. Ramah,  
The High-  
place.  
J. Jehovah.

d. days were.

s. Samuel,  
Heard of  
God.

THE  
YEARLY  
SACRIFICE.  
i. ish.  
sa. sacrifice.  
22, Luke 2,  
22-24.

23. Num. 30,  
7-11.

SAMUEL  
BROUGHT  
TO ELI.  
about 1165.  
24, Deut. 12  
5-7.  
w. wine,  
Heb. yayin.

B.C. about 1165. soul liveth, my -lord, *I am* the woman that stood by thee here, praying unto *the LORD*.

27. 1 John 5. 14. 15. *For this child I prayed; and the LORD hath given me my petition which I asked of Him:*

a. all the days that he liveth. t. or they. *Therefore also I have lent him to the LORD: "as long as he liveth he shall be lent to the LORD." And he worshipped the LORD there.*

**2** AND Hannah prayed, and said, "My heart rejoiceth in *the LORD*, Mine horn is exalted in *the LORD*:" My mouth is enlarged over mine enemies; Because I rejoice in Thy salvation.

2 There is none holy as *the LORD*: For there is none beside Thee: Neither is there any rock like our God.

3 Talk no more so exceeding proudly: Let not arrogancy come out of your mouth: For *the LORD* is a God of knowledge, And by His actions are weighed.

4 The bows of the mighty men are broken, And they that stumbled are girded with strength.

5 They that were full have hired out themselves for bread; And they that were hungry ceased: So that the barren hath borne seven;

6 And she that hath many children is waxed feeble.

7 The LORD maketh little, and maketh alive: He bringeth down to the grave, and bringeth up.

8 The LORD maketh poor, and maketh rich: He bringeth low, and lifteth up.

9 He raiseth up the poor out of the dust, And lifteth up the beggar from the dunghill, To set them among princes, And to make them inherit the throne of glory: For the pillars of the earth are *the LORD's*, And He hath set the world upon them.

10 He will keep the feet of His saints, And the wicked shall be silent in darkness; For by strength shall no man prevail.

11 The adversaries of *the LORD* shall be broken to pieces: Out of heaven shall He thunder upon them: *The LORD* shall judge the ends of the earth: And He shall give strength unto His king, And exalt the horn of His anointed."

12 And Elkanah went to Ramah to his house. And the child did minis-

ter unto *the LORD* before Eli the priest.

13 Now the sons of Eli were sons of Belial; they knew not *the LORD*.

14 And the priest's custom with the people was, that when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand; And he struck it into the pan, or in a skittle, or in a caldron, or in a spot; all that the fleshhook brought up, the priest took for himself. So they did in Shiloh unto all the Israelites that came thither.

15 Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, "Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw."

16 And if any man said unto him, "Let them not fail to burn the fat presently, and then take as much as thy soul desireth;" then he would answer him, "Nay; but thou shalt give it me now; and if not, I will take it by force."

17 Wherefore the sin of the young men was very great before *the LORD*: for *men* abhorred the offering of *the LORD*.

18 But Samuel ministered before *the LORD*, being a child, girded with a linen ephod.

19 Moreover his mother made him a little coat, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice.

20 And Eli blessed Elkanah and his wife, and said, "The LORD give thee seed of this woman for the loan which is lent to *the LORD*." And they went unto their own home.

21 And *the LORD* visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before *the LORD*.

22 Now Eli was very old, and heard all that his sons did unto all Israel: and how they lay with the women that assembled at the door of the tabernacle of the congregation.

23 And he said unto them, "Why do ye such things? for I hear of your evil dealings by all this people."

24 Nay, my sons; for it is no good report that I hear: ye make *the LORD's* people to transgress.

25 If one man sin against another, the judge shall judge him: but if a man sin against *the LORD*, who shall intreat for him?" Notwithstanding they hearkened not unto the voice of their father, because *the LORD* would slay them.

26 And the child Samuel grew on, and was in favour both with *the LORD*, and also with men.

27 And there came a man of God unto Eli, and said unto him, "Thus saith *the LORD*, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house? And did I choose him out of all the tribes of Israel to be My priest, to

B.C. about 1165.

THE SIN OF ELI'S SONS.

a. Belial. Worthless.

b. was sacrificing.

c. cooking.

14. See Lev. 7. 31.

d. into the.

15. Lev. 3. 3-5.

in burnt-offering.

co. cooked.

i. Ish. in burnt-offering.

a. as the day.

j. Jehovah. e. anath-shim. d. displaced.

SAMUEL.

u. upper-coat or mantle.

s. sacrifice.

ELI'S BLESSING.

p. in place of.

w. with.

ELI AND HIS SONS.

22. See Ex. 28. 3.

at assembly by troops.

e. entrance.

f. from.

g. God. Elohim, shall judge, singular verb.

j. Jehovah.

SAMUEL.

26. e. 21. Luke 2. 52. Rom. 14. 18.

GOD'S MESSAGE TO ELI.

f. reveal myself.

28. Num. 18. 1-7.

B.C. about 1165.  
n. offer-up.  
s. sons.  
p. gift-offering.  
p. gift-offering.  
31. Ex. 29. 9.  
J. Jehovah.  
Elohim.

offer upon Mine altar, to burn incense, to wear an ephod before Me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?

20 Wherefore kick ye at My sacrifice and at Mine offering, which I have commanded in My habitation; and honourst thy sons above Me, to make yourselves fat with the chiefest of all the offerings of Israel My people?

21 Wherefore <sup>21</sup>the LORD God of Israel saith, I said indeed that thy house, and the house of thy father, should walk before Me for ever; but now <sup>22</sup>the LORD saith, Be it far from Me; for them that honour Me I will honour, and they that despise Me shall be lightly esteemed.

23 Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

24 And thou shalt see an enemy in My habitation, in all the wealth which God shall give Israel: and there shall not be an old man in thine house for ever.

25 And the man of thine, whom I shall not cut off from Mine altar, shall be to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

26 And this shall be a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.

27 And I will raise Me up a faithful priest, that shall do according to that which is in Mine heart and in My mind: and I will build him a sure house; and he shall walk before Mine anointed for ever.

28 And it shall come to pass, that every one that is left in thine house shall come and crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread."

AND the child Samuël ministered unto the LORD before Eli. And the word of the LORD was precious in those days; there was no open vision.

2 And it came to pass at that time, when Eli was laid down in his place, and his eyes began to wax dim, that he could not see;

3 And ere the lamp of a God went out in the temple of the LORD, where the ark of God was, and Samuël was laid down to sleep;

4 That the LORD called Samuël: and he answered, "b Here am I."

5 And he ran unto Eli, and said, "b Here am I; for thou calledst me." And he said, I called not; lie down again. And he went and lay down.

6 And the LORD called yet again, "Samuël." And Samuël arose and went to Eli, and said, "b Here am I; for thou didst call me." And he answered, I called not, my son; lie down again."

7 Now Samuël did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

8 And the LORD called Samuël again the third time. And he arose and went to Eli, and said, "b Here am I; for thou didst call me." And Eli perceived that the LORD had called the child.

9 Therefore Eli said unto Samuël, "Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, O LORD; for Thy servant heareth." So Samuël went and lay down in his place.

10 And the LORD came, and stood, and called as at other times, "Samuël, Samuël." Then Samuël answered, "Speak; for Thy servant heareth."

11 And the LORD said to Samuël, "Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle."

12 In that day I will perform against Eli all things which I have spoken concerning his house: for when I begin, I will also make an end.

13 For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.

14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever."

15 And Samuël lay until the morning, and opened the doors of the house of the LORD. And Samuël feared to shew Eli the vision.

16 Then Eli called Samuël, and said, "Samuël, my son." And he answered, "b Here am I."

17 And he said, "What is the thing that the LORD hath said unto thee? I pray thee hide it not from me: for God do so to thee, and more also, if thou hide any thing from me of all the things that He said unto thee."

18 And Samuël told him "every whit, and hid nothing from him. And he said, "It is the LORD: let Him do what seemeth Him good."

19 And Samuël grew, and the LORD was with him, and did let none of his words fall to the ground.

20 And all Israel from Dan even to Beer-sheba knew that Samuël was established to be a prophet of the LORD.

21 And the LORD appeared again in Shiloh: for the LORD revealed Himself to Samuël in Shiloh by the word of the LORD.

4 AND the word of Samuël came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Eben-ezer: and the Philistines pitched in Aphaek.

2 And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

3 And when the people were come into the camp, the elders of Israel said, "Wherefore hath the LORD

B.C. about 1165.  
J. Jehovah.

b. Behold me, was calling.  
9. Josh. 5. 14.  
Acts 9. 6.

10. Job 33. 13-17.

HIS WORD TO SAMUEL.

12. Ch. 2. 27-36.

or from beginning to end.

13. Ch. 2. 12-17, 22-25.

SAMUEL TELLS THE VISION TO ELI.

b. Behold me, was calling.

18. Job 2. 10. Isa. 29. 8.  
a. all the words.

SAMUEL A PROPHET.

1141. ISRAEL SMITTEN BY THE PHILISTINES.

e. Eben-ezer, the stone of help.  
a. Aphaek, strength, or fortress.  
c. the battle was spread.  
a. army.  
c. Ish.

THE ARK FETCHED. J. Jehovah.

B.C. about 1141. J. Jehovali.	smitten us to-day before the Philistines? Let us fetch the ark of the covenant of the Lord out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies."	B.C. about 1141.
4 Num. 7. 89.	So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the Lord of hosts, which dwelleth between the cherubims: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.	i. ish.
THE PHILISTINE AFRATH.	And when the ark of the covenant of the Lord came into the camp, all Israel shouted with a great shout, so that the earth rang again.	DEATH OF THE WIFE OF PHINEHAS.
= God, Elohim.	And when the Philistines heard the noise of the shout, they said, "What meaneth the noise of this great shout in the camp of the Hebrews?" And they understood that the ark of the Lord was come into the camp.	se. set her heart. 21. Ch. 14. 1. Pa. 78. 61. i. i-chabod. Where is the glory? or there is no glory.
1. themselves, Heb. heem.	And the Philistines were afraid, for they said, "Is God is come into the camp." And they said, "Woe unto us! for there hath not been such a thing heretofore."	THE ARK BROUGHT TO ASHDOD.
b. be men. a. anah-shim.	Woe unto us! who shall deliver us out of the hand of these mighty Gods? these are the Gods that smote the Egyptians with all the plagues in the wilderness.	a. Ashdod, Fortified. d. Dagon, (great fish).
ac. according as. b. be men.	Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight."	DAGON SAILS. 3. Isa. 46. 7.
THE ARK TAKEN.	And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.	J. Jehovali.
i. ish.	And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.	A SECOND TIME.
11. Ch. 2. 32-34. Ps. 78. 61-64.	And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.	f. or fish part.
DEATH OF ELI.	And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out.	THE MEN OF ASHDOD SLEPT.
br. bringer. of tidings.	And when Eli heard the noise of the crying, he said, "What meaneth the noise of this tumult?" And the man came in hastily, and told Eli.	6. Pa. 78. 61. n. made them desolate. 10. borders. c. anah-shim.
	Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.	THE ARK SENT TO GATH.
	And the man said unto Eli, "I am he that came out of the army, and I fled to-day out of the army." And he said, "What is there done, my son?"	p. princes. c. the Elohim of Israel.
	And the messenger answered and said, "Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken."	THE MEN OF GATH SMITTEN.
	And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.	a. anah-shim.
	And his daughter in law, Phinehas' wife, was with child, near to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.	
	And about the time of her death the women that stood by her said unto her, "Fear not; for thou hast borne a son." But she answered not, neither did she regard it.	
	And she named the child i-chabod, saying, "The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband."	
	And she said, "The glory is departed from Israel: for the ark of God is taken."	
	AND the Philistines took the ark of God, and brought it from Eben-ezer unto Ashdod.	
	When the Philistines took the ark of God, they brought it unto the house of Dagon, and set it by Dagon.	
	And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the earth before the ark of the Lord. And they took Dagon, and set him in his place again.	
	And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the Lord; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him.	
	Therefore neither the priests of Dagon, nor any that came into Dagon's house, tread on the threshold of Dagon unto this day.	
	But the hand of the Lord was heavy upon them of Ashdod, and He destroyed them, and smote them with emerods, even Ashdod and the coasts thereof.	
	And when the men of Ashdod saw that it was so, they said, "The ark of God of Israel shall not abide with us: for His hand is sore upon us, and upon Dagon our god."	
	They sent therefore and gathered all the lords of the Philistines unto them, and said, "What shall we do with the ark of the God of Israel?" And they answered, "Let the ark of the God of Israel be carried about unto Gath." And they carried the ark of the God of Israel about thither.	
	And it was so, that, after they had carried it about, the hand of the Lord was against the city with a very great destruction: and He smote the men.	

H.C. about  
1141.

tu. tumours.

THE ARK  
SENT TO  
EKRON.  
EKRON  
SMITTEN.

p. princes.

h. x=the  
heavens.

THE  
COUNSEL OF  
THE  
PRIESTS

about 1140.  
J. Jehovah.  
2. Gen. 41. 8.  
Dan. 2. 2.  
6. 7.

tu. tumours.

p. princes.  
t. them.

6. Ex. 12. 31-  
33.  
a. ascend-  
ing.

a. one.

b. border.

THE ARK  
SENT BACK.  
a. anah-  
shim.

of the city, both small and great, and they had <sup>tu</sup>emerods in their secret-  
parts.

<sup>10</sup> Therefore they sent <sup>tu</sup>the ark of <sup>tu</sup>God to Ekron. And it came to pass, as the ark of <sup>tu</sup>God came to Ekron, that the Ekronites cried out, saying, "They have brought about <sup>tu</sup>the ark of the <sup>tu</sup>God of Israel to us, to slay us and <sup>tu</sup>our people."

<sup>11</sup> So they sent and gathered together <sup>tu</sup>all the <sup>p</sup>lords of the Philistines, and said, "Send away <sup>tu</sup>the ark of the <sup>tu</sup>God of Israel, and let it go again to his own place, that it <sup>tu</sup>slay us not, and <sup>tu</sup>our people;" for there was a deadly destruction throughout all the city; the hand of <sup>tu</sup>God was very heavy there.

<sup>12</sup> And the <sup>tu</sup>men that died not were smitten with the <sup>tu</sup>emerods: and the cry of the city went up to <sup>h</sup>x=heaven.

**6** AND the ark of <sup>tu</sup>the Lord was in the country of the Philistines seven months.

<sup>2</sup> And the Philistines called for the priests and the diviners, saying, "What shall we do to the ark of <sup>tu</sup>the Lord? tell us wherewith we shall send it to his place."

<sup>3</sup> And they said, "If ye send away <sup>tu</sup>the ark of the <sup>tu</sup>God of Israel, send it not empty; but in any wise return Him a trespass offering: then ye shall be healed, and it shall be known to you why His hand has not removed from you."

<sup>4</sup> Then said they, "What shall be the trespass offering which we shall return to Him?" They answered, "Five golden mice, according to the number of the <sup>p</sup>lords of the Philistines: for one plague was on you all, and on your <sup>p</sup>lords."

<sup>5</sup> Wherefore ye shall make images of your <sup>tu</sup>emerods, and images of your mice <sup>tu</sup>that mar <sup>tu</sup>the land; and ye shall give glory unto the <sup>tu</sup>God of Israel: peradventure He will lighten His hand from off you, and from off your land.

<sup>6</sup> Wherefore then do ye harden your hearts, <sup>tu</sup>as the Egyptians and Pharaoh hardened their hearts? when He had wrought wonderfully among them, did they not let the people go, and they departed?

<sup>7</sup> Now therefore make <sup>tu</sup>a new cart, and take two milch kine, on which there hath come no yoke, and tie <sup>tu</sup>the kine to the cart, and bring their calves home from them:

<sup>8</sup> And take <sup>tu</sup>the ark of <sup>tu</sup>the Lord, and lay it upon the cart; and put <sup>tu</sup>the jewels of gold, which ye return Him for a trespass offering, in <sup>tu</sup>a <sup>tu</sup>coffer by the side thereof: and send it away, that it may go.

<sup>9</sup> And see, if it goeth up by the way of his own coast to Beth-shemesh, then He hath done us <sup>tu</sup>this great evil: but if not, then we shall know that it is not His hand that smote us; it was a chance that happened to us."

<sup>10</sup> And the <sup>tu</sup>men did so; and took

two milch kine, and tied them to the cart, and shut up their calves at home:

<sup>11</sup> And they laid <sup>tu</sup>the ark of <sup>tu</sup>the Lord upon the cart, and <sup>tu</sup>the coffer with <sup>tu</sup>the mice of gold and <sup>tu</sup>the images of their <sup>tu</sup>emerods.

<sup>12</sup> And the kine took the straight way to the way of <sup>tu</sup>Beth-shemesh, and went along <sup>tu</sup>the highway, lowing as they went, and turned not aside to the right hand or to the left; and the <sup>p</sup>lords of the Philistines went after them unto the border of Beth-shemesh.

<sup>13</sup> And they of Beth-shemesh were reaping their wheat harvest in the valley: and they lifted up their eyes, and saw <sup>tu</sup>the ark, and rejoiced to see it.

<sup>14</sup> And the cart came into the field of Joshua, a <sup>tu</sup>Beth-shemite, and stood there, where there was a great stone: and they clave <sup>tu</sup>the wood of the cart, and offered <sup>tu</sup>the kine <sup>tu</sup>a burnt offering unto <sup>tu</sup>the Lord.

<sup>15</sup> And the Levites took down <sup>tu</sup>the ark of <sup>tu</sup>the Lord, and <sup>tu</sup>the coffer that was with it, wherein the jewels of gold were, and put them on the great stone: and the <sup>tu</sup>men of Beth-shemesh offered <sup>tu</sup>a burnt offering and sacrificed sacrifices the same day unto <sup>tu</sup>the Lord.

<sup>16</sup> And when the five lords of the Philistines had seen it, they returned to Ekron the same day.

<sup>17</sup> And these are the golden <sup>tu</sup>emerods which the Philistines returned for a trespass offering unto <sup>tu</sup>the Lord: for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one:

<sup>18</sup> And the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities, and of country villages, even unto the great stone of <sup>tu</sup>Abel, whereon they set down <sup>tu</sup>the ark of <sup>tu</sup>the Lord: which stone remaineth unto this day in the field of Joshua, the Beth-shemite.

<sup>19</sup> And He smote the <sup>tu</sup>men of Beth-shemesh, because they had looked into the ark of <sup>tu</sup>the Lord, even He smote of the people fifty thousand and three score and ten men: and the people lamented, because <sup>tu</sup>the Lord had smitten many of the people with a great slaughter.

<sup>20</sup> And the <sup>tu</sup>men of Beth-shemesh said, "Who is able to stand before <sup>tu</sup>this holy Lord <sup>tu</sup>God? and to whom shall he go up from us?"

<sup>21</sup> And they sent messengers to the inhabitants of Kirjath-jearim, saying, "The Philistines have brought again <sup>tu</sup>the ark of <sup>tu</sup>the Lord; come ye down, and fetch it up to you."

**7** AND the <sup>tu</sup>men of Kirjath-jearim came, and fetched up <sup>tu</sup>the ark of <sup>tu</sup>the Lord, and brought it into the house of <sup>tu</sup>Abinadab in the hill, and sanctified <sup>tu</sup>Eliazar his son to keep <sup>tu</sup>the ark of <sup>tu</sup>the Lord.

<sup>2</sup> And it came to pass, while the ark

H.C. about  
1140.

J. Jehovah.

tu. tumours.

b. Beth-shemesh.  
House of  
the sun.  
a. one.

p. princes.

u. offered.  
up.

an ascending offering.  
15. Josh. 21. 16.

a. anah-shim.  
u. offered.  
a. ascending offerings.

THE  
GOLDEN  
EMERODS  
AND MICE.

a. Abel.  
Meadow, or  
Mourning.

BETH-  
SHEMESH.

19. See Ex. 19. 21. Num. 4. 5. 15. 20. 2 Sam. 6. 7. s. probably by peccate.

i. ish.  
m. mourned.

sm. smitten.

22. 2 Sam. 6. 3. J. g. Jehovah.

the Elchim, the Prince God.

k. Kirjath-jearim.  
City of woods.

THE ARK BROUGHT UP.

a. anah-shim.  
J. Jehovah.  
a. Abinadab.  
Father of holiness or liberality.

about 1120.

# I. SAMUEL VII. 3.

B.C. about  
1120.

1000s. PUT  
AWAY.  
J. Jehovah.

a. Ash-  
toroth.  
Statues of  
Astarte.

b. Baalim.  
Lords.

GATHERING  
TO MIZPEH.  
5. Jeth. 20. 1.  
m. Mizpeh.  
Watch-  
tower.  
6. 2 Sam. 14.  
14.

s. sons.

THE  
PHILIS-  
TINES GO UP  
p. princes.

o. one.  
u. offered it  
up.  
aa. an as-  
cending-  
offering.  
an. an-  
swered.

THE  
PHILIS-  
TINES  
SMITTEN.  
aa. ascend-  
ing-offer-  
ing.

a. anah-  
shim.  
b. Beth-car.  
House of  
pasture.

EBEN-EZER.  
o. one.  
b. between.  
c. Eben-  
ezer.  
Stone of  
the help.

PEACE.  
b. border.

b. borders.

b. between.

abode in Kirjath-jearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the Lord.

3 And Samuel spake unto all the house of Israel, saying, "If ye do return unto the Lord with all your hearts, then I will put away the strange gods and the Ashtaroth from among you, and prepare your hearts unto the Lord, and serve Him only: and He will deliver you out of the hand of the Philistines."

4 Then the children of Israel did, put away the Baalim and the Ashtaroth, and served the Lord only.

5 And Samuel said, "Gather all Israel to Mizpeh, and I will pray for you unto the Lord."

6 And they gathered together to Mizpeh, and drew water, and poured it out before the Lord, and fasted on that day, and said there, "We have sinned against the Lord." And Samuel judged the children of Israel in Mizpeh.

7 And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard it, they were afraid of the Philistines.

8 And the children of Israel said to Samuel, "Cease not to cry unto the Lord our God for us, that He will save us out of the hand of the Philistines."

9 And Samuel took a sucking lamb, and offered it for a burnt offering wholly unto the Lord: and Samuel cried unto the Lord for Israel; and the Lord answered him.

10 And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the Lord thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

11 And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until they came under Beth-car.

12 Then Samuel took a stone, and set it between Mizpeh and Beth-shen, and called the name of it Eben-ezer, saying, "Hitherto hath the Lord helped us."

13 So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of the Lord was against the Philistines all the days of Samuel.

14 And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath: and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.

15 And Samuel judged Israel all the days of his life.

16 And he went from year to year in circuit to Beth-el, and Gilgal, and Mizpeh, and judged Israel in all those places.

# I. SAMUEL VIII. 18.

B.C. about  
1120.  
17. Ch. 2. 11.

SAMUEL'S  
SONS.  
about 1112.

J. Joel. Jeho-  
vah is God.  
a. Abiah.  
Whose  
father is  
Jehovah.  
3. Deut. 18.  
15.

A KING  
REQUESTED.  
1598.

s. e. 19. 20.

SAMUEL  
PRAYS.  
a. was evil  
in the eyes  
of.

Jehovah's  
ANSWER.  
7-9. Hosea  
13. 10, 11.

WARNING.

11. Deut. 17.  
14-20.  
Ch. 14. 32.

p. plough.

or of bet-  
timers.

c. or  
cousins.

17 And his return was to Ramah: for there was his house; and there he judged Israel: and there he built an altar unto the Lord.

8 AND it came to pass, when Samuel was old, that he made his sons judges over Israel.

2 Now the name of his firstborn was Joel: and the name of his second, Abiah: they were judges in Beersheba.

3 And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.

4 Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah.

5 And said unto him, "Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations."

6 But the thing displeased Samuel, when they said, "Give us a king to judge us." And Samuel prayed unto the Lord.

7 And the Lord said unto Samuel, "Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected Me, that I should not reign over them."

8 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken Me, and served other gods, so do they also unto thee.

9 Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them."

10 And Samuel told all the words of the Lord unto the people that asked of him a king.

11 And he said, "This will be the manner of the king that shall reign over you: He will take your sons, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before his chariots."

12 And he will appoint him captains over thousands, and captains over fifties; and will set them to rear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.

13 And he will take your daughters to be his concubines, and to be cooks, and to be bakers.

14 And he will take your fields, and your vineyards, and your oliveyards, even the best of them, and give them to his servants.

15 And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

16 And he will take your menservants, and your maid servants, and your goodliest young men, and your asses, and put them to his work.

17 He will take the tenth of your sheep: and ye shall be his servants.

18 And ye shall cry out in that day because of your king which ye shall



# I. SAMUEL VIII. 10.

B.C. about 1095.  
a. answer.  
b. hear.  
PEOPLE DISMISSED.  
22. HEB. 13. 10, 11.  
a. unsh-shim.  
t. ish.  
SAUL.  
1. Ch. 14. 51.  
t. ish.  
k. Kish, Shining.  
a. Saul, Asked-for.  
t. sons.  
THE LOST ASSES.  
y. young men.  
h. the hill, country-of.  
SAMUEL.  
y. young man.  
b. be, anxious.  
i. ish.

have chosen you; and <sup>3</sup>the Lord will not <sup>4</sup>hear you in <sup>5</sup>that day.  
<sup>6</sup>Nevertheless the people refused to obey the voice of Samuel; and they said, <sup>7</sup>"Nay; but we will have a king over us;  
<sup>8</sup>That he also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles."  
<sup>9</sup>And Samuel heard all the words of the people, and he rehearsed them in the ears of <sup>10</sup>the Lord.  
<sup>11</sup>And <sup>12</sup>the Lord said to Samuel, <sup>13</sup>"Hearken unto their voice, and make them a king." And Samuel said unto the <sup>14</sup>men of Israel, <sup>15</sup>"Go ye every man unto his city."

<sup>16</sup>NOW there was a man of Benjamin, whose name was <sup>17</sup>Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.  
<sup>18</sup>And he had a son, whose name was <sup>19</sup>Saul, a choice young man, and a goodly; and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people.

<sup>20</sup>And the asses of Kish Saul's father were lost. And Kish said to Saul his son, <sup>21</sup>"Take now one of the <sup>22</sup>servants with thee, and arise, go seek <sup>23</sup>the asses."  
<sup>24</sup>And he passed through <sup>25</sup>mount Ephraim, and passed through the land of Shalisha, but they found <sup>26</sup>them not; then they passed through the land of Shalim, and <sup>27</sup>there they were not; and he passed through the land of the Benjamites, but they found <sup>28</sup>them not.

<sup>29</sup>And when they were come to the land of Zuph, Saul said to his <sup>30</sup>servant that was with him, <sup>31</sup>"Come and let us return; lest my father leave caring for the asses, and <sup>32</sup>take thought for us."

<sup>33</sup>And he said unto him, <sup>34</sup>"Behold now, there is in <sup>35</sup>this city a man of <sup>36</sup>God, and he is an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go."

<sup>37</sup>Then said Saul to his <sup>38</sup>servant, <sup>39</sup>"But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and <sup>40</sup>there is not a present to bring to the man of <sup>41</sup>God: what have we?"

<sup>42</sup>And the <sup>43</sup>servant answered <sup>44</sup>Saul again, and said, <sup>45</sup>"Behold, I have here at hand the fourth part of a shekel of silver: <sup>46</sup>that will I give to the man of <sup>47</sup>God, to tell us our way."

<sup>48</sup>(Beforetime in Israel, when a man went to inquire of <sup>49</sup>God, thus he spake, <sup>50</sup>"Come, and let us go to the seer:" for he that is now called a <sup>51</sup>seer <sup>52</sup>was beforetime called a <sup>53</sup>seer.)

<sup>54</sup>Then said Saul to his <sup>55</sup>servant, <sup>56</sup>"Well said: come, let us go." So they went unto the city where the man of <sup>57</sup>God was.

p. Prophet, one who makes known the mind of God.  
a. Seer, one who sees visions.

# I. SAMUEL IX. 25.

<sup>1</sup>And as they went up the hill to the city, they found young men going out to draw water, and said unto them, <sup>2</sup>"Is the seer here?"  
<sup>3</sup>And they answered them, and said, <sup>4</sup>"He is; behold, he is before you: make haste now, for he came to day to the city: for there is a sacrifice of the people to-day in the high place."  
<sup>5</sup>As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat <sup>6</sup>that he bidden. Now therefore get you up: for about this time ye shall find him."  
<sup>7</sup>And they went up into the city: and when they were come into the city, behold, Samuel came out against them, for to go up to the high place.  
<sup>8</sup>Now <sup>9</sup>the Lord had told Samuel in his ear <sup>10</sup>a day before Saul came, saying,

<sup>11</sup>"To-morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be captain over My people Israel, that he may save My people out of the hand of the Philistines: for I have looked upon My people, because they cry <sup>12</sup>is come unto Me."

<sup>13</sup>And when Samuel saw <sup>14</sup>Saul, <sup>15</sup>the Lord said unto him, <sup>16</sup>"Behold the man whom I spake to thee of! this same shall reign over My people."

<sup>17</sup>Then Saul drew near to <sup>18</sup>Samuel in at the gate, and said, <sup>19</sup>"Tell me, I pray thee, where the seer's house is."

<sup>20</sup>And Samuel answered <sup>21</sup>Saul, and said, <sup>22</sup>"I am the seer: go up before me unto the high place; for ye shall eat with me to-day, and to-morrow I will let thee go, and will tell thee all that is in thine heart."

<sup>23</sup>And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel? <sup>24</sup>Is it not on thee, and on all thy father's house?"

<sup>25</sup>And Saul answered and said, <sup>26</sup>"Am not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou <sup>27</sup>so to me?"

<sup>28</sup>And Samuel took <sup>29</sup>Saul and his <sup>30</sup>servant, and brought them into the parlour, and made them sit in the chiefest place among <sup>31</sup>them, that were bidden, <sup>32</sup>which were about thirty persons.

<sup>33</sup>And Samuel said unto the cook, <sup>34</sup>"Bring the portion which I gave thee, of which I said unto thee, <sup>35</sup>"Set it by thee."

<sup>36</sup>And the cook took up <sup>37</sup>the shoulder, and <sup>38</sup>that which was upon it, and set it before Saul. And Samuel said, <sup>39</sup>"Behold that which is left? set it before thee, and eat: for unto this time hath it been kept for thee since I said, I have invited the people." So Saul did eat with Samuel <sup>40</sup>that day.

<sup>41</sup>And when they were come down from the high place into the city,

B.C. about 1095.

SAMUEL MEETS SAUL.

11. Gen. 24. 11.

a. ascent.

t. the midst of.

t. Jehovah, revealed in the ear of.

a. one.

i. ish.

t. or leader.

i. ish.

re. restrain my people.

t. the midst of.

h. heart

21. Judg. 20. 46-48; 21. 1-5. Ps. 68. 27.

ac. according to this word.

y. young man.

e. chamber, Heb. lish-cam, and thry.

p. portion, Heb. mah-nah.

24. Lev. 7. 32, 35.

a. reserved, set aside.

THE HOSTS FOR.

25. Deut. 22. 8. Josh. 2. 8. Acts 10. 8.

B.C. about  
1095.

as. ascend-  
ing of the  
dawn.  
to, to Saul  
on the.

y. young-  
man.  
a. as to-day.

SAUL  
ANointed.  
1. Comp. ch.  
16. 13.  
2. Kin. 9. 1-3.  
f. flask.  
J. Jehovah.  
f. leader.  
2. Gen. 35.  
19, 20.  
a. anath-  
shim.  
c. Zelzah,  
Shadow  
from the  
sun.

o. or oak.  
f. Tabor,  
Quarry, or  
Height.  
b. Beth-el,  
House-of  
God.  
r. round-  
cakes.  
s. skin-  
bottle.  
w. wine.  
Ab. yayin.  
a. ask of thy  
peace.  
b. Ch. 13. 2.

ti. or  
timbrel.

6. Num. 11.  
25. 1 Cor.  
13. 2.

i. ish.

th. thy hand  
shall find.

8. Ch. 11. 14.  
15; 12. 4. 8.  
u. offer-up.  
a. offering-off-  
ings.

SAUL  
AMONG THE  
PROPHETS.  
s. shoulder.  
t. turned  
to him.

11. Ch. 19. 24.

Samuel communed with Saul upon the top of the house.

26 And they arose early: and it came to pass about the spring of the day, that Samuel called to Saul to the top of the house, saying, "Up, that I may send thee away." And Saul arose, and they went out both of them, he and Samuel, abroad.

27 And as they were going down to the end of the city, Samuel said to Saul, "Bid thy servant pass on before us, (and he passed on,) but stand thou still a while, that I may shew thee the word of God."

10 THEN Samuel took a f-vial of oil, and poured it upon his head, and kissed him, and said, "Is it not because the Lord hath anointed thee to be captain over His inheritance?"

2 When thou art departed from me to-day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, "The asses which thou wentest to seek are found; and lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?"

3 Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Beth-el, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

4 And they will salute thee, and give thee two loaves of bread; which thou shalt receive of their hands.

5 After that thou shalt come to the hill of God, where is the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

6 And the Spirit of the Lord will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

7 And let it be, when these signs are come unto thee, that thou do as with thee.

8 And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer a burnt offering, and to sacrifice sacrifices of peace-offerings: seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do.

9 And it was so, that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day.

10 And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them.

11 And it came to pass, when all

that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, "What is this that is come unto the son of Kish? Is Saul also among the prophets?"

12 And one of the same place answered and said, "But who is their father?" Therefore it became a proverb, "Is Saul also among the prophets?"

13 And when he had made an end of prophesying, he came to the high place.

14 And Saul's uncle said unto him and to his servant, "Whither went ye?" And he said, "To seek the asses: and when we saw that they were no where, we came to Samuel."

15 And Saul's uncle said, "Tell me, I pray thee, what Samuel said unto you."

16 And Saul said unto his uncle, "He told us plainly that the asses were found." But of the matter of the kingdom, whereof Samuel spake, he told him not.

17 And Samuel called the people together unto the Lord to Mizpeh:

18 And said unto the children of Israel, "Thus saith the Lord God of Israel, 'I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, and of them that oppressed you:'

19 And ye have this day rejected your God, who Himself saved you out of all your adversities and your tribulations; and ye have said unto Him, 'Nay, but set a king over us.' Now therefore present yourselves before the Lord by your tribes, and by your thousands."

20 And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was taken.

21 When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

22 Therefore they inquired of the Lord further, if the man should yet come thither. And the Lord answered, "Behold, he hath hid himself among the stuff."

23 And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward.

24 And Samuel said to all the people, "See ye him whom the Lord hath chosen, that there is none like him among all the people?" And all the people shouted, and said, "God have the king."

25 Then Samuel told the people the manner of the kingdom, and wrote it in a book, and hid it up before the Lord. And Samuel sent all the people away, every man to his house.

26 And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched.

B.C. about  
1095.

f. from  
thence.

SAUL'S  
UNCLE.

THE PEOPLE  
CALLED TO  
MIZPEH.

17. Judg. 11.  
11.  
J. Jehovah.  
m. Mizpeh.  
The watch-  
tower.  
s. sons.

19. Ch. 8. 7.

19.

SAUL MADE  
KING.

i. ish.

24. Deut. 17.  
14. 15.

t. Let the  
king live.

25. Deut. 17.  
18. 20.

SAUL  
RETURNS  
HOME.

H.C. 1095.

a. sons.

b. he was as if dead.

NABASH AND JABESH-GILEAD.

a. Nabash, Serpent.

c. anti-shin.

c. cut, or confound.

b. borders.

s. saviour of.

SAULESENOR TO ALL ISRAEL.

a. anti-shin.

b. Ch. 10, 10; 16, 13.

Judg. 3, 10; 6, 34; 11, 29; 13, 25; 14, 6.

b. borders.

J. Jehovah.

a. as one man.

33,000 NUMBERED.

a. sons.

WORD SENT TO JABESH-GILEAD.

i. ish.

a. salvation.

THE AMMONITES DISCOMFITED.

11 Judg. 7, 16-22.

c. comp.

SAUL'S DEFEAT.

27 But the children of Belial said, "How shall this man save us?" And they despised him, and brought him no presents. But he held his peace.

11 THEN Nabash the Ammonite came up, and encamped against Jabesh-gilead: and all the men of Jabesh said unto Nabash, "Make a covenant with us, and we will serve thee."

2 And Nabash the Ammonite answered them, "On this condition will I make a covenant with you, that I may thrust out all your right eyes, and lay it for a reproach upon all Israel."

3 And the elders of Jabesh said unto him, "Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if there be no man to save us, we will come out to thee."

4 Then came the messengers to Gibeon of Saul, and told the tidings in the ears of the people: and all the people lifted up their voices, and wept.

5 And, behold, Saul came after the herd out of the field: and Saul said, "What aileth the people that they weep?" And they told him the tidings of the men of Jabesh.

6 And the Spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.

7 And he took a yoke of oxen, and hewed them in pieces, and sent them throughout all the coasts of Israel by the hands of messengers, saying, "Whoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen." And the fear of the Lord fell on the people, and they came out with one consent.

8 And when he numbered them in Bezek, the children of Israel were three hundred thousand, and the men of Judah thirty thousand.

9 And they said unto the messengers that came, "Thus shall ye say unto the men of Jabesh-gilead, 'To-morrow, by that time the sun be hot, ye shall have help.' And the messengers came and shewed it to the men of Jabesh: and they were glad."

10 Therefore the men of Jabesh said, "To-morrow we will come out unto you, and ye shall do with us all that seemeth good unto you."

11 And it was so on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.

12 And the people said unto Samuel, "Who is he that said, 'Shall Saul reign over us?' bring the men, that we may put them to death."

13 And Saul said, "There shall not a man be put to death this day: for

to-day the Lord hath wrought salvation in Israel."

14 Then said Samuel to the people, "Come, and let us go to Gilgal, and renew the kingdom there."

15 And all the people went to Gilgal; and there they made Saul king before the Lord in Gilgal: and they sacrificed sacrifices of peace offerings before the Lord; and there Saul and all the men of Israel rejoiced greatly.

12 AND Samuel said unto all Israel, "Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you."

2 And now, behold, the king walketh before you: and I am old and gray-headed; and, behold, my sons are with you: and I have walked before you from my childhood unto this day."

3 Behold, here I am: witness against me before the Lord, and before His anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you."

4 And they said, "Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand."

5 And he said unto them, "The Lord is witness against you, and His anointed is witness this day, that ye have not found ought in my hand." And they answered, "He is witness."

6 And Samuel said unto the people, "It is the Lord that advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt."

7 Now therefore stand still, that I may reason with you before the Lord of all the righteous acts of the Lord, which He did to you and to your fathers."

8 When Jacob was come into Egypt, and your fathers cried unto the Lord, then the Lord sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place."

9 And when they forgot the Lord their God, He sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them."

10 And they cried unto the Lord, and said, "We have sinned, because we have forsaken the Lord, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve Thee."

11 And the Lord sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe."

12 And when ye saw that Nabash the king of the children of Ammon came against you, ye said unto me, 'Nay: but a king shall reign over us;' when the Lord your God was your king."

13 Now therefore behold the king

B.C. 1095.

THE KINGDOM RENEWED.

14. Ch. 10. 8.

J. Jehovah.

a. anti-shin.

SAMUEL'S ADDRESS TO ISRAEL.

1. Ch. 8. 5-8, 19-22.

y. youth.

J. Jehovah.

7. reason.

i. ish.

HE REHEARSES THE ACTS OF JEHOVAH.

6. Ex. 6. 26.

a. with.

8. Ex. 3. 10; 12. 51.

9. Judg. 2. 14.

J.G. Jehovah their God.

10. Judg. 10, 15, 16.

11. Judg. 6, 14, 32; 11, 1, 4.

c. the Danites (or Samson).

12. Ch. 11. 1.

THE CHARGE.

B.C. 1095.  
J. Jehovah.h. hear.  
m. mouth of  
Jehovah.THUNDER  
AND RAIN.THE  
PEOPLE'S  
REQUEST.SAMUEL'S  
REPLY.  
o. or only.22. 1 Kin. 6.  
13. Ps. 84.  
14. 106. 8.  
Jer. 14. 21.f. far be it  
from me.t. taken-  
away, or  
destroyed.SAUL AND  
HIS MEN.  
1061.

2. Ch. 10. 26.

h. the hill,  
country of.  
J. Jonathan.  
Gift of  
Jehovah.  
t. Heb. ish.JONATHAN  
SMITH THE  
GARRISON.  
3. Ch. 10. 5.

whom ye have chosen, and whom ye have desired I and, behold, <sup>1</sup>the LORD hath not a king over you.

<sup>14</sup> If ye will fear <sup>1</sup>the LORD, and serve Him, and obey His voice, and not rebel against the commandment of <sup>1</sup>the LORD, then shall both ye and also the king that reigneth over you continue following <sup>1</sup>the LORD your God:

<sup>15</sup> But if ye will not obey the voice of <sup>1</sup>the LORD, but rebel against the commandment of <sup>1</sup>the LORD, then shall the hand of <sup>1</sup>the LORD be against you, as it was against your fathers.

<sup>16</sup> Now therefore stand and see this great thing, which <sup>1</sup>the LORD will do before your eyes.

<sup>17</sup> Is it not what harvest to-day? I will call unto <sup>1</sup>the LORD, and He shall send thunder and rain; that ye may perceive and see that your wickedness is great, which ye have done in the sight of <sup>1</sup>the LORD, in asking you a king.

<sup>18</sup> So Samuel called unto <sup>1</sup>the LORD; and <sup>1</sup>the LORD sent thunder and rain that day: and all the people greatly feared <sup>1</sup>the LORD and Samuel.

<sup>19</sup> And all the people said unto Samuel, "Pray for thy servants unto <sup>1</sup>the LORD thy God, that we die not: for we have added unto all our sins this evil, to ask us a king."

<sup>20</sup> And Samuel said unto the people, "Fear not: ye have done all this wickedness: yet turn not aside from following <sup>1</sup>the LORD, but serve <sup>1</sup>the LORD with all your heart:

<sup>21</sup> And turn ye not aside: for then should ye go after vain things, which cannot profit nor deliver; for they are vain.

<sup>22</sup> For <sup>1</sup>the LORD will not forsake His people for His great name's sake: because it hath pleased <sup>1</sup>the LORD to make you His people.

<sup>23</sup> Moreover as for me, <sup>1</sup>God forbid that I should sin against <sup>1</sup>the LORD in ceasing to pray for you: but I will teach you the good and the right way:

<sup>24</sup> Only fear <sup>1</sup>the LORD, and serve Him in truth with all your heart: for consider how great things He hath done for you.

<sup>25</sup> But if ye shall still do wickedly, ye shall be consumed, both ye and your king."

**13** SAUL reigned one year; and when he had reigned two years over Israel,

<sup>2</sup> Saul chose him three thousand men of Israel; whereof two thousand were with Saul in Michmash and in mount Beth-el, and a thousand were with Jonathan in Gibeath of Benjamin; and the rest of the people he sent every man to his tent.

<sup>3</sup> And Jonathan smote the garrison of the Philistines that was in Gela, and the Philistines heard of it. And Saul blew the trumpet throughout all the land, saying, "Let the Hebrews hear."

<sup>4</sup> And all Israel heard say that Saul had smitten a garrison of the Philis-

tines, and that Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

<sup>5</sup> And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the sea shore in multitude; and they came up, and pitched in Michmash, eastward from Beth-aven.

<sup>6</sup> When the men of Israel saw that they were in a strait, (for the people were distressed,) then the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.

<sup>7</sup> And some of the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he was yet in Michmash, and all the people followed him trembling.

<sup>8</sup> And he tarried seven days, according to the set time that Samuel had appointed: but Samuel came not to Gilgal; and the people were scattered from him.

<sup>9</sup> And Saul said, "Bring hither a burnt-offering to me, and peace-offerings." And he offered the burnt-offering.

<sup>10</sup> And it came to pass, that as soon as he had made an end of offering the burnt-offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.

<sup>11</sup> And Samuel said, "What hast thou done?" And Saul said, "Because I saw that the people were scattered from me, and that thou camest not within the days appointed, and that the Philistines gathered themselves together at Michmash;

<sup>12</sup> Therefore said I, 'The Philistines will come down now upon me to Gilgal, and I have not made supplication unto <sup>1</sup>the LORD:' I forced myself therefore, and offered a burnt-offering."

<sup>13</sup> And Samuel said to Saul, "Thou hast done foolishly: thou hast not kept the commandment of <sup>1</sup>the LORD thy God, which He commanded thee: for now would <sup>1</sup>the LORD have established thy kingdom upon Israel for ever."

<sup>14</sup> But now thy kingdom shall not continue: <sup>1</sup>the LORD hath sought Him a man after His own heart, and <sup>1</sup>the LORD hath commanded him to be captain over His people, because thou hast not kept that which <sup>1</sup>the LORD commanded thee."

<sup>15</sup> And Samuel arose, and gat him up from Gilgal unto a Gibeath of Benjamin. And Saul numbered the people that were present with him, about six hundred men.

<sup>16</sup> And Saul, and Jonathan his son, and the people that were present with them, abode in a Gibeath of Benjamin; but the Philistines encamped in Michmash.

<sup>17</sup> And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way that leadeth to Ophrah, unto the land of Shual;

B.C. 1093.

THE  
PHILIS-  
TINES GA-  
THERED.6. Judg. 6. 2.  
i. ish.t. trembled  
after him.SAUL'S  
OFFERING.  
8. Ch. 10. 8.a. ascend-  
ing, offer-  
ing.  
u. offered.  
up.SAMUEL RE-  
PROVES  
HIM.  
u. offering-  
up.  
b. bless.t. intreated  
the face of.

15. Ch. 10. 8.

J. Jehovah  
thy Elohim.

J. Jehovah.

14. Acts 13.

22.

t. ish.

t. leader.

SAUL AND  
JONATHAN.  
g. or Gela.  
g. 3.  
f. found.

SPOILERS.

B.C. 1093.

THE  
ISRAELITES  
WITHOUT  
WEAPONS.

i. ish.

a. a file  
with  
mouths.  
s. set.

p. pass.

JONATHAN  
AND HIS  
ARMOUR-  
BEARER,  
about 1097.

2. Ch. 13. 16.

i. ish.  
a. Ahiah,  
called  
Ahimelech,  
ch. 22. 9.THEY GO  
OVER TO  
THE  
GARRISON.  
t. tooth of  
the rock.  
b. Bozez,  
Senech.  
c. Senech,  
Thorn.  
d. bush.  
f. tooth.  
g. or Geba.  
Ch. 13. 3.  
6. Judg. 7.  
4.

J. Jehovah.

a. anah-  
shim.  
b. Be-shill.

18 And another company <sup>1</sup>turned the way to Beth-boron: and another company <sup>2</sup>turned to the way of the border that looketh to the valley of Zebolm toward the wilderness.

19 Now there <sup>1</sup>was no smith found throughout all the land of Israel: for the Philistines said, "Lest the Hebrews <sup>2</sup>make them swords or spears."

20 But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his axe, and his mattock.

21 Yet they had <sup>a</sup>a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to <sup>3</sup>sharpen the goads.

22 So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that <sup>4</sup>were with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

23 And the garrison of the Philistines went out to the <sup>5</sup>passage of Michmash.

14 NOW it came to pass upon a <sup>1</sup>day, that Jonathan the son of Saul said unto the young man that <sup>2</sup>bore his armour, "Come, and let us go over to the Philistines' garrison, that is on the other side." But he told not his father.

2 And Saul <sup>3</sup>tarried in the uttermost part of Gibeah under a pomegranate tree which is in Migron: and the people that <sup>4</sup>were with him <sup>5</sup>were about six hundred men.

3 And Ahiah, the son of Ahitub, I-chabod's brother, the son of Phinehas, the son of Eli, <sup>1</sup>the Lord's priest in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone.

4 And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, there was <sup>2</sup>a sharp rock on the one side, and a <sup>3</sup>sharp rock on the other side: and the name of the one was <sup>4</sup>Bozez, and the name of the other <sup>5</sup>Senech.

5 The forefront of the one was situate northward over against Michmash, and the other southward over against <sup>6</sup>Gibeah.

6 And Jonathan said to the young man that <sup>1</sup>bore his armour, "Come, and let us go over unto the garrison of these uncircumcised: it may be that <sup>2</sup>the Lord will work for us: for there is no restraint to <sup>3</sup>the Lord to save by many or by few."

7 And his armourbearer said unto him, "Do all that is in thine heart: turn thee; behold, I am with thee according to thy heart."

8 Then said Jonathan, "Behold, we will pass over unto these <sup>4</sup>men, and we will discover ourselves unto them."

9 If they <sup>1</sup>say thus unto us, "Tarry until we come to you;" then we will stand still in our place, and will not go up unto them.

10 But if they <sup>2</sup>say thus, "Come up unto us;" then we will go up: for <sup>3</sup>the Lord hath delivered them into our hand: and this shall be a sign unto us."

B.C. about 1087.

a. anah-  
shim.

i. ish.

c. camp.

t. trem-  
bling of  
God.THE  
PEOPLE  
NUMBERED.  
16. v. 20.THE ARK  
BROUGHT.d. day.  
s. sons.PHILIS-  
TINES DIS-  
COMFITED.  
19. Num. 27.  
21.  
t. or tumult.  
c. camp.a. were as-  
sembled.  
b. expro-  
clamation.THE  
HEBREW'S  
RALLY.22. Ch. 13. 6.  
b. the hill,  
country of.

J. Jehovah.

SAUL AND  
JONATHAN  
PEOPLE  
i. ish.

11 And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, "Behold, the Hebrews <sup>2</sup>come forth out of the holes where they had hid themselves."

12 And the <sup>3</sup>men of the garrison answered Jonathan and his armourbearer, and said, "Come up to us, and we will show you a thing." And Jonathan said unto his armourbearer, "Come up after me: for <sup>4</sup>the Lord hath delivered them into the hand of Israel."

13 And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer <sup>5</sup>slew after him.

14 And that <sup>1</sup>first slaughter, which Jonathan and his armourbearer made, was about twenty <sup>2</sup>men, within as it were a half acre of land, which a yoke of oxen might plough.

15 And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling.

16 And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went on beating down one another.

17 Then said Saul unto the people that <sup>1</sup>were with him, "Number now, and see who is gone from us." And when they had numbered, behold, Jonathan and his armourbearer <sup>2</sup>were not there.

18 And Saul said unto Ahiah, "Bring hither the ark of <sup>3</sup>God." For the ark of <sup>4</sup>God was at that <sup>5</sup>time with the children of Israel.

19 And it came to pass, while Saul talked unto the priest, that the <sup>1</sup>noise that was in the host of the Philistines went on and increased: and Saul said unto the priest, "Withdraw thine hand."

20 And Saul and all the people that <sup>2</sup>were with him <sup>3</sup>assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, and there was a very great discomfiture.

21 Moreover the Hebrews that were with the Philistines before that time, which went up with them into the camp from the country round about, even they also turned to be with the Israelites that <sup>4</sup>were with Saul and Jonathan.

22 Likewise all the <sup>1</sup>men of Israel which <sup>2</sup>had hid themselves in mount Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the battle.

23 So <sup>3</sup>the Lord saved Israel that day: and the battle passed over unto Beth-aven.

24 And the <sup>1</sup>men of Israel were distressed that day: for Saul had adjured the people, saying, "Cursed be the man that eateth any food until evening, that I may be avenged on

B.C. about 1087.	mine enemies." So none of the people tasted any food.	my son, he shall surely die." But there was not a man among all the people that answered him.	B.C. about 1087.
c. entered into the wood.	<sup>25</sup> And all <i>they</i> of the land came to a wood; and there was honey upon the ground.	<sup>40</sup> Then said he unto all Israel, "Be ye on one side, and I and Jonathan my son will be on the other side." And the people said unto Saul, "Do what seemeth good unto thee."	
f. f. the face of the field.	<sup>26</sup> And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath.	<sup>41</sup> Therefore Saul said unto the LORD = God of Israel, "Give a perfect lot." And Saul and Jonathan were taken: but the people escaped.	41. Prov. 16. 43. Josh. 7. 18. Ch. 10 20, 21. 22. went forth.
JONATHAN TAKES OF THE HONEY.	<sup>27</sup> But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that was in his hand, and dipped it in a honeycomb, and put his hand to his mouth; and his eyes were enlightened.	<sup>42</sup> And Saul said, "Cast lots between me and Jonathan my son." And Jonathan was taken.	JONATHAN APPOINTED TO DEATH. 43. Josh. 7.19
at. strictly.	<sup>28</sup> Then answered one of the people, and said, "Thy father strictly charged the people with an oath, saying, 'Curse be the man that eateth any food this day.' And the people were faint."	<sup>43</sup> Then Saul said to Jonathan, "Tell me what thou hast done." And Jonathan told him, and said, "I did but taste a little honey with the end of the rod that was in mine hand, and lo, I must die."	44. r. 33.
z. ish.	<sup>29</sup> Then said Jonathan, "My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey."	<sup>44</sup> And Saul answered, "God do so and more also: for thou shalt surely die, Jonathan."	JONATHAN RESCUED.
at. or weary.	<sup>30</sup> How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?"	<sup>45</sup> And the people said unto Saul, "Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: as <sup>46</sup> the LORD liveth, there shall not one hair of his head fall to the ground: for he hath wrought with God this day." So the people rescued Jonathan, that he died not.	r. redeemed
THE PEOPLE EAT WITH THE BLOOD.	<sup>31</sup> And they smote the Philistines that day from Michmash to Ajalon: and the people were very faint.	<sup>46</sup> Then Saul went up front following the Philistines: and the Philistines went to their own place.	SAUL'S VICTORIES.
22. See on Lev. 3. 17. 7. 25. Deut. 12. 16, 21, 24.	<sup>32</sup> And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew them on the ground: and the people did eat them with the blood.	<sup>47</sup> So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed them.	s. sons.
TIDINGS BROUGHT TO SAUL.	<sup>33</sup> Then they told Saul, saying, "Behold, the people sin against the LORD, in that they eat with the blood." And he said, "Ye have transgressed: roll a great stone unto me this day."	<sup>48</sup> And he gathered a host, and smote the Amalekites, and delivered Israel out of the hands of them that spoiled them.	he wrought mightily.
J. Jehovah. d. dealt treacherously.	<sup>34</sup> And Saul said, "Disperse yourselves among the people, and say unto them, 'Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood.'" And all the people brought every man his ox with him that night, and slew them there.	<sup>49</sup> Now the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters were these; the name of the firstborn Merab, and the name of the younger Michal:	SAUL'S GENEALOGY.
SAUL'S ALTAR.	<sup>35</sup> And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.	<sup>50</sup> And the name of Saul's wife was Ahinoam, the daughter of Ahimaaz: and the name of the captain of his host was Abner, the son of Ner, Saul's uncle.	49. Ch. 31. 2 1 Chr. 8. 3
SAUL ASKS COUNSEL OF GOD.	<sup>36</sup> And Saul said, "Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them." And they said, "Do whatsoever seemeth good unto thee." Then said the priest, "Let us draw near hither unto God."	<sup>51</sup> And Kish was the father of Saul; and Ner the father of Abner was the son of Abiel.	SAUL SENT AGAINST AMALEK about 1079.
25. Num. 27. 21.	<sup>37</sup> And Saul asked counsel of God, "Shall I go down after the Philistines?" But He answered him not that day.	<sup>52</sup> And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or any valiant man, he took him unto him.	J. Jehovah.
37. Ch. 28. 6.	<sup>38</sup> And Saul asked counsel of God, "Shall I go down after the Philistines?" But He answered him not that day.	<sup>53</sup> Thus saith the LORD of hosts, I remember that which Amalek did to Israel, how he laid wait for him in	2. Ex. 17. 8. 14. Num. 24. 20 Deut. 25. 17, 18, 19
LOVE CAST. JONATHAN TAKEN.	<sup>39</sup> And Saul said, "Draw ye near hither, all the chief of the people; and know and see wherein this sin hath been this day."		
J. Jehovah.	<sup>40</sup> For as <sup>41</sup> the LORD liveth, which saveth Israel, though it be in Jonathan		

B.C. about 1079.	the way, when he came up from Egypt.	<sup>18</sup> Wherefore then didst thou not obey the voice of <sup>1</sup> the Lord, but didst fly upon the spoil, and didst evil in the sight of <sup>1</sup> the Lord ?	B.C. about 1079.
d. or devote.	<sup>9</sup> Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.	<sup>20</sup> And Saul said unto Samuel, "Yea, I have obeyed the voice of <sup>1</sup> the Lord, and have gone the way which <sup>1</sup> the Lord sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.	b. hear.
i. ish.	<sup>10</sup> And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.	<sup>21</sup> But the people took of the spoil, sheep and oxen, the chief of the things, which should have been utterly destroyed, to sacrifice unto <sup>1</sup> the Lord thy God in Gilgal."	J. Jehovah.
THE PEOPLE NUMBERED.	<sup>11</sup> And Saul came to a city of Amalek, and laid wait in the valley.	<sup>22</sup> And Samuel said, "Hath <sup>1</sup> the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of <sup>1</sup> the Lord? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.	b. heard.
THE KENITES. C. JUDG. I. 16. 4. 11.	<sup>12</sup> And Saul said unto the Kenites, "Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye shewed kindness to all the children of Israel, when they came up out of Egypt." So the Kenites departed from among the Amalekites.	<sup>23</sup> For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of <sup>1</sup> the Lord, He hath also rejected thee from being king."	de. devoted.
A. SOBS.	<sup>13</sup> And Saul smote the Amalekites from Havilah until thou comest to Shur, that is over against Egypt.	<sup>24</sup> And Saul said unto Samuel, "I have sinned: for I have transgressed the commandment of <sup>1</sup> the Lord, and thy words: because I feared the people, and obeyed their voice.	as. ascending offerings.
AMALEK SMITTEN.	<sup>14</sup> And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.	<sup>25</sup> Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship <sup>1</sup> the Lord."	i. hear- ing.
de. devoted.	<sup>15</sup> But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly.	<sup>26</sup> And Samuel said unto Saul, "I will not return with thee: for thou hast rejected the word of <sup>1</sup> the Lord, and <sup>1</sup> the Lord hath rejected thee from being king over Israel."	b. hear.
THE BEST OF THE SPOIL SPARED.	<sup>16</sup> Then came the word of <sup>1</sup> the Lord unto Samuel, saying,	<sup>27</sup> And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent.	d. divina- tion.
d. devote.	<sup>17</sup> "It repenteth Me that I have set up Saul to be king: for he is turned back from following Me, and hath not performed My commandments." And it grieved Samuel; and he cried unto the Lord all night.	<sup>28</sup> And Samuel said unto him, " <sup>1</sup> The Lord hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, that is better than thou.	c. teraphim, or household-gods.
de. devoted.	<sup>18</sup> And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, "Saul came to Carmel, and behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal."	<sup>29</sup> And also the strength of Israel will not lie nor repent: for <sup>1</sup> He is not a man, that He should repent."	SAM. CON- FESSES HIS SIN.
SAUL REJECTED. J. Jehovah.	<sup>19</sup> And Samuel came to Saul: and Saul said unto him, "Blessed be thou of <sup>1</sup> the Lord: I have performed the commandment of <sup>1</sup> the Lord."	<sup>30</sup> Then he said, "I have sinned: yet honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship <sup>1</sup> the Lord thy God."	24. Prov. 23. 25.
m. or monument, or way mark. a. over.	<sup>20</sup> And Samuel said, "What meaneth then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?"	<sup>31</sup> So Samuel turned again after Saul; and Saul worshipped <sup>1</sup> the Lord.	25. month of Jehovah.
de. devoted.	<sup>21</sup> And Saul said, "They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto <sup>1</sup> the Lord thy God; and the rest we have utterly destroyed."	<sup>32</sup> Then said Samuel, "Bring ye hither to me Agag the king of the Amalekites." And Agag came unto him very delicately. And Agag said, "Surely the bitterness of death is past."	b. have hearkened to.
	<sup>22</sup> Then Samuel said unto Saul, "Stay, and I will tell thee what <sup>1</sup> the Lord hath said to me this night." And he said unto him, "Say on."	<sup>33</sup> And Samuel said, "As thy sword hath made women childless, so shall thy mother be childless among women." And Samuel heaved Agag in pieces before <sup>1</sup> the Lord in Gilgal.	27. 28. See 1 Kin. 11. 11-13, 31.
	<sup>23</sup> And Samuel said, "When thou wast little in thine own sight, wast thou not made the head of the tribes of Israel, and the Lord anointed thee king over Israel?"	<sup>34</sup> Then Samuel went to Ramah; and Saul went up to his house to Gibeah of Saul.	e. Eternity, or Victory, Heb. neetsakh, a. Heb. abidam.
	<sup>24</sup> And <sup>1</sup> the Lord sent thee on a journey, and said, "Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed."	<sup>35</sup> And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and <sup>1</sup> the Lord repented that He had made Saul king over Israel.	SAUL WORSHIPED JEHOVAH.
d. devote.			AGAG HEVED IN PIECES.
			u. or willingly.
			c. turned aside, or removed.
			33. James 2. 13.
			as. accom- plying as.
			SAMUEL MOURNS FOR SAUL.

B.C. about  
1063.SAMUEL  
SENT TO  
JESSE.1. Ch. 15, 23,  
36.  
J. Jehovah.  
u. Until  
when.  
h. horn.  
comp. ch.  
10. i. vial.  
J. Jesse.  
Wealthy.b. Beth-  
lehem.  
House-of  
bread.JESSE'S  
SONS.6. Ch. 17, 13.  
e. Eliah, God  
his father.a. abidam.  
i. to  
e. eyes.ab. Abina-  
dah, Noble  
father.  
J. Jehovah.a. and.  
sh. Shammah,  
Dedication.  
10. Ch. 17, 12-  
15, 1 Chr. 2,  
13-16.

DAVID.

11. Ps. 78, 70.  
y. the young-  
men.  
i. least.

si. sit-round.

w. with  
beautiful  
eyes.  
f. fair to look  
on.DAVID  
ANointed.13. Ps. 45, 1, 2.  
7; 69, 19, 24.  
d. David, be-  
loved.  
a. and.

SAUL

TROUBLED.  
a. w. with.  
si. sad.  
i. or terri-  
fied.  
re. terrified.i. ish.  
s. skilful.

16 AND <sup>1</sup>the Lord said unto Samuel, "How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? Fill thine horn with oil, and go, I will send thee to Jesse the Beth-lehemite: for I have provided Me a king among his sons."

2 And Samuel said, "How can I go? if Saul hear it, he will kill me." And <sup>3</sup>the Lord said, "Take a helper with thee, and say, 'I am come to sacrifice to the Lord.'"

4 And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto Me him whom I name unto thee."

5 And Samuel did that which <sup>6</sup>the Lord spake, and came to <sup>7</sup>Beth-lehem. And the elders of the town trembled at his coming, and said, "Comest thou peaceably?"

8 And he said, "Peaceably: I am come to sacrifice unto <sup>9</sup>the Lord: sanctify yourselves, and come with me to the sacrifice." And he sanctified Jesse and his sons, and called them to the sacrifice.

10 And it came to pass, when they were come, that he looked on <sup>11</sup>Eliah, and said, "Surely <sup>12</sup>the Lord's anointed is before Him."

13 But <sup>14</sup>the Lord said unto Samuel, "Look not on his countenance, or on the height of his stature; because I have refused him: for <sup>15</sup>the Lord seeth not as men seeth: for a man looketh on the outward appearance, but <sup>16</sup>the Lord looketh on the heart."

17 Then Jesse called <sup>18</sup>ab Abinadah, and made him pass before Samuel. And he said, "Neither hath <sup>19</sup>the Lord chosen this."

20 Then Jesse made <sup>21</sup>sh Shammah to pass by. And he said, "Neither hath <sup>22</sup>the Lord chosen this."

23 Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, "<sup>24</sup>The Lord hath not chosen these."

25 And Samuel said unto Jesse, "Are here all <sup>26</sup>thy children?" And he said, "There remaineth yet the <sup>27</sup>youngest, and behold, he keepeth the sheep." And Samuel said unto Jesse, "Send and fetch him: for we will not <sup>28</sup>sit down till he come hither."

29 And he sent, and brought him in. Now he was ruddy, and <sup>30</sup>withal of a beautiful countenance, and <sup>31</sup>goodly to look to. And <sup>32</sup>the Lord said, "Arise, anoint him: for this is he."

33 Then Samuel took <sup>34</sup>the horn of oil, and anointed him in the midst of his brethren; and the Spirit of <sup>35</sup>the Lord came upon David from that day <sup>36</sup>onward. So Samuel rose up, and went to Ramah.

37 But the Spirit of <sup>38</sup>the Lord departed from Saul, and an <sup>39</sup>evil spirit from <sup>40</sup>the Lord troubled him.

41 And Saul's servants said unto him, "Behold now, an <sup>42</sup>evil spirit from God troubleth thee."

43 Let our lord now command thy servants, which are before thee, to seek out a man, who is a cunning

player on a harp: and it shall come to pass, when the <sup>44</sup>evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well."

45 And Saul said unto his servants, "Provide me now a man that can play well, and bring him to me."

46 Then answered one of the servants, and said, "Behold, I have seen a son of Jesse the Beth-lehemite, that is cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and <sup>47</sup>the Lord is with him."

48 Wherefore Saul sent messengers unto Jesse, and said, "Send me David thy son, which is with the sheep."

49 And Jesse took an ass laden with bread, and a <sup>50</sup>bottle of wine, and a kid, and sent them by David his son unto Saul.

51 And David came to Saul, and stood before him: and he loved him greatly; and he became his armour-bearer.

52 And Saul sent to Jesse, saying, "Let David, I pray thee, stand before me; for he hath found favour in my sight."

53 And it came to pass, when the evil spirit from God was upon Saul, that David took a harp, and played with his hand: so Saul was refreshed, and was well, and the <sup>54</sup>evil spirit departed from him.

17 NOW the Philistines gathered together their armies to battle, and were gathered together at <sup>2</sup>Shiochoh, which belongeth to Judah, and pitched between Shiochoh and <sup>3</sup>Azekah, in <sup>4</sup>Jephes-dammim.

5 And Saul and the men of Israel were gathered together, and pitched by the valley of <sup>6</sup>Elah, and set the battle in array against the Philistines.

7 And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and there was a valley between them.

8 And there went out a champion out of the camp of the Philistines, named <sup>9</sup>Goliath, of <sup>10</sup>Gath, whose height was six cubits and a span.

11 And he had a helmet of brass upon his head, and he was armed with a coat of mail; and the weight of the coat was five thousand shekels of brass.

12 And he had greaves of brass upon his legs, and a target of brass between his shoulders.

13 And the staff of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron: and one bearing a shield went before him.

14 And he stood and cried unto the armies of Israel, and said unto them, "Why are ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me."

B.C. about  
1063.

as. sad.

s. skilful.

DAVID SENT  
FOR.sk. skin.  
bottle.  
w. wine, Heb.  
Jayin.p. Philis-  
tines, Wan-  
derers.  
s. Shiochoh,  
Hedge, or  
Fence.  
a. Azekah,  
Dug-up.  
e. Ephes-  
dammim,  
Border of  
bloods.  
i. ish.  
el. Elah, the  
oak.GOLIATH.  
m. middle  
man. A  
man be-  
tween the  
two.  
g. Goliath,  
Exile.  
g. Gath,  
Wine-press.  
c. clothed.r. ranks (in  
battle,  
array).

i. ish.



B.C. about 1063.	9 If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us."	10 And the Philistine said, "I defy the armies of Israel this day; give me a man, that we may fight together."	11 When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.	12 Now David was the son of that Ephrathite of Beth-lehem-judah, whose name was Jesse; and he had eight sons: and the man went among men for an old man in the days of Saul.	13 And the three eldest sons of Jesse went and followed Saul to the battle: and the names of his three sons that went to the battle were Eliah the first-born, and next unto him Abinadab, and the third Shammah.	14 And David was the youngest: and the three eldest followed Saul.	15 But David went and returned from Saul to feed his father's sheep at Beth-lehem.	16 And the Philistine drew near morning and evening, and presented himself forty days.	17 And Jesse said unto David his son, "Take now for thy brethren an ephah of this parched corn, and these ten loaves, and run to the camp to thy brethren;	18 And carry these ten cheeses unto the captain of their thousand, and look how thy brethren fare, and take their pledge."	19 Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines.	20 And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.	21 For Israel and the Philistines had put the battle in array, army against army.	22 And David left his scurriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren.	23 And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard them.	24 And all the men of Israel, when they saw that the man, fled from him, and were sore afraid.	25 And the men of Israel said, "Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel."	26 And David spake to the men that stood by him, saying, "What shall be done to the man that killeth	this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God?"	27 And the people answered him after this manner, saying, "So shall it be done to the man that killeth him."	28 And Eliah his eldest brother heard when he spake unto the men; and Eliah's anger was kindled against David, and he said, "Why earnest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle."	29 And David said, "What have I now done? Is there not a cause?"	30 And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.	31 And when the words were heard which David spake, they rehearsed them before Saul: and he sent for him.	32 And David said to Saul, "Let no man's heart fail because of him: thy servant will go and fight with this Philistine."	33 And Saul said to David, "Thou art not able to go against this Philistine to fight with him: for thou art but a youth, and he a man of war from his youth."	34 And David said unto Saul, "Thy servant kept his father's sheep, and there came a lion and a bear, and took a lamb out of the flock:	35 And I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him."	36 Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God."	37 David said moreover, "The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, He will deliver me out of the hand of this Philistine." And Saul said unto David, "Go, and the LORD be with thee."	38 And Saul armed David with his armour, and he put a helmet of brass upon his head; also he armed him with a coat of mail.	39 And David girded his sword upon his armour, and he assayed to go: for he had not proved it. And David said unto Saul, "I cannot go with these: for I have not proved them." And David put them off him.	40 And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip: and his sling was in his hand: and he drew near to the Philistine.	41 And the Philistine came on and drew near unto David; and the man that bare the shield went before him.
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B.C. about  
1063.

h. heavens.

DAVID.

45. 2 Sam. 22.  
35. 35. 2 Cor.  
10. 4. 5.J. Jehovah  
of Tschu-  
both.r. or re-  
proached.46. Isa. 49. 24.  
25.s. shut. the-  
up.

h. heavens.

t. or that  
Elolhim is  
for Israel.47. Ps. 44. 6, 7.  
Hos. 1. 7.  
Zech. 4. 6.GOLIATH  
SLAIN.50. Heb. 2. 14.  
15.51. Ch. 21. 9.  
Heb. 11. 32-  
34.m. mighty-  
one, Heb.  
keber.PURSUIT.  
a. anah-  
shim.

4. sons.

GOLIATH'S  
HEAD AND  
ARMOUR.54. Isa. 50. 12.  
Luke 11. 21.  
22. Col. 2.  
15.SAUL'S  
INQUIRY.

42 And when the Philistine looked about, and saw David, he disdained him: for he was *but* a youth, and ruddy, and of a fair countenance.

43 And the Philistine said unto David, *Am I a dog, that thou comest to me with staves?* And the Philistine cursed David by his gods.

44 And the Philistine said to David, *Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.*

45 Then said David to the Philistine, *Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the Lord of hosts, the God of the armies of Israel, whom thou hast defied.*

46 *This day will the Lord deliver thee into mine hand; and I will smite thee, and take thine head from thee: and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth: that all the earth may know that there is a God in Israel.*

47 And all this assembly shall know that the Lord saveth not with sword and spear: for the battle is the Lord's, and He will give us into our hands.

48 And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.

49 And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

50 So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David.

51 Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou camest to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

53 And the children of Israel returned from chasing after the Philistines, and they spoiled their tents.

54 And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

55 And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, *Abner, whose son is this youth?* And Abner said, *As thy soul liveth, O king, I cannot tell.*

56 And the king said, *Inquire thou whose son the stripling is.*

57 And as David returned from the slaughter of the Philistine, Abner

B.C. about  
1063.JONA-  
THAN'S  
LOVE TO  
DAVID.1. Ch. 19. 2;  
20. 17.

2 Sam. 1. 25.

c. cut, or  
confirmed,  
Heb. ehar-  
rath, by  
cutting in  
between the  
sacrifice.Jer. 34. 19.  
19.DAVID'S  
WISE RE-  
LUCTANCE.THE  
WOMEN'S  
SONG.Ex. 15. 20.  
Judg. 11. 34.7. Ch. 21. 11;  
29. 5.SAUL DIS-  
PLEASED.8. Ch. 15. 24.  
Eccl. 4. 4.AN EVIL  
SPIRIT ON  
SAUL.10. Ch. 16. 14.  
5. or said.11. Prov. 27.  
4.DAVID'S  
WISE RE-  
LUCTANCE.1. Jehovah.  
2. 2 Sam. 5.  
2.14. Gen. 39.  
2. 3. 25.SAUL'S  
PROPOSAL.m. Merab.  
Multiplica-  
tion.

took him, and brought him before Saul with the head of the Philistine in his hand.

58 And Saul said to him, *Whose son art thou, thou young man?* And David answered, *I am the son of thy servant Jesse the Beth-lehemite.*

18 AND it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

2 And Saul took him that day, and would let him go no more home to his father's house.

3 Then Jonathan and David made a covenant, because he loved him as his own soul.

4 And Jonathan stripped himself of the robe that was upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

5 And David went out whithersoever Saul sent him, and behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

6 And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of music.

7 And the women answered one another as they played, and said,  
*Saul hath slain his thousands,  
And David his ten thousands.*

8 And Saul was very wroth, and the saying displeased him; and he said, *They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom?*

9 And Saul eyed David from that day and forward.

10 And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times; and there was a javelin in Saul's hand.

11 And Saul cast the javelin; for he said, *I will smite David even to the wall with it.* And David avoided out of his presence twice.

12 And Saul was afraid of David, because the Lord was with him, and was departed from Saul.

13 Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people.

14 And David behaved himself wisely in all his ways; and the Lord was with him.

15 Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him.

16 But all Israel and Judah loved David, because he went out and came in before them.

17 And Saul said to David, *Behold my elder daughter Merab, her will*

B.C. about 1063.  
a. a son of valour.

18. v. 21.

19. 2 Sam. 21. 8.

a. Adriel, Eliah's son.

MICHAEL, son of Michael, A brook, he was rich in his eyes.

I give thee to wife: only be thou valiant for me, and fight *the Lord's battles*. For Saul said, "Let not mine hand be upon him, but let the hand of the Philistines be upon him."

19 And David said unto Saul, "Who art *thou*? and what is my life, or my father's family in Israel, that I should be son-in-law to the king?"

20 But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife.

21 And Michael Saul's daughter loved David: and they told Saul, and the thing pleased him.

22 And Saul said, "I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him." Wherefore Saul said to David, "Thou shalt this day be my son-in-law in the one of the twain."

23 And Saul commanded his servants, saying, "Commune with David secretly, and say, 'Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son-in-law.'"

24 And Saul's servants spake those words in the ears of David. And David said, "Scemeth it to you a light thing to be a king's son-in-law, seeing that I am a poor man, and lightly esteemed?"

25 And the servants of Saul told him, saying, "On this manner spake David."

26 And Saul said, "Thus shall ye say to David, 'The king desireth not any dowry, but a hundred foreskins of the Philistines, to be avenged of the king's enemies.' But Saul thought to make David fall by the hand of the Philistines."

27 And when his servants told David these words, it pleased David well to be the king's son-in-law: and the days were not expired.

28 Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son-in-law. And Saul gave him Michael his daughter to wife.

29 And Saul saw and knew that the Lord was with David, and that Michael Saul's daughter loved him.

30 And Saul was yet the more afraid of David: and Saul became David's enemy continually.

31 Then the princes of the Philistines went forth: and it came to pass, after they went forth, that David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

19 And Saul spake to Jonathan his son, and to all his servants, that they should kill David.

20 But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, "Saul my father seeketh

to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret place, and hide thyself."

21 And I will go out, and stand beside my father in the field where thou art, and I will commune with my father of thee; and what I see, that I will tell thee."

22 And Jonathan spake good of David unto Saul his father, and said unto him, "Let not the king sin against his servant, against David: because he hath not sinned against thee, and because his works have been to thee-ward very good."

23 For he did put his life in his hand, and slew the Philistine, and the Lord wrought a great salvation for all Israel: thou sawest it, and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?"

24 And Saul hearkened unto the voice of Jonathan: and Saul sware, "As the Lord liveth, he shall not be slain."

25 And Jonathan called David, and Jonathan shewed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

26 And there was war again: and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled from him.

27 And the evil spirit from the Lord was upon Saul, as he sat in his house with his javelin in his hand: and David played with his hand.

28 And Saul sought to smite David even to the wall with the javelin: but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night.

29 Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michael David's wife told him, saying, "If thou save not thy life to-night, to-morrow thou shalt be slain."

30 So Michael let David down through a window: and he went, and fled, and escaped.

31 And Michael took an image, and laid it in the bed, and put a pillow of goats' hair for his bolster, and covered it with a cloth.

32 And when Saul sent messengers to take David, she said, "He is sick."

33 And Saul sent the messengers again to see David, saying, "Bring him up to me in the bed, that I may slay him."

34 And when the messengers were come in, behold, there was an image in the bed, with a pillow of goats' hair for his bolster.

35 And Saul said unto Michael, "Why hast thou deceived me so, and sent away mine enemy, that he is escaped?" And Michael answered Saul, "He said unto me, 'Let me go; why should I kill thee?'"

36 So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Ramah.

B.C. about 1063.  
in. in.

i. I shall see what it is, and.

JONATHAN SPEAKS FOR DAVID.

s. soul.  
J. Jehovah.

WAR.

h. his face.  
SAUL AGAIN SEEKS TO SMITE DAVID.  
sa. or sal.

MICHAEL.  
H. Ps. 59.  
title.

s. soul.

t. the teraphim.

t. the teraphim.

DAVID FLEES TO RAMAH.  
N. Naloth, Habitations.

B.C. about  
1063.SAUL SEES  
THIRTEEN.SAUL GOES  
TO NAIOTH.  
a. Sechu,  
Watch-  
tower.

a. hr.

DAVID AND  
JONATHAN.  
1062.a. soul.  
f. Far.be.it,  
as c. 9.

J. Jehovah.

a. between.  
DAVID'S  
PROPOSAL.  
a. saith.n. with the  
third  
evening.g. good.  
Heb. tob.

J. Jehovah.

19 And it was told Saul, saying, "Behold, David is at Naioth in Ramah."

20 And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing as appointed over them, the Spirit of God was upon the messengers of Saul, and they also prophesied.

21 And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.

22 Then went he also to Ramah, and came to a great well that is in Sechu: and he asked and said, "Where are Samuel and David?" And one said, "Behold, they be at Naioth in Ramah."

23 And he went thither to Naioth in Ramah: and the Spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.

24 And he stripped off his clothes also, and as prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, "Is Saul also among the prophets?"

20 And David fled from Naioth in Ramah, and came and said before Jonathan. "What have I done? what is mine iniquity? and what is my sin before thy father, that he seeketh my life?"

2 And he said unto him, "God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will shew it me: and why should my father hide this thing from me? it is not so."

3 And David sware moreover, and said, "Thy father certainly knoweth that I have found grace in thine eyes; and he saith, 'Let not Jonathan know this, lest he be grieved:' but truly as the Lord liveth, and as thy soul liveth, there is but a step between me and death."

4 Then said Jonathan unto David, "Whatsoever thy soul desireth, I will even do it for thee."

5 And David said unto Jonathan, "Behold, to-morrow is the new moon, and I should not fall to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even."

6 If thy father at all miss me, then say, 'David earnestly asked leave of me that he might run to Beth-lehem his city: for there is a yearly sacrifice there for all the family.'

7 If he say thus, 'It is well;' thy servant shall have peace: but if he be very wroth, then be sure that evil is determined by him.

8 Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the Lord with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldst thou bring me to thy father?"

9 And Jonathan said, "Far be it

from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell thee?"

10 Then said David to Jonathan, "Who shall tell me? or what if thy father answer thee roughly?"

11 And Jonathan said unto David, "Come, and let us go out into the field." And they went out both of them into the field.

12 And Jonathan said unto David, "O Lord God of Israel, when I have sounded my father about to-morrow any time, or the third day, and, behold, if there be good toward David, and I then send not unto thee, and shew it thee;

13 The Lord do so and much more to Jonathan: but if it please my father to do thee evil, then I will shew it thee, and send thee away, that thou mayest go in peace: and the Lord be with thee, as he hath been with my father."

14 And thou shalt not only while yet I live shew me the kindness of the Lord, that I die not:

15 But also thou shalt not cut off thy kindness from my house for ever: no, not when the Lord hath cut off the enemies of David every one from the face of the earth."

16 So Jonathan made a covenant with the house of David, saying, "Let the Lord even require it at the hand of David's enemies."

17 And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul.

18 Then Jonathan said to David, "To-morrow is the new moon: and thou shalt be missed, because thy seat will be empty."

19 And when thou hast stayed three days, then thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was in hand, and shalt remain by the stone ezel.

20 And I will shoot three arrows on the side thereof, as though I shot at a mark.

21 And, behold, I will send a lad, saying, "Go, find out the arrows." If I expressly say unto the lad, 'Behold, the arrows are on this side of thee, take them;' then come thou: for there is peace to thee, and no hurt: as the Lord liveth.

22 But if I say thus unto the young man, 'Behold, the arrows are beyond thee;' go thy way: for the Lord hath sent thee away.

23 And as touching the matter which thou and I have spoken of, behold, the Lord be between thee and me for ever."

24 So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat.

25 And the king sat upon his seat, as at other times, even upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

B.C. about  
1062.THE CON-  
FERENCE.J.C. Jehovah  
Elohim,  
se. searched.

J. Jehovah.

as, accord-  
ing as.15, 2 Sam. 9  
1: 21. 7.THE  
COVENANT.  
c. cut, or  
confirmed.THE  
ARRANGE-  
MENT.19. Ch. 19. 2.  
3.o. on the  
day of the  
affair.  
c. Ezel, De-  
parture.

21. Jer. 4. 2.

J. Jehovah.

23. c. 14, 15.  
42.

a. between.

SAUL  
MISSES  
DAVID.

R.C. about 1062. **Nevertheless Saul spake not any thing that day: for he thought, "Something hath befallen him, he is not clean; surely he is not clean."**

**And it came to pass on the morrow, which was the second day of the month, that David's place was empty: and Saul said unto Jonathan his son, "Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to-day?"**

**And Jonathan answered "Saul, "David earnestly asked leave of me to go to Beth-lehem:"**

**And he said, "Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me to be there: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren." Therefore he cometh not unto the king's table."**

**Then Saul's anger was kindled against Jonathan, and he said unto him, "Thou son of the perverse rebellious woman, do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?"**

**For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die."**

**And Jonathan answered "Saul his father, and said unto him, "Wherefore shall he be slain? what hath he done?"**

**And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to slay "David."**

**So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.**

**And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him.**

**And he said unto his lad, "Run, find out now the arrows which I shoot." And as the lad ran, he shot an arrow beyond him.**

**And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, "Is not the arrow beyond thee?"**

**And Jonathan cried after the lad, "Make speed, haste, stay not." And Jonathan's lad gathered up the arrows, and came to his master.**

**But the lad knew not any thing: only Jonathan and David knew the matter.**

**And Jonathan gave his artillery unto his lad, and said unto him, "Go, carry them to the city."**

**And as soon as the lad was gone, David arose out of a place toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.**

**And Jonathan said to David, "Go in peace, forasmuch as we have sworn both of us in the name of the Lord, saying, 'The Lord be between me and thee, and between my seed and thy seed for ever.'" And he arose and departed: and Jonathan went into the city.**

**21 THEN came David to "Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, "Why art thou alone, and no man with thee?"**

**And David said unto Ahimelech the priest, "The king hath commanded me a business, and hath said unto me, 'Let no man know any thing of the business wherewith I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place.'"**

**Now therefore what is under thine hand? give me five loaves of bread in mine hand, or what there is at present."**

**And the priest answered "David, and said, "There is no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women."**

**And David answered the priest, and said unto him, "Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel."**

**So the priest gave him hallowed bread: for there was no bread there but the showbread, that was taken from before the Lord, to put hot bread in the day when it was taken away.**

**Now a certain man of the servants of Saul was there that day, detained before the Lord; and his name was "Doeg, an Edomite, the chiefest of the herdmen that belonged to Saul."**

**And David said unto Ahimelech, "And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste."**

**And the priest said, "The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it is here wrapped in a cloth behind the ephod: if thou wilt, take that." And David said, "There is none like that; give it me."**

**And David arose, and fled that day for fear of Saul, and went to Achish the king of Gath.**

**And the servants of Achish said unto him, "Is not this David the king of the land? did he not sing one to another of him in dances, saying,**

**"Saul hath slain his thousands, and David his ten thousands?"**

**And David laid up those words in his heart, and was sore afraid of Achish the king of Gath.**

R.C. about 1062. J. Jehovah.

b. between.

Nob. Ahimelech and David. Nob. High place. Ahimelech, brother of the king, called Ahiah, ch. 14. 3. Ish.

young men. Peloni. almost found.

Lev. 24. 5-9. Matt. 12. 3, 4. Mark 2. 25, 26. Luke 6. 2, 3.

1 Thess. 4.

5. 1.

or presence bread. J. Jehovah.

Doeg. 7. Ps. 62. 10. Achish. Doeg. Timorous. Goliath's sword.

Ch. 17. 2. 50, 51.

David. Flees to Achish.

f. from the presence of. Achish. Feared, or Reverenced. 1. Ps. 56. 10. Ch. 18. 7.

Feigns madness.

SAUL'S ANGER AGAINST JONATHAN. r. or rebellion.

a. all the days.

f. is a son of death.

JONATHAN LEAVES. 32. Ch. 19. 6. Matt. 27. 21. Luke 21. 22. 33. Ch. 18. 11. p. 7.

THE FIELD.

Instructions.

THE PARTING.

B.C. about  
1062.  
13. Ps. 34.  
title.  
a. scribbled,  
or made  
marks.  
t. ish.  
p. playeth.  
the mad-  
man.

13 And he changed his behaviour before them, and feigned himself mad in their hands, and scribbled on the doors of the gate, and let his spittle fall down upon his beard.

14 Then said Achish unto his servants, "Lo, ye see the man is mad: wherefore then have ye brought him to me?"

15 Have I need of mad men, that ye have brought this fellow to play the mad man in my presence? shall this fellow come into my house?"

THE CAVE  
OF  
ADELLAM.  
1. Ps. 57, 142.  
titles.  
1, 2. Matt.  
11, 28, 13.  
20. Luke  
12, 32.  
2 Sam. xxiii.  
a. Adullam,  
justice of  
the people.  
t. ish.  
b. had a  
creditor.  
c. chief, or  
prince.

DAVID'S  
PARENTS.  
3. Isa. 16, 4.  
t. God, El-  
him.  
s. stronghold,  
or fortress.

PROPHET  
GAD.  
h. Hareth,  
Heb. kher-  
reth, A  
cutting.

SAUL'S  
COMPLAINT.  
a. Heb.  
amishim,  
plural of  
ish or  
enosh.  
t. the fam-  
risk tree.  
r. Ramah,  
Height or  
high.  
place.

DOEG'S IN-  
FORMATION.  
9. Ps. 52.  
title.  
10. Ch. 21, 6.  
9.  
J. Jehovah.

SAUL AND  
AHIME-  
LECH.

22 DAVID therefore departed thence, and escaped to the cave <sup>a</sup>Adullam: and when his brethren and all his father's house heard it, they went down thither to him.

2 And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

3 And David went thence to Mizpeh of Moab: and he said unto the king of Moab, "Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me."

4 And he brought them before the king of Moab: and they dwelt with him all the while that David was in the cave hold.

5 And the prophet Gad said unto David, "Abide not in the hold; depart, and get thee into the land of Judah." Then David departed, and came into the forest of <sup>b</sup>Hareth.

6 When Saul heard that David was discovered, and the men that were with him, (now Saul abode in <sup>c</sup>Gibeah under a tree in <sup>d</sup>Ramah, having his spear in his hand, and all his servants were standing about him;)

7 Then Saul said unto his servants that stood about him, "Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, and make you all captains of thousands, and captains of hundreds?"

8 That all of you have conspired against me, and there is none that sheweth me that my son hath made a league with the son of Jesse, and there is none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?"

9 Then answered Doeg the Edomite, which was set over the servants of Saul, and said, "I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub."

10 And he inquired of the Lord for him, and gave him victuals, and gave him the sword of Goliath the Philistine."

11 Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that were in Nob: and they came all of them to the king.

12 And Saul said, "Hear now, thou

son of Ahitub." And he answered, "Behold I am, my lord."

13 And Saul said unto him, "Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?"

14 Then Ahimelech answered the king, and said, "And who is so faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?"

15 Did I then begin to inquire of God for him? be it far from me: let not the king impute any thing unto his servant, nor to all the house of my father: for thy servant knew nothing of all this, less or more."

16 And the king said, "Thou shalt surely die, Ahimelech, thou, and all thy father's house."

17 And the king said unto the footmen that stood about him, "Turn, and slay the priests of the Lord: because their hand also is with David, and because they knew when he fled, and did not shew it to me." But the servants of the king would not put forth their hand to fall upon the priests of the Lord.

18 And the king said to Doeg, "Turn thou, and fall upon the priests." And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.

19 And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

20 And one of the sons of Ahimelech the son of Ahitub, named <sup>a</sup>Abiathar, escaped, and fled after David.

21 And Abiathar shewed David that Saul had slain the Lord's priests.

22 And David said unto Abiathar, "I knew it that day, when Doeg the Edomite was there, that he would surely tell Saul: I have occasioned the death of all the persons of thy father's house."

23 Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou shalt be in safeguard."

23 THEN they told David, saying, "Behold, the Philistines fight against Keilah, and they rob the threshing floors."

2 Therefore David inquired of the Lord, saying, "Shall I go and smite these Philistines?" And the Lord said unto David, "Go, and smite the Philistines, and save Keilah."

3 And David's men said unto him, "Behold, we are afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?"

4 Then David inquired of the Lord yet again. And the Lord answered

B.C. about  
1062.  
b. Behold  
me.

t. that day.

r. runners.

h. that he  
was  
fleeing.

DOEG  
SMITES THE  
PRIESTS  
AND NOB.  
18. See ch. 2.  
31.

t. ish.

ABIATHAR  
ESCAPES.  
20. Ch. 22, 6.  
a. Abiathar,  
Left of a  
father i.e.  
an orphan,  
or Father  
of pre-  
eminence.

c. every soul.

21 Kin. 22, 4.  
s. soul, Heb.  
nephesh.

DAVID'S  
INQUIRY.  
t. Keilah,  
Fortress.

J. Jehovah.

a. Heb.  
anashim.

SECOND  
INQUIRY.  
4. Ch. 30, 8.

B.C. about 1062.

DAVID SMITES THE PHILISTINES. *e. anah-shim.*

ABIATHAR. 6. Ch. 22: 20.

SAUL'S PURPOSE. about 1061.

DAVID IN-QUIRIES OF GOD. 9. Num. 27: 21. Ch. 30: 7. Ch. 32: 10.

J. Jehovah Elohim.

*m. masters. Heb. bala-him. ac. accord-ing as. J. Jehovah.*

*s. shut me up.*

DEPARTS TO ZIPH. 13. Ch. 22: 2; 25: 13.

14. Ps. 11. 1.

*b. the hill-country. 2. Ziph, bor-rowed, on all the days. so, soul, Heb. nephesh.*

JONATHAN ESCORTS DAVID. *e. God, Elo-him.*

*e. cut or con-firmed. J. Jehovah.*

19. See ch. 26. 1. Ps. 54. *title. v. or right hand. J. Jeshi-mon. Desert.*

him and said, "Arise, go down to Keilah; for **E** will deliver ~~the~~ Philistines into thine hand."

<sup>5</sup> So David and his *e* men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a great slaughter. So David saved ~~the~~ inhabitants of Keilah.

<sup>6</sup> And it came to pass, when Abiathar the son of Ahimelech fled to David to Keilah, that he came down with an ephod in his hand.

<sup>7</sup> And it was told Saul that David was come to Keilah. And Saul said, "God hath delivered him into mine hand; for he *s* shut in, by entering into a town that hath gates and bars."

<sup>8</sup> And Saul called all the people together to war, to go down to Keilah, to besiege David and his *e* men.

<sup>9</sup> And David knew that Saul secretly practised mischief against him; and he said to Abiathar the priest, "Bring hither the ephod."

<sup>10</sup> Then said David, "O **J** LORD = God of Israel, Thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

<sup>11</sup> Will the *m* men of Keilah deliver me up into his hand? will Saul come down, as Thy servant hath heard? O **J** LORD = God of Israel, I beseech Thee, tell Thy servant." And *the* LORD said, "He will come down."

<sup>12</sup> Then said David, "Will the *m* men of Keilah deliver me and my *e* men into the hand of Saul?" And *the* LORD said, "They will deliver thee up."

<sup>13</sup> Then David and his *e* men, which were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbare to go forth.

<sup>14</sup> And David abode in the wilderness in strong holds, and remained in a *h* mountain in the wilderness of Ziph. And Saul sought him *e* every day, but *e* God delivered him not into his hand.

<sup>15</sup> And David saw that Saul was come out to seek his *so* life; and David was in the wilderness of Ziph in a wood.

<sup>16</sup> And Jonathan Saul's son arose, and went to David into the wood, and strengthened his hand in *e* God.

<sup>17</sup> And he said unto him, "Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and **E** shall be next unto thee; and that also Saul my father *s* knoweth."

<sup>18</sup> And they two *e* made a covenant before *the* LORD; and David abode in the wood, and Jonathan went to his house.

<sup>19</sup> Then came up the Ziphites to Saul to Gibeath, saying, "Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which is on the south of *J* Jeshimon?"

<sup>20</sup> Now therefore, O king, come down according to all the desire of thy soul to come down: and our part shall be to deliver him into the king's hand."

<sup>21</sup> And Saul said, "Blessed be *pe* of *the* LORD: for ye have compassion on me."

<sup>22</sup> Go, I pray you, prepare yet, and know and see his place where his haunt is, and who hath seen him there: for it is told me that he dealeth very subtilly.

<sup>23</sup> See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah."

<sup>24</sup> And they arose, and went to Ziph before Saul: but David and his *e* men were in the wilderness of Maon, in the plain on the south of *J* Jeshimon.

<sup>25</sup> Saul also and his *e* men went to seek him. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard that, he pursued after David in the wilderness of Maon.

<sup>26</sup> And Saul went on this side of the mountain, and David and his *e* men on that side of the mountain: and David made haste to get away *f* for fear of Saul: for Saul and his *e* men compassed David and his *e* men round about to take them.

<sup>27</sup> But there came a messenger unto Saul, saying, "Haste thee, and come: for the Philistines have *in* invaded the land."

<sup>28</sup> Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Sela-hammahlekoth.

<sup>29</sup> And David went up from thence, and dwelt in strong holds at *e* En-gedi.

**24** AND it came to pass, when Saul was returned from a following the Philistines, that it was told him, saying, "Behold, David is in the wilderness of En-gedi."

<sup>2</sup> Then Saul took three thousand chosen *e* men out of all Israel, and went to seek David and his *e* men upon the rocks of the wild goats.

<sup>3</sup> And he came to the sheepcotes by the way, where was a cave; and Saul went in to cover his feet: and David and his *e* men remained in the sides of the cave.

<sup>4</sup> And the *e* men of David said unto him, "Behold the day of which *the* LORD said unto thee, 'Behold, **E** will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good *to* thee.'" Then David arose, and cut off *e* the skirt of Saul's robe privily.

<sup>5</sup> And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.

<sup>6</sup> And he said unto his *e* men, "The LORD forbid that I should do this

B.C. about 1061.

20. Ps. 54. 3. *s. shut him up.*

SAUL'S REPLY.

*f. foot shall be.*

SAUL'S PURSUIT.

*e. anah-shim. plural either of ish or enosh. m. Maon, Habitation. J. Jeshimon, Desert.*

26. Ps. 17. 9; 31. 22.

*f. from the presence of.*

RETURN. 27. See 2 Kin. 19. 7-9. *sp. spread themselves upon.*

*v. i.e. Rock of the divisions. e. En-gedi, Fountain of the kid.*

SAUL'S REKS DAVID. *a. after.*

2. Ps. 58. 12. *i. ish. e. anah-shim.*

SATL AND DAVID IN THE CAVE. 3-7. See ch. 26. 5-12. Judg. 3. 24. Ps. 57. 142. *titles. J. Jehovah.*

*ac. according as. in. in thine eyes.*

5. 2 Sam. 24. 10.

6. 2 Sam. 1. 24.

B.C. about 1061.  
 7. lord.  
 J. Jehovah's.  
 7. Ps. 7. 4.  
 Matt. 5. 44.  
 Rom. 12. 17.  
 13.  
 a. men.  
 anashim.  
 DAVID'S  
 EXPOSTU-  
 LATION.  
 8. See ch. 26.  
 13-20.  
 9. Ps. 141. 6.  
 Prov. 16. 24.  
 17. 9.  
 a. Heb.  
 alabam.  
 J. Jehovah.  
 11. Ps. 7. 3.  
 35. 7.  
 12. Gen. 16. 5.  
 Judg. 11. 27.  
 Job. 5. 8.  
 a. b. between.  
 acc. accord-  
 ing as.  
 l. or lawless-  
 ness proce-  
 eedeth from  
 the lawless.  
 o. one.  
 a. b. between.  
 f. judge.  
 SAUL'S  
 REPLY.  
 16-21. See ch.  
 26. 21-25.  
 J. Jehovah.  
 s. shut me.  
 up.  
 i. ish.  
 20. Ch. 21. 17.

21. And now, behold, I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.  
 22. Swear now therefore unto me by the Lord, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.

22. And David swore unto Saul. And Saul went home; but David and his men gat them up unto the hold.

25 AND Samuel died; and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.

2 And there was a man in Maon, whose possessions were in Carmel; and the man was very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

3 Now the name of the man was Nabal; and the name of his wife Abigail: and she was a woman of good understanding, and of a beautiful countenance; but the man was churlish and evil in his doings; and he was of the house of Caleb.

4 And David heard in the wilderness that Nabal did shear his sheep.

5 And David sent out ten young men, and David said unto the young men, "Get you up to Carmel, and go to Nabal, and greet him in my name:

6 And thus shall ye say to him, that, liveth in prosperity, Peace be both to thee, and peace be to thine house, and peace be unto all that thou hast.

7 And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel.

8 Ask thy young men, and they will shew thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David."

9 And when David's young men came, they spake to Nabal according to all those words in the name of David, and ceased.

10 And Nabal answered David's servants, and said, "Who is David? and who is the son of Jesse? there be many servants now a days, that break away every man from his master.

11 Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give it unto men, whom I know not whence they be?"

12 So David's young men turned their way, and went again, and came and told him all those sayings.

13 And David said unto his men, "Gird ye on every man his sword." And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men: and two hundred abode by the stuff.

14 But one of the young men told Abigail, Nabal's wife, saying, "Behold, David sent messengers out of the wilderness to salute our master; and he called on them.

15 But the men were very good unto us, and we were not hurt, neither

B.C. about 1061.  
 22. Ch. 22. 22.  
 st. strong-  
 hold, or  
 fortress.

SAMUEL  
 DIES.  
 about 1060.

NABAL AND  
 ABIGAIL.  
 i. ish.  
 c. Carmel.  
 The Fruit-  
 ful field.

a. Nabal,  
 Foolish, or  
 Fool.  
 a. Abigail,  
 Father's  
 joy.

DAVID'S  
 MESSAGE  
 TO NABAL.

s. shamed.

NABAL'S  
 REPLY.

i. ish.

st. slaughter

a. anashim,  
 plural of  
 ish.

DAVID'S  
 PURPOSE.  
 13. Ch. 30. 24

b. baggage.  
 ABIGAIL  
 HEARS.

st. mess.  
 f. shew upon  
 them.  
 s. shamed.



<p>B.C. about 1060. v. walked (Hithpael).</p> <p>ABIGAIL MET DAVID. 18. Prov. 18. 16; 21. 14. sk. skin. bottles of wine. Heb. yayin. s. seals, one-third of ephah.</p> <p>a. anath-shim.</p> <p>a. or any male.</p> <p>ABIGAIL'S ADDRESS.</p> <p>e. ears.</p> <p>t. lay to his heart.</p> <p>s. Nabal, Fool.</p> <p>J. Jehovah.</p> <p>a. saving.</p> <p>w. walk at the feet of.</p> <p>a. Heb. abshim.</p> <p>J. G. Jehovah thy Elohim.</p>	<p>used us any thing, as long as we were conversant with them, when we were in the fields: 16 They were a wall unto us both by night and day, all the while we were with them keeping the sheep. 17 Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he is such a son of Belial, that a man cannot speak to him." 18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and a hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses. 19 And she said unto her servants, "Go on before me; behold, I come after you." But she told not her husband Nabal. 20 And it was so, as she rode on the ass, that she came down by the covert of the hill, and behold, David and his men came down against her; and she met them. 21 Now David had said, "Surely in vain have I kept all that this fellow hath in the wilderness, so that nothing was missed of all that pertained unto him; and he hath required me evil for good. 22 So and more also do God unto the enemies of David, if I leave of all that pertain to him by the morning light any that pisseth against the wall." 23 And when Abigail saw David, she hastened, and lighted off the ass, and fell before David on her face, and bowed herself to the ground. 24 And fell at his feet, and said, "Upon me, my lord, upon me let this iniquity be: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid. 25 Let not my lord, I pray thee, regard this man of Belial, even Nabal: for as his name is, so is he; Nabal is his name, and folly is with him: but I thine handmaid saw not the young men of my lord, whom thou didst send. 26 Now therefore, my lord, as the Lord liveth, and as thy soul liveth, seeing the Lord hath withholden thee from coming to shed blood, and from avenging thyself with thine own hand, now let thine enemies, and thy that seek evil to my lord, be as Nabal. 27 And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto my lord, men that follow my lord. 28 I pray thee, forgive the trespass of thine handmaid: for the Lord will certainly make my lord a sure house; because my lord fighteth the battles of the Lord, and evil hath not been found in thee all thy days. 29 Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the Lord thy God; and the souls of thine enemies</p>	<p>them shall. Hoisting out, as out of the middle of a sling. 19 And it shall come to pass, when the Lord shall have done to my lord according to all the good that He hath spoken concerning thee, and shall have appointed thee ruler over Israel; 21 That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself; but when the Lord shall have dealt well with my lord, then remember thine handmaid." 22 And David said to Abigail, "Blessed be the Lord God of Israel, which sent thee this day to meet me: 23 And blessed be thy advice, and blessed be thou, which hast kept me this day from coming to shed blood, and from avenging myself with mine own hand. 24 For in very deed, as the Lord God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hastened and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall." 25 So David received of her hand that which she had brought him, and said unto her, "Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person." 26 And Abigail came to Nabal; and behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken; wherefore she told him nothing, less or more, until the morning light. 27 But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became as a stone. 28 And it came to pass about ten days after, that the Lord smote Nabal, that he died. 29 And when David heard that Nabal was dead, he said, "Blessed be the Lord, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept His servant from evil: for the Lord hath returned the wickedness of Nabal upon his own head." And David sent and communed with Abigail, to take her to him to wife. 40 And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, "David sent us unto thee, to take thee to him to wife." 41 And she arose, and bowed herself on her face to the earth, and said, "Behold, let thine handmaid be a servant to wash the foot of the servants of my lord." 42 And Abigail hastened, and arose, and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife. 43 David also took Ahinoam of Jezreel; and they were also both of them his wives.</p>	<p>B.C. about 1060. a. the land, or hollow of. tc. lender. st. stumbling. s. saved. J. Jehovah. DAVID'S REPLY. 32 Gen. 24 27. J. G. Jehovah Elohim. 33 Gen. 20. 6. s. saving. a. or any male. HE RECEIVES HER PRESENT. f. face. NABAL'S DEATH. b. banquet, or drinking-feast. w. wine, Heb. yayin. DAVID BLESSES JEROVAH. 39. Ch. 24. 15. Prov. 22. 23. DAVID TAKES ABIGAIL AND AHINOAM. a. at her feet.</p>
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B.C. about 1060.

MICHAEL.  
44. 2 Sam. 3. 14, 15.1 Ch. 23. 19.  
Pg. 54. title.  
J. Jeslimon, the Desert.SAUL SEEKS DAVID.  
i. ish.

DAVID SENDS OUT SPIES.

DAVID AND ABISHAI GO TO SAUL.  
5-12. See Ch. 24. 3-7.  
Ch. 34. 50.  
b. or barricade of wagons.  
6. 1 Ch. 2. 16.God, Elohim.  
6. Shulamp.9. Ps. 57, title.  
2 Sam. 1. 16.  
J. Jehovah's.10. Ch. 25. 28.  
Pg. 54. 1. 2. 23.

f. flask.

o. one.

DAVID REPROVES ABNER.

44 But Saul had given Michal his daughter, David's wife, to Phalti the son of Laish, which was of Gallim.

26 AND the Ziphites came unto Saul to Gibeon, saying, "Doth not David hide himself in the hill of Hachilah, which is before Jeshimon?"

2 Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.

3 And Saul pitched in the hill of Hachilah, which is before Jeshimon, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness.

4 David therefore sent out spies, and understood that Saul was come in very deed.

5 And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

6 Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, "Who will go down with me to Saul to the camp?" And Abishai said, "I will go down with thee."

7 So David and Abishai came to the people by night: and behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.

8 Then said Abishai to David, "God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not smite him the second time."

9 And David said to Abishai, "Destroy him not: for who can stretch forth his hand against the Lord's anointed, and be guiltless?"

10 David said furthermore, "As the Lord liveth, the Lord shall smite him; or his day shall come to die; or he shall descend into battle, and perish."

11 The Lord forbid that I should stretch forth mine hand against the Lord's anointed: but, I pray thee, take thou now the spear that is at his bolster, and the cruse of water, and let us go."

12 So David took the spear and the cruse of water from Saul's bolster: and they gat them away, and no man saw it, nor knew it, neither awaked: for they were all asleep: because a deep sleep from the Lord was fallen upon them.

13 Then David went over to the other side, and stood on the top of a hill afar off; a great space being between them:

14 And David cried to the people, and to Abner the son of Ner, saying, "Answerest thou not, Abner?" Then Abner

answered and said, "Who art thou that criest to the king?"

15 And David said to Abner, "Art not thou a valiant man? and who is like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord."

16 This thing is not good that thou hast done. As the Lord liveth, ye are worthy to die, because ye have not kept your master, the Lord's anointed. And now see where the king's spear is, and the cruse of water that was at his bolster."

17 And Saul knew David's voice, and said, "Is this thy voice, my son David?" And David said, "It is my voice, my lord, O king."

18 And he said, "Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil is in mine hand?"

19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If the Lord have stirred thee up against me, let Him accept an offering: but if they be the children of men, cursed be they before the Lord: for they have driven me out this day from abiding in the inheritance of the Lord, saying, 'Go, serve other gods.'

20 Now therefore, let not my blood fall to the earth before the face of the Lord: for the king of Israel is come out to seek a raton, as when one doth hunt a partridge in the mountains."

21 Then said Saul, "I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly."

22 And David answered and said, "Behold the king's spear: and let one of the young men come over and fetch it."

23 The Lord render to every man his righteousness and his faithfulness: for the Lord delivered thee into my hand to-day, but I would not stretch forth mine hand against the Lord's anointed."

24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the Lord, and let Him deliver me out of all tribulation."

25 Then Saul said to David, "Blessed be thou, my son David: thou shalt both do great things, and also shalt still prevail." So David went on his way, and Saul returned to his place.

27 AND David said in his heart, "I shall now perish one day by the hand of Saul: there is nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand."

2 And David arose, and he passed over with the six hundred men that

B.C. about 1060.

i. ish.

g. or guarded.

J. Jehovah.  
i. sons of death, Heb. hence maliveth.SAUL AND DAVID.  
17-20. See Ch. 24. 8-15.

J. Jehovah.

sm. smell.  
g. gift.  
offering.  
s. sons.  
g. Heb. alulahu.  
c. cleaving, or having a share.o. one.  
cc. according as.

21-24. See Ch. 24. 19-22.

25. Ps. 7. 8;  
18. 20-22.  
J. Jehovah.  
i. ish.cc. accord-  
ing as.  
so. soul.DAVID GOES TO ACHISH.  
about 1063.b. border.  
Heb. ge'ul.  
g. See Ch. 21. 10-15.  
i. ish.

B.C. about 1068.

a. Achish, Feared, or Reverenced.  
m. Maach, Oppression.  
a. anahshim.  
i. ish.

ACHISH GIVES HIM ZIKLAG.

a. one of the cities of.  
2. Ziklag, Outflowing of a fountain.  
n. number of the days.  
2. year of days. See ch. 23. 3.  
till 1056.

DAVID.

ACHISH AND DAVID.  
r. raid, or invasion.

A. in.

THE PHILISTINES.  
about 1055.  
1. Ch. 21. 1.a. Heb. anahshim.  
a. all the days.SAUL.  
3. Ch. 25. 1.  
e. 9. Lev. 33. 27. Deut. 18. 16. 11.a. Heb. oboth, Southern.  
b. Shimon.Two resting-places.  
p. Gilboa, Pothole, fountain, or Bubbling-spring.

were with him unto <sup>a</sup> Achish, the son of <sup>a</sup> Maach, king of Gath.  
<sup>2</sup> And David dwelt with Achish at Gath, he and his <sup>a</sup> men; every man with his household, even David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.

And it was told Saul that David was fled to Gath: and he sought no more again for him.

And David said unto Achish, "If I have now found grace in thine eyes, let them give me a place in <sup>a</sup> some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?"

Then Achish gave him <sup>a</sup> Ziklag that <sup>a</sup> day: wherefore Ziklag pertaineth unto the kings of Judah unto <sup>a</sup> this <sup>a</sup> day.

And the <sup>a</sup> time that David dwelt in the country of the Philistines was <sup>a</sup> full year and four months.

And David and his <sup>a</sup> men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those nations were of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt.

And David smote <sup>a</sup> the land, and left neither <sup>a</sup> man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

And Achish said, "Whither have ye made <sup>a</sup> a road to-day?" And David said, "Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites."

And David saved neither <sup>a</sup> man nor woman alive, to bring tidings to Gath, saying, "Lest they should tell on us, saying, 'So did David, and so will be his manner all the while he dwelleth in the country of the Philistines.'"

And Achish believed <sup>a</sup> David, saying, "He hath made his people <sup>a</sup> Israel utterly to abhor him; therefore he shall be my servant for ever."

AND it came to pass in <sup>a</sup> those <sup>a</sup> days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, "Know thou assuredly, that thou shalt go out with me to battle, thou and thy <sup>a</sup> men."

And David said to Achish, "Surely thou shalt know what thy servant can do." And Achish said to David, "Therefore will I make thee keeper of mine head <sup>a</sup> for ever."

Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away <sup>a</sup> those that had familiar spirits, and the wizards, out of the land.

And the Philistines gathered themselves together, and came and pitched in Shimon: and Saul gathered all Israel together, and they pitched in Gilboa.

And when Saul saw <sup>a</sup> the host of the Philistines, he was afraid, and his heart greatly trembled.

And when Saul inquired of <sup>a</sup> the Lord, <sup>a</sup> the Lord answered him not, neither by dreams, nor by <sup>a</sup> Urin, nor by prophets.

Then said Saul unto his servants, "Seek me <sup>a</sup> woman that hath a familiar spirit, that I may go to her, and inquire of her." And his servants said to him, "Behold, there is a woman <sup>a</sup> that hath a familiar spirit at Endor."

And Saul disguised himself, and put on other raiment, and he went, and two <sup>a</sup> men with him, and they came to the woman by night: and he said, "I pray thee, divine unto me by the familiar spirit, and bring me <sup>a</sup> him up, whom I shall name unto thee."

And the woman said unto him, "Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?"

And Saul swore to her by <sup>a</sup> the Lord, saying, "As <sup>a</sup> the Lord liveth, there shall no punishment happen to thee for this thing."

Then said the woman, "Whom shall I bring up unto thee?" And he said, "Bring me up Samuel."

And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, "Why hast thou deceived me? for thou art Saul."

And the king said unto her, "Be not afraid: for what sawest thou?" And the woman said unto Saul, "I saw gods ascending out of the earth."

And he said unto her, "What form is he of?" And she said, "An old man cometh up; and he is covered with a mantle." And Saul perceived that it was Samuel, and he stooped with his face to the ground, and bowed himself.

And Samuel said to Saul, "Why hast thou disquieted me, to bring me up?" And Saul answered, "I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do."

Then said Samuel, "Wherefore then dost thou ask of me, seeing <sup>a</sup> the Lord is departed from thee, and is become thine enemy?"

And the Lord hath done <sup>a</sup> to him, as as he spake by me: for <sup>a</sup> the Lord hath rent the kingdom out of thine hand, and given it to thy neighbour, even to David:

Because thou hast obeyedst not the voice of <sup>a</sup> the Lord, nor executedst His fierce wrath upon Amalek, therefore hath <sup>a</sup> the Lord done this thing unto thee this day.

Moreover <sup>a</sup> the Lord will also deliver Israel with thee into the

B.C. about 1056.

J. Jehovah.

a. Urin, the Lights.

THE WITCH OF ENDOR.  
m. mistress of, or possessor of.  
e. Endor, Fountain of habitation.

8. Deut. 18. 11. 1 Chr. 10. 13. Isa. 8. 19.

9. v. 3.

s. soul.

J. Jehovah.

i. Heb. ish.

SAMUEL AND SAUL.

b. by the hand of the prophets.

J. Jehovah.

17. Ch. 15. 29. For for him self, Heb. 16. Prov. 16. 4.

a. according as. b. hearkenest not to.

B.C. about 1056.  
J. Jehovah.  
hand of the Philistines; and to-morrow shalt thou and thy sons be with me: the Lord also shall deliver the host of Israel into the hand of the Philistines."

20 Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

21 And the woman came unto Saul, and saw that he was sore troubled, and said unto him, "Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me."

22 Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee: and eat, that thou mayest have strength, when thou goest on thy way."

23 But he refused, and said, "I will not eat." But his servants, together with the woman, compelled him: and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

24 And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded it, and did bake unleavened bread thereof:

25 And she brought it before Saul, and before his servants: and they did eat. Then they rose up, and went away that night.

29 NOW the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which is in Jezreel.

2 And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the reeward with Achish.

3 Then said the princes of the Philistines, "What do these Hebrews here?" And Achish said unto the princes of the Philistines, "Is not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell unto me unto this day?"

4 And the princes of the Philistines were wroth with him: and the princes of the Philistines said unto him, "Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men?"

5 Is not this David, of whom they sang one to another in dances, saying,

"Saul slew his thousands, and David his ten thousands?"

6 Then Achish called David, and said unto him, "Surely, as the Lord liveth, thou hast been upright, and thy going out and thy coming in with me in the

host is good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not."

7 Wherefore now return, and go in peace, that thou displease not the lords of the Philistines."

8 And David said unto Achish, "But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?"

9 And Achish answered and said to David, "I know that thou art good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, 'He shall not go up with us to the battle.'"

10 Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart."

11 So David and his men rose up early to depart in the morning to return into the land of the Philistines. And the Philistines went up to Jezreel.

30 AND it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

2 And had taken the women captives, that were therein: they slew not any, either great or small, but carried them away, and went on their way.

3 So David and his men came to the city, and behold, it was burned with fire: and their wives, and their sons, and their daughters, were taken captives.

4 Then David and the people that were with him lifted up their voice and wept, until they had no more power to weep.

5 And David's two wives were taken, captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

6 And David was greatly distressed; for the people spake of stealing him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the Lord his God.

7 And David said to Abinath the priest, Ahimelech's son, "I pray thee, bring me hither the ephod." And Abinath brought thither the ephod to David.

8 And David inquired at the Lord, saying, "Shall I pursue after this troop? shall I overtake them?" And He answered him, "Pursue: for thou shalt surely overtake them, and without fail recover all."

9 So David went, he and the six hundred men that were with him, and came to the brook Besor, where those that were left behind stayed.

10 But David pursued, he and four hundred men: for two hundred abode,

B.C. about 1056.

t. thou art not good in the eyes of the princes, do not evil in the eyes of the princes.

b. before thee.

9, 2 Sam. 14. 17, 20. 10. 27. m. or messenger.

THE AMALEKITES BEEN ZIKLAG.

a. Heb. anshim, plural of ish or coosh.

b. burnt up, Heb. salted.

DAVID AND HIS PEOPLE ARE DISTRESSED. b. burning.

5. Ch. 23. 42. 41. 6. Ex. 17. 4. Ps. 42. 5. 56. 3, 4, 11. Hab. 3. 17, 18.

b. bitter. i. ish.

c. strengthened himself. J. G. Jehovah his Elohim.

DAVID INQUIRES OF JEHOIAH.

9. Ch. 22. 6. 9.

8. Ch. 23. 2. 4.

J. Jehovah.

HE PURSUED THE AMALEKITES.

b. Besor, Gad-riddim. 10. c. 21.

SAUL DEPARTS.

b. hearkened unto. a. soul.

u. or urged.

THE PHILISTINES OBJECT TO DAVID.

a. Aphek, Strength. J. Jezreel. He will be sown of God, or Scattered of God.

p. princes. 3. See ch. 27. 6. Dan. 6.

4. 1 Chr. 12. 10; as ch. 14. 21.

i. ish.

a. anah-shim.

5. Ch. 18. 7; 21. 11.

ACHISH DISMISSES DAVID. J. Jehovah.

B.C. about 1056. behind, which were so faint that they could not go over the brook Besor.

THEY FIND AN EGYPTIAN.

11 And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;

12 And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came, again to him: for he had eaten no bread, nor drunk any water, three days and three nights.

13 And David said unto him, "To whom *belongest thou?* and whence art thou?" And he said, "I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

b. burnt up.

14 *He made an invasion upon the south of the Cherethites, and upon the coast which belongeth to Judah, and upon the south of Caleb; and we burned Ziklag with fire.*

c. troop.

15 And David said to him, "Canst thou bring me down to this company?" And he said, "I swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company."

DAVID RECOVERS ALL.

16 And when he had brought him down, behold, *they were spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.*

d. ish.

17 And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled.

19. e. 8.

18 And David recovered all that the Amalekites had carried away: and David rescued his two wives.

19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them: David recovered all.

20 And David took all the flocks and the herds, which they drove before those other cattle, and said, "This is David's spoil."

THE TWO HUNDRED LEFT.

21. f. 10.

a. anah-shim.

21 And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them.

a. asked of their peace.

d. ish.

a. anah-shim.

22 Then answered all the wicked men and men of Belial, of those that went with David, and said, "Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart."

J. Jehovah.

c. troop.

23 Then said David, "Ye shall not do so, my brethren, with that which the Lord hath given us, who hath preserved us, and delivered the com-

pany that came against us into our hand.

24 For who will hearken unto you in this matter? but as his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff: they shall part alike."

25 And it was so from that day forward, that he made it a statute and an ordinance for Israel unto this day.

26 And when David came to Ziklag, he sent of the spoil unto the elders of Judah, even to his friends, saying, "Behold a present for you of the spoil of the enemies of the Lord:

27 To them which were in Beth-el, and to them which were in south Ramoth, and to them which were in Jattir,

28 And to them which were in Aroer, and to them which were in Siphmoth, and to them which were in Eshtemoa,

29 And to them which were in Rachal, and to them which were in the cities of the Jerahmeelites, and to them which were in the cities of the Kenites,

30 And to them which were in Hormah, and to them which were in Chorashan, and to them which were in Athach,

31 And to them which were in Hebron, and to all the places where David himself and his men were wont to haunt.

31 NOW the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

2 And the Philistines followed hard upon Saul and upon his sons: and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons.

3 And the battle went sore against Saul, and the archers smote him; and he was sore wounded of the archers.

4 Then said Saul unto his armourbearer, "Draw thy sword and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me." But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

5 And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him.

6 So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.

7 And when the men of Israel that were on the other side of the valley, and they that were on the other side of Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.

9 And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about,

B.C. about 1056.

24. See Num. 31. 27.

Josh. 22. 8.

a. and.

DAVID SENDS PRESENTS TO HIS FRIENDS. b. blessing.

a. anah-shim. f. frequent.

ISRAEL DISCOMFIT-ED. SAUL AND HIS SONS SLAIN.

1-6. 1 CHR. 10. 1-6. a. anah-shim. 7. wounded. 8. Gilboa. 9. Dabbling. 10. 1 Chr. 14. 48. 1 Chr. 8. 33. 2 Sam. 1. 6-10. m. even men with bows.

1. 6-10. m. even men with bows.

1. 6-10. m. even men with bows.

1. 6-10. m. even men with bows.

1. 6-10. m. even men with bows.

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1. 6-10. m. even men with bows.

1. 6-10. m. even men with bows.

1. 6-10. m. even men with bows.

B.C. about 1056.

10. 2 Sam. 21. 12-14.

b. Beth-shan, House of quiet or repose.

to publish it in the house of their idols, and among the people.

10 And they put his armour in the house of Ashtaroth: and they fastened his body to the wall of Beth-shan.

11 And when the inhabitants of Jabesh-gilead heard of that which the Philistines had done to Saul;

12 All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Beth-shan, and came to Jabesh, and burnt them there.

13 And they took their bones, and buried them under a tree at Jabesh, and fasted seven days.

B.C. about 1056.

THE MEN OF JABESH-GILEAD.

11-13. 1 CHR.

10. 11, 12.

2 Sam. 2. 4-7.

i. ish.

13. 2 Sam. 21.

12-14.

c. the tamarisk.

## THE SECOND BOOK OF SAMUEL,

OTHERWISE CALLED,

### THE SECOND BOOK OF THE KINGS.

(DAVID'S REIGN OVER JUDAH AND ISRAEL.)

B.C. 1056.

AN AMALEKITE INFORMS DAVID.

1. 1 Sam. 30.

17. 26.

i. Heb. ish.

NOW it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;

2 It came even to pass on the third day, that behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance.

3 And David said unto him, "From whence comest thou?" And he said unto him, "Out of the camp of Israel: and I escaped."

4 And David said unto him, "How went the matter? I pray thee, tell me." And he answered, "That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also."

5 And David said unto the young man that told him, "How knowest thou that Saul and Jonathan his son be dead?"

6 And the young man that told him said, "As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear: and lo, the chariots and horsemen followed hard after him."

7 And when he looked behind him, he saw me, and called unto me. And I answered, "Here am I."

8 And he said unto me, "Who art thou?" And I answered him, "I am an Amalekite."

9 He said unto me again, "Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life is yet whole in me."

10 So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord."

11 Then David took hold on his clothes, and rent them; and likewise all the men that were with him:

12 And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the Lord, and for the house of Israel; because they were fallen by the sword.

13 And David said unto the young man that told him, "Whence art thou?" And he answered, "I am the son of a stranger, an Amalekite."

14 And David said unto him, "How wast thou not afraid to stretch forth thine hand to destroy the Lord's anointed?"

15 And David called one of the young men, and said, "Go near, and fall upon him." And he smote him that he died.

16 And David said unto him, "Thy blood be upon thy head; for thy mouth hath testified against thee, saying, I have slain the Lord's anointed."

17 And David lamented with this lamentation over Saul and over Jonathan his son:

18 (Also he bade them teach the children of Judah the use of the bow: behold, it is written in the book of Jasher.)

19 "The beauty of Israel is slain upon thy high places:

How are the mighty fallen!

20 "Tell it not in Gath,

Publish it not in the streets of

Askelon;

Lest the daughters of the Philis-

tines rejoice,

Lest the daughters of the uncir-

cumcised triumph.

21 Ye mountains of Gilboa, let there

be no dew,

Neither let there be rain, upon you,

Nor fields of offerings:

For there the shield of the mighty

is vilely cast away.

B.C. 1056.

MOURNING.

a. Heb.

amalechim.

b. Heb.

either of

ish or

enosh.

J. Jehovah.

THE

AMALEKITE

SLAIN.

14. 1 Sam.

31. 4.

J. Jehovah's.

15. Ch. 4. 10.

11.

16. r. 10.

DAVID'S

LAMENTA-

TION.

18. Jesh. 10.

13.

s. sous.

J. Jasher.

The up-

right.

c. rockback.

6. See 1 Sam. 31. 2-4.

b. Behold me.

a. soul.

h. heave.

offerings.

B.C. 1056.

The shield of Saul, as though he had not been anointed with oil.

22 From the blood of the slain, From the fat of the mighty, the bow of Jonathan turned not back,

And the sword of Saul returned not empty.

23 Saul and Jonathan were lovely and pleasant in their lives, And in their death they were not divided:

They were swifter than eagles, They were stronger than lions.

24 Ye daughters of Israël, weep over Saul,

Who clothed you in scarlet, with other delights,

Who put on ornaments of gold upon your apparel.

25 How are the mighty fallen in the midst of the battle!

O Jonathan, thou wast slain in thine high places.

26 I am distressed for thee, my brother Jonathan:

Very pleasant hast thou been unto me:

Thy love to me was wonderful, passing the love of women.

How are the mighty fallen, And the weapons of war perished!

26. 1 Sam. 18. 1-4; 20. 17, 41; 29. 16.

DAVID INQUIRED OF JEHOVAH.

1. Jehovah. h. Hebrön, Joining, Confederation.

THEY GO UP TO HEBRON.

3. 1 Sam. 27. 2, 3. e. anah-shim. t. Ish.

DAVID ANOINTED. about 1055.

4. 1 Sam. 31. 11-13.

e. anah-shim.

g. good. e. sons of valour.

ISH-BOSHETH.

8. 1 Sam. 14. 50.

a. Abner, Father of light.

n. Ner, Light, Lamp.

t. Ish-bosheth, Man, of shame, or Esh-baal, 1 Chr. 8. 33.

2 AND it came to pass after this, that David inquired of the Lord, saying, "Shall I go up into any of the cities of Judah?"

And the Lord said unto him, "Go up." And David said, "Whither shall I go up?" And he said, "Unto Hebron."

2 So David went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite.

3 And his men that were with him did David bring up, every man with his household; and they dwelt in the cities of Hebron.

4 And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, That the men of Jabesh-gilead were they that buried Saul.

5 And David sent messengers unto the men of Jabesh-gilead, and said unto them, "Blessed be ye of the Lord, that ye have shewed this kindness unto your lord, even unto Saul, and have buried him."

6 And now the Lord shew kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

7 Therefore now let your hands be strengthened, and let ye be valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them."

8 But Abner the son of Ner, captain of Saul's host, took Ish-bosheth the son of Saul, and brought him over to Mahanaim;

9 And made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israël.

B.C. about 1055.

ISH-BOSHETH'S REIGN OVER ISRAEL. 1055.

DAVID'S REIGN IN HEBRON.

FIELD OF SIZONG MEN. about 1053.

J. Joab, Jehovah is his father. z. Zerubbab, Fragrant.

m. or make sport.

h. Helkath-hazurim, Field of the strong men.

ABNER KILLS ASAHEL. a. Abishai, Father of gift. e. Asahel, Constituted of God.

FIRST IT AFTER ABNER.

THE BATTLE RE-STRAINED. s. sois. o. one.

10 Ish-bosheth Saul's son was forty years old when he began to reign over Israël, and reigned two years. But the house of Judah followed David.

11 And the time that David was king in Hebron over the house of Judah was seven years and six months.

12 And Abner the son of Ner, and the servants of Ish-bosheth the son of Saul, went out from Mahanaim to Gibeon.

13 And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

14 And Abner said to Joab, "Let the young men now arise, and play before us." And Joab said, "Let them arise."

15 Then there arose and went over by number twelve of Benjamin, which pertained to Ish-bosheth the son of Saul, and twelve of the servants of David.

16 And they caught every one his fellow by the head, and thrust his sword in his fellow's side; so they fell down together: wherefore that place was called Helkath-hazurim, which is in Gibeon.

17 And there was a very sore battle that day, and Abner was bent on, and the men of Israël, before the servants of David.

18 And there were three sons of Zeruiah there, Joab, and Abishai, and Asahel: and Asahel was as light of foot as a wild roe.

19 And Asahel pursued after Abner: and in going he turned not to the right hand nor to the left from following Abner.

20 Then Abner looked behind him, and said, "Art thou Asahel?" And he answered, "I am."

21 And Abner said to him, "Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour." But Asahel would not turn aside from following of him.

22 And Abner said again to Asahel, "Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?"

23 Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth rib, that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, that as many as came to the place where Asahel fell down and died stood still.

24 Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that lieth before Giah by the way of the wilderness of Gibeon.

25 And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of a hill.

26 Then Abner called to Joab, and

# II. SAMUEL II. 27.

B.C. about  
1053.

27. v. 14.  
Prov. 17. 14.  
f. from.

ABNER AND  
HIS MEN.  
c. anah-  
shim.

NUMBER OF  
THE LAIN.

i. ish.

BURIAL OF  
ASAHËL.

LONG WAR.  
a. between.

DAVID'S  
SONS.

2. i. Chr. 3.  
1-4.

a. Amnon,  
Faithful.

c. Chileab,  
Accom-

plished-  
of the Father:

ab. Absalom,  
Father of

peace.

ad. Adoni-  
jah, Jeho-

vah my  
Lord.

e. Shephat-  
iah, Judge

of Jehovah.

i. Ithream,  
Exalted of

the people.

in. Iniquity.

9. i. Sam. 15,  
28; 16. i. 12.

a. accord-  
ing as  
Jehovah.

said, "Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be, then, ere thou bid the people return from following their brethren?"

27 And Joab said, "As <sup>a</sup> God liveth, unless thou hadst spoken, surely then / in the morning the people had gone up every one from following his brother."

28 So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

29 And Abner and his <sup>a</sup> men walked all that night through the plain, and passed over Jordan, and went through all <sup>a</sup> Bithron, and they came to Mahanaim.

30 And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen <sup>a</sup> men and Asahel.

31 But the servants of David had smitten of Benjamin, and of Abner's <sup>a</sup> men, so that three hundred and three-score <sup>a</sup> men died.

32 And they took up Asahel, and buried him in the sepulchre of his father, which was in Beth-lehem. And Joab and his <sup>a</sup> men went all night, and they came to Hebron at break of day.

3 NOW there was long <sup>a</sup> war between the house of Saul and <sup>a</sup> the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.

2 And unto David were sons born in Hebron: and his firstborn was <sup>a</sup> Amnon, of Abinoam the Jezreelitess;

3 And his second, <sup>a</sup> Chileab, of Abigail the wife of Nabal, the Carmelite: and the third, <sup>a</sup> Absalom the son of Maacah the daughter of Thimnah king of Geshur;

4 And the fourth, <sup>a</sup> Adonijah the son of Haggith; and the fifth, <sup>a</sup> Shephatiah the son of Abital;

5 And the sixth, <sup>a</sup> Ithream, by Eglah David's wife. These were born to David in Hebron.

6 And it came to pass, while there was <sup>a</sup> war between the house of Saul and <sup>a</sup> the house of David, that Abner made himself strong for the house of Saul.

7 And Saul had a concubine, whose name was Rizpah, the daughter of Aiah: and Ish-bosheth said to Abner, "Wherefore hast thou gone in unto my father's concubine?"

8 This was Abner very wroth for the words of Ish-bosheth, and said, "Am I a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to-day with <sup>a</sup> a fault concerning this woman?"

9 So do <sup>a</sup> God to Abner, and more also, except, <sup>a</sup> as the Lord hath sworn to David, even so I do to him:

10 To translate the kingdom from the house of Saul, and to set up <sup>a</sup> the

# II. SAMUEL III. 25.

B.C. about  
1053.

ABNER'S  
PROPOSALS  
TO DAVID.

1048.

c. cut, or  
confirm.

c. confirm.

MICHAEL  
RESTORED  
TO DAVID.

14. i. Sam. 19.  
25-27.

g. going and  
weeping.

ABNER COM-  
MUNICATES  
WITH  
ISRAËL.

a. were  
seeking.

j. Jehovah.

ABNER  
COMES TO  
DAVID.

c. anah-  
shim.

c. confirm  
a covenant.

s. soul.

JOAB DIS-  
APPROVES.

B.C. about  
1048.

throne of David over Israel and over Judah, from Dan even to Beer-sheba."

11 And he could not answer <sup>a</sup> Abner a word again, because he feared him.

12 And Abner sent messengers to David on his behalf, saying, "Whose is the land?" saying also, "Make thy league with me, and, behold, my hand shall be with thee, to bring about <sup>a</sup> all Israel unto thee."

13 And he said, "Well: I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring <sup>a</sup> Michal Saul's daughter, when thou comest to see my face."

14 And David sent messengers to Ish-bosheth Saul's son, saying, "Deliver me my wife <sup>a</sup> Michal, which I espoused to me for a hundred foreskins of the Philistines."

15 And Ish-bosheth sent, and took her from her husband, even from Phaltiel the son of Laish.

16 And her husband went with her along weeping behind her to Bahurim. Then said Abner unto him, "Go, return." And he returned.

17 And Abner had communication with the elders of Israel, saying, "Ye sought for <sup>a</sup> David in times past to be king over you:

18 Now then do it: for the Lord hath spoken of David, saying, 'By the hand of My servant David I will save My <sup>a</sup> people Israel out of the hand of the Philistines, and out of the hand of all their enemies.'"

19 And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron <sup>a</sup> all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

20 So Abner came to David to Hebron, and twenty <sup>a</sup> men with him. And David made Abner and the <sup>a</sup> men that were with him a feast.

21 And Abner said unto David, "I will arise and go, and will gather <sup>a</sup> all Israel unto my lord the king, that they may make <sup>a</sup> a league with thee, and that thou mayest reign over all that thine heart desireth." And David sent <sup>a</sup> Abner away; and he went in peace.

22 And, behold, the servants of David and Joab came from pursuing <sup>a</sup> a troop, and brought in a great spoil with them: but Abner was not with David in Hebron; for he had sent him away, and he was gone in peace.

23 When Joab and all the host that was with him were come, they told Joab, saying, "Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace."

24 Then Joab came to the king, and said, "What hast thou done? behold, Abner came unto thee; why is it that thou hast sent him away, and he is quite gone?"

25 Thou knowest <sup>a</sup> Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know <sup>a</sup> all that thou doest."



B.C. about  
1048.

JOAB SLAYS  
ABNER.  
c. or cetera.  
27. Ch. 3. 34.  
d. the  
middle of.

DAVID  
CHASMS  
HIMSELF.  
J. Jehovah.

29. 1 Kin. 2.  
32. 33.

30. Ch. 2. 23.

ABNER  
BURIED.

s. sons of  
iniquity,  
Heb. better  
havilah.

DAVID  
AGAIN  
CHASMS  
HIMSELF.  
b. bread,  
Heb.  
lekhem.

w. was good  
in their  
eyes.

29. 1 Kin. 2.  
5. 6. 24-34.  
a. anah-  
shim.

BAANAH  
AND  
RECHAB.

a. anah-  
shim.

re. second.

20 And when Joab was come out from David, he sent messengers after Abner, which brought him again from the wall of *Shihah*: but David knew it not.

21 And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth rib, that he died, for the blood of Asahel his brother.

22 And afterward when David heard it, he said, "I and my kingdom are guiltless before the Lord for ever from the blood of Abner the son of Ner:

23 Let it rest on the head of Joab, and on all his father's house; and let there not fall from the house of Joab one that bath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread."

24 So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.

25 And David said to Joab, and to all the people that were with him, "Render your clothes, and gird you with sackcloth, and mourn before Abner." And king David himself followed the bier.

26 And they buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept.

27 And the king lamented over Abner, and said,

28 "Died Abner as a fool dieth?  
29 Thy hands were not bound,  
Nor thy feet put into fetters:  
As a man-falleth before wicked men, so fellest thou."

And all the people wept again over him.

30 And when all the people came to cause David to eat meat while it was yet day, David sware, saying, "So do God to me, and more also, if I taste bread, or ought else, till the sun be down."

31 And all the people took notice of it, and it pleased them: as whatsoever the king did pleased all the people.

32 For all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner.

33 And the king said unto his servants, "Know ye not that there is a prince and a great man fallen this day in Israel?"

34 And Elisha this day weak, though anointed king; and these men the sons of Zeruiah be too hard for me: the Lord shall reward the doer of evil according to his wickedness."

4 AND when Saul's son heard that Abner was dead in Hebron, his hands were feeble, and all the Israelites were troubled.

5 And Saul's son had two men that were captains of bands: the name of the one was Baanah, and the name of the other Rechab, the sons of Rim-

mon a Boerothite, of the children of Benjamin: (for Boeroth also was reckoned to Benjamin):

6 And the Boerothites fled to Gittaim, and were sojourners there until this day.)

7 And Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth.

8 And the sons of Rimmon the Boerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ish-bosheth, who lay on a bed at noon.

9 And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him under the fifth rib: and Rechab and Baanah his brother escaped.

10 For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

11 And they brought the head of Ish-bosheth unto David to Hebron, and said to the king, "Behold the head of Ish-bosheth the son of Saul thine enemy, which sought thy life: and the Lord hath avenged my lord the king this day of Saul, and of his seed."

12 And David answered Rechab and Baanah his brother, the sons of Rimmon the Boerothite, and said unto them, "As the Lord liveth, who hath redeemed my soul out of all adversity,

13 When one told me, saying, 'Behold, Saul is dead,' thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who thought that I would have given him a reward for his tidings:

14 How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?"

15 And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up over the pool in Hebron. But they took the head of Ish-bosheth, and buried it in the sepulchre of Abner in Hebron.

5 THEN came all the tribes of Israel to David unto Hebron, and spake, saying, "Behold, we are thy bone and thy flesh.

2 Also in this past, when Saul was king over us, thou wast he that leddest out and broughtest in in Israel: and the Lord said to thee, 'Thou shalt feed my people Israel, and thou shalt be a captain over Israel.'"

B.C. about  
1048.  
s. sons.

MEPHIBOSHETH.  
4. Ch. 9. 3.  
1 Sam. 23. 1.  
11.  
a. Mephibosheth. From the mouth of shame, or Exterminating the evil, or Shameful thing.

ISH-BOSHETH SLAIN.  
1. Ish-bosheth, Man of shame.

so. soul.  
J. Jehovah.

DAVID'S REPLY.  
9. Gen. 48. 16.  
1 Kin. 1. 29.  
Ps. 31. 7.

10. Ch. 1. 2.  
4. 15.  
b. he was in his own eyes as a bringer of good tidings.  
11. Gen. 9. 5.  
6.  
c. anah-shim.

BAANAH AND RECHAB SLAIN.  
12. Ch. 3. 32.

ISRAEL GATHERED TO DAVID.  
1. 2. 1 Chr. 11. 1, 2; 12. 21.  
b. Hebron, Joining.  
2. 1 Sam. 18. 12.  
J. Jehovah.  
f. feed as a shepherd.  
t. or leader.

## II. SAMUEL V. 3.

B.C. about 1048.  
DAVID ANOINTED.  
3. 1 CHR. II. 3.  
c. c. confirmed a covenant.  
DAVID'S REGN.  
5. 1 CHR. II. 21-27.  
THE STRONGHOLD OF ZION TAKEN.  
6-10. 1 CHR. II. 4-9.  
a. anah-shim.  
j. Jerusalem.  
Foundation of peace.  
tu. turn aside.  
b. by or through the water-course.  
be. Because.  
a. or stronghold.  
m. Milo.  
j. c. Jehovah Elohim of Tsebahoth.  
HIRAM about 1043.  
11, 12. 1 CHR. II. 1, 2.  
h. Hiram, Free-born, Soile.  
r. Tyre.  
he. heroes of stone for the wall.  
13-16. 1 CHR. II. 3-7.  
s. Shammuch.  
hearing.  
sh. Shobab.  
brought back.  
n. Nathan, Given.  
so. Solomon, Penanceble.  
r. Ithar, Elect.  
e. Elishua, God his salvation.  
ne. Nepheg, Sprout.  
j. Japhi, Illustrious.  
el. Elishama, My God.  
will hear.  
e. Eliada, Known of God.  
el. Eliphalet, Delivered of God.  
PHILISTINES.  
1047.  
17-21. 1 CHR. II. 8-12.  
j. Jehovah.  
b. Baal-perazim, Place of breaches.

So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the Lord: and they anointed David king over Israel.

David was thirty years old when he began to reign, and he reigned forty years.

In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.

And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, "Except thou take away the blind and the lame, thou shalt not come in hither:" thinking, David cannot come in hither.

Nevertheless David took the stronghold of Zion: the same is the city of David.

And David said on that day, "Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, that are hated of David's soul, he shall be chief and captain." Wherefore they said, "The blind and the lame shall not come into the house."

So David dwelt in the fort, and called it the city of David. And David built round about from Milo and inward.

And David went on, and grew great, and the Lord =God of hosts was with him.

And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and he masons: and they built David a house.

And David perceived that the Lord had established him king over Israel, and that He had exalted His kingdom for His people Israel's sake.

And David took him more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

And these be the names of those that were born unto him in Jerusalem: Shammuah, and Shobab, and Nathan, and Solomon.

Ithar also, and Elishua, and Nepheg, and Japhia,

And Elishama, and Eliada, and Eliphalet.

But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David: and David heard of it, and went down to the hold.

The Philistines also came and spread themselves in the valley of Rephaim.

And David inquired of the Lord, saying, "Shall I go up to the Philistines? wilt Thou deliver them into mine hand?" And the Lord said unto David, "Go up: for I will doubtless deliver the Philistines into thine hand."

And David came to Baal-perazim, and David smote them there, and said, "The Lord hath broken forth upon mine enemies before me, as the

## II. SAMUEL VI. II.

breach of waters." Therefore he called the name of that place Baal-perazim.

And there they left their images, and David and his men burned them.

And the Philistines came up yet again, and spread themselves in the valley of Rephaim.

And when David inquired of the Lord, He said, "Thou shalt not go up; but fetch a compass behind them, and come upon them over against the mulberry trees."

And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the Lord go out before thee, to smite the host of the Philistines."

And David did so, as the Lord had commanded him; and smote the Philistines from Gela until thou come to Gazer.

AGAIN, David gathered together all the chosen men of Israel, thirty thousand.

And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the Lord of hosts that dwelleth between the cherubims.

And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that was in Gibeath: and Uziah and Ahio, the sons of Abinadab, drove the new cart.

And they brought it out of the house of Abinadab which was at Gibeath, accompanying the ark of God: and Ahio went before the ark.

And David and all the house of Israel played before the Lord on all manner of instruments made of wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

And when they came to Nachon's threshingfloor, Uziah put forth his hand to the ark of God, and took hold of it: for the oxen shook it.

And the anger of the Lord was kindled against Uziah; and God smote him there for his error; and there he died by the ark of God.

And David was displeased, because the Lord had made a breach upon Uziah: and he called the name of the place Perez-uziah to this day.

And David was afraid of the Lord that day, and said, "How shall the ark of the Lord come to me?"

So David would not remove the ark of the Lord unto him into the city of David: but David carried it aside into the house of Obed-edom the Gittite.

And the ark of the Lord continued in the house of Obed-edom the Gittite three months: and the Lord blessed Obed-edom, and all his household.

B.C. about 1043.

a. anah-shim.  
r. took them up.  
22-25. 1 CHR. II. 13-17.  
r. Rephaim.  
Giants.

tu. turn round.

24. Lev. 25. 35. Act. 2. 2.  
m. or marching.

a. according as Jehovah.  
j. or Gibeath Hill.

THE ARK BROUGHT UP.  
1042.

1-5. 1 CHR. II. 13-18.  
Ps. cxxiii.  
b. or Gibeath, or Kirjath-jearim.  
Josh. 15. 9, 10.

j. Jehovah of Tsebahoth.  
3. See Num. 7. 1 Sam. 6. 7.

m. made a ride.  
r. The hill. See 1 Sam. 7. 1.

u. Uziah, Strength.  
a. Ahio, Brotherly.

j. Jehovah.  
c. or cypress.

ti. tinkling rods.

UZZAH SMITTEN.  
6-8. 1 CHR. II. 13-17.  
See Num. 4. 15.

a. or stumbled.  
r. 1 Sam. 6. 19.

p. Perez-uziah.  
Breach of Uziah.

THE ARK IN THE HOUSE OF OBED-EDOM.

9-11. 1 CHR. II. 15-17.

a. i. e. of Gath.

B.C. 1042.

DAVID  
BRINGS UP  
THE ARK.  
12-15. 1 Chr.  
15. 1-28.  
J. Jehovah.

<sup>12</sup> And it was told <sup>king</sup> David, saying, <sup>13</sup> "The Lord hath blessed the house of Obad-edom, and all that pertaineth unto him, because of the ark of <sup>14</sup> God." So David went and brought up the ark of <sup>15</sup> God from the house of Obad-edom into the city of David with gladness.

<sup>16</sup> And it was so, that when they that bare the ark of <sup>17</sup> the Lord had gone six paces, he sacrificed oxen and fatlings.

<sup>18</sup> And David danced before <sup>19</sup> the Lord with all his might; and David was girded with a linen ephod.

<sup>20</sup> So David and all the house of Israel brought up the ark of <sup>21</sup> the Lord with shouting, and with the sound of the trumpet.

<sup>22</sup> And as the ark of <sup>23</sup> the Lord came into the city of David, Michal Saul's daughter looked through a window, and saw <sup>24</sup> King David leaping and dancing before <sup>25</sup> the Lord; and she despised him in her heart.

<sup>26</sup> And they brought in the ark of <sup>27</sup> the Lord, and set it in his place, in the midst of the <sup>28</sup> tabernacle that David had pitched for it: and David offered <sup>29</sup> a burnt offering and peace offerings before <sup>30</sup> the Lord.

<sup>31</sup> And as soon as David had made an end of offering <sup>32</sup> a burnt offering and peace offerings, he blessed the people in the name of <sup>33</sup> the Lord of hosts.

<sup>34</sup> And he dealt among all the people, even among the whole multitude of Israel, as well to the women as men, to every one <sup>35</sup> a cake of bread, and <sup>36</sup> a good piece of flesh, and <sup>37</sup> a flagon of wine. So all the people departed every one to his house.

<sup>38</sup> Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, "How glorious was the king of Israel to-day, who uncovered himself to-day in the eyes of the handmaids of his servants, as one of the vain fellows <sup>39</sup> shamelessly uncovereth himself!"

<sup>40</sup> And David said unto Michal, "It was before <sup>41</sup> the Lord, Which chose me before thy father, and before all his house, to appoint me ruler over the people of <sup>42</sup> the Lord, over Israel: therefore will I play before <sup>43</sup> the Lord."

<sup>44</sup> And I will yet be more vile than thus, and will be base in mine own sight: and of the maid servants which thou hast spoken of, of them shall I be had in honour."

<sup>45</sup> Therefore Michal the daughter of Saul had no child unto the day of her death.

<sup>46</sup> AND it came to pass, when the king sat in his house, and <sup>47</sup> the Lord had given him rest round about from all his enemies:

<sup>48</sup> That the king said unto Nathan the prophet, "See now, <sup>49</sup> I dwell in a house of cedar, but the ark of <sup>50</sup> God dwelleth within curtains."

<sup>51</sup> And Nathan said to the king, "Go, do all that is in thine heart; for <sup>52</sup> the Lord is with thee."

MICHAEL.  
16. 1 Chr. 15.  
28.

DAVID'S  
SACRIFICES  
AND GIFTS.  
17-19. 1 Chr.  
16. 1-3.  
i. tent.  
e. spread.  
a. offering.  
up.  
a. ascending.  
offering.

i. Ish.  
a. cup.  
e. or cake.  
of raisins.

MICHAEL  
AND  
DAVID.  
about 1042.  
20. Ps. 30,  
title.

op. openly.  
21. 1 Sam. 13.  
14: 15. 28.  
p. or in the  
presence.  
of.

an. And.

DAVID'S  
PROPHETAL  
1042.  
1-3. 1 Chr.  
17. 1, 2.  
J. Jehovah.  
Nathan,  
Giver, or  
GIF.  
e. the Throne  
God.

B.C. 1042.

JEHOVAH'S  
ANSWER.  
4-11. 1 Chr.  
17. 3-10.  
5. 1 Kin. 5. 3;  
8. 19. 1 Chr.  
28. 3.

a. sons.  
b. born.  
walking  
habitually.

8-11. Ps. 99.  
20-28.

sh. or sheep-  
fold.

h. or I will.  
assuredly  
make.

d. day.

J. Jehovah.

SOLOMON TO  
BUILD THE  
HOUSE.  
12-17. 1 Chr.  
17. 11-15.  
1 Kin. 8. 20.  
Ps. 132. 11.  
13. 1 Kin. 6:6.  
6. 11-13.

14. Ps. lxxxix.  
14b. 1. 5.  
i. or to him  
for a.  
to, to Me for  
a.  
e. anah-  
shim.  
a. some of  
abdomen.  
l. loving-  
kindness.  
a. according  
as.

DAVID'S  
HEBREW  
18. 25. 1 Chr.  
17. 10-27.  
A. J. Adonia-  
h, Jeho-  
vab, Jeho-  
vab, Jeho-  
vab.

i. law. Heb.  
torah.  
a. Heb. ab-  
dom, man.

<sup>1</sup> And it came to pass that night, that the word of <sup>2</sup> the Lord came unto Nathan, saying,

<sup>3</sup> "Go and tell My servant David, Thus saith <sup>4</sup> the Lord, Shalt thou build Me a house for Me to dwell in?"

<sup>5</sup> Whereas I have not dwelt in any house since the time that I brought up the children of Israel out of Egypt, even to this day, but have <sup>6</sup> walked in a tent and in a tabernacle.

<sup>7</sup> In all the places wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed My people Israel, saying, 'Why build ye not Me a house of cedar?'

<sup>8</sup> Now therefore so shalt thou say unto My servant David, Thus saith <sup>9</sup> the Lord of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over My people, over Israel:

<sup>10</sup> And I was with thee whithersoever thou wastest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great men that are in the earth.

<sup>11</sup> Moreover I will appoint a place for My people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as before-time.

<sup>12</sup> And as since the day that I commanded judges to be over My people Israel, and have caused thee to rest from all thine enemies. Also <sup>13</sup> the Lord telleth thee that He will make thee a house.

<sup>14</sup> And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

<sup>15</sup> He shall build a house for My name, and I will establish the throne of his kingdom for ever.

<sup>16</sup> I will be his father, and he shall be <sup>17</sup> My son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

<sup>18</sup> But My mercy shall not depart away from him, as I took it from Saul, whom I put away before thee.

<sup>19</sup> And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever."

<sup>20</sup> According to all these words, and according to all this vision, so did Nathan speak unto David.

<sup>21</sup> Then went King David in, and sat before <sup>22</sup> the Lord, and he said, "Who am I, O Lord <sup>23</sup> God? and what is my house, that Thou hast brought me hitherto?"

<sup>24</sup> And this was yet a small thing in Thy sight, O Lord <sup>25</sup> God; but Thou hast spoken also of Thy servant's house for a great while to come. And is this the manner of a man, O Lord <sup>26</sup> God?

<sup>27</sup> And what can David say more un-

## II. SAMUEL VII. 21.

B.C. 1042.  
A.J. Adonahy Jeho-  
vah.

J.G. Jehovah  
Elohim.

22. Deut. 4. 7.  
8. 32-34.

76. 7. w. both  
plurals.

24. Deut. 26.  
17-19.

7. their Elo-  
him, their  
Triune  
God.

a. according  
to.

J. Jehovah.

of Tseba-  
hoth.

76. 7. God, Elo-  
him, the  
Divine

three in  
one.

8. opened  
the ear of.

f. truth, sta-  
bility. Heb.  
cureth.

THE  
PHILIS-  
TINES AND  
MOABITES  
SMITTEN.

about 1040.

1, 2. 1 Chr.  
18. 1, 2.

76. Metheg-  
annah,

Hebrew of  
the Metro-  
polis.

2 Num. 24. 17.

76. making

them lie

down on.

KING OF  
ZOBAB, AND

THE  
SYRIANS.

3-8. 1 Chr.  
18. 3-8. Ps.

9. 7. title.

h. ham-  
string

Lo Thee? for thou, <sup>a</sup> Lord <sup>1</sup> God, knowest Thy servant.

<sup>21</sup> For Thy word's sake, and according to Thine own heart, hast Thou done all these great things, to make Thy servant know them.

<sup>22</sup> Wherefore Thou art great, O Lord <sup>a</sup> God: for there is none like Thee, neither is there any God beside Thee, according to all that we have heard with our ears.

<sup>23</sup> And what one nation in the earth is like Thy people, even like Israel, whom <sup>a</sup> God went to redeem for a people to Himself, and to make Him a name, and to do for you great things and terrible, for Thy land, before Thy people, which Thou redeemedst to Thee from Egypt, from the nations and their gods?

<sup>24</sup> For Thou hast confirmed to Thyself Thy people Israel to be a people unto Thee for ever: and thou, <sup>1</sup> Lord, art become <sup>a</sup> their God.

<sup>25</sup> And now, O <sup>1</sup> Lord <sup>a</sup> God, the word that Thou hast spoken concerning Thy servant, and concerning his house, establish it for ever, and do <sup>a</sup> as Thou hast said.

<sup>26</sup> And let Thy name be magnified for ever, saying, <sup>a</sup> The Lord of hosts is the God over Israel: and let the house of Thy servant David be established before Thee.

<sup>27</sup> For Thou, O <sup>1</sup> Lord of hosts, <sup>a</sup> God of Israel, hast revealed to Thy servant, saying, I will build Thee a house: therefore hath Thy servant found in his heart to pray <sup>a</sup> this prayer unto Thee.

<sup>28</sup> And now, O <sup>1</sup> Lord <sup>a</sup> God, Thou art <sup>a</sup> God, and Thy words be true, and Thou hast promised <sup>a</sup> this goodness unto Thy servant:

<sup>29</sup> Therefore now let it please Thee to bless the house of Thy servant, that it may continue for ever before Thee: for Thou, O <sup>1</sup> Lord <sup>a</sup> God, hast spoken it: and with Thy blessing let the house of Thy servant be blessed for ever."

**8** AND after this it came to pass, that David smote the Philistines, and subdued them: and David took Methegannah out of the hand of the Philistines.

<sup>2</sup> And he smote Moab, and measured them with a line, <sup>a</sup> casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And so the Moabites became David's servants, and brought gifts.

<sup>3</sup> David smote also Hadadezer, the son of Rehob, king of Zobab, as he went to recover his border at the river Euphrates.

<sup>4</sup> And David took from him a thousand chariots, and seven hundred horsemen, and twenty thousand footmen: and David houghed all the chariot horses, but reserved of them for a hundred chariots.

<sup>5</sup> And when the Syrians of Damascus came to succour Hadadezer king of

Zobab, David slew of the Syrians two and twenty thousand men.

<sup>6</sup> Then David put garrisons in Syria, of Damascus: and the Syrians became servants to David, and brought gifts. And the Lord preserved David whithersoever he went.

<sup>7</sup> And David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem.

<sup>8</sup> And from Bethai, and from Berothai, cities of Hadadezer, king David took exceeding much brass.

<sup>9</sup> When Toi king of Hamath heard that David had smitten all the host of Hadadezer,

<sup>10</sup> Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And Joram brought with him vessels of silver, and vessels of gold, and vessels of brass:

<sup>11</sup> Which also king David did dedicate unto the Lord, with the silver and gold that he had dedicated of all nations which he subdued;

<sup>12</sup> Of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobab.

<sup>13</sup> And David <sup>a</sup> gave him a name when he returned from smiting of the Syrians in the Valley of Salt, being eighteen thousand men.

<sup>14</sup> And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the Lord preserved David whithersoever he went.

<sup>15</sup> And David reigned over all Israel: and David executed judgment and justice unto all his people.

<sup>16</sup> And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud was recorder:

<sup>17</sup> And Zadok the son of Ahitub, and Ahimelech the son of Abiathar, were the priests; and Seraiah was the scribe:

<sup>18</sup> And Benaiah the son of Jehoiada was over both the Cherethites and the Pelethites; and David's sons were chief rulers.

**9** AND David said, "Is there yet any that is left of the house of Saul, that I may shew him kindness for Jonathan's sake?"

<sup>2</sup> And there was of the house of Saul a servant whose name was Ziba. And when they had called him unto David, the king said unto him, "Art thou Ziba?" And he said, "Thy servant is he."

<sup>3</sup> And the king said, "Is there not yet any of the house of Saul, that I may shew the kindness of God unto him?" And Ziba said unto the king, "Jonathan hath yet a son, which is lame on his feet."

<sup>4</sup> And the king said unto him, "Where is he?" And Ziba said unto the king, "Behold, he is in the house of Machir, the son of Ammihel, in Lo-debar."

B.C. about  
1040.  
J. Ish.

J. Jehovah.

THE KING  
OF HAMATH  
SENDS

PRESENTS.

9-12. 1 Chr.

18. 3-11.

a. to ask him  
of peace.

11. 1 Kin. 7.

25. 1 Chr.

26. 26.

s. sons.

THE  
SYRIANS  
SMITTEN,  
AND EDMOM  
GARRI-  
SONED.

13, 14. 1 Chr.

18. 12, 13.

18. 32. title.

m. made.

e. Edom.

14 Gen. 27. 29.

37. 40. Num.

24. 18.

DAVID'S  
OFFICERS.

15-18. 1 Chr.

18. 14-17.

r. remem-  
brancer.

e. Chereth-  
ites, Execu-  
tioners.

p. Peleth-  
ites.

Runners.

m. minis-  
ters of  
state. Heb.  
chamaim.

DAVID AND  
THE HOUSE  
OF SAUL.

1. 1 Sam. 18. 3.

20. 14, 15, 16.

17. 42.

g. of Grace.

2. Ziba, A  
Plant.

3. Ch. 4. 4.

Tit. 3. 4-7.

m. Machir.

Sold.

a. Ammihel,

People of  
God.

L. Lo-debar,

No word,  
or Without  
pasture.

B.C. about 1040. <sup>6</sup> Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lo-debar.

MEPHIBOSHETH. <sup>7</sup> Now when <sup>m</sup> Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, "Mephibosheth." And he answered, "Behold, thy servant!"

<sup>8</sup> And David said unto him, "Fear not: for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually."

<sup>9</sup> And he bowed himself, and said, "What is thy servant, that thou shouldst look upon such a dead dog as I am?"

<sup>10</sup> Then the king called to Ziba, Saul's servant, and said unto him, "I have given unto thy master's son all that pertained to Saul and to all his house."

<sup>11</sup> Then therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in the fruits, that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread always at my table." Now Ziba had fifteen sons and twenty servants.

<sup>12</sup> Then said Ziba unto the king, "According to all that my lord the king hath commanded his servant, so shall thy servant do." "As for Mephibosheth," said the king, "he shall eat at my table, as one of the king's sons."

<sup>13</sup> And Mephibosheth had a young son, whose name was Micha. And all that dwell in the house of Ziba were servants unto Mephibosheth.

<sup>14</sup> So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and he was lame on both his feet.

DAVID SENDS TO HANUN. about 1037. 1 S. 1 CH. 19. 1-5. <sup>10</sup> AND it came to pass after this, that the king of the children of Ammon died, and Hanun his son reigned in his stead.

<sup>11</sup> Then said David, I will shew kindness unto Hanun the son of Nabash, as his father shewed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

<sup>12</sup> And the princes of the children of Ammon said unto Hanun their lord, "Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David rather sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?"

<sup>13</sup> Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, even to their buttocks, and sent them away.

<sup>14</sup> When they told it unto David, he sent to meet them, because the men were greatly ashamed: and the king said, "Hurry at Jericho until your beards be grown, and then return."

a. snash-shim.

<sup>6</sup> And when the children of Ammon saw that they stand before David, the children of Ammon sent and hired the Syrians of Beth-rehob, and the Syrians of Zobah, twenty thousand footmen, and of king Maacah a thousand men, and of Ish-tob twelve thousand men.

<sup>7</sup> And when David heard of it, he sent Joab, and all the host of the mighty men.

<sup>8</sup> And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zobah, and of Rehob, and Ish-tob, and Maacah, were by themselves in the field.

<sup>9</sup> When Joab saw that the front of the battle was against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians:

<sup>10</sup> And the rest of the people he delivered into the hand of Abishai his brother, that he might put them in array against the children of Ammon.

<sup>11</sup> And he said, "If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee."

<sup>12</sup> Be of good courage, and let us play the men for our people, and for the cities of our God: and the Lord do that which seemeth Him good."

<sup>13</sup> And Joab drew nigh, and the people that were with him, unto the battle against the Syrians: and they fled before him.

<sup>14</sup> And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.

<sup>15</sup> And when the Syrians saw that they were smitten before Israel, they gathered themselves together.

<sup>16</sup> And Hadarezer sent, and brought out the Syrians that were beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer went before them.

<sup>17</sup> And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.

<sup>18</sup> And the Syrians fled before Israel; and David slew the men of seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there.

<sup>19</sup> And when all the kings that were servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

<sup>11</sup> AND it came to pass, after the year was expired, at the time when kings go forth to battle, that David sent Joab, and his servants

B.C. about 1037.

THE SYRIANS FIGHT AGAINST ISRAEL. 6. 7. 1 CH. 19. 6. 7. 6. Ch. 8. 3. 5. 6. Ish.

JOAB DISCOMFITS THEM. 7-14. 1 CH. 19. 8-15. 7. See ch. 22. 8-35. 8. 50th.

8. 50th.

b. Be strong, and let us make ourselves strong. J. Jehovah.

THE SYRIANS GATHER AGAIN. about 1036. 15. 16. 1 CH. 19. 16. 6. i.e. Ephraim.

DAVID SMITES THEM. 17-19. 1 CH. 19. 17, 19.

JOAB BRINGS RABBAH. about 1035. 1. 1 CH. 20. 1. at the return of the year.

## II. SAMUEL XI. 2.

B.C. about  
1035.DAVID AND  
BATH-  
SHEBA.

ba. bathing-  
herself.  
b. Bath-  
sheba,  
daughter-  
of an oath.  
c. Eliam,  
People-of  
God.  
u. Uriah,  
Light-of  
Jehovah.  
d. Ps. 117.  
James 1. 14.  
a. and.

URIAH  
SENT FOR.

a. of the  
peace of,  
&c.

so. weighty.  
portion.  
c. entrance,  
Heb.  
petiakh.

URIAH  
SLAIN.

15. Ch. 12. 9.

a. Heb.  
avalehim.

with him, and ~~all~~ Israel; and they destroyed ~~the~~ children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

<sup>2</sup> And it came to pass in an evening-tide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman <sup>ba</sup> washing herself; and the woman was very beautiful to look upon.

<sup>3</sup> And David sent and inquired after the woman. And one said, "Is not this <sup>b</sup> Bath-sheba, the daughter of <sup>c</sup> Eliam, the wife of <sup>u</sup> Uriah the Hittite?"

<sup>4</sup> And David sent messengers, and took her: and she came in unto him, and he lay with her; <sup>a</sup> for she was purified from her uncleanness: and she returned unto her house.

<sup>5</sup> And the woman conceived, and sent and told David, and said, "I am with child."

<sup>6</sup> And David sent to Joab, saying, "Send me <sup>u</sup> Uriah the Hittite." And Joab sent <sup>u</sup> Uriah to David.

<sup>7</sup> And when Uriah was come unto him, David demanded of him <sup>a</sup> how Joab did, and how the people did, and how the war prospered.

<sup>8</sup> And David said to Uriah, "Go down to thy house, and wash thy feet." And Uriah departed out of the king's house, and there followed him a <sup>so</sup> mess of meat from the king.

<sup>9</sup> But Uriah slept at the <sup>c</sup> door of the king's house with all the servants of his lord, and went not down to his house.

<sup>10</sup> And when they had told David, saying, "Uriah went not down unto his house," David said unto Uriah, "Camest thou not from <sup>thy</sup> journey? why then didst thou not go down unto thine house?"

<sup>11</sup> And Uriah said unto David, "The ark, and Israel, and Judah, abide in tents; and tarry <sup>u</sup> lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? <sup>a</sup> as thou livest, and <sup>a</sup> as thy soul liveth, I will not do <sup>a</sup> this thing."

<sup>12</sup> And David said to Uriah, "Tarry here to-day also, and to-morrow I will let thee depart." So Uriah abode in Jerusalem that day, and the morrow.

<sup>13</sup> And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

<sup>14</sup> And it came to pass in the morning, that David wrote a letter to Joab, and sent it by the hand of Uriah.

<sup>15</sup> And he wrote in the letter, saying, "Set ye <sup>u</sup> Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die."

<sup>16</sup> And it came to pass, when Joab observed the city, that he assigned <sup>u</sup> Uriah unto a place where he knew that valiant men were.

## II. SAMUEL XII. 5.

B.C. about  
1035.JOAB SENDS  
WORD TO  
DAVID.

f. from off.

2. Jud. 9. 53.

u. an upper.

DAVID'S  
REPLY.

c. entrance.

b. be evil in  
thine eyes.DAVID  
TAKEN  
BATH-  
SHEBA.u. was evil  
in the eyes  
of Jehovah.

NATHAN'S  
PARABLE,  
about 1034.  
1. Ps. 117.  
J. Jehovah.  
c. snail-  
shin,  
plural of  
ish.

s. sons.  
m. morsel.

f. ish.

<sup>17</sup> And the men of the city went out, and fought with Joab: and there fell some of the people of the servants of David; and Uriah the Hittite died also.

<sup>18</sup> Then Joab sent and told David <sup>a</sup> all the things concerning the war;

<sup>19</sup> And charged <sup>a</sup> the messenger, saying, "When thou hast made an end of telling <sup>a</sup> the matters of the war unto the king,

<sup>20</sup> And if so be that the king's wrath arise, and he say unto thee, 'Wherefore approachedst thou so nigh unto the city when ye did fight?' knew ye not that they would shoot <sup>f</sup> from the wall?"

<sup>21</sup> Who smote <sup>a</sup> Abimelech the son of Jerubesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why wentest thou so nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also."

<sup>22</sup> So the messenger went, and came and shewed David <sup>a</sup> all that Joab had sent him for:

<sup>23</sup> And the messenger said unto David, "Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate."

<sup>24</sup> And the shooters shot from off the wall upon thy servants; and some of the king's servants be dead, and thy servant Uriah the Hittite is dead also."

<sup>25</sup> Then David said unto the messenger, "Thus shalt thou say unto Joab, 'Let not <sup>a</sup> this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.'"

<sup>26</sup> And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.

<sup>27</sup> And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done <sup>a</sup> displeased <sup>a</sup> the Lord.

**12** AND <sup>a</sup> the Lord sent <sup>a</sup> Nathan unto David. And he came unto him, and said unto him, "There were two men in one city; the one rich, and the other poor.

<sup>2</sup> The rich man had exceeding many flocks and herds:

<sup>3</sup> But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

<sup>4</sup> And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him."

<sup>5</sup> And David's anger was greatly

D.C. about  
1034.  
s. Heb. is a  
son of  
death.  
6. Ex. 22. 1.

APPLICA-  
TION.  
J. G. Jehovah  
Elohim.

J. Jehovah.

6. FOUL.

11. Ch. 16. 22.

DAVID'S  
CONFER-  
SION.  
13. Ps.  
xxxii; II.  
c. caused thy  
sin to pass  
over.

s. SON.

THE CHILD  
DIES.

a. a fast.  
Heb. tsom.

d. do evil to  
himself.

kindled against the man; and he said  
unto Nathan, "As the LORD liveth, the  
man that hath done this thing  
shall surely die:

6 And he shall restore the lamb  
fourfold, because he did this thing,  
and because he had no pity."

7 And Nathan said to David, "Thou  
art the man. Thus saith the LORD  
God of Israel, I anointed thee king  
over Israel, and I delivered thee out of  
the hand of Saul;

8 And I gave thee thy master's house,  
and thy master's wives into thy bo-  
som, and gave thee the house of Is-  
rael and of Judah; and if that had  
been too little, I would moreover have  
given unto thee such and such things.

9 Wherefore hast thou despised  
the commandment of the LORD, to do  
evil in His sight? thou hast killed  
Uriah the Hittite with the sword, and  
hast taken his wife to be thy wife,  
and hast slain him with the sword of  
the children of Ammon.

10 Now therefore the sword shall  
never depart from thine house; because  
thou hast despised Me, and hast taken  
the wife of Uriah the Hittite to be  
thy wife.

11 Thus saith the LORD, Behold, I  
will raise up evil against thee out of  
thine own house, and I will take thy  
wives before thine eyes, and give them  
unto thy neighbour, and he shall lie  
with thy wives in the sight of this  
sun.

12 For thou didst it secretly: but I  
will do this thing before all Israel,  
and before thine sun."

13 And David said unto Nathan, "I  
have sinned against the LORD." And  
Nathan said unto David, "The LORD  
also hath put away thy sin; thou  
shalt not die.

14 Howbeit, because by this deed  
thou hast given great occasion to  
the enemies of the LORD to blas-  
phemy, the child also that is born  
unto thee shall surely die."

15 And Nathan departed unto his  
house. And the LORD struck the child  
that Uriah's wife bare unto David, and  
it was very sick.

16 David therefore besought the LORD  
for the child; and David fasted, and  
went in, and lay all night upon the  
earth.

17 And the elders of his house arose,  
and went to him, to raise him up from  
the earth: but he would not, neither  
did he eat bread with them.

18 And it came to pass on the seventh  
day, that the child died. And the  
servants of David feared to tell him  
that the child was dead: for they said,  
"Behold, while the child was yet alive,  
he spake unto him, and he would not  
hearken unto our voice: how will he  
then vex himself, if we tell him that  
the child is dead?"

19 But when David saw that his  
servants whispered, David perceived  
that the child was dead: therefore  
David said unto his servants, "Is the  
child dead?" And they said, "He is  
dead."

20 Then David arose from the earth,  
and washed, and anointed himself, and  
changed his apparel, and came into  
the house of the LORD, and wor-  
shipped: then he came to his own  
house; and when he required, they  
set bread before him, and he did eat.

21 Then said his servants unto him,  
"What thing is this that thou hast  
done? thou didst fast and weep for the  
child, while it was alive; but when the  
child was dead, thou didst rise and eat  
bread."

22 And he said, "While the child  
was yet alive, I fasted and wept: for I  
said, Who can tell whether the LORD  
will be gracious to me, that the child may  
live?"

23 But now he is dead, wherefore  
should I fast? can I bring him back  
again? I shall go to him, but he shall  
not return to me."

24 And David comforted Bath-sheba  
his wife, and went in unto her, and lay  
with her: and she bare a son, and he  
called his name Solomon: and the  
LORD loved him.

25 And He sent by the hand of Nathan  
the prophet; and he called his name  
Jedidiah, because of the LORD.

26 And Joab fought against Rabbah  
of the children of Ammon, and took  
the royal city.

27 And Joab sent messengers to David,  
and said, "I have fought against Rabbah,  
and have taken the city of waters.

28 Now therefore gather the rest  
of the people together, and encamp  
against the city, and take it: let  
us take the city, and it be called after  
my name."

29 And David gathered all the people  
together, and went to Rabbah, and  
fought against it, and took it.

30 And he took their king's crown  
from off his head, the weight whereof  
was a talent of gold with the precious  
stones: and it was set on David's head.  
And he brought forth the spoil of the  
city in great abundance.

31 And he brought forth the people  
that were therein, and put them under  
saws, and under harrows of iron, and  
under axes of iron, and made them  
pass through the brickkiln: and thus  
did he unto all the cities of the  
children of Ammon. So David and  
all the people returned unto Jeru-  
salem.

13 AND it came to pass after this,  
that Absalom the son of David  
had a fair sister, whose name was  
Tamar; and Amnon the son of David  
loved her.

2 And Amnon was so vexed, that he  
fell sick for his sister Tamar; for she  
was a virgin: and Amnon thought it  
hard for him to do any thing to her.

3 But Amnon had a friend, whose  
name was Jonadab, the son of Shi-  
meah David's brother: and Jonadab  
was a very subtil man.

4 And he said unto him, "Why art  
thou, being the king's son, lean from  
day to day? wilt thou not tell me?"

B.C. about  
1034.

J. Jehovah.

SOLOMON  
BORN.  
1032.

s. Solomon,  
Penceable.

J. Jedidiah,  
Beloved of  
Jehovah.

RABBAH  
TAKEN.  
26-31. 1 CHR.  
20. 1-3.

m. my name  
be called  
upon it.

c. crown, or  
diadem,  
Heb. hater-  
eth, from  
hahar, to  
surround.

t. or to.

s. SONS.

AMNON AND  
TAMAR  
about 1022.

t. Tamar,  
Palm.  
a. Amnon,  
Faithful.

JONADAB'S  
ADVICE.

J. Jonadab,  
Jehovah  
freely gave.

i. ish.  
m. morning  
to morning.

# II. SAMUEL XIII. 5.

# II. SAMUEL XIII. 36.

B.C. about 1032.	And Amnon said unto him, "I love Tamar, my brother Absalom's sister."	20 And Absalom her brother said unto her, "Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he is thy brother; a regard not this thing." So Tamar remained desolate in her brother Absalom's house.	B.C. about 1032.
f. or feign- thyslf sick.	5 And Jonadab said unto him, "Lay thee down on thy bed, and make thyself sick; and when thy father cometh to see thee, say unto him, 'I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand.'"	21 But when king David heard of all these things, he was very wroth.	f. set not thine heart on. g. and.
f. feigned- himself. sick.	6 So Amnon lay down, and made himself sick; and when the king was come to see him, Amnon said unto the king, "I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand."	22 And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.	DAVID'S ANGER.
a. heart- shaped- cakes, Heb. libbhoth, from leeb- alb, the heart.	7 Then David sent home to Tamar, saying, "Go now to thy brother Amnon's house, and dress him meat."	23 And it came to pass after two full years, that Absalom had sheepshearers in Baal-hazor, which is beside Ephraim; and Absalom invited all the king's sons.	h. hum- bled.
d. dough.	8 So Tamar went to her brother Amnon's house; and he was laid down. And she took flour, and kneaded it, and made cakes in his sight, and did bake the cakes.	24 And Absalom came to the king, and said, "Behold now, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant."	ABSA- LON IN THE KING AND HIS SONS. 1030. 9 years of days.
i. ish.	9 And she took a pan, and poured them out before him; but he refused to eat. And Amnon said, "Have out all men from me." And they went out every man from him.	25 And the king said to Absalom, "Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him."	b. a burden.
h. heart- shaped cakes.	10 And Amnon said unto Tamar, "Bring the meat into the chamber, that I may eat of thine hand." And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother.	26 Then said Absalom, "If not, I pray thee, let my brother Amnon go with us." And the king said unto him, "Why should he go with thee?"	AMNON KILLED.
hu. or humble.	11 And when she had brought them unto him to eat, he took hold of her, and said unto her, "Come lie with me, my sister."	27 But Absalom pressed him, that he let Amnon and all the king's sons go with him.	s. sons of valour.
	12 And she answered him, "Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly."	28 Now Absalom had commanded his servants, saying, "Mark ye now when Amnon's heart is merry with wine, and when I say unto you, 'Smite Amnon;' then kill him, fear not: have not I commanded you? be courageous, and be valiant."	u. accord- ing as. f. ish. r. rode.
	13 And E, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee."	29 And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled.	TIDINGS BROUGHT TO DAVID.
TAMAR PUT OUT.	14 Howbeit he would not hearken unto her voice: but, being stronger than she, he forced her, and lay with her.	30 And it came to pass while they were in the way, that tidings came to David, saying, "Absalom hath slain all the king's sons, and there is not one of them left."	
18. Ps. 45. 14.	15 Then Amnon hated her exceedingly; so that the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her, "Arise, be gone."	31 Then the king arose, and tare his garments, and lay on the earth: and all his servants stood by with their clothes rent.	
	16 And she said unto him, "There is no cause: this evil in sending me away is greater than the other that thou didst unto me." But he would not hearken unto her.	32 And Jonadab, the son of Shimeah David's brother, answered and said, "Let not my lord suppose that they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar."	
	17 Then he called his servant that ministered unto him, and said, "Put now this woman out from me, and bolt the door after her."	33 Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead."	
	18 And she had a garment of divers colours upon her: for with such robes were the king's daughters that were virgins apparelled. Then his servant brought her out, and bolted the door after her.	34 But Absalom died. And the young man that kept the watch lifted up his eyes, and looked, and behold, there came much people by the way of the hill side behind him.	
	19 And Tamar put ashes on her head, and rent her garment of divers colours that was on her, and laid her hand on her head, and went on crying.	35 And Jonadab said unto the king, "Behold, the king's sons come: as thy servant said, so it is."	u. accord- ing as.
		36 And it came to pass, as soon as he	



B.C. 1030.

ABSA-  
LON  
FLEES  
TO  
GESHUR.  
37. Ch. 3, 3.  
v. all the  
days.

THE WISE  
WOMAN OF  
TEKOAH.  
1027.

1. Ch. 13, 39.  
c. Tekoah,  
Pitching of  
tents.

SHEPHERD  
FOR  
ABSA-  
LON.

30. SAVE.  
5. See ch. 12,  
1-6.

s. soul.

c. either  
name of.  
a. the face.  
of.  
g. ground.

11. NUM. 25,  
19.  
J. G. Jehovah  
the Elohim.  
r. the soul  
or avenger  
of blood.  
J. Jehovah.

had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore.

37 But Absalom fled, and went to Talmai, the son of Ammihud, king of Geshur. And David mourned for his son every day.

38 So Absalom fled, and went to Geshur, and was there three years.

39 And the soul of king David longed to go, forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

14 NOW Joab the son of Zeruiah perceived that the king's heart was toward Absalom.

2 And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, "I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

3 And come to the king, and speak on this manner unto him." So Joab put the words in her mouth.

4 And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, "Help, O king."

5 And the king said unto her, "What aileth thee?" And she answered, "I am indeed a widow woman, and mine husband is dead.

6 And thy handmaid had two sons, and they two strove together in the field, and there was none to part them, but the one smote the other, and slew him.

7 And, behold, the whole family is risen against thine handmaid, and they said, "Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also:" and so they shall quench my coal which is left, and shall not leave to my husband neither name nor remainder upon the earth."

8 And the king said unto the woman, "Go to thine house, and I will give charge concerning thee."

9 And the woman of Tekoah said unto the king, "My lord, O king, the iniquity be on me, and on my father's house: and the king and his throne be guiltless."

10 And the king said, "Whosoever saith ought unto thee, bring him to me, and he shall not touch thee any more."

11 Then said she, "I pray thee, let the king remember the Lord thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my soul." And he said, "As the Lord liveth, there shall not one hair of thy son fall to the earth."

12 Then the woman said, "Let thine handmaid, I pray thee, speak one word unto my lord the king." And he said, "Say on."

13 And the woman said, "Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one, which is faulty, in that the king doth not fetch home again his banished."

14 For we must needs die, and are as water: we spilt on the ground, which cannot be gathered up again; neither doth God respect any person: yet doth He devise means, that His banished be not expelled from Him.

15 Now therefore that I am come to speak of this thing unto my lord the king, it is because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

16 For the king will hear, to deliver his handmaid out of the hand of the man that would destroy me and my son together out of the inheritance of God.

17 Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so is my lord the king to discern good and bad: therefore the Lord thy God will be with thee."

18 Then the king answered and said unto the woman, "Hide not from me, I pray thee, the thing that I shall ask thee." And the woman said, "Let my lord the king now speak."

19 And the king said, "Is not the hand of Joab with thee in all this?" And the woman answered and said, "As thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

20 To fetch about this form of speech with thy servant Joab, done this thing: and my lord is wise, according to the wisdom of an angel of God, to know all things that are in the earth."

21 And the king said unto Joab, "Behold now, I have done this thing: go therefore, bring the young man Absalom again."

22 And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, "To-day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant."

23 So Joab arose and went to Geshur, and brought Absalom to Jerusalem.

24 And the king said, "Let him turn to his own house, and let him not see my face." So Absalom returned to his own house, and saw not the king's face. 25 But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

26 And when he shod his feet, (for it was at every year's end that he shod it: because the hair was heavy on him, therefore he shod it:) he weighed the hair of his head

B.C. 1027.

13. Ch. 13.  
37-20.  
= God.  
Elohim.  
shew.  
g. guilty.

14. Num. 35,  
15, 25, 28.

s. soul.

i. ish.

f. for rest.  
n. or mes-  
senger.

J. Jehovah  
thy Elohim.

n. or mes-  
senger.

ABSA-  
LON  
SENT FOR.

b. blessed.

ABSA-  
LON'S  
RETURN.

HIS  
BEAUTY.

sh. or  
shaved.

B.C. 1027.  
a stone.  
27. Scch. 18.  
18.

JOAB'S  
FIELD.  
28. v. 24.

p. portion,  
Heb.  
kheleth.

JOAB AND  
ABSALOM.

ABSALOM  
COMES TO  
DAVID.  
1025.

ABSALOM'S  
TEACH-  
ING.

1. Ch. 12. 11.  
f. ish. A col-  
lective  
noun, used  
for singular  
and plural.

c. con-  
trovery.

re. anah-  
shim, plu-  
ral of ish.  
7. From  
David's  
anointing;  
or, as some  
versions  
read, four  
years.

1021.  
7. 1 Sam. 16.  
1.  
8. Ch. 13. 28.  
J. Jehovab.

at two hundred shekels after the king's weight.

27 And unto Absalom there were born three sons, and one daughter, whose name was Tamar: she was a woman of a fair countenance.

28 So Absalom dwelt two full years in Jerusalem, and saw not the king's face.

29 Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.

30 Therefore he said unto his servants, "See, Joab's *p* field is near mine, and he hath barley there: go and set it on fire." And Absalom's servants set the *p* field on fire.

31 Then Joab arose, and came to Absalom unto his house, and said unto him, "Wherefore have thy servants set my *p* field on fire?"

32 And Absalom answered Joab, "Behold, I sent unto thee, saying, 'Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? it had been good for me to have been there still: ' now therefore let me see the king's face: and if there be any iniquity in me, let him kill me."

33 So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

15 And it came to pass after this, that Absalom prepared him chariots and horses, and fifty men to run before him.

2 And Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, "Of what city art thou?" And he said, "Thy servant is of one of the tribes of Israel."

3 And Absalom said unto him, "See, thy matters are good and right; but there is no man deputed of the king to hear thee."

4 Absalom said moreover, "Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!"

5 And it was so, that when any man came nigh to him to do him obeisance, he put forth his hand, and took him, and kissed him.

6 And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel.

7 And it came to pass after forty years, that Absalom said unto the king, "I pray thee, let me go and pay my vow, which I have vowed unto the Lord, in Hebron."

8 For thy servant vowed a vow while I abode at Geshur in Syria, saying, 'If the Lord shall bring me again indeed to Jerusalem, then I will serve the Lord.'

9 And the king said unto him, "Go

in peace." So he arose, and went to Hebron.

10 But Absalom sent spies throughout all the tribes of Israel, saying, "As soon as ye hear the sound of the trumpet, then ye shall say, 'Absalom reigneth in Hebron.'"

11 And with Absalom went two hundred men out of Jerusalem, that were called; and they went in their simplicity, and they knew not any thing.

12 And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloah, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

13 And there came a messenger to David, saying, "The hearts of the men of Israel are after Absalom."

14 And David said unto all his servants that were with him at Jerusalem, "Arise, and let us flee; for we shall not else escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword."

15 And the king's servants said unto the king, "Behold, thy servants are ready to do whatsoever my lord the king shall appoint."

16 And the king went forth, and all his household after him. And the king left ten women, which were concubines, to keep the house.

17 And the king went forth, and all the people after him, and tarried in a place that was far off.

18 And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king.

19 Then said the king to Ittai the Gittite, "Wherefore goest thou also with us? return to thy place, and abide with the king: for thou art a stranger, and also an exile."

20 Whereas thou camest but yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: for mercy and truth be with thee."

21 And Ittai answered the king, and said, "As the Lord liveth, and as my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be."

22 And David said to Ittai, "Go and pass over." And Ittai the Gittite passed over, and all his men, and all the little ones that were with him.

23 And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

24 And lo Zadok also, and all the Levites were with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing over of the city.

B.C. 1023.

THE CON-  
SPIRACY.

f. ish.

12 Ps. 41. 9;  
56. 12-14.

a. sacrificed.

DAVID  
FLEES.

f. ish.

14. Pa. 3.  
title.

f. force.

c. choose.

1. 1 Sam. 27.  
2-4.  
c. or Execu-  
tions.  
r. or Run-  
ners.ITTAI'S  
FAITHFUL-  
NESS.19. Ch. 18. 2,  
5, 12.

k. kindness.

17. Ruth 1.  
16. 17. Prov.  
17. 18.  
24.a. anah-  
shim, plu-  
ral of ish.KIDRON.  
23. 1 Kin. 2.  
37. John  
18. 1.  
called  
Cedron.ZADOK AND  
THE ARK.  
(Elohim, ha  
Elohim, the Divine  
three in  
one.

R.C. 1023.  
25. Ps. 43. 3.

J. Jehovah.

a. accord-  
ing-as.  
27. Numb. 17.  
15-17.OLIVET.  
29. Luke 19.  
29-41.AHITHO-  
PHIEL.  
31. Ch. 17. 14.

HUSHAI.

h. Hushai,  
Hastings of  
Jehovah.35. Ch. 17. 15.  
16.

36. e. 27.

37. Ch. 16. 16.  
17. 1 Chr.  
27. 33.ZIBA.  
1. Ch. 15. 30.  
32.s. skin-  
bottle.  
o. wine, b. b.  
o. wine.

25 And the king said unto Zadok, "Carry back the ark of God into the city: if I shall find favour in the eyes of the Lord, he will bring me again, and shew me both it, and His habitation."

26 But if He thus say, 'I have no delight in thee': behold, here am I, let Him do to me as seemeth good unto Him."

27 The king said also unto Zadok the priest, "Art not thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar."

28 See, I will tarry in the plain of the wilderness, until there come word from you to certify me."

29 Zadok therefore and Abiathar carried the ark of God again to Jerusalem: and they tarried there.

30 And David went up the ascent of Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that was with him covered every man his head, and they went up, weeping as they went up.

31 And one told David, saying, "Ahithophiel is among the conspirators with Absalom." And David said, "O Lord, I pray Thee, turn the counsel of Ahithophiel into foolishness."

32 And it came to pass, that when David was come to the top of the mount, where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:

33 Unto whom David said, "If thou passest on with me, then thou shalt be a burden unto me:

34 But if thou return to the city, and say unto Absalom, 'I will be thy servant, O king: as I have been thy father's servant hitherto, so will I now also be thy servant': then mayest thou for me defeat the counsel of Ahithophiel."

35 And hast thou not there with thee Zadok and Abiathar the priests? therefore it shall be, that what thing soever thou shalt hear out of the king's house, thou shalt tell it to Zadok and Abiathar the priests."

36 Behold, they have there with them their two sons, Ahimaaz Zadok's son, and Jonathan Abiathar's son; and by them ye shall send unto me every thing that ye can hear."

37 So Hushai David's friend came into the city, and Absalom came into Jerusalem.

16 AND when David was a little past the top of the hill, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and a hundred bunches of raisins, and a hundred of summer-fruits, and a bottle of wine.

2 And the king said unto Ziba, "What meanest thou by these?" And Ziba said, "The asses be for the king's household to ride on; and the bread and summer-fruit for the young-men to

eat; and the wine, that such as be faint in the wilderness may drink."

3 And the king said, "And where is thy master's son?" And Ziba said unto the king, "Behold, he abideth at Jerusalem: for he said, 'To-day shall the house of Israel restore me the kingdom of my father.'"

4 Then said the king to Ziba, "Behold, thine are all that pertained unto Mephibosheth." And Ziba said, "I humbly beseech thee that I may find grace in thy sight, my lord, O king."

5 And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name was Shimei, the son of Gera: he came forth, and cursed still as he came.

6 And he cast stones at David, and at all the servants of king David: and all the people and all the mighty-men were on his right hand and on his left.

7 And thus said Shimei when he cursed, "Come out, come out, thou bloody man, and thou man of Belial!"

8 The Lord hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the Lord hath delivered the kingdom into the hand of Absalom, thy son: and, behold, thou art taken in thy iniquity, because thou art a bloody man."

9 Then said Abishai the son of Neriab unto the king, "Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head."

10 And the king said, "What have I to do with you, ye sons of Neriab? so let him curse, because the Lord hath said unto him, 'Curse David.' Who shall then say, 'Wherefore hast thou done so?'"

11 And David said to Abishai, and to all his servants, "Behold, my son, which came forth of my bowels, seeketh my life: how much more now may this Benjaminite do it? let him alone, and let him curse; for the Lord hath bidden him."

12 It may be that the Lord will look on mine affliction, and that the Lord will require me good for his cursing this day."

13 And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.

14 And the king, and all the people that were with him, came weary, and refreshed themselves there.

15 And Absalom, and all the people the men of Israel, came to Jerusalem, and Ahithophel with him.

16 And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, "I God save the king, I God save the king."

17 And Absalom said to Hushai, "Is this thy kindness to thy friend? why wastest thou not with thy friend?"

B.C. 1023.

3. See ch. 19.  
24-30.

4. Prov. 18. 13.

SHIMEI  
CURSES  
DAVID.

5. Ch. 19. 16.

1. Kin. 2. 8.  
44.i. Ish.  
46. Shimei,  
Famous.m. man of  
bloody.

J. Jehovah.

m. man of  
bloody.10. Ch. 19. 22.  
1. Luke 9. 55-  
56.

s. soul.

a. anath-  
emize.HUSHAI  
COMES TO  
ABSALOM.

15. Ch. 15. 37.

i. Ish. A col-  
lective  
noun.16. Ch. 15. 32  
34.i. Let the  
king live.

B.C. 1023.

i. ish.

a. according.  
as.AHITHO-  
PHEL'S  
COUNSEL.21. Ch. 15. 16;  
20. 3.22. Ch. 12. 11.  
12.a. according.  
as.  
w. word, Heb.  
debar.AHITHO-  
PHEL'S  
PROPOSAL.  
i. ish.as. was. right  
in the eyes-  
of.i. and in the eyes of.  
COUNSEL OF  
HUSHAI.c. coun-  
selled.a. anah-  
shim,  
plural of  
ish.b. bitter, of  
sonl.  
i. ish.a. sons of  
mighty.

16 And Hushai said unto Absalom, "Nay; but whom <sup>1</sup>the Lord, and <sup>2</sup>this people, and all the <sup>3</sup>men of Israel, choose, his will I be, and with him will I abide.

17 And again, whom should I serve? should I not serve in the presence of his son? <sup>4</sup>as I have served in thy father's presence, so will I be in thy presence."

20 Then said Absalom to Ahithophel, "Give counsel among you what we shall do."

21 And Ahithophel said unto Absalom, "Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that are with thee be strong."

22 So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.

23 And the counsel of Ahithophel, which he counselled in those days, was as if a man had inquired at the oracle of <sup>5</sup>God: so was all the counsel of Ahithophel both with David and with Absalom.

17 MOREOVER Ahithophel said unto Absalom, "Let me now choose out twelve thousand men, and I will arise and pursue after David this night:

2 And I will come upon him while he is weary and weak handed, and will make him afraid: and all the people that are with him shall flee: and I will smite <sup>6</sup>the king only:

3 And I will bring back all the people unto thee: the man whom thou seekest is as if all returned: so all the people shall be in peace."

4 And the saying pleased Absalom well, and all the elders of Israel.

5 Then said Absalom, "Call now Hushai the Archite also, and let us hear likewise what he saith.

6 And when Hushai was come to Absalom, Absalom spake unto him, saying, "Ahithophel hath spoken after this manner: shall we do after his saying? if not: speak thou."

7 And Hushai said unto Absalom, "The counsel that Ahithophel hath given is not good at this time.

8 For," said Hushai, "thou knowest thy father and his men, that they be mighty men, and they be chafed in their minds, as a bear robbed of her whelps in the field: and thy father is a man of war, and will not lodge with the people.

9 Behold, he is hid now in some pit, or in some other place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, 'There is a slaughter among the people that follow Absalom.'

10 And he also that is valiant, whose heart is as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father is a mighty man, and they which be with him are valiant men.

11 Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beer-sheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person.

12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that are with him there shall not be left so much as one.

13 Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there."

14 And Absalom and all the men of Israel said, "The counsel of Hushai the Archite is better than the counsel of Ahithophel." For <sup>7</sup>the Lord had appointed to defeat the good counsel of Ahithophel, to the intent, that <sup>8</sup>the Lord might bring evil upon Absalom.

15 Then said Hushai unto Zadok and to Abiathar the priests, "Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

16 Now therefore send quickly, and tell David, saying, 'Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that are with him.'

17 Now Jonathan and Ahimaaz stayed by En-rogel; for they might not be seen to come into the city: and a woman went and told them; and they went and told king David.

18 Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

19 And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

20 And when Absalom's servants came to the woman to the house, they said, "Where is Ahimaaz and Jonathan?" And the woman said unto them, "They be gone over the brook of water." And when they had sought and could not find them, they returned to Jerusalem.

21 And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, "Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you."

22 Then David arose, and all the people that were with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

23 And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged him-

B.C. 1023.

a. according.  
as.a. anah-  
shim.14. Ch. 15. 31.  
33. 34.  
i. ish.

c. counselled.

HUSHAI  
SENDS  
WORD TO  
DAVID.  
15. Ch. 15. 35.

16. Ch. 15. 28.

JONATHAN  
AND  
AHIMAAZ  
TELL  
DAVID.  
17. Ch. 15. 27.  
18. In the maid-  
servant.  
18. Ch. 16. 5.20. Ex. 1. 19  
Josh. 2. 4-6.

21. c. 13. 16.

DAVID  
PASSES  
OVER  
JORDAN.AHITHO-  
PHEL HANGS  
HIMSELF.23. Matt. 27.  
3-5.  
g. gave.  
charge con-  
cerning his  
house.  
2 Kin. 20. 1.

B.C. 1023.

MAHANAIM.

ABSA-  
LOM PASSED THE  
JORDAN.i. ish.  
s. sc.  
a. over.  
j. or Jether  
the Ish-  
maelite.  
see I Chr. 2:  
12-17.PROVISIONS  
BROUGHT  
TO DAVID.DAVID SETS  
CAPTAINS  
OVER THE  
PEOPLE.m. mustered,  
or in-  
spectd.  
2. Ch. 15. 13.s. set their  
heart on us.  
a. as.b. he to suc-  
cour.DAVID'S  
CHARGE.

v. 9. 12.

ISRAEL DIS-  
COMFITED.DEATH OF  
ABSA-  
LOM.

self, and died, and was buried in the sepulchre of his father.

<sup>24</sup> Then David came to Mahanaim. And Absalom passed over Jordan, he and all the men of Israel with him.

<sup>25</sup> And Absalom made Amasa captain of the host instead of Joab: which Amasa was a man's son, whose name was Jithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother.

<sup>26</sup> So Israel and Absalom pitched in the land of Gilead.

<sup>27</sup> And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah, of the children of Ammon, and Machir the son of Ammiel of Lo-debar, and Barzillai the Gileadite of Rogelim,

<sup>28</sup> Brought beds, and basons, and earthen vessels, and wheat, and barley, and flour, and parched corn, and beans, and lentils, and parched pulse,

<sup>29</sup> And honey, and butter, and sheep, and cheese of kine, for David, and for the people that were with him, to eat: for they said, "The people is hungry, and weary, and thirsty, in the wilderness."

**18** AND David numbered the people that were with him, and set captains of thousands and captains of hundreds over them.

<sup>2</sup> And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, "I will surely go forth with you myself also."

<sup>3</sup> But the people answered, "Thou shalt not go forth: for if we flee away, they will not care for us: neither if half of us die, will they care for us: but now thou art a worth ten thousand of us: therefore now it is better that thou succeed us out of the city."

<sup>4</sup> And the king said unto them, "What seemeth you best I will do." And the king stood by the gate side, and all the people came out by hundreds and by thousands.

<sup>5</sup> And the king commanded Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man, even with Absalom." And all the people heard when the king gave all the captains charge concerning Absalom.

<sup>6</sup> So the people went out into the field against Israel: and the battle was in the wood of Ephraim;

<sup>7</sup> Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand men.

<sup>8</sup> For the battle was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured.

<sup>9</sup> And Absalom met the servants of David. And Absalom rode upon a

mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth: and the mule that was under him went away.

<sup>10</sup> And a certain man saw it, and told Joab, and said, "Behold, I saw Absalom hang in an oak."

<sup>11</sup> And Joab said unto the man that told him, "And, behold, thou sawest him, and why didst thou not smite him there to the ground? and I would have given thee ten shekels of silver, and a girdle."

<sup>12</sup> And the man said unto Joab, "Though I should receive a thousand shekels of silver in mine hand, yet would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, 'Beware that none touch the young man Absalom.'"

<sup>13</sup> Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against me."

<sup>14</sup> Then said Joab, "I may not tarry thus with thee." And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the oak.

<sup>15</sup> And ten young men that bare Joab's armour compassed about and smote Absalom, and slew him.

<sup>16</sup> And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held back the people.

<sup>17</sup> And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fed every one to his tent.

<sup>18</sup> Now Absalom in his lifetime had taken and reared up for himself a pillar, which is in the king's Dale; for he said, "I have no son to keep my name in remembrance:" and he called the pillar after his own name: and it is called unto this day, Absalom's place.

<sup>19</sup> Then said Ahimaaz the son of Zadok, "Let me now run, and bear the king tidings, how that the Lord hath saved him of his enemies."

<sup>20</sup> And Joab said unto him, "Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead."

<sup>21</sup> Then said Joab to Cushi, "Go tell the king what thou hast seen." And Cushi bowed himself unto Joab, and ran.

<sup>22</sup> Then said Ahimaaz the son of Zadok yet again to Joab, "But howsoever, let me, I pray thee, also run after Cushi." And Joab said, "Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?"

<sup>23</sup> But howsoever, said he, let me run. And he said unto him, "It is mine." Then Ahimaaz ran by the way of the plain, and overran Cushi.

B.C. 1023.

i. ish.

o. one.  
12. v. 5.  
w. weight  
upon mine  
hand.

so. soul.

b. before.

h. heart.

w. weapons.

ISRAEL  
RETURNS.ABSA-  
LOM  
BURIED.18 Gen. 14. 17.  
See ch. 14.  
27.  
st. standing  
pillar.m. or monu-  
ment.CUSHI AND  
AHIMA-  
AZ.J. Jehovah.  
s. judged  
him from  
the hand  
of.Thou art not a  
man of  
tidings.  
c. Cushi,  
Ethiopian.b. he what  
may.

c. circle.

# II. SAMUEL XVIII. 24.

B.C. 1023.

TIDINGS  
BROUGHT  
TO DAVID.  
i. ish.

i. I see the  
running.

i. ish.

p. Peace.

J. Jehovah  
thy Elohi-  
him.  
a. shut-up.  
a. anah-  
shim.  
i. Is there  
peace to.

J. Jehovah.  
J. Judged.

i. Is there  
peace to.

DAVID'S  
LAMENTA-  
TION.

(21) Ch. XIX. 1  
in Heb.  
commences  
here.  
i. Instead of.

JOAB EX-  
POSTU-  
LATES.

a. according-  
ing.

4. Ch. 18. 33.

s. soul.

24 And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and beheld a man running alone.

25 And the watchman cried, and told the king. And the king said, "If he be alone, there is tidings in his mouth." And he came apace, and drew near.

26 And the watchman saw another man running: and the watchman called unto the porter, and said, "Behold another man running alone." And the king said, "He also bringeth tidings."

27 And the watchman said, "I Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok." And the king said, "He is a good man, and cometh with good tidings."

28 And Ahimaaz called, and said unto the king, "All is well." And he fell down to the earth upon his face before the king, and said, "Blessed be the Lord thy God, which hath delivered up the men that lifted up their hand against my lord the king."

29 And the king said, "Is the young man Absalom safe?" And Ahimaaz answered, "When Joab sent the king's servant, and me thy servant, I saw a great tumult, but I knew not what it was."

30 And the king said unto him, "Turn aside, and stand here." And he turned aside, and stood still.

31 And, behold, Cushai came; and Cushai said, "Tidings, my lord the king: for the Lord hath avenged thee this day of all them that rose up against thee."

32 And the king said unto Cushai, "Is the young man Absalom safe?" And Cushai answered, "The enemies of my lord the king, and all that rise against thee to do thee hurt: be as that young man is."

33 And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, "O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!"

19 AND it was told Joab, "Behold, the king weepeth and mourneth for Absalom."

2 And the victory that day was turned into mourning unto all the people: for the people heard say that day how the king was grieved for his son.

3 And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battle.

4 But the king covered his face, and the king cried with a loud voice, "O my son Absalom, O Absalom, my son, my son!"

5 And Joab came into the house to the king, and said, "Thou hast shamed this day the faces of all thy servants, which this day have saved thy life,

and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

6 In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

7 Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the Lord, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now."

8 Then the king arose, and sat in the gate. And they told unto all the people, saying, "Behold, the king doth sit in the gate." And all the people came before the king: for Israel had fled every man to his tent.

9 And all the people were at strife throughout all the tribes of Israel, saying, "The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines: and now he is fled out of the land for Absalom."

10 And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?"

11 And king David sent to Zadok and to Abiathar the priests, saying, "Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, even to his house."

12 He are my brethren, ye are my bones and my flesh: wherefore then are ye the last to bring back the king?"

13 And say ye to Amasa, Art thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab."

14 And he bowed the heart of all the men of Judah, even as the heart of one man: so that they sent this word unto the king, "Return thou, and all thy servants."

15 So the king returned, and came to Jordan. And Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.

16 And Shimei the son of Gera, a Benjaminite, which was of Bahurim, hasted and came down with the men of Judah to meet king David.

17 And there were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went over Jordan before the king.

18 And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan:

19 And said unto the king, "Let not my lord impute iniquity unto me,

# II. SAMUEL XIX. 19.

B.C. 1023.

s. souls.

t. those  
that hate  
thee.  
th. those  
that love  
thee.

b. been  
right.  
t. to the  
heart of  
J. Jehovah.

DAVID IN  
THE GATE.

i. ish.  
THE  
PEOPLE.

a. are ye  
silent to  
bring back.

DAVID  
APPEALS TO  
JUDAH.

18. Ch. 17. 20.

JUDAH  
BRINGS THE  
KING BACK.  
i. ish.

SHIMEI  
AND ZIBA.  
18. Ch. 16. 5.  
1 Kin. 2. 8.

t. the good  
in his eyes.

19. Ch. 16. 3.  
8, 14.

R.C. 1023. neither do thou remember that which thy servant did, ~~perversely~~ the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

<sup>20</sup> For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

<sup>21</sup> But Ahishai the son of Zeruah answered and said, "Shall not Shimei be put to death for this, because he cursed the Lord's anointed?"

<sup>22</sup> And David said, "What have I to do with you, ye sons of Zeruah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I am this day king over Israel?"

<sup>23</sup> Therefore the king said unto Shimei, "Thou shalt not die." And the king swore unto him.

<sup>24</sup> And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came again in peace.

<sup>25</sup> And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, "Wherefore wastest not thou with me, Mephibosheth?"

<sup>26</sup> And he answered, "My lord, O king, my servant deceived me: for thy servant said, I will saddle me on a ass, that I may ride thereon, and go to the king; because thy servant is lame."

<sup>27</sup> And he hath slandered thy servant unto my lord the king; but my lord the king is as an angel of God: do therefore what is good in thine eyes.

<sup>28</sup> For all of my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?"

<sup>29</sup> And the king said unto him, "Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land."

<sup>30</sup> And Mephibosheth said unto the king, "Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house."

<sup>31</sup> And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan.

<sup>32</sup> Now Barzillai was a very aged man, even fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he was a very great man.

<sup>33</sup> And the king said unto Barzillai, "Come thou over with me, and I will feed thee with me in Jerusalem."

<sup>34</sup> And Barzillai said unto the king, "How long have I to live, that I should go up with the king unto Jerusalem?"

<sup>35</sup> I am this day fourscore years old: and can I discern between good and

evil? Can thy servant taste what I eat or what I drink? Can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?"

<sup>36</sup> Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?

<sup>37</sup> Let thy servant, I pray thee, turn back again, that I may die in mine own city, and be buried by the grave of my father and of my mother. But behold thy servant Chimham: let him go over with my lord the king; and do to him what shall seem good unto thee."

<sup>38</sup> And the king answered, "Chimham shall go over with me, and I will do to him what which shall seem good unto thee: and whatsoever thou shalt require of me, that will I do for thee."

<sup>39</sup> And all the people went over Jordan. And when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own place.

<sup>40</sup> Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel.

<sup>41</sup> And, behold, all the men of Israel came to the king, and said unto the king, "Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over Jordan?"

<sup>42</sup> And all the men of Judah answered the men of Israel, "Because the king is near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's cost? or hath he given us any gift?"

<sup>43</sup> And the men of Israel answered the men of Judah, and said, "We have ten parts in the king, and we have also more right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel."

**20** AND there happened to be there a man of Belai, whose name was Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, "We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel."

So every man of Israel went up from after David, and followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.

And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

Then said the king to Amasa, "As-

R.C. 1023;

Ac. henceforth.

2 Sam. 2.7.

c. Chimham, great desire.

i. is good in thine eyes. ch. choose.

ISRAEL AND JUDAH. 41-43. vs. 9-15.

SHEBA. 1022.

i. ish. c. Sheba, Oath.

i. i. ish. ish.

DAVID'S CONCUBINES. about 1022. 2. Ch. 15. 16; 16. 21, 22. b. a house of ward.

AMASA.

B.C. about 1022.	semble me the men of Judah within three days, and be thou here present."	est to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?"	B.C. about 1022. J. Jehovah.
ABISHAI.	5 So Amasa went to assemble the men of Judah: but he tarried longer than the set time which he had appointed him.	20 And Joab answered and said, "Far be it, far be it from me, that I should swallow up or destroy."	J. ish.
JOAB SLAYS AMASA.	6 And David said to Abishai, "Now shall Sheba the son of Bichri do us more harm than did Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us."	21 The matter is not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David: deliver him only, and I will depart from the city." And the woman said unto Joab, "Behold, his head shall be thrown to thee over the wall."	J. ish. a. the hill country of.
a. anah-shim. c. Cherethites, Executioners. p. Pelethites, Runners.	7 And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.	22 Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast it out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.	SHEBA BEHEADED. 22. Eccles. 2. 14, 15.
pe. peace.	8 When they were at the great stone which is in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.	23 Now Joab was over all the host of Israel: and Benaiah the son of Jeholada was over the Cherethites and over the Pelethites:	DAVID'S OFFICERS. 23-25. Ch. 8. 15-18. c. Cherethites, Executioners. p. Pelethites, Runners. r. remembrance. m. minister of state. Reb. cohen. See also ch. 8. 18.
10. 1 Kin. 2. 5, 6.	9 And Joab said to Amasa, "Art thou in health, my brother?" And Joab took Amasa by the beard with the right hand to kiss him.	24 And Adoram was over the tribute: and Jehoshaphat the son of Ahilud was recorder:	J. ish.
J. ish.	10 But Amasa took no heed to the sword that was in Joab's hand: so he smote him therewith in the fifth rib, and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.	25 And Sheva was scribe: and Zadok and Abiathar were the priests:	B.C. 1021. THE GIBEONITES' REQUEST. a. sought the face of Jehovah.
ABEL BESIEGED.	11 And one of Joab's men stood by him, and said, "He that favoureth Joab, and he that is for David, let him go after Joab."	26 And Ira also the Jalrite was a chief ruler about David.	2 Josh. 9. 3. 15-18. r. the 60. sons.
m. mound. r. rampart.	12 And Amasa swallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.	21 THEN there was a famine in the days of David three years, year after year: and David inquired of the LORD. And the LORD answered, "It is for Saul, and for his bloody house, because he slew the Gibeonites."	J. Jehovah.
THE WISE WOMAN OF ABEL.	13 When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.	2 And the king called the Gibeonites, and said unto them; (now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.)	J. ish.
	14 And he went through all the tribes of Israel unto Abel, and to Beth-maachab, and all the Berites: and they were gathered together, and went also after him.	3 Wherefore David said unto the Gibeonites, "What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?"	J. ish.
	15 And they came and besieged him in Abel of Beth-maachab, and they cast up a bank against the city, and it stood in the trench: and all the people that were with Joab battered the wall, to throw it down.	4 And the Gibeonites said unto him, "We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel." And he said, "What ye shall say, that will I do for you."	J. ish.
	16 Then cried a wise woman out of the city, "Hear, hear: say, I pray you, unto Joab, 'Come near hither, that I may speak with thee.'"	5 And they answered the king, "The man that consumed us, and that devised against us that we should be destroyed from remaining in any of the coasts of Israel,	J. ish.
	17 And when he was come near unto her, the woman said, "Art thou Joab?" And he answered, "I am he." Then she said unto him, "Hear the words of thine handmaid." And he answered, "I do hear."	6 Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeon of Saul, whom the LORD did choose." And the king said, "I will give them."	b. borders. c. anah-shim.
	18 Then she spake, saying, "They were wont to speak in old time, saying, 'They shall surely ask counsel at Abel: and so they ended the matter.'"	7 But the king spared Mephibosheth the son of Jonathan the son of Saul, because of the LORD's oath that was between them, between David and Jonathan the son of Saul.	SEVEN OF SAUL'S SONS SLAIN. 7. 1 Sam. 31. 9, 15, 42: 2. 18.
	19 I am one of them that are peaceable and faithful in Israel: thou seek-		



B.C. 1021.

8. ch. 3. 7.

o. or Merab.  
See 1 Sam.  
18. 19.  
ba. here to.  
1019.

. they.

RIZPAH.

b. the  
heavens.

THE BONES  
OF SAUL  
AND OF HIS  
SONS.

12. 1 Sam. 31.  
10-13.

or. masters,  
Heb.  
bualim.

DAVID IN  
JEOPARDY.  
about 1018.

1. Ishbi-benob, whose  
seat is in the high  
place.

or. Heb. Ral-  
phah.

17. Ps. 132.  
17.

or. anah-  
shita.

1. lamp, Heb.  
heer.  
18-22. 1 CHH.  
20. 4-8.

THE SONA  
OF THE  
GIANT  
SLAIN.

19. 1 CHH. 20.  
5-8.

J. Jaare-oregim,  
Tapistry  
of the weavers.  
i. ish.

8 But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Gileadite:

9 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the Lord; and they fell all seven together, and were put to death in the days of harvest, in the first days, in the beginning of barley harvest.

10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

11 And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done.

12 And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabesh-gilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them; and the Philistines had slain Saul in Gilboa:

13 And he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged.

14 And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father; and they performed all that the king commanded. And after that God was intreated for the land.

15 Moreover the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint.

16 And Ishbi-benob, which was of the sons of the giant, the weight of whose spear weighed three hundred shekels of brass in weight, he being girded with a new sword, thought to have slain David.

17 But Abishai the son of Neriah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying, "Thou shalt go no more out with us to battle, that thou quench not the light of Israel."

18 And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibheai the Hushathite slew Saphi, which was of the sons of the giant.

19 And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaare-oregim, a Beth-lehemite, slew the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam.

20 And there was yet a battle in Gath, where was a man of great stature, that had on every hand six fingers, and on every foot six toes, four and twenty in

number; and he also was born to the giant.

21 And when he defied Israel, Jonathan the son of Shimeah the brother of David slew him.

22 These four were born to the giant in Gath, and fell by the hand of David, and by the hand of his servants.

22 AND David spake unto the Lord the words of this song in the day that the Lord had delivered him out of the hand of all his enemies, and out of the hand of Saul:

2 And he said,

3 The Lord is my rock, and my fortress, and my deliverer;

4 The God of my rock; in Him will I trust:

He is my shield, and the horn of my salvation,

My high tower, and my refuge, My Saviour; Thou savest me from violence.

5 I will call on the Lord, who is worthy to be praised:

So shall I be saved from mine enemies.

6 When the waves of death compassed me, The floods of ungodly men made me afraid;

7 The sorrows of hell compassed me about; The snares of death prevented me;

8 In my distress I called upon the Lord, And cried to my God:

And He did hear my voice out of His temple,

And my cry did enter into His ears.

9 Then the earth shook and trembled;

The foundations of heaven moved

And shook, because He was wroth.

10 There went up a smoke out of His nostrils,

And fire out of His mouth devoured:

Coals were kindled by it.

11 He bowed the heavens also, and came down;

And darkness was under His feet.

12 And He rode upon a cherub, and did fly:

And He was seen upon the wings of the wind.

13 And He made darkness pavilions round about Him,

Dark waters, and thick clouds of the skies.

14 Through the brightness before Him, were coals of fire kindled.

15 The Lord thundered from heaven, And the most High uttered His voice.

16 And He sent out arrows, and scattered them;

Lightning, and discomfited them.

17 And the channels of the sea appeared, The foundations of the world were discovered;

At the rebuking of the Lord,

B.C. about 1018.

21. Speech. 13.

3. 1 Sam. 16. 9. 1 Chr. 2. 13; 20. 7. or re-proached.

22. Ps. 18. 1. 3. 1. Jehovah.

2. Ps. 144. 2. 3. Heb. 1. 31. Luke 1. 61. Prov. 18. 10. Ps. 59. 16.

DAVID'S SONG OF VICTORY.

CONFIDENCE.

1018.

1-4. Ps. 18. 1. 3.

3. 1. Jehovah.

2. Ps. 144. 2. 3. Heb. 1. 31. Luke 1. 61. Prov. 18. 10. Ps. 59. 16.

DAVID'S SONG OF VICTORY.

CONFIDENCE.

1018.

1-4. Ps. 18. 1. 3.

3. 1. Jehovah.

2. Ps. 144. 2. 3. Heb. 1. 31. Luke 1. 61. Prov. 18. 10. Ps. 59. 16.

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DAVID'S SONG OF VICTORY.

CONFIDENCE.

1018.

## II. SAMUEL XXII. 17.

R.C. 1018.  
b. breath, of  
the Spirit,  
of His  
anger.

DELIVER-  
ANCE.  
17-20. Ps. 18.  
16-19.  
ex. came,  
before.

RE-  
COMPENSE.  
21-25. Ps. 18.  
20-24.

p. perfect,  
Heb.  
tahnim.

b. before  
His eyes.  
25-29. Ps. 18.  
25-29.

p. or u-  
pright-  
ness.  
p. perfect,  
strong,  
naah.

a. or a  
wrestler.

J. Jehovah.

31, 32. Ps. 18.  
30, 31.

c. El, God,  
singular,  
re. refined,  
God,  
Elohim,  
plural.

DIVINE IN-  
STRUCTION.  
33-35. Ps. 18.  
32-34.  
f. fortress.

fo. for the  
war.  
b. or brass.  
be. bent.

CON-  
FIDENCE.  
36-40. Ps. 18.  
35-40.

At the *b* blast of the breath of His nostrils.  
He sent from above, He took me; He drew me out of many waters;  
He delivered me from my strong enemy.  
And from them that hated me: For they were too strong for me.  
They prevented me in the day of my calamity:  
But the Lord was my stay.  
He brought me forth also into a large place:  
He delivered me, because He delighted in me.  
The Lord rewarded me according to my righteousness:  
According to the cleanness of my hands hath He recompensed me.  
For I have kept the ways of the Lord, And have not wickedly departed from His God.  
For all His judgments were before me:  
And as for His statutes, I did not depart from them.  
I was also upright before Him, And have kept myself from mine iniquity.  
Therefore the Lord hath recompensed me according to my righteousness:  
According to my cleanness before His eyesight.  
With the merciful Thou wilt shew Thyself merciful,  
And with the upright man Thou wilt shew Thyself upright.  
With the pure Thou wilt shew Thyself pure;  
And with the froward Thou wilt shew Thyself unsavoury.  
And the afflicted people Thou wilt save:  
But Thine eyes are upon the haughty,  
That Thou mayest bring them down.  
For Thou art my lamp, O Lord: And the Lord will lighten my darkness.  
For by Thee I have run through a troop:  
By my God have I leaped over a wall.  
As for God, His way is perfect: The word of the Lord is tried:  
He is a buckler to all them that trust in Him.  
For who is God, save the Lord? And who is a rock, save our God?  
God is my strength and power: And He maketh my way perfect.  
He maketh my feet like hind's feet:  
And setteth me upon my high places.  
He teacheth my hands to war:  
So that a bow of steel is broken by mine arms.  
Thou hast also given me the shield of Thy salvation:  
And Thy gentleness hath made me great.

## II. SAMUEL XXIII. 1.

Thou hast enlarged my steps under me;  
So that my feet did not slip.  
I have pursued mine enemies, and destroyed them;  
And turned not again until I had consumed them.  
And I have consumed them, and wounded them,  
That they could not arise:  
Yea, they are fallen under my feet.  
For Thou hast girded me with strength to battle:  
Them that rose up against me, Thou subdued under me.  
Thou hast also given me the necks of mine enemies,  
That I might destroy them that hate me.  
They looked, but there was none to save:  
Even unto the Lord, but He answered them not.  
Then did I beat them as small as the dust of the earth,  
I did stamp them as the mire of the street,  
And did spread them abroad.  
Thou also hast delivered me from the strivings of my people,  
Thou hast kept me to be head of the heathen:  
A people which I knew not shall serve me.  
Strangers shall submit themselves unto me:  
As soon as they hear, they shall be obedient unto me.  
Strangers shall fade away,  
And they shall be afraid out of their close places.  
The Lord liveth; and blessed be my Rock:  
And exalted be the God of the Rock of my salvation.  
It is God that avengeth me, And that bringeth down the people under me,  
And that bringeth me forth from mine enemies:  
Thou also hast lifted me up on high above them that rose up against me:  
Thou hast delivered me from the violent man.  
Therefore I will give thanks unto Thee, O Lord, among the heathen,  
And I will sing praises unto Thy name.  
He is the tower of salvation for His king:  
And sheweth mercy to His anointed,  
Unto David, and to his seed for evermore.

23 NOW these be the last words of David.  
David the son of Jesse said,  
And the man who was raised up on high,  
The anointed of the God of Jacob,  
And the sweet psalmist of Israel, said,

B.C. 1018.

a. ankles.

c. caused to  
low.

n. nations,  
or Gentiles.  
s. Sons of  
f. feign.  
obedience,  
Heb. lie.  
a. at the  
hearing of  
the ear  
they shall  
hearken  
unto me.

PRaise.  
45-51. Ps. 18.  
46-50.

c. El, God,  
singular,  
c. sixth  
avenge-  
ments to  
me.

i. ish.  
30. Rom. 15.  
9. c. or confess.  
n. nations,  
or Gentiles,  
Heb. goyim.

g. grace, or  
favour

THE LAST  
WORDS OF  
DAVID.

s. strong,  
man, Heb.  
geber.  
= God,  
Elohim.

B.C. 1018.

2. 2 Pet. 1. 21.  
J. Jehovah.  
c. or in.  
or saying.

a. Heb.  
aladima.

4. Prov. 4. 18.  
And. 4. 2.  
Luke 1. 78.  
78.

5. Ch. 7. 14-  
16. Ps. 89.  
39-47.  
c. El, God.  
singular.

6. 7. Matt. 13.  
20-43.  
2 Thess. 1.  
6-10.

i. Ish.  
f. filled.

DAVID'S  
MIGHTY  
MEN.

8. 1 Chr. 11.  
10. 11.  
Compare.

f. Tach-  
monite.  
Wisdom.

a. Adino  
the Ezrite,  
Whose  
pleasure is  
in the spear.

b. slain.  
10. 1 Chr.  
11. 12-14.

Compare.  
c. Eleazar.  
Whom God  
helps.

i. Ish.  
J. Jehovah.  
so, salvation.

11. 12. 1 Chr.  
11. 27.  
Compare.

a. Shammah.  
Astonish-  
ment, or  
Desolation.

WATER  
FROM THIS  
WELL  
OF BETH-  
LEHEM.

13-17. 1 Chr.  
11. 15-19.

14. 1 Sam. 22.  
1. 5.  
f. the strong-  
hold.

c. camp.

2 "The Spirit of <sup>1</sup> the LORD spake <sup>2</sup> by  
me.

3 And His <sup>3</sup> word <sup>4</sup> was in my tongue.

3 The <sup>5</sup> Lord of Israel said,  
"The God of Israel spake to me,

"He that ruleth over <sup>6</sup> a men <sup>7</sup> must  
be just,

Ruling in the fear of <sup>8</sup> God.

4 And <sup>9</sup> He shall be as the light of the  
morning, when the sun <sup>10</sup> riseth,

Even a morning without clouds;  
As the tender grass springing out  
of the earth

By clear shining after rain.

5 Although my house be not so with  
<sup>11</sup> God:

Yet He hath made with me an ever-  
lasting covenant,  
Ordered in all things, and sure:

For this is all my salvation, and all  
my desire,

Although He make it not to grow.

6 But the sons of Belial shall be all  
of them as thorns thrust away,

Because they cannot <sup>12</sup> be taken  
with hands:

7 But the man that shall touch  
them must be fenced with iron  
and the staff of a spear;

And they shall be utterly <sup>13</sup> burned  
with fire in the same place."

8 These be the names of the mighty-  
men whom David had: The <sup>14</sup> Tach-  
monite that sat in the seat, chief  
among the captains; the same was

"Adino the Ezrite: he lift up his spear  
against eight hundred, <sup>15</sup> whom he slew  
at one time.

9 And after him was <sup>16</sup> Eleazar the  
son of Dodo the Aholite, one of the  
three mighty men with David, when  
they defied the Philistines that were  
there gathered together to battle, and  
the <sup>17</sup> men of Israel were gone away:

10 He arose, and smote the Philistines  
until his hand was weary, and his hand  
clave unto the sword: and <sup>18</sup> the Lord  
wrought a great <sup>19</sup> victory that day;

and the people returned after him only  
to spoil.

11 And after him was <sup>20</sup> Shammah the  
son of Agee the Hararite. And the  
Philistines were gathered together in-  
to a troop, where was a piece of ground  
full of lentiles: and the people fled  
from the Philistines.

12 But he stood in the midst of the  
ground, and defended it, and slew <sup>21</sup> the  
Philistines: and <sup>22</sup> the Lord wrought a  
great <sup>23</sup> victory.

13 And three of the thirty chief went  
down, and came to David in the harvest-  
time unto the cave of Adullam; and  
the troop of the Philistines pitched in  
the valley of Rephaim.

14 And David was then in a <sup>24</sup> hold,  
and the garrison of the Philistines was  
then in Beth-lehem.

15 And David longed, and said, "Oh,  
that one would give me drink of the  
water of the well of Beth-lehem, which  
is by the gate!"

16 And the three <sup>25</sup> mighty men brake  
through the host of the Philistines,  
and drew water out of the well of  
Beth-lehem, that was by the gate, and  
took it, and brought it to David: never-

theless he would not drink thereof, but  
poured it out unto <sup>26</sup> the Lord.

17 And he said, "Be it far from me,  
O <sup>27</sup> Lord, that I should do this: is not  
this the blood of the men that went  
in jeopardy of their lives?" therefore  
he would not drink it. These things  
did these three mighty men.

18 And <sup>28</sup> Abishai the brother of Joab,  
the son of Zeruiah, <sup>29</sup> was chief among  
three. And he lifted up his spear  
against three hundred, and slew them,  
and had the name among <sup>30</sup> three.

19 Was he not most honourable of  
three? therefore he was their cap-  
tain: howbeit he attained not unto the  
first three.

20 And <sup>31</sup> Benaiah the son of Jehoiada,  
the son of a valiant man, of Kabzeel,  
who had done many acts, he slew <sup>32</sup> two  
lionlike men of Moab: he went down  
also and slew a lion in the midst of  
a pit in time of snow:

21 And he slew an Egyptian, a goodly  
man: and the Egyptian had a spear  
in his hand: but he went down to him  
with a staff, and plucked the spear  
out of the Egyptian's hand, and slew  
him with his own spear.

22 These things did Benaiah the son  
of Jehoiada, and had the name among  
three mighty men.

23 He was more honourable than the  
thirty, but he attained not to the first  
three. And David set him over his  
guard.

24 Asahel the brother of Joab was  
one of the thirty;

Elbanan the son of Dodo of Beth-  
lehem,

25 Shammah the Harodite,  
Elika the Harodite,

26 Helez the Palitite,  
Ira the son of Ikkes the Tekoite,

27 Abiezer the Anethothite,  
Mcunnai the Hushathite,

28 Zalmon the Aholite,  
Maharai the Netophathite,

29 Helez the son of Bannah, a <sup>33</sup> Ne-  
tophatbite,

Ittai the son of Ribai out of Gibeath  
of the children of Benjamin,

30 Benaliah the Pirathonite,  
Hiddai the Brooks of Gash,

31 Abi-albon the Arbathite,  
Azmaveth the Barhumite,

32 Eliahba the Shaalbomite,  
Of the sons of Jashen, Jonathan,

33 Shammah the Hararite,  
Ahiam the son of Shinar the Ha-  
rarite,

34 Eliphelet the son of Ahisbai, the  
son of the Maachathite,

Eliam the son of Anithophel the  
Gilonite,

35 Hozai the Carmelite,  
Paarlai the Arbite,

36 Igal the son of Nathan of Zobah,  
Bani the Gadite,

37 Zelek the Ammonite,  
Nahari the Beerothite, armour-  
bearer to Joab the son of Ze-  
ruiah,

38 Ira an Ithrite,  
Gareb an Ithrite,

39 Uriah the Hittite: thirty and seven  
in all.

B.C. 1018.

J. Jehovah.

a. nash-  
shim.  
s. sons.

18, 19. 1 Chr.  
11. 30. 21.

a. Abishai,  
Father of  
gifts.

a. He.  
s. second.

20-22. 1 Chr.  
11. 22-25.

b. Benaiah,  
Built of  
Jehovah.

i. Ish.  
g. great in  
deeds.

f. House of  
God, Heb.  
arid.

a. a man of  
appear-  
ance.

1 Chr. 11. 21.  
a. man of  
stature.

24-29. 1 Chr.  
11. 26-47.

a. Asahel,  
Male of  
God.

s. sons.

38. Ch. 20. 27.  
39. Ch. 11. 3. 6.

s. The  
omission of  
Joab from  
this list is  
remark-  
able.

B.C. 1017.

DAVID  
TEMPTED TO  
NUMBER  
THE  
PEOPLE.1-4. 1 CHR.  
21. 14. 27.  
21. 24. See  
Ex. 30. 11-  
16; 38. 25-  
28.  
J. Jehovah.  
s. i. e. Satan,  
see 1 Chr.  
21. 1. James  
21. 13, 14.  
r. register.  
J. n. Jehovah  
thy Elo-  
him, the  
True  
God.

f. force.

THE  
PEOPLE  
NUMBERED.  
b. brook, or  
valley, Heb.  
nakhal.p. passed-  
round.ISRAEL  
800,000  
WARRIORS  
JUDAH  
500,000.  
9, 10, 1 CHR.  
21. 5, 6, and  
see 1 CHR.  
27. 23, 24.  
i. ish.DAVID'S  
CON-  
FESSION.  
10. 1 CHR.  
21. 7, 8.  
J. Jehovah.  
c. cause, to  
pass, over.DAVID'S  
CHOICE.  
11-14. 1 CHR.  
21. 9-13.c. consider,  
or know.

24 AND again the anger of the LORD was kindled against Israel, and he moved David against them to say, "Go, number Israel and Judah."

For the king said to Joab the captain of the host, which was with him, "Go now through all the tribes of Israel, from Dan even to Beer-sheba, and number ye the people, that I may know the number of the people."

And Joab said unto the king, "Now the LORD thy God add unto the people, how many soever they be, a hundredfold, and that the eyes of my lord the king may see it: but why doth my lord the king delight in this thing?"

Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.

And they passed over Jordan, and pitched in Aroer, on the right side of the city that lieth in the midst of the river of Gad, and toward Jazer:

Then they came to Gilead, and to the land of Tabtim-hodshi; and they came to Dan-jaan, and about to Zidon, and came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, even to Beer-sheba.

So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

And Joab gave up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword: and the men of Judah were five hundred thousand men.

And David's heart smote him after that he had numbered the people. And David said unto the LORD, "I have sinned greatly in that I have done: and now, I beseech Thee, O LORD, take away the iniquity of Thy servant; for I have done very foolishly."

For when David was up in the morning, the word of the LORD came unto the prophet Gad, David's seer, saying,

"Go, and say unto David, Thus saith the LORD, I offer thee three things; choose thee one of them, that I may do it unto thee."

So Gad came to David, and told him, and said unto him, "Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days pestilence in thy land? now advise, and

see what answer I shall return to Him that sent me."

And David said unto Gad, "I am in a great strait: let us fall now into the hand of the LORD: for His mercies are great: and let me not fall into the hand of a man."

So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beer-sheba seventy thousand men.

And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented Him of the evil, and said to the angel, "That destroyed the people, 'It is enough: stay now thine hand.' And the angel of the LORD was by the threshingplace of Araunah the Jebusite."

And David spake unto the LORD when he saw the angel that smote the people, and said, "Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let Thine hand, I pray Thee, be against me, and against my father's house."

And Gad came that day to David, and said unto him, "Go up, rear an altar unto the LORD in the threshing-floor of Araunah the Jebusite."

And David, according to the saying of Gad, went up as the LORD commanded.

And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.

And Araunah said, "Wherefore is my lord the king come to his servant?" And David said, "To buy the threshing-floor of thee, to build an altar unto the LORD, that the plague may be stayed from the people."

And Araunah said unto David, "Let my lord the king take and offer up what seemeth good unto him: behold, here be oxen for burnt sacrifice, and threshing-instruments and other instruments of the oxen for wood."

All these things did Araunah, as a king, give unto the king. And Araunah said unto the king, "The LORD thy God accept thee."

And the king said unto Araunah, "Nay; but I will surely buy it of thee at a price: neither will I offer burnt-offerings unto the LORD: my God of that which doth cost me nothing." So David bought the threshing-floor and the oxen for fifty shekels of silver.

And David built there an altar unto the LORD, and offered a burnt-offering and peace-offerings. So the LORD was intreated for the land, and the plague was stayed from Israel.

B.C. 1017.

14 Ps. 109.

m. many.

a. Heb.

abraham.

PESTILENCE

SENT.

15. 1 CHR. 21.

14.

i. ish.

THE

ANGEL'S

HAND

STAYED.

16. 1 CHR. 21.

15.

16. Gen. 6, G.

1 Sam. 15.

11. Joel 2.

13, 14.

or Araunah, Moun-

tain-ash.

DAVID'S

INTERCE-

SSION.

17. 1 CHR.

21. 16, 17.

John 10. 11.

p. or per-

versely.

THE

ANSWER.

18. 1 CHR. 21.

18, 19.

THRESH-

ING-FLOOR

OF

ARAU-  
NAH

BOUGHT

FOR FIFTY

SHEKELS.

19-24. 1 CHR.

21. 20-25.

c. accord-

ing as

Jehovah.

22. 1 Kin. 19.

22. 1.

as, the as-

cending-

offering.

23. Ps. 30. 3.

i. the king.

J. G. Jehovah

thy Elo-

him.

n. offer-up.

a. ascend-

ing-offer-

ings.

s. 50 shekels.

the money

money for

100 moid.

Ex. 30. 13.

ALTAR

ERECTED.

25. 1 CHR.

21. 25-27.

# THE FIRST BOOK OF THE KINGS,

COMMONLY CALLED,

## THE THIRD BOOK OF THE KINGS.

(KINGS OF JUDAH AND ISRAEL FROM SOLOMON AND  
JEROBOAM TO JEHOASHAPHAT AND AHAZIAH.)

B.C. 1015.

DAVID'S  
OLD AGE.  
ABISHAG,  
entered,  
into days.

d. damsel, a  
virgin.  
h. be to him  
a cherisher.

h. border.  
a. Abishag,  
father of  
error.

a. Shunam,  
Two rest-  
ing-places.

TREASURY OF  
ADONIJAH.  
out of Adon-  
ijah, Jeho-  
vah my Lord.

h. Inceit,  
Exultation,  
re. Will  
reign.  
i. Ish.  
g. 2 Sam. 3.  
2-5.

e. vexed, or  
grieved.  
7. 2 Sam. 20.  
25.

8. 2 Sam. 23.  
8-23.

z. Zoheloth,  
Serpent.  
e. En-rogel,  
Well of  
Reed.  
e. enah-  
shum,  
pluvial  
either of  
cush or  
ish.

NATHAN  
TELLS  
BATH-  
SHEBA.  
h. Bath-  
sheba,  
daughter  
of an oath.  
a. Solomon,  
Peaceable.  
a. son.

13. 1 Chr. 22.  
13.

NOW king David was old and stricken in years; and they covered him with clothes, but he gat no heat.

Wherefore his servants said unto him, "Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat."

So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a Shunamite, and brought her to the king.

And the damsel was very fair, and cherished the king, and ministered to him: but the king knew her not.

Then Adonijah the son of Haggith exalted himself, saying, "I will be king: and he prepared him chariots and horsemen, and fifty men to run before him."

And his father had not displeased him at any time in saying, "Why hast thou done so?" and he also was a very goodly man; and his mother bare him after Absalom.

And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped him.

But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which belonged to David, were not with Adonijah.

And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheloth, which is by En-rogel, and called all his brethren the king's sons, and all the men of Judah the king's servants.

But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not.

Wherefore Nathan spake unto Bath-sheba the mother of Solomon, saying, "Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not?"

Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

Go and get thee in unto king David, and say unto him, 'Didst not

thou, my lord, O king, swear unto thine handmaid, saying, 'Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?'

Behold, while thou yet talkest there with the king, I also will come in after thee, and I confirm thy words."

And Bath-sheba went in unto the king into the chamber: and the king was very old; and Abishag the Shunamite ministered unto the king.

And Bath-sheba bowed, and did obeisance unto the king, and the king said, "What wouldest thou?"

And she said unto him, "My lord, thou swarest by the Lord thy God unto thine handmaid, saying, 'Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.'

And now, behold, Adonijah reigneth; and now, my lord the king thou knowest it not:

And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

And thou, my lord, O king, the eyes of all Israel are upon thee, that thou shouldst tell them who shall sit on the throne of my lord the king after him.

Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders."

And, lo, while she yet talked with the king, Nathan the prophet also came in.

And they told the king, saying, "Behold Nathan the prophet." And when he was come in before the king, he bowed himself before the king with his face to the ground.

And Nathan said, "My lord, O king, hast thou said, 'Adonijah shall reign after me, and he shall sit upon my throne?'

For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before

B.C. 1015.

f. full up.

BATH-  
SHEBA  
SPEAKS TO  
DAVID.

J.G. Jehovah  
thy Elo-  
him. Jeho-  
rah thy  
Trine  
God.

r. reigneth,  
decided  
present.

a. sinners.  
NATHAN  
CONFIRMS  
HER WORD.

# I. KINGS I. 26.

B.C. 1015.  
1. Let the  
king  
Adonijah  
live.

DAVID'S  
REPLY.

26. 2 Sam. 4.  
9. Jehovah.

a. according  
as.  
J.G. Jehovah  
Elohim.

BATH-  
SHEBA.

DAVID  
APPOINTS  
SOLOMON  
TO REIGN.

g. Gihon,  
Stream.

1. Let the  
king Solo-  
mon live.

J.G. Jehovah  
Elohim.  
a. Accord-  
ing as  
Jehovah.

SOLOMON  
ANointed.  
c. or Execu-  
tioners.  
r. or Run-  
ners.

33. Ex. 30. 23.  
25. 32. Ps.  
89. 20.  
1c. Tent, Heb.  
Gilead.  
1. Let the  
king Solo-  
mon live.

JONATHAN  
BRINGS  
TIDINGS  
TO ADONIJAH.

him, and say, "God save king Adonijah."  
26 But me, even me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.  
27 "Is this thing done by my lord the king, and thou hast not shewed it unto thy servant, who should sit on the throne of my lord the king after him?"  
28 Then king David answered and said, "Call me Bath-sheba." And she came into the king's presence, and stood before the king.  
29 And the king sware, and said, "As the Lord liveth, that hath redeemed my soul out of all distress,  
30 Even as I sware unto thee by the Lord God of Israel, saying, 'Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead,' even so will I certainly do this day."  
31 Then Bath-sheba bowed with her face to the earth, and did reverence to the king, and said, "Let my lord king David live for ever."  
32 And king David said, "Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada." And they came before the king.  
33 The king also said unto them, "Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon;  
34 And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, 'God save king Solomon.'  
35 Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah."  
36 And Benaiah the son of Jehoiada answered the king, and said, "Amen: the Lord God of my lord the king say so too."  
37 As the Lord hath been with my lord the king, even so be He with Solomon, and make his throne greater than the throne of my lord king David."  
38 So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.  
39 And Zadok the priest took a horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, "God save king Solomon."  
40 And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.  
41 And Adonijah and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, "Wherefore is this noise of the city being in an uproar?"

# I. KINGS II. 4.

B.C. 1015.  
42. 2 Sam. 13.  
39. 19. 27.

1. ish.

c. or Execu-  
tioners.  
r. or Run-  
ners.

1. to be  
king.

1. thy God,  
thy Elo-  
him.

J.G. Jehovah  
Elohim.

ADONIJAH  
AND  
SOLOMON.  
50. Ch. 2. 38

a. son.

DAVID'S  
CHARGE TO  
SOLOMON.

1. ish.  
J.G. Jehovah  
thy Elo-  
him, thy  
True  
God.

d. or do-  
wisely.

4. 2 Sam. 7.  
12-17. 25-29.  
e. establish.  
s. sons.

42 And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, "Come in; for thou art a valiant man, and bringest good tidings."  
43 And Jonathan answered and said to Adonijah, "Verily our lord king David hath made Solomon king."  
44 And the king bath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:  
45 And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This is the noise that ye have heard.  
46 And also Solomon sitteth on the throne of the kingdom.  
47 And moreover the king's servants came to bless our lord king David, saying, "God make the name of Solomon better than thy name, and make his throne greater than thy throne." And the king bowed himself upon the bed.  
48 And also thus said the king, "Blessed be the Lord God of Israel, which hath given me to sit on my throne this day, mine eyes even seeing it."  
49 And all the guests that were with Adonijah were afraid, and rose up, and went every man his way.  
50 And Adonijah feared because of Solomon, and arose, and went, and caught hold on the horns of the altar.  
51 And it was told Solomon, saying, "Behold, Adonijah seareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, 'Let king Solomon swear unto me to-day that he will not slay his servant with the sword.'"  
52 And Solomon said, "If he will shew himself a worthy man, there shall not a hair of him fall to the earth: but if wickedness shall be found in him, he shall die."  
53 So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, "Go to thine house."  
2 NOW the days of David drew nigh, that he should die; and he charged Solomon his son, saying,  
3 "I go the way of all the earth: be thou strong therefore, and shew thyself a man.  
4 And keep the charge of the Lord thy God, to walk in His ways, to keep His statutes, and His commandments, and His judgments, and His testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:  
5 That the Lord may continue His word which He spake concerning me, saying, 'If thy children take heed

# I. KINGS II. 5.

B.C. 1015.

b. he cut off to thee, f. from.

CONCERN-  
ING JOAB.  
b. 2 Sam. 3.  
27; 18. 14;  
20. 10.

6. Prov. 20.  
26.  
sh. heel,  
hades.

THE SONS  
OF BAR-  
ZILAI.

7. 2 Sam. 17.  
27-29; 19.  
31, 38.  
f. from the  
face-of.

CONCERN-  
ING SHIMEI.  
8. 2 Sam. 16.  
5-8; 19.  
19-23.

sh. heel,  
hades.

DAVID'S  
DEATH.

SOLOMON  
KING.  
12. 1 Chr. 29.  
23. 2 Chr.  
1. 1.

ADONIJAH'S  
REQUEST  
OF BATH-  
SHEBA.  
1014.

J. Jehovah.

tu. turn not  
away my  
face.  
17. Ch. 1. 3, 4.

tu. turn-  
away thy  
face.  
g. Good.

BATH-  
SHEBA  
SPEAKS TO  
SOLOMON.

th. or  
throne.  
Heb. klav.

to their way, to walk before Me in truth with all their heart and with all their soul, there shall not fail thee (said He) a man / on the throne of Israel.

8 Moreover thou knowest also what Joab the son of Zeruiah did to me, and what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet.

6 Do therefore according to thy wisdom, and let not his hoar-head go down to the sh grave in peace.

7 But shew kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled / because of Absalom thy brother.

8 And, behold, thou hast with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I swore to him by the Lord, saying, 'I will not put thee to death with the sword.'

9 Now therefore hold him not guiltless: for thou art a wise man, and knowest what thou oughtest to do unto him; but his hoar-head bring thou down to the sh grave with blood."

10 So David slept with his fathers, and was buried in the city of David.

11 And the days that David reigned over Israel were forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

12 Then sat Solomon upon the throne of David his father; and his kingdom was established greatly.

13 And Adonijah the son of Haggith came to Bath-sheba the mother of Solomon. And she said, "Comest thou peaceably?" And he said, "Peaceably."

14 He said moreover, "I have somewhat to say unto thee." And she said, "Say on."

15 And he said, "Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the Lord."

16 And now I ask one petition of thee, tu deny me not." And she said unto him, "Say on."

17 And he said, "Speak, I pray thee, unto Solomon the king, (for he will thee, tu say thee nay,) that he give me Abishag the Shunammite to wife."

18 And Bath-sheba said, "Well; I will speak for thee unto the king."

19 Bath-sheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a th sent to be set for the king's mother; and she sat on his right hand.

20 Then she said, "I desire one small

petition of thee; I pray thee, tu say me not nay." And the king said unto her, "Ask on, my mother: for I will not tu say thee nay."

21 And she said, "Let Abishag the Shunammite be given to Adonijah thy brother to wife."

22 And king Solomon answered and said unto his mother, "And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he is mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah."

23 Then king Solomon swore by the Lord, saying, "God do so to me, and more also, if Adonijah have not spoken this word against his own life."

24 Now therefore, as the Lord liveth, which hath established me, and set me on the throne of David my father, and who hath made me a house, as He promised, Adonijah shall be put to death this day."

25 And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died.

26 And unto Abiathar the priest said the king, "Get thee to Anathoth, unto thine own fields; for thou art worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord God before my father, and because thou hast been afflicted in all wherein my father was afflicted."

27 So Solomon thrust out Abiathar from being priest unto the Lord; that he might fulfil the word of the Lord, which He spake concerning the house of Eli in Shiloh.

28 Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the Lord, and caught hold on the horns of the altar.

29 And it was told king Solomon that Joab was fled unto the tabernacle of the Lord; and, behold, he is by the altar." Then Solomon sent Benaiah the son of Jehoiada, saying, "Go, fall upon him."

30 And Benaiah came to the tabernacle of the Lord, and said unto him, "Thus saith the king, 'Come forth.' And he said, 'Nay; but I will die here.' And Benaiah brought the king word again, saying, "Thus said Joab, and thus he answered me."

31 And the king said unto him, "Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed from me, and from the house of my father."

32 And the Lord shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing thereof, to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

# I. KINGS II. 32.

B.C. 1014.  
tu. turn not  
away my  
face.  
tu. turn-  
away thy  
face.

SOLOMON'S  
REPLY.

J. Jehovah.  
= G. Elohim.

s. soul.

as. according  
as.

ADONIJAH  
SLAIN.

ABIATHAR  
DISMISSED.  
26. 1 Sam. 22.  
20-23.  
26. 1 Sam. 16.  
24-25.

m. a man of  
death, Heb.  
ish milt-  
veh.  
A. J. Adonia-  
hy Jeho-  
vab.

27. 1 Sam. 2.  
27-36.  
J. Jehovah.

JOAB FLEES  
TO THE  
ALTAR.  
28. Ch. 1. 7.  
50.  
tu. tent, Heb.  
ohel.

BENAIH  
SENT.

31. Ex. 21. 14.  
as. according  
as.

32. 2 Sam. 3.  
27; 20. 10.  
s. anah-  
shim.

B.C. 1014.

<sup>33</sup> Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the Lord.

JOAB SLAIN.

<sup>34</sup> So Benaiah the son of Jehoiada went up, and fell upon him, and slew him: and he was buried in his own house in the wilderness.

BENAIAH

AND ZADOK

PROMOTED.

35. Num. 25.

1 Sam. 2. 35.

See 1 Chr. 6.

83.

SHIMEI.

31. r. 8.

37. 2 Sam. 15.

23.

38. Sec. r. 42.

a. word.

a. according

as.

SHIMEI

GOES TO

GATH.

101.

31. 1 Sam. 27.

2.

42. Num. 35.

26-29.

J. Jehovah.

1. Jehovah.

44. 2 Sam. 16.

5. Ps. 7. 16.

45. Prov. 25. 5.

SHIMEI

SLAIN.

46. r. 8-12.

2 Chr. 1. 1.

1014.

PHARAOH'S

DAUGHTER

1. Chr. 7. 8; 9.

24. 2 Sam.

8. 7.

2 Chr. 8. 11.

<sup>35</sup> And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the room of Abiathar.

<sup>36</sup> And the king sent and called for Shimei, and said unto him, "Build thee a house in Jerusalem, and dwell there, and go not forth thence any whither.

<sup>37</sup> For it shall be, that on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head."

<sup>38</sup> And Shimei said unto the king, "The saying is good: as my lord the king hath said, so will thy servant do." And Shimei dwelt in Jerusalem many days.

<sup>39</sup> And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, "Behold, thy servants be in Gath."

<sup>40</sup> And Shimei arose, and saddled his ass, and went to Gath to Achish to seek his servants: and Shimei went, and brought his servants from Gath.

<sup>41</sup> And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.

<sup>42</sup> And the king sent and called for Shimei, and said unto him, "Did I not make thee to swear by the Lord, and protested unto thee, saying, 'Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die?' and thou saidst unto me, The word that I have heard is good."

<sup>43</sup> Why then hast thou not kept the oath of the Lord, and the commandment that I have charged thee with?"

<sup>44</sup> The king said moreover to Shimei, "Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the Lord shall return thy wickedness upon thine own head."

<sup>45</sup> And king Solomon shall be blessed, and the throne of David shall be established before the Lord for ever."

<sup>46</sup> So the king commanded Benaiah the son of Jehoiada; which went out, and fell upon him, that he died. And the kingdom was established in the hand of Solomon.

**3** AND Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house,

and the house of the Lord, and the wall of Jerusalem round about.

<sup>2</sup> Only the people sacrificed in high places, because there was no house built unto the name of the Lord, until those days.

<sup>3</sup> And Solomon loved the Lord, walking in the statutes of David his father: only he sacrificed and burnt incense in high places.

<sup>4</sup> And the king went to Gibeon to sacrifice there; for that was the great high place: a thousand and burnt offerings did Solomon offer upon that altar.

<sup>5</sup> In Gibeon the Lord appeared to Solomon in a dream by night: and God said, "Ask what I shall give thee."

<sup>6</sup> And Solomon said, "Thou hast shewed unto Thy servant David my father great mercy, according as he walked before Thee in truth, and in righteousness, and in uprightness of heart with Thee; and Thou hast kept for him this great kindness, that Thou hast given him a son to sit on his throne, as it is this day."

<sup>7</sup> And now, O Lord my God, Thou hast made Thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in.

<sup>8</sup> And Thy servant is in the midst of Thy people which Thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

<sup>9</sup> Give therefore Thy servant an understanding heart to judge Thy people, that I may discern between good and bad: for who is able to judge this Thy so great a people?"

<sup>10</sup> And the speech pleased the Lord, that Solomon had asked this thing.

<sup>11</sup> And God said unto him, "Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

<sup>12</sup> Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart: so that there was none like thee before thee, neither after thee shall any arise like unto thee.

<sup>13</sup> And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

<sup>14</sup> And if thou wilt walk in My ways, to keep My statutes and My commandments, as thy father David did walk, then I will lengthen thy days."

<sup>15</sup> And Solomon awoke; and, behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the Lord, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.

<sup>16</sup> Then came there two women, that were harlots, unto the king, and stood before him.

<sup>17</sup> And the one woman said, "O my

B.C. 1014.

J. Jehovah.

4. 2 Chr. 1.

2.

p. Gibeon.

High hill.

a. ascend-

ing offer-

ings.

m. offer up.

SOLOMON'S

PRAYER

FOR

WISDOM.

5-9. 2 Chr.

1. 7-10.

6. 2 Sam. 7.

8-12.

k. kindness.

7. 1 Chr. 2. 1.

8. Gen. 13. 18.

9. Prov. 2. 1.

3. James 1.

h. bearing.

WISDOM IS

GIVEN HIM

10-14. 2 Chr.

1. 11-12.

A. Adonahy.

Sovereign

Lord.

plured.

m. many

days.

a. soul.

h. heart.

12. 1 Kin. 4.

29-34; 10.

Eccl. 1. 16.

d. discern-

ing.

13. Matt. 6.

23. Eph. 3.

20.

14. Prov. 3. 2.

SOLOMON

AT JERU-

SALEM.

15. 2 Chr. 1.

33.

A. Adonahy.

p. prayer.

a. ascend-

ing offer-

ings.

b. banquet.

SOLOMON'S

JUDGMENT.

THE TWO

HARLOTS.



B.C. 1014. <sup>1</sup>lord, <sup>2</sup>and <sup>3</sup>this woman <sup>4</sup>dwell in one house; and I was delivered of a child with her in the house.

<sup>18</sup>And it came to pass the third day after that I was delivered, that <sup>19</sup>this woman was delivered also: and we were together; there was no stranger with us in the house, save we two in the house.

<sup>20</sup>And <sup>21</sup>this woman's <sup>22</sup>child died in the night; because she overlaid it.

<sup>23</sup>And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead <sup>24</sup>child in my bosom.

<sup>25</sup>And when I rose in the morning to give my <sup>26</sup>child suck, behold, it was dead: but when I had considered it in the morning, behold it was not my son, which I did bear.

<sup>27</sup>And the other woman said, "Nay: but the living is my son, and the dead is thy son." And this said, "No; but the dead is thy son, and the living is my son." Thus they spake before the king.

<sup>28</sup>Then said the king, "The one <sup>29</sup>said, 'This is my son that liveth, and thy son is the dead;' and the other <sup>30</sup>said, 'Nay; but thy son is the dead, and my son is the living!'"

<sup>31</sup>And the king said, "Bring me a sword." And they brought a sword before the king.

<sup>32</sup>And the king said, "Divide the living child in two, and give half to the one, and half to the other."

<sup>33</sup>Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, "O my lord, give her the living child, and in no wise slay it." But the other said, "Let it be neither mine nor thine, but divide it."

<sup>34</sup>Then the king answered and said, "Give her the living child, and in no wise slay it: she is the mother thereof."

<sup>35</sup>And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do judgment.

4 SO <sup>5</sup>said Solomon was king over all Israel.

<sup>6</sup>And these were the princes which he had; Azariah the son of Zadok the priest.

<sup>7</sup>Elioreph and Ahiah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder.

<sup>8</sup>And Benajah the son of Jehoiada was over the host; and Zadok and Abiathar were the priests:

<sup>9</sup>And Azariah the son of Nathan was over the officers; and Zabud the son of Nathan was <sup>10</sup>principal officer, and the king's friend:

<sup>11</sup>And Ahishar was over the household; and Adoniram the son of Abda was over the tribute.

<sup>12</sup>And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each

man his month in a year made provision.

<sup>13</sup>And these are their names: <sup>14</sup>b The son of Hur, in <sup>15</sup>mount Ephraim:

<sup>16</sup>b The son of Dekar, in Makaz, and in Shaalbiu, and Beth-shemesh, and Elon-beth-hanan:

<sup>17</sup>b The son of Hesei, in <sup>18</sup>Aruboth; to him pertained Sochoh, and all the land of Hepler:

<sup>19</sup>b The son of Abinadab, in all the region of Dor; which had Taphath the daughter of Solomon to wife:

<sup>20</sup>Baana the son of Ahilud; to him pertained Tannach and Megiddo, and all Beth-shean, which is by Zartanah beneath Jezreel, from Beth-shean to Abel-meholah, even unto the place that is beyond Jokneam:

<sup>21</sup>b The son of Geber, in Ramoth-gilead; to him pertained the towns of Jair the son of Manassah, which are in Gilead; to him also pertained the region of Argob, which is in Bashan, threescore great cities with walls and brazen bars:

<sup>22</sup>Ahinadab the son of Iddo had Mahanaim:

<sup>23</sup>Alhinaaz was in Naphtali; he also took <sup>24</sup>Basmath the daughter of Solomon to wife:

<sup>25</sup>Baanah the son of Hushai was in Asher and in Aloth:

<sup>26</sup>Jehoshaphat the son of Paruah, in Issachar:

<sup>27</sup>Shimei the son of Elah, in Benjamin:

<sup>28</sup>Geber the son of Uri was in the country of Gilead, in the country of Sihon king of the Amorites, and of Og king of Bashan; and he was the only officer which was in the land.

<sup>29</sup>Judah and Israel were many, as the sand which is by the sea in multitude, eating and drinking, and making merry.

<sup>30</sup>And Solomon reigned over all kingdoms from the river unto the land of the Philistines and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.

<sup>31</sup>And Solomon's provision for one day was thirty measures of fine flour, and threescore measures of meal,

<sup>32</sup>Ten fat oxen, and twenty oxen out of the pastures, and a hundred sheep, beside harts, and roebucks, and fallow-deer, and fatted fowl.

<sup>33</sup>For he had dominion over all the region on this side the river, from Tiphshah even to Azzah, over all the kings on this side the river; and he had peace on all sides round about him.

<sup>34</sup>And Judah and Israel dwelt safely, every man under his vine and under his fig-tree, from Dan even to Beer-sheba, all the days of Solomon.

<sup>35</sup>And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.

<sup>36</sup>And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.

B.C. 1014.

b. Ben-hur. c. the hill country. b. Dekar.

b. Ben-hesei.

b. Ben-abinadab.

b. Ben-geber.

JUDAH AND ISRAEL.

SOLOMON'S KINGDOM.

21 Ch. v. in Heb. begins here. i.e. Euphrates.

HIS DAILY PROVISION.

b. bread, or food. c. corn. Cor. ten bath.

HIS DOMINION.

24. 1 Chr. 22. 9.

25. Jer. 23. 6.

Mic. 4. 4. Zech. 3. 10.

c. confidently.

b. Ish. c. see Deut. 17. 16.

SOLOMON'S PROVISION MONTHLY.

SOLOMON'S PRINCES.

3. 2 Sam. 8. 16.

7. remembrance.

4. Ch. 2. 35.

5. See p. 7.

10. minister. Heb. cohen.

6. Ch. 5. 14.

HIS TWELVE OFFICERS.

B.C. 1014.

f. ish.

SOLOMON'S  
WISDOM.  
29. Ch. 2. 12  
d. or dis-  
cernment.

s. sons.

31. 1 Chr. 15.  
39. Ps. 83.  
89. titles.  
a. abraham.  
n. name.

32. Eccles.  
12. 9.

34. 2 Chr. 9.  
22. 23.  
x the  
peoples.

HIRAM.  
1. 2 Sam. 5. 11.  
h. Hiram,  
Most.  
Noble.  
f. Tyre,  
Rock.  
a. all the  
days.

SOLOMON  
SENDS TO  
HIRAM.  
2-6. 2 Chr.  
2. 3-10.

J. G. Jehovah  
his Gloriam  
4. 1 Chr. 22.  
6-10. Rev.  
30. 2. 3.  
ad. adver-  
sary. Heb.  
sahabim.  
5. 2 Sam. 7.  
12. 13. 1 Chr.  
17. 11. 12.  
ac. accord-  
ing as  
Jehovah.

Z. Lebanon.  
Verr.  
white, or  
Mountain.  
of snow.  
a. say.

HIRAM'S  
REPLY.  
7-9. 2 Chr.  
2. 11-16.  
J. Jehovah.

a. a man  
knowing.

HIRAM'S  
REPLY.  
7-9. 2 Chr.  
2. 11-16.  
J. Jehovah.

C. or EXPRESS.  
Heb.  
levisah.  
9. 2 Chr. 2.  
16. Joppa.

28. <sup>a</sup>Barley also and <sup>a</sup>straw for the horses and <sup>a</sup>dromedaries brought them unto the place where the officers were, every man according to his charge.

29. And <sup>a</sup>God gave Solomon wisdom and <sup>a</sup>understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore.

30. And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.

31. For he was wiser than all <sup>a</sup>men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

32. And he spake three thousand proverbs: and his songs were a thousand and five.

33. And he spake of <sup>a</sup>trees, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall: he spake also of <sup>a</sup>beasts, and of <sup>a</sup>fowl, and of <sup>a</sup>creeping things, and of <sup>a</sup>fishes.

34. And there came of all <sup>a</sup>people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

5. AND <sup>a</sup>Hiram king of Tyre sent his servants unto Solomon: for he had heard that they had anointed him king in the room of his father: for Hiram was a lover of David.

2. And Solomon sent to Hiram, saying, <sup>a</sup>Thou knowest how that David my father could not build a house unto the name of <sup>a</sup>the Lord his God for the wars which were about him on every side, until <sup>a</sup>the Lord put them under the soles of his feet.

4. But now <sup>a</sup>the Lord my God hath given me rest on every side, so that there is neither <sup>a</sup>adversary nor evil current.

3. And, behold, I purpose to build a house unto the name of <sup>a</sup>the Lord my God, as <sup>a</sup>the Lord spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build a house unto My name.

6. Now therefore command thou that they hew me cedar trees out of Lebanon: and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians.

7. And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be <sup>a</sup>the Lord this day, which hath given unto David a wise son over this great people.

8. And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: and I will do all thy desire concerning timber of cedar, and concerning <sup>a</sup>timber of fir.

9. My servants shall bring them down from Lebanon unto the sea: and I will convey them by sea in floats unto

the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household.

10. So Hiram gave Solomon cedar trees and fir trees according to all his desire.

11. And Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.

12. And the Lord gave Solomon wisdom, as He promised him: and there was peace between Hiram and Solomon: and they two made a league together.

13. And King Solomon raised a levy out of all Israel: and the levy was thirty thousand men.

14. And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, and two months at home: and Adoniram was over the levy.

15. And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains:

16. Beside the chief of Solomon's officers which were over the work, three thousand and three hundred, which ruled over the people that wrought in the work.

17. And the king commanded, and they brought great stones, costly stones, and hewed stones, to lay the foundation of the house.

18. And Solomon's builders and Hiram's builders did <sup>a</sup>hew them, and the stonesquarers: so they prepared timber and stones to build the house.

6. AND it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the Lord.

2. And the house which King Solomon built for the Lord, the length thereof was threescore cubits, and the breadth thereof twenty cubits, and the height thereof thirty cubits.

3. And the porch before the temple of the house, twenty cubits was the length thereof, according to the breadth of the house; and ten cubits was the breadth thereof before the house.

4. And for the house he made windows of narrow lights.

5. And against the wall of the house he built chambers round about, against the walls of the house round about, both of the temple and of the oracle: and he made chambers round about.

6. The nethermost chamber was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad: for without in the wall of the house he made nar-

B.C. 1014.

ac. send.

SOLOMON'S  
LEAGUE.

1. a. con-  
tinued  
giving.  
c. or express.  
co. Heb.  
cora.  
be. beaten.

ac. accord-  
ing as.  
b. between.  
c. c. out, or  
confirmed a  
covenant.

SOLOMON'S  
LEVY.

f. i. e. a  
tribute of  
men.  
f. ish.  
in. in their  
house.  
a. Adoni-  
ram. My  
ord. is  
exalted.

HIS  
WORKMEN.

15. 16. 2 Chr.  
2. 2. 17. 18.

STONES FOR  
THE  
FOUNDAT-  
TION.

17. Ch. 7. 10.  
q. quarried.

TIMBER  
AND STONES  
FOR THE  
HOUSE.

18. Ch. 7. 9. 11.  
g. Giblites.  
a. and.

TEMPLE.  
1012.

1. 2. 2 Chr.  
3. 1. 2.  
s. sons.

INTERNAL  
DIMEN-  
SIONS.

2. 2 Chr. 3.  
3. 3. 3.  
Ezek. 41. 3. 4.  
40 + 20 = 60.

3. 2 Chr. 3.  
4. 3. 3.  
Ezek. 40. 4. 5.  
41. 1-3.

4. Ezek. 41.  
26.

6. broad  
within.  
narrow  
without.

5. 6. See  
1 Chr. 28.  
11-13. 19.  
Ezek. 41. 5-  
10.

6. floors, or  
storeys.  
a. on either  
side.

7. side.  
chambers.  
r. or rebat-  
ments.

B.C. 1012.

a. on either

side.

7. 2 Chr. 8. 16.

Heb. 12. 23.

m. made-

perfect.

Heb. she-

lemah,

from shal-

lam, com-

plete.

8. EZEK. 41.

11.

c. side.

chamber.

sh. shoulder.

1005.

a. 2 Chr. 8. 15.

c. ceiling, v.

15.

v. vault.

beams, Heb.

geelim,

from kab,

an arch.

ce. ceiling.

boards.

f. floors, or

storeys.

.. in the

midst. of.

a. sons.

15. See Ezek.

41. 16-21.

et. side.

boards.

f. from.

u. unto.

c. or cypress.

HOLY

OF

HOLIES.

f. from.

u. unto.

et. side.

boards.

h. holy of

holies.

i. or inner

house.

g. gourd.

o. openings

of flowers.

sp. or speak-

ing-place.

Heb. debir.

c. the

midst. of.

OVERLAY-

ING WITH

GOLD.

20, 21. 2 Chr.

8. 8.

r. refined.

Heb. sukir.

shut up.

a. And.

22. 2 Chr. 3.

4-9.

sp. or speak-

ing-place.

Heb. debir.

from dah-

bar, to

speak.

CHERUBIM.

23-27. 2 Chr.

8. 11-13.

See 1 Chr.

24. 14.

et. oil-trees.

Heb. hatece

shalmen.

rowed ~~rests~~ round about, that the beams should not be fastened in the walls of the house.

7 And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building.

8 The door of the middle chamber was in the right side of the house: and they went up with winding stairs into the middle chamber, and out of the middle into the third.

9 So he built the house, and finished it; and covered the house with beams and boards of cedar.

10 And then he built chambers against all the house, five cubits high: and they rested on the house with timber of cedar.

11 And the word of the Lord came to Solomon, saying,

12 Concerning this house which thou art in building, if thou wilt walk in My statutes, and execute My judgments, and keep all My commandments to walk in them; then will I perform My word with thee, which I spake unto David thy father:

13 And I will dwell among the children of Israel, and will not forsake My people Israel.

14 So Solomon built the house, and finished it.

15 And he built the walls of the house within with boards of cedar; both the floor of the house, and the walls of the ceiling: and he covered them on the inside with wood, and covered the floor of the house with planks of fir.

16 And he built twenty cubits on the sides of the house, f both the floor and the walls with boards of cedar: he even built them for it within, even for the oracle, even for the most holy place.

17 (And the house, that is, the temple before it, was forty cubits long.)

18 And the cedar of the house within was carved with knobs and open flowers: all was cedar: there was no stone seen.

19 And the oracle he prepared in the house within, to set there the ark of the covenant of the Lord.

20 And the oracle in the forefront was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and so covered the altar which was of cedar.

21 So Solomon overlaid the house within with pure gold. And he made a partition by the chains of gold before the oracle; and he overlaid it with gold.

22 And the whole house he overlaid with gold, until he had finished all the house. Also the whole altar that was by the oracle he overlaid with gold.

23 And within the oracle he made two cherubims of olive-tree, each ten cubits high.

24 And five cubits was the one wing of the cherub, and five cubits the other

wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other were ten cubits.

25 And the other cherub was ten cubits: both the cherubims were of one measure and one size.

26 The height of the one cherub was ten cubits, and so was it of the other cherub.

27 And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

28 And he overlaid the cherubims with gold.

29 And he carved all the walls of the house round about with carved figures of cherubims and palm-trees and open flowers, within and without.

30 And the floor of the house he overlaid with gold, within and without.

31 And for the entering of the oracle he made doors of olive-tree: the lintel and side-posts were a fifth part of the wall.

32 The two doors also were of olive-tree; and he carved upon them carvings of cherubims and palm-trees and open flowers, and overlaid them with gold, and spread gold upon the cherubims, and upon the palm-trees.

33 So also made he for the door of the temple posts of olive-tree, a fourth part of the wall.

34 And the two doors were of fir-tree: the two leaves of the one door were folding, and the two leaves of the other door were folding.

35 And he carved thereon cherubims and palm-trees and open flowers: and covered them with gold fitted upon the carved work.

36 And he built the inner court with three rows of hewed stone, and a row of cedar beams.

37 In the fourth year was the foundation of the house of the Lord laid, in the month Zif:

38 And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

BUT Solomon was building his own house thirteen years, and he finished all his house.

2 He built also the house of the forest of Lebanon: the length thereof was a hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

3 And it was covered with cedar above upon the beams, that lay on forty five pillars, fifteen in a row.

4 And there were windows in three rows, and light was against light in three ranks.

5 And all the doors and posts were

B.C. 1005.

27. See Ex.

25. 20. 2 Chr.

5. 7. 8.

CARVINGS.

o. openings

of flowers.

FLOOR

OVERLaid.

DOORS OF

ORACLE.

31, 32. See

EZEK. 41.

23-25.

et. oil-trees.

h. house, or

width of

the house.

o. openings

of flowers.

DOOR OF

THE

TEMPLE.

33-35. See

EZEK. 41.

23-25.

s. side-posts

of oil-trees.

f. from.

h. house.

c. or cypress

trees.

r. revolving.

c. engraved.

INNER

COURT.

THE HOUSE

FINISHED.

J. Jechovah.

SOLOMON'S

OWN

HOUSE.

1005 till 992.

1. 2 Chr. 8. 1.

HOUSE OF THE FOREST

OF

LEBANON.

2. 4. See ch.

10. 17. 21.

2. Chr. 9. 16.

20. 1sa. 22. 8.

c. ceiling.

s. side.

chambers.

u. rev.

s. side.

against

light.

sp. side.

posts.

B.C. 1005  
till 992.  
e. s. sight  
was over-  
against  
sight.

PORCH OF  
JUDGMENT.  
1005.  
c. rellid.  
f. from floor  
to floor.

HOUSE FOR  
PHARAOH'S  
DAUGHTER.  
8, Ch. 3. 1.  
2 Chr. 8. 11.

THE  
STONES.

TEMPLE  
PLATFORM.

11. 1 Pet. 2. 5.

THE  
COURTS.

HIRAM.  
13. 14. 2 CHR.  
2. 13. 14.  
h. Hiram,  
Most.  
Noble,  
i. ish.  
k. know-  
ledge.

TWO  
PILLARS.  
15. 2 KIN. 25.  
16. 17. 2 Chr.  
3. 15. Jer.  
52. 20. 21.  
16-35. ps. 40.  
41. 2 KIN.  
25. 17.  
2 CHR. 3. 15.  
16. 4. 12. 13.  
Jer. 52. 22.  
23.

c. crowns.  
h. heads.  
n. nets of  
network.

a. n. n.

p. or pro-  
tulerance.

21. 22. 2 CHR.  
3. 17. 18. 22.  
30. 40.  
b. b.

square with the windows: and light  
was against light in three ranks.  
And he made a porch of pillars;  
the length thereof was fifty cubits, and  
the breadth thereof thirty cubits: and  
the porch was before them: and the  
other pillars and the thick beam were  
before them.

Then he made a porch for the throne  
where he might judge, even the porch  
of judgment: and it was covered  
with cedar from one side of the floor  
to the other.

And his house where he dwelt had  
another court within the porch, which  
was of the like work. Solomon  
made also a house for Pharaoh's  
daughter, whom he had taken to wife,  
like unto this porch.

All these were of costly stones, ac-  
cording to the measures of hewed  
stones, sawed with saws, within and  
without, even from the foundation unto  
the coping, and so on the outside to-  
ward the great court.

And the foundation was of costly  
stones, even great stones, stones of ten  
cubits, and stones of eight cubits.

And above were costly stones, after  
the measures of hewed stones, and ce-  
dars.

And the great court round about  
was with three rows of hewed stones,  
and a row of cedar beams, both for the  
inner court of the house of the Lord,  
and for the porch of the house.

And King Solomon sent and fetch-  
ed Hiram out of Tyre.

He was a widow's son of the tribe  
of Naphtali, and his father was a man  
of Tyre, a worker in brass: and he  
was filled with wisdom, and under-  
standing, and cunning to work all  
works in brass. And he came to King  
Solomon, and wrought all his work.

For he cast twelve pillars of brass,  
of eighteen cubits high apiece: and a  
line of twelve cubits did compass  
either of them about.

And he made two chapters of  
molten brass, to set upon the tops of  
the pillars: the height of the one  
chapter was five cubits, and the  
height of the other chapter was five  
cubits:

And nets of checker work, and  
wreaths of chain work, for the chap-  
ters which were upon the top of the  
pillars; seven for the one chapter,  
and seven for the other chapter.

And he made the pillars, and two  
rows round about upon the one net-  
work, to cover the chapters that  
were upon the top, with pomegranates:  
and so did he for the other chapter.

And the chapters that were upon  
the top of the pillars were of lily work  
in the porch, four cubits.

And the chapters upon the two  
pillars had pomegranates also above,  
over against the belly which was by  
the network: and the pomegranates  
were two hundred in rows round about  
upon the other chapter.

And he set up the pillars in the  
porch of the temple: and he set up the  
right pillar, and called the name

thereof Jachin: and he set up the  
left pillar, and called the name there-  
of Boaz.

And upon the top of the pillars  
was lily work: so was the work of the  
pillars finished.

And he made a molten sea, ten  
cubits from the one brim to the other:  
it was round all about, and his height  
was five cubits: and a line of thirty  
cubits did compass it round about.

And under the brim of it round  
about there were knobs compassing  
it, ten in a cubit, compassing the sea  
round about: the knobs were cast  
in two rows, when it was cast.

It stood upon twelve oxen, three  
looking toward the north, and three  
looking toward the west, and three  
looking toward the south, and three  
looking toward the east: and the sea  
was set above upon them, and all their  
hinder parts were inward.

And it was a hand breadth thick,  
and the brim thereof was wrought like  
the brim of a cup, with flowers of  
lilies: it contained two thousand  
baths.

And he made ten bases of brass;  
four cubits was the length of one  
base, and four cubits the breadth  
thereof, and three cubits the height  
of it.

And the work of the bases was  
on this manner: they had borders, and  
the borders were between the ledges.

And on the borders that were be-  
tween the ledges were lions, oxen, and  
cherubims: and upon the ledges there  
was a base above: and beneath the  
lions and oxen were certain additions  
made of thin work.

And every base had four brazen  
wheels, and a plates of brass: and the  
four corners thereof had underset-  
ters: under the laver were underset-  
ters molten, at the side of every ad-  
dition.

And the mouth of it within the  
chapter and above was a cubit: but  
the mouth thereof was round, [after]  
the work of the base, a cubit and a  
half: and also upon the mouth of it  
were gravings with their borders, four-  
square, not round.

And under the borders were four  
wheels; and the axletrees of the  
wheels were joined to the base: and  
the height of a wheel was a cubit and  
half a cubit.

And the work of the wheels was  
like the work of a chariot wheel: their  
axletrees, and their naves, and  
their fellows, and their spokes, were  
all molten.

And there were four undersetters  
to the four corners of one base: and  
the undersetters were of the very  
base itself.

And in the top of the base was  
there a round compass of half a cubit  
high: and on the top of the base the  
ledges thereof and the borders  
thereof were of the same.

For on the plates of the ledges  
thereof, and on the borders thereof, he  
graved cherubims, lions, and palm-

B.C. 1005.  
Jachin, the  
will-stab-  
lish. 2 Cor.  
1. 21. 22.  
Boaz, In  
Him is  
strength.  
A. head.

BRAZEN  
SEA.  
4. 2. 5. 15.  
2 Cor.  
Comp. Ex.  
30. 17-21.  
See Ezek.  
47. 1. Rev.  
22. 1. 2.  
g. gourd.

b. bath, 7 1/2  
gallons.

TEN BASES.  
27-37. 2 CHR.  
4. 14.  
b. bases, H-b.  
meconth,  
from cub,  
to stand.

l. ledges.  
H-b. she-  
labbin,  
from shali-  
lab, to join-  
together.  
b. base.  
H-b. keen,  
from  
shan, to  
protect.  
Ex. 30. 18.  
foot.  
g. joinings.  
h. hanging  
work.  
a. or axle:  
u. or sup-  
ports.  
o. over,  
against.  
c. or crown.

h. a. hands.

u. curva-  
tures.  
p. spokes.  
u. naves.

f. from.

h. a. hands.  
f. from.  
t. tablets.  
H-b. luk-  
ness.

# I. KINGS VII. 37.

R.C. 1005.  
n. maked-  
ness, Heb.  
mahar.  
f. joinings.

TEX.  
LAYERS.  
38. 39. 2 CHR. 4.  
1. 6.  
1. layers,  
Heb.  
keyroth.  
a. shoulder.

VESSELS.  
40. 2 CHR. 4.  
11.  
a. f. for.

TWO  
PILLARS.  
41. 42. ex. 15-  
21. See  
2 CHR. 4.  
11-14.  
c. or crowns,  
Heb. cotha-  
rath, from  
cathar, to  
surround.  
a. the face  
of.

VESSEL OF  
BRASS.  
43-46. 2 CHR.  
4. 15-18.

45. Ex. 27. 3.

J. Jehovah.

ei. circuit.

su. Succoth,  
Booths.  
z. Zarthan,  
Narrowing.  
so. sought-  
out.

VESSELS OF  
GOLD.  
48-50. 2 CHR.  
4. 19-22.  
b. break of  
the faces.

t. lumps.  
a. speaking-  
place.

f. fire-pans,  
or snuff-  
dishes.  
h. holy of  
holies.

DEDICATED  
THINGS.  
51. 2 CHR. 5.  
1.

ISRAEL  
ASSEMBLED.  
1. 2. 2 CHR.  
6. 2. See  
2 Sam. 6.  
12-17.  
s. sons.

treas, according to the proportion of every one, and additions round about.  
37 After this manner he made the ten bases: all of them had one casting, one measure, and one size.

38 Then made he ten layers of brass: none of them contained forty baths: and every layer was four cubits: and upon every one of the ten bases one laver.

39 And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.

40 And Hiram made the layers, and the shovels, and the basons. So Hiram made an end of doing all the work that he made for king Solomon for the house of the Lord.

41 The two pillars, and the two bowls of the chapters that were on the top of the two pillars: and the two networks, to cover the two bowls of the chapters which were upon the top of the pillars;

42 And four hundred pomegranates for the two networks, even two rows of pomegranates for one network, to cover the two bowls of the chapters that were upon the pillars;

43 And the ten bases, and ten layers on the bases;

44 And one sea, and twelve oxen under the sea;

45 And the pots, and the shovels, and the basons: and all these vessels, which Hiram made to king Solomon for the house of the Lord, were of bright brass.

46 In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.

47 And Solomon left all the vessels unweighed, because they were exceeding many: neither was the weight of the brass found out.

48 And Solomon made all the vessels that pertained unto the house of the Lord: the altar of gold, and the table of gold, whereupon the shewbread was.

49 And the candlesticks of pure gold, five on the right side, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs of gold.

50 And the bowls, and the snuffers, and the basons, and the spoons, and the censers of pure gold; and the hinges of gold, both for the doors of the inner house, the holiest holy place, and for the doors of the house, to wit, of the temple.

51 So was ended all the work that king Solomon made for the house of the Lord. And Solomon brought in the things which David his father had dedicated: even the silver, and the gold, and the vessels, did he put among the treasures of the house of the Lord.

8 THEN Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they

might bring up the ark of the covenant of the Lord out of the city of David, which is Zion.

2 And all the men of Israel assembled themselves unto king Solomon at the feast, in the month Ethanim, which is the seventh month.

3 And all the elders of Israel came, and the priests took up the ark.

4 And they brought up the ark of the Lord, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, even those did the priests and the Levites bring up.

5 And king Solomon, and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.

6 And the priests brought in the ark of the covenant of the Lord unto his place, into the oracle of the house, to the holiest place, even under the wings of the cherubims.

7 For the cherubims spread forth their two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

8 And they drew out the staves, that the ends of the staves were seen out in the holy place before the oracle, and they were not seen without: and there they are unto this day.

9 There was nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the Lord made a covenant with the children of Israel, when they came out of the land of Egypt.

10 And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of the Lord.

11 So that the priests could not stand to minister because of the cloud: for the glory of the Lord had filled the house of the Lord.

12 Then spake Solomon, The Lord said that He would dwell in the thick darkness.

13 I have surely built Thee a house to dwell in, a settled place for Thee to abide in for ever.

14 And the king turned his face about, and blessed all the congregation of Israel: (and all the congregation of Israel stood.)

15 And he said, Blessed be the Lord God of Israel, which spake with His mouth unto David my father, and bath with His hand fulfilled it, saying, Since the day that I brought forth My people Israel out of Egypt, I found no city out of all the tribes of Israel to build a house, that My name might be therein; but I chose David to be over My people Israel.

16 And it was in the heart of David my father to build a house for the name of the Lord God of Israel.

17 And the Lord said unto David my father, Whereas it was in thine heart to build a house unto My name, thou didst well that it was in thine heart.

18 Nevertheless thou shalt not build

R.C. 1005.  
J. Jehovah.

2. Lev. 23. 34.  
1. Ish.

3. Taber-  
nacles.

THE ARK  
BROUGHT  
INTO THE  
HOLIEST.  
1004.

3. 9. 2 CHR. 5.  
4-10.  
h. holy, Heb.  
sac.

6. Ch. 6. 19,  
23-28.  
sp. speak-  
ing-place.  
h. holy, of  
holies.

8. Ex. 25. 14,  
15.  
h. heads.  
sp. speak-  
ing-place.

9. Ex. 25. 21.  
Deut. 10. 1-  
5.

c. cut, or  
confirmed.  
s. sons.

GLORY  
FILLED THE  
HOUSE.

10. 11. 2 CHR.  
5. 11-14.  
See Ex. 40.  
34, 35. Lev.  
9. 23, 24.  
Ezek. 43. 4,  
5.

SOLOMON'S  
THANKS-  
GIVING.

12-14. 2 CHR.  
6. 1-21.  
12. Lev. 16. 2.  
Ps. 18. 11,  
97. 2.  
14. See  
2 Sam. 6. 18.  
a. assembly,  
Heb.  
kahal.  
15-21. See  
2 Sam. vii.  
J. c. Jehovah  
Elolam.

J. Jehovah.

B.C. 1004.

the house; but thy son that shall come forth out of thy loins, he shall build the house unto My name.'

a. according as Jehovah.

20 And <sup>the</sup> LORD hath performed His word that He spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as <sup>the</sup> LORD promised, and have built a house for the name of <sup>the</sup> LORD = God of Israel.

c. cut, or confirmed, Heb. cuth-rath.

21 And I have set there a place for the ark, wherein is the covenant of <sup>the</sup> LORD, which He made with our fathers, when He brought them out of the land of Egypt.

SOLOMON'S PRAYER.  
22-25. 2 CHR. 6. 12-17.  
a. assembly, Heb. kahal.

22 And Solomon stood before the altar of <sup>the</sup> LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

J. G. Jehovah Elohim.

23 And he said, <sup>the</sup> LORD = God of Israel, there is no God like Thee, in heaven above, or on earth beneath, who keepeth covenant and mercy with Thy servants: that walk before Thee with all their heart:

f. loving-kindness.

24 Who hast kept with Thy servant David my father: that Thou promisedst him: Thou spakest also with Thy mouth, and hast fulfilled it with Thine hand, as it is this day.

i. ish.

25 Therefore now, <sup>the</sup> LORD = God of Israel, keep with Thy servant David my father: that Thou promisedst him, saying, 'Thou shalt not fall thee a man in My sight, to sit on the throne of Israel; so that thy children take heed to thy way, that they walk before Me as thou hast walked before Me.'

k. sons.

26 And now, O = God of Israel, let Thy word, I pray Thee, be verified, which Thou spakest unto Thy servant David my father.

g. according as.

27 But will = God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain Thee; how much less this house that I have builded?

THAT GOD WOULD HEAR.

28 Yet have Thou respect unto the prayer of Thy servant, and to his supplication, O = Lord my God, to hearken unto the cry and to the prayer, which Thy servant prayeth before Thee to-day:

27-30. 2 CHR. 6. 16-21.  
27. 2 CHR. 2. 6.  
1sa. 66. 1.  
Jer. 22. 24.  
Acta 7. 49.  
17. 24.  
2 Cor. 12. 2.

29 That Thine eyes may be open toward this house night and day, even toward the place of which Thou hast said, 'My name shall be there:' that Thou mayest hearken unto the prayer which Thy servant shall make toward this place.

29. Deut. 12. 10.  
Dan. 6. 10.

30 And hearken Thou to the supplication of Thy servant, and of Thy people Israel, when they shall pray toward this place: and hear Thou in heaven Thy dwelling place: and when Thou hearest, forgive.

30. 2 Chr. 30. 8, 9.

31 If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before Thine altar in this house:

t. the heavens.

32 Then hear Thou in heaven, and do, and judge Thy servants, condemning the wicked, to bring his way upon his head; and justifying the

FOR RIGHTEOUS JUDGMENT.  
31. 32. 2 CHR. 6. 22, 23.  
Ex. 22. 11.  
Lev. 5. 1.  
w. Whosoever shall.

righteous, to give him according to his righteousness.

33 When Thy people Israel be smitten down before the enemy, because they have sinned against Thee, and shall turn again to Thee, and confess Thy name, and pray, and make supplication unto Thee in this house:

34 Then hear Thou in heaven, and forgive the sin of Thy people Israel, and bring them again unto the land which Thou gavest unto their fathers.

35 When heaven is shut up, and there is no rain, because they have sinned against Thee; if they pray toward this place, and confess Thy name, and turn from their sin, when Thou afflictest them:

36 Then hear Thou in heaven, and forgive the sin of Thy servants, and of Thy people Israel, that Thou teach them the good way wherein they should walk, and give rain upon Thy land, which Thou hast given to Thy people for an inheritance.

37 If there be in the land famine, if there be pestilence, blasting, mildew, locust, or if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be:

38 What prayer and supplication soever be made by any man, or by all Thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

39 Then hear Thou in heaven Thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart Thou knowest; (for Thou, even Thou only, knowest the hearts of all the children of a men.)

40 That they may fear Thee all the days that they live in the land which Thou gavest unto our fathers.

41 Moreover concerning a stranger, that is not of Thy people Israel, but cometh out of a far country for Thy name's sake:

42 (For they shall hear of Thy great name, and of Thy strong hand, and of Thy stretched out arm;) when he shall come and pray toward this house;

43 Hear Thou in heaven Thy dwelling place, and do according to all that the stranger calleth to Thee for: that all people of the earth may know Thy name, to fear Thee, as do Thy people Israel; and that they may know that this house, which I have builded, is called by Thy name.

44 If Thy people go out to battle against their enemy, whithersoever Thou shalt send them, and shall pray unto the LORD toward the city which Thou hast chosen, and toward the house that I have built for Thy name:

45 Then hear Thou in heaven their prayer and their supplication, and maintain their cause.

46 If they sin against Thee, (for there is no man that sinneth not,) and Thou be angry with them, and deliver them to the enemy, so that they carry them

B.C. 1004.

FOR ISRAEL WHEN SMITTEN BY THE ENEMY.  
33. 34. 2 CHR. 6. 21, 25.  
Lev. 26. 40-45.  
Neh. 1. 4-11.  
t. heavens.

FOR RAIN IN DROUGHT.  
35. 36. 2 CHR. 6. 26, 27.

DELIVER ASKS FROM PESTILENCE.  
37-40. 2 CHR. 6. 28-31.  
2. 32.  
20. 5-12.  
b. blight.  
c. rates.  
d. Heb. abraham.  
e. ish.

a. all.

s. sons.

40. Ps. 130. 4.

ON BEHALF OF THE STRANGER.  
41-43. 2 CHR. 6. 32, 33.

T. Thy name is called upon this house.

IN BATTLE.  
44. 45. 2 CHR. 6. 34, 35.

J. judgement, mishpat.

IS CAPTIVITY.  
46-53. 2 CHR. 6. 36-39.  
46. Eccl. 7. 29.  
John 1. 8-10.

B.C. 1004.

away captives unto the land of the enemy, far or near;

47. Neh. 1. 4.

11. Dan. 9.

2. 19.

6. bring,

back to

their heart.

48. Dan. 6.

10.

47 <sup>1</sup> Yet if they shall bethink themselves in the land whither they were carried, captives, and repent, and make supplication unto Thee in the land of them that carried them captives, saying, 'We have sinned, and have done perversely, we have committed wickedness';

48 And so return unto Thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto Thee toward their land, which Thou gavest unto their fathers, the city which Thou hast chosen, and the house which I have built for Thy name:

49 Then hear Thou their prayer and their supplication in <sup>1</sup> heaven Thy dwelling place, and maintain their <sup>1</sup> cause,

f. x the

heavens.

j. judgment.

60. Ps. 106.

46.

50 And forgive Thy people that have sinned against Thee, and all their transgressions wherein they have transgressed against Thee, and give them compassion before them who carried them captive, that they may have compassion on them:

51 For they be Thy people, and Thine inheritance, which Thou broughtest forth out of Egypt, from the midst of the furnace of iron:

52 That Thine eyes may be open unto the supplication of Thy servant, and unto the supplication of Thy people Israel, to hearken unto them in all that they call for unto Thee.

53 For Thou didst separate them from among all the people of the earth, to be Thine inheritance, as Thou spakest by the hand of Moses Thy servant, when Thou broughtest our fathers out of Egypt, O Lord <sup>1</sup> God."

54 And it was so, that when Solomon had made an end of praying <sup>1</sup> all this prayer and supplication unto <sup>1</sup> the Lord, he arose from before the altar of <sup>1</sup> the Lord, from kneeling on his knees with his hands spread up to <sup>1</sup> heaven.

55 And he stood, and blessed <sup>1</sup> all the congregation of Israel with a loud voice, saying,

56 <sup>1</sup> Blessed be <sup>1</sup> the Lord, that hath given rest unto His people Israel, according to all that He promised: there hath not failed one word of all His good promise, which He promised by the hand of Moses His servant.

57 <sup>1</sup> The Lord our God be with us, as He was with our fathers: let Him not leave us, nor forsake us:

58 That He may incline our hearts unto Him, to walk in all His ways, and to keep His commandments, and His statutes, and His judgments, which He commanded our fathers.

59 And let these my words, wherewith I have made supplication before <sup>1</sup> the Lord, be high unto <sup>1</sup> the Lord our God day and night, that He maintain the <sup>1</sup> cause of His servant, and the <sup>1</sup> cause of His people Israel at all times, as the matter shall require:

60 That all the people of the earth may know that <sup>1</sup> the Lord <sup>1</sup> is <sup>1</sup> God, and that there is none else.

61. Deut. 4.

20. 9. 20.

32. 9. Jer.

11. 4.

63. Deut. 14.

2.

ac. accord-

ing as.

A. Adonahy

Jehovah.

SOLOMON'S

BLESSING

AND

PRAYER.

54-61. 2 CHIL.

6. 40-42.

J. Jehovah.

65. 2 Sam. 6.

19.

ac. assembly.

56. Josh. 21.

45. 23. 14.

f. fallen,

Heb.

naphthal.

J. Jehovah

our Elo-

him, our

Divine

Three in

One,

ac. accord-

ing as.

j. judgment.

f. the thing,

of a day in

its day.

J. Jehovah.

h. He.

x. O the Elo-

him, the

True

God.

B.C. 1004.

s. sincere.

SOLOMON'S

SACRIFICE.

62, 63. 2 CHIL.

7. 1-6.

Ezra 6. 16.

17. sacri-

ficed

80. sons.

THE COURT

HALLOWED.

64. 2 CHIL. 7.

p. prepared,

a. ascend-

ing offer-

ings.

g. gift offer-

ings.

FEAST.

65, 66. 2 CHIL.

7. 8-10.

ac. assembly,

p. pass.

J. Jehovah

our Elohim.

d. or dwell-

ings.

J. Jehovah.

GOD'S

ANSWER TO

SOLOMON.

about 92.

1-9. 2 CHIL. 7.

11-22.

J. Jehovah.

2. Ch. 3. 5.

ac. accord-

ing as.

3. Ps. 10. 17.

4. Ch. 11. 4.

6. 28.

5. 2 Sam. 7.

12. 16. 1 Chil.

22. 19. 1 Ps.

132. 12.

6. Ps. 80. 20-

32.

8. sons.

7. 2 Kin. 17.

18-20. 25. 9.

Ps. 44. 14.

p. the

peoples.

61 <sup>1</sup> Let your heart therefore be perfect with <sup>1</sup> the Lord our God, to walk in His statutes, and to keep His commandments, as at this day."

62 And the king, and all Israel with him <sup>1</sup> offered sacrifice before <sup>1</sup> the Lord.

63 And Solomon <sup>1</sup> offered a sacrifice of peace offerings, which he <sup>1</sup> offered unto <sup>1</sup> the Lord, two and twenty thousand oxen, and a hundred and twenty thousand sheep. So the king and all the <sup>1</sup> children of Israel dedicated <sup>1</sup> the house of <sup>1</sup> the Lord.

64 The same day did the king hallow <sup>1</sup> the middle of the court that was before the house of <sup>1</sup> the Lord: for there he <sup>1</sup> offered <sup>1</sup> burnt offerings, and <sup>1</sup> meat offerings, and <sup>1</sup> the fat of the peace offerings: because the brazen altar that was before <sup>1</sup> the Lord was too little to receive <sup>1</sup> the burnt offerings, and <sup>1</sup> meat offerings, and <sup>1</sup> the fat of the peace offerings.

65 And at that time Solomon held a feast, and all Israel with him, a great congregation, from the <sup>1</sup> entering in of Hamath unto the river of Egypt, before <sup>1</sup> the Lord our God, seven days and seven days, even fourteen days.

66 On the eighth day he sent <sup>1</sup> the people away: and they blessed <sup>1</sup> the king, and went unto their tents joyful and glad of heart for all the goodness that <sup>1</sup> the Lord had done for David His servant, and for Israel His people.

9 AND it came to pass, when Solomon had finished the building of <sup>1</sup> the house of <sup>1</sup> the Lord, and the king's house, and all Solomon's desire which he was pleased to do,

2 That <sup>1</sup> the Lord appeared to Solomon the second time, as He had appeared unto him at Gibeon.

3 And <sup>1</sup> the Lord said unto him, "I have heard thy prayer and thy supplication, that thou hast made before Me: I have hallowed this house, which thou hast built, to put My name there for ever; and Mine eyes and Mine heart shall be there perpetually.

4 And if thou wilt walk before Me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep My statutes and My judgments:

5 Then I will establish <sup>1</sup> the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, 'There shall not fail thee a man upon the throne of Israel.'

6 But if ye shall at all turn from following Me, ye or your children, and will not keep My commandments and My statutes which I have set before you, but go and serve other gods, and worship them:

7 Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for My name, will I cast out of My sight; and Israel shall be a proverb and a byword among all people:

8 And at this house, which I have hallowed,

# I. KINGS IX. 9.

B.C. about 992.

J.G. Jehovah thy Elohim.

SOLOMON GAVE HIRAM TWENTY CITIES. 10-14. 2 CH. 8. 1, 2. c. cypress.

we were not right in his eyes.

we, Cabul, received as a pledge.

SOLOMON'S LEVY. 15-21. 2 CH. 8. 3-10. 13, 14. t. or tribute. m. Mills, Rampart. g. Gezer, Separate place.

d. dowry.

21. Josh. 17. 12, 13. s. sons, or descendants.

22. Lev. 25. 33. a. ansh-shim.

PHARAOH'S DAUGHTERS. 24. 2 CH. 8. 11. Ch. 3. 11 7. 8.

every one that passeth by it shall be astonished, and shall hiss; and they shall say, 'Why hath the LORD done thus unto this land, and to this house?'

9 And they shall answer, 'Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.'

10 And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house,

11 (Now Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee.

12 And Hiram came out from Tyre to see the cities which Solomon had given him; and they were pleased him not.

13 And he said, 'What cities are these which thou hast given me, my brother?' And he called them the land of Cabul unto this day.

14 And Hiram sent to the king six score talents of gold.

15 And this is the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.

16 For Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a present unto his daughter, Solomon's wife.

17 And Solomon built Gezer, and Beth-horon the nether,

18 And Baalath, and Tadmor in the wilderness, in the land,

19 And all the cities of store that Solomon had, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion.

20 And all the people that were left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which were not of the children of Israel,

21 Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bond-service unto this day.

22 But of the children of Israel did Solomon make no bondmen: but they were men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen.

23 These were the chief of the officers that were over Solomon's work, five hundred and fifty, which bare rule over the people that wrought in the work.

24 But Pharaoh's daughter came up

# I. KINGS X. 11.

B.C. about 992.

YEARLY OFFERINGS. 25. 2 CH. 9. 12-16. a. offer up. a. ascending offering.

SOLOMON'S NAVY. 26-28. 2 CH. 8. 17, 18. g. Yam-Suph.

o. Ophir, Abundance.

THE QUEEN OF SHEBA'S VISIT. 1-3. 2 CH. 9. 1, 2. Matt. 12. 42. Luke 11. 31. s. Sheba, Man. r. report. J. Jehovah.

we words.

4-9. 2 CH. 9. 3-8.

5. 1 CH. 26. 16. st. standing.

a. or his ascending offering, which he offered up in the house of Jehovah. s. word. s. or sayings.

8. Prov. 8. 31. H. Happy, or Blessed, glorious. i. c. ansh-shim. J.G. Jehovah thy Elohim.

r. righteousness.

HER GIFTS. 10-12. 2 CH. 9. 9-11. 10. Ps. 72. 10, 15.

11. Ch. 9. 27. 28.

out of the city of David unto her house, which Solomon had built for her: then did he build Millo.

2 And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that was before the LORD. So he finished the house.

3 And king Solomon made a navy of ships in Ezion-geber, which is beside Eloth, on the shore of the Red sea, in the land of Edom.

4 And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.

5 And they came to Ophir, and fetched from thence gold, four hundred and twenty talents, and brought it to king Solomon.

10 AND when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him with hard questions.

2 And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

3 And Solomon told her all her questions: there was not any thing hid from the king, which he told her not.

4 And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,

5 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

6 And she said to the king, 'It was a true report that I heard in mine own land of thy acts and of thy wisdom.'

7 Howbeit I believed not the words, until I came, and mine eyes had seen it: and behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

8 Happy are thy men, happy are these thy servants, which stand continually before thee, and that hear thy wisdom.

9 Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made He thee king, to do judgment and justice.'

10 And she gave the king a hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.

11 And the navy also of Hiram, that brought gold from Ophir, brought in



B.C. about 992.

*p. perbapa*  
sandal, wood.  
as a stay, of support.  
*th. m. s.*  
hand, from sandal, to support.

SOLOMON'S GIFTS.  
13, 2 CHR. 9, 12.  
acc. accord- ing to the hand of King Solomon.

THE GOLD WHICH CAME TO SOLOMON.  
14, 15, 2 CHR. 9, 13, 14, 21, 23, 24.

HIS TARGETS AND SHIELDS.  
16, 17, 2 CHR. 9, 15, 16.  
Ch. 14, 26.

HIS IVORY THRONE.  
18-20, 2 CHR. 9, 17-19.  
Ch. 7, 7.  
*p. purified,*  
*hot. hands.*

SOLOMON'S RICHES.  
21, 22, 2 CHR. 9, 20, 21.

*e. elephants' teeth.*

FAME.  
22-25, 2 CHR. 9, 22-24.

*t. e. the face of.*

*i. ish.*

HIS CHARIOTS.  
26, 27, 2 CHR. 9, 25-27.  
28, 2 CHR. 1, 14-17.

HIS HORSES.  
28, 29, 2 CHR. 9, 28.  
29, Deut. 17, 16.

from Ophir great plenty of palmug trees, and precious stones.

12 And the king made of the alnug trees pillars for the house of the Lord, and for the king's house, harps also and psalteries for singers: there came no such alnug trees, nor were seen unto this day.

13 And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, beside that which Solomon gave her as of his royal bounty. So she turned and went to her own country, she and her servants.

14 Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold.

15 Beside that he had of the merchantmen, and of the traffick of the spice-merchants, and of all the kings of Arabia, and of the governors of the country.

16 And king Solomon made two hundred targets of beaten gold: six hundred shekels of gold went to one target.

17 And he made three hundred shields of beaten gold: three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

18 Moreover the king made a great throne of ivory, and overlaid it with the best gold.

19 The throne had six steps, and the top of the throne was round behind: and there were lions on either side on the place of the seat, and two lions stood beside the stays.

20 And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.

21 And all king Solomon's drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold: none were of silver: it was nothing accounted of in the days of Solomon.

22 For the king had at sea a navy of Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks.

23 So king Solomon exceeded all the kings of the earth for riches and for wisdom.

24 And all the earth sought to Solomon, to hear his wisdom, which God had put in his heart.

25 And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

26 And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

27 And the king made silver to be in Jerusalem as stones, and cedars made he to be as the sycamore trees that are in the vale, for abundance.

28 And Solomon had horses brought,

out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

29 And a chariot came up and went out of Egypt for six hundred shekels of silver, and a horse for a hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring them out by their means.

11 BUT king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites;

2 Of the nations concerning which the Lord said unto the children of Israel, "Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods:" Solomon clave unto these in love.

3 And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

4 For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the Lord his God, as was the heart of David his father.

5 For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

6 And Solomon did evil in the sight of the Lord, and went not fully after the Lord, as did David his father.

7 Then did Solomon build a high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon.

8 And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods.

9 And the Lord was angry with Solomon, because his heart was turned from the Lord God of Israel, which had appeared unto him twice.

10 And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the Lord commanded.

11 Wherefore the Lord said unto Solomon, "Forasmuch as this is done of thee, and thou hast not kept My covenant and My statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant."

12 Notwithstanding in thy days I will not do it for David thy father's sake: but I will rend it out of the hand of thy son.

13 Howbeit I will not rend away all the kingdom: but will give one tribe to thy son for David My servant's sake, and for Jerusalem's sake which I have chosen."

14 And the Lord stirred up an adversary unto Solomon, Hadad the Edomite: he was of the king's seed in Edom.

B.C. about 992.

*h. hand.*

SOLOMON'S WIVES.  
1. Deut. 17, 17. Nel.  
13, 25, 26.

2. Ex. 34, 14-16. Deut. 7, 3, 4.  
3. Jehovah.  
s. sons.

3. Eccles. 7, 27, 28.

HIS IDOLATRY.  
about 984.  
Ch. 9, 4.  
J. G. Jeho-  
vah his Elohim.

*m. called*  
Molech, v. 7.

GOD'S DISPLEASURE.  
9, 10, Ch. 3, 5: 9, 1-9.  
See vs. 29-39.

*re. was with thee.*

13, 2 Sam. 7, 15, 16. Ps. 88, 33.

HADAD THE EDMONITE.  
*re. raised.*  
A. Hadad, Most eminent.

# I. Kings XI. 15.

B.C. about  
984.  
15, 2 Sam. 8.  
14.

re. anal-  
shim.

z. Send me  
away.

BEZON.  
21, 2 Sam. 8.  
3.  
f. Rezon.  
24, 2 Sam. 8.  
3; 10, 8, 18.

JEROBOAM.  
j. Jeroboam.  
Whose  
people are  
numerous.  
or Who  
strives with  
the people.  
27, Ch. 9, 24.

i. ish.  
re. was-  
doing  
work.  
b. burden.

TEN THINGS  
GIVEN TO  
JEROBOAM.  
about 980.  
29-39. See vs.  
4-11.  
a. Aijah.  
b. Brother of  
Jehovah.  
30, 31, 1 Sam.  
15, 27, 28.

15 For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;

16 (For six months did Joab remain there with all Israel, until he had cut off every male in Edom:)

17 That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad being yet a little child.

18 And they arose out of Midian, and came to Paran: and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him a house, and appointed him victuals, and gave him land.

19 And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.

20 And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

21 And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, "Let me depart, that I may go to mine own country."

22 Then Pharaoh said unto him, "But what hast thou lacked with me, that behold, thou seekest to go to thine own country?" And he answered, "Nothing: howbeit let me go in anywise."

23 And God stirred him up another adversary, Rezon the son of Eliadah, which fled from his lord Hadadzezer king of Zobah:

24 And he gathered men unto him, and became captain over a band, when David slew them of Zobah: and they went to Damascus, and dwelt therein, and reigned in Damascus.

25 And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad did: and he abhorred Israel, and reigned over Syria.

26 And Jeroboam the son of Nebat, an Ephraimite of Zereda, Solomon's servant, whose mother's name was Zeruah, a widow woman, even he lifted up his hand against the king.

27 And this was the cause that he lifted up his hand against the king: Solomon built Millo, and repaired the breaches of the city of David his father.

28 And the man Jeroboam was a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.

29 And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Aijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two were alone in the field:

30 And Aijah caught the new garment that was on him, and rent it in twelve pieces:

31 And he said to Jeroboam, "Take

these ten pieces: for thus saith the Lord, the God of Israel, 'Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:'

32 (But he shall have none tribe for My servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel.)

33 Because that they have forsaken Me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in My ways, to do that which is right in Mine eyes, and to keep My statutes and My judgments, as did David his father.

34 Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David My servant's sake, whom I chose, because he kept My commandments and My statutes:

35 But I will take the kingdom out of his son's hand, and will give it unto thee, even ten tribes.

36 And unto his son will I give one tribe, that David My servant may have a light always before Me in Jerusalem, the city which I have chosen Me to put My name there.

37 And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.

38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in My ways, and do that is right in My sight, to keep My statutes and My commandments, as David My servant did: that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

39 And I will for this afflict the seed of David, but not for ever."

40 Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

41 And the rest of the acts of Solomon, and all that he did, and his wisdom, are they not written in the book of the acts of Solomon?

42 And the time that Solomon reigned in Jerusalem over all Israel was forty years.

43 And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead.

12 AND Rehoboam went to Shechem: for all Israel were come to Shechem to make him king.

2 And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard of it, (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt.)

3 That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,

B.C. about  
980.  
J. Jehovah  
Elohim.

37, Ch. 15, 4.  
2 Kin. 8, 19.  
Ps. 132, 17.  
1. lamp.

38, 2 Sam. 7.  
11-16.

a. according  
as, Heb.  
crasher.

JEROBOAM  
FLEES.

DEATH OF  
SOLOMON.  
41-43, 2 Chr.  
9, 29-31.  
re. words, or  
things  
d. days.

about 975.  
REHOBAM  
REIGNS.

SHECHEM.  
ISRAEL  
ASSEMBLED.  
1, 2 Chr. 10,  
1.  
f. Rehoboam, En-  
hancement of  
the people.

THE  
REQUEST.  
2-5, 2 Chr.  
10, 2-6.  
a. assembly.

B.C. about  
975.  
4. See I Sam.  
8, 10, 18.

THE  
OLD MEN'S  
COUNSEL.  
6, 7, 2 CHR.  
10, 6, 7.  
Prov. 15, 1.

of all the  
days.  
THE YOUNG  
MEN'S  
COUNSEL.  
8-11, 24 CHR.  
10, 8-11.

JEROBOAM'S  
ANSWER.  
12, 15, 24 CHR.  
10, 12-15.  
acc. accord-  
ing as.  
c. coun-  
selled.

15, Ch. 11, 31.  
t. turn of  
events.  
J. Jehovah.

THE  
TEN TRIBES  
REVOLT.  
16, 17, 2 CHR.  
10, 17.

a. sons.  
ADOMAM  
STONED.  
18, 16, 2 CHR.  
10, 18, 19.  
a. strengthen-  
ed him-  
self.

4 "Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee."

5 And he said unto them, "Depart yet for three days, then come again to me." And the people departed.

6 And king Rehoboam consulted with the old men, which they had given him, and consulted with the young men that were grown up with him, and which stood before him:

7 And they spake unto him, saying, "If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever."

8 But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, and which stood before him:

9 And he said unto them, "What counsel give ye that we may answer this people, who have spoken to me, saying, 'Make the yoke which thy father did put upon us lighter?'"

10 And the young men that were grown up with him spake unto him, saying, "Thus shalt thou speak unto this people that spake unto thee, saying, 'Thy father made our yoke heavy, but make thou it lighter unto us;' thus shalt thou say unto them, 'My little finger shall be thicker than my father's loins."

11 And now whereas my father did hide you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions."

12 So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, "Come to me again the third day."

13 And the king answered the people roughly, and forsook the old men's counsel that they gave him:

14 And spake to them after the counsel of the young men, saying, "My father made your yoke heavy, and I will add to your yoke: my father also chastised you with whips, but I will chastise you with scorpions."

15 Wherefore the king hearkened not unto the people; for the cause was from the Lord, that He might perform His saying, which the Lord spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

16 So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, "What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David." So Israel departed unto their tents.

17 But as for the children of Israel which dwelt in the cities of Judah, Rehoboam reigned over them.

18 Then king Rehoboam sent Adoram, who was over the tribute; and all Israel stoned him with stones, and he died. Therefore king Rehoboam made

speed to get him up to his chariot, to flee to Jerusalem.

19 So Israel rebelled against the house of David unto this day.

20 And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

21 And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, a hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

22 But the word of God came unto Shebnaiah the man of God, saying,

23 "Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, saying,

24 Thus saith the Lord, 'Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from Me.'" They hearkened therefore to the word of the Lord, and returned to depart, according to the word of the Lord.

25 Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel.

26 And Jeroboam said in his heart, "Now shall the kingdom return to the house of David:

27 If this people go up to do sacrifice in the house of the Lord at Jerusalem, then shall the heart of this people turn again unto their lord, even unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah."

28 Whereupon the king took counsel, and made two calves of gold, and said unto them, "It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt."

29 And he set the one in Beth-el, and the other put he in Dan.

30 And this thing became a sin: for the people went to worship before the one, even unto Dan.

31 And he made a house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.

32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he offered upon that altar. So did he in Beth-el, sacrificing unto the calves that he had made: and he placed in Beth-el the priests of the high places which he had made.

33 So he offered upon the altar which he had made in Beth-el the fifteenth day of the eighth month, even in the month which he had devised of his own heart; and ordained a feast unto

B.C. 975.

JEROBOAM  
KING OVER  
ISRAEL.

JUDAH  
ASSEMBLED  
TO FIGHT.  
21, 2 CHR. 11,  
1.

JEROBOAM  
FORBIDS.  
23, 24, 2 CHR.  
11, 2-4.  
Shebnaiah,  
head of  
Jehovah,  
Is. 18.

24, v. 15.

3. sons.

GOLDEN  
CALVES SET  
UP.

25, See  
Judg. 8,  
17, 9, 45.  
t. the hill,  
country.  
of.  
27, Deut. 12,  
5, 6.

28, See Ex.  
32, 4, 9.  
2 Kin. 10, 23.

30, 2 Kin. 17,  
21.

A FEAST  
ORDAINED.  
32, Lev. 23,  
33, 34.  
Adon 7, 12,  
a. offered,  
up.

33, 2 Chr. 13,  
8, 9.

# I. KINGS XIII. 1.

B.C. 975.  
A. 5088.

A MAN OF  
GOD CRIES  
AGAINST  
THE ALTAR.  
i. Ish.  
J. Jehovah.  
2. 2 Kin. 23.  
15-18.

A SON.  
J. Josiah.  
Giver of  
Jehovah.  
his sacrifice.  
a. Heb.  
alldahin.

THE SIGN.

THE KING'S  
HAND  
WITHERED.  
i. Ish.  
J. God, Ha  
Elohim.

THE ALTAR  
RENT.

J. Jehovah.

THE KING'S  
HAND  
RESTORED.  
G. Matt. 5. 44.

THE MAN  
RETURNS.

THE OLD  
PROPHET  
OF  
BETH-EL.  
i. Ish.

THE MAN  
OF GOD  
SEDUCED.  
f. for me.  
f. for him.

the children of Israel: and he offered upon the altar, and burnt incense.

**13** AND, behold, there came a man of God out of Judah by the word of the Lord unto Beth-el: and Jeroboam stood by the altar to burn incense.

**2** And he cried against the altar in the word of the Lord; and said, "O altar, altar, thus saith the Lord: Behold, a child shall be born unto thee, whose name shall be Josiah; and upon thee shall he give the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee."

**3** And he gave a sign the same day, saying, "This is the sign which the Lord hath spoken; Behold, the altar shall be rent, and the ashes that are upon it shall be poured out."

**4** And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Beth-el, that he put forth his hand from the altar, saying, "Lay hold on him." And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

**5** The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the Lord.

**6** And the king answered and said unto the man of God, "Intreat now the face of the Lord thy God, and pray for me, that my hand may be restored me again." And the man of God besought the Lord, and the king's hand was restored him again, and became as it was before.

**7** And the king said unto the man of God, "Come home with me, and refresh thyself, and I will give thee a reward."

**8** And the man of God said unto the king, "If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place."

**9** For so was it charged me by the word of the Lord, saying, "Eat no bread, nor drink water, nor turn again by the same way that thou camest."

**10** So he went another way, and returned not by the way that he came to Beth-el.

**11** Now there dwelt an old prophet in Beth-el; and his sons came and told him all the works that the man of God had done that day in Beth-el: the words which he had spoken unto the king, them they told also to their father.

**12** And their father said unto them, "What way went he?" For his sons had seen what way the man of God went, which came from Judah.

**13** And he said unto his sons, "Saddle me the ass." So they saddled him the ass; and he rode thereon.

**14** And went after the man of God, and found him sitting under an oak:

and he said unto him, "Art thou the man of God that camest from Judah?" And he said, "I am."

**15** Then he said unto him, "Come home with me, and eat bread."

**16** And he said, "I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place."

**17** For it was said to me by the word of the Lord, "Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest."

**18** He said unto him, "I am a prophet also as thou art; and an angel spake unto me by the word of the Lord, saying, 'Bring him back with thee into thine house, that he may eat bread and drink water.'" But he lied unto him.

**19** So he went back with him, and did eat bread in his house, and drank water.

**20** And it came to pass, as they sat at the table, that the word of the Lord came unto the prophet that brought him back:

**21** And he cried unto the man of God that came from Judah, saying, "Thus saith the Lord, Forasmuch as thou hast disobeyed the mouth of the Lord, and hast not kept the commandment which the Lord thy God commanded thee,

**22** But camest back, and hast eaten bread and drunk water in the place of which the Lord did say to thee, 'Eat no bread, and drink no water: thy carcass shall not come unto the sepulchre of thy fathers.'

**23** And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, to wit, for the prophet whom he had brought back.

**24** And when he was gone, a lion met him by the way, and slew him: and his carcass was cast in the way, and the ass stood by it, the lion also stood by the carcass.

**25** And, behold, men passed by, and saw the carcass cast in the way, and the lion standing by the carcass: and they came and told it in the city where the old prophet dwelt.

**26** And when the prophet that brought him back from the way heard thereof, he said, "It is the man of God, who was disobedient unto the word of the Lord: therefore the Lord hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the Lord, which He spake unto him."

**27** And he spake to his sons, saying, "Saddle me the ass." And they saddled him.

**28** And he went and found his carcass cast in the way, and the ass and the lion standing by the carcass: the lion had not eaten the carcass, nor torn the ass.

**29** And the prophet took up the carcass of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him.

B.C. 975.  
i. Ish.

18. Jer. 23.  
16. 17.  
Ezek. 12. 6.  
7.

THE WORD  
OF  
JEROBOAM.

b. burying-  
place.

A LION  
SLAYS THE  
PROPHET.

24. See ch.  
20. 36.

a. anah-  
shim.

THE OLD  
PROPHET  
BRIES  
HIM.

m. mouth.  
J. Jehovah.

f. for me.

B.C. 976.  
6. burying-  
place.  
AND CON-  
FIRMS HIS  
WORDS.  
31. See 2 Kin.  
25. 15-20.  
c. ish.

JERO-  
BOAM'S F.N.  
about 974.  
33. 34. 2 CHU.  
11. 13-15.  
33. 2 Chr. 13.  
9.  
f. filled his  
hand.

966.  
JEROBOAM  
SENDS HIS  
WIFE TO  
AHIJAH.  
a. Ahijah,  
whose  
father is  
Jehovah.  
2. Ch. 11. 29-  
38.  
3. 2 Kin. 8.  
7-9.  
a. small  
cakes.  
b. bottle.

JEROBOAM'S  
ANSWER.  
J. Jehovah.

c. entrance.

7. Ch. 11. 29-  
32.  
J.G. Jehovah  
Klohim.

30 And he laid his carcass in his own grave; and they mourned over him, saying, "Alas, my brother!"  
31 And it came to pass, after he had buried him, that he spake to his sons, saying, "Whoso I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones."

32 For the saying which he cried by the word of the Lord against the altar in Beth-el, and against all the houses of the high places which are in the cities of Samaria, shall surely come to pass.

33 After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became one of the priests of the high places.

34 And this thing became sin unto the house of Jeroboam, even to cut it off, and to destroy it from off the face of the earth.

14 AT that time Abijah the son of Jeroboam fell sick.

2 And Jeroboam said to his wife, "Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there is Ahijah the prophet, which told me that I should be king over this people."

3 And take with thee ten loaves, and crucknels, and a cruise of honey, and go to him: he shall tell thee what shall become of the child."

4 And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age.

5 And the Lord said unto Ahijah, "Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he is sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself to be another woman."

6 And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said, "Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings."

7 Go, tell Jeroboam, Thus saith the Lord God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over My people Israel,

8 And rent the kingdom away from the house of David, and gave it thee: and yet thou hast not been as My servant David, who kept My commandments, and who followed Me with all his heart, to do that only which was right in Mine eyes;

9 But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke Me to anger, and hast cast Me behind thy back:

10 Therefore, behold, I will bring

evil upon the house of Jeroboam, and will cut off from Jeroboam him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

11 Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the Lord hath spoken it."

12 Arise thou therefore, get thee to thine own house: and when thy feet enter into the city, the child shall die.

13 And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found some good thing toward the Lord God of Israel in the house of Jeroboam.

14 Moreover the Lord shall raise Him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

15 For the Lord shall smite Israel, as a reed is shaken in the water, and He shall root up Israel out of this good land, which He gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the Lord to anger.

16 And He shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin."

17 And Jeroboam's wife arose, and departed, and came to Tirzah: and when she came to the threshold of the door, the child died:

18 And they buried him; and all Israel mourned for him, according to the word of the Lord, which He spake by the hand of His servant Ahijah the prophet.

19 And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they are written in the book of the chronicles of the kings of Israel.

20 And the days which Jeroboam reigned were two and twenty years; and he slept with his fathers, and Nadab his son reigned in his stead.

21 And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the Lord did choose out of all the tribes of Israel to put His name there. And his mother's name was Naamah an Ammonitess.

22 And Judah did evil in the sight of the Lord, and they provoked Him to jealousy with their sins which they had committed, above all that their fathers had done.

23 For they also built them high places, and images, and groves, on every high hill, and under every green tree.

24 And there were also sodomites in the land: and they did according to all the abominations of the nations which the Lord cast out before the children of Israel.

B.C. 956.  
a. or every  
male.

a. according  
as.

b. burial-  
place.

14. Ch. 15. 27-  
30.

i. i. e. Eu-  
phrates.

16. Ch. 12. 30:  
13. 34: 15.  
30, 34: 16. 2.

JERO-  
BOAM'S  
CHILD  
DIES.

h. house.

JERO-  
BOAM'S  
REIGN AND  
DEATH.

19. 20. See  
2 Chr. 13. 1-  
20.

i. lay down.  
a. Nabab,  
Willing.

954.

REHO-  
BOAM'S  
REIGN OVER  
JUDAH.

975.  
2. 2 CHR. 12.  
13.

n. Naamah,  
Pleasant.

JUDAH'S  
SIN.

972.  
22. 24. 2 CHR.  
12. 1.

J. Jehovah.

m. male,  
prostitutes.

n. sons.

B.C. 971.

THE KING  
OF EGYPT  
SPOILS  
JERU-  
SALEM.25, 26, 2 CHH.  
12, 2-8.  
Ch. 11, 40.  
26, Ch. 10, 17.REHO-  
BOAM'S  
BRAZEN  
SHIELDS.27, 28, 2 CHH.  
12, 10-12.  
7, runners.  
8, entrance.  
11, little  
chamber, of  
the  
runners.ACTS OF  
REHO-  
BOAM.29, 30, 2 CHH.  
12, 13-15.

HIS DEATH.

958.  
31, 2 CHH. 12.  
10, 1.  
1, lay down.ABIJAM  
REIGNS  
OVER  
JUDAH.1-6, 2 CHH.  
13, 1, 2.  
a, Abijam.  
Father of the  
Sea.Maachab.  
Oppression.  
ab, or Abi-  
salam, see  
2 CHH. 11, 21.J.G. Jehovah  
his Elohim.5, 2 Sam. 11.  
4, 15; 12, 9.

6, Ch. 14, 30.

ACTS OF  
ABIJAM.7, 2 CHH. 13.  
2-22.

HIS DEATH.

956.  
8, 2 CHH. 14.  
1, 1.  
1, lay down.ASA REIGNS  
OVER  
JUDAH.9, 10, 2 CHH.  
14, 1.  
a, Asa.  
Physician.  
g, or grand-  
mother.  
n, 2.ASA'S  
RIGHT  
ACTIONS.about 951.  
11-15, 2 CHH.  
14, 2-5; 15.  
16-16.

12 And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem:

13 And he took away the treasures of the house of the Lord, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

14 And king Rehoboam made in their stead brazen shields, and committed them unto the hands of the chief of the guard, which kept the door of the king's house.

15 And it was so, when the king went into the house of the Lord, that the guard bare them, and brought them back into the guard chamber.

16 Now the rest of the acts of Rehoboam, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

17 And there was war between Rehoboam and Jeroboam all their days.

18 And Rehoboam slept with his fathers, and was buried with his fathers in the city of David. And his mother's name was Naamah an Ammonitess. And Abijam his son reigned in his stead.

15 NOW In the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah.

16 Three years reigned he in Jerusalem. And his mother's name was Maachab, the daughter of Abishalom.

17 And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the Lord his God, as the heart of David his father.

18 Nevertheless for David's sake did the Lord his God give him a laup in Jerusalem, to set up his son after him, and to establish Jerusalem:

19 Because David did that which was right in the eyes of the Lord, and turned not aside from any thing that He commanded him all the days of his life, save only in the matter of Uriah the Hittite.

20 And there was war between Rehoboam and Jeroboam all the days of his life.

21 Now the rest of the acts of Abijam, and all that he did, are they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

22 And Abijam slept with his fathers: and they buried him in the city of David: and Asa his son reigned in his stead.

23 And in the twentieth year of Jeroboam king of Israel reigned Asa over Judah.

24 And forty and one years reigned he in Jerusalem. And his mother's name was Maachab, the daughter of Abishalom.

25 And Asa did that which was right in the eyes of the Lord, as did David his father.

12 And he took away the molten images out of the land, and removed all the idols that his fathers had made.

13 And also Maachab his mother, even her he removed from being queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt it by the brook Kidron.

14 But the high places were not removed: nevertheless Asa's heart was perfect with the Lord all his days.

15 And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the Lord, silver, and gold, and vessels.

16 And there was war between Asa and Baasha king of Israel all their days.

17 And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah.

18 Then Asa took all the silver and the gold that were left in the treasures of the house of the Lord, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Ben-hadad, the son of Tabrimmon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

19 There is a league between me and thee, and between my father and thy father: behold, I have sent unto thee a present of silver and gold: come and break thy league with Baasha king of Israel, that he may depart from me.

20 So Ben-hadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abel-beth-maachab, and all Cinneroth, with all the land of Naphtali.

21 And it came to pass, when Baasha heard thereof, that he left off building of Ramah, and dwelt in Tirzah.

22 Then king Asa made a proclamation throughout all Judah; none was exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

23 The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, are they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.

24 And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoshaphat his son reigned in his stead.

25 And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.

26 And he did evil in the sight of the Lord, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

27 And Baasha the son of Ahijah, of the house of Issachar, conspired

B.C. about 951.

prostitute, or, a dummy, or, filthy idols, or, horrible thing.

WAR BETWEEN ASA AND BAASHA.

16, 17, 2 CHH. 16, 1.

BEN-HADAD BREAKS HIS LEAGUE WITH BAASHA.

18-21, 2 CHH. 16, 2-5.

c, covenant Heb. berith.

f, forces.

GEBA AND MIZPAH BUILT.

22, 2 CHH. 16, 6-10.

ACTS OF ASA.

23, 2 CHH. 16, 11, 12.

ASA'S DEATH.

954.  
24, 2 CHH. 16, 13, 14.

1, lay down.

NADAB'S REIGN OVER ISRAEL.

954.  
a, Nadab, wicked.

NADAB SLAIN.

b, Baasha, wickedness.

B.C. 954.  
g. Gibbethon, lofty place.

JUDAH SENT  
EXECUTED.  
29. Ch. 14.  
10-12.

ACTS  
OF NADAB.

BAASHA'S  
REIGN OVER  
ISRAEL.  
953.

JEREMIAH'S  
WORD  
AGAINST  
BAASHA.  
about 530.  
h. Hanani,  
Graciously-  
given of  
Jehovah.

3. p. 11. ch.  
14. 10, 11;  
15. 23.

ACTS  
OF BAASHA.  
5. 2 Ch. 16.  
1.

DEATH OF  
BAASHA.  
950.

7. p. 1. ch.  
15. 27-29.

ELAH  
REIGNS  
OVER  
ISRAEL.  
c. Elah, Ouk.  
Pleasant  
ness.  
9. 2 Kin. 9.  
31.

against him; and Baasha smote him at <sup>a</sup>Gibbethon, which belonged to the Philistines; for Nadab and all Israel laid siege to <sup>a</sup>Gibbethon.

<sup>20</sup> Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead.

<sup>21</sup> And it came to pass, when he reigned, that he smote <sup>a</sup>all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of <sup>a</sup>the LORD, which He spake by His servant Ahijah the Shilonite:

<sup>30</sup> Because of the sins of Jeroboam which he sinned, and which he made <sup>a</sup>Israel sin, by his provocation wherewith he provoked <sup>a</sup>the LORD <sup>a</sup>God of Israel to anger.

<sup>31</sup> Now the rest of the acts of Nadab, and all that he did, are they not written in the book of the chronicles of the kings of Israel?

<sup>32</sup> And there was war between Asa and Baasha king of Israel all their days.

<sup>33</sup> In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.

<sup>34</sup> And he did <sup>a</sup>evil in the sight of <sup>a</sup>the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made <sup>a</sup>Israel to sin.

**16** THEN the word of <sup>a</sup>the LORD came to Jehu the son of <sup>a</sup>Hanani against Baasha, saying,

<sup>2</sup> <sup>a</sup>Forasmuch as I exalted thee out of the dust, and made thee prince over My people Israel; and thou hast walked in the way of Jeroboam, and hast made My <sup>a</sup>people Israel to sin, to provoke Me to anger with their sins;

<sup>3</sup> Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy <sup>a</sup>house like the house of Jeroboam the son of Nebat.

<sup>4</sup> Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.

<sup>5</sup> Now the rest of the acts of Baasha, and what he did, and his might, are they not written in the book of the chronicles of the kings of Israel?

<sup>6</sup> So Baasha slept with his fathers, and was buried in Tirzah; and Elah his son reigned in his stead.

<sup>7</sup> And also by the hand of the prophet Jehu the son of Hanani came the word of <sup>a</sup>the LORD against Baasha, and against his house, even for all the evil that he did in the sight of <sup>a</sup>the LORD, in provoking Him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

<sup>8</sup> In the twenty and sixth year of Asa king of Judah began <sup>a</sup>Elah the son of Baasha to reign over Israel in Tirzah, two years.

<sup>9</sup> And his servant Zimri, captain of half his <sup>a</sup>chariots, conspired against him, as he was in Tirzah, drinking.

himself drunk in the house of Arza <sup>a</sup>steward of his house in Tirzah.

<sup>10</sup> And <sup>a</sup>Zimri went in and smote him, and killed him, in the twenty and seventh year of Asa king of Judah, and reigned in his stead.

<sup>11</sup> And it came to pass, when he began to reign, as soon as he sat on his throne, that he slew <sup>a</sup>all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.

<sup>12</sup> Thus did Zimri destroy <sup>a</sup>all the house of Baasha, according to the word of <sup>a</sup>the LORD, which He spake against Baasha by <sup>a</sup>Jehu the prophet.

<sup>13</sup> For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made <sup>a</sup>Israel to sin, in provoking <sup>a</sup>the LORD <sup>a</sup>God of Israel to anger with their vanities.

<sup>14</sup> Now the rest of the acts of Elah, and all that he did, are they not written in the book of the <sup>a</sup>chronicles of the kings of Israel?

<sup>15</sup> In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people were encamped against Gibbethon, which belonged to the Philistines.

<sup>16</sup> And the people that were encamped heard say, "Zimri hath conspired, and hath also slain <sup>a</sup>the king:" wherefore all Israel made <sup>a</sup>Omri, the captain of the host, king over Israel <sup>a</sup>that <sup>a</sup>day in the camp.

<sup>17</sup> And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.

<sup>18</sup> And it came to pass, when Zimri saw that the city was taken, that he went into the <sup>a</sup>palace of the king's house, and burnt the king's house over him with <sup>a</sup>fire, and died.

<sup>19</sup> For his sins which he sinned in doing <sup>a</sup>evil in the sight of <sup>a</sup>the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make <sup>a</sup>Israel to sin.

<sup>20</sup> Now the rest of the acts of Zimri, and his <sup>a</sup>treason that he wrought, are they not written in the book of the chronicles of the kings of Israel?

<sup>21</sup> Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginnath, to make him king; and <sup>a</sup>half followed Omri.

<sup>22</sup> But the people that followed Omri prevailed against <sup>a</sup>the people that followed Tibni the son of Ginnath: so Tibni died, and Omri reigned.

<sup>23</sup> In the thirty and first year of Asa king of Judah began <sup>a</sup>Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

<sup>24</sup> And he bought <sup>a</sup>the hill <sup>a</sup>Samaria of <sup>a</sup>Shemer for two talents of silver, and built on <sup>a</sup>the hill, and called <sup>a</sup>the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.

<sup>25</sup> But Omri wrought <sup>a</sup>evil in the eyes of <sup>a</sup>the LORD, and did worse than all that were before him.

<sup>26</sup> For he walked in all the way of Jeroboam the son of Nebat, and in his

B.C. 929.  
w. which was over.  
z. Zimri, Son of Jehovah.

HE SLAYS  
ALL OF THE  
HOUSE OF  
BAASHA.  
a. or a male.

a. the  
hand of.

J.G. Jehovah  
Elohim.

ACTS OF  
ELAH.  
w. 116.  
words of  
the days.

ZIMRI'S  
REIGN OVER  
ISRAEL.  
15. Ch. 15. 27.

o. Omri,  
Servant of  
Jehovah.

ZIMRI'S  
DEATH.  
18. See 2 Kin.  
9. 31.  
to, or tower.

c. conspir-  
acy.  
co. conspir-  
ed.

DEATH OF  
TIBNI.

OMRI'S  
REIGN OVER  
ISRAEL.  
925.

o. Omri,  
Servant of  
Jehovah.  
a. Shomeran,  
Keeping-  
guard.

sh. Shemer.  
Keeping or  
Watching.

OMRI'S ACTS  
AND DEATH.  
23. Mic. 6. 16.

B.C. 925. sin wherewith he made <sup>a</sup>Israel to sin, to provoke <sup>a</sup>the Lord <sup>a</sup>God of Israel to anger with their vanities.

<sup>27</sup> Now the rest of the acts of Omri which he did, and his might that he shewed, are they not written in the book of the chronicles of the kings of Israel?

<sup>28</sup> So Omri slept with his fathers, and was buried in Samaria; and Ahab his son reigned in his stead.

<sup>29</sup> And in the thirty and eighth year of Aza king of Judah began <sup>a</sup>Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.

<sup>30</sup> And Ahab the son of Omri did evil in the sight of <sup>a</sup>the Lord above all that were before him.

<sup>31</sup> And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife <sup>a</sup>Jezabel the daughter of <sup>a</sup>Ethbaal king of the Zidonians, and went and served <sup>a</sup>Baal, and worshipped him.

<sup>32</sup> And he reared up an altar for <sup>a</sup>Baal in the house of <sup>a</sup>Baal, which he had built in Samaria.

<sup>33</sup> And Ahab made <sup>a</sup>grove; and Ahab did more to provoke <sup>a</sup>the Lord <sup>a</sup>God of Israel to anger than all the kings of Israel that were before him.

<sup>34</sup> In his days did Hiel the Beth-elite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest son Segub, according to the word of <sup>a</sup>the Lord, which He spake by Joshua the son of Nun.

**17** AND <sup>a</sup>Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, <sup>a</sup>As <sup>a</sup>the Lord <sup>a</sup>God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

<sup>2</sup> And the word of <sup>a</sup>the Lord came unto him, saying,

<sup>3</sup> <sup>a</sup>Get thee hence, and turn thee eastward, and hide thyself by the brook <sup>a</sup>Cherith, that is before <sup>a</sup>Jordan.

<sup>4</sup> And it shall be, that thou shalt drink of the brook; and I have commanded <sup>a</sup>the ravens to feed thee thence.

<sup>5</sup> So he went and did according unto the word of <sup>a</sup>the Lord: for he went and dwelt by the brook Cherith, that is before <sup>a</sup>Jordan.

<sup>6</sup> And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

<sup>7</sup> And it came to pass after a while, that the brook dried up, because there had been no rain in the land.

<sup>8</sup> And the word of <sup>a</sup>the Lord came unto him, saying,

<sup>9</sup> <sup>a</sup>Arise, get thee to <sup>a</sup>Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded <sup>a</sup>a widow woman there to sustain thee.

<sup>10</sup> So he arose and went to Zarephath.

And when he came to <sup>a</sup>the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, <sup>a</sup>Fetch me, I pray thee, a little water in <sup>a</sup>a vessel, that I may drink.

<sup>11</sup> And as she was going to fetch it, he called to her, and said, <sup>a</sup>Bring me, I pray thee, a morsel of bread in thine hand.

<sup>12</sup> And she said, <sup>a</sup>As <sup>a</sup>the Lord thy <sup>a</sup>God liveth, I have not a cake, but a handful of meal in <sup>a</sup>a barrel, and a little oil in <sup>a</sup>a scruple; and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.

<sup>13</sup> And Elijah said unto her, <sup>a</sup>Fear not: go and do as thou hast said; but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son.

<sup>14</sup> For thus saith <sup>a</sup>the Lord <sup>a</sup>God of Israel, <sup>a</sup>The <sup>a</sup>barrel of meal shall not waste, neither shall the <sup>a</sup>scruple of oil fail, until the day that <sup>a</sup>the Lord sendeth rain upon the earth.

<sup>15</sup> And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days.

<sup>16</sup> And the <sup>a</sup>barrel of meal was wasted not, neither did the <sup>a</sup>scruple of oil fail, according to the word of <sup>a</sup>the Lord, which He spake by <sup>a</sup>Elijah.

<sup>17</sup> And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.

<sup>18</sup> And she said unto Elijah, <sup>a</sup>What have I to do with thee, O thou man, of <sup>a</sup>God? art thou come unto me to call my sin to remembrance, and to slay my son?

<sup>19</sup> And he said unto her, <sup>a</sup>Give me thy son. And he took him out of her bosom, and carried him up into <sup>a</sup>a loft, where he abode, and laid him upon his own bed.

<sup>20</sup> And he cried unto <sup>a</sup>the Lord, and said, <sup>a</sup>O <sup>a</sup>Lord my <sup>a</sup>God, hast Thou also brought evil upon the widow with whom I sojourn, by slaying her son?

<sup>21</sup> And he stretched himself upon the child three times, and cried unto <sup>a</sup>the Lord, and said, <sup>a</sup>O <sup>a</sup>Lord my <sup>a</sup>God, I pray Thee, let this child's soul come <sup>a</sup>into him again.

<sup>22</sup> And <sup>a</sup>the Lord heard the voice of Elijah; and the soul of the child came <sup>a</sup>into him again, and he revived.

<sup>23</sup> And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, <sup>a</sup>See, thy son liveth.

<sup>24</sup> And the woman said to Elijah, <sup>a</sup>Now by this I know that thou art <sup>a</sup>a man of <sup>a</sup>God, and that the word of <sup>a</sup>the Lord in thy mouth is truth.

**18** AND it came to pass after many days, that the word of <sup>a</sup>the Lord came to Elijah in the third year, saying, <sup>a</sup>Go, shew thyself unto Ahab; and I will send rain upon the earth.

B.C. about 910.

entrance.

J.G. Jehovah thy Elohim, thy Triune God.

J. jar.

J. flask.

J.G. Jehovah Elohim.

b. be.

finished.

g. ground.

it was not finished.

the hand of.

HER SON RESTORED TO LIFE.

17-24 Comp

2 Kin. 4: 1-7.

18. See Luke 5: 8.

19. What to me and to thee.

20. ish.

u. upper chamber.

u. measure himself.

i. into his inward part.

25. Heb. 11: 35.

t. lived.

u. upper chamber.

J. ish.

ELIJAH SENT TO AHAH.

1. Luke 4: 26.

James 5: 17.

J. Jehovah.

AHAH REIGN OVER ISRAEL 910 a. Ahab, Father's brother.

J. Jezabel, or Izebel, No habitation. c. Ethbaal, With Baal.

J.G. Jehovah Elohim.

Jericho REBUILT.

24. JOS. 6: 26.

ELIJAH about 910. 1. See JAMES 5: 16-18. Luke 4: 25. c. Elijah, My God is Jehovah. t. Tishbi, Captivity.

ELIJAH FED BY RAVENS.

c. Cherith, Separation, or Cutting off.

a. sustain.

a. at the end of days.

ELIJAH SENT TO ZAREPHATH.

9. See LUKE 4: 26, 28.

1. Zarephath, Smoothing, or Refining.



B.C. about  
906.AHAB AND  
OBADIAH.  
O. Obadiah,  
Servant of  
Jehovah.  
or. over.

J. Jehovah.

2 And Elijah went to shew himself unto Ahab, And there was a sore famine in Samaria.

3 And Ahab called O. Obadiah, which was the governor of his house. (Now Obadiah feared the Lord greatly.)

4 For it was so, when Jezebel cut off the prophets of the Lord, that Obadiah took a hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

5 And Ahab said unto Obadiah, "Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts."

6 So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

7 And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, "Art thou that my lord Elijah?"

8 And he answered him, "I am: go, tell thy lord, Behold, Elijah is here."

9 And he said, "What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?"

10 As the Lord thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, "He is not there;" he took an oath of the kingdom and nation, that they found thee not.

11 And now thou sayest, "Go, tell thy lord, Behold, Elijah is here."

12 And it shall come to pass, as soon as I am gone from thee, that the Spirit of the Lord shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the Lord from my youth.

13 Was it not told my lord what I did when Jezebel slew the prophets of the Lord, how I hid a hundred men of the Lord's prophets by fifty in a cave, and fed them with bread and water?

14 And now thou sayest, "Go, tell thy lord, Behold, Elijah is here:" and he shall slay me."

15 And Elijah said, "As the Lord of hosts liveth, before whom I stand, I will surely shew myself unto him to-day."

16 So Obadiah went to meet Ahab, and told him; and Ahab went to meet Elijah.

17 And it came to pass, when Ahab saw Elijah, that Ahab said unto him, "Art thou he that troubleth Israel?"

18 And he answered, "I have not troubled Israel: but thou, and thy father's house, in that ye have forsaken the commandments of the Lord, and thou hast followed Baalim."

19 Now therefore send, and gather to thee all Israel unto Mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table."

20 So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.

21 And Elijah came unto all the people, and said, "How long shall ye between two opinions? if the Lord be God, follow Him: but if Baal, then follow him." And the people answered him not a word.

22 Then said Elijah unto the people, "I, even I only, remain a prophet of the Lord; but Baal's prophets are four hundred and fifty men."

23 Let them therefore give us two bullocks: and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under:

24 And call ye on the name of your gods, and I will call on the name of the Lord: and the God that answereth by fire, let him be God." And all the people answered and said, "It is well spoken."

25 And Elijah said unto the prophets of Baal, "Choose you one bullock for yourselves, and dress it first; for ye are many: and call on the name of your gods, but put no fire under."

26 And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, "O Baal, hear us." But there was no voice, nor any that answered. And they leaped upon the altar which was made.

27 And it came to pass at noon, that Elijah mocked them, and said, "Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked."

28 And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.

29 And it came to pass, when midday was past, and they prophesied until the time of the offering of the evening sacrifice, that there was neither voice, nor any that answered, nor any that regarded.

30 And Elijah said unto all the people, "Come near unto me." And all the people came near unto him. And he repaired the altar of the Lord that was broken down.

31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the Lord came, saying, "Israel shall be thy name."

32 And with the stones he built an altar in the name of the Lord: and he made a trench about the altar, as great as would contain two measures of seed.

33 And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, "Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood."

34 And he said, "Do it the second time." And they did it the second

B.C. about  
906.  
a. sons.ELIJAH'S  
PROPHESY.  
d. drew.

1. b. leap ye on two branches, divisions, or parties.  
2. g. ha Eloh, the Elohim, the True God, i. ish.

24. Lev. 9. 24.  
1 Chr. 21. 26.

h. he is God, the Elohim.  
g. Good is the word.

SACRIFICE  
TO BAAL.

25. Ps. 145. 1.  
7. Jer. 10. 5.

a. answer us.

m. meditation.

see, or words  
and spears.

a. offering.  
up.

ELIJAH'S  
SACRIFICE.  
30. Ch. 19. 10.

31. Gen. 32. 28.

J. Jehovah.

s. seals.

J. Jan.  
ascending  
offering.

ELIJAH  
SENDS OBA-  
DIAH TO  
AHAB.J. Jehovah  
thy  
Elohim.12. 2 Km. 2.  
16. Acts 8.  
38.

i. ish.

J. Jehovah  
of Tseba-  
both.

ABAH  
MEETS  
ELIJAH.  
17. Ch. 21. 20.  
i. this  
troubler of  
Israel.

J. Jehovah.

Carmel,  
Fruitful  
Hill.

B.C. about 906.

35. v. 32. 38.

ELIJAH PRAYER.

u. offering up.

p. xift-offering.

J.G. Jehovah Elohim.

37. Mal. 4. 5.

6. Luke 1. 17.

o. Answer me.

J.G. Jehovah the Elohim, the *True* God.

FIRE.

DESCENDING.

38. Lev. 9. 24.

Judg. 6. 21.

1 Chr. 21. 28.

2 Chr. 7. 1.

a. ascending-offering.

39. v. 24.

BAAL'S PROPHETS SLAIN.

a. Seize, or Lay-hold of.

m. a man, ish.

a. seized.

ABAH GOES HOME.

42. James 5. 17, 18.

A GREAT RAIN.

R. VOYING.

huh.

t. look attentively.

t. ish.

J. Jezreel.

God will sow.

ABAH TELLS JEZEBEL.

1. Ch. 19. 40.

JEZEBEL'S THREAT.

so. soul.

ELIJAH FIRES.

time. And he said, "Do it the third time." And they did it the third time.

35 And the water ran round about the altar; and he filled the trench also with water.

36 And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, "J LORD God of Abraham, Isaac, and of Israel, let it be known this day that Thou art God in Israel, and that I am Thy servant, and that I have done all these things at Thy word.

37 "Hear me, O J LORD, hear me, that this people may know that Thou art J LORD God, and that Thou hast turned their heart back again."

38 Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

39 And when all the people saw it, they fell on their faces: and they said, "The LORD, He is the God; J the LORD, He is the God."

40 And Elijah said unto them, "Take the prophets of Baal; let not one of them escape." And they took them: and Elijah brought them down to the brook Kishon, and slew them there.

41 And Elijah said unto Ahab, "Get thee up, eat and drink: for there is a sound of abundance of rain."

42 So Ahab went up to eat and to drink.

And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,

43 And said to his servant, "Go up now, I look toward the sea." And he went up, and looked, and said, "There is nothing." And he said, "Go again" seven times.

44 And it came to pass at the seventh time, that he said, "Behold, there ariseth a little cloud out of the sea, like a man's hand." And he said, "Go up, say unto Ahab, 'Prepare thy chariot, and get thee down, that the rain stop thee now.'"

45 And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

46 And the hand of J the LORD was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

19 AND Ahab told Jezreel all that Elijah had done, and withal how he had slain all the prophets with the sword.

2 Then Jezreel sent a messenger unto Elijah, saying, "So let the gods do to me, and more also, if I make not thy life as the life of one of them by to-morrow about this time."

3 And when he saw that, he arose,

and went for his life, and came to Beer-sheba, which belongeth to Judah, and left his servant there.

4 But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree; and he requested for himself that he might die; and said, "It is enough; now, O J LORD, take away my life; for I am not better than my fathers."

5 And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, "Arise and eat."

6 And he looked, and behold, there was a cake baked on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.

7 And the angel of J the LORD came again the second time, and touched him, and said, "Arise and eat; because the journey is too great for thee."

8 And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.

9 And he came thither unto a cave, and lodged there; and, behold, the word of J the LORD came to him, and he said unto him, "What doest thou here, Elijah?"

10 And he said, "I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken Thy covenant, thrown down Thine altars, and slain Thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away."

11 And he said, "Go forth, and stand upon the mount before J the LORD."

And, behold, J the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before J the LORD; but J the LORD was not in the wind: and after the wind an earthquake; but J the LORD was not in the earthquake:

12 And after the earthquake a fire; but J the LORD was not in the fire; and after the fire a still small voice.

13 And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, "What doest thou here, Elijah?"

14 And he said, "I have been very jealous for J the LORD God of hosts: because the children of Israel have forsaken Thy covenant, thrown down Thine altars, and slain Thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away."

15 And J the LORD said unto him, "Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael to be king over Syria."

16 And J Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abel-meholah shalt thou anoint to be prophet in thy room.

B.C. about 906.

so. soul.

y. young man.

o. one.

h. his soul.

J. Jehovah.

AN ANGEL MINISTERS TO HIM.

o. one.

f. flask.

b. bolster, or head-rest.

ELIJAH GOES TO HOREB.

8. So Ex. 34.

28. Deut. 9.

9. 14. Matt.

4. 2.

9. So Ex. 32.

21.

10. Rom. 11.

2. 5.

J.G. Jehovah.

Elohim.

a. sons.

so. soul.

11. Ex. 33. 21.

21.

WIND, EARTHQUAKE, FIRE, AND THE STILL SMALL VOICE.

11-14. See Ex. 33. 18.

21; 34. 5-8.

J. Jehovah.

t. thin, or fine.

so. soul.

ELIJAH'S COMMISSION.

15. 2 Kin. 8.

12. 15.

h. Hazael.

Seel. of God.

16. 2 Kin. 9.

1-3.

J. Jehu, Jehovah's.

E. Elisha.

Salvation of God.



B.C. 901.

APHEK.  
900.ISRAËL  
ENCAMP.  
w. were vic-  
tualled.  
s. sons.GOD  
PROMISES  
DELIVER-  
ANCE.  
i. ish.  
J. Jehovah.THE  
SYRIANS  
DIS-  
COMFITED.AHAB'S  
COVENANT  
WITH BEN-  
HADAD.

s. soul.

s. my soul  
live.s. anah-  
shim.

34. Ch. 15. 20.

s. accord-  
ing as.  
c. cut, or  
confirmed.THE  
SHITTEN  
PROPHET.  
i. ish.

J. Jehovah.

25 And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, and surely we shall be stronger than they." And he hearkened unto their voice, and did so.

26 And it came to pass at the return of the year, that Ben-hadad numbered the Syrians, and went up to Aphek, to fight against Israel.

27 And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country.

28 And there came a man of God, and spake unto the king of Israel, and said, "Thus saith the Lord, Because the Syrians have said, 'The Lord is God of the hills, but he is not God of the valleys,' therefore will I deliver all this great multitude into thine hand, and ye shall know that I am the Lord."

29 And they pitched one over against the other seven days. And so it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians a hundred thousand footmen in one day.

30 But the rest fled to Aphek, into the city; and there a wall fell upon twenty and seven thousand of the men that were left. And Ben-hadad fled, and came into the city, into an inner chamber.

31 And his servants said unto him, "Behold now, we have heard that the kings of the house of Israel are merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life."

32 So they girded sackcloth on their loins, and put ropes on their heads, and came to the king of Israel, and said, "Thy servant Ben-hadad saith, I pray thee, let me live." And he said, "Is he yet alive? he is my brother."

33 Now the men did diligently observe whether any thing would come from him, and did hastily catch it: and they said, "Thy brother Ben-hadad." Then he said, "Go ye, bring him." Then Ben-hadad came forth to him: and he caused him to come up into the chariot.

34 And Ben-hadad said unto him, "The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria." Then said Ahab, "I will send thee away with this covenant." So he made a covenant with him, and sent him away.

35 And a certain man of the sons of the prophets said unto his neighbour in the word of the Lord, "Smite me, I pray thee." And the man refused to smite him.

36 Then said he unto him, "Because thou hast not obeyed the voice of the Lord, behold, as soon as thou art de-

parted from me, a lion shall slay thee." And as soon as he was departed from him, a lion found him, and slew him.

37 Then he found another man, and said, "Smite me, I pray thee." And the man smote him, so that in smiting he wounded him.

38 So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.

39 And as the king passed by, he cried unto the king: and he said, "Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, 'Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.'"

40 And as thy servant was busy here and there, he was gone." And the king of Israel said unto him, "So shall thy judgment be; thyself hast decided it."

41 And he hastened, and took the ashes away from his face: and the king of Israel discerned him that he was of the prophets.

42 And he said unto him, "Thus saith the Lord, Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people."

43 And the king of Israel went to his house heavy and displeased, and came to Samaria.

21 AND it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria.

2 And Ahab spake unto Naboth, saying, "Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it: or, if it seem good to thee, I will give thee the worth of it in money."

3 And Naboth said to Ahab, "The Lord forbid it me, that I should give the inheritance of my fathers unto thee."

4 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, "I will not give thee the inheritance of my fathers." And he laid him down upon his bed, and turned away his face, and would eat no bread.

5 But Jezebel his wife came to him, and said unto him, "Why is thy spirit so sad, that thou eatest no bread?"

6 And he said unto her, "Because I spake unto Naboth the Jezreelite, and said unto him, 'Give me thy vineyard for money: or else, if it please thee, I will give thee another vineyard for it': and he answered, 'I will not give thee my vineyard.'"

7 And Jezebel his wife said unto him,

B.C. 900.

HIS  
PARABLE.  
c. the cover-  
ing over his  
eyes.s. soul.  
s. weigh.s. was.  
not.NABOTH'S  
REFUSAL.s. Naboth.  
Produce, or  
Fruit.

300.

s. silver.  
J. Jehovah.AHAB DIS-  
PLEASED.JEZEBEL'S  
PROMISE.

s. silver.

B.C. 899.

HEM  
DEVICE.a. anah-  
shim.NABOTH  
STONED.  
a. according  
to.

29. sons.

AHAB GOES  
TO TAKE  
POSSESSION.

s. silver.

THE WORD  
OF  
JEHOVAH.

19. Ch. 22. 38.

m. mur-  
dered.

J. Jehovah.

c. or every  
male  
p. prisoner  
and left at  
the p.  
22. Ch. 15.  
25: 16. 3, 11

"Dost thou now govern the kingdom of Israel? Arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite."

8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, dwelling with Naboth.

9 And she wrote in the letters, saying, "Proclaim a fast, and set Naboth on high among the people."

10 And set two men, sons of Belial, before him, to bear witness against him, saying, "Thou didst blaspheme God and the king." And then carry him out, and stone him, that he may die."

11 And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them.

12 They proclaimed a fast, and set Naboth on high among the people.

13 And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, "Naboth did blaspheme God and the king." Then they carried him forth out of the city, and stoned him with stones, that he died.

14 Then they sent to Jezebel, saying, "Naboth is stoned, and is dead."

15 And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, "Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead."

16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

17 And the word of the Lord came to Elijah the Tishbite, saying,

18 "Arise, go down to meet Ahab king of Israel, which is in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down to possess it."

19 And thou shalt speak unto him, saying, "Thus saith the Lord, Hast thou killed, and also taken possession?" And thou shalt speak unto him, saying, "Thus saith the Lord, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine."

20 And Ahab said to Elijah, "Hast thou found me, O mine enemy?" And he answered, "I have found thee: because thou hast sold thyself to work evil in the sight of the Lord."

21 Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel.

22 And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha

the son of Ahijah, for the provocation wherewith thou hast provoked Me to anger, and made Israel to sin."

23 And of Jezebel also spake the Lord, saying, "The dogs shall eat Jezebel by the wall of Jezreel."

24 Him that doth of Ahab in the city the dogs shall eat; and him that doth in the field shall the fowls of the air eat."

25 But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the Lord, whom Jezebel his wife stirred up.

26 And he did very abominably in following idols, according to all things as did the Amorites, whom the Lord cast out before the children of Israel.

27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth on his flesh, and fasted, and lay in sackcloth, and went softly.

28 And the word of the Lord came to Elijah the Tishbite, saying,

29 "Seest thou how Ahab humbled himself before Me? because he humbled himself before Me, I will not bring the evil in his days: but in his son's days will I bring the evil upon his house."

22 AND they continued three years without war between Syria and Israel.

2 And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.

3 And the king of Israel said unto his servants, "Know ye that Ramoth in Gilead is ours, and we be still, and take it not out of the hand of the king of Syria?"

4 And he said unto Jehoshaphat, "Wilt thou go with me to battle to Ramoth-gilead?" And Jehoshaphat said to the king of Israel, "I am as thou art, my people as thy people, my horses as thy horses."

5 And Jehoshaphat said unto the king of Israel, "Inquire, I pray thee, at the word of the Lord to day."

6 Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, "Shall I go against Ramoth-gilead to battle, or shall I forbear?" And they said, "Go up; for the Lord shall deliver it into the hand of the king."

7 And Jehoshaphat said, "Is there not here a prophet of the Lord besides, that we might inquire of him?"

8 And the king of Israel said unto Jehoshaphat, "There is yet one man, Micaiah the son of Imlah, by whom we may inquire of the Lord: but I hate him; for he doth not prophesy good concerning me, but evil." And Jehoshaphat said, "Let not the king say so."

9 Then the king of Israel called an officer, and said, "Hasten hither Micaiah the son of Imlah."

10 And the king of Israel and Jeho-

B.C. 899.

23. 2 KIN. 9.  
36, 37.AHAB'S  
WICKED-  
NESS.d. dungh, or  
filthy idols.  
s. sons.AHAB'S  
HUMILIA-  
TION.JUDGMENT  
DEFERRED.  
28. 2 KIN. 9.  
24-26; 10. 1-  
7.THREE  
YEARS  
WITHOUT  
WAR.  
897.JEHOSH-  
PHAT AND  
AHAB.2-4. 2 CHR.  
18. 1-5.  
s. silent.THE  
PROPHETS  
GATHERED.5, 6. 2 CHR.  
18. 4, 5.  
J. Jehovah.  
i. ish.

A. Adonahy.

JEHOSH-  
PHAT'S  
REQUEST.7, 8. 2 CHR.  
18. 6, 7.M. Micaiah.  
Who is like  
Jehovah?MICAHIAH  
SENT FOR.  
9-12. 2 CHR.  
18. 8-11.  
o.o. cunuch.

B.C. 897. f. threshing-floor.

J. Jehovah.

a. and Jehovah deliver.

13, 14, 2 CHR. 28, 12, 13, Jer. 23, 28.

MICAH'S PROPHECY.

13, 14, 2 CHR. 28, 12, 13.

a. and Jehovah deliver.

i. ish.

HIS VISION.

13, 14, 2 CHR. 28, 12, 13.

19. Isa. 6, 1.

h. the heavens.

c. entice.

21. Job 1, 6.

21. Ezek. 14, 7-9.

21, 25, 2 CHR. 18, 23, 24.

shaphat the king of Judah sat each on his throne, having put on their robes in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

11 And Zedekiah the son of Chenaanah made him horns of iron: and he said, "Thus saith the Lord, With these shalt thou push the Syrians, until thou have consumed them."

12 And all the prophets prophesied so, saying, "Go up to Ramoth-gilead, and prosper: for the Lord shall deliver it into the king's hand."

13 And the messenger that was gone to call Micajah spake unto him, saying, "Behold now the words of the prophets declare good unto the king with one mouth: 'Let thy word, I pray thee, be like the word of one of them, and speak that which is good.'"

14 And Micajah said, "As the Lord liveth, what I say the Lord saith unto me, that will I speak."

15 So he came to the king. And the king said unto him, "Micajah, shall we go against Ramoth-gilead to battle, or shall we forbear?" And he answered him, "Go, and prosper: for the Lord shall deliver it into the hand of the king."

16 And the king said unto him, "How many times shall I adjure thee that thou tell me nothing but that which is true in the name of the Lord?"

17 And he said, "I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the Lord said, 'These have no master: let them return every man to his house in peace.'"

18 And the king of Israel said unto Jehoshaphat, "Did I not tell thee that he would prophesy no good concerning me, but evil?"

19 And he said, "Hear thou therefore the word of the Lord: I saw the Lord sitting on His throne, and all the host of heaven standing by Him on His right hand and on His left."

20 And the Lord said, "Who shall persuade Ahab, that he may go up and fall at Ramoth-gilead?" And one said on that manner.

21 And there came forth a spirit, and stood before the Lord, and said, "I will persuade him."

22 And the Lord said unto him, "Wherewith?" And he said, "I will go forth, and I will be a lying spirit in the mouth of all his prophets." And he said, "Thou shalt persuade him, and prevail also: go forth, and do so."

23 Now therefore, behold, the Lord hath put a lying spirit in the mouth of all these thy prophets, and the Lord hath spoken evil concerning thee."

24 But Zedekiah the son of Chenaanah went near, and smote Micajah on the cheek, and said, "Which way went the Spirit of the Lord from me to speak unto thee?"

25 And Micajah said, "Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself."

26 And the king of Israel said, "Take Micajah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

27 And say, 'Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.'"

28 And Micajah said, "If thou return at all in peace, the Lord hath not spoken by me." And he said, "Hearken, O people, every one of you."

29 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.

30 And the king of Israel said unto Jehoshaphat, "I will disguise myself, and enter into the battle; but put thou on thy robes." And the king of Israel disguised himself, and went into the battle.

31 But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, "Fight neither with small nor great, save only with the king of Israel."

32 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, "Surely it is the king of Israel." And they turned aside to fight against him: and Jehoshaphat cried out.

33 And it came to pass, when the captains of the chariots perceived that it was not the king of Israel, that they turned back from pursuing him.

34 And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, "Turn thine hand, and carry me out of the host; for I am wounded."

35 And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.

36 And there went a proclamation throughout the host about the going down of the sun, saying, "Every man to his city, and every man to his own country."

37 So the king died, and was brought to Samaria; and they buried the king in Samaria.

38 And one washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour; according unto the word of the Lord which He spake.

39 Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, are they not written in the book of the chronicles of the kings of Israel?

40 So Ahab slept with his fathers: and Ahaziah his son reigned in his stead.

41 And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

42 Jehoshaphat was thirty and five years old when he began to reign; and

B.C. 897.

MICAH'S PROPHECY.

28, 28, 2 CHR. 18, 25, 27, 2 CHR. 16, 10.

a. battle.

ALL AT RAMOTH-GILEAD.

30, 2 CHR. 14, 28, 29, 2 CHR. 25, 27, Prov. 21, 30.

JEROSHAPHAT IN DANGER.

31-33, 2 CHR. 18, 30-32, Seech. 20, 24.

h. he.

WOUNDED.

34-36, 2 CHR. 18, 33, 34, i. ish.

in his simplicity, a. and between the coat of mail.

35, e. 17, 1.

DEATH OF AHAH.

37, 38, 2 CHR. 28, 29, 30, CH. 2, 19.

HIS ACTS.

39, Amos 3, 15.

JEROSHAPHAT'S REIGN OVER JUDAH.

914.

41-44, 2 CHR. 20, 31-34, Jehoshaphat, Jehoshaphat judges

B.C. 897.

4. Azubah,  
Deserted.  
43. 2 Chr. 17.  
3.

s. sacrificed.

HIS ACTS.

45. See

2 Chr.

XVII. 45.

45. 46. 2 Chr.

23. 34.

10. male.

prostitutes.

JEHOSHAPHAT AND

AHAZIAH.

913.

49. 49. 2 Chr.

20. 35-37.

he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi.

43 And he walked in all the ways of Asa his father: he turned not aside from it, doing that which was right in the eyes of the Lord: nevertheless the high places were not taken away; for the people offered and burnt incense yet in the high places.

44 And Jehoshaphat made peace with the king of Israel.

45 Now the rest of the acts of Jehoshaphat, and his might that he shewed, and how he warred, are they not written in the book of the chronicles of the kings of Judah?

46 And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.

47 There was then no king in Edom: a deputy was king.

48 Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they

went not; for the ships were broken at Ezion-geber.

49 Then said Ahaziah the son of Ahab unto Jehoshaphat, "Let my servants go with thy servants in the ships." But Jehoshaphat would not.

50 And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead.

51 Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.

52 And he did evil in the sight of the Lord, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

53 For he served Baal, and worshipped him, and provoked to anger the Lord God of Israel, according to all that his father had done.

B.C. 913.

JEHOSHAPHAT'S

DEATH.

50. 2 Chr.

23. 1. 4.

J. Jehoram,

Jehovah as

called.

AHAZIAH'S

EVIL REIGN

OVER

ISRAEL.

588.

a. Ahaziah,

whom

Jehovah

holds.

J. G. Jehovah

Elohim, the

Everlasting

and

True God.

## THE SECOND BOOK OF THE KINGS,

COMMONLY CALLED

### THE FOURTH BOOK OF THE KINGS.

(KINGS OF JUDAH AND ISRAEL FROM JEHOSEPHAT AND AHAZIAH TO THE CAPTIVITY.)

B.C. about 896.

MOAB'S

REBELLION.

AHAZIAH

INQUIRES OF

BAAL-ZEBUB.

a. Ahaziah,

Jehovah

holds.

b. Baal-zebub,

lord of

flies.

GOD

ANSWERS

HIM.

J. Jehovah,

My

God is Jah,

or Jehovah,

or God is

Jh.

J. Ish.

THEN Moab rebelled against Israel after the death of Ahab.

2 And Ahaziah fell down through a lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said unto them, "Go, inquire of Baal-zebub the god of Ekron whether I shall recover of this disease."

3 But the angel of the Lord said to Elijah the Tishbite, "Arise, go up to meet the messengers of the king of Samaria, and say unto them, 'Is it not because there is not a God in Israel, that ye go to inquire of Baal-zebub the god of Ekron?'"

4 Now therefore thus saith the Lord, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die." And Elijah departed.

5 And when the messengers turned back unto him, he said unto them, "Why are ye now turned back?"

6 And they said unto him, "There came a man up to meet us, and said unto us, 'Go, turn again unto the king that sent you, and say unto him, Thus saith the Lord, Is it not because there is not a God in Israel, that thou sendest to inquire of Baal-zebub the god of Ekron? therefore thou shalt not

come down from that bed on which thou art gone up, but shalt surely die."

7 And he said unto them, "What manner of man was he which came up to meet you, and told you these words?"

8 And they answered him, "He was a hairy man, and girl with a girdle of leather about his loins." And he said, "It is Elijah the Tishbite."

9 Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of a hill. And he spake unto him, "Thou man of God, the king hath said, 'Come down.'"

10 And Elijah answered and said to the captain of fifty, "If I be a man, of God, then let fire come down from heaven, and consume thee and thy fifty." And there came down fire from heaven, and consumed him and his fifty.

11 Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, "O man of God, thus hath the king said, 'Come down quickly.'"

12 And Elijah answered and said unto them, "If I be a man of God, let

B.C. about 896.

i. Heb. ish.

8. See Zech.

13. 4. Matt.

3. 4.

A CAPTAIN

AND HIS

FIFTY SENT

TO EILIAH

AND

CONSUMED.

10. Luke 2.

84.

the heavens.

THE SAME

REPEATED.

12. Comp.

with Lev. 24.

24. 10. 2.

1 Kin. 18.

37. 38.

## II. KINGS I. 13.

B.C. about  
896.  
f. the  
heavens.

THE THIRD  
CAPTAIN  
PLEADS FOR  
HIS LIFE.

a. soul.

c. consumm.

ELIJAH  
GOES WITH  
HIM.

J. Jehovah.

DEATH OF  
AHAZIAH.  
J. Jehoram,  
Jehovah is  
exalted.

ELIJAH  
AND  
ELISHA GO  
TO BETH-EL.  
1. Gen. 5. 24.  
e. Elisha,  
Salvation  
of God.  
g. Gilgal,  
Rolling.  
b. Beth-el,  
House of  
God.

THE SONS  
OF THE  
PROPHETS.

z. lord.

JERICHO.  
4. Josh. vi.  
1 Kin. 16.  
34.  
J. Jericho,  
City of the  
moon.

SONS OF THE  
PROPHETS.

z. lord.

JORDAN.  
J. Jordan,  
Flowing  
down, or  
River of  
Judgment.

WATERS OF  
JORDAN  
DIVIDED.  
f. ish.

fire come down from <sup>the</sup> heaven, and  
consume thee and thy fifty." And the  
fire of <sup>the</sup> God came down from <sup>the</sup> heaven,  
and consumed him and his fifty.

<sup>13</sup> And he sent again a captain of the  
third fifty with his fifty. And the third  
captain of <sup>the</sup> fifty went up, and came  
and fell on his knees before Elijah, and  
besought him, and said unto him, "O  
man of <sup>the</sup> God, I pray thee, let my  
life, and the life of these fifty thy  
servants, be precious in thy sight.

<sup>14</sup> Behold, there came fire down from  
<sup>the</sup> heaven, and burnt up <sup>the</sup> two cap-  
tains of the former <sup>the</sup> fifties with their  
fifties: therefore let my life now be  
precious in thy sight."

<sup>15</sup> And the angel of <sup>the</sup> Lord said  
unto Elijah, "Go down with him: he  
be not afraid of him." And he arose, and  
went down with him unto the king.

<sup>16</sup> And he said unto him, "Thus saith  
<sup>the</sup> Lord, Forasmuch as thou hast  
sent messengers to inquire of Baal-zebub  
the god of Ekron, is it not because  
there is no God in Israel to inquire of  
His word? therefore thou shalt not  
come down off that bed on which thou  
art gone up, but shalt surely die."

<sup>17</sup> So he died according to the word  
of <sup>the</sup> Lord which Elijah had spoken.  
And J. Jehoram reigned in his stead in  
the second year of Jehoram the son of  
Jehoshaphat king of Judah; because  
he had no son.

<sup>18</sup> Now the rest of the acts of Aha-  
ziah which he did, are they not written  
in the book of the chronicles of the  
kings of Israel?

**2** AND it came to pass, when <sup>the</sup> Lord  
would take up <sup>the</sup> Elijah into  
<sup>the</sup> heaven by a whirlwind, that Elijah  
went with <sup>the</sup> Elisha from <sup>the</sup> Gilgal.

<sup>2</sup> And Elijah said unto Elisha, "Tarry  
here, I pray thee; for <sup>the</sup> Lord hath  
sent me to <sup>the</sup> Beth-el." And Elisha said  
unto him, "As <sup>the</sup> Lord liveth, and  
as thy soul liveth, I will not leave thee."  
So they went down to Beth-el.

<sup>3</sup> And the sons of the prophets that  
were at Beth-el came forth to Elisha,  
and said unto him, "Knowest thou that  
<sup>the</sup> Lord will take away thy master from  
thy head to day?" And he said, "Yea, I  
know it; hold, ye, your peace."

<sup>4</sup> And Elijah said unto him, "Elisha,  
tarry here, I pray thee; for <sup>the</sup> Lord  
hath sent me to <sup>the</sup> Jericho." And he  
said, "As <sup>the</sup> Lord liveth, and as thy  
soul liveth, I will not leave thee." So  
they came to Jericho.

<sup>5</sup> And the sons of the prophets that  
were at Jericho came to Elisha, and  
said unto him, "Knowest thou that  
<sup>the</sup> Lord will take away thy master from  
thy head to day?" And he answered,  
"Yea, I know it; hold, ye, your peace."

<sup>6</sup> And Elijah said unto him, "Tarry,  
I pray thee, here; for <sup>the</sup> Lord hath  
sent me to <sup>the</sup> Jordan." And he said,  
"As <sup>the</sup> Lord liveth, and as thy soul  
liveth, I will not leave thee." And they  
two went on.

<sup>7</sup> And fifty men of the sons of the

prophets went, and stood to view afar  
off: and they two stood by <sup>the</sup> Jordan.

<sup>8</sup> And Elijah took his mantle, and  
wrapped it together, and smote <sup>the</sup> wa-  
ters, and they were divided hither  
and thither, so that they two went over  
on dry ground.

<sup>9</sup> And it came to pass, when they  
were gone over, that Elijah said unto  
Elisha, "Ask what I shall do for thee,  
before I be taken away from thee." And  
Elisha said, "I pray thee, let a double  
portion of thy spirit be upon me."

<sup>10</sup> And he said, "Thou hast asked a  
hard thing; nevertheless, if thou see  
me when I am taken from thee, it  
shall be so unto thee; but if not, it  
shall not be so."

<sup>11</sup> And it came to pass, as they still  
went on, and talked, that behold, there  
appeared a chariot of fire, and horses  
of fire, and parted them both asunder;  
and Elijah went up by a whirlwind  
into <sup>the</sup> heaven.

<sup>12</sup> And Elisha saw it, and he cried,  
"My father, my father, the chariot of  
Israel, and the horsemen thereof." And  
he saw him no more: and he took hold  
of his own clothes, and rent them in  
two pieces.

<sup>13</sup> He took up also <sup>the</sup> mantle of  
Elijah that fell from <sup>the</sup> him, and  
went back, and stood by the bank of  
<sup>the</sup> Jordan:

<sup>14</sup> And he took <sup>the</sup> mantle of Elijah  
that fell from <sup>the</sup> him, and smote <sup>the</sup> wa-  
ters, and said, "Where is <sup>the</sup> Lord  
God of Elijah?" and when he also  
had smitten <sup>the</sup> waters, they parted  
hither and thither: and Elisha went  
over.

<sup>15</sup> And when the sons of the prophets  
which were to view at Jericho saw him,  
they said, "The spirit of Elijah doth  
rest on Elisha." And they came to  
meet him, and bowed themselves to the  
ground before him.

<sup>16</sup> And they said unto him, "Behold  
now, there be with thy servants fifty  
strong men; let them go, we pray  
thee, and seek thy master: lest per-  
adventure the Spirit of <sup>the</sup> Lord hath  
taken him up, and cast him upon some  
mountain, or into some valley." And  
he said, "Ye shall not send."

<sup>17</sup> And when they urged him till he  
was ashamed, he said, "Send." They  
sent therefore fifty men; and they  
sought three days, but found him not.

<sup>18</sup> And when they came again to him,  
(for he tarried at Jericho,) he said  
unto them, "Did I not say unto you,  
Go not?"

<sup>19</sup> And the men of the city said  
unto Elisha, "Behold, I pray thee, the  
situation of this city is pleasant, as  
my lord seeth; but the water is  
naught, and the ground barren."

<sup>20</sup> And he said, "Bring me a new  
cruze, and put salt therein." And  
they brought it to him.

<sup>21</sup> And he went forth unto the spring  
of the waters, and cast the salt in there,  
and said, "Thus saith <sup>the</sup> Lord, I  
have healed these waters; there

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8. So Eccl. 3.  
21. Josh. 13.  
16. v. 14.

ELISHA'S  
REQUEST.

ELIJAH  
TAKEN UP.  
11. Comp.  
Luke 24. 50.  
51. Ch. 6.  
17. Pa. 68.  
37. 104. 4.  
f. the  
heavens.  
12. Ch. 13. 14.

ELISHA  
DIVIDES  
THE  
JORDAN.  
13. 1 Kin. 19.  
19.  
c. off.

c. even 2it.  
17. 104. 4.  
hu.

THE  
SEARCH  
FOR  
ELIJAH.  
15. v. 7.

16. See 1 Kin.  
19. 12.  
17. Ezek. 8. 3.  
Acts 8. 30.  
10. It. sons  
of strength.  
c. an-  
nihil.

i. ish. A col-  
lective  
noun.

WATERS OF  
JERICHO  
HEALED.  
a. according  
as.  
b. bad.

do. bowl.

21. See Ex. 15.  
23-25. Ch.  
4. 41; 6. 6.



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shall not be from thence any more death or barren land."

<sup>22</sup> So the waters were healed unto this day, according to the saying of Elisha which he spake.

<sup>23</sup> And he went up from thence unto Beth-el: and as he was going up by the way, there came forth little children out of the city and mocked him, and said unto him, "Go up, thou bald head: go up, thou bald head."

<sup>24</sup> And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she-bears out of the wood, and tare forty and two children of them.

<sup>25</sup> And he went from thence to mount Carmel, and from thence he returned to Samaria.

**3** NOW Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

<sup>2</sup> And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.

<sup>3</sup> Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

<sup>4</sup> And Mesha king of Moab was a sheepmaster, and rendered unto the king of Israel a hundred thousand lambs, and a hundred thousand rams, with the wool.

<sup>5</sup> But it came to pass, when Ahab was dead, that the king of Moab rebelled against the king of Israel.

<sup>6</sup> And king Jehoram went out of Samaria the same time, and numbered all Israel.

<sup>7</sup> And he went and sent to Jehoshaphat the king of Judah, saying, "The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle?" And he said, "I will go up: I am as thou art, my people as thy people, and my horses as thy horses."

<sup>8</sup> And he said, "Which way shall we go up?" And he answered, "The way through the wilderness of Edom."

<sup>9</sup> So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle that followed them.

<sup>10</sup> And the king of Israel said, "Alas! that the LORD hath called these three kings together, to deliver them into the hand of Moab!"

<sup>11</sup> But Jehoshaphat said, "Is there not here a prophet of the LORD, that we may inquire of the LORD by him?" And one of the king of Israel's servants answered and said, "Here is Elisha the son of Shaphat, which poured water on the hands of Elijah."

<sup>12</sup> And Jehoshaphat said, "The word of the LORD is with him." So the king of Israel and Jehoshaphat and the king of Edom went down to him.

<sup>13</sup> And Elisha said unto the king of Israel, "What have I to do with thee? got thee to the prophets of thy father, and to the prophets of thy mother." And the king of Israel said unto him, "Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab."

<sup>14</sup> And Elisha said, "As the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee."

<sup>15</sup> But now bring me a minstrel." And it came to pass, when the minstrel played, that the hand of the LORD came upon him.

<sup>16</sup> And he said, "Thus saith the LORD, Make this valley full of ditches."

<sup>17</sup> For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

<sup>18</sup> And this is but a light thing in the sight of the LORD: He will deliver the Moabites also into your hand.

<sup>19</sup> And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones."

<sup>20</sup> And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water.

<sup>21</sup> And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.

<sup>22</sup> And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side as red as blood:

<sup>23</sup> And they said, "This is blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil."

<sup>24</sup> And when they came to the camp of Israel, the Israelites rose up, and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in their country.

<sup>25</sup> And they beat down the cities, and on every good piece of land cast every man his stone, and filled it: and they stopped all the wells of water, and felled all the good trees: only in Kir-harazeth left they the stones thereof; howbeit the slingers went about it, and smote it.

<sup>26</sup> And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through even unto the king of Edom: but they could not.

<sup>27</sup> Then he took his eldest son that should have reigned in his stead, and offered him for a burnt offering upon the wall. And there was great indign-

B.C. 895.

ELISHA'S PROPHECY.  
15, 1 Sam. 10.  
5.

f. fountains.

THE COUNTRY FILLED WITH WATER.  
g. gift-offering.  
u. offered up.

THE MOABITES TAKE IT FOR BLOOD.  
w. were called together.  
y-z. kindling a fire.

d. destroyed.

THE MOABITES DISCOMFITED.

i. ish.

THE KING OF MOAB SACRIFICES HIS SON.

27. Amos 2. 1.  
u. offered him up.  
v. an ascending offering.

JUDGMENT ON THE CHILDREN OF BETH-EL.  
22. See p. 11.  
24. Ch. 16.  
1. bds.

25. 1 Kin. 18.  
42.  
c. Carmel.  
f. fruitful field.  
s. Samaria.  
w. watch height.

JEHORAM'S REIGN OVER ISRAEL.  
1. Ch. 1. 17.  
J. Jehoram.  
Jehovah calls.  
2. 1 Kin. 16.  
34-35.  
s. statue.

3. 1 Kin. 12.  
25-26.

MOAB REBELS.  
4. See Isa. 16. 1.

JEHORAM SENDS TO JEHOSEPHAT.  
m. or numbered.  
895.

7. 1 Kin. 22. 4.

THE KINGS OF ISRAEL, JUDAH, AND EDMON GO FORTH.  
w. went round about.

11. 1 Kin. 22.  
7.

4. Is. 1. 2.  
yeesh.

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THE  
WIDOW  
AND HER  
POT OF  
OIL.

1. See Lev.  
25, 38.  
Matt. 18, 25.  
Elisha,  
Salvation  
of God.  
2. Comp.  
Matt. 25, 3.  
4; 26, 7.  
Luke 7, 37.  
a. an  
anointing-  
pot. 1 John  
2, 20, 27.  
3. See ch. 3.  
16, 17.  
4. scant not.  
4. Matt. 6, 6.  
18, 19, 20.

THE OIL  
MULTI-  
PLIED.  
5. 2 Cor. 9, 8.  
6. they  
bringing.

7. Contrast  
Matt. 25, 8,  
9; 26, 8, 9.  
i. ish.  
8. sons

THE  
WOMAN OF  
SHUNEM.  
9. Shunem,  
Two rest-  
ing-places.

9. Heb. 12, 2.

i. ish.

10. upper  
chamber.

11. lampstand.

SHE BEARS  
A SON.

12. Gehazi,  
Valley of  
vision.  
y. young  
man.

13. son.

14. entrance,  
H-b, peth-  
akh.  
15. set,  
scurion.

nation against Israel: and they de-  
parted from him, and returned to *their*  
*own* land.

4 NOW there cried a certain woman  
of the wives of the sons of the  
prophets unto Elisha, saying, "Thy  
servant my husband is dead; and  
then I knowest that thy servant did fear  
the Lord: and the creditor is come  
to take unto him my two sons to be  
bondmen."

2 And Elisha said unto her, "What  
shalt thou do for thee? tell me, what hast  
thou in the house?" And she said,  
"Thine handmaid hath not any thing  
in the house, save a pot of oil."

3 Then he said, "Go, borrow thee  
vessels abroad of all thy neighbours,  
even empty vessels; I borrow not a few."

4 And when thou art come in, thou  
shalt shut the door upon thee, and  
upon thy sons, and shalt pour out in-  
to all those vessels, and thou shalt  
set aside that which is full."

5 So she went from him, and shut  
the door upon her and upon her sons,  
who brought the vessels to her; and  
she poured out.

6 And it came to pass, when the ves-  
sels were full, that she said unto her  
son, "Bring me yet a vessel." And he  
said unto her, "There is not a vessel  
more." And the oil stayed.

7 Then she came and told the man  
of God. And he said, "Go, sell the  
oil, and pay thy debt, and live thou  
and thy children of the rest."

8 And it fell on a day, that Elisha  
passed to Shunem, where was a great  
woman; and she constrained him to  
eat bread. And so it was, that as oft as  
he passed by, he turned in thither to  
eat bread.

9 And she said unto her husband,  
"Behold now, I perceive that this is a  
holy man of God, which passeth by  
us continually."

10 Let us make a little chamber,  
I pray thee, on the wall; and let us  
set for him there a bed, and a table,  
and a stool, and a candlestick: and it  
shall be, when he cometh to us, that  
he shall turn in thither."

11 And it fell on a day, that he came  
thither, and he turned into the cham-  
ber, and lay there.

12 And he said to Gehazi his ser-  
vant, "Call this Shunammite." And  
when he had called her, she stood be-  
fore him.

13 And he said unto him, "Say now  
unto her, Behold, thou hast been care-  
ful for us with all this care; what is to  
be done for thee? wouldst thou be  
spoken for to the king, or to the cap-  
tain of the host?" And she answered,  
"I dwell among mine own people."

14 And he said, "What then is to be  
done for her?" And Gehazi answered,  
"Verily she hath no child, and her hus-  
band is old."

15 And he said, "Call her." And when  
he had called her, she stood in the  
door.

16 And he said, "About this season,  
according to the time of life, thou

shalt embrace a son." And she said,  
"Nay, my lord, thou man of God,  
do not lie unto thine handmaid."

17 And the woman conceived, and bare  
a son at that season that Elisha  
had said unto her, according to the  
time of life.

18 And when the child was grown, it  
fell on a day, that he went out to his  
father to the reapers.

19 And he said unto his father, "My  
head, my head." And he said to a  
lad, "Carry him to his mother."

20 And when he had taken him, and  
brought him to his mother, he sat on  
her knees till noon, and then died.

21 And she went up, and laid him on  
the bed of the man of God, and  
shut the door upon him, and went out.

22 And she called unto her husband,  
and said, "Send me, I pray thee, one  
of the young men, and one of the asses,  
that I may run to the man of God,  
and come again."

23 And he said, "Wherefore wilt thou  
go to him to day? it is neither new-  
moon, nor sabbath." And she said, "It  
shall be p well."

24 Then she saddled an ass, and said  
to her servant, "Drive, and go for-  
ward; slack not thy riding for me,  
except I bid thee."

25 So she went and came unto the  
man of God to mount Carmel.  
And it came to pass, when the man  
of God saw her afar off, that he  
said to Gehazi his servant "Behold,  
yonder is that Shunammite."

26 Run now, I pray thee, to meet her,  
and say unto her, 'Is it p well with  
thee? is it p well with thy husband? is  
it p well with the child?'" And she  
answered, "It is p well."

27 And when she came to the man  
of God to the hill, she caught him by  
the feet: but Gehazi came near to  
thrust her away. And the man of  
God said, "Let her alone; for her  
soul is vexed within her: and I the  
Lord hath hid it from me, and hath  
not told me."

28 Then she said, "Did I desire a son  
of my lord? did I not say, 'Do not de-  
ceive me?'"

29 Then he said to Gehazi, "Gird up  
thy loins, and take my staff in thine  
hand, and go thy way: if thou meet  
any man, salute him not; and if any  
salute thee, answer him not again:  
and lay my staff upon the face of the  
child."

30 And the mother of the child said,  
"As the Lord liveth, and as thy soul  
liveth, I will not leave thee." And he  
arose, and followed her.

31 And Gehazi passed on before them,  
and laid the staff upon the face of the  
child; but there was neither voice, nor  
hearing. Wherefore he went again to  
meet him, and told him, saying, "The  
child is not awaked."

32 And when Elisha was come into  
the house, behold, the child was dead,  
and laid upon his bed.

33 He went in, therefore, and shut the  
door upon them twain, and prayed unto  
the Lord.

B.C. 895.

i. ish.

HER CHILD  
DIES.7. the young  
man.

i. ish.

SHE GOES  
TO ELSHA  
TO CARMEL.

p. peace.

y. young  
man.

p. peace.

h. his.

b. bitter.

2. s. 16.

3. Luke 19, 4.

J. Jehovah.

THE CHILD  
RESTORED  
TO LIFE.

32, 37. Comp.  
1 Kin. 17,  
17, 24.  
33. s. 4.  
Matt. 9, 6.

B.C. 895.

34. Acts 20.  
74.c. once  
hither, and  
once  
thither.37. Heb. 11.  
35.GILGAL.  
DEATH IN  
THE POT.  
about 804.

c. cock.

c. snail-  
shim.

i. ish.

41. See Ex.  
15: 25. Ch. 2.  
21.c. evil  
thing.A HUNDRED  
MEN FRO.42-44. See  
Luke 9: 12-  
17. John 6:  
5-13.m. minister-  
in-ser-  
vant.44. Matt. 14:  
20; 15: 27.  
J. Johovah.about 804.  
NAAMAN.

1. Luke 4: 27.

n. Naaman,  
Pleasant-  
ness.i. ish.  
b. before.  
c. or lord.THE  
CAPTIVE  
MAID.

b. before.

34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

35 Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

36 And he called Gehazi, and said, "Call this Shunammite." So he called her. And when she was come in unto him, he said, "Take up thy son."

37 Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

38 And Elisha came again to Gilgal: and there was a dearth in the land; and the sons of the prophets were sitting before him: and he said unto his servant, "Set on the great pot, and see the pottage for the sons of the prophets."

39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage: for they knew them not.

40 So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, "O thou man of God, there is death in the pot." And they could not eat thereof.

41 But he said, "Then bring meal." And he cast it into the pot; and he said, "Pour out for the people, that they may eat." And there was no harm in the pot.

42 And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, "Give unto the people, that they may eat."

43 And his servant said, "What should I set this before a hundred men?" He said again, "Give the people, that they may eat: for thus saith the Lord, They shall eat, and shall leave thereof."

44 So he set it before them, and they did eat, and left thereof, according to the word of the Lord.

5 NOW Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the Lord had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper.

2 And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

3 And she said unto her mistress, "Would God my lord were with the prophet that is in Samaria! for he would recover him of his leprosy."

4 And one went in, and told his lord, saying, "Thus and thus said the maid that is of the land of Israel."

5 And the king of Syria said, "Go, to go, and I will send a letter unto the king of Israel." And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment.

6 And he brought the letter to the king of Israel, saying, "Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy."

7 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, "Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh to quarrel against me."

8 And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, "Wherefore hast thou rent thy clothes? Let him come now to me, and he shall know that there is a prophet in Israel."

9 So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.

10 And Elisha sent a messenger unto him, saying, "Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean."

11 But Naaman was wroth, and went away, and said, "Behold, I thought, He will surely come out to me, and stand, and call on the name of the Lord his God, and strike his hand over the place, and recover the leper."

12 Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean?" So he turned and went away in a rage.

13 And his servants came near, and spake unto him, and said, "My father, if the prophet had bidden thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, 'Wash, and be clean?'"

14 Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

15 And he returned to the man of God, he and all his company, and came, and stood before him: and he said, "Behold, now I know that there is no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant."

16 But he said, "As the Lord liveth, before whom I stand, I will receive none." And he urged him to take it; but he refused.

17 And Naaman said, "Shall there not then, I pray thee, be given to thy

B.C. about  
894.THE KING  
OF SYRIA  
SENDS TO  
THE KING  
OF ISRAEL.KING OF  
ISRAEL'S  
REPLY.c. God,  
Elohim.

i. ish.

ELISHA'S  
REQUEST.ELISHA'S  
MESSAGE TO  
NAAMAN.c. entrance.  
10. Lev. 14: 7.  
John 9: 7.  
but, or  
bathe.NAAMAN  
WROTH.

s. said.

w. wave.

HIS  
SERVANTS  
REASON  
WITH HIM.NAAMAN  
CLEANSED.

14. Luke 4: 27.

NAAMAN'S  
CON-  
FESSION.15. Luke 17:  
15.

B.C. about

894.

p. prepare.

r. ascend-

ing-offer-

ing.

18. Ch. 7. 2.

17.

J. Jehovah.

l. lord.

r. Rimmon.

Very high.

b. bow.

myself.

down.

GHAZI'S

DECEIT.

y. young.

man.

p. peace.

h. the hill.

country-of.

o. such-

shim.

GHAZI

SMITTEN

WITH

LEPROSY.

n. not

thither, or

thither.

a. silver.

about 894.

IRON

SWIAH.

n. narrow.

f. ish.

servant two mules' burden of earth? for thy servant will henceforth offer neither burnt-offering nor sacrifice unto other gods, but unto <sup>the</sup> LORD.

<sup>18</sup> In this thing <sup>the</sup> LORD hardened thy servant, that when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, <sup>the</sup> LORD harden thy servant in this thing.

<sup>19</sup> And he said unto him, "Go in peace." So he departed from him a little way.

<sup>20</sup> But Gehazi, the servant of Elisha the man of God, said, "Behold, my master hath spared Naaman this Syrian, in not receiving at his hands <sup>that</sup> which he brought: but, as <sup>the</sup> LORD liveth, I will run after him, and take somewhat of him."

<sup>21</sup> So Gehazi followed after Naaman. And when Naaman saw him running after him, he lighted down from his chariot to meet him, and said, "Is <sup>all</sup> well?"

<sup>22</sup> And he said, "All is well. My master hath sent me, saying, Behold, even now he come to me from <sup>the</sup> mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments."

<sup>23</sup> And Naaman said, "Be content, take two talents." And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid them upon two of his servants; and they bare them before him. <sup>24</sup> And when he came to the tower, he took them from their hand, and he bestowed them in the house: and he let the men go, and they departed.

<sup>25</sup> But he went in, and stood before his master. And Elisha said unto him, "Whence comest thou, Gehazi?" And he said, "Thy servant went <sup>no</sup> whither."

<sup>26</sup> And he said unto him, "Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?"

<sup>27</sup> The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever." And he went out from his presence a leper as white as snow.

**6** AND the sons of the prophets said unto Elisha, "Behold now, the place where he dwelt with thee is too strait for us."

<sup>2</sup> Let us go, we pray thee, unto Jordan, and let thence every man a beam, and let us make us a place there, where we may dwell." And he answered, "Go ye."

<sup>3</sup> And one said, "Be content, I pray thee, and go with thy servants." And he answered, "I will go."

<sup>4</sup> So he went with them. And when they came to Jordan, they cut down wood.

<sup>5</sup> But as one was felling a beam, the axe-head fell into the water: and he cried, and said, "Alas, master!" for it was borrowed.

<sup>6</sup> And the man of God said, "Where fell it?" And he showed him the place. And he cut down a stick, and cast it in thither; and the iron did swim.

<sup>7</sup> Therefore said he, "Take it up to thee." And he put out his hand, and took it.

<sup>8</sup> Then the king of Syria warred against Israel, and took counsel with his servants, saying, "In such and such a place shall be my camp."

<sup>9</sup> And the man of God sent unto the king of Israel, saying, "Beware that thou pass not such a place: for thither the Syrians are come down."

<sup>10</sup> And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.

<sup>11</sup> Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, "Will ye not shew me which of us is for the king of Israel?"

<sup>12</sup> And one of his servants said, "None, my lord, O king: but Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber."

<sup>13</sup> And he said, "Go and spy where he is, that I may send and fetch him." And it was told him, saying, "Behold, he is in Dothan."

<sup>14</sup> Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

<sup>15</sup> And when the servant of the man of God was risen early, and gone forth, behold, a host compassed the city both with horses and chariots. And his servant said unto him, "Alas, my master! how shall we do?"

<sup>16</sup> And he answered, "Fear not: for they that be with us are more than they that be with them."

<sup>17</sup> And Elisha prayed, and said, "O LORD, I pray thee, open his eyes, that he may see." And the LORD opened the eyes of the young man; and he saw: and behold, the mountain was full of horses and chariots of fire round about Elisha.

<sup>18</sup> And when they came down to him, Elisha prayed unto the LORD, and said, "Smite this people, I pray thee, with blindness." And he smote them with blindness according to the word of Elisha.

<sup>19</sup> And Elisha said unto them, "This is not the way, neither is this the city: follow me, and I will bring you to the man whom ye seek." But he led them to Samaria.

<sup>20</sup> And it came to pass, when they were come into Samaria, that Elisha said, "O LORD, open the eyes of these men, that they may see." And the LORD opened their eyes, and they saw: and behold, they were in the midst of Samaria.

<sup>21</sup> And the king of Israel said unto

B.C. about

893.

ir. iron.

f. lord.

l. ish.

ELISHA

WARNS

JEHOAH.

9. Amos 2. 7.

ie. Jehoram.

10. Ps. 33. 10.

11.

THE KING

OF SYRIA

TROUBLED.

12. Eccles.

10. 20.

SENDS TO

DOHTAN.

13. See Gen.

37. 17.

h. heavy.

f. force.

ELISHA

ANGELIC

GUARD.

m. minister.

y. young.

man.

16. 2 Chr. 32.

7. 8. Ps. 53.

18. Rom. 8.

31.

17. Ch. 2. 11.

Ps. 34. 7.

Hab. 1. 14.

THE

SYRIANS

SMITTEN

WITH

BLINDNESS.

18. Gen. 31. 1.

n. nation.

d. delusions.

ELISHA

LEADS

THEM TO

SAMARIA.

f. ish.

J. Jehovah.

JEHOAH

FEELS

THEM.

B.C. about  
893.22. Prov. 25.  
21. 22. Matt.  
5. 38-48.  
Rom. 12. 20.  
21.

f. lord.

BEN-  
HADAD  
BEIEGES  
SAMARIA,  
about 882.e. eight  
pounds in  
money.  
f. half  
pint.  
f. about ten  
shillings.

FAMINE.

29. Lev. 26. 29.  
Deut. 28.  
De. 57.  
c. cooked.JEROHAM  
RENDS HIS  
CLOTHES.A MESSENG-  
GER SENT  
TO ELISHA.  
f. sh.

1 Kin. 18. 4.

Ch. 7. 17.

e. where-  
fore.ELISHA'S  
PROPHECY.  
f. ex. 16-19.  
f. Jehovah.  
e. seah.

Elisha, when he saw them, "My father, shall I smite them? shall I smite them?"

22 And he answered, "Thou shalt not smite them: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master."

23 And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the hands of Syria came no more into the land of Israel.

24 And it came to pass after this, that Ben-hadad king of Syria gathered all his host, and went up, and besieged Samaria.

25 And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was sold for four score pieces of silver, and the fourth part of a cab of dove's dung for five pieces of silver.

26 And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, "Help, my lord, O king."

27 And he said, "If the Lord do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress?"

28 And the king said unto her, "What aileth thee?" And she answered, "This woman said unto me, 'Give thy son, that we may eat him to-day, and we will eat my son to-morrow.'"

29 So we boiled my son, and did eat him: and I said unto her on the next day, 'Give thy son, that we may eat him': and she hath hid her son."

30 And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, he had sackcloth within upon his flesh.

31 Then he said, "God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day."

32 But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders, "See ye how this son of a murderer hath sent to take away mine head? look when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him?"

33 And while he yet talked with them, behold, the messenger came down unto him: and he said, "Behold, this evil is of the Lord: what should I wait for the Lord any longer?"

7 THEN Elisha said, "Hear ye the word of the Lord: Thus saith the Lord, To-morrow about this time shall a measure of fine flour be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria."

2 Then a word on whose hand the king leaned answered the man of God, and said, "Behold, if the Lord would, make windows in heaven, might this thing be?" And he said, "Behold, thou shalt see it with thine eyes, but shalt not eat thereof."

3 And there were four leprous men at the entering in of the gate: and they said one to another, "Why sit we here until we die?"

4 If we say, 'We will enter into the city,' then the famine is in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die."

5 And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, there was no man there.

6 For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, "Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us."

7 Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it was, and fled for their life.

8 And when these sleepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it; and came again, and entered into another tent, and carried thence also, and went and hid it.

9 Then they said one to another, "Let us do not well: this day is a day of good tidings, but we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household."

10 So they came and called unto the porter of the city: and they told them, saying, "We came to the camp of the Syrians, and, behold, there was no man there, neither voice of a man, but horses tied, and asses tied, and the tents as they were."

11 And he called the porters; and they told it to the king's house within.

12 And the king arose in the night, and said unto his servants, "I will now show you what the Syrians have done to us. They know that we be hungry; therefore are they gone out of the camp to hide themselves in the field, saying, 'When they come out of the city, we shall catch them alive, and get into the city.'"

13 And one of his servants answered and said, "Let some take, I pray thee, five of the horses that remain, which are left in the city, (behold, they are as all the multitude of Israel that are left in it: behold, I say, they are

B.C. about  
892.THE  
CORKER'S  
SCRIPTURE  
e. captain,  
or chief of  
three.  
f. the  
heavens.THE FOUR  
LEPROUS  
MEN.  
3. Lev. 13. 46.  
e. anah  
shim.

e. camp.

THEY FIND  
THE CAMP  
OF SYRIA  
DESERTED.f. sh.  
a. Adonahy  
Sovereign  
Lord.

f. force.

7. Ps. 48. 4-6.  
Prov. 28. 1.e. accord-  
ing as.  
e. souls.THEY TELL  
IT TO THE  
KING'S  
HOUSE-  
HOLD.  
p. punish-  
ment.e. alaham.  
e. accord-  
ing as.THE KING  
SENTINEL  
SAY.

B.C. about  
892.ELISHA'S  
PROPHECY  
FULFILLED.  
16. v. 1, 2.  
a. seals.THE  
COURTIER  
THROTTLED  
TO DEATH.  
17. Ch. 6. 32.  
c. captain.  
a. according  
as.  
f. ish.f. the  
heavens.THE  
SHUNAM-  
MITE  
WOMAN.  
about 891.  
1. Ch. 4. 35.  
f. Jehovab.

f. ish.

SHE CRIES  
TO THE  
KING.  
about 885.  
f. field.  
4. Ch. 5. 27.

B. Ch. 4. 35.

f. field.

e. eunuch.

even as all the multitude of the Israelites that are consumed: and let us send and see."

"They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, "Go and see."

"And they went after them unto Jordan: and lo, all the way was full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

"And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was sold for a shekel, and two measures of barley for a shekel, according to the word of the Lord.

"And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

"And it came to pass as the man of God had spoken to the king, saying, "Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria."

"And that lord answered the man of God, and said, "Now, behold, if the Lord should make windows in heaven, might such a thing be?" And he said, "Behold, thou shalt see it with thine eyes, but shalt not eat thereof."

"And so it fell out unto him: for the people trode upon him in the gate, and he died.

8 THEN spake Elisha unto the woman, whose son he had restored to life, saying, "Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the Lord hath called for a famine; and it shall also come upon the land seven years."

"And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

"And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

"And the king talked with Gehazi the servant of the man of God, saying, "Tell me, I pray thee, all the great things that Elisha hath done."

"And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, "My lord, O king, this is the woman, and this is her son, whom Elisha restored to life."

"And when the king asked the woman, she told him. So the king appointed unto her a certain officer

saying, "Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now."

"And Elisha came to Damascus; and Ben-hadad the king of Syria was sick; and it was told him, saying, "The man of God is come hither."

"And the king said unto Hazael, "Take a present in thine hand, and go, meet the man of God, and inquire of the Lord by him, saying, Shall I recover of this disease?"

"So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, "Thy son Ben-hadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?"

"And Elisha said unto him, "Go, say unto him, Thou mayest certainly recover: howbeit the Lord hath shewed me that he shall surely die."

"And he settled his countenance stedfastly, until he was ashamed: and the man of God wept.

"And Hazael said, "Why weepeth my lord?" And he answered, "Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child."

"And Hazael said, "But what is thy servant a dog, that he should do this great thing?" And Elisha answered, "The Lord hath shewed me that thou shalt be king over Syria."

"So he departed from Elisha, and came to his master: who said to him, "What said Elisha to thee?" And he answered, "He told me that thou shouldst surely recover."

"And it came to pass on the morrow, that he took a thick cloth, and dipped it in water, and spread it on his face, so that he died: and Hazael reigned in his stead.

"And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat being then king of Judah, Joram the son of Jehoshaphat king of Judah began to reign."

"Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.

"And he walked in the way of the kings of Israel, as he did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of the Lord.

"Yet the Lord would not destroy Judah for David his servant's sake, as he promised him to give him always a light, and to his children.

"In his days Edom revolted from under the hand of Judah, and made a king over themselves.

"So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents.

B.C. about  
885.  
p. produce.BEN-  
HADAD  
SENTS  
HAZEL TO  
ELISHA.  
1. ish.  
2. 1 Kin. 19.  
15.  
A. Hazael,  
son of  
God.HAZEL  
AND  
ELISHA.10. v. 15.  
f. Jehovab.12. Ch. 10. 32.  
12. 17. 11. 3.  
7. Amos.  
1. 3. 4.  
e. sons.13. 1 Kin. 19.  
15.HAZEL  
RETURNED.  
BEN-  
HADAD  
DIES.  
f. lord.JEHORAM'S  
RIGOR  
OVER  
JUDAH.  
890.16-19. 2 Cht.  
21. 1-7.  
f. Jehoram,  
Jehovahc. in consort  
with his  
father.18. v. 25.  
a. accord-  
ing as.19. 1 Kin. 11.  
35.f. lamp.  
e. sons.EDOM  
REVOLTS.  
20-22. 2 Cht.  
21. 8-11.  
Gen. 27. 40.

B.C. 892.

DEATH OF

JEROMAN.

21, 24. See

2 Chr. 21.

12-20.

f. or Jehoram.

v. 15.

REIGN OF

ABAZIAH

OVER

JUDAH.

885.

25-27, 2 Chr.

22, 1-4.

a. Abaziah,

Jehovah

upholds.

of Abaziah,

taken.

way of

Jehovah.

g. or grand-

daughter,

see v. 18.

ABAZIAH

AND JEROMAN.

884.

28, 29, 2 Chr.

22, 5-7.

ELISHA

SENDS TO

JERU.

s. sons,

f. thank,

Heb. pac.

f. Jehu,

Jehovah is

He.

f. Jeho-

shaphat,

Jehovah

judges.

n. Nimshi,

Selected of

Jehovah,

J. Jehovah.

t. to be.

JERU

ANONED

KING OF

ISRAEL.

J. Jehovah

Elohim,

Everlasting

triumph

God.

t. to be.

f. lord.

2 Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.

2 And the rest of the acts of Joram, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

24 And Joram slept with his fathers, and was buried with his fathers in the city of David: and Ahaziah his son reigned in his stead.

25 In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign.

26 Two and twenty years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name was Athaliah, the daughter of Omri king of Israel.

27 And he walked in the way of the house of Ahab, and did evil in the sight of the Lord, as did the house of Ahab: for he was the son in law of the house of Ahab.

28 And he went with Joram the son of Ahab to the war against Hazael king of Syria in Ramoth-gilead; and the Syrians wounded Joram.

29 And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

9 AND Elisha the prophet called one of the children of the prophets, and said unto him, "Gird up thy loins, and take this box of oil in thine hand, and go to Ramoth-gilead:

2 And when thou comest thither, look out there Jechu the son of Jechoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

3 Then take the box of oil, and pour it on his head, and say, 'Thus saith the Lord, I have anointed thee king over Israel.' Then open the door, and flee, and tarry not."

4 So the young man, even the young man the prophet, went to Ramoth-gilead.

5 And when he came, behold, the captains of the host were sitting; and he said, "I have an errand to thee, O captain." And Jechu said, "Unto which of all us?" And he said, "To thee, O captain."

6 And he arose, and went into the house; and he poured the oil on his head, and said unto him, "Thus saith the Lord, God of Israel, I have anointed thee king over the people of the Lord, even over Israel."

7 And thou shalt smite the house of Ahab thy enemies; that I may avenge the blood of My servants the prophets, and the blood of all the servants of the Lord, at the hand of Jezebel.

B.C. 884.

e. or every

male.

JEHU PRO-

CLAIMED

KING.

p. it peace.

i. ish.

t. to be.

f. reigneth.

JEHU'S

CON-

SPIRACY.

15. Ch. 9. 29.

JEHORAM

SENDS TO

MEET

JERU.

16. Ch. 8. 29.

i. in mad-

ness.

JEHORAM

AND

ABAZIAH

MEET JERU.

21. 2 Chr. 22.

7.

8 For the whole house of Ahab shall perish: and I will cut off from Ahab him that lieth against the wall, and him that is shut up and left in Israel:

9 And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah:

10 And the dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her." And he opened the door, and fled.

11 Then Jechu came forth to the servants of his lord: and one said unto him, "Is all well? wherefore came this mad fellow to thee?" And he said unto them, "Ye know the man, and his communication."

12 And they said, "It is false; tell us now." And he said, "Thus and thus spake he to me, saying, 'Thus saith the Lord, I have anointed thee king over Israel.'"

13 Then they hastened, and took every man his garment, and put it under him on the top of the stairs, and blew with trumpets, saying, "Jehu is king."

14 So Jechu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram had kept Ramoth-gilead, he and all Israel, because of Hazael king of Syria.)

15 But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria. And Jechu said, "If it be your minds, then let none go forth nor escape out of the city to go to tell it in Jezreel."

16 So Jechu rode in a chariot, and went to Jezreel; for Joram lay there. And Abaziah king of Judah was come down to see Joram.

17 And there stood a watchman on the tower in Jezreel, and he spied the company of Jechu as he came, and said, "I see a company." And Joram said, "Take a horseman, and send to meet them, and let him say, 'Is it peace?'"

18 So there went one on horseback to meet him, and said, "Thus saith the king, Is it peace?" And Jechu said, "What hast thou to do with peace? turn thee behind me." And the watchman told, saying, "The messenger came to them, but he cometh not again."

19 Then he sent out a second on horseback, which came to them, and said, "Thus saith the king, Is it peace?" And Jechu answered, "What hast thou to do with peace? turn thee behind me."

20 And the watchman told, saying, "He came even unto them, and cometh not again; and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously."

21 And Joram said, "Make ready." And his chariot was made ready. And Joram king of Israel and Abaziah king of Judah went out, each in his chariot, and they went out against Jechu, and met him in the portion of Naboth the Jezreelite.

22 And it came to pass, when Joram saw Jechu, that he said, "Is it peace, Jechu?" And he answered, "What

B.C. 884.

Jehu  
smote  
Jehoram,  
filled his  
and with  
the bow.

Jehovah.

1. 1 Kin. 21.  
19.

a. portion.

ABAZIAH  
SLAIN.

ABAZIAH,  
about 885.

DEATH OF  
JEZEBEL  
about 884.  
out her  
tongue in  
scolding,  
adjusted  
lord.

1. 1 Kin. 21.  
25.

Jehu's  
letter to  
the  
elders.

space, so long as the whoredoms of thy mother Jezabel and her witchcrafts are so many?"

2 And Joram turned his hands, and fled, and said to Abaziah, "There is treachery, O Abaziah."

3 And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.

4 Then said Jehu to Bidkar his captain, "Take up, and cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the Lord laid this burden upon him;

5 "Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the Lord; and I will requite thee in this plat, saith the Lord." Now therefore take and cast him into the plat of ground, according to the word of the Lord.

6 But when Abaziah the king of Judah saw this, he fled by the way of the garden house. And Jehu followed after him, and said, "Smite him also in the chariot." And they did so at the going up to Gur, which is by Beersheba. And he fled to Megiddo, and died there.

7 And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David.

8 And in the eleventh year of Joram the son of Ahab began Abaziah to reign over Judah.

9 And when Jehu was come to Jezreel, Jezabel heard of it; and she painted her face, and "tired her head, and looked out at a window."

10 And as Jehu entered in at the gate, she said, "Had Zimri peace, who slew his master?"

11 And he lifted up his face to the window, and said, "Who is on my side? who?" And there looked out to him two or three eunuchs.

12 And he said, "Throw her down." So they threw her down: and some of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.

13 And when he was come in, he did eat and drink, and said, "Go, see now this cursed woman, and bury her: for she is a king's daughter."

14 And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her hands.

15 Wherefore they came again, and told him. And he said, "This is the word of the Lord, which He spake by His servant Elijah the Tishbite, saying, 'In the portion of Jezreel shall dogs eat the flesh of Jezabel:'

16 And the carcass of Jezabel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say, 'This is Jezabel.'"

10 AND Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the

rulers of Jezreel, to the elders, and to them that brought up Ahab's children, saying,

2 "Now as soon as this letter cometh to you, seeing your master's sons are with you, and there are with you chariots and horses, a fenced city also, and armour;

3 "Look even out the best and meetest of your master's sons, and set him on his father's throne, and fight for your master's house."

4 But they were exceedingly afraid, and said, "Behold, two kings stood not before him: how then shall we stand?"

5 And he that was over the house, and he that was over the city, the elders also, and the bringers up of the children, sent to Jehu, saying, "We are thy servants, and will do all that thou shalt bid us: we will not make any king: do thou that which is good in thine eyes."

6 Then he wrote a letter the second time to them, saying, "If ye be mine, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to-morrow this time." Now the king's sons, being seventy persons, were with the great men of the city, which brought them up.

7 And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him them to Jezreel.

8 And there came a messenger, and told him, saying, "They have brought the heads of the king's sons." And he said, "Lay ye them in two heaps at the entering in of the gate until the morning."

9 And it came to pass in the morning, that he went out, and stood, and said to all the people, "Ye be righteous: behold, I conspired against my master, and slew him: but who slew all these?"

10 "Know now that there shall fall unto the earth nothing of the word of the Lord, which the Lord spake concerning the house of Ahab: for the Lord hath done that which He spake by His servant Elijah."

11 So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining.

12 And he arose and departed, and came to Samaria. And as he was at the shearing house in the way,

13 Jehu met with the brethren of Abaziah king of Judah, and said, "Who are ye?" And they answered, "We are the brethren of Abaziah; and we go down to salute the children of the king and the children of the queen."

14 And he said, "Take them alive." And they took them alive, and slew them at the pit of the shearing house: two and forty men; neither left he any of them.

15 And when he was departed thence, he lighted on Jehonadab the son of

B.C. about 884.

lords.

THE  
ANSWER

ABAZIAH  
SEVENTY  
SONS SLAIN.  
f. for me.  
a. anah-  
shim.

1. 1 Kin. 21.  
21.  
f. ish.

Jehu's  
ADDRESS.

9. Ch. 9. 14, 24.

10. Num. 23.  
19. 1 Kin.  
21. 17-29.

a. acquaint-  
ance.

THE  
BRETHREN  
OF  
ABAZIAH  
SLAIN.  
a. sheep-  
herds.  
f. sons.  
f. son.  
f. ish.

Jehu and  
Jehonadab.  
15. See Jer.  
25. 12-19.  
f. Jehonadab, Jeho-  
shaphat freely.  
gave.



## II. KINGS X. 16.

B.C. 884.

Rehob.  
Rider.  
ac. according  
as.

Rehob coming to meet him: and he saluted him, and said to him, "Is thine heart right, as my heart is with thy heart?" And Jehonadab answered, "It is." "If it be, give me thine hand." And he gave him his hand; and he took him up to him into the chariot.

And he said, "Come with me, and see my zeal for the Lord." So they made him ride in his chariot.

And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the Lord, which He spake to Elijah.

And Jehu gathered all the people together, and said unto them, "Ahab served Baal a little; but Jehu shall serve him much."

Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live." But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal.

And Jehu said, "Proclaim a solemn assembly for Baal." And they proclaimed it.

And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal: and the house of Baal was full from one end to another.

And he said unto him that was over the vestry, "Bring forth vestments for all the worshippers of Baal." And he brought them forth vestments.

And Jehu went, and Jehonadab the son of Rehob, into the house of Baal, and said unto the worshippers of Baal, "Search, and look that there be here with you none of the servants of the Lord, but the worshippers of Baal only."

And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, "If any of the men whom I have brought into your hands escape, he that letteth him go, his life shall be for the life of him."

And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, "Go in, and slay them; let none come forth." And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal.

And they brought forth the images out of the house of Baal, and burned them.

And they brake down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day.

Thus Jehu destroyed Baal out of Israel.

Howbeit from the sins of Jeroboam the son of Nebat, who made Is-

REMNANT  
OF AHAH  
SLAIN.  
17. 1 Kin. 21.  
21.

Jehu  
Assembled  
the  
servants  
of Baal.  
18. 1 Kin. 16.  
31, 32.

servants.  
sanctify.

servants.  
ish.

mouth to  
mouth.

wardrobe.

THEY ARE  
SLAIN.

prepare.  
ascend-  
offer-  
ings.  
ish.  
anah-  
shim.  
soul.

preparing.  
ascend-  
offer-  
ings.

statues.

statue.

CONDUCT OF  
Jehu.  
21. 1 Kin. 12.  
28, 29.

## II. KINGS XI. 8.

B.C. 884.

30. Ch. Ex. 1.  
10: 14, 23;  
15. 8, 12.

s. sons.

31. 1 Kin. 14.  
16.

HAZEL  
SITES  
JAHZEL  
about 880.  
32. 3. Amos  
1. 3, 4.  
b. borders.  
t. toward  
the rising  
of the sun.  
Jehu's  
DEATH.

Jehoshaz,  
Jehovali  
holds.

ATHALIAH.  
884.

1. 2 Chr. 22.  
10. Ch. 8: 25.

Jehoshaz  
HIDDEN.

2. 3. 2 Chr.  
22. 11, 12.

Jehoshaz,  
Jehovali's  
oath.

Jehoshaz,  
Jehovali's  
oath.

Jehoshaz,  
Jehovali's  
oath.

Jehoshaz,  
Jehovali's  
oath.

Jehoshaz,  
Jehovali's  
oath.

Jehoshaz,  
Jehovali's  
oath.

Jehoshaz,  
Jehovali's  
oath.

Jehoshaz,  
Jehovali's  
oath.

Jehoshaz,  
Jehovali's  
oath.

Jehoshaz,  
Jehovali's  
oath.

Jehoshaz,  
Jehovali's  
oath.

Jehoshaz,  
Jehovali's  
oath.

Jehoshaz,  
Jehovali's  
oath.

Jehoshaz,  
Jehovali's  
oath.

Jehoshaz,  
Jehovali's  
oath.

Jehoshaz,  
Jehovali's  
oath.

Jehoshaz,  
Jehovali's  
oath.

Jehoshaz,  
Jehovali's  
oath.

rael to sin, Jehu departed not from after them, to wit, the golden calves that were in Beth-el, and that were in Dan.

And the Lord said unto Jehu, "Because thou hast done well in executing that which is right in Mine eyes, and hast done unto the house of Ahab according to all that was in Mine heart, thy children of the fourth generation shall sit on the throne of Israel."

But Jehu took no heed to walk in the law of the Lord God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin.

In those days the Lord began to cut Israel short: and Hazael smote them in all the coasts of Israel;

From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the river Arnon, even Gilead and Bashan.

Now the rest of the acts of Jehu, and all that he did, and all his might, are they not written in the book of the chronicles of the kings of Israel?

And Jehu slept with his fathers: and they buried him in Samaria. And Jehoahaz his son reigned in his stead.

And the time that Jehu reigned over Israel in Samaria was twenty and eight years.

AND when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal.

But Jehoshaba, the daughter of King Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons which were slain; and they hid him, even him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

And he was with her hid in the house of the Lord six years. And Athaliah did reign over the land.

And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the rulers, and brought them to him into the house of the Lord, and made a covenant with them, and took an oath of them in the house of the Lord, and shewed them the king's son.

And he commanded them, saying, "This is the thing that ye shall do; A third part of ye that enter in on the sabbath shall even be keepers of the watch of the king's house;

And a third part shall be at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the Lord about the king.

And ye shall compass the king round about, every man with his



B.C. 856.  
a. Amaziah, Jehoash, Jotham, Jeroboam, Joram, and Ahaziah.

16. Lev. 5. 15.  
b. silver.

HAZAEEL,  
about 840.  
17. 18. 20 CHR.  
24. 25. 26.

DEATH OF  
JEHOASH.  
10. 21. 22 CHR.  
24. 25. 26.  
850.

10. Millo,  
Hampshire.

a. Amaziah,  
strength of  
Jehovah.

REIGN OF  
JEHOASH  
OVER  
ISRAEL.  
856.

J. Jehoash,  
Jehovah  
holds.  
J. Jehovah.

WRATH OF  
JEHOASH.  
about 840.

DELIVER-  
ANCE.  
about 842.  
4. Ch. 14. 25.

5. Neh. 9. 27.

6. 50th.

7. Amos 1. 3.

DEATH OF  
JEHOASH.  
B.C. 850.

15 Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

16 The trespass money and sin money was not brought into the house of the Lord: it was the priests'.

17 Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem.

18 And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of the house of the Lord, and in the king's house, and sent it to Hazael king of Syria: and he went away from Jerusalem.

19 And the rest of the acts of Joash, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

20 And his servants arose, and made a conspiracy, and slew Joash in the house of Millo, which goeth down to Sila.

21 For Jozabab the son of Shimeath, and Jehozabab the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.

13 IN the three and twentieth year of Joash the son of Abaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, and reigned seventeen years.

2 And he did that which was evil in the sight of the Lord, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin: he departed not therefrom.

3 And the anger of the Lord was kindled against Israel, and He delivered them into the hand of Hazael king of Syria, and into the hand of Ben-hadad the son of Hazael, all their days.

4 And Jehoahaz besought the Lord, and the Lord hearkened unto him: for He saw the oppression of Israel, because the king of Syria oppressed them.

5 (And the Lord gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime.)

6 Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, but walked therein: and there remained the grove also in Samaria.)

7 Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen: for the king of Syria had destroyed them, and had made them like the dust by threshing.

8 Now the rest of the acts of Jehoahaz, and all that he did, and his might, are they not written in the book of the chronicles of the kings of Israel?

9 And Jehoahaz slept with his fathers; and they buried him in Samaria: and Joash his son reigned in his stead.

10 In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, and reigned sixteen years.

11 And he did that which was evil in the sight of the Lord: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: but he walked therein.

12 And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?

13 And Joash slept with his fathers; and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel.

14 Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, "O my father, my father, the chariot of Israel, and the horsemen thereof."

15 And Elisha said unto him, "Take bow and arrows." And he took unto him bow and arrows.

16 And he said to the king of Israel, "Put thine hand upon the bow." And he put his hand upon it: and Elisha put his hands upon the king's hands.

17 And he said, "Open the window eastward." And he opened it. Then Elisha said, "Shoot." And he shot. And he said, "The arrow of the Lord's deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed them."

18 And he said, "Take the arrows." And he took them. And he said unto the king of Israel, "Smite upon the ground." And he smote thrice, and stayed.

19 And the man of God was wroth with him, and said, "Thou shouldst have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice."

20 And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year.

21 And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, he revived, and stood up on his feet.

22 But Hazael king of Syria oppressed Israel all the days of Jehoahaz.

23 And the Lord was gracious unto them, and had compassion on them, and had respect unto them, because of His covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast He them from His presence as yet.

B.C. 859.  
J. Joash, or Jehoash, Jehoahaz gave, a. alone.

REIGN OF  
JEHOASH  
OVER  
ISRAEL.  
841.

i. in concert  
with his  
father, ch.  
14. 1.

HIS ACTS.  
See Ch. 14.  
9-14. 20 CHR.  
25. 17-24.

DEATH.

825.  
13. Ch. 14. 16.  
J. Jeroboam,  
Whose  
people are  
countless.

ELISHA AND  
JEHOASH.  
about 839.

14. Ch. 2. 12.

17. 1 Kin. 20.  
26.

19. e. 25.  
i. ish.

ELISHA'S  
DEATH,  
BURIAL,  
AND THE  
MIRACLE.  
about 838.

21. Rom. 8.  
11.  
i. ish.

i. lived.

HAZAEEL.

23. Mic. 7.  
18-20.  
b. or that,  
c. turned.

B.C. about  
839.25. P. 18, 19.  
about 836.AMAZIAH  
REIGNS  
OVER  
JUDAH.  
835.

1-4. 2 CHR.

25. 1, 2

1. Ch. 13, 10.

a. Amaziah.

Strength of

Jehovah.

J. Jehoash.

J. Jehoash.

J. Jehoash.

J. Jehoash.

J. Jehoash.

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24 So Hazael king of Syria died: and Ben-hadad his son reigned in his stead.

25 And Jehoash the son of Jehoahaz took again out of the hand of Ben-hadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

14 IN the second year of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah.

2 He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem.

3 And he did that which was right in the sight of the Lord, yet not like David his father: he did according to all things as Joash his father did.

4 Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.

5 And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had slain the king his father.

6 But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the Lord commanded, saying, "The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin."

7 He slew of Edom in the valley of salt ten thousand, and took as Selah by war, and called the name of it Joktheel unto this day.

8 Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, "Come, let us look one another in the face."

9 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, "The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, 'Give thy daughter to my son to wife:' and there passed by a wild beast that was in Lebanon, and trode down the thistle."

10 Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory of this, and tarry at home: for why shouldest thou meddle to thy hurt, that thou shouldest fall, even thou, and Judah with thee?"

11 But Amaziah would not hear. Therefore Jehoash king of Israel went up: and he and Amaziah king of Judah looked one another in the face at Beth-shemesh, which belongeth to Judah.

12 And Judah was put to the worse before Israel: and they fled every man to their tents.

13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Beth-shemesh, and came to Jerusalem, and

brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.

14 And he took all the gold and silver, and all the vessels that were found in the house of the Lord, and in the treasures of the king's house, and hostages, and returned to Samaria.

15 Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?

16 And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel: and Jeroboam his son reigned in his stead.

17 And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years.

18 And the rest of the acts of Amaziah, are they not written in the book of the chronicles of the kings of Judah?

19 Now they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there.

20 And they brought him on horses: and he was buried at Jerusalem with his fathers in the city of David.

21 And all the people of Judah took Azariah, which was sixteen years old, and made him king instead of his father Amaziah.

22 He built Elath, and restored it to Judah, after that the king slept with his fathers.

23 In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, and reigned forty and one years.

24 And he did that which was evil in the sight of the Lord: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

25 He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the Lord God of Israel, which He spake by the hand of His servant Jonah, the son of Amittai, the prophet, which was of Gath-shepher.

26 For the Lord saw the affliction of Israel, that it was very bitter: for there was not any shut up, nor any left, nor any helper for Israel.

27 And the Lord said not that He would blot out the name of Israel from under heaven: but He saved them by the hand of Jeroboam the son of Joash.

28 Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, which belonged to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

29 And Jeroboam slept with his fathers, even with the kings of Israel: and Zachariah his son reigned in his stead.

B.C. about  
826.DEATH OF  
JEROASH.  
about 825.J. Jeroboam,  
Whose  
people are  
numerous,  
or Who  
contends  
with the  
people.ACTS OF  
AMAZIAH.  
17, 18, 21 CHR.  
25, 26, 28.AMAZIAH'S  
DEATH.  
810.  
18, 20, 21 CHR.  
25, 27, 28.AZARIAH'S  
REIGN.  
21, 22, 2 CHR.  
25, 27.  
Azariah,  
Help of  
Jehovah.JEROBOAM  
REIGNS  
OVER  
ISRAEL.  
825.25. Jonah 1.  
7.  
b. border.  
J. G. Jehovah  
Elohim, the  
Everlasting  
and True  
God.  
822.26. Ch. 13, 4.  
5.  
p. prisoner,  
and left at  
large.c. the  
heavens.JEROBOAM'S  
ACTS AND  
DEATH.  
784.29. After an  
interreg-  
num of 11  
years, Ch.  
15, 8.  
Zachariah,  
Remembered  
of Jehovah.

# II. KINGS XV. 1.

B.C. about 810.

AZARIAH'S REIGN OVER JUDAH.  
1-2 CHR. 26, 1-18.  
a. or Uzziah.  
Jecholiah, Strength-  
ened of Jehovah.  
J. Jehorah.

HIS LEPROSY, about 785.  
b. 2 CHR. 26, 16-21. Lev. 13, 45.  
h. house of retirement.

ACTS AND DEATH OF AZARIAH.  
6, 7, 2 CHR. 26, 22, 23.  
about 788.  
J. Jotham, Jehovah is upright.

ZACHARIAH'S REIGN OVER ISRAEL, about 773.  
a. according as.

about 772.  
10. As prophesied, Amos 7, 9.

12, Ch. 10, 30.

SHALLUM'S REIGN OVER ISRAEL.  
a. Shallum, Distribution.  
a. or Azariah.  
m. month of days.  
m. Menahem, Comforter.  
c. conspired.

MENAHM'S REIGN OVER ISRAEL.  
b. borders.

a. or Uzziah.

18, 19, Hos. vii.

**15** IN the twenty and seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.

<sup>1</sup> Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name was Jecholiah of Jerusalem.

<sup>2</sup> And he did that which was right in the sight of the Lord, according to all that his father Amaziah had done;

<sup>3</sup> Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

<sup>4</sup> And the Lord smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son was over the house, judging the people of the land.

<sup>5</sup> And the rest of the acts of Azariah, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

<sup>6</sup> So Azariah slept with his fathers; and they buried him with his fathers in the city of David: and Jotham his son reigned in his stead.

<sup>7</sup> In the thirty and eighth year of Azariah king of Judah did Zachariah the son of Jeroboam reign over Israel in Samaria six months.

<sup>8</sup> And he did that which was evil in the sight of the Lord, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

<sup>9</sup> And Shallum the son of Jabesh conspired against him, and smote him before the people, and slew him, and reigned in his stead.

<sup>10</sup> And the rest of the acts of Zachariah, behold, they are written in the book of the chronicles of the kings of Israel.

<sup>11</sup> This was the word of the Lord which He spake unto Jehu, saying, "Thy sons shall sit on the throne of Israel unto the fourth generation."

And so it came to pass.  
<sup>12</sup> Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria.

<sup>13</sup> For Menahem the son of Gadi went up from Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead.

<sup>14</sup> And the rest of the acts of Shallum, and his conspiracy which he made, behold, they are written in the book of the chronicles of the kings of Israel.

<sup>15</sup> Then Menahem smote Tiphshah, and all that were therein, and the borders thereof from Tirzah: because they opened not to him, therefore he smote it; and all the women therein that were with child he ripped up.

<sup>16</sup> In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, and reigned ten years in Samaria.

<sup>17</sup> And he did that which was evil in the sight of the Lord: he departed

not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

<sup>18</sup> And Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver; that his hand might be with him to confirm the kingdom in his hand.

<sup>19</sup> And Menahem exacted the money of Israel, even of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.

<sup>20</sup> And the rest of the acts of Menahem, and all that he did, are they not written in the book of the chronicles of the kings of Israel?

<sup>21</sup> And Menahem slept with his fathers; and Pekahiah his son reigned in his stead.

<sup>22</sup> In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, and reigned two years.

<sup>23</sup> And he did that which was evil in the sight of the Lord: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

<sup>24</sup> But Pekah the son of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the king's house, with Argob and Arich, and with him fifty men of the Gileadites: and he killed him, and reigned in his room.

<sup>25</sup> And the rest of the acts of Pekahiah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel.

<sup>26</sup> In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, and reigned twenty years.

<sup>27</sup> And he did that which was evil in the sight of the Lord: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

<sup>28</sup> In the days of Pekah king of Israel came Tiglath-pileser king of Assyria, and took Ijon, and Abel-beth-naachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria.

<sup>29</sup> And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah.

<sup>30</sup> And the rest of the acts of Pekah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel.

<sup>31</sup> In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign.

<sup>32</sup> Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name was Jerusha, the daughter of Zadok.

<sup>33</sup> And he did that which was right

# II. KINGS XV. 34.

B.C. about 772.

PUL, KING OF ASSYRIA.  
771.

s. silver.  
t. ish.

DEATH OF MENAHM.

REIGN OF PEKAHIAH OVER ISRAEL.  
B.C. 761.

a. or Uzziah.  
p. Pekahiah, Opening of Jehovah.

750.  
pe. Pekah, Open-eyed.  
sh. shallah, or captain of three.  
t. tower.

PEKAH'S REIGN OVER ISRAEL.

740.  
23, 1 Chr. 5, 26. Isa. 9, 1.  
ti. Tiglath-pileser, Lord of the Tigris.

730.  
h. Hoshea, Salvation.

JOTHAM'S REIGN OVER JUDAH.  
728.

25, 26, 2 CHR. 27, 1-6.  
j. Jotham, Jehovah is upright.  
je. Jerusha, Possessor.  
34, a. 3.

B.C. 758.  
a. or Azar-  
riah.

J. Jehovab.  
ACTS AND  
DEATH  
OF JOTHAM.  
36-38. 2 CHR.  
27. 7-9.  
about 742.  
37. Isa. vii. 1.

742.

ABAZ  
REIGNS  
OVER  
JUDAH.  
about 742.  
1. 4. 2 CHR.  
28. 1-4.  
a. Abaz.  
Possessor.  
J. G. Jeho-  
vab his  
Elohim.

n. nations.

s. sons.

REZIN AND  
PEKAIH  
COME.  
742.  
5. 6. 2 CHR.  
28. 5-15.  
Isa. vii.

c. or Edomites.

ABAZ SENDS  
TO THE  
KING OF  
ASSYRIA.  
7-9. 2 CHR.  
28. 16-21.  
740.

2. Foretold,  
Amos 1. 5.

THE ALTAR  
OF  
DAMASCUS.  
10-16. 2 CHR.  
28. 22-25.  
a. Urijah.  
Light of  
Jehovah.  
f. likeness.

in the sight of <sup>3</sup> the Lord: he did ac-  
cording to all that his father <sup>a</sup> Uzzi-  
ah had done.

<sup>35</sup> Howbeit the high places were not  
removed: the people <sup>a</sup> sacrificed and  
burned incense still in the high places.  
<sup>36</sup> He built the higher gate of the house  
of <sup>3</sup> the Lord.

<sup>36</sup> Now the rest of the acts of Jo-  
tham, and all that he did, are they not  
written in the book of the chronicles  
of the kings of Judah?

<sup>37</sup> In those days <sup>3</sup> the Lord began  
to send against Judah Rezin the king  
of Syria, and Pekah the son of Re-  
maliiah.

<sup>38</sup> And Jotham slept with his fathers,  
and was buried with his fathers in the  
city of David his father: and Abaz his  
son reigned in his stead.

**16** IN the seventeenth year of Pekah  
the son of Remaliiah <sup>a</sup> Abaz the  
son of Jotham king of Judah began  
to reign.

<sup>1</sup> Twenty years old was Abaz when  
he began to reign, and reigned sixteen  
years in Jerusalem, and did not <sup>that</sup>  
<sup>which</sup> was right in the sight of <sup>3</sup> the  
Lord his God, like David his father.

<sup>2</sup> But he walked in the way of the  
kings of Israel, yea, and made his son  
to pass through the fire, according to  
the abominations of the <sup>a</sup> heathen,  
whom <sup>3</sup> the Lord cast out from before  
the children of Israel.

<sup>4</sup> And he sacrificed and burnt incense  
in the high places, and on the hills,  
and under every green tree.

<sup>5</sup> Then Rezin king of Syria and Pekah  
son of Remaliiah king of Israel came  
up to Jerusalem to war: and they be-  
sieged Abaz, but could not overcome  
him.

<sup>6</sup> At that time Rezin king of Syria  
recovered Elath to Syria, and drove  
the Jews from Elath: and the Syrians  
came to Elath, and dwelt there unto  
this day.

<sup>7</sup> So Abaz sent messengers to Tigla-  
pilser king of Assyria, saying, "I am  
thy servant and thy son: come up, and  
save me out of the hand of the king  
of Syria, and out of the hand of the  
king of Israel, which rise up against me."

<sup>8</sup> And Abaz took the silver and gold  
that was found in the house of  
<sup>3</sup> the Lord, and in the treasures of the  
king's house, and sent it for a present  
to the king of Assyria.

<sup>9</sup> And the king of Assyria hearkened  
unto him: for the king of Assyria  
went up against Damascus, and took  
it, and carried the people of it captive  
to Kir, and slew Rezin.

<sup>10</sup> And king Abaz went to Damascus  
to meet Tiglath-pilser king of Assyria,  
and saw an altar that was at Damas-  
cus: and king Abaz sent to Urijah  
the priest <sup>the</sup> fashion of the altar,  
and <sup>the</sup> pattern of it, according to all  
the workmanship thereof.

<sup>11</sup> And Urijah the priest built an  
altar according to all that king Abaz  
had sent from Damascus: so Urijah

the priest made it against king Abaz  
came from Damascus.

<sup>12</sup> And when the king was come from  
Damascus, the king saw the altar:  
and the king approached to the altar,  
and offered thereon.

<sup>13</sup> And he burnt his <sup>a</sup> burnt offering  
and his <sup>a</sup> meat offering, and poured  
his drink offering, and sprinkled the  
blood of his peace offerings upon the  
altar.

<sup>14</sup> And he brought also the brazen  
altar, which was before <sup>3</sup> the Lord,  
from the forefront of the house, from  
between the altar and the house of  
<sup>3</sup> the Lord, and put it on the north  
side of the altar.

<sup>15</sup> And king Abaz commanded Uri-  
jah the priest, saying, "Upon the great  
altar burn the morning <sup>a</sup> burnt offer-  
ing, and the evening <sup>a</sup> meat offering,  
and the king's <sup>a</sup> burnt sacrifice, and  
his <sup>a</sup> meat offering, with the <sup>a</sup> burnt  
offering of all the people of the land,  
and their <sup>a</sup> meat offering, and their  
drink offerings; and sprinkle upon it  
all the blood of the <sup>a</sup> burnt offering,  
and all the blood of the sacrifice: and  
the brazen altar shall be for me to in-  
quire by."

<sup>16</sup> Thus did Urijah the priest, accord-  
ing to all that king Abaz commanded.

<sup>17</sup> And king Abaz cut off the bor-  
ders of the bases, and removed the  
laver from off them; and took down  
the sea from off the brazen oxen that  
were under it, and put it upon a pave-  
ment of stones.

<sup>18</sup> And the covert for the sabbath  
that they had built in the house, and  
the king's entry without, turned he  
from the house of <sup>3</sup> the Lord for the  
king of Assyria.

<sup>19</sup> Now the rest of the acts of Abaz  
which he did, are they not written in  
the book of the chronicles of the kings  
of Judah?

<sup>20</sup> And Abaz slept with his fathers,  
and was buried with his fathers in the  
city of David: and Hezekiah his son  
reigned in his stead.

**17** IN the twelfth year of Abaz king  
of Judah began Hoshea the  
son of Elah to reign in Samaria over  
Israel nine years.

<sup>2</sup> And he did that which was evil  
in the sight of <sup>3</sup> the Lord, but not as  
the kings of Israel that were before  
him.

<sup>3</sup> Against him came up Shalmaneser  
king of Assyria; and Hoshea became  
his servant, and gave him presents.

<sup>4</sup> And the king of Assyria found con-  
spiracy in Hoshea: for he had sent  
messengers to So king of Egypt, and  
brought no present to the king of As-  
syria, as he had done year by year:  
therefore the king of Assyria shut  
him up, and bound him in prison.

<sup>5</sup> Then the king of Assyria came up  
throughout all the land, and went up  
to Samaria, and besieged it three years.

<sup>6</sup> In the ninth year of Hoshea the  
king of Assyria took Samaria, and  
carried Israel away into Assyria, and

B.C. 740.

a. offered.  
up.  
i. burnt sac.  
incense.  
a. ascend.  
ing offering.  
g. gift offering.  
10-16. 2 Chr. 1.  
1.  
J. Jehovab.

15. Ex. 29.  
38-42.

ALTERA-  
TIONS.  
740.

17. 18. 2 CHR.  
28. 24. 25.  
1 Kih. 7.  
23-33.

c. covered.  
place.

DEATH OF  
ABAZ.  
19. 20. 2 CHR.  
28. 26. 27.

736.

HOSHEA  
REIGNS  
OVER  
ISRAEL.  
720.

a. Hoshea.  
Salvation.  
J. Jehovab.

THE KING  
OF ASSYRIA  
BINDS HIM.  
3. Ch. 18. 9.

725.

ISRAEL  
CARRIED  
CAPTIVE.  
723.

5-6. Ch. 18.  
9-12.

721.  
6. Hos. 12. 10.  
Foretold.

B.C. 721.

s. sons.  
J. Jehovah.

n. nations.

d. dungy, or  
filthy, idols.13. Jer. 25.  
47.c. cut, or  
confirmed.16. 1 Kin. 12.  
28.s. the  
heavens.JUDAH'S  
DEFECTION.ISRAEL  
REJECTED.

placed them in Halah and in Habor  
by the river of Gozan, and in the  
cities of the Medes.

7 For so it was, that the children of  
Israel had sinned against the Lord  
their God, which had brought them  
up out of the land of Egypt, from  
under the hand of Pharaoh king of  
Egypt, and had feared other gods.

8 And walked in the statutes of the  
heathen, whom the Lord cast out  
from before the children of Israel,  
and from the kings of Israel, which they  
had made.

9 And the children of Israel did  
secretly those things that were not  
right against the Lord their God,  
and they built them high places in all  
their cities, from the tower of the  
watchmen to the fenced city.

10 And they set them up images and  
groves in every high hill, and under  
every green tree:

11 And there they burnt incense in  
all the high places, as did the heathen  
whom the Lord carried away before  
them; and wrought wicked things to  
provoke the Lord to anger.

12 For they served idols, whereof  
the Lord had said unto them, "Ye  
shall not do this thing."

13 Yet the Lord testified against  
Israel, and against Judah, by all the  
prophets, and by all the seers, saying,  
"Turn ye from your evil ways, and  
keep My commandments and My sta-  
tutes, according to all the law which I  
commanded your fathers, and which I  
sent to you by My servants the pro-  
phets."

14 Notwithstanding they would not  
hear, but hardened their necks, like to  
the neck of their fathers, that did not  
believe in the Lord their God.

15 And they rejected His statutes,  
and His covenant that He made with  
their fathers, and His testimonies  
which He testified against them; and  
they followed vanity, and became  
vain, and went after the heathen  
that were round about them, concern-  
ing whom the Lord had charged  
them, that they should not do like  
them.

16 And they left all the command-  
ments of the Lord their God, and  
made them molten images, even two  
calves, and made a grove, and wor-  
shipped all the host of heaven, and  
served Baal.

17 And they caused their sons and  
their daughters to pass through the  
fire, and used divination and enchant-  
ments, and sold themselves to do evil  
in the sight of the Lord, to provoke  
Him to anger.

18 Therefore the Lord was very an-  
gry with Israel, and removed them  
out of His sight: there was none left  
but the tribe of Judah only.

19 Also Judah kept not the com-  
mandments of the Lord their God,  
but walked in the statutes of Israel  
which they made.

20 And the Lord rejected all the  
seed of Israel, and afflicted them, and  
delivered them into the hand of spoil-

ers, until He had cast them out of  
His sight.

21 For He rent Israel from the  
house of David; and they made Jeroboam  
the son of Nebat king; and Jeroboam  
druve Israel from following the  
Lord, and made them sin a great  
sin.

22 For the children of Israel walked  
in all the sins of Jeroboam which he  
did; they departed not from them;

23 Until the Lord removed Israel  
out of His sight, as He had said by  
all His servants the prophets. So was  
Israel carried away out of their own land  
to Assyria unto this day.

24 And the king of Assyria brought  
men from Babylon, and from Cuthah,  
and from Ava, and from Hamath, and  
from Sepharvaim, and placed them in  
the cities of Samaria instead of the  
children of Israel: and they pos-  
sessed Samaria, and dwelt in the  
cities thereof.

25 And so it was at the beginning of  
their dwelling there, that they feared  
not the Lord: therefore the Lord  
sent lions among them, which slew  
some of them.

26 Wherefore they spake to the king  
of Assyria, saying, "The nations which  
thou hast removed, and placed in the  
cities of Samaria, know not the man-  
ner of the God of the land: there-  
fore He hath sent lions among them,  
and behold, they slay them, because  
they know not the manner of the  
God of the land."

27 Then the king of Assyria com-  
manded, saying, "Carry thither one  
of the priests whom ye brought from  
thence; and let them go and dwell  
there, and let him teach them the  
manner of the God of the land."

28 Then one of the priests whom they  
had carried away from Samaria came  
and dwelt in Beth-el, and taught  
them how they should fear the Lord.

29 Howbeit every nation made gods  
of their own, and put them in the  
houses of the high places which the  
Samaritans had made, every nation in  
their cities wherein they dwelt.

30 And the men of Babylon made  
Baal-Succoth-benoth, and the men of  
Cuth made Nergal, and the men of  
Hamath made Ashima,

31 And the Avites made Nibhal and  
Tartak, and the Sepharvites burnt  
their children in fire to Adramelech  
and Annamelech, the gods of  
Sepharvaim.

32 So they feared the Lord, and  
made unto themselves of the lowest of  
them priests of the high places, which  
sacrificed for them in the houses of  
the high places.

33 They feared the Lord, and  
served their own gods, after the  
manner of the nations whom they  
carried away from thence.

34 Unto this day they do after the  
former manners: they fear not the  
Lord, neither do they after their  
statutes, or after their ordinances,  
or after the law and commandment  
which the Lord commanded tho-

B.C. 721.

21. 1 Kin. 11.  
11; 12. 12,  
20, 26-30.

s. sons.

23. Amos 5.

a. accord-  
ing as.GENTILES  
PLACED IN  
SAMARIA.  
about 673.

LIONS SENT.

J. Jehovah.

A PRIEST  
BROUGHT.EACH  
NATION  
MAKING  
GODS.a. anah-  
shim.  
b. i. e.  
Booths for  
daughters.

b. burnt-up.

w. were  
fearing.s. were  
serving.  
w. or who  
carried  
them  
away.34. Gen. 32.  
28; 35. 10.

R.C. about 678.  
35. Judg. 6.  
10.  
c. confirmed.

J. Jehovah.

a, all the days.

s. sons.  
a, according as.

HEZEKIAH  
REIGNS  
OVER  
JUDAH,  
about 726.  
1, 2, 2 CHR.  
29, 1.  
h. Hezekiah,  
Strength of  
Jehovah.

HIS ACTS.  
3-8, 2 CHR.  
29, 2; 31, 1.  
J. Jehovah.  
4. Num. 21.  
9.

s. sons.

p. Pierce, of  
brass.  
J. c. Jehovah  
Elohim.

about 725.  
7. See ch. 16.  
7-9.

SAMARIA  
TAKEN,  
about 723.  
sh. Shalman-  
neser, Like-  
ness of Ann  
or Nonn.  
about 721.  
10. Ch. 17, 5.  
6.

children of Jacob, whom He named Israel:

35 With whom <sup>1</sup>the Lord had made a covenant, and charged them, saying, "Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

36 But <sup>2</sup>the Lord, who brought you up out of the land of Egypt with great power and a stretched-out arm, Him shall ye fear, and Him shall ye worship, and to Him shall ye do sacrifice.

37 And the statutes, and the ordinances, and the law, and the commandment, which He wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods.

38 And the covenant that I have made with you ye shall not forget; neither shall ye fear other gods.

39 But <sup>3</sup>the Lord your God ye shall fear; and He shall deliver you out of the hand of all your enemies."

40 Howbeit they did not hearken, but they did after their former manner.

41 So these nations feared <sup>4</sup>the Lord, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day.

18 NOW it came to pass in the third year of Hoshea son of Elah king of Israel, that <sup>1</sup>Hezekiah the son of Abaz king of Judah began to reign.

2 Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also was Abi, the daughter of Zachariah.

3 And he did that which was right in the sight of <sup>2</sup>the Lord, according to all that David his father did.

4 He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it <sup>3</sup>Nehushtan.

5 He trusted in <sup>4</sup>the Lord God of Israel; so that after him was none like him among all the kings of Judah, nor any that were before him.

6 For he clave to <sup>5</sup>the Lord, and departed not from following Him, but kept His commandments, which <sup>6</sup>the Lord commanded Moses.

7 And <sup>7</sup>the Lord was with him; and he prospered whithersoever he went forth: and he rebelled against the king of Assyria, and served him not.

8 He smote the Philistines, even unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city.

9 And it came to pass in the fourth year of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, that <sup>8</sup>Shalmaneser king of Assyria came up against Samaria, and besieged it.

10 And at the end of three years they took it: even in the sixth year of Heze-

kliah, that is the ninth year of Hoshea king of Israel, Samaria was taken.

11 And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor by the river of Gozan, and in the cities of the Medes:

12 Because they obeyed not the voice of <sup>9</sup>the Lord their God, but transgressed His covenant, and all that Moses the servant of <sup>10</sup>the Lord commanded, and would not hear them, nor do them.

13 Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, "I have offended: return from me: that which thou putteth on me I will bear." And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

15 And Hezekiah gave him all the silver that was found in the house of <sup>11</sup>the Lord, and in the treasures of the king's house.

16 At that time did Hezekiah cut off the gold from the doors of the temple of <sup>12</sup>the Lord, and from the pillars, which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

17 And the king of Assyria sent <sup>13</sup>Tartan and <sup>14</sup>Rab-saris and <sup>15</sup>Rab-shakeh to Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field.

18 And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

19 And <sup>16</sup>Rab-shakeh said unto them, "Speak ye now to Hezekiah, thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest?"

20 Thou sayest, (but they are but vain words,) 'I have counsel and strength for the war.' Now on whom dost thou trust, that thou rebellest against me?

21 Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt unto all that trust on him.

22 But if ye say unto me, 'We trust in <sup>17</sup>the Lord our God:' is not that He, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, 'Ye shall worship before this altar in Jerusalem?'

23 Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thou-

R.C. about 721.

ISRAEL  
CARRIED  
CAPTIVE.  
11, 1 Kin. 14.  
15.

12. Neh. 9.  
26, 27.  
J. Jehovah.

CITIES OF  
JUDAH  
TAKEN.  
713.

12, 2 CHR. 32.  
1-8. Isa.  
36, 1.

S. Sennacherib, Conqueror of armies.

HEZEKIAH  
PAID  
TRIBUTE.

su. supports  
t. them.

A HOST  
SENT  
AGAINST  
JERUSALEM.  
about 710.

17, 18, 2 CHR.  
32, 9. Isa.  
36, 2, 3.

16. Tartan,  
Great  
increase.

15. Rab-saris,  
Chief  
eunuch.

14. Rab-shakeh,  
Chief cup-  
bearer.

h. heavy  
force.

13. house.

RAB-  
SHAKEH'S  
SPEECH.

19-25, 2 CHR.  
32, 10-15.  
Isa. 36, 4-10.

16. Rab-shakeh,  
Chief cup-  
bearer.

17. word of  
life.

21. Ezek. 29.  
6, 7.  
1. isht.

22. c. 4.



B.C. about  
710.

J. Jehovah.

ELIAKIM'S  
REQUEST.  
26. ISA. 36.  
11.RAB-  
SHAKEH'S  
REPLY.  
27. ISA. 36.  
12.  
a. shah-  
shim.  
or. or water.RAB-  
SHAKEH'S  
SECOND  
SPEECH.  
28. 35. 2 CHH.  
32. 16-19.  
ISA. 36. 13-  
20.h. or bleas-  
ing.  
i. ish.a new wine,  
Heb. tirsula.26. ISA. 36.  
21.WORD SENT  
TO  
HEZEKIAH.  
27. ISA. 36.  
22.  
7u. house.

and horses. If thou be able on thy-  
self to set riders upon them.

21 How then wilt thou turn away  
the face of one captain of the least  
of my master's servants and put thy  
trust on Egypt for chariots and for  
horsemen?

22 Am I now come up without the  
Lord against this place to destroy  
it? The Lord said to me, Go  
up against this land, and destroy  
it.

23 Then said Eliakim the son of Hil-  
kiah, and Shebna, and Joah, unto Rab-  
shakeh, Speak, I pray thee, to thy  
servants in the Syrian language; for  
we understand it: and talk not with  
us in the Jews' language in the ears  
of the people that are on the wall.

24 But Rab-shakeh said unto them,  
Hath my master sent me to thy  
master, and to thee, to speak these  
words? Hath he not sent me to the  
men which sit on the wall, that they  
may eat their own dung, and drink  
their own piss with you?

25 Then Rab-shakeh stood and cried  
with a loud voice in the Jews' lan-  
guage, and spake, saying, Hear the  
word of the great king, the king of  
Assyria:

26 Thus saith the king, Let not Heze-  
kiah deceive you: for he shall not be  
able to deliver you out of his hand:

27 Neither let Hezekiah make you  
trust in the Lord, saying, The Lord  
will surely deliver us and this city  
shall not be delivered into the hand  
of the king of Assyria.

28 Hearken not to Hezekiah: for  
thus saith the king of Assyria, Make  
an agreement with me by a present,  
and come out to me, and then eat ye  
every man of his own vine, and every  
one of his fig tree, and drink ye every  
one the waters of his cistern:

29 Until I come and take you away  
to a land like your own land, a land of  
corn and wine, a land of bread and  
vineyards, a land of oil olive and of  
honey, that ye may live, and not die:  
and I have sent unto Hezekiah, when  
he persuaded you, saying, The Lord  
will deliver us.

30 Hath any of the gods of the na-  
tions delivered at all his land out of  
the hand of the king of Assyria?

31 Where are the gods of Hamath,  
and of Arpad? where are the gods of  
Sepharvaim, Hena, and Ivah? have  
they delivered Samaria out of mine  
hand?

32 Who are they among all the gods  
of the countries, that have delivered  
their country out of mine hand, that  
the Lord should deliver Jerusalem  
out of mine hand?

33 But the people held their peace,  
and answered him not a word: for  
the king's commandment was, saying,  
Answer him not.

34 Then came Eliakim the son of  
Hilkiah, which was over the house-  
hold, and Shebna the scribe, and Joah  
the son of Asaph the recorder, to Heze-  
kiah with their clothes rent, and told  
him the words of Rab-shakeh.

19 AND it came to pass, when king  
Hezekiah heard it, that he rent  
his clothes, and covered himself with  
sackcloth, and went into the house of  
the Lord.

2 And he sent Eliakim, which was  
over the household, and Shebna the  
scribe, and the elders of the priests,  
covered with sackcloth, to Isaiah the  
prophet the son of Amoz.

3 And they said unto him, Thus  
saith Hezekiah, This day is a day of  
trouble, and of rebuke, and of blasphemy:  
for the children are come to the birth,  
and there is not strength to bring  
forth.

4 It may be the Lord thy God will  
hear all the words of Rab-shakeh,  
whom the king of Assyria his master  
hath sent to reproach the living  
God; and will reprove the words  
which the Lord thy God hath heard:  
wherefore lift up thy prayer for the  
remnant that are left.

5 So the servants of king Hezekiah  
came to Isaiah.

6 And Isaiah said unto them, Thus  
shall ye say to your master, Thus  
saith the Lord, Be not afraid of the  
words which thou hast heard, with  
which the servants of the king of As-  
syria have blasphemed me.

7 Behold, I will send a blast upon  
him, and he shall hear a rumour, and  
shall return to his own land; and I  
will cause him to fall by the sword  
in his own land.

8 So Rab-shakeh returned, and found  
the king of Assyria warring against  
Libnah: for he had heard that he was  
departed from Lachish.

9 And when he heard say of Tir-  
hakah king of Ethiopia, Behold, he  
is come out to fight against thee:  
he sent messengers again unto Heze-  
kiah, saying,

10 Thus shall ye speak to Hezekiah  
king of Judah, saying, Let not thy  
God in whom thou trustest deceive  
thee, saying, Jerusalem shall not be  
delivered into the hand of the king of  
Assyria.

11 Behold, thou hast heard what  
the kings of Assyria have done to all  
lands, by destroying them utterly: and  
shalt thou be delivered?

12 Have the gods of the nations de-  
livered them which my fathers have  
destroyed: as Gozan, and Haran,  
and Rezeph, and the children of Eden  
which were in Telassar?

13 Where is the king of Hamath,  
and the king of Arpad, and the king of  
the city of Sepharvaim, of Hena, and  
Ivah?

14 And Hezekiah received the letter  
of the hand of the messengers, and  
read it: and Hezekiah went up into  
the house of the Lord, and spread it  
before the Lord.

15 And Hezekiah prayed before the  
Lord, and said, O Lord God of  
Israel, which dwellest between the  
cherubims, Thou art the God, even  
Thou alone, of all the kingdoms of  
the earth: Thou hast made heaven  
and earth.

B.C. about  
710.HEZE-  
KIAH'S RE-  
QUEST OF  
ISAIAH.  
1-5. 2 CHH.  
32. 20. ISA.  
37. 1-5.  
J. Jehovah.  
h. house.r. reproach,  
or provoca-  
tion.  
s. sons.l. lord.  
d. defy.JEHOIAH'S  
REPLY.  
G. 7. ISA. 37.  
6, 7.re. reviled.  
or. or wind.RAB-  
SHAKEH  
GOES BACK.  
8. ISA. 37. 8.  
Ch. 18. 14.RAB-  
SHAKEH'S  
MESSAGE.  
710.  
9-13. 2 CHH.  
32. 16-19.  
ISA. 37. 9-  
13.

s. sons.

HEZE-  
KIAH'S  
PRAYER.  
14-19. 2 CHH.  
32. 20. ISA.  
37. 14-20.  
r. them.  
15. Ps. 90. 1.a. Thyself.  
i. the  
heavens  
and the  
earth.

B.C. 710. J. Jehovah.	16 <sup>J</sup> Lord, bow down Thine ear, and hear: open, <sup>J</sup> Lord, Thine eyes, and see: and hear <sup>the</sup> words of Sennacherib, which hath sent him to <sup>re</sup> proach the living <sup>J</sup> God.	thy <sup>or</sup> tumult is come up into Mine ears. Therefore I will put My hook in thy nose, And My bridle in thy lips, And I will turn thee back by the way by which thou camest.	B.C. 710. ar. artifice.
d. defy.	17 Of a truth, <sup>J</sup> Lord, the kings of Assyria have destroyed the nations and their lands.	20 And this shall be a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.	SIGN AND PROMISE. 29-31. ISA. 37. 30-32.
a. abulalm.	18 And have cast their gods into the fire: for they were no gods, but the work of a men's hands, wood and stone: therefore they have destroyed them.	21 And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.	
J. J. Jehovah Elohim.	19 Now therefore, O <sup>J</sup> Lord our <sup>J</sup> God, I beseech Thee, save Thou us out of his hand, that all the kingdoms of the earth may know that Thou art <sup>J</sup> the Lord <sup>J</sup> God, even Thou only.	22 Therefore thus saith <sup>J</sup> the Lord concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor cast a bank against it.	
WORD OF Jehovah CONCERNING SENNACHERIB CHERUB.	20 Then Isaiah the son of Amoz sent to Hezekiah, saying, "Thus saith <sup>J</sup> the Lord <sup>J</sup> God of Israel, That which thou hast prayed to Me against Sennacherib king of Assyria I have heard.	23 By the way that he came, by the same shall he return, and shall not come into this city, saith <sup>J</sup> the Lord.	29-34. ISA. 37. 33-35.
21-29. ISA. 37. 21-29.	21 This is the word that <sup>J</sup> the Lord hath spoken concerning him; The virgin the daughter of Zion hath despised thee, and laughed at thee to scorn: The daughter of Jerusalem hath shaken her head at thee.	24 For I will defend this city, to save it, for Mine own sake, and for My servant David's sake.	
d. defied. re. reviled.	22 Whom hast thou <sup>re</sup> proached and <sup>re</sup> blasphemed? And against whom hast thou exalted thy voice, and lifted up thine eyes on high? Even against the Holy One of Israel.	25 And it came to pass that night, that the angel of <sup>J</sup> the Lord went out, and smote in the camp of the Assyrians a hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.	b. hea. shield to.
J. the hand of. A. Adultery, Sovereign Lord.	23 By <sup>J</sup> thy messengers thou hast <sup>re</sup> proached <sup>J</sup> the Lord, and hast said, "With the multitude of my chariots I am come up to the height of the mountains, To the sides of Lebanon, And will cut down the tall cedar-trees thereof, And the choice of fir trees thereof: And I will enter into the lodgings of his borders, And into the forest of his Carmel.	26 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.	THE ASSYRIANS SMITTEN. 35. 2 CHR. 32. 21-23. ISA. 37. 36. they, i.e. Israel.
c. cypress.	24 I have digged and drunk strange waters, And with the sole of my feet have I dried up all the rivers of be-sedged places.	27 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Shazrezer his sons smote him with the sword: and they escaped into the land of Armenia. And Esurhaddon his son reigned in his stead.	DEATH OF SENNACHERIB. 36. 37. 2 CHR. 32. 21. ISA. 37. 37, 38. 709. 37. Ezra 4. 2.
c. Carmel, Fruitful field.	25 Hast thou not heard long ago how I have done it, And of ancient times that I have formed it? Now have I brought it to pass, That thou shouldst be to lay waste fenced cities into ruinous heaps.	28 Then he turned his face to the wall, and prayed unto <sup>J</sup> the Lord, saying, "I beseech Thee, O <sup>J</sup> Lord, remember now how I have walked before Thee in truth and with a perfect heart, and have done that which is good in Thy sight." And Hezekiah wept sore.	a. Ararat.
b. blighted.	26 Therefore their inhabitants were of small power, They were dismayed and confounded: They were as the grass of the field, And as the green herb, as the grass on the house-tops, And as corn blasted before it be grown up.	29 "Turn again, and tell Hezekiah the captain of My people, Thus saith <sup>J</sup> the Lord, the <sup>J</sup> God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of <sup>J</sup> the Lord.	HEZE- KIAH'S SICKNESS. 713. 1. 2 CHR. 32. 24. ISA. 38. 1. 3. Give charge con- cerning thine house. HIS PRAYER. 2. 3. 2 CHR. 32. 24. ISA. 38. 2, 3. HEZE- KIAH'S RE- COVERY. 4-6. ISA. 38. 4-6. J. Jehovah.

## II. KINGS XX. 6.

B.C. 713.

b. he. a.  
sh. h. l. to.

7. Isa. 38. 9-  
22.  
c. cake.

THE SIGN.  
32. 21. 2 CH.  
32. 24. 29.  
Isa. 38. 7. 8.  
J. Jehovah.

11. See Josh.  
10. 12-14.

d. degrees.

THE KING  
OF BABYLON  
SENDS TO  
HEZEKIAH.  
712.  
12. 13. 2 CH.  
12. 27-31.  
Isa. 39. 1, 2.  
m. or Mero-  
dach-bala-  
dan.  
Matt. 7. 6.

THE WORD  
OF JEHO-  
VAH TO  
HEZEKIAH.  
14-19. Isa.  
39. 3-8.  
a. unah-  
shim.

19. Ch. 24. 12.  
13. 2 CH.  
33. 11. Ful-  
filled, Dan.  
1. 3.

19. Job 1. 21.

AFTER AND  
DEATH OF  
HEZEKIAH.  
about 710.  
20. 21. 2 CH.  
32. 27-33.

6 And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for Mine own sake, and for My servant David's sake."

7 And Isalah said, "Take a lump of figs." And they took and laid it on the boil, and he recovered.

8 And Hezekiah said unto Isalah, "What shall be the sign that the Lord will heal me, and that I shall go up into the house of the Lord the third day?"

9 And Isalah said, "This sign shalt thou have of the Lord, that the Lord will do the thing that He hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?"

10 And Hezekiah answered, "It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees."

11 And Isalah the prophet cried unto the Lord: and He brought the shadow ten degrees backward, by which it had gone down into the dial of Ahaz.

12 At that time Berodach-baladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

13 And Hezekiah hearkened unto them, and shewed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

14 Then came Isalah the prophet unto king Hezekiah, and said unto him, "What said these men? and from whence came they unto thee?" And Hezekiah said, "They are come from a far country, even from Babylon."

15 And he said, "What have they seen in thine house?" And Hezekiah answered, "All the things that are in mine house have they seen: there is nothing among my treasures that I have not shewed them."

16 And Isalah said unto Hezekiah, "Hear the word of the Lord."

17 Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the Lord.

18 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon."

19 Then said Hezekiah unto Isalah, "Good is the word of the Lord which thou hast spoken." And he said, "Is it not good, if peace and truth be in my days?"

20 And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, are they

not written in the book of the chronicles of the kings of Judah?

21 And Hezekiah slept with his fathers: and Manasseh his son reigned in his stead.

21 MANASSEH was twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name was Hephzibah.

2 And he did that which was evil in the sight of the Lord, after the abominations of the heathen, whom the Lord cast out before the children of Israel.

3 For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them.

4 And he built altars in the house of the Lord, of which the Lord said, "In Jerusalem will I put My name."

5 And he built altars for all the host of heaven in the two courts of the house of the Lord.

6 And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the Lord, to provoke Him to anger.

7 And he set a graven image of the grove that he had made in the house, of which the Lord said to David, and to Solomon his son, "In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put My name for ever:

8 Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that My servant Moses commanded them."

9 But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the Lord destroyed before the children of Israel.

10 And the Lord spake by His servants the prophets, saying,

11 "Because Manasseh king of Judah hath done these abominations, and hath done wickedly above all that the Amorites did, which were before him, and hath made Judah also to sin with his idols:

12 Therefore thus saith the Lord God of Israel, Behold, I am bringing such evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as a man wipeth a dish, wiping it, and turning it upside down.

14 And I will forsake the remnant of Mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;

## II. KINGS XXI. 14.

B.C. about 698.

MANASSEH REIGNS OVER JUDAH.  
1. 2. 2 CH.  
33. 1. 2.  
m. Manasseh, Forgetting.  
h. Hephzibah, My delight is in her.  
n. nations.

HIS IDOLATRY.  
3-9. 2 CH.  
33. 3-9.  
a. according as.  
t. the heavens.  
4. 1 Kin. 9. 3.  
J. Jehovah.

t. the heavens.  
6. Ch. 16. 3.

s. 3015.

JEROVAH'S THREATENINGS.  
10-16. 2 CH.  
33. 10-17.

f. filthy idols.

17. See Isa.  
34. 11. Lam.  
2. 8. Amos  
7. 7-9.  
a. accord-  
ing as.

B.C. about 695.  
 15 Because they have done *that which was evil* in my sight, and have provoked *me* to anger, since the day their fathers came forth out of Egypt, even unto *this day*.

MANASSEH'S EVIL DOINGS.

16 Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing *that which was evil* in the sight of *the Lord*.

17 Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, *are they not written* in the book of the chronicles of the kings of Judah?

18 And Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his stead.

19 Amon was twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name was Meshullemeth, the daughter of Haruz of Jotbah.

20 And he did *that which was evil* in the sight of *the Lord*, as his father Manasseh did.

21 And he walked in all the way that his father walked in, and served the idols that his father served, and worshipped them:

22 And he forsook *the Lord* = God of his fathers, and walked not in the way of *the Lord*.

23 And the servants of Amon conspired against him, and slew the king in his own house.

24 And the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

25 Now the rest of the acts of Amon which he did, *are they not written* in the book of the chronicles of the kings of Judah?

26 And he was buried in his sepulchre in the garden of Uzza: and Josiah his son reigned in his stead.

JOSIAH'S GOOD REIGN OVER JUDAH.

1, 2, 2 CHR. 34, 1, 2.

J. Josiah, Given of Jehovah.

Je. Jedidiah, Beloved.

REPAIRS OF THE TEMPLE.

about 624, 3, 7, 2 CHR. 34, 9, 7 and 8-13.

J. Jehovah.

t. threshold.

22 JOSIAH was eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name was Jedidah, the daughter of Adaiah of Boscath.

23 And he did *that which was right* in the sight of *the Lord*, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

24 And it came to pass in the eighteenth year of king Josiah, that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of *the Lord*, saying,

25 "Go up to Hilkiah the high priest, that he may sum the silver which is brought into the house of *the Lord*, which the keepers of the door have gathered of the people:

26 And let them deliver it into the hand of the doers of the work, that they have the oversight of the house of *the Lord*: and let them give it to the

doers of the work which is in the house of *the Lord*, to repair the breaches of the house,

27 Unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house."

28 Howbeit there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.

29 And Hilkiah the high priest said unto Shaphan the scribe, "I have found the book of the law in the house of *the Lord*." And Hilkiah gave the book to Shaphan, and he read it.

30 And Shaphan the scribe came to the king, and brought the king word again, and said, "Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of *the Lord*."

31 And Shaphan the scribe shewed the king, saying, "Hilkiah the priest hath delivered me a book." And Shaphan read it before the king.

32 And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

33 And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,

34 "Go ye, inquire of *the Lord* for me, and for the people, and for all Judah, concerning the words of this book that is found: for great is the wrath of *the Lord* that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us."

35 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; (now she dwelt in Jerusalem in the college;) and they communed with her.

36 And she said unto them, "Thus saith *the Lord* = God of Israel, Tell the man that sent you to me,

37 Thus saith *the Lord*, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read:

38 Because they have forsaken Me, and have burned incense unto other gods, that they might provoke Me to anger with all the works of their hands: therefore My wrath shall be kindled against this place, and shall not be quenched.

39 But to the king of Judah I will send you to inquire of *the Lord*, thus shall ye say to him, Thus saith *the Lord* = God of Israel, As touching the words which thou hast heard;

40 Because thine heart was tender, and thou hast humbled thyself before *the Lord*, when thou hearest what I

B.C. 624.

a. silver.

BOOK OF THE LAW FOUND. 2, 2 CHR. 34, 14, 15.

READ BEFORE THE KING. 8, 10, 2 CHR. 34, 16-18, p. poured out.

INQUIRY. 11-13, 2 CHR. 34, 19-21.

HULDAH THE PROPHETESS. 14, 2 CHR. 34, 22. Huldah, Mole. 9 garments a. second part.

THE WORD OF JEHOVAH. 15-20, 2 CHR. 34, 22-28. 16, 17, Deut. 29, 25-28.

J. Jehovah Elohim.

19. See Isa. 57, 1, 2, Ac. 15, 18, Ac.

B.C. 624.

squak against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hasten, rent thy clothes, and wept before Me; **E** also have heard thee, saith the Lord.

J. Jehovah.

**20** Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which **E** will bring upon this place.

And they brought the king word again.

**23** AND the king sent, and they gathered unto him all the elders of Judah and of Jerusalem.

**24** And the king went up into the house of the Lord, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the Lord.

**25** And the king stood by a pillar, and made a covenant before the Lord, to walk after the Lord, and to keep His commandments and His testimonies and His statutes with all their heart and all their soul, to perform the words of this covenant which were written in this book. And all the people stood to the covenant.

**26** And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the Lord all the vessels that were made for Baal, and for the high grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Beth-el.

**27** And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

**28** And he brought out the high grove from the house of the Lord, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped it small to powder, and cast the powder thereof upon the graves of the children of the people.

**29** And he brake down the houses of the sodomites, that were by the house of the Lord, where the women wove hangings for the high grove.

**30** And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beer-sheba, and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on the man's left hand at the gate of the city.

**31** Nevertheless the priests of the high places came not up to the altar of the Lord in Jerusalem, but they did eat of the unleavened bread among their brethren.

**32** And he defiled Topheth, which is in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Moloch.

**33** And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the Lord, by the chamber of Nathan-nielech the chamberlain, which was in the suburbs, and burned the chariots of the sun with fire.

**34** And the altars that were on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasse had made in the two courts of the house of the Lord, did the king beat down, and brake them down from thence, and cast the dust of them into the brook Kidron.

**35** And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had built for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

**36** And he brake in pieces the images, and cut down the groves, and filled their places with the bones of men.

**37** Moreover the altar that was at Beth-el, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, and stamped it small to powder, and burned the grove.

**38** And as Josiah turned himself, he spied the sepulchres that were there in the mount, and sent, and took the bones out of the sepulchres, and burned them upon the altar, and polluted it, according to the word of the Lord which the man of God proclaimed, who proclaimed these words.

**39** Then he said, "What title is that that I see?" And the men of the city told him, "It is the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Beth-el."

**40** And he said, "Let him alone; let no man move his bones." So they let his bones alone, with the bones of the prophet that came out of Samaria.

**41** And all the houses also of the high places that were in the cities of Samaria, which the kings of Israel had made to provoke the Lord to anger, Josiah took away, and did to them according to all the acts that he had done in Beth-el.

**42** And he slew all the priests of the high places that were there upon

B.C. 624.

9. See Ezek.  
44. 10-14.  
J. Jehovah.

s. sons.  
i. Ish.

e. eunuch.

12. See Jer.  
19. 13.  
Zeph. 1. 6.  
Ch. 21. 5.

13. 1 Kin. 11.  
7.

s. sons.

a. Heb.  
ahdulum, a  
collective  
noun.

15. 1 Kin. 12.  
28-31.

16-20. See  
1 Kin. 13. 1.  
2. 29-32.  
b. burying-  
places.

m. or monu-  
ment.  
c. anah-  
shim.

he sacrificed.

THE  
BOOK READ.

1. 2. 2 Chr. 34.  
31. 32. See  
ch. 11. 14, 17.

2. Neh. 8. 1-  
3.  
i. Ish.

COVENANT.

3. 2 Chr. 34.  
31. 32. See  
ch. 11. 14, 17.

Der. 3. 10.  
c. cut, or  
confirmed.

IDOLATRY  
PUT DOWN.

1. 2. 2 Chr. 34.  
3. 7. 31.  
4. Ch. 21. 3, 7.

h. or shrine.  
i. the  
heavens.

c. Heb.  
Chenuthim.  
Foretelt,  
Zeph. 1. 4.

ai. signs of.  
Zodine.

ah. or shrine.

s. sons.

m. male,  
prostitutes.

h. houses.

B.C. 624.

a. abdam.

THE

PASSOVER

KEPT.

21-22, 2 CHR.

35, 1-19.

J.G. Jehovah

your Elo-

him.

about 623.

His 18th

year

ending.

THE LAW

PER-

FORMED.

f. teraphim.

J. Jehovah.

WRATH

AGAINST

JUDAH.

a. according

as.

c. chose.

ACTS OF

JOSIAH.

28, 2 CHR. 35.

26, 27.

HIS DEATH.

610.

29, 30, 2 CHR.

35, 20-25.

b. burying-

place.

JEOHAHAZ

REIGNS

OVER

JUDAH

THREE

MONTHS.

30-32, 2 CHR.

36, 1, 2.

J. Jehoahaz,

Jehovah

holdeth.

h. Hamutal,

Akin to

the new.

HIS

CAPTIVITY

AND

DEATH.

31-35, 2 CHR.

36, 3, 4.

e. Eliakim,

God will

raise-up.

the altars, and burned men's bones upon them, and returned to Jerusalem.

21 And the king commanded all the people, saying, "Keep the passover unto <sup>the</sup> Lord your God, as it is written in the book of this covenant."

22 Surely there was not holden <sup>a</sup> passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

23 But in the eighteenth year of king Josiah, wherein <sup>this</sup> passover was holden to <sup>the</sup> Lord in Jerusalem.

24 Moreover <sup>the</sup> workers with familiar spirits, and <sup>the</sup> wizards, and <sup>the</sup> images, and <sup>the</sup> idols, and <sup>all</sup> the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform <sup>the</sup> words of the law <sup>which</sup> were written in the book that Hilkiah the priest found in the house of <sup>the</sup> Lord.

25 And like unto him was there no king before him, that turned to <sup>the</sup> Lord with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there any like him.

26 Notwithstanding <sup>the</sup> Lord turned not from the fierceness of His great wrath, wherewith His anger was kindled against Judah, because of all the provocations that Manasseh had provoked Him withal.

27 And <sup>the</sup> Lord said, "I will remove Judah also out of My sight, as I have removed Israel, and will cast off <sup>this</sup> city Jerusalem which I have chosen, and the house of which I said, 'My name shall be there:'"

28 Now the rest of the acts of Josiah, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

29 In his days Pharaoh-nechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

30 And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre.

And the people of the land took J. Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead.

31 Jehoahaz was twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah.

32 And he did that which was evil in the sight of <sup>the</sup> Lord, according to all that his fathers had done.

33 And Pharaoh-nechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of a hundred talents of silver, and a talent of gold.

34 And Pharaoh-nechoh made Eliakim the son of Josiah king in the

room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

35 And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give <sup>the</sup> money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give it unto Pharaoh-nechoh.

36 Jehoiakim was twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name was Zebudah, the daughter of Pedalah of Rumah.

37 And he did that which was evil in the sight of <sup>the</sup> Lord, according to all that his fathers had done.

24 IN his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

25 And <sup>the</sup> Lord sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of <sup>the</sup> Lord, which He spake by His servants the prophets.

26 Surely at the commandment of <sup>the</sup> Lord came this upon Judah, to remove them out of His sight, for the sins of Manasseh, according to all that he did;

27 And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which <sup>the</sup> Lord would not pardon.

28 Now the rest of the acts of Jehoiakim, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

29 So Jehoiakim slept with his fathers: and Jehoiachin his son reigned in his stead.

30 And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

31 Jehoiachin was eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name was Nehushta, the daughter of Elnathan of Jerusalem.

32 And he did that which was evil in the sight of <sup>the</sup> Lord, according to all that his father had done.

33 At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.

34 And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it.

35 And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the

B.C. about

623.

J. Jeho-

akim, Je-

hovah will

raise-up

a silver.

JEOHAHAZ

REIGNS

OVER

JUDAH.

36, 37, 2 CHR.

36, 5.

2. Zebudah,

Bestowing

a gift.

NEBUCHAD-

NEZZAR

CAME UP.

617.

606.

603.

600.

1-4, 2 CHR.

36, 6, 7. Jer.

25, 1, 9.

Dan. 1, 1.

n. Nebu-

chad-

nezzar,

Neb., god.

of gold,

splendor.

s. sons.

m. mouth of

Jehovah.

DEATH OF

JEOHAHAZ.

5, 6, 2 CHR.

36, 8. Jer.

25, 18, 19.

589.

7. See Jer. 37.

5, 7.

JEOH-

ACHIN.

8, 9, 2 CHR.

36, 9.

J. Jeho-

achin, Je-

hovah will

establish

also called

Jehoiachin

and

Nehushta.

Brass.

JERUSALEM

BESIEGED.

10, 11. DAN.

1, 1.

CAPTIVITY.

12-16, 2 CHR.

36, 10.

DAN. 1, 2.

See Jer.

XXIV. and

23, 1-14.

Ezek. 37.

11-14.

e. eunuchs.

# II. KINGS XXIV. 13.

H.C. 599.

J. Jehovah.

a. according  
to Jehovah  
had said.  
see ch. 20,  
17.  
or, artifi-  
cers.

c. eunuchs.

or, anah-  
shim.

MATTA-  
NAH MADE  
KING.  
17, 2 CHR. 36,  
1.

or, Matta-  
nah, Gift  
of Jehovah.

ZEDEKIAH'S  
REIGN.  
18, 2 CHR. 36,  
11, JER. 52,  
1.

2. Zedekiah,  
righteous-  
ness of  
Jehovah.

HIS ACTS,  
583.

18, 20, 2 CHR.  
36, 12, 13,  
JER. 52, 2, 3.

JERUSALEM  
RESIGNED.  
590.

1, 2, 2 CHR.  
36, 14, 17,  
JER. 39, 1;  
52, 4, 5.  
Ezek. 24, 1,  
2.

f. force.

THE CITY  
BROKEN UP.  
ZEDEKIAH  
TAKEN.  
589.

3, 7, JER. 39,  
2, 7, and 52,  
6-11.

or, anah-  
shim.

5, Jer. 21, 7.

a. blinded,  
see Ezek.  
12, 13.

king of Babylon took him in the eighth year of his reign.

13 And he carried out thence all the treasures of the house of the Lord, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the Lord, as the Lord had said.

14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

15 And he carried away Jehoiachin and the king's mother, and the king's wives, and his officers, and the mighty of the land, those carried he into captivity from Jerusalem to Babylon.

16 And all the men of might, even seven thousand, and craftsmen and smiths a thousand, all that were strong and apt for war, even them the king of Babylon brought captive to Babylon.

17 And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah.

18 Zedekiah was twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah.

19 And he did that which was evil in the sight of the Lord, according to all that Jehoiakim had done.

20 For through the anger of the Lord it came to pass in Jerusalem and Judah, until He had cast them out from His presence, that Zedekiah rebelled against the king of Babylon.

25 AND it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.

2 And the city was besieged unto the eleventh year of king Zedekiah.

3 And on the ninth day of the fourth month the famine prevailed in the city, and there was no bread for the people of the land.

4 And the city was broken up, and all the men of war died by night by the way of the gate between two walls, which is by the king's garden: (now the Chaldees were against the city round about:) and the king went the way toward the plain.

5 And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.

6 So they took the king, and brought him up to the king of Babylon to Riblah: and they gave judgment upon him.

7 And they slew the sons of Zedekiah before his eyes, and put out the eyes

of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

8 And in the fifth month, on the seventh day of the month, which is the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

9 And he burnt the house of the Lord, and the king's house, and all the houses of Jerusalem, and every great man's house burnt he with fire.

10 And all the army of the Chaldees, that were with the captain of the guard, brake down the walls of Jerusalem round about.

11 Now the rest of the people that were left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

12 But the captain of the guard left of the poor of the land to be vine-dressers and husbandmen.

13 And the pillars of brass that were in the house of the Lord, and the bases, and the brazen sea that was in the house of the Lord, did the Chaldees break in pieces, and carried the brass of them to Babylon.

14 And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

15 And the firepans, and the bowls, and such things as were of gold, in gold, and of silver, in silver, the captain of the guard took away.

16 The two pillars, one sea, and the bases which Solomon had made for the house of the Lord; the brass of all these vessels was without weight.

17 The height of the one pillar was eighteen cubits, and the chapter upon it was brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass: and like unto these had the second pillar with wreathen work.

18 And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

19 And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land that were found in the city:

20 And Nebuzaradan captain of the guard took these, and brought them to the king of Babylon to Riblah:

21 And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land.

22 And as for the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah

B.C. 588.

THE  
TEMPLE  
AND CITY  
BURNED.

8, 9, 2 CHR.  
36, 19, JER.  
52, 8, 9, 52,  
12-14.

8. See ch. 24,  
12. Amos  
2, 5.

c. or chief  
of the exe-  
cutioners,  
J. Jehovah.

CAPTIVITY.

11, 12, 2 CHR.  
36, 20, 21,  
JER. 39, 9,  
18, 52, 15,  
19.

12. Ch. 24, 14.

THE  
PILLARS OF  
BRASS.

13-18, JER.  
52, 17-21,  
see 1 Kin. 7,  
13-45.

14, 1 Kin. 7,  
45-51.

c. or chief of  
the execu-  
tioners.

n. nel-  
work.

THE CHIEF  
OF THE CITY  
SLAIN.

18-21, JER.  
52, 24-30.

c. eunuch,  
or, anah-  
shim.

i. ish.

20. Deut. 28,  
36.

GEDALIAH  
MADE  
RULER.

22, JER. 40,  
1-6.

c. Gedaliah,  
Magnified  
of Jehovah.

B.C. 588.

THE  
CAPTAINS  
JOIN HIM.  
21. 24. JER.  
40. 7-12.  
e. anah-  
shim.

GEDALIAH  
SMITTEN.  
588.

25. 26. JER.  
40. 13-16;  
41.  
f. seed of the  
kingdom.

the son of Ahikam, the son of Shaphan, ruler.

<sup>22</sup> And when all the captains of the armies, thirp and their men, heard that the king of Babylon had made Gedallah governor, there came to Gedallah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Kareah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, thirp and their men.

<sup>24</sup> And Gedallah swore to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you.

<sup>25</sup> But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedallah, that he died, and the Jews and the Chaldees that were with him at Mizpah.

<sup>26</sup> And all the people, both small and great, and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees.

<sup>27</sup> And it came to pass in the seven and thirtieth year of the captivity of Jeholachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jeholachin king of Judah out of prison;

<sup>28</sup> And he spake kindly to him, and set his throne above the throne of the kings that were with him in Babylon;

<sup>29</sup> And changed his prison garments: and he did eat bread continually before him all the days of his life.

<sup>30</sup> And his allowance was a continual allowance given him of the king, a daily rate for every day, all the days of his life.

B.C. 588.

26. Jer. 43. 4.  
7.

JEREC-  
ACHIN  
EXALTED  
562.

27-30. JER.  
52. 31-34.  
e. Evil-  
merodach.  
f. Fool of  
Merodach.

g. royal  
things.

29. Gen. 41. 14.

## THE FIRST BOOK OF THE CHRONICLES.

(THE REIGN OF DAVID OVER ALL ISRAEL AND JUDAH.)

B.C. 4004,  
&c.

GENEALOGY  
OF ADAM.  
1-4. GEN. V.

SONS OF  
JAPHETH.  
5-7. GEN. 10.  
1-5.

SONS OF  
HAM.  
8-16. GEN.  
10. 6-20.

SONS OF  
SEM.  
17-23. GEN.  
10. 21-32.

ADAM. Sheth, Enosh.

A<sup>2</sup> Kenan, Mahalaleel, Jered,

Henoeh, Methuselah, Lamech.

Noah, Shem, Ham, and Japheth.

The sons of Japheth: Gomer, and

Magog, and Madai, and Javan, and

Tubal, and Meshech, and Tiras.

And the sons of Gomer: Ashche-  
naz, and Riphath, and Togarmah.

And the sons of Javan: Elishah,

and Tarshish, Kittim, and Dodanini.

The sons of Ham: Cush, and Miz-  
raim, Put, and Canaan.

And the sons of Cush: Seba, and

Havilah, and Sabta, and Raamah, and

Sabtecha. And the sons of Raamah:

Sheba, and Dedan.

And Cush begat Nimrod: he

began to be mighty upon the earth.

And Mizraim begat Ludim, and

Ananim, and Lehabian, and Naph-  
tuhim,

and And Pathrusim, and Casluhim,

(of whom came the Philistines,) and

Caphthorim.

And Canaan begat Zidon his first-  
born, and Heth,The Jebusite also, and the Am-  
orite, and the Girgashite,

And the Hivite, and the Arkite,

and the Sinites,

And the Arvadite, and the Zema-  
rite, and the Hamathite.

The sons of Shem: Elam, and

Asshur, and Arphaxad, and Lud,

and Aram, and Uz, and Hul, and Gether,

and Meshech.

And Arphaxad begat Shelah, and

Shelah begat Eber.

<sup>19</sup> And unto Eber were born two sons: the name of the one was Peleg: because in his days the earth was divided: and his brother's name was Joktan.

<sup>20</sup> And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

<sup>21</sup> And Hadoram also, and Uzal, and Diklah,

<sup>22</sup> And Ebal, and Abimael, and Sheba,

<sup>23</sup> And Ophir, and Havilah, and Jobab. All these were the sons of Joktan.

<sup>24</sup> Shem, Arphaxad, Shelah,

<sup>25</sup> Eber, Peleg, Reu,

<sup>26</sup> Serug, Nahor, Terah,

<sup>27</sup> Abram: the same is Abraham.

<sup>28</sup> The sons of Abraham: Isaac, and Ishmael.

<sup>29</sup> These are their generations: The firstborn of Ishmael, Nebaioth: then Kedar, and Adbeel, and Mibsam,

<sup>30</sup> Mishma, and Dumah, Massa, Hadad, and Tema,

<sup>31</sup> Jetur, Naphish, and Kedemah. These are the sons of Ishmael.

<sup>32</sup> Now the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan: Sheba, and Dedan.

<sup>33</sup> And the sons of Midian: Ephah, and Epher, and Henoeh, and Abida, and Eldaah. All these are the sons of Keturah.

<sup>34</sup> And Abraham begat Isaac. The sons of Isaac: Esau and Israel.

B.C. 4004,

&amp;c.

f. Peleg.

Division.

GENEALOGY  
OF  
ABRAHAM.  
24-28. GEN.  
11. 10-26.

SONS OF  
ISHMAEL  
29-31. GEN.  
25. 12-16.

SONS OF  
KETURAH  
about 1855.  
32. 33. GEN.  
25. 1-4.

SONS OF  
ISAAC.



B.C. 1858.

SONS OF  
ESAU.  
35-42. GEN.  
36. 9-33.

KINGS THAT  
REIGNED IN  
EDOM.  
about 1676.  
43 NO. GEN.  
36. 31-33.  
A. 3000.

DUKES OF  
EDOM.  
about 1496.  
61-64. GEN.  
36. 40-43.  
c. or chiefs.

SONS OF  
ISRAEL.  
1752. AC.

SONS OF  
JUDAH.  
2. GEN. 38. 1-11.  
J. Jehovah.

4. GEN. 38. 27-30.

<sup>35</sup> The sons of Esau; Eliphaz, Reuel, and Jeuel, and Jaalam, and Korah.  
<sup>36</sup> The sons of Eliphaz; Teman, and Omar, Zephi, and Gatam, Kenaz, and Timna, and Amalek.

<sup>37</sup> The sons of Reuel; Nahath, Zerah, Shammah, and Mizzah.

<sup>38</sup> And the sons of Sel; Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezar, and Dishan.

<sup>39</sup> And the sons of Lotan; Hor, and Hottan; and Timna was Lotan's sister.

<sup>40</sup> The sons of Shobal; Allan, and Manahath, and Ebal, Shephi, and Onam. And the sons of Zibeon; Aiah, and Anah.

<sup>41</sup> The sons of Anah; Dishon. And the sons of Dishon; Anurim, and Eshban, and Ithran, and Cheran.

<sup>42</sup> The sons of Ezer; Bilhan, and Zavan, and Jakan. The sons of Dishon; Uz, and Aran.

<sup>43</sup> Now these are the kings that reigned in the land of Edom before any king reigned over the children of Israel; Bela the son of Beor: and the name of his city was Dinhabah.

<sup>44</sup> And when Bela was dead, Jobab the son of Zerah of Bozrah reigned in his stead.

<sup>45</sup> And when Jobab was dead, Husham of the land of the Temanites reigned in his stead.

<sup>46</sup> And when Husham was dead, Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith.

<sup>47</sup> And when Hadad was dead, Samlah of Masrekah reigned in his stead.

<sup>48</sup> And when Samlah was dead, Shaul of Rechoboth by the river reigned in his stead.

<sup>49</sup> And when Shaul was dead, Baulhanan the son of Achibor reigned in his stead.

<sup>50</sup> And when Baulhanan was dead, Hadad reigned in his stead: and the name of his city was Pal; and his wife's name was Mechtabel, the daughter of Matred, the daughter of Mezahab.

<sup>51</sup> Hadad died also. And the dukes of Edom were; duke Timnah, duke Aliah, duke Jethethi,

<sup>52</sup> duke Ahollamah, duke Elah, duke Pinon,

<sup>53</sup> duke Kenaz, duke Teman, duke Mibzar,

<sup>54</sup> duke Magdiel, duke Iram. These are the dukes of Edom.

**2** THESE are the sons of Israel; Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,

<sup>2</sup> Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.

<sup>3</sup> The sons of Judah; Er, and Onan, and Shelah: which three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the Lord: and He slew him.

<sup>4</sup> And Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah were five.

<sup>5</sup> The sons of Pharez; Hezron, and Hamul.

<sup>6</sup> And the sons of Zerah; Zimri, and Ethan, and Heman, and Calcol, and Dara: five of them in all.

<sup>7</sup> And the sons of Carmi; a Achar, the troubler of Israel, who transgressed in the thing accursed.

<sup>8</sup> And the sons of Ethan; Azariah.

<sup>9</sup> The sons also of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai.

<sup>10</sup> And Ram begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;

<sup>11</sup> And Nahshon begat Salma, and Salma begat Boaz,

<sup>12</sup> And Boaz begat Obed, and Obed begat Jesse,

<sup>13</sup> And Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the third,

<sup>14</sup> Nathanael the fourth, Raddai the fifth,

<sup>15</sup> Ozem the sixth, David the seventh:

<sup>16</sup> Whose sisters were Zeruiah, and Abigail. And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.

<sup>17</sup> And Abigail bare Amasa: and the father of Amasa was Jether the Ishmeelite.

<sup>18</sup> And Caleb the son of Hezron begat children of Azubah his wife, and of Jerioth: her sons are these; Jeshier, and Shobab, and Ardoun.

<sup>19</sup> And when Azubah was dead, Caleb took unto him Ephraim, which bare him Hur.

<sup>20</sup> And Hur begat Uri, and Uri begat Bezalcel.

<sup>21</sup> And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he was threescore years old; and she bare him Segub.

<sup>22</sup> And Segub begat Jair, who had three and twenty cities in the land of Gilead.

<sup>23</sup> And he took Geshur, and Aram, with the towns of Jair, from them.

<sup>24</sup> And he took Kenath, and the towns thereof, even threescore cities. All these belonged to the sons of Machir the father of Gilead.

<sup>25</sup> And after that Hezron was dead in Caleb-phratah, then Abiah Hezron's wife bare him Ashur the father of Tekoa.

<sup>26</sup> And the sons of Jerahmeel the firstborn of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, and Abihah.

<sup>27</sup> Jerahmeel had also another wife, whose name was Atarah; she was the mother of Onam.

<sup>28</sup> And the sons of Ram the firstborn of Jerahmeel were, Maaz, and Jamin, and Eker.

<sup>29</sup> And the sons of Onam were, Shammah, and Jada. And the sons of Shammah; Nadab, and Abishur.

<sup>30</sup> And the name of the wife of Abishur was Abihah, and she bare him Ahban, and Molad.

<sup>31</sup> And the sons of Nadab; Seled, and Appaim: but Seled died without children.

B.C. 1752, &amp;c.

a. Achar, or Achar Trouble.

c. or Caleb.

s. sons. about 1471.

about 1090.  
13. 1 Sam. 10. 6-11.

16. 2 Sam. 2. 18.

17. 2 Sam. 17. 25.

SONS OF  
CALEB.  
about 1471.

20. Ex. 31. 2.

SONS OF  
HEZRON.  
21. Num. 27. 1. f. took.

SONS OF  
JERAHMEEL.

# I. CHRONICLES II. 31.

B.C. about  
1471.  
2. sons.  
31. See v. 34.  
35.

DESCEND-  
ANTS OF  
SHESHAN  
THROUGH  
JARHA HIS  
SON-IN-  
LAW.

SONS OF  
CALEB.  
about 1471.  
ac.  
f. or  
founder-of.  
And so  
through-  
out.  
a. or Abi-  
Hebron.

49. Josh. 15.  
17.

55. Judg. 1.  
10. Jer. 35.  
2.

31 And the sons of Appaim; Ishi. And the sons of Ishi; Sheeshan. And the children of Sheeshan; Abilal.

32 And the sons of Jada the brother of Shammai; Jether, and Jonathan; and Jether died without children.

33 And the sons of Jonathan; Peleth, and Zaza. These were the sons of Jerahmeel.

34 Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name was Jarha.

35 And Sheshan gave his daughter to Jarha his servant to wife; and she bare him Attai.

36 And Attai begat Nathan, and Nathan begat Zabab.

37 And Zabab begat Ephlal, and Ephlal begat Obed,

38 And Obed begat Jehu, and Jehu begat Azariah,

39 And Azariah begat Helez, and Helez begat Eleasah,

40 And Eleasah begat Sisamai, and Sisamai begat Shallum,

41 And Shallum begat Jekamiah, and Jekamiah begat Elishama.

42 Now the sons of Caleb the brother of Jerahmeel were, Meshah his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron.

43 And the sons of Hebron; Korah, and Tappuah, and Rekem, and Sheima.

44 And Shema begat Rabani, the father of Jorkoam; and Rekem begat Shammai.

45 And the son of Shammai was Maon; and Maon was the father of Beth-zur.

46 And Ephah, Caleb's concubine, bare Haran, and Moza, and Gazez; and Haran begat Gazez.

47 And the sons of Jahdai; Regem, and Jotham, and Gesham, and Pelet, and Ephah, and Shaaph.

48 Maachab, Caleb's concubine, bare Sheber, and Tirhanah.

49 She bare also Shaaah the father of Madmannah, Sheva the father of Machbenah, and the father of Gibeaz; and the daughter of Caleb was Achsa.

50 These were the sons of Caleb the son of Hur, the firstborn of Ephraim; Shobal the father of Kirjath-jearim.

51 Salma the father of Beth-lehem, Haroph the father of Beth-gader.

52 And Shobal the father of Kirjath-jearim had sons; Haroeh, and half of the Manabothites.

53 And the families of Kirjath-jearim; the Ithrites, and the Puhites, and the Shumathites, and the Mishraites; of them came the Zarcathites, and the Eshtaulites.

54 The sons of Salma; Beth-lehem, and the Netophathites, Ataroeh, the house of Joah, and half of the Manabothites, the Zorites.

55 And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, and Suchathites. These are the Kenites that came of Hemath, the father of the house of Rechab.

# I. CHRONICLES IV. 2.

3 NOW these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

2 The third, Absalom the son of Maachab the daughter of Talmi king of Geshur; the fourth, Adonijah the son of Haggith;

3 The fifth, Shephatiah of Abital; the sixth, Ithream by Eglah his wife.

4 These six were born unto him in Hebron; and there he reigned seven years and six months; and in Jerusalem he reigned thirty and three years.

5 And these were born unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bathsheba the daughter of Ammiel:

6 Ibhar also, and Elishama, and Elipelet,

7 And Nogah, and Nepheg, and Japhia, 8 And Elishama, and Eliada, and Elipelet, nine.

9 These were all the sons of David, beside the sons of the concubines, and Tamar their sister.

10 And Solomon's son was Rehoboam. Abia his son, Asa his son, Jehoshaphat his son,

11 Joram his son, Ahaziah his son, Joash his son,

12 Amaziah his son, Azariah his son, Jotham his son,

13 Ahaz his son, Hezekiah his son, Manasseh his son,

14 Amon his son, Josiah his son.

15 And the sons of Josiah were the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

16 And the sons of Jehoiakim; Jeconiah his son, Zedekiah his son.

17 And the sons of Jeconiah; Assir, Salathiel his son,

18 Malchiram also, and Pedajah, and Shenazar, Jecamiah, Hoshama, and Nedabiah.

19 And the sons of Pedajah were, Zerubbabel, and Shimei; and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their sister:

20 And Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushabhesed, five.

21 And the sons of Hananiah; Pelatiah, and Jesaiab; the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.

22 And the sons of Shechaniah; Shemaiah; and the sons of Shemaiah; Hattush, and Igeal, and Bariah, and Neariah, and Shaphat, six.

23 And the sons of Neariah; Elioenai, and Hezekiah, and Azrikam, three.

24 And the sons of Elioenai were, Hodasiah, and Eliashib, and Pelatiah, and Akkub, and Jothanan, and Dalaiah, and Anani, seven.

4 THE sons of Judah; Pharez, Hezron, and Carmi, and Hur, and Shobal.

2 And Reuiah the son of Shobal begat Jahath; and Jahath begat Abumil, and Lahad. These are the families of the Zorathites.

B.C. about  
1053, &c.

SONS OF  
DAVID.  
1-9. 2 SAM.  
3-24.  
2 Sam. 5.  
13-16.

b. or Bath-  
sheba.

LINE OF  
KINGS  
FROM  
SOLOMON.

SONS OF  
JOSHUA.

OF JEHOI-  
AKIM.  
OF  
JECONIAH.

OF  
PEDAJAH.

OF  
HANANIAH.

OF SHECHA-  
NIAH.

OF  
NEARIAH.

OF  
ELIOENAI.

OF JUDAH.  
1-30. &c.

DESCEND-  
ANTS OF  
REUBEN.

# 1. CHRONICLES IV. 3.

# I. CHRONICLES V. 1.

B.C. 1300,  
&c.

SONS OF  
HUR.

OF ASHUR.

JABEZ.

J. Jabez, Sor-  
rowful.  
10. Prov. 10.  
22. Matt.  
6. 12.

c. If Thou  
wilt.

b. Tender.

Hch. Gehil.

c. make-  
me sor-  
rowful.

Hch. hah-  
lebi.

CHIELEUB.

a. anah-  
shim.

KENAZ.

13. Josh. 15.  
15. 17.  
Judg. 3. 9.  
10.

c. Chara-  
shim.

CRAFTSMEN.

CALUB.

15. Josh. 14.  
6.

JUDAH-  
ELEEL.

EZRA.

SHIMON  
AND ISHAI.

SHELAH.

21. Gen. 28. 1.  
61. 46. 12.

c. work-  
man.

And these were of the father of Etam: Jereel, and Ishma, and Idbash: and the name of their sister was Hazlelponi:

And Penuel the father of Gedor, and Ezer the father of Husnah. These are the sons of Hur, the firstborn of Ephraim, the father of Beth-lehem.

And Ashur the father of Tekoa had two wives, Helah and Naarah.

And Naarah bare him Ahuzai, and Hopher, and Temei, and Haahashtari. These were the sons of Naarah.

And the sons of Helah were, Zerethi, and Jezoar, and Ethnan.

And Coz begat Anub, and Zobebah, and the families of Aharhel the son of Harum.

And J Jabez was more honourable than his brethren: and his mother called his name J Jabez, saying, "Because I bare him with sorrow."

And Jabez called on the God of Israel, saying, "Oh that Thou wouldest bless me indeed, and enlarge my coast, and that Thine hand might be with me, and that Thou wouldest keep me from evil, that it may not grieve me!" And God granted him that which he requested.

And Chelub the brother of Shunah begat Mehir, which was the father of Eshtun.

And Eshtun begat Beth-rapha, and Paseah, and Tehinnah the father of Rehuah. These are the men of Rehuah.

And the sons of Kenaz: Othniel, and Seraiah: and the sons of Othniel; Hathath.

And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the valley of Charashim; for they were craftsmen.

And the sons of Caleb the son of Jephumeh: Iru, Elah, and Naam: and the sons of Elah, even Kenaz.

And the sons of Jehaleleel: Ziph, and Ziphah, Tiria, and Asarel.

And the sons of Ezra were, Jether, and Mered, and Ephraim, and Jalon: and she bare Miriam, and Shammua, and Ishbah the father of Eshtemoa.

And his wife Chuditha bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoh. And these are the sons of Bithiah the daughter of Pharoah, which Mered took.

And the sons of his wife Hodiah the sister of Naham, the father of Keilah the Garmite, and Eshtemoa the Maachathite.

And the sons of Shimon were, Amnon, and Rinnah, Ben-hunan, and Tilon. And the sons of Ishi were, Zohethi, and Ben-zoheth.

The sons of Shelah the son of Judah were, Er the father of Lecah, and Laadai the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea.

And Jokim, and the men of Chozabai, and Josiah, and Saraph, who had the dominion in Moab, and Jashu-

bi-lehem. And these are ancient things.

These were the potters, and those that dwelt among plants and hedges: there they dwelt with the king for his work.

The sons of Simeon were, Nenuel, and Jamin, Jarib, Zerah, and Shaul: Shalum his son, Mishum his son, Mishna his son.

And the sons of Mishna; Haimuel his son, Zeebur his son, Shimeel his son.

And Shimeel had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah.

And they dwelt at Beer-sheba, and Moladah, and Hazar-shual,

And at Bilhah, and at Ezen, and at Tolad,

And at Bethuel, and at Horumah, and at Ziklag.

And at Beth-mareboth, and Hazar-susim, and at Beth-biri, and at Shaaraim. These were their cities unto the reign of David.

And their villages were, Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities:

And all their villages that were round about the same cities, unto Badl. These were their habitations, and their genealogy.

And Meshobab, and Jaamlech, and Josiah the son of Amaziab,

And Joël, and Jehu the son of Josiab, the son of Sorah, the son of Asiel.

And Elhoenai, and Jaakobai, and Jeshobabai, and Asaiab, and Adiel, and Jesimiel, and Benafai,

And Ziza the son of Shiph, the son of Allon, the son of Jedalah, the son of Shmuri, the son of Shenalah;

These mentioned by their names were princes in their families: and the house of their fathers increased greatly.

And they went to the entrance of Gedor, even unto the east side of the valley, to seek pasture for their flocks.

And they found fat pasture and good, and the land was wide, and quiet, and peaceable; for they of Ham dwelt there of old.

And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because there was pasture there for their flocks.

And some of them, even of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

And they smote the rest of the Amalekites that were escaped, and dwelt there unto this day.

NOW the sons of Reuben the firstborn of Israel, (for he was the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given

B.C. 1300,  
&c.

or walled enclosures.

DESCENDANTS OF  
SIMEON.

s. 8015.

about 715.

a. anah-  
shim.

SONS OF  
REUBEN.

1300, &c.  
1. Gen. 49. 3.  
4; 48. 16, 16.

# I. CHRONICLES V. 2.

B.C. 1300, &c.  
 2 Gen. 49. 8-10. Mic. 5. 2.  
 6. 2 Kin. 15. 29.  
 9. Josh. 22. 9.  
 OF GAD. 11. Deut. 3. 8, 10-12. 6. sons.  
 9. goings-forth.  
 REUBENITES, GADITES, AND HALF TRIBE OF MANASSEH. 8. sons. of valour. (c. anah-shim.)  
 20. Heb. 11. 34.

unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.  
 2 For Judah prevailed above his brethren, and of him came the chief ruler; but the birthright was Joseph's.)  
 3 The sons, I say, of Reuben the first-born of Israel were, Hanoch, and Pallu, Hezron, and Carmi.  
 4 The sons of Joel: Sheumiah his son, Gog his son, Shimei his son,  
 5 Micah his son, Reaia his son, Baal his son.  
 6 Beernah his son, whom Tilgath-pileser king of Assyria carried away captive: he was prince of the Reubenites.  
 7 And his brethren by their families, when the genealogy of their generations was reckoned, were the chief, Joël, and Zechariah,  
 8 And Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Arzor, even unto Nebo and Baalmeon:  
 9 And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.  
 10 And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east land of Gilead.  
 11 And the children of Gad dwelt over against them, in the land of Bashan unto Saleah:  
 12 Joel the chief, and Shapham the next, and Jaanai, and Shaphat in Bashan.  
 13 And their brethren of the house of their fathers were, Michaël, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven.  
 14 These are the children of Abihail the son of Huri, the son of Jaruah, the son of Gilcad, the son of Michaël, the son of Jeshishai, the son of Jando, the son of Buz;  
 15 Ahi the son of Abdiel, the son of Guni, chief of the house of their fathers.  
 16 And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, upon their borders.  
 17 All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.  
 18 The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were four and forty thousand seven hundred and threescore, that went out to the war.  
 19 And they made war with the Hagarites, with Jetur, and Nephish, and Nodab.  
 20 And they were helped against them, and the Hagarites were delivered into their hand, and all that were with them: for they cried to God in the battle, and He was intreated of them; because they put their trust in Him.  
 21 And they took away their cattle: of their camels fifty thousand, and of sheep two hundred and fifty thousand,

# I. CHRONICLES VI. 19.

B.C. 1300, &c.  
 20. souls of men, Heb. abraham.  
 HALF TRIBE OF MANASSEH. 4. sons.  
 c. anah-shim.  
 TRANSGRESSION AND PUNISHMENT.  
 25. 26. 2 Kin. 17. 6-23. about 771.  
 26. 2 Kin. 15. 19, 29. about 740.  
 SONS OF LEVI.  
 about 1300, &c.  
 1. Gen. 46. 11. 3. Lev. 10. 1. 6. sons.  
 h. house.  
 In Heb. Ch. vi. begins here.  
 10. Ex. 6. 16. g. or Gershon.  
 19. The sons of Levi; Gershon, Kohath, and Merari.  
 20 And the sons of Kohath: Amram, Izhar, and Hebron, and Uzziel.  
 21 And the children of Amram: Aaron, and Moses, and Miriam. The sons also of Aaron: Nadab, and Abihu, Eleazar, and Ithamar.  
 22 Eleazar begat Phinehas, Phinehas begat Abishua,  
 23 And Abishua begat Bukki, and Bukki begat Uzzi,  
 24 And Uzzi begat Zerachiah, and Zerachiah begat Meraioth,  
 25 Meraioth begat Amariah, and Amariah begat Ahitub,  
 26 And Ahitub begat Zadok, and Zadok begat Ahimaaz,  
 27 And Ahimaaz begat Azariah, and Azariah begat Johanan,  
 28 And Johanan begat Azariah, (he it is that executed the priest's office in the temple that Solomon built in Jerusalem.)  
 29 And Azariah begat Amariah, and Amariah begat Abihub,  
 30 And Abihub begat Zadok, and Zadok begat Shallum,  
 31 And Shallum begat Hilkiah, and Hilkiah begat Azariah,  
 32 And Azariah begat Seraiah, and Seraiah begat Jehozadak,  
 33 And Jehozadak went into captivity, when the Lord carried away Judah and Jerusalem by the hand of Nebuchadnezzar.  
 34 The sons of Levi; Gershon, Kohath, and Merari.  
 35 And these be the names of the sons of Gershon: Libni, and Shimeon.  
 36 And the sons of Kohath were, Amram, and Izhar, and Hebron, and Uzziel.  
 37 The sons of Merari: Mushi, and Mushi. And these are the families of the Levites according to their fathers.

B.C. about 1300, A.C. 9. or Gershon.

20 Of Gershoni: Libni his son, Jahath his son, Zimnah his son,  
 21 Joah his son, Iddo his son, Zeruh his son, Jetherai his son.  
 22 The sons of Kohath: Amminadab his son, Korah his son, Assir his son,  
 23 Elkanah his son, and Eblasaph his son, and Assir his son,  
 24 Tabath his son, Uriel his son, Uz-ziah his son, and Shaul his son.  
 25 And the sons of Elkanah; Amasai, and Ahimoth.  
 26 As for Elkanah: the sons of Elkanah; Zophai his son, and Nahath his son,  
 27 Ellab his son, Jeroham his son, Elkanah his son.  
 28 And the sons of Samuel; the first-born Vashai, and Abiah.  
 29 The sons of Merari; Mahli, Libni his son, Shimei his son, Uzza his son,  
 30 Shimeon his son, Haggliah his son, Asaiah his son.  
 31 And these are they whom David set over the service of song in the house of the Lord, after that the ark had rest.  
 32 And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the Lord in Jerusalem: and then they waited on their office according to their order.  
 33 And these are they that waited with their children. Of the sons of the Kohathites: Heman a singer, the son of Joel, the son of Shimeuel,  
 34 The son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,  
 35 The son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,  
 36 The son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,  
 37 The son of Tabath, the son of Assir, the son of Eblasaph, the son of Korah,  
 38 The son of Izhar, the son of Kohath, the son of Levi, the son of Israel.  
 39 And his brother Asaph, who stood on his right hand, even Asaph the son of Berechiah, the son of Shimeon,  
 40 The son of Michael, the son of Basaelah, the son of Malchiah,  
 41 The son of Ethai, the son of Zerah, the son of Adnah,  
 42 The son of Ethan, the son of Zimnah, the son of Shimei,  
 43 The son of Jahath, the son of Gershon, the son of Levi.  
 44 And their brethren the sons of Merari stood on the left hand: Ethan the son of Kishi, the son of Abdi, the son of Malluch,  
 45 The son of Hashabiah, the son of Amuziah, the son of Hilkiah,  
 46 The son of Amzi, the son of Bani, the son of Shamer,  
 47 The son of Mahli, the son of Mushi, the son of Merari, the son of Levi.  
 48 Their brethren also the Levites were appointed unto all manner of

SERVICE OF SONG, about 1220, A.C.

1. Jehovah, a. tabernacle, b. tent, c. stood.

SINGERS OF THE KOHATHITES, ON THE RIGHT HAND, SOUTH. 33. 1 Chr. 15. 17, 19. g. sons.

SINGERS OF THE MERARITES, ON THE LEFT, NORTH.

service of the tabernacle of the house of God.  
 49 But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, and were appointed for all the work of the place most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.  
 50 And these are the sons of Aaron; Eleazar his son, Phinehas his son, Abishua his son,  
 51 Bukki his son, Uzzi his son, Zerahiah his son,  
 52 Meraioth his son, Attariah his son, Ahitub his son,  
 53 Zadok his son, Ahimauz his son.  
 54 Now these are their dwelling places throughout their castles in the coasts of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.  
 55 And they gave them Hebron in the land of Judah, and the suburbs thereof round about it.  
 56 But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.  
 57 And to the sons of Aaron they gave the cities of Judah, namely, Hebron, the city of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs,  
 58 And Hilen with her suburbs, Debir with her suburbs,  
 59 And Ashan with her suburbs, and Beth-shomesh with her suburbs:  
 60 And out of the tribe of Benjamin; Geba with her suburbs, and Alemeth with her suburbs, and Anathoth with her suburbs. All their cities throughout their families were thirteen cities.  
 61 And unto the sons of Kohath, which were left of the family of that tribe, were cities given out of the half tribe, namely, out of the half tribe of Manasseh, by lot, ten cities.  
 62 And to the sons of Gershon throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.  
 63 Unto the sons of Merari were given by lot, throughout their families, out of the tribe of Ruben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.  
 64 And the children of Israel gave to the Levites these cities with their suburbs.  
 65 And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which were called by their names.  
 66 And the residue of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim.  
 67 And they gave unto them, of the cities of refuge, Shechem in mount Ephraim with her suburbs; they gave also Giezer with her suburbs,  
 68 And Jokmeam with her suburbs,

B.C. about 1280, A.C.

AARON AND HIS SONS. B.C. 1444, A.C.

49. Num. 18. 7.

i. burnt as incense, a. ascending-offering, b. holy of holies.

DWELLINGS OF THE LEVITES, KOHATHITES.

54. A.C. See Josh. xxi. b. borders. p. pastures.

REST OF THE KOHATHITES.

OF THE GERSHONITES. See p. 1.

OF THE MERARITES.

CITIES GIVEN TO THE KOHATHITES. g. sons.

b. borders.

h. the bill. country of.

p. pastures.

B.C. 1444,  
 &c.  
 2. pastures.

TO THE  
 GERSON-  
 ITES

TO THE  
 MERAR-  
 ITES.  
 7. these re-  
 maining  
 from.  
 8. sons.

SONS OF  
 ISSACHAR.  
 1400, &c.  
 1. Gen. 46. 13.  
 Num. 26. 23-  
 28.

BENJAMIN.  
 6. Gen. 46.  
 24. Num.  
 26. 28.

urbs, and Beth-horon with her *p*-suburbs.  
 69 And Ajjalon with her *p*-suburbs, and Gath-rimmon with her *p*-suburbs:

70 And out of the half tribe of Manasseh; Aner with her *p*-suburbs, and Bileam with her *p*-suburbs, for the family of the remnant of the sons of Kohath.

71 Unto the sons of Gershom were given out of the family of the half tribe of Manasseh, Golan in Bashan with her *p*-suburbs, and Ashtaroth with her *p*-suburbs:

72 And out of the tribe of Issachar; Kedesh with her *p*-suburbs, Dabcrath with her *p*-suburbs,

73 And Ramoth with her *p*-suburbs, and Anem with her *p*-suburbs:

74 And out of the tribe of Asher; Mashal with her *p*-suburbs, and Abdon with her *p*-suburbs,

75 And Hukok with her *p*-suburbs, and Rehob with her *p*-suburbs:

76 And out of the tribe of Naphtali; Kedesh in Galilee with her *p*-suburbs, and Hammon with her *p*-suburbs, and Kirjathaim with her *p*-suburbs.

77 Unto the rest of the children of Merari were given out of the tribe of Zebulun, Rimmon with her *p*-suburbs, Tabor with her *p*-suburbs:

78 And on the other side Jordan by Jericho, on the east side of Jordan, were given them out of the tribe of Reuben, Bezer in the wilderness with her *p*-suburbs, and Jahzah with her *p*-suburbs.

79 Kedemoth also with her *p*-suburbs, and Mephaath with her *p*-suburbs.

80 And out of the tribe of Gad; Ramoth in Gilead with her *p*-suburbs, and Mahanaim with her *p*-suburbs,

81 And Heshbon with her *p*-suburbs, and Jazer with her *p*-suburbs.

82 NOW the sons of Issachar were, Tola, and Puah, Jashub, and Shimron, four.

2 And the sons of Tola; Uzzi, and Rephalah, and Joriel, and Jahmai, and Jibsam, and Shemuël, heads of their father's house, to wit, of Tola: they were valiant men of might in their generations; whose number was in the days of David two and twenty thousand and six hundred.

3 And the sons of Uzzi; Izrahiah; and the sons of Izrahiah; Michaël, and Obadiab, and Joël, Ishiah, five: all of them chief men.

4 And with them, by their generations, after the house of their fathers, were bands of soldiers for war, six and thirty thousand men: for they had many wives and sons.

5 And their brethren among all the families of Issachar were valiant men of might, reckoned in all by their genealogies fourscore and seven thousand.

6 The sons of Benjamin; Bela, and Becher, and Jediael, three.

7 And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and

Iri, five; heads of the house of their fathers, mighty men of valour: and were reckoned by their genealogies twenty and two thousand and thirty and four.

8 And the sons of Becher; Zemira, and Joash, and Eliezer, and Elionai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameh. All these are the sons of Becher.

9 And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, was twenty thousand and two hundred.

10 The sons also of Jediael; Bilhan: and the sons of Bilhan; Joush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Abielah.

11 All these the sons of Jediael, by the heads of their fathers, mighty men of valour, were seventeen thousand and two hundred soldiers, fit to go out for war and battle.

12 Shuppim also, and Huppim, the children of Ir, and Husim, the sons of Aher.

13 The sons of Naphtali; Jahziel, and Guni, and Zezer, and Shalum, the sons of Bilhah.

14 The sons of Manasseh; Asriel, whom she bare: (but his concubine the

15 Aramitess bare Machir the father of Gilead:

16 And Machir took to wife the sister of Huppim and Shuppim, whose sister's name was Maachah; and the name of the second was Zelophehad: and Zelophehad had daughters.

17 And Maachah the wife of Machir bare a son, and she called his name Peresh; and the name of his brother was Sheresh; and his sons were Ulam and Rakem.

18 And the sons of Ulam; Bodan. These were the sons of Gilead, the son of Machir, the son of Manasseh.

19 And his sister Hammoleketh bare Ishod, and Abiezer, and Mahalah.

20 And the sons of Shemidah were, Abian, and Shechem, and Likhi, and Aniam.

21 And the sons of Ephraim; Shuthelah, and Bered his son, and Tahath his son, and Eladah his son, and Tahath his son.

22 And Zabad his son, and Shuthelah his son, and Ezer, and Elcad, whom the men of Gath that were born in that land slew, because they came down to take away their cattle.

23 And Ephraim their father mourned many days, and his brethren came to comfort him.

24 And when he went in to his wife, she conceived, and bare a son, and he called his name <sup>b</sup> Beriah, because it went evil with his house.

25 (And his daughter was Sherah, who built Beth-horon the nether, and the upper, and Uzzu-sherah.)

26 And Rephah was his son, also Resheph, and Telah his son, and Tahat his son.

27 Ladan his son, Ammiud his son, Elishama his son,

B.C. 1499,  
 &c.

s. sons.

NAPHTALI.

MANASSEH.

sy. or  
 Syriac.

EPHRAIM  
 20. Num. 26.  
 35.

s. anah-  
 shim.

b. Beriah, in  
 calandry.

B.C. 1400,  
&c.  
27. Num. 13.  
8. 16.  
n. or Num.

f. sons.

SONS OF  
ASHER.  
30. Gen. 46.  
17. Num.  
28. 44.

sh. or  
Shomer.  
See n. 32.

a. anah-  
shim.

DESCEND-  
ANTS OF  
BENJAMIN  
IN JERU-  
SALEM.  
1-22. See ch.  
9. 26-34.  
a. Ard.  
Gen. 46. 21.

27. Non his son, Jehoshuah his son.  
28 And their possessions and habita-  
tions were, Beth-el and the towns there-  
of, and eastward Naaran, and west-  
ward Gezer, with the towns thereof;  
Shechem also and the towns thereof,  
unto Gaza and the towns thereof:

29 And by the borders of the children  
of Manasseh, Beth-shean and her  
towns, Taanach and her towns, Megiddo  
and her towns, Dor and her towns. In  
these dwelt the children of Joseph  
the son of Israel.

30 The sons of Asher; Imnah, and  
Isuah, and Ishual, and Beriah, and  
Serah their sister.

31 And the sons of Beriah; Heber,  
and Malchiel, who is the father of Bir-  
zavith.

32 And Heber begat Japhlet, and  
Shomer, and Hotham, and Shua  
their sister.

33 And the sons of Japhlet; Pasach,  
and Bimbal, and Ashvath. These are  
the children of Japhlet.

34 And the sons of Shomer; Ahi,  
and Rohgah, Jehubbah, and Aram.

35 And the sons of his brother Helmi;  
Zophah, and Imna, and Shelesh, and  
Amal.

36 The sons of Zophah; Suah, and  
Harnepher, and Shual, and Beri, and  
Imrah,

37 Bezer, and Hod, and Shamna, and  
Shilshah, and Ithran, and Beera.

38 And the sons of Jether; Jephun-  
neh, and Pispah, and Ara.

39 And the sons of Ulla; Arah, and  
Hanuel, and Rozai.

40 All these were the children of  
Asher, heads of their father's house,  
choice and mighty men of valour,  
chief of the princes. And the number  
throughout the genealogy of them that  
were apt to the war and to battle was  
twenty and six thousand men.

8 NOW Benjamin begat Bela his  
firstborn, Ashbel the second, and  
Aharah the third,

2 Nohah the fourth, and Rapha the  
fifth.

3 And the sons of Bela were, Addar,  
and Gera, and Abihud,

4 And Abishua, and Nauman, and  
Ahoab,

5 And Gera, and Shephuphan, and  
Huram.

6 And these are the sons of Eluid:  
these are the heads of the fathers of  
the inhabitants of Gaba, and they re-  
moved them to Manahath:

7 And Nauman, and Ahlah, and Gera,  
he removed them, and begat Uzza,  
and Abihud.

8 And Shiharum begat children in  
the country of Moab, after he had sent  
them away: Hushim and Baara were  
his wives.

9 And he begat of Hodesh his wife,  
Jolab, and Zilba, and Meshah, and  
Malechum,

10 And Jenz, and Shachia, and  
Mirna. These were his sons, heads  
of the fathers.

11 And of Hushim he begat Abitub,  
and Elpaal.

12 The sons of Elpaal; Eber, and  
Misham, and Shamed, who built Ono,  
and Lod, with the towns thereof:

13 Beriah also, and Shema, who were  
heads of the fathers of the inhabitants  
of Ajalon, who drove away the in-  
habitants of Gath:

14 And Ahio, Shashak, and Jeremoth,  
15 And Zebadiah, and Arad, and Ader,  
16 And Michael, and Ispah, and John,  
the sons of Beriah;

17 And Zebadiah, and Meshullam, and  
Hezeki, and Heber,

18 Ishmerai also, and Jeziah, and Jo-  
bah, the sons of Elpaal;

19 And Jakim, and Zichri, and Zabdi,  
20 And Ellenai, and Zilthai, and Eliei,  
21 And Adalah, and Beralah, and  
Shimrath, the sons of Shimhi;

22 And Ishpan, and Heber, and Eliei,  
23 And Abdon, and Zichri, and Hanan,  
24 And Hananiah, and Eluin, and  
Anthothiah,

25 And Iphedelah, and Penuel, the  
sons of Shashak;

26 And Shamsherai, and Shebariah,  
and Athallah,

27 And Jaresiah, and Ellah, and  
Zichri, the sons of Jeroham.

28 These were heads of the fathers, by  
their generations, chief men. These  
dwelt in Jerusalem.

29 And at Gibeon dwelt the father  
of Gibeon; whose wife's name was  
Maachah:

30 And his firstborn son Abdon, and  
Zur, and Kish, and Baal, and Nadab,

31 And Gedor, and Ahio, and Zacher.

32 And Mikloth begat Shimeah. And  
these also dwelt with their brethren in  
Jerusalem, over against them.

33 And Ner begat Kish, and Kish be-  
gat Saul, and Saul begat Jonathan,  
and Malchishua, and Abinadab, and  
Esh-baal.

34 And the son of Jonathan was  
Merib-baal; and Merib-baal begat  
Micah.

35 And the sons of Micah were, Pi-  
thon, and Melech, and Tares, and Abaz.

36 And Abaz begat Jehoaddah; and  
Jehoaddah begat Alemeth, and Az-  
mayeth, and Zimri; and Zimri begat  
Moza,

37 And Moza begat Binea: Rapha  
was his son, Eleasah his son, Azel his  
son;

38 And Azel had six sons, whose names  
are these, Azrikam, Bochoru, and Ish-  
mael, and Sheariah, and Obadiah, and  
Hanan. All these were the sons of  
Azel.

39 And the sons of Eshek his brother  
were, Ulam his firstborn, Jehush the  
second, and Eliphelet the third.

40 And the sons of Ulam were mighty  
men of valour, archers, and had many  
sons, and sons' sons, a hundred and  
fifty. All these are of the sons of Ben-  
jamin.

9 SO all Israel were reckoned by  
genealogies; and, behold, they  
were written in the book of the kings  
of Israel and Judah, who were carried  
away to Babylon for their transgres-  
sion.

B.C. 1400,  
&c.

AT GIBBEON.  
29-40. See ch.  
9. 35-44.

31. 1 Sam. 14.  
49-51.

m. or Me-  
phibosheth.  
2 Sam. 4. 4;  
n. 12.

ISRAEL'S  
GENEAL-  
OGIES.  
B.C. 1200.

# I. CHRONICLES IX. 2.

R.C. 1200,  
A.C.

THE FIRST  
TO INHABIT  
JERU-  
SALEM.

2. Ezra 2. 70.  
Neh. 7. 73.  
A. SONS.

a. anah-  
shim.

OF THE  
PRIESTS.  
J. Jedalah,  
Known of  
Jehovah.  
J. Jehoiarib,  
Defended  
of Jehovah.  
J. Jachin,  
He will  
establish.  
a. Azariah,  
Helped of  
Jehovah.  
a. Adahai,  
Adorned of  
Jehovah.

m. mighty-  
men of  
valour.

THE  
PORTERS.  
17-20. See ch.  
26. 1-12.  
g. or gate-  
keepers.

A. SONS.

f. thresholds,  
re. tent.  
J. Jehovah.

20. Num. 21.  
G.

2 Now the first inhabitants that dwell in their possessions in their cities were, the Israelites, the priests, Levites, and the Netthinims.

3 And in Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manasseh;

4 Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pharez the son of Judah.

5 And of the Shilonites; Asaiah the firstborn, and his sons.

6 And of the sons of Zerah; Jeduai, and their brethren, six hundred and ninety.

7 And of the sons of Benjamin; Sallu the son of Meshullam, the son of Hodaviah, the son of Hasenuah.

8 And Ithai the son of Jerobam, and Elah the son of Uzzi, the son of Michi, and Meshullam the son of Shephathiah, the son of Reuel, the son of Imjah;

9 And their brethren, according to their generations, nine hundred and fifty and six. All these men were chief of the fathers in the house of their fathers.

10 And of the priests; J. Jedaliah, and J. Jehoiarib, and J. Jachin.

11 And a. Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God;

12 And a. Adahai the son of Jerobam, the son of Pashur, the son of Malechiah, and Masai the son of Adiel, the son of Jazzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;

13 And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very able men for the work of the service of the house of God.

14 And of the Levites; Shemalah the son of Hashshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;

15 And Bakbakkar, Horesh, and Galai, and Mattaniah the son of Micah, the son of Zichri, the son of Asaph;

16 And Obadiah the son of Shemaiah, the son of Galai, the son of Jeduthun, and Borechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

17 And of the porters were, Shallum, and Akkub, and Talmon, and Abimam, and their brethren: Shallum was the chief;

18 Who hitherto waited in the king's gate eastward; they were porters in the companies of the children of Levi.

19 And Shallum the son of Korai, the son of Ephiasaph, the son of Korah, and his brethren, of the house of his father, the Korathites, were over the work of the service, keepers of the gates of the tabernacle; and their fathers, being over the host of the Lord, were keepers of the entry.

20 And Phinchas the son of Eleazar

was the ruler over them in time past, and the Lord was with him.

21 And Zechariah the son of Meshelemiah was porter of the door of the tabernacle of the congregation.

22 All these which were chosen to be porters in the gates were two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

23 So they and their children had the oversight of the gates of the house of the Lord, namely, the house of the tabernacle, by wards.

24 In four quarters were the porters, toward the east, west, north, and south.

25 And their brethren, which were in their villages, were to come after seven days from time to time with them.

26 For these Levites, the four chief porters, were in their set office, and were over the chambers and treasures of the house of God.

27 And they lodged round about the house of God, because the charge was upon them, and the opening thereof every morning pertained to them.

28 And certain of them had the charge of the ministering vessels, that they should bring them in and out by a tale.

29 Some of them also were appointed to oversee the vessels, and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

30 And some of the sons of the priests made the ointment of the spices.

31 And Mattithiah, one of the Levites, who was the firstborn of Shallum the Korahite, had the set office over the things that were made in the spans.

32 And other of their brethren, of the sons of the Kohathites, were over the shewbread, to prepare it every sabbath.

33 And these are the singers, chief of the fathers of the Levites, who remaining in the chambers were free: for they were employed in that work day and night.

34 These chief fathers of the Levites were chief throughout their generations; these dwelt at Jerusalem.

35 And in Gibeon dwelt the father of Gibeon, Jehiel, whose wife's name was Maachah:

36 And his firstborn son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,

37 And Gedor, and Ahio, and Zechariah, and Mikloth.

38 And Mikloth begat Shimeam. And they also dwelt with their brethren at Jerusalem, over against their brethren.

39 And Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchishua, and Abinadab, and Eah-baal.

40 And the son of Jonathan was Merib-baal; and Merib-baal begat Micah.

41 And the sons of Micah were, Pi-

# I. CHRONICLES IX. 41.

B.C. 1200,  
A.C.

g. gate-  
keeper.  
e. entrance.  
f. tent.

WATCHES.  
22. See ch.  
23. 12-19.  
f. threshold.  
f. founded.  
e. sons.  
e. or  
watches.  
Heb. mi-h  
mahroth,  
from shah-  
mer, to  
keep, to  
guard, or  
watch.  
e. winds.

THE  
CHARGE.  
25-34. See ch.  
28. 19-28.

c. chambers,  
Heb. lek-  
lishahcoth.

e. or vessels  
of service.  
n. number.

a. o. over.

30. Ex. 26.  
22-25.  
31. Lev. 2. 5;  
6. 21.

a. f. on the  
flat plates.  
32. Lev. 24.  
3-8.

b. bread of  
the ar-  
rangement.  
Heb. lek-  
hem ham  
mahara-  
keth.  
from  
hahra, to  
arrange.

BENJAM-  
ITES IN  
GIBEON.  
35-44. See ch.  
8. 29-40.



B.C. 1200,  
A.C.

thou, and Melech, and Tahrea, and Ahaz.

<sup>42</sup> And Ahaz begat Jarah; and Jarah begat Aleneth, and Azimaveth, and Zimri: and Zimri begat Moza;

<sup>43</sup> And Moza begat Binea; and Rephiah his son, Eleasah his son, Azel his son.

<sup>44</sup> And Azel had six sons, whose names are these, Azikam, Bocheru, and Ishmael, and Shearlah, and Obadiah, and Hanan: these were the sons of Azel.

**10** NOW the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gillion.

<sup>2</sup> And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishun, the sons of Saul.

<sup>3</sup> And the battle went sore against Saul, and the archers hit him, and he was wounded of the archers.

<sup>4</sup> Then said Saul to his armourbearer, "Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me." But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

<sup>5</sup> And when his armourbearer saw that Saul was dead, he fell likewise on the sword, and died.

<sup>6</sup> So Saul died, and his three sons, and all his house died together.

<sup>7</sup> And when all the men of Israel that were in the valley saw that they fled, and that Saul and his sons were dead, then they forsook their cities, and fled: and the Philistines came and dwelt in them.

<sup>8</sup> And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gillion.

<sup>9</sup> And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

<sup>10</sup> And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.

<sup>11</sup> And when all Jabesh-gilead heard that the Philistines had done to Saul,

<sup>12</sup> They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

<sup>13</sup> So Saul died for his transgression which he committed against the Lord, even against the word of the Lord, which he kept not, and also for asking counsel of one that had a familiar spirit, to inquire of it;

<sup>14</sup> And inquired not of the Lord: therefore He slew him, and turned the kingdom unto David the son of Jesse.

ISRAEL  
DEFEATED.  
DEATH OF  
SAUL AND  
HIS SONS.  
1050.

1-6. 1 SAM.  
31. 1-6.  
i. 1 sh.

THE CITIES  
FORSAKEN.  
7. 1 SAM. 31.  
7.

THE BODIES  
OF SAUL  
AND HIS  
SONS.  
8-10. 1 SAM.  
31. 8-10.

THE MEN  
OF JABESH-  
GILEAD.  
11, 12. 1 SAM.  
31. 11-13.

REASON  
OF SAUL'S  
DEATH.  
13, 14. 1 Sam.  
13. 13, 14.  
1 Sam.  
xxviii.  
J. Jehovab.  
14. 1 Sam.  
15. 28.

B.C. 1048.

ISRAEL  
GATHERED  
TO HEBRON.  
1048.

1, 2. 2 SAM.  
5. 1, 2.  
h. Hebron,  
Joining.  
J. Jehovab.  
f. feed as a  
shepherd.

DAVID  
ANointed  
KING.  
3. 2 SAM. 5. 3.  
(confirmed).

f. the  
hand of.

CASTLE OF  
ZION  
TAKEN.  
4-6. 2 SAM.  
5. 6-8.

s. strong-  
hold.

THE CITY  
OF DAVID.  
7. 9. 2 SAM.  
5. 9, 10.

r. rampart.

DAVID'S  
MIGHTY  
MEN.  
JASHI-  
OBEAM.  
10, 11. 2 SAM.  
23. 8.  
1 Sam. 18.  
1, 12.

ELEAZAR  
(AND  
SHAMMAH).  
12-14. 2 SAM.  
23. 9, 10.  
Compare.  
2 Sam. 23.  
11, 12.  
1047.

THREE OF  
THE THIRTY  
CAPTAINS.  
THE CAVE  
OF  
ADULAM.  
15-19. 2 SAM.  
23. 13-17.  
at strong-  
hold.

**11** THEN all Israel gathered themselves to David unto Hebron, saying, "Behold, we are thy bone and thy flesh."

And moreover in time past, even when Saul was king, thou wast he that leddest out and broughtest in Israel: and the Lord thy God said unto thee, "Thou shalt feed My people Israel, and thou shalt be ruler over My people Israel."

<sup>3</sup> Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the Lord; and they anointed David king over Israel, according to the word of the Lord by Samuel.

<sup>4</sup> And David and all Israel went to Jerusalem, which is Jebus; where the Jebusites were, the inhabitants of the land.

<sup>5</sup> And the inhabitants of Jebus said to David, "Thou shalt not come hither." Nevertheless David took the castle of Zion, which is the city of David.

<sup>6</sup> And David said, "Whosoever smiteth the Jebusites first shall be chief and captain." So Joab the son of Zeruiah went first up, and was chief.

<sup>7</sup> And David dwelt in the castle: therefore they called it the city of David.

<sup>8</sup> And he built the city round about, even from Milo round about; and Joab repaired the rest of the city.

<sup>9</sup> So David waxed greater and greater: for the Lord of hosts was with him.

<sup>10</sup> These also are the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, and with all Israel, to make him king, according to the word of the Lord concerning Israel.

<sup>11</sup> And this is the number of the mighty men whom David had; Jashibeam, a Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain by him at one time.

<sup>12</sup> And after him was Eleazar the son of Dodo, the Ahohite, who was one of the three mighty men.

<sup>13</sup> He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

<sup>14</sup> And they set themselves in the midst of that parcel, and delivered it and slew the Philistines; and the Lord saved them by a great deliverance.

<sup>15</sup> Now three of the thirty captains went down to the rock to David, into the cave of Adulam; and the host of the Philistines encamped in the valley of Rephaim.

<sup>16</sup> And David was then in the hold, and the Philistines' garrison was then at Beth-lehem.

<sup>17</sup> And David lodged, and said, "Oh that one would give me drink of the water of the well of Beth-lehem, that is at the gate!"

B.C. 1047.

e. anah-  
shim.  
so. souls.ABIHAI.  
CHIEF OF  
THE SECOND  
THREE.  
20. 21. 28 AM.  
20. 13. 19.BENAIAR.  
22-23. 28 AM.  
21. 20-21.  
1. 15.THE THIRTY  
MIGHTY  
MEN.  
26-47. 2 SAM.  
23. 24-39.

s. sons.

<sup>18</sup> And the three brake through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David: but David would not drink of it, but poured it out to the LORD.

<sup>19</sup> And said, "My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy for with the jeopardy of their lives they brought it?" Therefore he would not drink it. These things did these three mighty men.

<sup>20</sup> And Abihai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew them, and had a name among the three.

<sup>21</sup> Of the three, he was more honourable than the two; for he was their captain: bowbeit he attained not to the first three.

<sup>22</sup> Benaiar the son of Jehoiada, the son of a vallant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a split in a snowy day.

<sup>23</sup> And he slew an Egyptian, a man of great stature, five cubits high; and in the Egyptian's hand was a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

<sup>24</sup> These things did Benaiar the son of Jehoiada, and had the name among the three mighty men.

<sup>25</sup> Behold, he was honourable among the thirty, but attained not to the first three: and David set him over his guard.

<sup>26</sup> Also the vallant men of the armies were, Asahel the brother of Joab, Elhanan the son of Dodo of Beth-lehem,

<sup>27</sup> Shammoth the Harorite, Helez the Pelonite,

<sup>28</sup> Ira the son of Ikkesi the Tekoite, Abiezer the Antothite,

<sup>29</sup> Sibbecai the Hushathite, Ithai the Abihite,

<sup>30</sup> Maharai the Netophathite, Heled the son of Baanah the Netophathite.

<sup>31</sup> Ithai the son of Ribai of Gibeon, that pertained to the children of Benjamin, Benaiar the Pirathonite,

<sup>32</sup> Hurlai of the brooks of Gaash, Abiel the Arbathite,

<sup>33</sup> Azmaveth the Baharumite, Eliahba the Shaalbonte,

<sup>34</sup> The sons of Hashem the Glzonite, Jonathan the son of Shage the Hararite,

<sup>35</sup> Ahiam the son of Sacar the Hararite, Eliphal the son of Ur,

<sup>36</sup> Hephher the Mecherathite, Ahijah the Pelonite,

<sup>37</sup> Hozro the Carmelite, Nnurai the son of Ezrai,

<sup>38</sup> Joel the brother of Nathan, Mibhar the son of Haggeri,

<sup>39</sup> Zelek the Ammonite, Naharai the Borothite, the armourbearer of Joab the son of Zeruah,

<sup>40</sup> Ira the Ithrite, Gareb the Ithrite,

B.C. 1047.

<sup>41</sup> Uriah the Hittite, Zabab the son of Ahlai,

<sup>42</sup> Adina the son of Shiza the Reubenite, a captain of the Reubenites, and thirty with him,

<sup>43</sup> Hanan the son of Maachab, and Josphat the Mithnite,

<sup>44</sup> Uzziel the Ashterathite, Shama and Jehiel the sons of Hothni the Aroerite,

<sup>45</sup> Jodaiel the son of Shimri, and Joab his brother, the Tizite,

<sup>46</sup> Eliel the Mahavite, and Jeribai, and Jothaviah, the sons of Elnaam, and Ishma the Moabite,

<sup>47</sup> Eliel, and Obed, and Jasiel the Mesobaite.

**12** NOW these are they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they were among the mighty men, helpers of the war.

<sup>2</sup> They were armed with bows, and could use both the right hand and the left in hurling stones and shooting arrows out of a bow, even of Saul's brethren of Benjamin.

<sup>3</sup> The chief was Abiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite,

<sup>4</sup> And Ismahel the Gibeonite, a mighty man among the thirty, and over the thirty: and Jeremiah, and Jahaziel, and Johanan, and Josabab the Gederathite,

<sup>5</sup> Eluzai, and Jerimoth, and Beallai, and Shemariah, and Shephathai the Haruphite,

<sup>6</sup> Elkanah, and Jesiah, and Azareel, and Joecer, and Jashobeam, the Korathites,

<sup>7</sup> And Joelah, and Zabadiah, the sons of Jeroham of Gedor.

<sup>8</sup> And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, and men of war fit for the battle, that could handle shield and buckler, whose faces were like the faces of lions, and were as swift as the roes upon the mountains;

<sup>9</sup> Ezer the first, Obadiah the second, Ellab the third,

<sup>10</sup> Mishmannah the fourth, Jeremiah the fifth,

<sup>11</sup> Attai the sixth, Eliel the seventh,

<sup>12</sup> Johanan the eighth, Elzabad the ninth,

<sup>13</sup> Jeremiah the tenth, Maachbani the eleventh.

<sup>14</sup> These were the sons of Gad, captains of the host: one of the least was over a hundred, and the greatest over a thousand.

<sup>15</sup> These are they that went over Jordan in the first month, when it had overflowed all his banks: and they put to flight all them of the valleys, both toward the east, and toward the west.

<sup>16</sup> And there came of the children of Benjamin and Judah to the hold unto David.

B.C. about 1059.

ZIKLAG.  
DAVID'S  
MIGHTY  
MEN.  
OF THE  
BENJAMIN-  
ITES.1. See 1 SAM.  
27. 2. 6. 7.  
3. Ziklag.  
Outpouring of a fountain.  
2. Judg. 23.  
15. 16.OF THE  
GADITES.1. strong  
men, 2. 3.  
gibboree.  
e. anah-  
shim.  
2. spear.16. Josh. 3.  
15.OF BEN-  
JAMIN AND  
JUDAH.  
s. sons.

B.C. about  
1058.

n. one with.

18. 2 Sam.  
17. 25.  
1 Cor. 12. 3.  
c. clothed.OF  
MANASSEH.  
about 1050.  
19. See  
1 Sam. xlix.  
p. princes.  
co. or  
counsel.20. 1 Sam.  
xxx.

p. prince.

etc. with.

HEBRON.  
THOSE WHO  
CAME TO  
DAVID.  
1048.  
21. 2 Sam. 2.  
3, 4. 5. 1-3.  
m. month.

OF JUDAH.

s. sons.

OF SIMEON.

OF LEVI.

OF  
BENJAMIN.

c. charge.

OF  
EPHRAIM.  
m. men of  
names.OF THE  
HALF TRIBE  
OF MANASSEH.OF  
ISSACHAR.

m. month.

OF  
ZEBULUN.  
29. Gal. 6. 16.

17 And David went out to meet them, and answered and said unto them, "If ye be come peacefully unto me to help me, mine heart shall be knit unto you; but if ye be come to betray me to mine enemies, seeing there is no wrong in mine hands, the God of our fathers look thereon, and rebuke it."

18 Then the Spirit came upon Amasai, who was chief of the captains, and he said, "Thine are we, David, and on thy side, thou son of Jesse: peace, peace be unto thee, and peace be to thine helpers; for thy God helpeth thee." Then David received them, and made them captains of the band.

19 And there fell some of Manasseh to David, when he came with the Philistines against Saul to battle; but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, "He will fall to his master Saul to the jeopardy of our heads."

20 As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jedaiel, and Michael, and Jozabad, and Elihu, and Zithai, captains of the thousands that were of Manasseh.

21 And they helped David against the band of the rovers: for they were all mighty men of valour, and were captains in the host.

22 For at that time day by day there came to David to help him, until it was a great host, like the host of God.

23 And these are the numbers of the bands that were ready armed to the war, and came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the Lord.

24 The children of Judah that bare shield and spear were six thousand and eight hundred, ready armed to the war.

25 Of the children of Simeon, mighty men of valour for the war, seven thousand and one hundred.

26 Of the children of Levi four thousand and six hundred.

27 And Jehoiada was the leader of the Aaronites, and with him were three thousand and seven hundred;

28 And Zadok, a young man mighty of valour, and of his father's house twenty and two captains.

29 And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept theeward of the house of Saul.

30 And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, famous throughout the house of their fathers.

31 And of the half tribe of Manasse eighteen thousand, which were expressed by name, to come and make David king.

32 And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do, the heads of them were two hundred; and all their brethren were at their commandment.

33 Of Zebulun, such as went forth to battle, expert in war, with all instru-

ments of war, fifty thousand, which could keep rank: they were not of double heart.

34 And of Naphtali a thousand captains, and with them with shield and spear thirty and seven thousand.

35 And of the Danites expert in war twenty and eight thousand and six hundred.

36 And of Asher, such as went forth to battle, expert in war, forty thousand.

37 And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, a hundred and twenty thousand.

38 All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel were of one heart to make David king.

39 And there they were with David three days, eating and drinking: for their brethren had prepared for them.

40 Moreover they that were with them, even unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, and meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for there was joy in Israel.

13 AND David consulted with the captains of thousands and hundreds, and with every leader.

2 And David said unto all the congregation of Israel, "If it seem good unto you, and that it be of the Lord our God, let us send abroad unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us:

3 And let us bring again the ark of our God to us: for we inquired not at it in the days of Saul."

4 And all the congregation said that they would do so: for the thing was right in the eyes of all the people.

5 So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God to Kirjath-jearim.

6 And David went up, and all Israel, to Baalah, that is, to Kirjath-jearim, which belonged to Judah, to bring up thence the ark of God the Lord, that dwelleth between the cherubims, whose name is called on it.

7 And they carried the ark of God in a new cart out of the house of Ahinadab: and Uzza and Ahio drove the cart.

8 And David and all Israel played before God with all their might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

9 And when they came unto the threshing floor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled.

10 And the anger of the Lord was

B.C. 1048.

OF  
NAPHTALI.

OF DAN.

OF ASHER.

REUBEN-  
ITES, GAD-  
ITES, AND  
MANASSEH.  
s. from.THESE  
CAME TO  
HEBRON TO  
MAKE  
DAVID  
KING.  
s. man-  
shim.m. wine,  
Heb. yayin.DAVID  
CONSULTS  
TO BRING  
UP THE ARK  
OF GOD.

1045.

1. See Ps.  
5. 1 Sam. 3.  
21. 7. 1.  
K. Kirjath-  
jearim.  
City of  
flocks.  
comp. Ps.  
132. 6.3. 1 Sam. 7.  
1. 2.  
or sought  
not it.THE ARK  
BROUGHT  
UP.5-8. 2 SAM.  
6. 1-5.5. 1 Sam. 3.  
21. 7. 1.  
K. Kirjath-  
jearim.City of  
flocks.comp. Ps.  
132. 6.6. Baalah.  
Mistress.7. See ch. 15.  
2. 13.  
m. made to  
ride.

n. Uzza.

Strouther.  
n. Ahio, His  
brother.UZZA  
SMITTEN.  
9-11. 2 SAM.  
6. 6-8.10. Num. 4.  
15. Ch. 15.  
15-16. Ps.  
68. 7.

B.C. 1045.

J. Jehovah.  
i.e. Breach  
of Uzza.THE ARK IN  
THE HOUSE  
OF OBED-  
EDOM.  
12-14. 2SAM.  
6. 9-11.O. Obed-  
edom, Serv-  
ing Edom.HIRAM  
SENDS TO  
DAVID.  
about 1043.  
1, 2. 2SAM.  
5. 11, 12.DAVID'S  
WIFE AND  
CHILDREN.  
3-7. 2SAM.  
5. 13-16.  
J. Jerusalem.  
Founda-  
tion of  
peace.DAVID  
SMITHS THE  
PHILIS-  
TINES.  
1047.  
8-12. 2SAM.  
5. 17-21.

J. Jehovah.

i.e. Place  
of breaches.DAVID  
AGAIN  
SMITHS  
THEM.  
13-17. 2SAM.  
5. 22-26.15. Ezek. 1.  
24.  
m. or  
marching.

kindled against Uzza, and He smote him, because he put his hand to the ark: and there he died before God.

<sup>11</sup> And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perez-Uzza to this day.

<sup>12</sup> And David was afraid of God that day, saying, "How shall I bring the ark of God home to me?"

<sup>13</sup> So David brought not the ark home to himself to the city of David, but carried it aside into the house of Obed-edom the Gittite.

<sup>14</sup> And the ark of God remained with the family of Obed-edom in his house three months. And the LORD blessed the house of Obed-edom, and all that he had.

**14** NOW Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him a house.

<sup>2</sup> And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, because of His people Israel.

<sup>3</sup> And David took more wives at Jerusalem: and David begat more sons and daughters.

<sup>4</sup> Now these are the names of his children which he had in Jerusalem: Shammua, and Shobab, Nathan, and Solomon.

<sup>5</sup> And Ithar, and Elishua, and Elpalet,

<sup>6</sup> And Nogah, and Nepheg, and Japhia,

<sup>7</sup> And Elishama, and Beeliada, and Eliphalet.

<sup>8</sup> And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David. And David heard of it, and went out against them.

<sup>9</sup> And the Philistines came and spread themselves in the valley of Rephaim.

<sup>10</sup> And David inquired of God, saying, "Shall I go up against the Philistines? and wilt Thou deliver them into mine hand?" And the LORD said unto him, "Go up; for I will deliver them into thine hand."

<sup>11</sup> So they came up to Baal-perazim; and David smote them there. Then David said, "God hath broken in upon mine enemies by mine hand like the breaking forth of waters:" therefore they called the name of that place Baal-perazim.

<sup>12</sup> And when they had left their gods there, David gave a commandment, and they were burned with fire.

<sup>13</sup> And the Philistines yet again spread themselves abroad in the valley.

<sup>14</sup> Therefore David inquired again of God; and God said unto him, "Go not up after them; turn away from them, and come upon them over against the mulberry trees."

<sup>15</sup> And it shall be when thou shalt hear a sound of going in the tops of the mulberry trees, that then thou shalt go out to battle: for God is

gone forth before thee to smite the host of the Philistines."

<sup>16</sup> David therefore did as God commanded him: and they smote the host of the Philistines from Gibeon even to Gazer.

<sup>17</sup> And the fame of David went out into all lands; and the LORD brought the fear of him upon all nations.

**15** AND David made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent.

<sup>2</sup> Then David said, "None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto Him for ever."

<sup>3</sup> And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

<sup>4</sup> And David assembled the children of Aaron, and the Levites:

<sup>5</sup> Of the sons of Kohath: Uriel the chief, and his brethren a hundred and twenty:

<sup>6</sup> Of the sons of Merari: Asaiah the chief, and his brethren two hundred and twenty:

<sup>7</sup> Of the sons of Gershon: Joël the chief, and his brethren a hundred and thirty:

<sup>8</sup> Of the sons of Elizaphan: Shemaiah the chief, and his brethren two hundred:

<sup>9</sup> Of the sons of Hebron: Eliel the chief, and his brethren fourscore:

<sup>10</sup> Of the sons of Uzziel: Amminadab the chief, and his brethren a hundred and twelve.

<sup>11</sup> And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joël, Shemaiah, and Eliel, and Amminadab.

<sup>12</sup> And said unto them, "Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it."

<sup>13</sup> For because ye did it not at the first, the LORD our God made a breach upon us, for that we sought Him not after the due order."

<sup>14</sup> So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

<sup>15</sup> And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.

<sup>16</sup> And David spake to the chief of the Levites to appoint their brethren to be the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.

<sup>17</sup> So the Levites appointed Hemai the son of Joël: and of his brethren, Asaph the son of Berechiah: and of the sons of Merari his brethren, Ethan the son of Kushabab;

<sup>18</sup> And with them their brethren of

B.C. 1017.

i.e. second

ing as.

J. Jehovah.

DAVID  
PITCHES A  
TENT FOR  
THE ARK.  
1042.1, 2. 2SAM.  
6. 12.  
2. Num. 4.  
15. Deut.  
10. 8.ISRAEL AS-  
SEMBLED.  
J. Jehovah.THE  
PRIESTS  
AND  
LEVITES  
ASSEMBLED.  
6. SOUS.DAVID'S  
CHARGE.  
11. Num. 3.  
38. 31. 4. 6.  
6. 15; 7. 8.  
12. Isa. 62. 11.

13. Ch. 13. 7.

THE  
LEVITES  
BEAR THE  
ARK.15. Ex. 25. 11  
i.e. second  
ing as.THE  
SINGERS.

18. Cabot 1042. the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Eliphele, and Mikneiah, and Obad-edom, and Jehiel, the porters.

d. door-keepers.

20. Ps. 40. title.

m. a musical instrument, or female-voices.

a. or on the eighth to oversee, Ps. 8. title.

b. or burden, Heb. musical.

24. Num. 10. 1-10.

THE ARK BROUGHT UP.

25. 2 SAM. 6. 12, 15. J. Jehovah.

s. sacrificed.

b. or burden.

MICHAEL. 29. 2 SAM. 8. 16, 20-23.

THE ARK BROUGHT IN.

1. 3. 2 SAM. 6. 17-19. b. brought-near.

a. ascending-offerings.

u. offering-up.

J. Jehovah. i. Ish. r. round-cake.

c. or cake-of-maisins.

LEVITES APPOINTED. 4. Ps. 38. and 70. title.

19 So the singers, Heman, Asaph, and Ethan, were appointed to sound with cymbals of brass:

20 And Zechariah, and Azazel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries on Alamoth:

21 And Mattithiah, and Eliphele, and Mikneiah, and Obad-edom, and Jehiel, and Azaziah, with harps on the Sheminith to excel.

22 And Chenaniah, chief of the Levites, was for a song: he instructed about the song, because he was skilful.

23 And Berechiah and Elkanah were doorkeepers for the ark.

24 And Shebaniah, and Jehoshaphat, and Netaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obad-edom and Jehiah were doorkeepers for the ark.

25 So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the Lord out of the house of Obad-edom with joy.

26 And it came to pass, when God helped the Levites that bare the ark of the covenant of the Lord, that they offered seven bullocks and seven rams.

27 And David was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song, with the singers: David also had upon him an ephod of linen.

28 Thus all Israel brought up the ark of the covenant of the Lord with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

29 And it came to pass, as the ark of the covenant of the Lord came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

30 And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon of wine.

31 And he appointed certain of the Levites to minister before the ark of the Lord, and to record, and to thank and praise the Lord God of Israel:

32 Asaph the chief, and next to him

Zechariah, Jehiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obad-edom: and Jehiel with psalteries and with harps; but Asaph made a sound with cymbals:

33 Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God.

34 Then on that day David delivered first this psalm to thank the Lord into the hand of Asaph and his brethren.

35 Give thanks unto the Lord, Call upon His name, Make known His deeds among the people.

36 Sing unto Him, Sing psalms unto Him, Talk ye of all His wondrous works.

37 Glory ye in His holy name: Let the heart of them rejoice that seek the Lord.

38 Seek the Lord and His strength, Seek His face continually.

39 Remember His marvellous works that He hath done, His wonders, and the judgments of His mouth;

40 O ye seed of Israel His servant, Ye children of Jacob, His chosen ones,

41 He is the Lord our God: His judgments are in all the earth.

42 Be ye mindful always of His covenant: The word which He commanded to a thousand generations:

43 Even of the covenant which He made with Abraham, And of His oath unto Isaac;

44 And hath confirmed the same to Jacob for a law, And to Israel for an everlasting covenant,

45 Saying, Unto thee will I give the land of Canaan, The lot of your inheritance;

46 When ye were but few, Even a few, and strangers in it.

47 And when they went from nation to nation, And from one kingdom to another people;

48 He suffered no man to do them wrong: Yea, He reproved kings for their snakes,

49 Saying, Touch not Mine anointed, And do My prophets no harm.

50 Sing unto the Lord, all the earth: Shew forth from day to day His salvation.

51 Declare His glory among the heavens: His marvellous works among all nations.

52 For great is the Lord, and greatly to be praised:

53 He also is to be feared above all gods.

54 For all the gods of the people are no idols: But the Lord made the heavens.

B.C. about 1042.

i. Instru-ment of.

DAVID'S SONG OF PRAISE. 7-22. Ps. 105. 1-15. See 2 Sam. xxi. J. Jehovah.

m. Meditate on.

a. sons.

16. Gen. 17. 2. 26. 3. 28. 43. 35. 11. c. cut, or confirmed, s. statute.

m. measuring-line.

21. Gen. 12. 17. 20. 3. Ex. 7. 15-18. i. Ish.

21-22. Ps. xvi.

n. nations.

p. peoples.

no. no-things.

B.C. about  
1042.2. Jehovah.  
f. families.

p. gift-offering.

31. Ps. 50. 1-3.

34-36. Ps.  
106. 1, 47,  
48.g. grace, or  
lovingkind-  
ness, Heb.  
khesed.

n. nations.

f. from eter-  
nity and to  
eternity.CERTAIN  
PRIESTS  
LEFT  
BEFORE THE  
ARK.d. door-  
keepers.21. Ch. 21. 29.  
2. Chr. 1. 3.  
1 Kin. 3. 4.40. Ex. 29. 38.  
Num. 28. 3.  
n. offer-up,  
a. ascend-  
ing-offer-  
ings.  
a. ascend-  
ing-offer-  
ing.g. grace, or  
lovingkind-  
ness, Heb.  
khesed.f. for the  
gate.  
41. 2 Sam. 6.  
19-21.  
i. Ishi.

27 Glory and honour are in His pres-  
ence;  
Strength and gladness are in His  
place.

28 Give unto <sup>1</sup>the LORD, ye <sup>1</sup>kind-  
reds of the <sup>1</sup>people,  
Give unto <sup>1</sup>the LORD glory and  
strength.

29 Give unto <sup>1</sup>the LORD the glory due  
unto His name:

Bring an <sup>1</sup>offering, and come be-  
fore Him:  
Worship <sup>1</sup>the LORD in the beauty-  
of holiness.

30 Fear before Him, all the earth:  
The world also shall be stable,  
That it be not moved.

31 Let the heavens be glad,  
And let the earth rejoice:  
And let men say among the nations,  
<sup>1</sup>The LORD reigneth.

32 Let the sea roar, and the fulness  
thereof:

Let the fields rejoice, and all that  
is therein.

33 Then shall the trees of the wood  
sing out at the presence of <sup>1</sup>the  
LORD,  
Because He cometh to judge <sup>1</sup>the  
earth.

34 O give thanks unto <sup>1</sup>the LORD;  
for He is good;

For His <sup>1</sup>mercy endureth for ever.

35 And say ye, 'Save us, O <sup>1</sup>=God of  
our salvation,  
And gather us together,  
And deliver us from the <sup>1</sup>=heathen,  
That we may give thanks to Thy  
holy name.

And glory in Thy praise.

36 Blessed be <sup>1</sup>the LORD <sup>1</sup>=God of Israel  
for ever and ever."

And all the people said, "Amen," and  
praised <sup>1</sup>the LORD.

37 So he left there before the ark of  
the covenant of <sup>1</sup>the LORD Asaph and  
his brethren, to minister before the ark  
continually, as every day's work re-  
quired:

38 And Obed-edom with his brethren,  
threescore and eight; Obed-edom also  
the son of Jeduthun and Hosah to be  
porters:

39 And Zadok the priest, and his  
brethren the priests, before the taber-  
nacle of <sup>1</sup>the LORD in the high place  
that was at Gibeon,

40 To offer <sup>1</sup>a burnt-offerings unto  
<sup>1</sup>the LORD upon the altar of the  
<sup>1</sup>a burnt-offering continually <sup>1</sup>morning  
and evening, and to do according to  
all <sup>1</sup>that is written in the law of <sup>1</sup>the  
LORD, which He commanded Israel:

41 And with them Heman and Jedu-  
thun, and the rest that were chosen,  
who were expressed by name, to give  
thanks to <sup>1</sup>the LORD, because His  
<sup>1</sup>mercy endureth for ever:

42 And with them Heman and Jedu-  
thun with trumpets and cymbals for  
those that should make a sound, and  
with musical instruments of <sup>1</sup>=God.  
And the sons of Jeduthun were <sup>1</sup>por-  
ters.

43 And all the people departed every-  
man to his house: and David returned  
to bless his house.

17 NOW it came to pass, as David  
sat in his house, that David said  
to Nathan the prophet, "Lo, <sup>1</sup>I dwell  
in a house of cedars, but the ark of  
the covenant of <sup>1</sup>the LORD remaineth  
under curtains."

2 Then Nathan said unto David, "Do  
all that is in thine heart; for <sup>1</sup>=God is  
with thee."

3 And it came to pass the same  
night, that the word of <sup>1</sup>=God came to  
Nathan, saying,

4 "Go and tell David My servant,  
Thus saith <sup>1</sup>the LORD, Thou shalt not  
build Me a house to dwell in:

5 For I have not dwelt in a house  
since the day that I brought up Israel  
unto <sup>1</sup>this day; but have gone from  
tent to tent, and from one tabernacle to  
another.

6 Wheresoever I have <sup>1</sup>walked with  
all Israel, spake I a word to any of  
the judges of Israel, whom I command-  
ed to feed My <sup>1</sup>people, saying, Why have  
ye not built Me a house of cedars?"

7 Now therefore thus shalt thou say  
unto My servant David, Thus saith  
<sup>1</sup>the LORD of hosts, <sup>1</sup>I took thee from  
the sheepcote, even from following the  
sheep, that thou shouldest be ruler over  
My people Israel:

8 And I have been with thee whither-  
soever thou hast walked, and have  
cut off all thine enemies from before  
thee, and have made thee a name like  
the name of the great men that are in  
the earth.

9 Also I will ordain a place for My  
people Israel, and will plant them, and  
they shall dwell in their place, and  
shall be moved no more; neither shall  
the children of wickedness waste them  
any more, as at the beginning,

10 And since the time that I com-  
manded judges to be over My people  
Israel. Moreover I will subdue all  
thine enemies. Furthermore I tell thee  
that <sup>1</sup>the LORD will build thee a house.

11 And it shall come to pass, when  
thy days be expired that thou must go  
to be with thy fathers, that I will raise  
up thy seed after thee, which shall be  
of thy sons; and I will establish his  
kingdom.

12 He shall build Me a house, and I  
will establish his throne for ever.

13 I will be his father, and he shall  
be My son: and I will not take My  
mercy away from him, as I took it  
from him that was before thee:

14 But I will settle him in Mine  
house and in My kingdom for ever:  
and his throne shall be established for  
evermore."

15 According to all these words, and  
according to all this vision, so did  
Nathan speak unto David.

16 And David the king came and sat  
before <sup>1</sup>the LORD, and said, "Who am  
<sup>1</sup>I, O <sup>1</sup>=LORD <sup>1</sup>=God, and what is mine  
house, that Thou hast brought me  
hitherto?"

17 And yet this was a small thing in  
Thine eyes, O <sup>1</sup>=God; for Thou hast  
also spoken of Thy servant's house for  
a great while to come, and hast re-  
garded me according to the estate of

B.C. about  
1042.DAVID'S  
FIRST  
THOUGHTS OF  
BUILD-  
ING A  
HOUSE TO  
JEHOVAH.  
1. 2 SAM.  
7. 1-3.  
a. accord-  
ing as.GOD'S  
MESSAGE  
BY  
NATHAN.  
2-10. 2 SAM.  
7. 4-11.  
J. Jehovah.he walked.  
to and fro.7. 1 Sam. 16.  
11, 12.8. 1 Sam. 18.  
14. 2 SAM.  
8. 6, 14.

a. sons.

J. Jehovah.  
SOLOMON TO  
BUILD THE  
HOUSE.  
11-15. 2 SAM.  
7. 12-17.13. Heb. 1. 5.  
g. grace, or  
lovingkind-  
ness.  
a. accord-  
ing as.  
14. Luke 1.  
33.DAVID'S  
THANKS-  
GIVING AND  
PRAYER.  
16-17. 2 SAM.  
7. 18-29.  
J. Jehovah.  
J. Jehovah  
Elohim.

# I. CHRONICLES XVII. 18.

B.C. about 1042.

a. Heb. alldubm. J. Jehovab.

21. Deut. 4. 7, 8, 34.

t. to Thoa.

22. Ex. 19. 5. 6. Rom. 9. 4, 5; 11. 1, 25-27.

c. confirmed. or, accord- ing as.

r. revealed in the ear. of.

27. Rom. 11. 25.

DAVID WRITES THE PHILISTINES AND MOABITES about 1040. 1. 2. 2 SAM. 8. 1, 2.

AND THE KING OF ZOBAB. 3. 8. 2 SAM. 8. 3-8.

h. hant- strung.

i. ish.

J. Jehovab.

18. "man-of high-degree, O. Lord -God.

19. What can David speak more to Thee for the honour of Thy servant? for Thou knowest Thy servant.

20. O. Lord, for Thy servant's sake, and according to Thine own heart, hast Thou done all this greatness, in making known all these great things.

21. O. Lord, there is none like Thee, neither is there any God beside Thee, according to all that we have heard with our ears.

22. And what one nation in the earth is like Thy people Israel, whom God went to redeem to be His own people, to make Thee a name of greatness and of terrible-ness, by driving out nations from before Thy people, whom Thou hast redeemed out of Egypt?

23. For Thy people Israel didst Thou make Thine own people for ever; and Thou, O Lord, becamest their God.

24. Therefore now, O Lord, let the thing that Thou hast spoken concern- ing Thy servant and concerning his house be established for ever, and do as Thou hast said.

25. Let it even be established, that Thy name may be magnified for ever, saying, "The Lord of hosts is the God of Israel, even a God to Israel;" and let the house of David Thy servant be established before Thee.

26. For Thou, O my God, hast told Thy servant that Thou wilt build him a house: therefore Thy servant hath found in his heart to pray before Thee.

27. And now, O Lord, Thou art God, and hast promised this goodness unto Thy servant:

28. Now therefore let it please Thee to bless the house of Thy servant, that it may be before Thee for ever: for Thou blessest, O Lord, and it shall be blessed for ever."

18. NOW after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.

19. And he smote Moab; and the Moabites became David's servants, and brought gifts.

20. And David smote Hadarezer king of Zobah unto Hamath, as he went to establish his dominion by the river Euphrates.

21. And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David also houghed all the chariot horses, but reserved of them a hundred chariots.

22. And when the Syrians of Damascus came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men.

23. Then David put garrisons in Syria-damascus; and the Syrians became David's servants, and brought gifts. Thus the Lord preserved David whithersoever he went.

24. And David took the shields of

gold that were on the servants of Hadarezer, and brought them to Jerusalem.

25. Likewise from Tibbath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

26. Now when Thou king of Hamath heard how David had smitten all the hosts of Hadarezer king of Zobah;

27. He sent Hadoraim his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Thou); and with him all manner of vessels of gold and silver and brass.

28. Them also king David dedicated unto the Lord, with the silver and the gold that he brought from all these nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines and from Amalek.

29. Moreover Abishai the son of Zeruiah slew of the Edomites in the Valley of Salt eighteen thousand.

30. And he put garrisons in Edom; and all the Edomites became David's servants. Thus the Lord preserved David whithersoever he went.

31. So David reigned over all Israel, and executed judgment and justice among all his people.

32. And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud, recorder.

33. And Zadok the son of Ahitub, and Abimelech the son of Abiathar, were the priests; and Shavsha was scribe;

34. And Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and the sons of David were chief about the king.

19. NOW it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.

2. And David said, "I will shew kindness unto Hanun the son of Nahash, because his father shewed kindness to me." And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

3. But the princes of the children of Ammon said to Hanun, "Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?"

4. Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away.

5. Then there went certain, and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, "Tarry at Jericho until your beards be grown, and then return."

# I. CHRONICLES XIX. 5.

B.C. about 1040.

8. 1 Kin. 7. 15, 23. 2 Chr. 4. 12, 15, 18.

THIS KING OF HAMATH SENDS PRESENTS TO DAVID. 9-11. 2 SAM. 8. 1-13. f. force.

u. was a man of wars-with.

s. sons.

EDOMITES SMITTEN, AND EPHRAI GARRISONED. 12-13. 2 SAM. 8. 13, 14. J. Jehovab.

DAVID'S OFFICERS. 14-17. 2 SAM. 8. 15-18.

c. execution- ers and the runners. a. at the hand of.

DAVID'S MES- SENGERS TO HANUN SENT BACK. about 1037.

1-5. 2 SAM. 10. 1-5. n. Nahash. Septent. s. sons. h. Hanun. Favoured.

u. anah- shim.

B.C. about  
1037.THE  
SYRIANS  
HIRE  
AGAINST  
ISRAEL.  
6, 7, 2 SAM.  
10, 6.a. sons.  
c. Aram  
Naharaim,  
Syria of  
the two  
rivers.JOAB  
DISCOMFITS  
THEM.  
1-15, 2 SAM.  
10, 7-14.

c. entrance.

J. Jehovali.

THE  
SYRIANS  
GATHER  
AGAIN.  
about 1036.  
16, 2 SAM. 10,  
15, 16.  
i. e. Eu-  
phrates.DAVID  
SMITES  
THEM.  
17-19, 2 SAM.  
10, 17-19.

4. 8013.

6 And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syria-maachah, and out of Zobah.

7 So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle.

8 And when David heard of it, he sent Joab, and all the host of the mighty men.

9 And the children of Ammon came out, and put the battle in array before the gate of the city; and the kings that were come were by themselves in the field.

10 Now when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put them in array against the Syrians.

11 And the rest of the people he delivered unto the hand of Abishai his brother, and they set themselves in array against the children of Ammon.

12 And he said, "If the Syrians be too strong for me, then thou shalt help me; but if the children of Ammon be too strong for thee, then I will help thee."

13 Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God; and let the LORD do that which is good in His sight."

14 So Joab and the people that were with him drew nigh before the Syrians unto the battle; and they fled before him.

15 And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.

16 And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that were beyond the river; and Shophach the captain of the host of Hadarezer went before them.

17 And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set the battle in array against them. So when David had put the battle in array against the Syrians, they fought with him.

18 But the Syrians fled before Israel; and David slew of the Syrians seven thousand men which fought in chariots, and forty thousand footmen, and killed Shophach the captain of the host.

19 And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

20 AND it came to pass, that after the year was expired, at the time that kings go out to battle, Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

21 And David took the crown of their king from off his head, and found it to weigh a talent of gold, and there were precious stones in it; and it was set upon David's head; and he brought also exceeding much spoil out of the city.

22 And he brought out the people that were in it, and cut them with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

23 And it came to pass after this, that there arose war at Gether with the Philistines; at which time Sibbecai the Hushathite slew Sippai, that was of the children of the giant; and they were subdued.

24 And there was again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff was like a weaver's beam.

25 And yet again there was war at Gath, where was a man of great stature, whose fingers and toes were four and twenty, six on each hand, and six on each foot; and he also was the son of the giant.

26 But when he defied Israel, Jonathan the son of Shimea David's brother slew him.

27 These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

21 AND Satan stood up against Israel, and provoked David to number Israel.

22 And David said to Joab and to the rulers of the people, "Go, number Israel from Beer-sheba even to Dan; and bring the number of them to me, that I may know it."

23 And Joab answered, "The LORD make His people a hundred times so many more as they be; but, my lord the king, are they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?"

24 Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.

25 And Joab gave the sum of the number of the people unto David. And all they of Israel were a thousand thousand, and a hundred thousand men that drew sword; and Judah was four hundred threescore and ten thousand men that drew sword.

26 But Levi and Benjamin counted he not among them: for the king's word was abominable to Joab.

B.C. about  
1035.JOAB  
BEGRAH  
RABBAH.  
1, 2 SAM. 11,  
1.n. at the  
entrance of  
the rest.  
f. sons.RABBAH  
SMITTEN.  
THE KING'S  
CROWN.  
about 1033.  
1-3, 2 SAM.  
12, 25-31.se. or set  
them to.GIANTS  
SLAIN.  
about 1018.4-8, 2 SAM.  
21, 18-22.  
h. Heb. ha  
Kupha.

i. ish.

n. was born  
to the giant.  
r. or re-  
proached.DAVID  
TEMPTED  
TO NUMBER  
THE  
PEOPLE.  
B.C. 1017.1-4, 2 SAM.  
24, 1-8.1-5, 1 SAM. 20,  
11-16, 28,  
29, 28.

2, CH. 27, 25.

24.

J. Jehovali.

g. guilt.

NUMBER OF  
WARRIORS.Israel,  
1,100,000.Judah,  
47,000.5, 6, 2 SAM.  
24, 9.

i. ish.

6, Ch. 27, 24.



B.C. 1017. 7 And <sup>1</sup>God was displeased with this thing; therefore He smote Israel.

8 And David said unto <sup>2</sup>God, "I have sinned greatly, because I have done this thing; but now, I beseech Thee, do away the iniquity of Thy servant; for I have done very foolishly."

9 And <sup>3</sup>the Lord spake unto Gad, David's seer, saying,  
10 "Go and tell David, saying, Thus saith <sup>4</sup>the Lord, <sup>5</sup>I offer thee three things: choose thee one of them, that I may do it unto thee."

11 So Gad came to David, and said unto him, "Thus saith <sup>6</sup>the Lord, choose thee

12 Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh thee; or else three days the sword of <sup>7</sup>the Lord, even the pestilence, in the land, and the angel of <sup>8</sup>the Lord destroying throughout all the <sup>9</sup>coasts of Israel. Now therefore advise thyself what word I shall bring again to <sup>10</sup>him that sent me."

13 And David said unto Gad, "I am in a great strait: let me fall now into the hand of <sup>11</sup>the Lord; for very great are His mercies; but let me not fall into the hand of a man."

14 So <sup>12</sup>the Lord sent pestilence upon Israel: and there fell of Israel seventy thousand men.

15 And <sup>13</sup>God sent an angel unto Jerusalem to destroy it: and as he was destroying, <sup>14</sup>the Lord beheld, and He repented Him of the evil, and said to the angel that destroyed, "It is enough, stay now thine hand." And the angel of <sup>15</sup>the Lord stood by the threshing-floor of Ornan the Jebusite.

16 And David lifted up his eyes, and saw the angel of <sup>16</sup>the Lord stand between the earth and <sup>17</sup>the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces.

17 And David said unto <sup>18</sup>God, "Is it not <sup>19</sup>I that commanded the people to be numbered? even <sup>20</sup>I it is that have sinned and done evil indeed; but as for these sheep, what have they done? let Thine hand, I pray Thee, O <sup>21</sup>Lord my God, be on me, and on my father's house; but not on Thy people, that they should be plagued."

18 Then the angel of <sup>22</sup>the Lord commanded Gad to say to David, that David should go up, and set up an altar unto <sup>23</sup>the Lord in the threshing-floor of Ornan the Jebusite.

19 And David went up at the saying of Gad, which he spake in the name of <sup>24</sup>the Lord.

20 And Ornan turned back, and saw the angel: and his four sons with him hid themselves. Now Ornan was threshing wheat.

21 And as David came to Ornan, Ornan looked and saw David, and went out of the threshing-floor, and bowed

himself to David with his face to the ground.

22 Then David said to Ornan, "Grant me the place of this threshing-floor, that I may build an altar therein unto <sup>25</sup>the Lord: thou shalt grant it me for the full price: that the plague may be stayed from the people."

23 And Ornan said unto David, "Take it to thee, and let my lord the king do that which is good in his eyes: <sup>26</sup>lo, I give thee the oxen also for a burnt-offering, and the threshing instruments for wood, and the wheat for the meat-offering; I give it all."

24 And king David said to Ornan, "Nay; but I will verily buy it for the full price: for I will not take that which is thine for <sup>27</sup>the Lord, nor offer a burnt-offering without cost."

25 So David gave to Ornan for the place six hundred shekels of gold by weight.

26 And David built there an altar unto <sup>28</sup>the Lord, and offered <sup>29</sup>a burnt-offering and peace-offerings, and called upon <sup>30</sup>the Lord; and He answered him from heaven by fire upon the altar of a burnt-offering.

27 And <sup>31</sup>the Lord commanded the angel; and he put up his sword again into the sheath thereof.

28 At that time when David saw that <sup>32</sup>the Lord had answered him in the threshing-floor of Ornan the Jebusite, then he sacrificed there.

29 (For the tabernacle of <sup>33</sup>the Lord, which Moses made in the wilderness, and the altar of the burnt-offering, were at that season in the high place at Gibeon.)

30 But David could not go before it to inquire of <sup>34</sup>God: for he was afraid because of the sword of the angel of <sup>35</sup>the Lord.)

22 THEN David said, "This is the house of <sup>36</sup>the Lord <sup>37</sup>God, and this is the altar of the burnt-offering for Israel."

2 And David commanded to gather together the strangers that were in the land of Israel; and he set masons to hew wrought stones to build the house of <sup>38</sup>God.

3 And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;

4 Also cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David.

5 And David said, "Solomon my son is young and tender, and the house that is to be built for <sup>39</sup>the Lord must be exceeding magnificent, of fame and of glory throughout all countries: I will therefore now make preparation for it." So David prepared abundantly before his death.

6 Then he called for Solomon his son, and charged him to build a house for <sup>40</sup>the Lord God of Israel.

7 And David said to Solomon, "My son, as for me, it was <sup>41</sup>in my mind to build a house unto the name of <sup>42</sup>the Lord my God:

B.C. 1017.

s. see.

a. ascend-

ing offer-

ings.

g. kill-off-

ering.

u. offer up.

25. Comp.

2 Sam. 24.

24. 60 she-

kels of

silver paid.

p. whole

place.

ALTAR

BUILT, AND

THE SWORD

SHEATHED.

26, 27. 2 SAM.

24, 25.

26. Lev. 9, 24.

2 Chr. 3, 1;

7, 1.

27. Num. 8.

31-34.

PLACE OF

SACRIFICE.

J. Jehovah.

21. Chr. 16, 39.

30, 1 Kin. 3, 4.

Chr. 16, 39.

2 Chr. 1, 3.

THE

PLACE OF

THE

TEMPLE.

1. Dent. 12, 5.

4. Ch. 21, 18.

19, 26, 28.

2 Chr. 3, 1.

a. ascend-

ing offer-

ing.

DAVID'S

PROVISION

FOR THE

TEMPLE.

5. Ch. 29, 1.

J. Jehovah.

b. beauty, or

splendour.

DAVID'S

CHARGE TO

SOLOMON.

7-10. See

2 Sam. viii

ch. 24, 2, 7.

u. with my

heart.

B.C. 1017.  
8. 1 Kln. 5.  
3, 4.  
J. Jehovah.

i. Ish.

s. Solomon,  
Peaceable.

10. Heb. 1. 5.

a. according  
as.

12. 1 Kin. 2. 9.  
12. Ps. 72.  
1.

12. Job. 1. 7.  
8. Ch. 22. 7.

DAVID'S  
PROVISION.  
100,000  
talents of  
gold;  
talent,  
114lb. at  
25.475,  
2547,500,000;  
1,000,000  
talents of  
silver at  
2542 the  
talent,  
2542,000,000;  
together  
2589,500,000.  
National  
debt  
A.D. 1818,  
2585,000,000.  
See also ch.  
22. 3-6.  
sk. skilful.

DAVID'S  
COMMAND-  
MENT TO  
HIS  
PRINCES.

SOLOMON  
MADE  
KING.  
1015.

PRINCES  
AND  
LEVITES  
ASSEM-  
BLED  
about 1046.

8 But the word of <sup>1</sup>the LORD came to me, saying, "Thou hast shed blood abundantly, and hast made great wars: thou shalt not build a house unto My name, because thou hast shed much blood upon the earth in My sight."

9 Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

10 He shall build a house for My name; and he shall be My son, and I will be his father; and I will establish the throne of his kingdom over Israel for ever.

11 Now, my son, <sup>1</sup>the LORD be with thee; and prosper thou, and build the house of <sup>1</sup>the LORD thy God, as He hath said of thee.

12 Only <sup>1</sup>the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of <sup>1</sup>the LORD thy God.

13 Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which <sup>1</sup>the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

14 Now, behold, in my trouble I have prepared for the house of <sup>1</sup>the LORD a hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight: for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

15 Moreover there are workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

16 Of the gold, the silver, and the brass, and the iron, there is no number. Arise therefore, and be doing, and <sup>1</sup>the LORD be with thee."

17 David also commanded all the princes of Israel to help Solomon his son, saying,

18 "Is not <sup>1</sup>the LORD your God with you? and hath He not given you rest on every side? for He hath given the inhabitants of the land into mine hand: and the land is subdued before <sup>1</sup>the LORD, and before His people."

19 Now set your heart and your soul to seek <sup>1</sup>the LORD your God: arise therefore, and build ye the sanctuary of <sup>1</sup>the LORD =God, to bring the ark of the covenant of <sup>1</sup>the LORD, and the holy vessels of God, into the house that is to be built to the name of <sup>1</sup>the LORD."

23 SO when David was old and full of days, he made Solomon his son king over Israel.

2 And he gathered together all the princes of Israel, with the priests and the Levites.

3 Now the Levites were numbered from the age of thirty years and upward: and their number by their polls,

man by man, was thirty and eight thousand.

4 Of which, twenty and four thousand were to set forward the work of the house of <sup>1</sup>the LORD; and six thousand were officers and judges:

5 Moreover four thousand were porters; and four thousand praised <sup>1</sup>the LORD with the instruments which I made, said David, to praise therewith.

6 And David divided them into courses among the sons of Levi, namely, Gershon, Kohath, and Merari.

7 Of the Gershonites were, Laadan, and Shimei.

8 The sons of Laadan; the chief was Jehiel, and Zetham, and Joel, three.

9 The sons of Shimei; Shelomith, and Haziel, and Haran, three. These were the chief of the fathers of Laadan.

10 And the sons of Shimei were, Jahath, Zina, and Jeush, and Beriah. These four were the sons of Shimei.

11 And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to their father's house.

12 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel, four.

13 The sons of Amram: Aaron and Moses; and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before <sup>1</sup>the LORD, to minister unto Him, and to bless in His name for ever.

14 Now concerning Moses the man of God, his sons were named of the tribe of <sup>1</sup>Levi.

15 The sons of Moses were, Gershom, and Eliezer.

16 Of the sons of Gershom, Shebuel was the chief.

17 And the sons of Eliezer were, Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.

18 Of the sons of Izhar; Shelomith the chief.

19 Of the sons of Hebron: Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.

20 Of the sons of Uzziel: Micah the first, and Jesiah the second.

21 The sons of Merari: Mahli, and Mushi. The sons of Mahli; Eleazar, and Kish.

22 And Eleazar died, and had no sons, but daughters: and their brethren the sons of Kish took them.

23 The sons of Mushi; Mahli, and Eder, and Jeremoth, three.

24 These were the sons of Levi after the house of their fathers; even the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of <sup>1</sup>the LORD, from the age of twenty years and upward.

25 For David said, "The LORD =God of Israel hath given rest unto His people, that they may dwell in Jerusalem for ever:

26 And also unto the Levites: they shall no more carry the tabernacle,

B.C. about 1045.

4. strong men.  
5. oversee.  
7. Jehovah.

5. See 2 Chr. 25. 25, 26.  
Amos 6. 5.  
7. gate-keepers.

COURSES OF THE LEVITES.

OF THE GERSHONITES.

OF THE KOHATHITES.

13. Ex. 30. 7.  
Num. 16. 40.  
1 Sam. 2. 26.  
Deut. 27. 5.  
Num. 6. 21.  
Heb. 5. 4.

MOSES AND HIS SONS.

15. Ex. 2. 12.  
18. 3. 4.

OF MERARI.

FROM TWENTY YEARS.

24. Num. 4. 3. 23, 30;  
8. 24.  
2 Chr. 31. 17.  
Ezra 3. 8.

J. Jehovah Elohim.

26. Num. 4. 5, &c.

B.C. about  
1015.OFFICE OF  
THE  
LEVITES.1. three.  
2. Num. 3.  
6-10.20. Lev. 24. 5-  
7; 2. 1-11.  
b. bread of  
arrange-  
ment.  
p. gift offer-  
ing.31. Lev. xliii.  
a. offer-up.  
a. ascending  
offerings.

to. tent.

COURSES OF  
THE SONS  
OF AARON.  
c. or courses.2. Lev. 10.  
1-5.a. strong.  
men, Heb.  
gōbālurim.COURSES OF  
THE  
PRIESTS.10. Luke 1. 5.  
8, 9.

nor any vessels of it for the service thereof."

27 For by the last words of David the Levites were numbered from twenty years old and above:

28 Because their office was to wait on the sons of Aaron for the service of the house of the Lord, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God:

29 Both for the shewbread, and for the fine flour for meat-offering, and for the unleavened cakes, and for that which is baked in the pan, and for that which is fried, and for all manner of measure and size:

30 And to stand every morning to thank and praise the Lord, and likewise at even:

31 And to offer all burnt sacrifices unto the Lord in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the Lord:

32 And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy place, and the charge of the sons of Aaron their brethren, in the service of the house of the Lord.

24 NOW these are the divisions of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.

2 But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office.

3 And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service.

4 And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and thus were they divided. Among the sons of Eleazar there were sixteen chief men of the house of their fathers, and eight among the sons of Ithamar according to the house of their fathers.

5 Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors of the house of God, were of the sons of Eleazar, and of the sons of Ithamar.

6 And Shemaiah the son of Nethaneel the scribe, one of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and before the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and one taken for Ithamar.

7 Now the first lot came forth to Jehoiarib, the second to Jedaiab,

8 The third to Harim, the fourth to Seorim,

9 The fifth to Malchijah, the sixth to Mijamin,

10 The seventh to Hakkoz, the eighth to Abijah,

11 The ninth to Jeshuah, the tenth to Shecaniah,

12 The eleventh to Eliashib, the twelfth to Jakin,

13 The thirteenth to Huppah, the fourteenth to Jeshebeah,

14 The fifteenth to Bilgah, the sixteenth to Immer,

15 The seventeenth to Hezir, the eighteenth to Aphas,

16 The nineteenth to Pethabiah, the twentieth to Jehezekel,

17 The one and twentieth to Jachin, the two and twentieth to Gamul,

18 The three and twentieth to Delaiah, the four and twentieth to Maaziah.

19 These were the orderings of them in their service to come into the house of the Lord, according to their manner, under Aaron their father, as the Lord God of Israel had commanded him.

20 And the rest of the sons of Levi were these: Of the sons of Amram; Shubael of the sons of Shubael; Jehideiah.

21 Concerning Rehaiah: of the sons of Rehaiah, the first was Issiah.

22 Of the Izharites; Shelomoth: of the sons of Shelomoth; Jahath.

23 And the sons of Hebron; Jerial the first, Amariah the second, Jahaziel the third, Jekameam the fourth.

24 Of the sons of Uzziel; Michah: of the sons of Michah; Shamir.

25 The brother of Michah was Issiah: of the sons of Issiah; Zechariah.

26 The sons of Merari were Mahli and Mushi: the sons of Jaaziah; Beno.

27 The sons of Merari by Jaaziah; Beno, and Shoham, and Zaccur, and Ithri.

28 Of Mahli came Eleazar, who had no sons.

29 Concerning Kish: the son of Kish was Jerahmeel.

30 The sons also of Mushi; Mahli, and Eder, and Jerimoth. These were the sons of the Levites after the house of their fathers.

31 These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

25 MOREOVER David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

2 Of the sons of Asaph; Zaccur, and Joseph, and Nathaniah, and Asarel, the sons of Asaph under the hands of Asaph, which prophesied according to the order of the king.

3 Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jesiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the Lord.

4 Of Heman: the sons of Heman;

B.C. about  
1015.a. appoint-  
ments.  
J. Jehovah.  
cc. accord-  
ing as  
Jehovah  
Elohim.THE REST  
OF THE  
LEVITES.  
See ch. 23.  
14-32.ORDER OF  
THE  
SINGERS.

J. Jehovah.

B.C. about  
1015.

Bukkiab, Mattaniah, Uzziel, Shebuel, and Jeremiah, Hinnaiab, Banani, Eliabab, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Ahoi, and Mahazioth:

<sup>5</sup> All these were the sons of Heman the king's seer in the words of "God, to lift up the horn. And "God gave to Heman fourteen sons and three daughters.

<sup>6</sup> All these were under the hands of their father for song in the house of the Lord, with cymbals, psalteries, and harps, for the service of the house of "God, according to the king's order to Asaph, Jeduthun, and Heman.

<sup>7</sup> So the number of them, with their brethren that were instructed in the songs of the Lord, even all that were, counting, was two hundred fourscore and eight.

<sup>8</sup> And they cast lots, "ward against "ward, as well the small as the great, the "teacher as the scholar.

<sup>9</sup> Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons were twelve:

<sup>10</sup> The third to Zaccur, he, his sons, and his brethren, were twelve:

<sup>11</sup> The fourth to Izri, he, his sons, and his brethren, were twelve:

<sup>12</sup> The fifth to Nathaniah, he, his sons, and his brethren, were twelve:

<sup>13</sup> The sixth to Bukkiah, he, his sons, and his brethren, were twelve:

<sup>14</sup> The seventh to Jeshaiah, he, his sons, and his brethren, were twelve:

<sup>15</sup> The eighth to Jeshalah, he, his sons, and his brethren, were twelve:

<sup>16</sup> The ninth to Mattaniah, he, his sons, and his brethren, were twelve:

<sup>17</sup> The tenth to Shimei, he, his sons, and his brethren, were twelve:

<sup>18</sup> The eleventh to Azareel, he, his sons, and his brethren, were twelve:

<sup>19</sup> The twelfth to Hashabiah, he, his sons, and his brethren, were twelve:

<sup>20</sup> The thirteenth to Shubaël, he, his sons, and his brethren, were twelve:

<sup>21</sup> The fourteenth to Mattithiah, he, his sons, and his brethren, were twelve:

<sup>22</sup> The fifteenth to Jeremoth, he, his sons, and his brethren, were twelve:

<sup>23</sup> The sixteenth to Hananiah, he, his sons, and his brethren, were twelve:

<sup>24</sup> The seventeenth to Joshbekashah, he, his sons, and his brethren, were twelve:

<sup>25</sup> The eighteenth to Hanani, he, his sons, and his brethren, were twelve:

<sup>26</sup> The nineteenth to Mallothi, he, his sons, and his brethren, were twelve:

<sup>27</sup> The twentieth to Eliathah, he, his sons, and his brethren, were twelve:

<sup>28</sup> The one and twentieth to Hothir, he, his sons, and his brethren, were twelve:

<sup>29</sup> The two and twentieth to Giddalti, he, his sons, and his brethren, were twelve:

<sup>30</sup> The three and twentieth to Mahazioth, he, his sons, and his brethren, were twelve:

<sup>31</sup> The four and twentieth to Romamti-ezer, he, his sons, and his brethren, were twelve.

26 CONCERNING THE "DIVISIONS OF THE "PORTERS: OF THE KORHITES WAS MESHELEMIAB THE SON OF KORÉ, OF THE SONS OF ASAPH.

<sup>2</sup> And the sons of Meshelemiah were, Zechariah the firstborn, Jedaiel the second, Zehadiah the third, Jathniel the fourth,

<sup>3</sup> Elam the fifth, Jehohanan the sixth, Elloai the seventh.

<sup>4</sup> Moreover the sons of Obed-edom were, Shemaiah the firstborn, Jehoahab the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth.

<sup>5</sup> Ammid the sixth, Issachar the seventh, Penthiel the eighth: for "God blessed him.

<sup>6</sup> Also unto Shemaiah his son were sons born, "that ruled throughout the house of their father: for they were mighty men of valour.

<sup>7</sup> The sons of Shemaiah: Othni, and Rephael, and Obel, Elzabad, whose brethren were "strong men, Filihu, and Semachiah.

<sup>8</sup> All these of the sons of Obed-edom: they and their sons and their brethren, able men for "strength for the service, were threescore and two of Obed-edom.

<sup>9</sup> And Meshelemiah had sons and brethren, "strong men, eighteen.

<sup>10</sup> Also Hosah, of the children of Merari, had sons: Siniri the chief, (for though he was not the firstborn, yet his father made him the chief:)

<sup>11</sup> Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah were thirteen.

<sup>12</sup> Among these were the "divisions of the "porters, even among the chief "men, having "wards one against another, to minister in the house of the Lord.

<sup>13</sup> And they cast lots, as well the small as the great, according to the house of their fathers, for every gate.

<sup>14</sup> And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots: and his lot came out northward.

<sup>15</sup> To Obed-edom southward: and to his sons the house of "Assupim.

<sup>16</sup> To Shuppim and Hosah the lot came forth westward, with the gate Shallecheth, by the causeway of the going up, "ward against "ward.

<sup>17</sup> "Eastward were six "Levites, "northward four a "day, "southward four a "day, and toward "Assupim two and two.

<sup>18</sup> At "Parbar "westward, four at the causeway, and two at "Parbar.

<sup>19</sup> These are the "divisions of the "porters among the sons of "Koré, and among the sons of Merari.

<sup>20</sup> And of the Levites, Ahijah was over the treasures of the house of "God, and over the treasures of the dedicated things.

<sup>21</sup> As concerning the sons of Laadan: the sons of the Gershonite Laadan, chief fathers, even of Laadan the Gershonite, were Jebieli.

<sup>22</sup> The sons of Jebieli: Zethani, and

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1015.DIVISIONS  
OF THE  
"PORTERS,  
"courses,  
"gate-keepers.1. Obel-edom.  
Ch. 13. 14."sons of  
valour.

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"sons of  
valour.  
"s. sons.WARDS OF  
THE  
"PORTERS.  
"courses,  
"gate-keepers.  
"strong men, Heb.  
gēlāhūm,  
"charges."s. stores,  
or collections.  
10. See 1 Kin.  
10. 5.p. Parbar,  
Suburb.KEEPERS  
OF THE  
TREASURES,  
"s. or holy  
things, Heb.  
kōdāshīm.

B.C. about 1015.  
J. Jehovah.

20. or Gershon.

21. or set apart.

OFFICERS AND JUDGES.

22. or the charge.

23. sons of valour.

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494. 2 Sam. 23. 11.

495. 2 Sam. 23. 11.

496. 2 Sam. 23. 11.

497. 2 Sam. 23. 11.

498. 2 Sam. 23. 11.

499. 2 Sam. 23. 11.

500. 2 Sam. 23. 11.

5 The third captain of the host for the third month was Benaiah the son of Jehoiada, a chief priest; and in his course were twenty and four thousand.

6 This is that Benaiah, who was mighty among the thirty, and above the thirty; and in his course was Ammizabab his son.

7 The fourth captain for the fourth month was Asahel the brother of Joab, and Zebadiah his son after him; and in his course were twenty and four thousand.

8 The fifth captain for the fifth month was Shambuth the Izrahite; and in his course were twenty and four thousand.

9 The sixth captain for the sixth month was Ira the son of Ikkezh the Tekoite; and in his course were twenty and four thousand.

10 The seventh captain for the seventh month was Helez the Pelonite, of the children of Ephraim; and in his course were twenty and four thousand.

11 The eighth captain for the eighth month was Sibbeci the Hushathite, of the Zarahites; and in his course were twenty and four thousand.

12 The ninth captain for the ninth month was Abiezer the Anetothite, of the Benjamites; and in his course were twenty and four thousand.

13 The tenth captain for the tenth month was Maharai the Netophathite, of the Zarahites; and in his course were twenty and four thousand.

14 The eleventh captain for the eleventh month was Benaiah the Pirathonite, of the children of Ephraim; and in his course were twenty and four thousand.

15 The twelfth captain for the twelfth month was Heldai the Netophathite, of Othniel; and in his course were twenty and four thousand.

16 Furthermore over the tribes of Israel: the ruler of the Reubenites was Eliezer the son of Zichri.

Of the Simeonites, Shephatiah the son of Maachab.

17 Of the Levites, Hashabiah the son of Kemuel.

Of the Aaronites, Zadok.

18 Of Judah, Elihu, one of the brethren of David.

Of Issachar, Omri the son of Michaël.

19 Of Zebulun, Ishmaiah, the son of Obadiah.

Of Naphtali, Jeremoth the son of Azriel.

20 Of the children of Ephraim, Hushai the son of Azaziah.

Of the half tribe of Manasseh, Joël the son of Pedaiab.

21 Of the half tribe of Manasseh in Gilead, Iddo, the son of Zechariah.

Of Benjamin, Jaasiel the son of Abner.

22 Of Dan, Azareel the son of Jeroham. These were the princes of the tribes of Israel.

23 But David took not the number of them from twenty years old and under; because the Lord had said He

B.C. about 1015.

24. or the principal officer.

25. 1 Kin. 4. 5.

26. 2 Sam. 23. 30. 22. 35.

27. Ch. 11. 22. 25.

28. 2 Sam. 23. 24. Ch. 11. 25.

29. 2 Sam. 23. 24. Ch. 11. 25.

30. 2 Sam. 23. 24. Ch. 11. 25.

31. 2 Sam. 23. 24. Ch. 11. 25.

32. 2 Sam. 23. 24. Ch. 11. 25.

33. 2 Sam. 23. 24. Ch. 11. 25.

34. 2 Sam. 23. 24. Ch. 11. 25.

35. 2 Sam. 23. 24. Ch. 11. 25.

36. 2 Sam. 23. 24. Ch. 11. 25.

37. 2 Sam. 23. 24. Ch. 11. 25.

38. 2 Sam. 23. 24. Ch. 11. 25.

39. 2 Sam. 23. 24. Ch. 11. 25.

40. 2 Sam. 23. 24. Ch. 11. 25.

41. 2 Sam. 23. 24. Ch. 11. 25.

42. 2 Sam. 23. 24. Ch. 11. 25.

43. 2 Sam. 23. 24. Ch. 11. 25.

44. 2 Sam. 23. 24. Ch. 11. 25.

45. 2 Sam. 23. 24. Ch. 11. 25.

46. 2 Sam. 23. 24. Ch. 11. 25.

47. 2 Sam. 23. 24. Ch. 11. 25.

48. 2 Sam. 23. 24. Ch. 11. 25.

49. 2 Sam. 23. 24. Ch. 11. 25.

50. 2 Sam. 23. 24. Ch. 11. 25.

51. 2 Sam. 23. 24. Ch. 11. 25.

52. 2 Sam. 23. 24. Ch. 11. 25.

53. 2 Sam. 23. 24. Ch. 11. 25.

54. 2 Sam. 23. 24. Ch. 11. 25.

55. 2 Sam. 23. 24. Ch. 11. 25.

56. 2 Sam. 23. 24. Ch. 11. 25.

57. 2 Sam. 23. 24. Ch. 11. 25.

58. 2 Sam. 23. 24. Ch. 11. 25.

59. 2 Sam. 23. 24. Ch. 11. 25.

60. 2 Sam. 23. 24. Ch. 11. 25.

61. 2 Sam. 23. 24. Ch. 11. 25.

62. 2 Sam. 23. 24. Ch. 11. 25.

63. 2 Sam. 23. 24. Ch. 11. 25.

64. 2 Sam. 23. 24. Ch. 11. 25.

65. 2 Sam. 23. 24. Ch. 11. 25.

66. 2 Sam. 23. 24. Ch. 11. 25.

67. 2 Sam. 23. 24. Ch. 11. 25.

68. 2 Sam. 23. 24. Ch. 11. 25.

69. 2 Sam. 23. 24. Ch. 11. 25.

70. 2 Sam. 23. 24. Ch. 11. 25.

71. 2 Sam. 23. 24. Ch. 11. 25.

72. 2 Sam. 23



# I. CHRONICLES XXVIII. 18.

B.C. about 1015.  
 co. covered.  
 bowls.  
 kopherim.  
 from chap-  
 plar, to  
 cover, to  
 make  
 atonement.

J. Jehovah.

ENCOUR-  
 AGEMENT  
 TO  
 SOLOMON.

J. Jehovah.

DAVID'S  
 PROVISION.  
 1. Ch. 22. 5.  
 a. assembly.

J.G. Jehovah  
 Elohim.

12. white-  
 marble.  
 12b. shiny-  
 ish, from  
 shun, to  
 be white.  
 3. 5. See ch.  
 22. 14-16.  
 2 Cor. 8. 1-  
 12.

5,000 talents  
 gold.  
 416,425,000.  
 7,000 talents  
 silver.  
 42,384,000.

0. or of my  
 delighting  
 in.  
 7. plaster.  
 7. fill his  
 hand.

OFFERING  
 OF THE  
 PRINCES.

5,000 talents  
 of gold.  
 427,375,000.  
 10,000 talents  
 of silver.  
 423,420,000.

Together:  
 429,795,000.  
 108,000  
 talents of  
 gold.  
 4,591,900,000.

Silver.  
 1,017,500  
 talents.  
 4,347,814,000.

Together:  
 4,352,114,000.

the golden eobasons he gave gold by weight for every eobason; and likewise silver by weight for every eobason of silver:

18 And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims; that spread out their wings, and covered the ark of the covenant of the LORD.

19 "All this," said David, "The LORD made me understand in writing by His hand upon me, even all the works of this pattern."

20 And David said to Solomon his son, "Be strong and of good courage, and do it: fear not, nor be dismayed: for the LORD is God, even my God, will be with thee; He will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

21 And, behold, the courses of the priests and the Levites, even they shall be with thee for all the service of the house of God: and there shall be with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people will be wholly at thy commandment."

22 FURTHERMORE David the king said unto all the congregation, "Solomon my son, whom alone God hath chosen, is yet young and tender, and the work is great: for the palace is not for man, but for the LORD God.

23 Now I have prepared with all my might for the house of my God the gold for things to be made of gold, and the silver for things of silver, and the brass for things of brass, the iron for things of iron, and wood for things of wood; onyx stones and stones to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

24 Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, which I have given to the house of my God, over and above all that I have prepared for the holy house.

25 Even three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses withal:

26 The gold for things of gold, and the silver for things of silver, and for all manner of work to be made by the hands of artificers. And who then is willing to consecrate his service this day unto the LORD?"

27 Then the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly,

28 And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.

# I. CHRONICLES XXIX. 22.

8 And they with whom precious stones were found gave them to the treasure of the house of the LORD, by the hand of Jehiel the Gershonite.

9 Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD; and David the king also rejoiced with great joy.

10 Wherefore David blessed the LORD before all the congregation; and David said, "Blessed be Thou, LORD God of Israel our father, for ever and ever.

11 Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is Thine; is the kingdom, O LORD, and Thou art exalted above all.

12 Both riches and honour come of Thee, and Thou reignest over all; and in Thine hand is power and might; and in Thine hand it is to make great, and to give strength unto all.

13 Now therefore, our God, we thank Thee, and praise Thy glorious name.

14 But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of Thee, and of Thine own have we given Thee.

15 For we are strangers before Thee, and sojourners, as were all our fathers: our days on the earth are as a shadow, and there is none abiding.

16 O LORD our God, all this store that we have prepared to build Thee a house for Thine holy name cometh of Thine hand, and is all Thine own.

17 I know also, my God, that Thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy Thy people, which are present here, to offer willingly unto Thee.

18 O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of Thy people, and prepare their heart unto Thee:

19 And give unto Solomon my son a perfect heart, to keep Thy commandments, Thy testimonies, and Thy statutes, and to do all these things, and to build the palace for the which I have made provision."

20 And David said to all the congregation, "Now bless the LORD your God." And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king.

21 And they sacrificed sacrifices unto the LORD, and offered a burnt offering unto the LORD, on the morrow after that day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:

22 And did eat and drink before the LORD on that day with great gladness.

B.C. 1015.  
 Weight of gold about 5,426 tons.  
 See ch. 22. 14.

talents.  
 100,000  
 3,000  
 5,000

Together:  
 108,000.

J. Jehovah.

DAVID'S  
 THANKS-  
 GIVING.

a. assembly,  
 fr. from  
 everlasting to everlasting.

11. Matt. 6.

13. 1 Tim.

14. 17. Rev.

5. 13.

12. Rom. 11.

36.

15. Job 14. 2.  
 Ps. 39. 12.  
 James 4. 14.

J.G. Jehovah  
 our Elohim.

19. Ps. 72. 1.

THE  
 ASSEMBLY  
 WORSHIP  
 AND  
 SACRIFICE.  
 a. assembly.

u. offered.  
 u. ascend-  
 ing offer-  
 ings.

f. they

B.C. about  
1015.  
SOLOMON  
MADE KING  
A SECOND  
TIME.

22. 1 Kin. 1.  
22-24.  
J. Jehovah.

25. 1 Kin. 3.  
13. 2 Chr.  
12.  
Eccles. 2. 9.

And they made Solomon the son of David king the second time, and anointed him unto the throne to be the chief governor, and Zadok to be priest.

23 Then Solomon sat on the throne, of the Lord as king instead of David his father, and prospered; and all Israel obeyed him.

24 And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves unto Solomon the king.

25 And the Lord magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him such royal majesty as had not been on any king before him in Israel.

26 Thus David the son of Jesse reigned over all Israel.

27 And the time that he reigned over Israel was forty years; seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

28 And he died in a good old age, full of days, riches, and honour; and Solomon his son reigned in his stead.

29 Now the acts of David the king, first and last, behold, they are written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer.

30 With all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries.

B.C. about  
1015.

DAVID'S  
REIGN AND  
DEATH.  
27. 2 Sam. 7.  
4. 5. 1 Kin.  
2. 11.

HIS ACTS.

## THE SECOND BOOK OF THE CHRONICLES.

(THE REIGN OF SOLOMON OVER ALL ISRAEL AND  
JUDAH; AND THE REIGNS OF THE  
KINGS OF JUDAH ONLY.)

B.C. 1015.  
S. Solomon.  
Peaceable.  
st. strength-  
ened him-  
self.

J. C. Jehovah  
his Elohim.  
2. 6. 1 Kin. 3.  
1. 4.

2. 1 Chr. 16.  
39; 21. 25.  
a. assembly.

g. Gilead.  
High hill.  
te. tent, Heb.  
ohel.

x. G. the  
Elohim, the  
Divine  
there in  
one.

4. 2 Sam. 6.  
2. 17. 1 Chr.  
15. 1.

J. Jehovah.

5. Ex. 31. 2;  
38. 1. 2.

u. offered.  
up.  
as. ascend-  
ing offer-  
ings.

SOLOMON'S  
CHOICE.  
7-12. 1 Kin.  
3. 5-15.

E. kindness,  
Heb.  
khesed.

u. with.  
d. David.  
Beloved.

AND Solomon the son of David king was strengthened in his kingdom, and the Lord his God was with him, and magnified him exceedingly.

2 Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers.

3 So Solomon, and all the congregation with him, went to the high place that was at Gibeon: for there was the tabernacle of the congregation of God, which Moses the servant of God had made in the wilderness.

4 But the ark of God had David brought up from Kirjath-jearim to the place which David had prepared for it: for he had pitched a tent for it at Jerusalem.

5 Moreover the brazen altar, that Bezalel the son of Uri, the son of Hur, had made, he put before the tabernacle of the Lord: and Solomon and the congregation sought unto it.

6 And Solomon went up thither to the brazen altar before the Lord, which was at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.

7 In that night did God appear unto Solomon, and said unto him, "Ask what I shall give thee."

8 And Solomon said unto God, "Thou hast shewed great mercy unto David my father, and hast made me to reign in his stead."

9 Now, O Lord God, let Thy promise be unto David my father be established: for Thou hast made me

king over a people like the dust of the earth in multitude.

10 Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this Thy people, that is so great?"

11 And God said to Solomon, "Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life: but hast asked wisdom and knowledge for thyself, that thou mayest judge My people, over whom I have made thee king:

12 Wisdom and knowledge is granted unto thee: and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like."

13 Then Solomon came from his journey to the high place that was at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.

14 And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the king at Jerusalem.

15 And the king made silver and gold at Jerusalem as plentiful as stones, and cedar trees made he as the sycamore trees that are in the vale for abundance.

16 And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

B.C. 1015.

10. Prov. 2.  
1-7. James 4.  
1. 5.

s. soul.  
m. many  
days.

12. Eccles. 2.  
9.

SOLOMON'S  
REIGN.  
13. 1 Kin. 3.  
15.  
te. tent.

HIS  
RICHES.  
14-17. 1 Kin.  
4. 26-28; 10.  
26-29.

15. Ch. 9. 27.  
Job 22. 34.



B.C. 1015.

17 And they fetched up, and brought forth out of Egypt a chariot for six hundred *shekels* of silver, and a horse for a hundred and fifty; and so brought they out horses for all the kings of the Hittites, and for the kings of Syria, by their means.

SOLOMON'S

DEDICATION.

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2 AND Solomon determined to build a house for the name of the Lord, and a house for his kingdom.

2 And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.

3 And Solomon sent to Hiram the king of Tyre, saying, "As thou didst deal with David my father, and didst send him cedars to build him a house to dwell therein, even so deal with me."

4 Behold, I build a house to thee, name of the Lord my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the Lord our God. This is an ordinance for ever to Israel.

5 And the house which I build is great; for great is our God above all gods.

6 But who is able to build him a house, seeing the heaven and heaven of heavens cannot contain him? who am I then, that I should build him a house, save only to burn sacrifice before him?

7 Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave all with the cunning men that are with me in Judah and in Jerusalem, whom David my father did provide.

8 Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants shall be with thy servants.

9 Even to prepare me timber in abundance: for the house which I am about to build shall be wonderful great.

10 And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand measures of wine, and twenty thousand baths of oil.

11 Then Hiram the king of Tyre answered in writing, which he sent to Solomon, "Because the Lord hath loved His people, He hath made thee king over them."

12 Hiram said moreover, "Blessed be the Lord God of Israel, that made heaven and earth, who hath given to David the king a wise son, endowed with prudence and understanding, that might build a house for the Lord, and a house for his kingdom."

13 And now I have sent a cunning man, endowed with understanding, of Hiram my father's.

14 The son of a woman of the daughters of Dan, and his father was a man of Tyre, skillful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my Lord David thy father.

15 Now therefore the wheat, and the barley, the oil, and the wine, which my Lord hath spoken of, let him send unto his servants:

16 And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem."

17 And Solomon numbered all the strangers that were in the land of Israel, after the numbering wherewith David his father had numbered them; and they were found a hundred and fifty thousand and three thousand and six hundred.

18 And he set threescore and ten thousand of them to be bearers of burdens, and fourscore thousand to be hewers in the mountain, and three thousand and six hundred overseers to set the people a work.

3 THEN Solomon began to build the house of the Lord at Jerusalem in mount Moriah, where the Lord appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.

2 And he began to build in the second day of the second month, in the fourth year of his reign.

3 Now these are the things wherein Solomon was instructed for the building of the house of God. The length by cubits after the first measure was threescore cubits, and the breadth twenty cubits.

4 And the porch that was in the front of the house, the length of it was according to the breadth of the house, twenty cubits, and the height was [a hundred and] twenty; and he overlaid it within with pure gold.

5 And the greater house he cycled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.

6 And he garnished the house with precious stones for beauty: and the gold was gold of Parvaim.

7 He overlaid also the house, the beams, the posts, and the walls thereof, and the doors thereof, with gold; and graved cherubims on the walls.

8 And he made the most holy house, the length whereof was according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, amounting to six hundred talents.

B.C. 1015.

7. 184.

14. 1 Kin. 7.

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# II. CHRONICLES III. 9.

B.C. 1012.

NAILS AND  
OVERLAY-  
ING.

9.1 KIN. 6.  
22.

TWO  
CHERUBIM.  
10-14. 1 KIN.  
6. 22-28.  
cu. or carved  
work.

t. toward  
the house.

VAIL.

14. Comp.  
Ex. 26. 31.  
1 Heb.

Matt. 27. 51.  
c. crimson,  
Heb.

carniel,  
f. fine linen,  
bills.

15-17. 2 Kin.  
25. 16. 17.  
Jer. 52. 20.

21. 2 Cor. 1.  
21. 22.

7. long.

Twice 17½ =  
35 base h  
cubit each.

17. See Ezek.  
40. 49.

f. Jachin,  
He-will-  
establish.

b. Boaz, in  
Him is  
strength.

See Ex. 27.  
1-8. Ezek.  
43. 15-17.

MOLTEN  
SEA.

2-6. 1 KIN. 7.  
23-26.

Comp. Ex.  
20. 17-21.  
Ezek. 47. 1.

Rev. 4. 6.  
15. 2; 22. 1,  
2.

at. the brim  
of.

k. knobs, or  
rounds. See  
1 KIN. 7. 24.

LAVERS.

6.1 KIN. 7.  
27-29.

f. the work of  
the ascending  
offering.

LAMP-  
STANDS.

7.1 KIN. 7.  
49.

the lamp-  
stands.

9 And the weight of the nails was fifty shekels of gold. And he overlaid the upper chambers with gold.

10 And in the most holy house he made two cherubims of image work, and overlaid them with gold.

11 And the wings of the cherubims were twenty cubits long: one wing of the one cherub was five cubits, reaching to the wall of the house; and the other wing was likewise five cubits, reaching to the wing of the other cherub.

12 And one wing of the other cherub was five cubits, reaching to the wall of the house; and the other wing was five cubits also, joining to the wing of the other cherub.

13 The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces were inward.

14 And he made the vail of blue, and purple, and crimson, and fine linen, and wrought cherubims thereon.

15 Also he made before the house two pillars of thirty and five cubits high, and the chapter that was on the top of each of them was five cubits.

16 And he made chains, as in the oracle, and put them on the heads of the pillars; and made a hundred pomegranates, and put them on the chains.

17 And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.

4 MOREOVER he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

2 Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.

3 And under it was the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen were cast, when it was cast.

4 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and the sea was set above upon them, and all their hinder parts were inward.

5 And the thickness of it was a hand-breadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; and it received and held three thousand baths.

6 He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt-offering they washed in them: but the sea was for the priests to wash in.

7 And he made ten candlesticks of gold according to their form, and set them in the temple, five on the right hand, and five on the left.

# II. CHRONICLES V. 2.

B.C. 1012.

TABLES.

4.1 KIN. 7.  
48.

b. bowls for  
sprinkling.

COURTS.

9. For third  
court see  
1 KIN. 6. 39.

BRAZEN  
SEA.

10.1 KIN. 7.  
39.

HURAM'S  
WORK.

11.1 KIN. 7.  
40.

TWO  
PILLARS.

JACHIN  
AND BOAZ.

12. 13.1 KIN.  
7. 41. 42.

See 1 KIN. 7.  
13-22.

b. bowls.

a. network.

f. the face of  
vessels.

VESSELS OF  
BRASS.

14-18. 1 KIN.  
7. 43-47.

J. Jehovah.

c. circuit.

s. searched.  
out.

OTHER  
VESSELS.

br. bread of  
the faces, or  
presence.

f. lamp-  
stands.

b. bowls for  
sprinkling.

h. holy of  
the holies.

t. to.

THE TEMPLE  
FINISHED.

1005.

1.1 KIN. 7.  
51.

J. Jehovah.

THE ARK  
BROUGHT  
UP.

2-5. 1 KIN. 8.  
1-4.

a. ark.

8 He made also ten tables, and placed them in the temple, five on the right side, and five on the left. And he made a hundred basins of gold.

9 Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

10 And he set the sea on the right side of the east end, over against the south.

11 And Huram made the pots, and the shovels, and the basins. And Huram finished the work that he was to make for king Solomon for the house of God.

12 To wit, the two pillars, and the pommels, and the chapters which were on the top of the two pillars, and the two wreaths to cover the two pommels of the chapters which were on the top of the pillars;

13 And four hundred pomegranates on the two wreaths, two rows of pomegranates on each wreath, to cover the two pommels of the chapters which were upon the pillars.

14 He made also bases, and slavers made he upon the bases;

15 One sea, and twelve oxen under it.

16 The pots also, and the shovels, and the fleshhooks, and all their instruments, did Huram his father make to king Solomon for the house of the Lord of bright brass.

17 In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah.

18 Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.

19 And Solomon made all the vessels that were for the house of God, the golden altar also, and the tables wherein the shewbread was set;

20 Moreover the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;

21 And the flowers, and the lamps, and the tongs, made he of gold, and that perfect gold;

22 And the snuffers, and the basins, and the spoons, and the censers, of pure gold: and the entry of the house, the inner doors thereof for the most holy place, and the doors of the house of the temple, were of gold.

5 THUS all the work that Solomon made for the house of the Lord was finished: and Solomon brought in all the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

2 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion.

R.C. 1005.

See ch. 7.  
8. 10. Lev.  
25. 37. 38.  
39. 44.  
1. ch.  
2. 6. Taber-  
nacles.  
te. tent.

SACRIFIC-  
G. 1 KIN. 8. 6.

THE ARK  
BROUGHT  
IN.  
7-10. 1 KIN.  
8. 1. 10.  
spe. speak-  
ing place.  
A. holy of  
the holies.

9. See 1 Kin.  
8. 6.

10. Deut. 10.  
2. 6. Ch. 6.  
11.  
c. cut, or  
confirmed.  
s. sons.

THE HOUSE  
FILLED  
WITH  
GLORY.  
11-14. 1 KIN.  
8. 10, 11.  
12. 1 Chr. 25.  
1-7.  
h. had.  
sanctified.  
themselves.

13. Acts 2. 1-  
4.

J. Jehovah.

l. loving-  
kindness,  
shed.

14. Ex. 40. 36.  
Ch. 7. 2.  
Ezek. 43.  
1-5.

SOLOMON'S  
THANKS-  
GIVING.  
1004.

1. 11. 1 KIN.  
8. 12-21.  
See 1 Chr.  
17. 1.  
J. Jehovah.  
a. assembly.

Wherefore all the men of Israel assembled themselves unto the king in the fast which was in the seventh month.

And all the elders of Israel came; and the Levites took up the ark.

And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, these did the priests and the Levites bring up.

Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude.

And the priests brought in the ark of the covenant of the Lord unto his place, to the oracle of the house, into the most holy place, even under the wings of the cherubims:

For the cherubims spread forth their wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

And they drew out the staves of the ark, that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

There was nothing in the ark save the two tables which Moses put therein at Horeb, when the Lord made a covenant with the children of Israel, when they came out of Egypt.

And it came to pass, when the priests were come out of the holy place: (for all the priests that were present) were sanctified, and did not then wait by course:

Also the Levites which were the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, being arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them a hundred and twenty priests sounding with trumpets:

It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the Lord; and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the Lord, saying, "For He is good: for His mercy endureth for ever:" that then the house was filled with a cloud, even the house of the Lord;

So that the priests could not stand to minister by reason of the cloud: for the glory of the Lord had filled the house of God.

THEN said Solomon, "The Lord hath said that He would dwell in the thick darkness."

But I have built a house of habitation for Thee, and a place for Thy dwelling for ever.

And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood.

And he said, "Blessed be the Lord God of Israel, who hath with His hands fulfilled that which He spoke with His mouth to my father David, saying,

"Since the day that I brought forth My people out of the land of Egypt I chose no city among all the tribes of Israel to build a house in, that My name might be there; neither chose I any man to be a ruler over My people Israel:

But I have chosen Jerusalem, that My name might be there; and have chosen David to be over My people Israel."

Now it was in the heart of David my father to build a house for the name of the Lord God of Israel.

But the Lord said to David my father, "Forasmuch as it was in thine heart to build a house for My name, thou didst well in that it was in thine heart:

Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for My name."

The Lord therefore hath performed His word that He hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the Lord promised, and have built the house for the name of the Lord God of Israel.

And in it have I put the ark, wherein is the covenant of the Lord, that He made with the children of Israel."

And he stood before the altar of the Lord in the presence of all the congregation of Israel, and spread forth his hands:

For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

And said, "O Lord God of Israel, there is no God like Thee in the heaven, nor in the earth: which keepest covenant, and shewest mercy unto Thy servants, that walk before Thee with all their hearts:

Thou which hast kept with Thy servant David my father that which Thou hast promised him; and spakest with Thy mouth, and hast fulfilled it with Thine hand, as it is this day.

Now therefore, O Lord God of Israel, keep with Thy servant David my father that which Thou hast promised him, saying, 'There shall not fail thee a man in My sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in My law, as thou hast walked before Me.'

Now then, O Lord God of Israel, let Thy word be verified, which Thou hast spoken unto Thy servant David.

But will God in very deed dwell with a men on the earth? behold, heaven and the heaven of heavens

R.C. 1004.  
J. Jehovah  
Elolium.

f. ish.

G. 1 Chr. 28. 4.

7. 2 Sam. 7. 2.

J. Jehovah.

ac. accord-  
ing as  
Jehovah.

11. Ch. 5. 10.  
c. cut, or  
confirmed.  
s. sons.

SOLOMON'S  
PRAYER.  
12-17. 1 KIN.  
8. 22-26.  
a. assembly.

sc. scaffold.  
Heb. klyor.  
Name used  
as render-  
ed tower.  
The size of  
altar, Ex.  
27. 1.  
the  
heavens.  
14. Ex. 18. 11.  
J. Jehovah  
Elolium.  
k. kindness,  
or loving-  
kindness,  
Heb.  
khesed.

10. 1 Kin. 2. 4.

f. ish.  
o. only if.  
s. sons.  
ac. accord-  
ing as.

16-21. 1 KIN.  
8. 25-30.  
18. (Ch. 2. 6.  
Isa. 66.)  
Acts 7. 49.  
a. abidance.

B.C. 1004.

cannot contain Thee: how much less  
this house which I have built!

19 Have respect therefore to the  
prayer of Thy servant, and to his sup-  
plication, O LORD my God, to hearken  
unto the cry and the prayer which Thy  
servant prayeth before Thee:

to, towards.

20 That Thine eyes may be open  
upon this house day and night,  
upon the place whereof Thou hast  
said that Thou wouldest put Thy name  
there: to hearken unto the prayer  
which Thy servant prayeth toward this  
place.

the  
heavens.

21 Hearken therefore unto the sup-  
plications of Thy servant, and of Thy  
people Israel, which they shall make  
toward this place: hear Thou from  
Thy dwelling place, even from heaven;  
and when Thou hearest, forgive.

FOR  
RIGHTeous  
JUDGMENT.  
22, 23, 1 KIN.  
8, 31, 32.  
1. ish.

22 If a man sin against his neigh-  
bour, and an oath be laid upon him to  
make him swear, and the oath come  
before Thine altar in this house;

lawless.

23 Then hear Thou from heaven,  
and do, and judge Thy servants, by  
requiting the wicked, by recompens-  
ing his way upon his own head: and by  
justifying the righteous, by giving him  
according to his righteousness.

IN CASE OF  
DEFEAT.  
24, 25, 1 KIN.  
8, 33, 34.

24 And if Thy people Israel be put  
to the worse before the enemy, because  
they have sinned against Thee: and  
shall return and confess Thy name,  
and pray and make supplication  
before Thee in this house:

25 Then hear Thou from the heavens,  
and forgive the sin of Thy people  
Israel, and bring them again unto the  
land which Thou gavest to them and to  
their fathers.

IN  
DROUGHT.  
26, 27, 1 KIN.  
8, 35, 36.

26 When the heaven is shut up, and  
there is no rain, because they have  
sinned against Thee: yet if they pray  
toward this place, and confess Thy  
name, and turn from their sin, when  
Thou dost afflict them:

27 Then hear Thou from heaven,  
and forgive the sin of Thy servants,  
and of Thy people Israel, when Thou  
hast taught them the good way,  
wherein they should walk: and send  
rain upon Thy land, which Thou hast  
given unto Thy people for an inheritance.

IN VARIOUS  
CALAM-  
ITIES.  
28-31, 1 KIN.  
8, 37-40. Ch.  
20, 5-13.  
p. plague, or  
stroke.

28 If there be dearth in the land, if  
there be pestilence, if there be blasting,  
or mildew, locusts, or caterpillars: if  
their enemies besiege them in the  
cities of their land: whatsoever sore  
or whatsoever sickness there be:

a. alidahu.

29 Then what prayer or what sup-  
plication soever shall be made of any  
man, or of all Thy people Israel,  
when every one shall know his own  
sore and his own grief, and shall  
spread forth his hands in this house:

to, toward.  
the  
heavens,  
c. establish-  
ed place.  
1. ish.

30 Then hear Thou from heaven  
Thy dwelling place, and forgive, and  
render unto every man according  
unto all his ways, whose heart Thou  
knowest: (for Thou only knowest the  
hearts of the children of men.)

a. shah.  
a. alidahu.  
a. al. all the  
days which  
u. upon the  
face of the  
ground.

31 That they may fear Thee, to walk  
in Thy ways, as long as they live in  
the land which Thou gavest unto our  
fathers.

32 Moreover concerning the stranger,  
which is not of Thy people Israel, but  
is come from a far country for Thy  
great name's sake, and Thy mighty  
band, and Thy stretched out arm; if  
they come and pray in this house:  
33 Then hear Thou from the heavens,  
even from Thy dwelling place, and do  
according to all that the stranger  
calleth to Thee for: that all people  
of the earth may know Thy name, and  
fear Thee, as doth Thy people Israel,  
and may know that this house which I  
have built is called by Thy name.

34 If Thy people go out to war  
against their enemies by the way that  
Thou shalt send them, and they pray  
unto Thee toward this city which  
Thou hast chosen, and the house which  
I have built for Thy name:

35 Then hear Thou from the heavens  
their prayer and their supplication,  
and maintain their cause.

36 If they sin against Thee, (for there  
is no man which sinneth not), and  
Thou be angry with them, and deliver  
them over before their enemies, and  
they carry them away captives unto a  
land far off or near:

37 Yet if they bethink themselves in  
the land whither they are carried,  
captive, and turn and pray unto Thee  
in the land of their captivity, saying,  
We have sinned, we have done amiss,  
and have dealt wickedly:

38 If they return to Thee with all  
their heart and with all their soul in the  
land of their captivity, whither they  
have carried them captives, and pray  
toward their land, which Thou gavest  
unto their fathers, and toward the city  
which Thou hast chosen, and toward  
the house which I have built for Thy  
name:

39 Then hear Thou from the heavens,  
even from Thy dwelling place, their  
prayer and their supplications, and  
maintain their cause, and forgive Thy  
people which have sinned against Thee.

40 Now, my God, let I, beseech  
Thee, Thine eyes be open.

And let Thine ears be attent unto  
the prayer that is made in this  
place.

41 Now therefore arise, O LORD God,  
into Thy resting place,  
Thou and the ark of Thy strength:  
Let Thy priests, O LORD God,  
be clothed with salvation,  
And let Thy saints rejoice in  
goodness.

42 O LORD God, turn not away the  
face of Thine anointed:  
Remember the mercies of David  
Thy servant.

NOW when Solomon had made an  
end of praying, the fire came down  
from heaven, and consumed the  
burnt offering and the sacrifices: and  
the glory of the LORD filled the  
house.

And the priests could not enter  
into the house of the LORD, because  
the glory of the LORD had filled the  
LORD'S house.

B.C. 1004.

FOR THE  
STRANGER.  
32, 33, 1 KIN.  
8, 41-43.  
32, John 12,  
27. Acts 8,  
27.

to, or  
toward.  
p. peoples.

34, that Thy  
name is  
called upon.

IN  
WARFARE.  
34, 35, 1 KIN.  
8, 44, 45.  
to, toward,  
or, the way  
of.

IN  
CAPTIVITY.  
36, 37, 1 KIN.  
8, 46-51.  
36, Eccles. 7,  
20. 1 John  
1, 8.

b. bring  
back to  
their heart.

c. establish-  
ed place of  
dwelling.

CON-  
CLUSION.

41, 42, Ps.  
cxxxii.  
J. C. Jehovah  
Elohim.

9. eracions.  
42, Acts 13,  
34.

k. kind-  
nesses.

1-3, 1 KIN. 8,  
10, 11, 54-61.  
See ch. 5,  
11-14. Ezek.  
10, 3, 4.

1. Lev. 9, 24.  
Judg. 6, 21.  
1 KIN. 18,  
38. 1 Chr.  
21, 26.  
c. ascend-  
ing offer-  
ing.  
J. Jehovah.

B.C. 1004.

a. sons.  
J. Jehovab.

I. loving-kindness.

THE GREAT

SACRIFICE.

3 & 1 KIN. 8.

52, 61.

a. sacrificial.

b. Ha.

Elohim, the

three in

one.

11 Chr. 15.

30.

a. hand.

COURT

HALLOWED.

7. 1 KIN. 8.

64.

p. prepared.

a. ascend-

ing-offer-

ings.

g. gift-offer-

ings.

FRANK

KEPT.

8-10. 1 KIN.

8, 65, 66.

i. e. of

Taber-

nacles.

a. assembly.

r. restraint.

WORK

FINISHED.

11. 1 KIN. 9.

1.

JERUVAB'S

ANSWER.

12-22. 1 KIN.

9. 2-9.

12. Deut. 12.

6.

13. Ch. 6. 28-

28.

f. the

heavens.

g. behold.

14. Ch. 5. 27.

30.

r. upon

whom My

name is

called.

15. Ch. 6. 40.

a. all the

days.

3 And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, saying, "For He is good; for His mercy endureth for ever."

4 Then the king and all the people offered sacrifices before the LORD.

5 And king Solomon offered a sacrifice of twenty and two thousand oxen, and a hundred and twenty thousand sheep: so the king and all the people dedicated the house of God.

6 And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because His mercy endureth for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

7 Moreover Solomon hallowed the middle of the court that was before the house of the LORD: for there he offered burnt-offerings, and the fat of the peace-offerings, because the brazen altar which Solomon had made was not able to receive the burnt-offerings, and the meat-offerings, and the fat.

8 Also at the same time Solomon kept the feast: seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

9 And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.

10 And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had shewed unto David, and to Solomon, and to Israel His people.

11 Thus Solomon finished the house of the LORD, and the king's house: and all that came into Solomon's heart to make in the house of the LORD, and in his own house, he prosperously effected.

12 And the LORD appeared to Solomon by night, and said unto him, "I have heard thy prayer, and have chosen this place to Myself for a house of sacrifice."

13 If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among My people;

14 If My people, which are called by My name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

15 Now Mine eyes shall be open, and Mine ears attend unto the prayer that is made in this place.

16 For now have I chosen and sanctified this House, that My name may be there for ever: and Mine eyes and Mine heart shall be there perpetually.

17 And as for thee, if thou wilt walk before Me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe My statutes and My judgments;

18 Then will I establish the throne of thy kingdom, according as I have covenanted with David thy father, saying, "There shall not fail thee a man to be ruler in Israel."

19 But if ye turn away, and forsake My statutes and My commandments, which I have set before you, and shall go and serve other gods, and worship them;

20 Then will I pluck them up by the roots out of My land, which I have given them; and this house, which I have sanctified for My name, will I cast out of My sight, and will make it to be a proverb and a byword among all nations.

21 And this house, which is high, shall be an astonishment to every one that passeth by it: so that he shall say, "Why hath the LORD done thus unto this land, and unto this house?"

22 And it shall be answered, "Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath He brought all this evil upon them."

8 AND it came to pass at the end of twenty years, wherein Solomon had built the house of the LORD, and his own house,

2 That the cities which Hiram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there.

3 And Solomon went to Hamath-zobah, and prevailed against it.

4 And he built Tadmor in the wilderness, and all the store cities, which he built in Hamath.

5 Also he built Beth-horon the upper, and Beth-horon the nether, fenced cities, with walls, gates, and bars;

6 And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.

7 As for all the people that were left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which were not of Israel,

8 But of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.

9 But of the children of Israel did Solomon make no servants for his work; but they were men of war, and chief of his captains, and captains of his chariots and horsemen.

B.C. 1004.

a. according as.

18. Ch. 6. 14.

c. confirmed-

covenant.

b. be cut off

to thee.

f. is.

p. peoples.

21. Deut. 29.

24. Jer. 22.

8, 9.

J. Jehovab.

CITIES

BUILT THAT

HURAM

RESTORED.

902.

1, 2. 1 KIN.

9. 10-13.

J. Jehovab.

9. 20-23.

5. 3008.

SOLOMON'S

STORE

CITIES.

3-6. 1 KIN. 6.

15-19.

d. double doors.

TRIBUTARIES AND

OFFICERS.

7-10. 1 KIN.

9. 20-23.

f. from.

5. 3008.

d. destroyed.

a. anab-

shim.

B.C. 992.

PHARAOH'S  
DADOPHER,  
11. 1 KIN. 9.  
24.  
11. 1 KIN. 3.  
1. 7. 8; 9.  
24.  
1. They.  
J. Jehovah.

SOLOMON'S  
STATED  
OFFERINGS,  
12. 13. 1 KIN.  
9. 23. See  
Num.  
XXVII. XXIX.  
Deut. 16. 16.  
a. offering.  
up.  
c. ascend-  
ing-offer-  
ing.  
d. offering.  
up.

COURSES OF  
THE  
PRIESTS,  
LEVITES  
AND  
PORTERS.  
14. 1 Chr.  
XXIV. XXV.  
XXVI.  
p. gate-  
keepers,  
J. ish.

THE WORK  
COM-  
PLETED.  
16. 1 KIN. 6.  
7.

SOLOMON'S  
NAVY.  
17. 18. 1 KIN.  
9. 26-28.

o. Ophir.  
Abund-  
ance.

VISIT OF  
THE QUEEN  
OF SHEBA.  
1. 2. 1 KIN.  
10. 1-3.  
Matt. 12. 42.  
Luke 11. 31.  
s. Sheba,  
Man.

or, words, or  
matters.

HER  
TESTIMONY.  
3. 8. 1 KIN.  
10. 4-9.

a. ascent,  
Heb. hall-  
sahtho,  
comp.  
1 KIN. 10. 5.  
holoth.  
J. Jehovah.  
c. The word  
was truth.

10 And those were the chief of \*king Solomon's officers, even two hundred and fifty, \*that bare rule over the people.

11 And Solomon brought up \*the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, "My wife shall not dwell in the house of David king of Israel, because \*the places are holy, wherinto the ark of \*the Lord \*hath come."

12 Then Solomon offered \*a burnt-offerings unto \*the Lord on the altar of \*the Lord, which he had built before the porch.

13 Even after a certain rate every day, offering \*according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, even in the feast of \*unleavened bread, and in the feast of \*weeks, and in the feast of \*tabernacles.

14 And he appointed, according to the order of David his father, \*the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the \*porters also by their courses at every gate: for so had David the \*man of \*God commanded.

15 And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

16 Now all the work of Solomon was prepared unto the day of the foundation of the house of \*the Lord, and until it was finished. So the house of \*the Lord was perfected.

17 Then went Solomon to Ezion-geber, and to Elath, at the sea side in the land of Edom.

18 And Huram sent him by the hands of his servants ships, and servants \*that had knowledge of the sea: and they went with the servants of Solomon to \*Ophir, and took thence four hundred and fifty talents of gold, and brought them to \*king Solomon.

9 AND when the queen of \*Sheba heard of \*the fame of Solomon, she came to prove \*Solomon with hard questions at Jerusalem, with a very great company, and camels \*that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of \*all that was in her heart.

2 And Solomon told her \*all her \*questions: and there was nothing hid from Solomon which he told her not.

3 And when the queen of Sheba had seen \*the wisdom of Solomon, and the house that he had built,

4 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his \*ascent by which he went up into the house of \*the Lord; there was no more spirit in her.

5 And she said to the king, "It was a true report which I heard in mine

own land of thine \*acts, and of thy wisdom:

6 Howbeit I believed not their words, until I came, and mine eyes had seen it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard.

7 \*Happy are thy \*men, and \*happy are these thy servants, \*which stand continually before thee, and \*hear thy \*wisdom.

8 Blessed be \*the Lord thy \*God, which delighted in thee to set thee on His throne, to be king for \*the Lord thy \*God: because thy \*God loved \*Israel, to establish them for ever, therefore made He thee king over them, to do judgment and \*justice."

9 And she gave the king a hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any \*such spice as the queen of Sheba gave \*king Solomon.

10 And the servants also of Huram, and the servants of Solomon, which brought gold from \*Ophir, brought al gum trees and precious stones.

11 And the king made of \*the al gum trees \*terraces to the house of \*the Lord, and to the king's palace, and harps and psalteries for \*singers: and there were none such seen before in the land of Judah.

12 And \*king Solomon gave to the queen of Sheba \*all her desire, whatsoever she asked, beside that which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

13 Now the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold:

14 Beside that which \*traders and \*merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon.

15 And \*king Solomon made two hundred \*targets of beaten gold: six hundred shekels of beaten gold \*went to one \*target.

16 And three hundred \*shields made he of beaten gold: three hundred shekels of gold \*went to one shield. And the king put them in the house of the forest of \*Lebanon.

17 Moreover the king made a great throne of ivory, and overlaid it with pure gold.

18 And there were six steps to the throne, with a footstool of \*gold, which were fastened to the throne, and \*stays on each side of the sitting place, and two lions standing by the \*stays:

19 And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in any kingdom.

20 And all the drinking vessels of \*king Solomon were of gold, and all the vessels of the house of the forest of \*Lebanon were of pure gold: none were of silver: it was not anything accounted of in the days of Solomon.

B.C. 992.

or, words, or  
matters.

a. anah-  
shim.

J. G. Jehovah  
thy Elohim.

r. righteous-  
ness.

HER GIFTS.  
9-11. 1 KIN.  
10. 10-12.  
See Ex. 72  
10. 15.

o. Ophir.  
Abund-  
ance.  
h. or high  
ways, or  
stairs. Heb.  
mishlith,  
from shal-  
lal, to raise,  
to cast up.

SOLOMON'S  
GIFTS TO  
HER.  
12. 1 KIN. 10.  
13.

SOLOMON'S  
RICHES.  
13. 14. 1 KIN.  
10. 14, 15.  
tr. travellers  
or trailers.

SHIELDS OF  
GOLD.  
15. 1 KIN.  
10. 16, 17.  
p. pointed  
shields.

Heb. shu-  
nah, from  
sannah, a  
thorn.  
s. shields.  
Heb. mah-  
ginnim,  
from gal-  
uan, to  
cover, to  
protect.

SOLOMON'S  
TRON-  
THRON.  
17-19. 1 KIN.  
10. 18-20.  
he. hands,  
of arms.

HIS RICHES.  
20. 21. 1 KIN.  
10. 21, 22.



B.C. about 975.  
J. Jehovah.  
i. ish.

JERU-  
SALEM.  
REHOBAM  
STRENGTH-  
ENS HIM-  
SELF.

THE  
PRIESTS  
AND  
LEVITES  
RESORT TO  
HIM.  
13-17. See  
1 KIN. 12.  
25-33.  
b. borders.

A. or hairy-  
ones.

g. gave.  
J.G. Jehovah  
Elohim.

17. Ch. 12. 1.

REHO-  
BOAM'S  
WIVES AND  
SONS.

a. sons.

20. See ch.  
13. 2.  
Michalah  
the daugh-  
ter of Uriel.

22. See Deut.  
21. 16-17.

Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying, 'Thou saith <sup>1</sup>the LORD, Ye shall not go up, nor fight against your brethren: return <sup>2</sup>every man to his house: for this thing <sup>3</sup>is done of Me.' And they obeyed the words of <sup>4</sup>the LORD, and returned from going against Jeroboam.

<sup>5</sup>And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah.

<sup>6</sup>He built even <sup>7</sup>Beth-lehem, and <sup>8</sup>Etam, and <sup>9</sup>Tekoa,

<sup>10</sup>And <sup>11</sup>Beth-zur, and <sup>12</sup>Shoco, and <sup>13</sup>Adullam,

<sup>14</sup>And <sup>15</sup>Gath, and <sup>16</sup>Mareshah, and <sup>17</sup>Ziph,

<sup>18</sup>And <sup>19</sup>Adoraim, and <sup>20</sup>Lachish, and <sup>21</sup>Azekah.

<sup>22</sup>And <sup>23</sup>Zorah, and <sup>24</sup>Aijalon, and <sup>25</sup>Hebron, which are in Judah and in Benjamin fenced cities.

<sup>26</sup>And he fortified the strong holds, and put captains in them, and store of victual, and of oil and wine.

<sup>27</sup>And in every several city he put shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

<sup>28</sup>And the priests and the Levites that were in all Israel resorted to him out of all their <sup>29</sup>coasts.

<sup>30</sup>For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto <sup>31</sup>the LORD:

<sup>32</sup>And he ordained him priests for the high places, and for the <sup>33</sup>devils, and for the calves which he had made.

<sup>34</sup>And after them out of all the tribes of Israel as such as set their hearts to seek <sup>35</sup>the LORD <sup>36</sup>God of Israel came to Jerusalem, to sacrifice unto <sup>37</sup>the LORD <sup>38</sup>God of their fathers.

<sup>39</sup>So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon.

<sup>40</sup>And Rehoboam took him Mahalath the daughter of Jerimoth the son of David to wife, and Abihail the daughter of Eliab the son of Jesse;

<sup>41</sup>Which bare him children: Jeush, and Shamariah, and Zabam.

<sup>42</sup>And after her he took Maachah the daughter of Absalom; which bare him Abijah, and Attai, and Ziza, and Shelomith.

<sup>43</sup>And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.)

<sup>44</sup>And Rehoboam made Abijah the son of Maachah the chief, to be ruler among his brethren: for he thought to make him king.

<sup>45</sup>And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.

12 AND it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of <sup>1</sup>the LORD, and all Israel with him.

<sup>2</sup>And it came to pass, that in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against <sup>3</sup>the LORD.

<sup>4</sup>With twelve hundred chariots, and threescore thousand horsemen: and the people were without number that came with him out of Egypt; the Libians, the Sukkiims, and the Ethiopians.

<sup>5</sup>And he took the fenced cities which pertained to Judah, and came to Jerusalem.

<sup>6</sup>Then came Shemalah the prophet to Rehoboam, and to the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith <sup>7</sup>the LORD, Ye have forsaken <sup>8</sup>me, and therefore have I also left you in the hand of Shishak.

<sup>9</sup>Whereupon the princes of Israel and the king humbled themselves; and they said, <sup>10</sup>The LORD is righteous.

<sup>11</sup>And when <sup>12</sup>the LORD saw that they humbled themselves, the word of <sup>13</sup>the LORD came to Shemalah, saying, They have humbled themselves; therefore I will not destroy them, but I will grant them some deliverance: and My wrath shall not be poured out upon Jerusalem by the hand of Shishak.

<sup>14</sup>Nevertheless they shall be his servants; that they may know My service, and the service of the kingdoms of the countries.

<sup>15</sup>So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of <sup>16</sup>the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made.

<sup>17</sup>(Instead of which king Rehoboam made shields of brass, and committed them to the hands of the chief of the guard, that kept the entrance of the king's house.)

<sup>18</sup>And when the king entered into the house of <sup>19</sup>the LORD, the guard came and fetched them, and brought them again into the <sup>20</sup>guard chamber.

<sup>21</sup>And when he humbled himself, the wrath of <sup>22</sup>the LORD turned from him, that He would not destroy him altogether: and also in Judah things went well.

<sup>23</sup>So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam was one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which <sup>24</sup>the LORD had chosen out of all the tribes of Israel, to put His name there. And his mother's name was Naamah an Ammonitess.

<sup>25</sup>And he did evil, because he prepared not his heart to seek <sup>26</sup>the LORD.

<sup>27</sup>Now the acts of Rehoboam, first,

B.C. 972.

REHO-  
BOAM'S DE-  
FECTION.  
1 KIN. 14.  
29-34.  
J. Jehovah.SHISHAK  
CAME  
AGAINST  
JERU-  
SALEM.  
971.2-6. 1 KIN.  
14. 26.  
1. Libians.  
Dwellers  
in a  
thirsty  
land. A  
people of  
Libya.Sukkiims,  
Dwellers  
in tents.  
A people of  
East  
Africa.Ethio-  
pians.  
Cushites. A  
people of  
black  
counten-  
ance.RESPIRE.  
7. Ch. 11. 2.S. See Isa. 36.  
13. Deut.  
28. 47, 48.SHISHAK  
SPOLLS  
JERU-  
SALEM.  
9-12. 1 KIN.  
14. 26.9. 1 KIN. 10.  
16, 17. Ch.  
2. 14, 16.

r. runners.

r. c. cham-  
ber of the  
runners,  
Heb. tab  
harahsim.REHO-  
BOAM'S  
REIGN.  
12, 14. 1 KIN.  
14. 21.Naamah.  
Pleasant.THE ACTS  
AND  
DEATH OF  
REHOBAM  
12, 16. 1 KIN.  
14. 29-31.



B.C. 971.

e. words.

Ch. 9. 28.

11. 2; 13. 22

a. all the days.

ABIAJAH'S  
REIGN OVER  
JUDAH.

608.

1-3. 1 KIN.

16. 1-7.

a. Abijah,

My father

is Jah, or

Jehovah.

m. Micha-

iah, Who is

like

Jehovah.

e. or

Abedom.

607.

i. ish.

ABIAJAH'S  
ADDRESS.

h. the hill-

country of.

J.G. Jehovah

Elohim.

a. anah-

shim.

a. sons.

J. Jehovah.

9. Ch. 11. 14.

15.

p. peoples.

J. Bilhah.

Jand.

J.G. Jehovah

is our

Elohim.

11. Lev. 24.

1-9.

i. burn-as

incense.

a. ascend-

ing-offer-

ings.

i. lamp-

stand.

13. Num. 10.

4. 8.

and last, are then not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And there were wars between Rehoboam and Jeroboam continually.

16 And Rehoboam slept with his fathers, and was buried in the city of David: and Abijah his son reigned in his stead.

13 NOW in the eighteenth year of king Jeroboam began Abijah to reign over Judah.

2 He reigned three years in Jerusalem. His mother's name also was Michalah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

3 And Abijah set the battle in array with an army of valiant men of war, even four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, being mighty men of valour.

4 And Abijah stood up upon mount Zemaraim, which is in mount Ephraim, and said, "Hear me, thou Jeroboam, and all Israel:

5 Ought ye not to know that the Lord =God of Israel gave the kingdom over Israel to David for ever, even to him and to his sons by a covenant of salt?

6 Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord.

7 And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tender-hearted, and could not withstand them.

8 And now ye think to withstand the kingdom of the Lord in the hand of the sons of David; and ye be a great multitude, and there are with you golden calves, which Jeroboam made you for gods.

9 Have ye not cast out the priests of the Lord, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same may be a priest of them that are no gods.

10 But as for us, the Lord is our God, and we have not forsaken Him; and the priests, which minister unto the Lord, are the sons of Aaron, and the Levites wait upon their business:

11 And they burn unto the Lord every morning and every evening burnt sacrifices and sweet incense: the showbread also set they in order upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the Lord our God; but ye have forsaken Him.

12 And, behold, =God Himself is with us for our captain, and His

prests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the Lord =God of your fathers; for ye shall not prosper."

13 But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment was behind them.

14 And when Judah looked back, behold, the battle was before and behind: and they cried unto the Lord, and the priests sounded with the trumpets.

15 Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that =God smote Jeroboam and all Israel before Abijah and Judah.

16 And the children of Israel fled before Judah: and =God delivered them into their hand.

17 And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.

18 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the Lord =God of their fathers.

19 And Abijah pursued after Jeroboam, and took cities from him, =Beth-el with the towns thereof, and =Jeshanah with the towns thereof, and =Ephraim with the towns thereof.

20 Neither did Jeroboam recover strength again in the days of Abijah: and the Lord struck him, and he died.

21 But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.

22 And the rest of the acts of Abijah, and his ways, and his sayings, are written in the story of the prophet Iddo.

14 SO Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet ten years.

2 And Asa did that which was good and right in the eyes of the Lord his God:

3 For he took away the altars of the strange gods, and the high places, and brake down the images, and cut down the groves:

4 And commanded Judah to seek the Lord =God of their fathers, and to do the law and the commandment.

5 Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

6 And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the Lord had given him rest.

7 Therefore he said unto Judah, "Let us build these cities, and make about them walls, and towers, =gates, and bars, while the land is yet

B.C. 957.

a. sons.

ISRAEL  
SMITTEN  
BEFORE  
JUDAH.14. Num. 10.  
8. 9.

i. ish.

a. sons.

DEATH OF  
JEROBOAM.19. 20. 1 KIN.  
14. 19. 20.

954.

ACTS  
OF ABIAH.21. 22. 1 KIN.  
15. 7.

c. or com-

mentary.

ASA  
REIGNS  
OVER  
JUDAH.

955.

1. 1 KIN. 16.  
8-10.a. Asa,  
Physician.ASA'S GOOD  
DEEDS.

about 551.

2. Ch. xiv.  
in Heb.commences  
here.2-5. 1 KIN.  
15. 11-15.

J. Jehovah.

i. sun-

images.

THE LAND  
OVER  
FENCED  
CITIES  
BUILT.d. double  
doors.

B.C. 951.

before us; because we have sought <sup>1</sup>the Lord our God, we have sought Him, and He hath given us rest on every side." So they built and prospered.

ASA'S  
ARMY.

<sup>2</sup> And Asa had an army of men that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and four-score thousand: all these were mighty-men of valour.

THE  
ETHIOPIANS  
COME.  
91.

9. Ch. 16. R.

ASA CRIES  
TO  
JEHOVAH  
2. Zephathah, Watch-  
tower.  
J. G. Jehovah  
his Elohim.

<sup>3</sup> And there came out against them Zerah the Ethiopian with a host of a thousand thousand, and three hundred chariots; and came unto Maresbah.

<sup>10</sup> Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Maresbah.

<sup>11</sup> And Asa cried unto <sup>1</sup>the Lord his God, and said, "Lord, it is nothing with Thee to help, whether with many, or with them that have no power: help us, O Lord our God; for we rest on Thee, and in Thy name we go against this multitude. O Lord, Thou art our God; let not man prevail against Thee."

e. enosh,  
frail,  
mortal  
man.JEHOVAH  
SMITES  
THE ETHIO-  
PIANS.

<sup>12</sup> So the Lord smote the Ethiopians before Asa, and before Judah; and the Ethiopians fled.

<sup>13</sup> And Asa and the people that were with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before <sup>1</sup>the Lord, and before His host; and they carried away very much spoil.

b. broken.

<sup>14</sup> And they smote all the cities round about Gerar, for the fear of <sup>1</sup>the Lord came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.

<sup>15</sup> They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

THE  
PROPHECY  
OF  
AZARIAH.a. Azariah,  
helped of  
Jehovah.  
c. Oded, Es-  
tablished.  
J. Jehovah.

**15** AND the Spirit of God came upon Azariah the son of Oded:

<sup>2</sup> And he went out to meet Asa, and said unto him, "Hear ye me, Asa, and all Judah and Benjamin: <sup>1</sup>The Lord is with you, while ye be with Him; and if ye seek Him, He will be found of you; but if ye forsake Him, He will forsake you."

<sup>3</sup> Now for a long season Israel hath been without the true God and without a teaching priest, and without law.

<sup>4</sup> But when they in their trouble did turn unto <sup>1</sup>the Lord God of Israel, and sought Him, He was found of them.

<sup>5</sup> And in those times there was no peace to him that went out, nor to him that came in, but great vexations were upon all the inhabitants of the countries.

<sup>6</sup> And nation was destroyed of nation, and city of city: for God did vex them with all adversity.

f. for there  
is a reward  
for your  
work.

<sup>7</sup> Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded."

<sup>8</sup> And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of <sup>1</sup>the Lord, that was before the porch of <sup>1</sup>the Lord.

<sup>9</sup> And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manassah, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that <sup>1</sup>the Lord his God was with him.

<sup>10</sup> So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.

<sup>11</sup> And they offered unto <sup>1</sup>the Lord the same time, of the spoil which they had brought, seven hundred oxen and seven thousand sheep.

<sup>12</sup> And they entered into a covenant to seek <sup>1</sup>the Lord God of their fathers with all their heart and with all their soul;

<sup>13</sup> That whosoever would not seek <sup>1</sup>the Lord God of Israel should be put to death, whether small or great, whether man or woman.

<sup>14</sup> And they swore unto <sup>1</sup>the Lord with a loud voice, and with shouting, and with trumpets, and with cornets.

<sup>15</sup> And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought Him with their whole desire; and He was found of them: and <sup>1</sup>the Lord gave them rest round about.

<sup>16</sup> And also concerning Maachab the mother of Asa the king, he removed her from being queen, because she had made an idol in a grove; and Asa cut down her idol, and stamped it, and burnt it at the brook Kidron.

<sup>17</sup> But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

<sup>18</sup> And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

<sup>19</sup> And there was no more war unto the five and thirtieth year of the reign of Asa.

**16** IN the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

<sup>2</sup> Then Asa brought out silver and gold out of the treasures of the house, of <sup>1</sup>the Lord and of the king's house, and sent to Ben-hadad king of Syria, that dwelt at Damascus, saying,

<sup>3</sup> "There is a league between me and thee, as there was between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me."

B.C. 941.

ASA'S  
RESPONSE.  
a. or  
abominations.  
b. the hill  
country of  
J. Jehovah.J. G. Jehovah  
his Elohim.THE  
PEOPLE  
SACRIFICED.

s. sacrificed.

THE  
COVENANT.i. ish, or  
ishah.ASA'S  
FAITHFUL-  
NESS.16-19. 1 KIN.  
15. 11-15.  
m. Maachab,  
Oppression,  
a. or grand-  
mother.  
h. horrible  
thing.  
k. Kidron,  
Black, or  
Turbid.BAASHA  
COMES  
AGAINST  
JUDAH.1. 1 KIN. 15.  
16. 17.b. Baasha,  
Evil.ASA'S  
LEAGUE  
WITH BEN-  
HADAD.2. 1 KIN.  
15. 18-20.  
J. Jehovah  
c. covenant  
with  
Ben-hadad.

## II. CHRONICLES XVI. 4.

B.C. 940.

THE BUILD-  
ING  
OF RAMAH  
(BARR.)  
5. 6. 1 KIN.  
15, 21, 22.

THE  
PROPHECY  
OF HANANI.  
941.

4. Hanani,  
Graciously-  
given of  
Jehovah.

3. 6. Jehovah  
thy Elohim.  
f. or force.  
8. 11. 14. 16.

3. Jehovah.

9. Prov. 15. 3.  
Zech. 4. 10.

ACTS OF  
ASA.  
11. 12. 1 KIN.  
15, 23.

ASA'S  
DEATH.  
944.

12. 14. 1 KIN.  
15, 24. See  
Jer. 24. 5.  
John 19. 30.  
40.  
d. dug  
a. spices.

JEHOSHAPHAT'S  
REIGN.  
1. 1 KIN. 15.  
24.

3. Jehovah-  
phat, Jeho-  
vah judges.  
f. fortified.

3-5. See  
1 KIN. 2. 4. 5.  
3. Jehovah

4 And Ben-hadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmehlek, and all the store cities of Naphtali.

5 And it came to pass, when Baasha heard it, that he left off building of Ramah, and let his work cease.

6 Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah.

7 And at that time Hanani the seer came to Asa king of Judah, and said unto him, "Because thou hast relied on the king of Syria, and not relied on the Lord thy God, therefore is the host of the king of Syria escaped out of thine hand.

8 Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the Lord, He delivered them into thine hand.

9 For the eyes of the Lord run to, and fro throughout the whole earth, to show Himself strong in the behalf of them whose heart is perfect toward Him. Wherein thou hast done foolishly: therefore from henceforth thou shalt have wars."

10 Then Asa was wroth with the seer, and put him in a prison house; for he was in a rage with him because of this thing. And Asa oppressed some of the people the same time.

11 And, behold, the acts of Asa, first and last, lo, they are written in the book of the kings of Judah and Israel.

12 And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to the Lord, but to the physicians.

13 And Asa slept with his fathers, and died in the one and fortieth year of his reign.

14 And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds of spices prepared by the apothecaries' art: and they made a very great burning for him.

**17** AND Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.

2 And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

3 And the Lord was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

4 But sought to the Lord God of his father, and walked in His commandments, and not after the doings of Israel.

5 Therefore the Lord established the kingdom in his hand; and all Judah

brought to Jehoshaphat presents; and he had riches and honour in abundance.

6 And his heart was lifted up in the ways of the Lord: moreover he took away the high places and groves out of Judah.

7 Also in the third year of his reign he sent his princes, even to Ben-hail, and to Obadiah, and to Zechariah, and to Nathaneel, and to Michael, to teach in the cities of Judah.

8 And with them he sent Levites, even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, Levites; and with them Elishama and Jehoram, priests.

9 And they taught in Judah, and had the book of the law of the Lord with them, and went about throughout all the cities of Judah, and taught the people.

10 And the fear of the Lord fell upon all the kingdoms of the lands that were round about Judah, so that they made no war against Jehoshaphat.

11 Also some of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

12 And Jehoshaphat waxed great exceedingly; and he built in Judah castles, and cities of store.

13 And he had much business in the cities of Judah; and the men of war, mighty men of valour, were in Jerusalem.

14 And these are the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him mighty men of valour three hundred thousand.

15 And next to him was Jehohanan the captain, and with him two hundred and fourscore thousand.

16 And next him was Amasiah the son of Zichri, who willingly offered himself unto the Lord; and with him two hundred thousand mighty men of valour.

17 And of Benjamin; Eliada a mighty man of valour, and with him armed men with bow and shield two hundred thousand.

18 And next him was Jehozabad, and with him a hundred and fourscore thousand ready prepared for the war.

19 These were the king put in the fenced cities throughout all Judah.

**18** NOW Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.

2 And after certain years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that he had with him, and persuaded him to go up with him to Ramoth-gilead.

3 And Ahab king of Israel said unto Jehoshaphat king of Judah, "Wilt-

B.C. 914.

PRINCES  
AND  
LEVITES  
SENT TO  
TEACH.  
912.

9. Neh. 8. 7.  
8.

PEACE AND  
PROSPER-  
ITY.  
10. Prov. 16.  
7. c. terrur.

JEHOSHAPHAT'S  
GREATNESS.  
p. or  
palaces,  
a. ramoth-  
shim.

19. a. 2.

JEHOSHAPHAT AND  
AHAB.  
897.  
1-3. 1 KIN.  
22. 2. 4.

B.C. 897.

THE  
PROPHETS  
OF ISRAEL  
GATHERED.  
4. 5. 1 KIN.  
22. 5. 6.  
2. Jehovah.  
4. ish.

JEROSHAPHAT  
REQUESTS  
ANOTHER  
PROPHET.  
6. 7. 1 KIN.  
22. 7. 8.  
4. ish.

M. Micaiah.  
Who is like  
unto  
Jehovah.

MICAIAH  
SENT FOR.  
9-11. 1 KIN.  
22. 9-12.  
th. or thresh-  
ing-floor.

b. built, or  
gore.

THE MES-  
SENGER'S  
ADVICE.  
12. 13. 1 KIN.  
22. 13. 14.  
mo. mouth.

MICAIAH'S  
PROPHET.  
14-17. 1 KIN.  
22. 15-17.  
mi. Micah.

4. ish.

MICAIAH'S  
VISION.  
18-22. 2 KIN.  
22. 18-23.

thou go with me to Ramoth-gilead?" And he answered him, "I am as thou art, and my people as thy people; and we will be with thee in the war."

4 And Jehoshaphat said unto the king of Israel, "Inquire, I pray thee, at the word of the Lord to day."

5 Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, "Shall we go to Ramoth-gilead to battle, or shall I forbear?" And they said, "Go up; for as God will deliver it into the king's hand."

6 But Jehoshaphat said, "Is there not here a prophet of the Lord besides, that we might inquire of him?"

7 And the king of Israel said unto Jehoshaphat, "There is yet one man, by whom we may inquire of the Lord; but I hate him; for he never prophesied good unto me, but always evil: the same is Micaiah the son of Imiah." And Jehoshaphat said, "Let not the king say so."

8 And the king of Israel called for one of his officers, and said, "Fetch quickly Micaiah the son of Imiah."

9 And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in their robes, and they sat in a high void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

10 And Zedekiah the son of Chenaanah had made him horns of iron, and said, "Thus saith the Lord, With these thou shalt push Syria until they be consumed."

11 And all the prophets prophesied so, saying, "Go up to Ramoth-gilead, and prosper: for the Lord shall deliver it into the hand of the king."

12 And the messenger that went to call Micaiah spake to him, saying, "Behold, the words of the prophets declare good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good."

13 And Micaiah said, "As the Lord liveth, even what my God saith, that will I speak."

14 And when he was come to the king, the king said unto him, "Micaiah, shall we go to Ramoth-gilead to battle, or shall I forbear?" And he said, "Go ye up, and prosper, and they shall be delivered into your hand."

15 And the king said to him, "How many times shall I adjure thee that thou say nothing but the truth to me in the name of the Lord?"

16 Then he said, "I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the Lord said, 'These have no master; let them return therefore every man to his house in peace.'"

17 And the king of Israel said to Jehoshaphat, "Did I not tell thee that he would not prophesy good unto me, but evil?"

18 Again he said, "Therefore hear the word of the Lord: I saw the Lord sitting upon His throne, and all

the host of heaven standing on His right hand and on His left."

19 And the Lord said, "Who shall entice Ahab king of Israel, that he may go up and fall at Ramoth-gilead?" And one spake saying after this manner, and another saying after that manner.

20 Then there came out a spirit, and stood before the Lord, and said, "I will entice him." And the Lord said unto him, "Wherewith?"

21 And he said, "I will go out, and be a lying spirit in the mouth of all his prophets." And the Lord said, "Thou shalt entice him, and thou shalt also prevail: go out, and do even so."

22 Now therefore, behold, the Lord hath put a lying spirit in the mouth of these thy prophets, and the Lord hath spoken evil against thee."

23 Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, "Which way went the spirit of the Lord from me to speak unto thee?"

24 And Micaiah said, "Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself."

25 Then the king of Israel said, "Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

26 And say, 'Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.'"

27 And Micaiah said, "If thou earnestly return in peace, then hath not the Lord spoken by me." And he said, "Hearken, all ye people."

28 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.

29 And the king of Israel said unto Jehoshaphat, "I will disguise myself, and will go to the battle: but put thou on thy robes." So the king of Israel disguised himself; and they went to the battle.

30 Now the king of Syria had commanded the captains of the chariots that were with him, saying, "Fight ye not with small or great, save only with the king of Israel."

31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, "It is the king of Israel." Therefore they compassed about him to fight: but Jehoshaphat cried out, and the Lord helped him; and God moved them to depart from him.

32 For it came to pass, that, when the captains of the chariots perceived that it was not the king of Israel, they turned back again from pursuing him.

33 And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, "Turn thine hand, that thou mayest carry me out of the host: for I am wounded."

B.C. 897.

t. the  
heavens.  
J. Jehovah.

30. Job 1. 6.

22. Job 12. 16.  
Isa. 19. 14.  
Ezek. 14. 9.

ZEDEKIAH.  
23. 1 KIN. 22.  
24. 25.  
22. Jer. 30. 2.  
Mark 14. 65.  
Acts 23. 2.

MICAIAH  
IM-  
PRISONED.  
25-27. 1 KIN.  
22. 25-26.

P. peoples.

THE KING'S  
GO UP TO  
RAMOTH-  
GILEAD.  
28-29. 1 KIN.  
22. 29. 30.

JEROSHAPHAT IN  
DANGER.  
30-32. 1 KIN.  
22. 31-33.

DEATH OF  
AHAB.  
33. 34. 1 KIN.  
22. 34-40.  
4. ish. in his  
simplicity,  
a. and be-  
tween the  
breast-  
plate.  
mo. made  
sick.

B.C. 897.

<sup>34</sup> And the battle increased <sup>that</sup> day: howbeit the king of Israel stayed <sup>himself</sup> up in <sup>his</sup> chariot against the Syrians until the even: and about the time of the sun going down he died.

Jehoshaphat  
Returns.  
Jehu  
Meets him.  
886.

J. Jehu, Je-  
hovah is  
He.

J. Jehovali.  
3. Ch. 17-40.

God, ha  
Elohim.

Jerusalem.  
The hill.  
country of  
J.G. Jehovah  
Elohim.

Judges  
Appointed.

6. Deut. 1.  
16. 17.

a. abraham.  
m. matter.  
of.

terror.

b. bribe.

Levites  
and  
Priests  
Com-  
missioned.

an. and.

r. reverence.

10. Deut. 17.  
8.

c. contro-  
versy.

b. Dr-strong  
and do.

Moab and  
Ammon  
Come  
Against  
Jehoshaphat.  
Priest.

J. sons.

Jehoshaphat  
Prayer  
Proclaiming  
a Fast.

**19** And Jehoshaphat the king of Judah returned to his house in peace to Jerusalem.

<sup>2</sup> And Jehu the son of Hanani the seer went out to meet him, and said to <sup>king</sup> Jehoshaphat, "Shouldst thou help the <sup>ungodly</sup>, and <sup>love</sup> them that hate <sup>the</sup> Lord? therefore is wrath upon thee from before <sup>the</sup> Lord."

<sup>3</sup> Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek <sup>God</sup>.

<sup>4</sup> And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beer-sheba to <sup>mount</sup> Ephraim, and brought them back unto <sup>the</sup> Lord <sup>God</sup> of their fathers.

<sup>5</sup> And he set judges in the land throughout all the fenced cities of Judah, city by city,

<sup>6</sup> And said to the judges, "Take heed what ye do: for ye judge not for a man, but for <sup>the</sup> Lord, Who is with you in the <sup>judgment</sup>."

<sup>7</sup> Wherefore now let the <sup>fear</sup> of <sup>the</sup> Lord be upon you; take heed and do it: for there is no iniquity with <sup>the</sup> Lord our <sup>God</sup>, nor respect of persons, nor taking of <sup>gifts</sup>."

<sup>8</sup> Moreover in Jerusalem did Jehoshaphat set of the Levites, and of the priests, and of the chief of the fathers of Israel, for the judgment of <sup>the</sup> Lord, and for controversies, <sup>when</sup> they returned to Jerusalem.

<sup>9</sup> And he charged them, saying, "Thus shall ye do in the <sup>fear</sup> of <sup>the</sup> Lord, faithfully, and with a perfect heart."

<sup>10</sup> And what cause soever shall come to you of your brethren <sup>that</sup> dwell in their cities, between <sup>blood</sup> and <sup>blood</sup>, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against <sup>the</sup> Lord, and so wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

<sup>11</sup> And, behold, Amariah the chief priest is over you in all matters of <sup>the</sup> Lord: and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites shall be officers before you. <sup>Deal</sup> courageously, and <sup>the</sup> Lord shall be with the <sup>good</sup>."

**20** IT came to pass after this also, that the children of Moab, and the children of Ammon, and with them other beside the Ammonites, came against Jehoshaphat to battle.

<sup>2</sup> Then there came some that told Jehoshaphat, saying, "There cometh a great multitude against thee from beyond the sea on this side Syria: and, behold, they be in Hazazon-tamar, which is Engedi."

<sup>3</sup> And Jehoshaphat feared, and set <sup>himself</sup> to seek <sup>the</sup> Lord, and proclaimed a fast throughout all Judah.

<sup>4</sup> And Judah gathered themselves together, to ask <sup>help</sup> of <sup>the</sup> Lord: even out of all the cities of Judah they came to seek <sup>the</sup> Lord.

<sup>5</sup> And Jehoshaphat stood in the <sup>congregation</sup> of Judah and Jerusalem, in the house of <sup>the</sup> Lord, before the new court,

<sup>6</sup> And said, "O <sup>Lord</sup> <sup>God</sup> of our fathers, art not <sup>Thou</sup> <sup>God</sup> in <sup>heaven</sup>? and rulest not <sup>Thou</sup> over all the kingdoms of the <sup>heathen</sup>? and in <sup>Thine</sup> hand is <sup>there</sup> not power and might, so that none is able to withstand <sup>Thee</sup>?"

<sup>7</sup> Art not <sup>Thou</sup> our <sup>God</sup>, Who didst drive out the inhabitants of <sup>this</sup> land before <sup>Thy</sup> people Israel, and gavest it to the seed of Abraham <sup>Thy</sup> friend for ever?"

<sup>8</sup> And they dwell therein, and have built <sup>Thee</sup> a sanctuary therein for <sup>Thy</sup> name, saying,

<sup>9</sup> "If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before <sup>this</sup> house, and in <sup>Thy</sup> presence, (for <sup>Thy</sup> name is in <sup>this</sup> house,) and cry unto <sup>Thee</sup> in our affliction, then <sup>Thou</sup> wilt hear and help."

<sup>10</sup> And now, behold, the children of Ammon and Moab and mount Seir, whom <sup>Thou</sup> wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from thee, and destroyed them not;

<sup>11</sup> Behold, I say, how <sup>Thou</sup> reward us, to come to <sup>cast</sup> us out of <sup>Thy</sup> possession, which <sup>Thou</sup> hast given us to inherit.

<sup>12</sup> O our <sup>God</sup>, wilt <sup>Thou</sup> not judge <sup>them</sup>? for we have no might against <sup>this</sup> great <sup>conspiracy</sup> <sup>that</sup> cometh against us; neither know we what to do: but our eyes are upon <sup>Thee</sup>."

<sup>13</sup> And all Judah stood before <sup>the</sup> Lord, with their little ones, their wives and their children.

<sup>14</sup> Then upon Jehaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of <sup>the</sup> Lord in the midst of the <sup>congregation</sup>;

<sup>15</sup> And he said, "Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith <sup>the</sup> Lord unto you, Be not afraid nor dismayed by reason of <sup>this</sup> great multitude; for the battle is not yours, but <sup>God</sup>'s."

<sup>16</sup> To-morrow go ye down against them: behold, they come up by the cliff of <sup>Ziz</sup>; and ye shall find them at the end of the brook, before the wilderness of Jeruel.

<sup>17</sup> Ye shall not need to fight in <sup>this</sup> battle: set yourselves, stand ye still, and see <sup>the</sup> salvation of <sup>the</sup> Lord with you, O Judah and Jerusalem: fear not, nor be dismayed; to-morrow go out against them: for <sup>the</sup> Lord will be with you."

<sup>18</sup> And Jehoshaphat bowed his head

B.C. 896.

3. Ch. 19. 3.  
his face.  
J. Jehovali.

t. to seek.

Jehoshaphat's  
Prayer.

a. assembly,  
kahal.  
J.G. Jehovah  
Elohim.  
the  
heavens.  
n. nations.

7. Isa. 41. 8.  
James 2. 23.

9. Ch. 6. 28-31.

10. Deut. 2.  
4-9, 17-19.  
sons.

m. multi-  
tude.

Jehovah's  
Answer by  
Jehaziel.

J. Jehaziel.  
He will be  
son of  
God.

a. assembly.  
Ex. 14.  
15, 14.

g. Dr.

a. ascent.  
e. or valley.

17. Ex. 14. 13.  
11.

Thy  
Worship  
and  
Praise.

B.C. 896.

J. Jehovah.  
s. sons.Jehoshaphat  
encourages  
the  
people.He  
appoints  
singers.  
s. or splen-  
dour of  
s. ge.  
t. loving  
kindness.Jehovah  
causes  
their  
enemies to  
destroy  
one  
another.  
s. sons.

THE SPOIL.

Valley of  
Blessing.  
b. Berschah,  
Blessing.RETURN TO  
JERU-  
SALEM.  
27. 28. s. 1.  
Ps. 126. 5, 6.  
t. ish.QUIETNESS  
AND REST.

20. Job 24.

Jehoshaphat's  
reign and  
acts.  
21. 31. 1. KIN.  
22. 41-47.

with his face to the ground: and all Judah and the inhabitants of Jerusalem fell before <sup>1</sup>the Lord, worshipping <sup>2</sup>the Lord.

<sup>19</sup> And the Levites, of the <sup>1</sup>children of the Kohathites, and of the <sup>2</sup>children of the Korinites, stood up to praise <sup>3</sup>the Lord =God of Israel with a loud voice on high.

<sup>20</sup> And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, "Hear me, O Judah, and ye inhabitants of Jerusalem: Believe in <sup>1</sup>the Lord your God, so shall ye be established; believe His prophets, so shall ye prosper."

<sup>21</sup> And when he had consulted with the people, he appointed singers unto <sup>1</sup>the Lord, and that should praise the beauty of holiness, as they went out before the army, and to say, "Praise <sup>2</sup>the Lord; for His <sup>3</sup>mercy endureth for ever."

<sup>22</sup> And when they began to sing and to praise, <sup>1</sup>the Lord set ambushments against the <sup>2</sup>children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

<sup>23</sup> For the <sup>1</sup>children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

<sup>24</sup> And when Judah came toward the watch-tower in the wilderness, they looked unto the multitude, and behold, they were dead bodies fallen to the earth, and none escaped.

<sup>25</sup> And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

<sup>26</sup> And on the fourth day they assembled themselves in the valley of Berschah; for there they blessed <sup>1</sup>the Lord: therefore the name of the same place was called, "The valley of Berschah," unto this day.

<sup>27</sup> Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for <sup>1</sup>the Lord had made them to rejoice over their enemies.

<sup>28</sup> And they came to Jerusalem with psalteries and harps and trumpets unto the house of <sup>1</sup>the Lord.

<sup>29</sup> And the fear of God was on all the kingdoms of those countries, when they had heard that <sup>1</sup>the Lord fought against the enemies of Israel.

<sup>30</sup> So the realm of Jehoshaphat was quiet: for his God gave him rest round about.

<sup>31</sup> And Jehoshaphat reigned over Judah: he was thirty and five years old when he began to reign, and he reigned twenty and five years in Jeru-

salem. And his mother's name was Azubah the daughter of Shilhi.

<sup>32</sup> And he walked in the way of Asa his father, and departed not from it, doing that which was right in the sight of <sup>1</sup>the Lord.

<sup>33</sup> Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.

<sup>34</sup> Now the rest of the acts of Jehoshaphat, first and last, behold, they are written in the book of Jehu the son of Hanani, who is mentioned in the book of the kings of Israel.

<sup>35</sup> And after this <sup>1</sup>did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, into did very wickedly:

<sup>36</sup> And he joined himself with him to make ships to go to Tarshish: and they made the ships in Ezion-gaber.

<sup>37</sup> Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, "Because thou hast joined thyself with Ahaziah, <sup>1</sup>the Lord hath broken thy works." And the ships were broken, that they were not able to go to Tarshish.

**21** NOW Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead.

<sup>2</sup> And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these were the sons of Jehoshaphat king of Israel.

<sup>3</sup> And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he was the first-born.

<sup>4</sup> Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and divers also of the princes of Israel.

<sup>5</sup> Jehoram was thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.

<sup>6</sup> And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought that which was evil in the eyes of <sup>1</sup>the Lord.

<sup>7</sup> Howbeit <sup>1</sup>the Lord would not destroy the house of David, because of the covenant that He had made with David, and as He promised to give a light to him and to his sons for ever.

<sup>8</sup> In his days the Edomites revolted from under the dominion of Judah, and made themselves a king.

<sup>9</sup> Then Jehoram went forth with his princes, and all his chariots with him; and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.

<sup>10</sup> So the Edomites revolted from under the hand of Judah unto this day. The same time also <sup>1</sup>did Libnah

B.C. 896.

a. Azubah,  
Deserted.

J. Jehovah.

24. 1. KIN. 18.  
1-7.  
s. words.Jehoshaphat  
and  
Ahaziah.  
35-37. 1. KIN.  
22. 45, 46.DEATH OF  
JEROSHAPHAT.  
896.1-3. 1. KIN.  
22. 50.  
J. Jehoram,  
Jehoshaphat's  
son.Jehoram's  
FTH.  
REIGN.  
892.  
4-7. 2. KIN. 8.  
16-19.J. Jehovah.  
7. 2. Sam. 7.  
12-16.  
c. cut, or confirmed.  
ing as  
t. lamp.  
s. all the  
days.THE  
EDOMITES  
AND  
LIBNAH  
REVOLT.  
888.s. 10. 2. KIN.  
S. 20-22.  
a. hand.

## II. CHRONICLES XXI. 11.

B.C. 889.  
J. c. Jehovah.  
Elohim.  
JEHOHAM'S  
SIN.

THE  
WRITING OF  
ELIAH.  
BY  
JEHOHAM'S  
SIN.

J. Jehovah.  
S. SONS.

THE  
PHILISTINE  
AND  
ARABIAN  
STIRRED  
UP.  
887.

J. Jehoahaz,  
Whom Je-  
hovah up-  
holds, or  
Azariah,  
Ch. 22, 1.

DEATH OF  
JEHOHAM.  
885.  
18-20, 2 KIN.  
8, 23, 24.

burying-  
places.

AZARIAH'S  
EVIL  
REIGN  
OVER  
JUDAH.  
1, 4, 2 KIN. 8.  
25-27.  
See ch. 21.  
17: c. 8.  
J. Jerusalem.  
Founda-  
tion of  
peace.  
or, Azariah.  
Epithet of  
Jehovah.  
or, Athaliah.  
Taken  
away of  
Jehovah.  
or, grand-  
daughter.  
J. Jehovah.

revolt from under his hand; because he had forsaken <sup>the</sup> LORD <sup>God</sup> of his fathers.

Moreover he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah thereto.

And there came a writing to him from Elijah the prophet, saying, "Thus saith <sup>the</sup> LORD <sup>God</sup> of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whores of the house of Ahab, and thou hast slain thy brethren of thy father's house, which were better than thyself:

Behold, with a great plague will <sup>the</sup> LORD smite thy people, and thy children, and thy wives, and all thy goods:

And thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

Moreover <sup>the</sup> LORD stirred up against Jehoram <sup>the</sup> spirit of the Philistines, and of the Arabians, that were near the Ethiopians:

And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save J. Jehoahaz, the youngest of his sons.

And after all this <sup>the</sup> LORD smote him in his bowels with an incurable disease.

And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

**22** AND the inhabitants of Jerusalem made <sup>a</sup> Azariah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the oldest. So Azariah the son of Jehoram king of Judah reigned.

Forty and two years old was Azariah when he began to reign, and he reigned one year in Jerusalem. His mother's name also was <sup>a</sup> Athaliah the daughter of Omri.

He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.

Wherefore he did evil in the sight of <sup>the</sup> LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

## II. CHRONICLES XXIII. 5.

B.C. 884.

AZARIAH  
AND  
JEHOHAM.  
5, 6, 2 KIN. 8.  
28, 29; 9, 15.  
Je. or Je-  
hovah.  
c. Azariah,  
Helped of  
Jehovah.  
or, Azariah,  
c. 1, or Je-  
hovah, Ch.  
21, 17.

DEATH OF  
AZARIAH.  
7-9.  
2 KIN. ix, x.  
J. or Je-  
hovah.  
J. Jehovah.

9, Ch. 17, 14.

ATHALIAH  
DESTROYED  
THE SEED  
ROYAL.  
10, 2 KIN. 11.  
1.

JEHOASH-  
DEATH  
HIDDEN  
JOASH.  
11, 12 KIN.  
11, 2, 3.  
Je. Jehoash-  
bath, Je-  
hovah's  
oath.  
Je. Joash, Je-  
hovah gave.  
or, Athaliah.  
Taken  
away of  
Jehovah.

JEHOIADA  
APPOINTED A  
GUARD  
AROUND  
THE KING.  
878.  
1-7, 2 KIN.  
11, 4-8.  
J. Jehoada,  
Jehovah  
knows.

a. assembly.  
c. cut, or  
continued.  
or, accord-  
ing as Je-  
hovah.

t. thresholds.

He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to swear against Hazael king of Syria at Ramoth Gilead: and the Syrians smote <sup>Je</sup> Je-Joram.

And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And <sup>a</sup> Azariah the son of Jehoram king of Judah went down to see <sup>Je</sup> Je-Joram the son of Ahab at Jezreel, because he was sick.

And the destruction of Azariah was of <sup>a</sup> God by coming to <sup>Je</sup> Je-Joram: for when he was come, he went out with Jehoram against J. Jehu the son of Nimshi, whom <sup>the</sup> LORD had anointed to cut off the house of Ahab.

And it came to pass, that when J. Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Azariah, that ministered to Azariah, he slew them.

And he sought <sup>a</sup> Azariah: and they caught him, (for he was hid in Samaria,) and brought him to J. Jehu: and when they had slain him, they buried him: "Because," said they, "he is the son of Jehoshaphat, who sought <sup>the</sup> LORD with all his heart." So the house of Azariah had no power to keep still the kingdom.

But when Athaliah the mother of Azariah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah.

But <sup>Je</sup> Je-Jehoshabath, the daughter of the king, took <sup>Je</sup> Je-Joash the son of Azariah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Azariah,) hid him from <sup>a</sup> Athaliah, so that she slew him not.

And he was with them hid in the house of <sup>a</sup> God six years: and Athaliah reigned over the land.

**23** AND in the seventh year <sup>Je</sup> Je-Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jehoram, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Manasseh the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

And all the congregation made a covenant with the king in the house of <sup>a</sup> God. And he said unto them, "Behold, the king's son shall reign, as <sup>a</sup> <sup>the</sup> LORD hath said of the sons of David.

This is the thing that ye shall do: A third part of you entering on the sabbath, of the priests and of the Levites, shall be porters of the doors;

And a third part shall be at the

B.C. 878.

J. Jehovah.  
6. 1 Chr. 23.  
23-32.

i. lah.

THE GUARD  
TAKE THEIR  
STAND.  
8-10. 2 KIN.  
11. 9-11.  
i. ish.  
e. anah-  
shim.s. shoulder.  
h. house.THE KING  
BROUGHT  
FORTH.  
11. 2 KIN. 11.  
12. Deut.  
17. 18-20.  
c. crown,  
heb.  
nezer,  
from nazi-  
zar, to  
separate.  
i. Let the  
king live.ATHALIAH  
SLAIN.  
12-15. 2 KIN.  
11. 13-16.f. forces.  
r. or, sows.  
heb. sodec-  
roth.THE  
COVENANT.  
16. 2 KIN. 11.  
17.  
co. con-  
firmed.BAAL  
PUT DOWN.  
17. 2 KIN. 11.  
18.

king's house; and a third part at the gate of the foundation; and all the people shall be in the courts of the house of the LORD.

But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they are holy; but all the people shall keep the watch of the LORD.

And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever else cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them, that were to go out on the sabbath: for Jehoiada the priest dismissed not the courses.

Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that had been king David's, which were in the house of God.

And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

Then they brought out the king's son, and put upon him the crown, and gave him the testimony, and made him king. And Jehoiada and his sons anointed him, and said, "I God save the king."

Now when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD:

And she looked, and behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, "Treason, Treason."

Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, "Have her forth of the ranges; and whoso followeth her, let him be slain with the sword." For the priest said, "Slay her not in the house of the LORD."

So they laid hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there.

And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD's people.

Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Muttan the priest of Baal before the altars.

Also Jehoiada appointed the officers of the house of the LORD by the band of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as it is written in the law of Moses, with rejoicing and with singing, as it was ordained by David.

And he set the porters at the gates of the house of the LORD, that none which was unclean in any thing should enter in.

And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD; and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

And all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword.

**24** JOASH was seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also was Zibiah of Beer-sheba.

And Joash did that which was right in the sight of the LORD all the days of Jehoiada the priest.

And Jehoiada took for him two wives; and he begat sons and daughters.

And it came to pass after this, that Joash was minded to repair the house of the LORD.

And he gathered together the priests and the Levites, and said to them, "Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter." Howbeit the Levites hastened it not.

And the king called for Jehoiada the chief, and said unto him, "Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, according to the commandment of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?"

For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

And at the king's commandment they made a chest, and set it without at the gate of the house of the LORD.

And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection that Moses the servant of God laid upon Israel in the wilderness.

And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end.

Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites,

B.C. 878.

JEHOASH  
MADE  
KING.  
18-21. 2 KIN.  
11. 18-21.  
u. offer-up.  
e. ascend-  
g. offer-  
ings.  
c. the  
hands of  
J. Jehovah.REIGN OF  
JEHOASH.  
1-3. 2 KIN.  
11. 21; 12.  
1-3.  
J. Joash,  
Jehovah  
gave.  
c. Zibiah,  
Gazelle.  
2. See ch. 24.  
5.  
J. Jehovah.HE PRO-  
POSES TO  
REPAIR  
THE  
TEMPLE.  
866.  
4. 5. 2 KIN.  
12. 4. 6.  
s. silver.DELAY.  
6. 7. 2 KIN.  
12. 4-8.  
6. Ex. 30. 11-  
16.  
f. tribute.a. assembly.  
re. tent.MONEY  
COLLECTED.  
8. 14. 2 KIN.  
12. 9. 10.  
o. one.



## II. CHRONICLES XXIV. 12.

B.C. 850. a. silver.	and when they saw that there was much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.
THE TEMPLE REPAIRED. 12-14. 2 KIN. 12-11-10. J. Jehovah. st. strength- en J. Jehovah.	12 And the king and Jehoiada gave it to such as did the work of the service of the house of the Lord, and hired masons and carpenters to repair the house of the Lord, and also such as wrought iron and brass to mend the house of the Lord.
av. arrange- ment.	13 So the workmen wrought, and the work was perfected by them, and they set the house of God in his state, and strengthened it.
a. silver.	14 And when they had finished it, they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the Lord, even vessels to minister, and to offer withal, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the Lord continually all the days of Jehoiada.
u. offered. m. a. ascend- ing-offer- ings.	15 But Jehoiada waxed old, and was full of days when he died; a hundred and thirty years old was he when he died.
DEATH OF JEHOIADA. 850.	16 And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.
DEFECTION. 840.	17 Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.
g. grievous. kings.	18 And they left the house of the Lord God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass.
19. Jer. 7. 25. 26; 25. 4.	19 Yet He sent prophets to them, to bring them again unto the Lord; and they testified against them: but they would not give ear.
PROPHET AND DEATH OF ZECHAR- IAH. c. 840. e. Ho Elo- him, The Tricene God.	20 And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, "Thus saith God, Why transgress ye the commandments of the Lord, that ye can not prosper? because ye have forsaken the Lord, He hath also forsaken you."
21. Matt. 23. 35.	21 And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the Lord.
t. t. Zecha- riah.	22 Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, "The Lord look upon it, and require it."
SYRIA COMES UP AGAINST JUDAH. 880. 23. 24. 2 KIN. 12-17. 15. f. force. 23. See v. 17. 24. Isa. 30. 17.	23 And it came to pass at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.
	24 For the army of the Syrians came

## II. CHRONICLES XXV. 10.

B.C. 830. a. an- shim. J. Jehovah.	with a small company of men, and the Lord delivered a very great host into their hand, because they had forsaken the Lord God of their fathers. So they executed judgment against Joash.
DEATH OF JEHOASH. 25-27. 2 KIN. 12-19-21.	25 And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.
c. or com- mentary.	26 And these are they that con- spired against him; Zabad the son of Shimeath an Ammonitess, and Jeho- zabab the son of Shimrith a Moab- itess.
AMAZIAH'S REIGN. 1. 2. 2 KIN. 14. 1-4. a. Amaziah, Strength of Jerusalem. J. Jeho- addan, Jehovah's delight.	27 Now concerning his sons, and the greatness of the burdens laid upon him, and the repairing of the house of God, behold, they are written in the story of the book of the kings. And Amaziah his son reigned in his stead.
AMAZIAH SLAYS THOSE WHO HAD KILLED HIS FATHER. 3. 4. 2 KIN. 14. 5. 6. 4. Deut. 24. 16. s. sons. i. ish.	25 Amaziah was twenty and five years old when he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem.
AMAZIAH'S ARMY.	2 And he did that which was right in the sight of the Lord, but not with a perfect heart.
100,000 OF ISRAEL HIRED AND SENT BACK.	3 Now it came to pass, when the kingdom was established to him, that he slew his servants that had killed the king his father.
a. host.	4 But he slew not their children, but did as it is written in the law in the book of Moses, where the Lord commanded, saying, "The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin."
9. 2 Cor. 9. 8.	5 Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of their fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice men, able to go forth to war, that could handle spear and shield.
c. troop. J. Jehovah.	6 He hired also a hundred thousand mighty men of valour out of Israel for a hundred talents of silver.
to. to their place.	7 But there came a man of God to him, saying, "O king, let not the army of Israel go with thee; for the Lord is not with Israel, to wit, with all the children of Ephraim."
	8 But if thou wilt go, do it, be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down."
	9 And Amaziah said to the man of God, "But what shall we do for the hundred talents which I have given to the army of Israel?" And the man of God answered, "The Lord is able to give thee much more than this."
	10 Then Amaziah separated them, to wit, the army that was come to him out of Ephraim, to go to home again: wherefore their anger was greatly

B.C. 839.	kindled against Judah, and they returned home in great anger.	and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.	B.C. 826.
SEIR SMITTEN. about 827. 11, 12, 2 KIN. 14, 7. s. sons.	11 And Amaziah strengthened himself, and led forth his people, and went to the Valley of Salt, and smote of the children of Seir ten thousand.	24 And he took all the gold and the silver, and all the vessels that were found in the house of God with Obbedom, and the treasures of the king's house, the hostages also, and returned to Samaria.	24, 1 Chr. 28, 15.
THOSE SENT BACK SMITE THE CITIES. s. sons of the troop.	12 And other ten thousand left alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.	25 And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years.	ACTS OF AMAZIAH. 810. 25, 26, 2 KIN. 14, 17, 18.
AMAZIAH'S IDOLATRY. A PROPHET REPROVES HIM. J. Jehovah.	13 But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Beth-horon, and smote three thousand of them, and took much spoil.	26 Now the rest of the acts of Amaziah, first and last, behold, are they not written in the book of the kings of Judah and Israel?	AMAZIAH'S DEATH. 27, 28, 2 KIN. 14, 19, 20. J. Jehovah.
	14 Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and bowed down himself before them, and burned incense unto them.	27 Now after the time that Amaziah did turn away from following the Lord they made a conspiracy against him in Jerusalem; and he fled to Lachish; but they sent to Lachish after him, and slew him there.	
	15 Wherefore the anger of the Lord was kindled against Amaziah, and He sent unto him a prophet, which said unto him, "Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?"	28 And they brought him upon horses, and buried him with his fathers in the city of Judah.	
c. coun- silled.	16 And it came to pass, as he talked with him, that the king said unto him, "Art thou made of the king's counsel? forbear; why shouldst thou be smitten?" Then the prophet forbore, and said, "I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel."	26 THEN all the people of Judah took Uzziah, who was sixteen years old, and made him king in the room of his father Amaziah.	UZZIAH OR AZARIAH REIGNS OVER JUDAH. 1, 2, 3 KIN. 14, 20, 22. u. Uzziah. Strength of Jehovah. 23, 2 KIN. 15, 1-4.
AMAZIAH AND JOASH. 826. 17-19, 2 KIN. 14, 8-10. c. counsel. f. look.	17 Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, "Come, let us see one another in the face."	27 He built Eloth, and restored it to Judah, after that the king slept with his fathers.	J. Jehovah.
r. thorn, Jeb. kheakh.	18 And Joash king of Israel sent to Amaziah king of Judah, saying, "The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, 'Give thy daughter to my son to wife;' and there passed by a wild beast that was in Lebanon, and trode down the thistle."	28 Sixteen years old was Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also was Jezebel of Jerusalem.	s. Elothim, God, plural.
JUDAH SMITTEN, AND AMAZIAH TAKEN. 20-24, 2 KIN. 14, 11-14. f. looked.	19 Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldst thou meddle to thine hurt, that thou shouldst fall, even thou, and Judah with thee?"	29 And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines.	HIS WARS.
	20 But Amaziah would not hear; for it came of God, that He might deliver them into the hand of their enemies, because they sought after the gods of Edom.	30 And he helped him against the Philistines, and against the Arabians that dwelt in Gur-baal, and the Meluhims.	
	21 So Joash the king of Israel went up; and they saw one another in the face, both he and Amaziah king of Judah, at Beth-shemesh, which belongeth to Judah.	31 And God helped him against the Philistines, and against the Arabians that dwelt in Gur-baal, and the Meluhims.	HIS FORTIFICA- TIONS.
f. ish.	22 And Judah was put to the worse before Israel, and they fled every man to his tent.	32 And the Ammonites gave gifts to Uzziah; and his name spread abroad even to the entering in of Egypt; for he strengthened himself exceedingly.	c. Carmel, The fruit- ful field, he was a lover of the ground.
	23 And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Beth-shemesh, and brought him to Jerusalem,	33 Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning of the wall, and fortified them.	HIS ARMY AND ARTILLERY. f. force. f. troops.

B.C. 810.

the hand of Hananiah, one of the king's captains.

<sup>12</sup> The whole number of the chief of the fathers of the mighty men of valour were two thousand and six hundred.

<sup>13</sup> And under their hand was an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.

<sup>14</sup> And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings to cast stones.

<sup>15</sup> And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

<sup>16</sup> But when he was strong, his heart was lifted up to his destruction: for he transgressed against <sup>1</sup> the Lord his God, and went into the temple of <sup>1</sup> the Lord to burn incense upon the altar of incense.

<sup>17</sup> And <sup>a</sup> Azariah the priest went in after him, and with him fourscore priests of <sup>1</sup> the Lord, that were valiant men:

<sup>18</sup> And they withstood Uzziah the king, and said unto him, "It appertaineth not unto thee, Uzziah, to burn incense unto <sup>1</sup> the Lord, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary: for thou hast transgressed; neither shall it be for thine honour from <sup>1</sup> the Lord = God."

<sup>19</sup> Then Uzziah was wroth, and had a censor in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of <sup>1</sup> the Lord, from beside the incense altar.

<sup>20</sup> And Azariah the chief priest, and all the priests, looked upon him, and behold, he was leprosy in his forehead, and they thrust him out from thence; yea, himself hastened also to go out, because <sup>1</sup> the Lord had smitten him.

<sup>21</sup> And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of <sup>1</sup> the Lord: and Jotham his son was over the king's house, judging the people of the land.

<sup>22</sup> Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

<sup>23</sup> So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which belonged to the kings; for they said, "He is a leper:" and Jotham his son reigned in his stead.

<sup>27</sup> <sup>1</sup> JOTHAM was twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also was Jerushah, the daughter of Zadok.

<sup>2</sup> And he did that which was right

in the sight of <sup>1</sup> the Lord, according to all that his father Uzziah did: howbeit he entered not into the temple of <sup>1</sup> the Lord. And the people did yet corruptly.

<sup>3</sup> He built the high gate of the house of <sup>1</sup> the Lord, and on the wall of <sup>a</sup> Ophel he built much.

<sup>4</sup> Moreover he built cities in the mountains of Judah, and in the forests he built castles and towers.

<sup>5</sup> He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year a hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

<sup>6</sup> So Jotham became mighty, because he prepared his ways before <sup>1</sup> the Lord his God.

<sup>7</sup> Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they are written in the book of the kings of Israel and Judah.

<sup>8</sup> He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.

<sup>9</sup> And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead.

<sup>28</sup> <sup>a</sup> AHAAZ was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not that which was right in the sight of <sup>1</sup> the Lord, like David his father:

<sup>2</sup> For he walked in the ways of the kings of Israel, and made also molten images for Baalim.

<sup>3</sup> Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom <sup>1</sup> the Lord had cast out before the children of Israel.

<sup>4</sup> He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.

<sup>5</sup> Wherefore <sup>1</sup> the Lord his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought them to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

<sup>6</sup> For Pekah the son of Remaliah slew in Judah a hundred and twenty thousand in one day, which were all valiant men; because they had forsaken <sup>1</sup> the Lord = God of their fathers. <sup>7</sup> And Zichri, a mighty man of Ephraim, slew Maaseiah the king's son, and Azrikam the governor of the house, and Elkanah that was next to the king.

<sup>8</sup> And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

B.C. 758.  
J. Jehovah.n. or upper.  
a. Ophel.  
hill.HIS ACTS.  
h. hill.  
country of.

s. sons.

c. cors.

J.G. Jehovah  
his Elohim.DEATH OF  
JOTHAM.  
7-9. 2 KIN.  
15. 36-38.  
about 742.REIGN OF  
AHAAZ.  
741.  
1-4. 2 KIN.  
16. 1-4.  
a. Ahaz.  
Possessor.  
J. Jehovah.s. sons.  
n. nations.SMITTEN BY  
SYRIA.  
5. 2 KIN. 16.  
5, 6. Isa.  
vii.JUDAH  
CARRIED  
CAPTIVE.  
p. Pekah,  
Open-eyed,  
s. sons of  
valour.  
J.G. Jehovah  
Elohim.

s. sons.

c. corals of  
mail.sk. skillful.  
co. corner.  
turrets.HIS SIN.  
about 765.  
16. Deut. 8.  
11-14.  
J.G. Jehovah  
his Elohim.a. Azariah,  
helped of  
Jehovah.  
J. Jehovah.18. Num. 16.  
35, 40.s. sanctified,  
or set  
apart.HIS  
LEPROSY.  
19-21. 2 KIN.  
15. 5.  
19. Lev. 13.  
42-44.21. Lev. 13.  
45, 46.  
Num. 5. 1-3.  
h. house of  
retirement.DEATH OF  
UZZIAH.  
22. 21. 2 KIN.  
15. 6, 7.  
Isa. 6. 1.JOTHAM  
REIGNS  
OVER  
JUDAH.  
758.1-3. 2 KIN.  
15. 32-35.  
J. Jotham,  
Jehovah is  
upright.  
J.G. Jehovah,  
Inherited.

B.C. 741.

ORDER  
IMPROVES  
THE HOST  
OF ISRAEL.  
c. doted, Es-  
tablished.  
J. Jehovah  
Elohim.

10. Lev. 25.  
39-40.  
f. sons.

f. trespasses.

J. Jehovah.

THE  
CAPTIVES  
RESTORED.  
c. assembly.  
15. p. 12.  
2 Kin. 6. 22.  
Prov. 24. 21.  
22. Luke 6.  
27. Prov.  
12. 20.  
c. anah-  
shim.

ANAZSEES  
HELP FROM  
ASSYRIA.  
10-21. 2 Kin.  
16. 7, 8, 9.

1. lawless, or  
disorderly.  
740.

HIS  
TRESPASS.  
22. 23. 2 Kin.  
16. 10-16.

9 But a prophet of <sup>the</sup> LORD was there, whose name was <sup>a</sup> Oded: and he went out before the host that came to Samaria, and said unto them, "Behold, because <sup>the</sup> LORD = God of your fathers was wroth with Judah, He hath delivered them into your hand, and ye have slain them in a rage that reacheth up unto <sup>the</sup> heaven."

10 And now ye <sup>a</sup> purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: but are there not with you, even with <sup>you</sup>, sins against <sup>the</sup> LORD your = God?

11 Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of <sup>the</sup> LORD is upon you."

12 Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against <sup>a</sup> them that came from the war,

13 And said unto them, "Ye shall not bring in the captives hither: for whereas we have offended against <sup>the</sup> LORD already, ye intend to add more to our sins and to our trespass: for our trespass is great, and there is fierce wrath against Israel."

14 So the armed men left the captives and the spoil before the princes and all the congregation.

15 And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, to their brethren: then they returned to Samaria.

16 At that time did King Ahaz send unto the kings of Assyria to help him.

17 For again the Edomites had come and smitten Judah, and carried away captives.

18 The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shoco with the villages thereof, and Timnah with the villages thereof, Gilmzo also and the villages thereof: and they dwelt there.

19 For <sup>the</sup> LORD brought Judah low because of Ahaz king of Israel: for he made Judah naked, and transgressed sore against <sup>the</sup> LORD.

20 And Tilgath-pilneser king of Assyria came unto him, and distressed him, but strengthened him not.

21 For Ahaz took away a portion out of the house of <sup>the</sup> LORD, and out of the house of the king, and of the princes, and gave it unto the king of Assyria: but he helped him not.

22 And in the time of his distress did he trespass yet more against <sup>the</sup> LORD: this is that king Ahaz.

23 For he sacrificed unto the gods of

Damascus, <sup>a</sup> which smote him: and he said, "Because the gods of the kings of Syria help them, therefore will I sacrifice to them, that they may help me." But they were the ruin of him, and of all Israel.

24 And Ahaz gathered together the vessels of the house of <sup>a</sup> God, and cut in pieces the vessels of the house of <sup>a</sup> God, and shut up the doors of the house of <sup>the</sup> LORD, and he made him altars in every corner of Jerusalem.

25 And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger <sup>the</sup> LORD = God of his fathers.

26 Now the rest of his acts and of all his ways, first and last, behold, they are written in the book of the kings of Judah and Israel.

27 And Ahaz slept with his fathers, and they buried him in the city, even in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.

29 <sup>a</sup> HEZEKIAH began to reign when he was five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name was Abijah, the daughter of Zechariah.

2 And he did that which was right in the sight of <sup>the</sup> LORD, according to all that David his father had done.

3 He in the first year of his reign, in the first month, opened the doors of the house of <sup>the</sup> LORD, and repaired them.

4 And he brought in the priests and the Levites, and gathered them together into the east street.

5 And said unto them, "Hear me, ye Levites, sanctify now yourselves, and sanctify the house of <sup>the</sup> LORD = God of your fathers, and carry forth the filthiness out of the holy place."

6 For our fathers have trespassed, and done that which was evil in the eyes of <sup>the</sup> LORD our = God, and have forsaken Him, and have turned away their faces from the habitation of <sup>the</sup> LORD, and turned their backs.

7 Also they have shut up the doors of the porch and put out the lamps, and have not burned incense nor offered burnt offerings in the holy place unto <sup>the</sup> God of Israel.

8 Wherefore the wrath of <sup>the</sup> LORD was upon Judah and Jerusalem, and He hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.

9 For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this.

10 Now it is in mine heart to make a covenant with <sup>the</sup> LORD = God of Israel, that His fierce wrath may turn away from us.

11 My sons, be not now negligent: for <sup>the</sup> LORD hath chosen you to stand before Him, to serve Him, and that ye should minister unto Him, and burn incense."

B.C. 740.

at. thep.

HIS  
PROPANITY.  
24. 25. 2 Kin.  
16. 17. 18.

J. Jehovah.

DEATH OF  
AHAZ.  
720.

26. 27. 2 Kin.  
16. 19. 20.  
27. See ch.  
21. 20.

HEZEKIAH'S  
REIGN.  
29.

1. 2. 2 Kin.  
18. 1-3.  
J. Hezekiah,  
Jehovah  
will  
strengthen  
a. Abijah,  
Whose  
father is  
Zechariah,  
J. Jehovah.

HIS  
CHARGE TO  
THE  
PRIESTS.  
3. Ch. 28. 31.  
c. 7.  
b. strength-  
ened.  
b. broad.  
place at the  
east.  
J. Jehovah  
our Elohim,  
our True  
God.

d. dwelling-  
place.  
7. a. given  
the neck.  
u. offered.  
up.  
a. ascend-  
ing offer-  
ings.

ac. accord-  
ing as.  
a. Ch. 28. 5,  
6, 8, 17.

c. cut, or  
confirm.  
J. Jehovah  
Elohim.

11. Num. 3.  
6-9.

B.C. 726.

THE  
TEMPLE  
SANCTIFIED.

<sup>12</sup> Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites; and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel; and of the Gershonites, Joah the son of Zimmah, and Eden the son of Joah:

<sup>13</sup> And of the sons of Elizaphan; Shimri, and Jeldi; and of the sons of Asaph; Zechariah, and Mattaniah:

<sup>14</sup> And of the sons of Heman; Jehiel, and Shimei; and of the sons of Jeduthun; Shemelah, and Uzziel.

<sup>15</sup> And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of <sup>1</sup>the Lord, to cleanse the house of <sup>1</sup>the Lord.

<sup>16</sup> And the priests went into the inner part of the house of <sup>1</sup>the Lord, to cleanse it, and brought out all the uncleanness that they found in the temple of <sup>1</sup>the Lord into the court of the house of <sup>1</sup>the Lord. And the Levites took it, to carry it out abroad into the brook Kidron.

<sup>17</sup> Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of <sup>1</sup>the Lord: so they sanctified the house of <sup>1</sup>the Lord in eight days; and in the sixteenth day of the first month they made an end.

<sup>18</sup> Then they went in to Hezekiah the king, and said, "We have cleansed all the house of <sup>1</sup>the Lord, and the altar of a burnt offering, with all the vessels thereof, and the shewbread table, with all the vessels thereof."

<sup>19</sup> Moreover all the vessels, which king Abaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they are before the altar of <sup>1</sup>the Lord.

<sup>20</sup> Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of <sup>1</sup>the Lord.

<sup>21</sup> And they brought seven bullocks, and seven rams, and seven lambs, and seven he-goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of <sup>1</sup>the Lord.

<sup>22</sup> So they killed the bullocks, and the priests received the blood, and sprinkled it on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

<sup>23</sup> And they brought forth the he-goats for the sin offering before the king and the congregation; and they laid their hands upon them:

<sup>24</sup> And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded that the burnt offering and the sin offering should be made for all Israel.

<sup>25</sup> And he set the Levites in the house of <sup>1</sup>the Lord with cymbals, with psalteries, and with harps, according to

B.C. 726.

s. seer of  
visions.  
A. by the  
hand of.  
A. the  
hand of.

the commandment of David, and of Gad the king's seer, and Nathan the prophet: for so was the commandment of <sup>1</sup>the Lord by <sup>1</sup>His prophets.

<sup>26</sup> And the Levites stood with the instruments of David, and the priests with the trumpets.

<sup>27</sup> And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of <sup>1</sup>the Lord began also with the trumpets, and with the instruments ordained by David king of Israel.

<sup>28</sup> And all the congregation worshipped, and the singers sang, and the trumpeters sounded: and all this continued until the burnt offering was finished.

<sup>29</sup> And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped.

<sup>30</sup> Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto <sup>1</sup>the Lord with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

<sup>31</sup> Then Hezekiah answered and said, "Now ye have consecrated yourselves unto <sup>1</sup>the Lord, come near and bring sacrifices and thank offerings into the house of <sup>1</sup>the Lord." And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart a burnt offering.

<sup>32</sup> And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, a hundred rams, and two hundred lambs; all these were for a burnt offering to <sup>1</sup>the Lord.

<sup>33</sup> And the consecrated things were six hundred oxen and three thousand sheep.

<sup>34</sup> But the priests were too few, so that they could not slay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests.

<sup>35</sup> And also the burnt offerings were in abundance, with the fat of the peace offerings, and the drink offerings for every burnt offering. So the service of the house of <sup>1</sup>the Lord was set in order.

<sup>36</sup> And Hezekiah rejoiced, and all the people, that <sup>1</sup>God had prepared the people: for the thing was done suddenly.

**30** AND Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasse, that they should come to the house of <sup>1</sup>the Lord at Jerusalem, to keep the passover unto <sup>1</sup>the Lord <sup>1</sup>God of Israel.

<sup>2</sup> For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

27. Ch. 23. 18.

u. offer. up.  
a. ascend-  
ing offer-  
ing.

a. assembly.

u. offering.  
up.

J. Jehovah.

SACRIFICES  
AND THANK  
OFFERINGS.  
f. filled your  
hand.  
a. assemblya. ascend-  
ing offer-  
ings.  
a. assembly.a. an as-  
cending  
offering.a. ascend-  
ing offer-  
ings.HEZEKIAH'S  
PASSOVER.

J. Jehovah.

J.G. Jehovah  
Elchim.  
2 Num. 9. 9-  
11.  
a. assembly.REPORT OF  
THE  
PRIESTS.a. ascend-  
ing offer-  
ing.  
f. table of  
arrange-  
ment.  
19. Ch. 28. 24.THE  
OFFERING  
FOR ALL  
ISRAEL.21. Lev. 4. 13-  
21.u. offer.  
them up.22. Heb. 9.  
21-23.

u. near.

a. assembly.

a. ascend-  
ing offer-  
ing.PRAISE AND  
WORSHIP.  
25. 1 Chr. 25.  
1-31.

R.C. 726.  
2. Ch. 29. 34.

10. was right  
in the eyes  
of  
as assembly.

J. S. Jehovah  
Elohim, the  
sovereign  
True God.

LETTERS  
SENT TO ALL  
ISRAEL AND  
JUDAH.

7. runners.  
4. the  
hand of.  
8. sons.

ac. accord-  
ing as.  
g. give ye  
the hand.

8. sons.

10. were  
passing.

b. were  
laughing.  
10. mock-  
ing.

THE  
PASSOVER  
KILLED.  
as assembly.

15. Ch. 29. 34.

as ascend-  
ing offer-  
ings.

7. ish.

HEZEKIAH'S  
INTERES-  
SION.

17. Ch. 29. 34.  
as assembly.

For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

And the thing pleased the king and all the congregation.

So they established a decree to make proclamation throughout all Israel, from Beer-sheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written.

So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, "Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and He will return to the remnant of you, that are escaped out of the hand of the kings of Assyria."

And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, who therefore gave them up to desolation, as ye see.

Now be ye not stiffnecked, as your fathers were, but yield yourselves unto the LORD, and enter into His sanctuary, which He hath sanctified for ever: and serve the LORD your God, that the fierceness of His wrath may turn away from you.

For if ye turn again unto the LORD, your brethren and your children shall find compassion before them, that lead them captive, so that they shall come again into this land: for the LORD your God is gracious and merciful, and will not turn away His face from you, if ye return unto Him."

So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.

Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD.

And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.

And they arose and took away the altars that were in Jerusalem, and all the altars for incense took they away, and cast them into the brook Kidron.

Then they killed the passover on the fourteenth day of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.

And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, which they received of the hand of the Levites.

For there were many in the congregation that were not sanctified:

therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto the LORD.

For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, "The good LORD pardon everyone."

That prepareth his heart to seek God, the LORD God of his fathers, though he be not cleansed according to the purification of the sanctuary."

And the LORD hearkened to Hezekiah, and healed the people.

And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD.

And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

And the whole assembly took counsel to keep other seven days: and they kept other seven days with gladness.

For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep: and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.

And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.

So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel there was not the like in Jerusalem.

Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came up to His holy dwelling place, even unto heaven.

**31** NOW when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places, and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for

R.C. 726.

J. Jehovah.

G. J. the Elo-  
him, Jeho-  
vah God,  
i.e. the  
True God of.

FEAST OF  
UNLEAVENED  
BREAD.  
8. sons.  
9. found.

1. to the  
heart of.

as. sacri-  
ficing.

OTHER  
SEVEN  
DAYS.

as assembly.

27. Num. 8.  
22-27.

1. the  
heavens.

IDOLATRY  
PUT DOWN.  
9. found.

8. sons.  
9. ish.

COURSES OF  
THE  
PRIESTS  
AND  
LEVITES

APPOINTED.  
2. 1 Chr.  
xxiii. xxiv.  
1. accord-  
ing offer-  
ings.

B.C. 726.

c. camps.  
J. Jehovah.  
3. Num.  
xxvii;  
xxix.a. ascend-  
ing, offer-  
ings.J. Jehovah.  
PORTION OF  
THE  
PRIESTS  
AND  
LEVITES.

4. sons.

n. new.  
wine, Heb.  
thresh.J.G. Jehovah  
their Elo-  
him.

10. Mal. 3. 10.

h. heave.  
offerings.OFFICERS  
OF THE  
CON-  
SECRATED  
THINGS.  
c. chambers,  
Heb.  
Ishahcoth.  
J. Jehovah.h. heave.  
offerings.  
h. holies, of  
the holies.a. office, of  
trust.

peace, offerings, to minister, and to give, thanks, and to praise in the gates of the tents, of <sup>3</sup>the Lord.

<sup>3</sup>He appointed also the king's portion of his substance for the burnt offerings, to wit, for the morning and evening burnt offerings, and the burnt offering for the sabbaths, and for the new moons, and for the set feasts, as it is written in the law, of <sup>3</sup>the Lord.

<sup>4</sup>Moreover he commanded the people that dwell in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law, of <sup>3</sup>the Lord.

<sup>5</sup>And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly.

<sup>6</sup>And concerning the children of Israel and Judah, that dwell in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto <sup>3</sup>the Lord their God, and laid them by heaps.

<sup>7</sup>In the third month they began to lay the foundation of the heaps, and finished them in the seventh month.

<sup>8</sup>And when Hezekiah and the princes came and saw the heaps, they blessed <sup>3</sup>the Lord, and His people Israel.

<sup>9</sup>Then Hezekiah questioned with the priests and the Levites concerning the heaps.

<sup>10</sup>And Azariah the chief priest of the house of Zadok answered him, and said, "Since the people began to bring the offerings into the house of <sup>3</sup>the Lord, we have had enough to eat, and have left plenty: for <sup>3</sup>the Lord hath blessed His people; and that which is left is this great store."

<sup>11</sup>Then Hezekiah commanded to prepare chambers in the house of <sup>3</sup>the Lord; and they prepared them.

<sup>12</sup>And brought in the offerings and the tithes and the dedicated things faithfully: over which Coniah the Levite was ruler, and Shimei his brother was the next.

<sup>13</sup>And Jehiel, and Azariah, and Nahath, and Asahel, and Jerimoth, and Jozabab, and Elliel, and Ismachiah, and Mahath, and Benalai, were overseers under the hand of Coniah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

<sup>14</sup>And Koré the son of Imnah the Levite, the porter toward the east, was over the freewill offerings of God, to distribute the oblations of <sup>3</sup>the Lord, and he the most holy things.

<sup>15</sup>And next him were Eden, and Muhlamin, and Jeslun, and Shemaiiah, Amariab, and Shecaniah, in the cities of the priests, in their set office, to give to their brethren by courses, as well to the great as to the small:

<sup>16</sup>Beside their genealogy of males, from three years old and upward, even unto every one that entered into the house of <sup>3</sup>the Lord, his daily por-

tion for their service in their charges according to their courses:

<sup>17</sup>Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;

<sup>18</sup>And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:

<sup>19</sup>Also of the sons of Aaron the priests, which were in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

<sup>20</sup>And thus did Hezekiah throughout all Judah, and wrought that which was good and right and truth before <sup>3</sup>the Lord his God.

<sup>21</sup>And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered.

**32** AFTER these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

<sup>2</sup>And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,

<sup>3</sup>He took counsel with his princes and his mighty men to stop the waters of the fountains which were without the city: and they did help him.

<sup>4</sup>So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, "Why should the kings of Assyria come, and find much water?"

<sup>5</sup>Also he strengthened himself, and built up all the wall that was broken, and raised it up to the towers, and another wall without, and repaired the Millo in the city of David, and wade darts and shields in abundance.

<sup>6</sup>And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

<sup>7</sup>"Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that is with him: for there be more with us than with him:

<sup>8</sup>With him is an arm of flesh; but with us is the Lord our God to help us, and to fight our battles." And the people rested themselves upon the words of Hezekiah king of Judah.

<sup>9</sup>After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he himself laid siege against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto

B.C. 726.

a. assembly.  
o. or office.  
of trust.a. anah-  
shim.r. or regis-  
tered.  
themselves.HEZEKIAH'S  
FAITHFUL  
SERVICE.J. Jehovah  
his Elohim.713.  
1, 2 KIN. 18.  
13-16, ISA.  
36, 1.S. Sennacherib,  
Sas has  
multiplied  
children.HEZEKIAH  
STRENGTH-  
ENED  
HIMSELF.h. his face  
was to the  
war.o. over-  
floweth.5. Ch. 26. 23.  
Isa. 22. 8-11.m. Millo.  
Rampart.b. broad.  
place.  
to their  
heart.J.G. Jehovah  
our Elo-  
him.SENNACH-  
ERIB  
SENDS HIS  
SERVANTS  
TO JERU-  
SALEM.710.  
9. 15, 2 KIN.  
19. 17-25.  
ISA. 36. 2  
10.

B.C. 710.

all Judah that were at Jerusalem, saying,

10. "Thus saith Sennacherib king of Assyria, Wherunto do ye trust, that ye abide in the siege in Jerusalem?"

11. Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, "The Lord our God shall deliver us out of the hand of the king of Assyria?"

12. Hath not the same Hezekiah taken away His high places and His altars, and commanded Judah and Jerusalem, saying, "Ye shall worship before one altar, and burn incense upon it?"

13. Know ye not what I and my fathers have done unto all the people of other lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

14. Who was there among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

15. Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?"

16. And his servants spake yet more against the Lord =God, and against His servant Hezekiah.

17. He wrote also letters to rail on the Lord =God of Israel, and to speak against Him, saying, "As the gods of the nations of other lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver His people out of mine hand."

18. Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that were on the wall, to affright them, and to trouble them; that they might take the city.

19. And they spake against the God of Jerusalem, as against the gods of the people of the earth, which were the work of the hands of a man.

20. And for this cause Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven.

21. And the Lord sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his God, they that came forth of his own bowels slew him there with the sword.

22. Thus the Lord saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all other, and guided them on every side.

23. And many brought gifts unto the Lord to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

J. Jehovah our Elohim.

p. peoples.

all, elohim, God, singular.

all, Elohim, plural.

16-19. 2 KIN. 19. 9-13.

ISA. 37. 9-13.

J.G. Jehovah the Elohim, the Triune God of Israel.

all, Elohim.

all, Elohim.

all, Elohim.

PRAYER. 23-24. 2 KIN. 19. 14-34. ISA. XXXVII. 1-35.

J. Isaiah, Salvation of Jehovah.

THE ASSYRIANS SMITTEN. 21-23. 2 KIN. 19. 36-37. ISA. 37. 36-38.

p. precious things.

24. In those days Hezekiah was sick to the death, and prayed unto the Lord: and He spake unto him, and He gave him a sign.

25. But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

26. Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the Lord came not upon them in the days of Hezekiah.

27. And Hezekiah had exceeding much riches and honour: and he made himself treasures for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels.

28. Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.

29. Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much.

30. This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

31. Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was done in the land, God left him, to try him, that He might know all that was in his heart.

32. Now the rest of the acts of Hezekiah, and his goodness, behold, they are written in the vision of Isaiah the prophet, the son of Amoz, and in the book of the kings of Judah and Israel.

33. And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead.

33. MANASSEH was twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem.

2. But did that which was evil in the sight of the Lord, like unto the abominations of the heathen, whom the Lord had cast out before the children of Israel.

3. For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

4. Also he built altars in the house of the Lord, wherof the Lord had said, "In Jerusalem shall my name be for ever."

5. And he built altars for all the host of heaven in the two courts of the house of the Lord.

6. And he caused his children to pass

B.C. 710.

HEZEKIAH'S SICKNESS. 24-26. 2 KIN. 20. 1-11. ISA. XXXVII.

26. Jer. 20. 18.

1. HUMANITY.

J. Jehovah.

HEZEKIAH'S PROSPERITY.

d. or desirable vessels. n. new wine, etc. troth.

30. Isa. 22. 9-11.

AMBA- S- DORS OF BABYLON. 712.

31. 2 KIN. 20. 12-19.

ISA. XXXV.

ACTS AND DEATH OF HEZEKIAH.

32. 32. 2 KIN. 20. 20-21.

See Isa. XXXV.

3. kind- nesses.

3. Prov. 10. 7.

MANASSEH'S REIGN. 688.

1. 2. 2 KIN. 21. 1-2.

Manasseh, Forgetting.

n. nations.

s. sons.

HIS IDOLATRY.

3. 9. 2 KIN. 21. 30.

the heav'n.

J. Jehovah.

s. sons.



## II. CHRONICLES XXXIII. 7.

**B.C. 638.** through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the Lord, to provoke Him to anger.

**a. clouds.** **2. Jehovah.** And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, "In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

**A. 2 Sam. 7. 10.** **i. if only.** Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers: so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses."

**n. nations.** **a. sons.** So Manasseh made Judah and the inhabitants of Jerusalem to err, and to do worse than the heathen, whom the Lord had destroyed before the children of Israel.

**MANASSEH'S CAPTIVITY. 677.** And the Lord spake to Manasseh, and to his people: but they would not bearken.

**10. 11. 2 KIN. 21. 10-16. Job 36. 7-12.** Wherefore the Lord brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.

**13.** And when he was in affliction, he besought the Lord his God, and humbled himself greatly before the God of his fathers.

**14.** And prayed unto Him: and He was intreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the Lord was God.

**15.** Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

**16.** And he took away the strange gods, and the idol out of the house of the Lord, and all the altars that he had built in the mount of the house of the Lord, and in Jerusalem, and cast them out of the city.

**17.** And he repaired the altar of the Lord, and sacrificed thereon peace offerings and thank offerings, and commanded Judah to serve the Lord God of Israel.

**18.** Nevertheless the people did sacrifice still in the high places, yet unto the Lord their God only.

**19.** Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the Lord God of Israel, behold, they are written in the book of the kings of Israel.

**20.** His prayer also, and how God was intreated of him, and all his sins, and his trespass, and the places wherein he

built high places, and set up groves and graven images, before he was humbled: behold, they are written among the sayings of the seers.

**21.** So Manasseh slept with his fathers, and they buried him in his own house: and Amon his son reigned in his stead.

**22.** Amon was two and twenty years old when he began to reign, and reigned two years in Jerusalem.

**23.** But he did that which was evil in the sight of the Lord, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

**24.** And humbled not himself before the Lord, as Manasseh his father had humbled himself; but Amon trespassed more and more.

**25.** And his servants conspired against him, and slew him in his own house.

**26.** But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

**34.** Josiah was eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.

**35.** And he did that which was right in the sight of the Lord, and walked in the ways of David his father, and declined neither to the right hand, nor to the left.

**36.** For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

**37.** And they brake down the altars of Baalim in his presence; and the images, that were on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust of them, and strewed it upon the graves of them that had sacrificed unto them.

**38.** And he burnt the bones of the priests upon their altars, and cleansed Jerusalem.

**39.** And so did he in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round about.

**40.** And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

**41.** Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Manasseh the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the Lord his God.

**42.** And when they came to Hilkiah the high priest, they delivered the money that was brought into the

**B.C. 677.**

**K. Khozai.**

**AMON'S REIGN. 643.**

**21. 22. 2 KIN. 21. 19. 22. a. Amon. Faithful as according as.**

**a. he.**

**AMON'S DEATH. 641.**

**24. 25. 2 KIN. 21. 23. 25.**

**JOSIAH'S REIGN.**

**1. 2. 2 KIN. 22. 1. 2. Josiah. Given of Jehovah. J. Jehovah. J. turned aside.**

**HE PUTS DOWN IDOLATRY. 3. Ch. 33. 17. 24.**

**4. Lev. 26. 30.**

**a. sub. images.**

**a. the face of.**

**5. 1 KIN. 13. 630.**

**r. ruined places.**

**7. Deut. 9. 21.**

**REPAIRS THE TEMPLE. 634.**

**8. 12. 2 KIN. 22. 3. 7. J. G. Jehovah his Elohim. H. Hilkiah. Portion of Jehovah. H. silver.**

B.C. 624.

house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

10 And they put it in the hand of the workmen that had the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house:

11 Even to the artificers and builders gave they it, to buy hewn stone, and timber for couplings, and for floor the houses which the kings of Judah had destroyed.

12 And the men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward; and other of the Levites, all that could skill of instruments of music.

13 Also they were over the bearers of burdens, and were overseers of all that wrought the work in any manner of service: and of the Levites there were scribes, and officers, and porters.

14 And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD given by Moses.

15 And Hilkiah answered and said to Shaphan the scribe, "I have found the book of the law in the house of the LORD." And Hilkiah delivered the book to Shaphan.

16 And Shaphan carried the book to the king, and brought the king word back again, saying, "All that was committed to thy servants, thy do it."

17 And they have gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.

18 Then Shaphan the scribe told the king, saying, "Hilkiah the priest hath given me a book." And Shaphan read it before the king.

19 And it came to pass, when the king had heard the words of the law, that he rent his clothes.

20 And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, saying,

21 "Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book."

22 And Hilkiah, and they that the king had appointed, went to Huldah the prophetess, the wife of Shallum, the son of Tikvah, the son of Hasrah, keeper of the wardrobe; (now she dwelt in Jerusalem in the college;) and they spake to her to that effect.

23 And she answered them, "Thus saith the LORD God of Israel, 'Toll ye the man that sent you to me, and say unto him, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah:'"

24 Because they have forsaken Me, and have burned incense unto other gods, that they might provoke Me to anger with all the works of their hands; therefore My wrath shall be poured out upon this place, and shall not be quenched."

25 And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel concerning the words which thou hast heard:

26 Because thine heart was tender, and thou didst humble thyself before Me, and didst rend thy clothes, and weep before Me: I have even heard thee also, saith the LORD.

27 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same." So they brought the king word again.

28 Then the king sent and gathered together all the elders of Judah and Jerusalem.

29 And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.

30 And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep His commandments, and His testimonies, and His statutes, with all his heart, and with all his soul, to perform the words of the covenant which were written in this book.

31 And he caused that all that were present in Jerusalem and Benjamin to stand to it. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

32 And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made that all that were present in Israel to serve, even to serve the LORD their God. And all his days they departed not from following the LORD, the God of their fathers.

35 MOREOVER Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth day of the first month. And he set the priests in their charges, and encouraged them in the service of the house of the LORD,

B.C. 624.

ANSWER OF  
JEHOVAH.  
22-28. 2 KIN.  
22. 15-20.  
J.C. Jehovah  
Elohim.  
i. ish.

THE PEOPLE  
GATHERED.  
THE BOOK  
READ.  
29. 30. 2 KIN.  
29. 1. 2.  
i. ish.

THE  
COVENANT  
CON-  
FIRMED.  
30. 31. 2 KIN.  
30. 3. and  
31. 14.  
c. cut, or  
confirmed.

IDOLATRY  
PUT DOWN.  
32. 2 KIN. 23.  
4-20.  
s. sons.

JOSIAH'S  
PASSOVER.  
about 623.  
1. 19. 2 KIN.  
23. 21-27.  
1. 1. 1. 12 G.  
2. Jehovah.



B.C. 610.  
c. Eliakim,  
God will  
set-up.  
Je. Jehoi-  
achim, Jeho-  
vah will  
set-up.

Jehoi-  
achim's  
reign.  
5, 2 KIN. 23.  
36, 37.

CARRIED TO  
BABYLON.  
607.

6, 7, 2 KIN.  
24, 1-4.  
Dan. 1. 1, 2.  
6, Foretold,  
Hab. 1. 6.  
606.

as with two  
fettlers of  
brass.

DEATH OF  
JEHOIAKIM.  
599.

8, 2 KIN. 24.  
5, 6, 7.

JEHOIA-  
CHIM'S  
REIGN.

9, 10, 2 KIN.  
24, 8-17.

Je. Jehoi-  
achim, Jeho-  
vah will  
establish.

10, Jer. 37, 1.  
Dan. 1. 1, 2;  
5, 2.  
a. at the  
return of  
o. or his  
father's  
brother.

ZEDEKIAH'S  
REIGN.

11, 2 KIN. 24.  
18, 19.

Ze. Zedekiah,  
Righteous-  
ness of  
Jehovah.  
11, Jer. 52, 1.  
595.

13, 2 KIN. 24.  
20.

n. nations.

B.C. 536.  
1-4, 2 CHR.  
36, 22, 23.  
1, Jer. 28.  
10-14.

c. Cyrus,  
Sun.

p. Persia,  
either from  
palaces, to  
divide.

Isa. 5, 28,  
or from  
palaces,  
horseman.

4 And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.

5 Jehoiakim was twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did that which was evil in the sight of the Lord his God.

6 Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

7 Nebuchadnezzar also carried of the vessels of the house of the Lord to Babylon, and put them in his temple at Babylon.

8 Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they are written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

9 Jehoiachin was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did that which was evil in the sight of the Lord.

10 And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the Lord, and made Zedekiah his brother king over Judah and Jerusalem.

11 Zedekiah was one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.

12 And he did that which was evil in the sight of the Lord his God, and humbled not himself before Jeremiah the prophet speaking from the mouth of the Lord.

13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the Lord God of Israel.

14 Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the Lord which He had hallowed in Jerusalem.

15 And the Lord God of their fathers sent to them by His messengers, rising up betimes, and sending; because He had compassion on His people, and on His dwelling place:

16 But they mocked the messengers of God, and despised His words, and misused His prophets, until the wrath of the Lord arose against His people, till there was no remedy.

17 Therefore He brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: He gave them all into his hand.

18 And all the vessels of the house of God, great and small, and the treasures of the house of the Lord, and the treasures of the king, and of his princes; all these he brought to Babylon.

19 And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

20 And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

21 To fulfil the word of the Lord by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

22 Now in the first year of Cyrus king of Persia, that the word of the Lord spoken by the mouth of Jeremiah might be accomplished, the Lord stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,

23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the Lord God of heaven given me; and He hath charged me to build Him a house in Jerusalem, which is in Judah. Who is there among you of all His people? The Lord his God be with him, and let him go up.

B.C. 590.

so, to were  
mocking.  
d. desple-  
ing.  
m. amisu-  
ing.

70 YEARS'  
CAPTIVITY  
IN  
BABYLON.  
E.C. 582.

e. very-aged.

Je. Jehovah.

10, 2 KIN. 23.  
9-17.

21, Jer. 25, 9-12; 36, 6, 7;  
38, 10. Lev.  
26, 32-35, 43.  
a. all the  
days.

PROCLAMA-  
TION OF  
CYRUS.  
536.

22, 23, EZRA  
1, 1-4.  
22, Jer. 29, 12.  
38, 30, 10;  
33, 10-14.

23, Isa. 44.  
28.

r. the  
heavens.

c. Ezra,  
Heph.

B.C. 536.  
2, Isa. 44, 24-28;  
45, 1-5.  
33.

J.E. Jehovah  
Elohim,  
Jehovah  
the Triune  
God.

B.C. 536.

2, Isa. 44, 24-28;  
45, 1-5.  
33.

J.E. Jehovah  
Elohim,  
Jehovah  
the Triune  
God.

## ‘EZRA.

NOW in the first year of Cyrus king of Persia, that the word of the Lord by the mouth of Jeremiah might be fulfilled, the Lord stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,

2 Thus saith Cyrus king of Persia,

The Lord God of heaven hath given me all the kingdoms of the earth: and He hath charged me to build Him a house at Jerusalem, which is in Judah.

3 Who is there among you of all His people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the

B.C. 536.

**LORD** = God of Israël, (He is the = God,) which is in Jerusalem.

is left.

e. anah-shim.

ca. cattle.

CHIEF OF  
JUDAH AND  
BENJAMIN  
ARISE.  
a. stirred up,  
or awak-  
ened.  
J. Jehovah.

THE  
VESSELS OF  
THE  
TEMPLE.

n. Nebu-  
chadnezzar,  
Neb. is  
god of fire.

ph. Shesh-  
bazzar,  
Worship-  
per of fire;  
or Zerub-  
babel,  
it or dishes  
ca. covered-  
bowls.

MEN THAT  
WENT UP  
TO JERU-  
SALEM.  
B.C. 536.  
1-36. NEH. 7.  
5-34.  
s. sons.

Zerubba-  
bel, Son of  
Born in  
Babylon.

e. anah-  
shim.

\* And whosoever <sup>is</sup> remaineth in any <sup>place</sup> where he sojourneth, let the <sup>men</sup> of his place help him with silver, and with gold, and with goods, and with <sup>ca</sup> beasts, beside the freewill offering for the house of <sup>is</sup> God that is in Jerusalem."

<sup>5</sup> Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit <sup>is</sup> God had raised, to go up to build the house of <sup>is</sup> the LORD which <sup>is</sup> in Jerusalem.

<sup>6</sup> And all they that were about them strengthened their hands with vessels of silver, with gold, with goods, and with <sup>ca</sup> beasts, and with precious things, beside all that was willingly offered.

<sup>7</sup> Also Cyrus the king brought forth the vessels of the house of <sup>is</sup> the LORD, which <sup>is</sup> Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

<sup>8</sup> Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

<sup>9</sup> And this is the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,

<sup>10</sup> Thirty <sup>ca</sup> basons of gold, silver <sup>ca</sup> basons of a second sort four hundred and ten, and other vessels a thousand.

<sup>11</sup> All the vessels of gold and of silver were five thousand and four hundred. <sup>All these</sup> did Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto Jerusalem.

**N**OW these are the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

<sup>1</sup> Which came with Zerubbabel: Joshua, Nehemiah, Seraijah, Reelaiah, Mordecai, Bilshan, Mizpar, Bigvai, Rehum, Baanah. The number of the men of the people of Israël:

<sup>2</sup> The children of Parosh, two thousand and a hundred seventy and two.

<sup>3</sup> The children of Shephatiah, three hundred seventy and two.

<sup>4</sup> The children of Arah, seven hundred seventy and five.

<sup>5</sup> The children of Pahath-moab, of the children of Jeshua and Joab, two thousand eight hundred and twelve.

<sup>6</sup> The children of Elam, a thousand two hundred fifty and four.

<sup>7</sup> The children of Zattu, nine hundred forty and five.

<sup>8</sup> The children of Zaccai, seven hundred and threescore.

<sup>9</sup> The children of Bani, six hundred forty and two.

<sup>10</sup> The children of Bebai, six hundred twenty and three.

<sup>11</sup> The children of Azgad, a thousand two hundred twenty and two.

<sup>12</sup> The children of Adonikam, six hundred sixty and six.

<sup>13</sup> The children of Bigvai, two thousand fifty and six.

<sup>14</sup> The children of Adin, four hundred fifty and four.

<sup>15</sup> The children of Ater of Hezekiah, ninety and eight.

<sup>16</sup> The children of Bezai, three hundred twenty and three.

<sup>17</sup> The children of Jorah, a hundred and twelve.

<sup>18</sup> The children of Hashum, two hundred twenty and three.

<sup>19</sup> The children of Gibbar, ninety and five.

<sup>20</sup> The children of Beth-lehem, a hundred twenty and three.

<sup>21</sup> The men of Netophah, fifty and six.

<sup>22</sup> The men of Anathoth, a hundred twenty and eight.

<sup>23</sup> The children of Azmaveth, forty and two.

<sup>24</sup> The children of Kirjath-arim, Chephirah, and Beeroth, seven hundred and forty and three.

<sup>25</sup> The children of Ramah and Gaba, six hundred twenty and one.

<sup>26</sup> The men of Michmas, a hundred twenty and two.

<sup>27</sup> The men of Beth-el and Ai, two hundred twenty and three.

<sup>28</sup> The children of Nebo, fifty and two.

<sup>29</sup> The children of Magbish, a hundred fifty and six.

<sup>30</sup> The children of the other Elam, a thousand two hundred fifty and four.

<sup>31</sup> The children of Harim, three hundred and twenty.

<sup>32</sup> The children of Lod, Hadid, and Ono, seven hundred twenty and five.

<sup>33</sup> The children of Jericho, three hundred forty and five.

<sup>34</sup> The children of Senah, three thousand and six hundred and thirty.

<sup>35</sup> The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

<sup>36</sup> The children of Immer, a thousand fifty and two.

<sup>37</sup> The children of Pashur, a thousand two hundred forty and seven.

<sup>38</sup> The children of Harin, a thousand and seventeen.

<sup>39</sup> The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy and four.

<sup>40</sup> The singers: the children of Asaph, a hundred twenty and eight.

<sup>41</sup> The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, in all a hundred thirty and nine.

<sup>42</sup> The Nethinims: the children of Ziha, the children of Hasupha, the children of Tabbaoth.

<sup>43</sup> The children of Kerai, the children of Shiba, the children of Padon,

<sup>44</sup> The children of Lebanah, the

B.C. about  
536.  
s. sons.

e. anah-  
shim.

THE  
PRIESTS.  
36-39. NEH.  
7. 33-42.

LEVITES.  
40. NEH. 7.  
43.

SINGERS.  
41. NEH. 7.  
44.

PORTERS.  
42. NEH. 7.  
45.

NETHINIM.  
43-44. NEH.  
7. 46-56.  
s. sons.

B.C. about  
536.  
8. 50188.

children of Hagab, the children of  
Akko. The children of Hagab, the  
children of Shammai, the children of  
Hanan.  
The children of Giddel, the  
children of Gabbar, the children of  
Reaiah.  
The children of Rezin, the children  
of Nekoda, the children of Gaz-  
zain.  
The children of Uzza, the children  
of Paseah, the children of  
Besal.  
The children of Asnah, the  
children of Mehunim, the children  
of Nephtusim.  
The children of Bakkuk, the  
children of Hakupha, the children  
of Harhur.  
The children of Bazathai, the  
children of Mehida, the children of  
Harsha.  
The children of Barkos, the  
children of Sisera, the children of  
Thamah.  
The children of Neziah, the  
children of Hatipha.  
The children of Solomon's ser-  
vants: the children of Sotai, the  
children of Sophereth, the children  
of Peruda.  
The children of Jaahai, the  
children of Darkon, the children of  
Giddel.  
The children of Shephatiah, the  
children of Hattai, the children of  
Pochereth of Zebaim, the children of  
Ami.  
All the Nethinims, and the chil-  
dren of Solomon's servants, *were* three  
hundred ninety and two.  
And *these were* they which *went*  
up from Tel-melah, Tel-harsa, Cherub,  
Addan, and Immer: but they could  
not shew their father's house, and  
their seed, whether they *were* of Is-  
rael.  
The children of Delaiah, the  
children of Tobiah, the children of  
Nekoda, six hundred fifty and two.  
And of the children of the priests:  
the children of Hakabai, the chil-  
dren of Koz, the children of Barzil-  
lai: which took a wife of the daugh-  
ters of Barzillai the Gileadite, and was  
called after their name.  
These sought their register *among*  
those that were reckoned by genea-  
logy, but they were not found: there-  
fore were they, as polluted, put from  
the priesthood.  
And the Tirshatha said unto them,  
that they should not eat of the most  
holy *things*, till there stood up a  
priest with *u*=Urim and with *t*=Thum-  
nim.  
The whole congregation together  
was forty and two thousand three hun-  
dred and threescore.  
Beside their servants and their  
maids, of whom *there were* seven thou-  
sand three hundred thirty and seven:  
and *there were* among them two  
hundred singing men and singing  
women.  
Their horses *were* seven hundred

SONS OF  
SOLOMON'S  
SERVANTS.  
Together  
252.  
55-59. NEH.  
7. 57-60.

59. 60. NEH.  
7. 61. 62.

61-65. NEH.  
7. 63-65.

4. Tirshathu, or gov-  
ernor.  
v. e. lights and perfections.  
THE WHOLE  
ASSEMBLY,  
42,300.  
SERVANTS,  
7,337.  
64. 65. NEH.  
7. 66. 67.  
a. assembly.  
THEIR  
HORSES, &c.  
66. 67. NEH.  
7. 68. 69.

thirty and six; their mules, two hundred and thirty and five;  
<sup>67</sup> Their camels, four hundred thirty and five; *these*, six thousand seven hundred and twenty.  
<sup>68</sup> *And some of the chief of the fathers, when they came to the house of the Lord which was at Jerusalem, offered freely for the house of God to set it up in his place:*  
<sup>69</sup> They gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests' garments.  
<sup>70</sup> So the priests, and the Levites, and some of the people, and the singers, and the porters, and the Nethinims, dwell in their cities, and all Israel in their cities.

**3** AND when the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem.

<sup>2</sup> Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and buidled the altar of the God of Israël, to offer burnt offerings thereon, as it is written in the law of Moses the man of God.

3 And they set the altar upon his bases; for fear ~~was~~ upon them because of the ~~people of~~ those countries: and they offered ~~a~~ burnt-offerings thereon unto <sup>1</sup>the LORD, ~~even~~ a burnt-offerings morning and evening.

<sup>4</sup> They kept also the feast of tabernacles, as it is written, and offered the daily burnt-offerings by number, according to the custom, <sup>5</sup> as the duty of every day required :

<sup>5</sup> And afterward offered the continual burnt-offering, both of the new-moons, and of all the set-feasts of <sup>7</sup> the LORD <sup>8</sup> that were <sup>9</sup> consecrated, and of every one that willingly-offered a free-will-offering unto <sup>10</sup> the LORD.

<sup>6</sup> From the first day of the seventh month began they to offer <sup>a</sup> burnt offerings unto <sup>the</sup> LORD. But the foundation of the temple of <sup>the</sup> LORD was not yet laid.

7 They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

<sup>6</sup> Now in the second year of their coming unto the house of <sup>a</sup> God at Jerusalem, in the second month, began <sup>b</sup> Zerubbabel the son of Shealtiel, and <sup>c</sup> Joshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all <sup>d</sup> they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of <sup>e</sup> the LORD.

<sup>9</sup> Then stood Jeshua *with* his sons

B.C. about  
536.

FREE-  
WILL OP-  
PERING.  
58, 69. NEM.  
7. 70-72

THE CITIZEN  
INHABITED  
70. NEH. 7.  
73

SEVENTH  
MONTH.  
1. NEH. 7. 7.  
2. SONS.  
3. FISH.

**THE ALTAR  
BUILT.**  
J. Jeshua, of  
Joshua.

Hag. 1. 1;  
2 2. Zech  
3. 1.  
α. offer-up.  
α. ascend-  
ing-offer-  
ings.  
i. ish.  
f. or founda-  
tions.

**J. Jehovah.**

FEAST OF  
BOOTHs.  
b. booths.  
in the

matter of  
day in its  
day.  
as. ascend-  
ing-offer-  
ing.  
sa. sancti-  
fied.

PREPARATION FOR THE TEMPLE.

THE WORLD  
SET  
FORWARD  
535.

z. Zerubba-  
bel, Scat-  
tered, or  
Sown in  
Babylon.  
je. Jeshua,  
Salvation.

THE  
FOUNDA-  
TION LAW

B.C. 535.

and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forth the workmen in the house of God: the sons of Henadad, with their sons and their brethren the Levites.

J. Jehovah.

<sup>10</sup> And when the builders laid the foundation of the temple of the Lord, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the Lord, after the ordinance of David king of Israel.

I. loving kindness.

<sup>11</sup> And they sang together by course in praising and giving thanks unto the Lord; because He is good, for His mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the Lord, because the foundation of the house of the Lord was laid.

12. See Hag. 2. 3.

<sup>12</sup> But many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

<sup>13</sup> So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

THE ADVERSARIES  
ENRIED TO  
BE BUILT WITH  
THEM:  
5. 808.  
J. G. Jehovah  
Klothin.  
2. 2 Kin. 17.  
34-41.

**4** NOW when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the Lord God of Israel:

<sup>2</sup> Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, "Let us build with you: for we seek your God, as ye do; and we do sacrifice unto Him since the days of Esar-haddon king of Assur, which brought us up hither."

<sup>3</sup> But Zerubbabel, and Joshua, and the rest of the chief of the fathers of Israel, said unto them, "Ye have nothing to do with us to build a house unto our God; but we ourselves together will build unto the Lord God of Israel, as king Cyrus the king of Persia hath commanded us."

<sup>4</sup> Then the people of the land weakened the hands of the people of Judah, and troubled them in building.

<sup>5</sup> And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

<sup>6</sup> And in the reign of Ahasuerus, in the beginning of his reign, wrote they unto him an accusation against the inhabitants of Judah and Jerusalem.

<sup>7</sup> And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Syrian tongue, and interpreted in the Syrian tongue.

<sup>8</sup> Rehum the chancellor and Shimshai the scribe wrote a letter

against Jerusalem to Artaxerxes the king in this sort:

<sup>9</sup> Then wrote Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, and the Elamites,

<sup>10</sup> And the rest of the nations whom the great and noble Assnapper brought over, and set in the cities of Samaria, and the rest that are on this side the river, and at such a time.

<sup>11</sup> This is the copy of the letter that they sent unto him, even unto Artaxerxes the king: "Thy servants the men on this side the river, and at such a time.

<sup>12</sup> Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations.

<sup>13</sup> Be it known now unto the king, that, if this city be builded, and the walls set up again, then will they not pay toll, tribute, and custom, and so thou shalt endamage the revenue of the kings.

<sup>14</sup> Now because we have maintenance from the king's palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king:

<sup>15</sup> That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

<sup>16</sup> We certify the king that, if this city be builded again, and the walls thereof set up, by this means thou shalt have no portion on this side the river."

<sup>17</sup> Then sent the king an answer unto Rehum the chancellor, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the river, "Peace, and at such a time.

<sup>18</sup> The letter which ye sent unto us hath been plainly read before me.

<sup>19</sup> And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and that rebellion and sedition have been made therein.

<sup>20</sup> There have been mighty kings also over Jerusalem, which have ruled over all countries beyond the river: and toll, tribute, and custom, was paid unto them.

<sup>21</sup> Give ye now a commandment to cause these men to cease, and that this city be not builded, until another commandment shall be given from me.

<sup>22</sup> Take heed now that ye fall not to do this: why should damage grow to the hurt of the kings?"

B.C. 522.

or after this manner.

p. peoples.

522.

c. Chal. enahshi, frail, mortal men; from anahshi, incurable, mortal.

r. the salt of the palace is our salt.

THE KING'S REPLY.

m. made a decree.  
z. lifted up itself.

20. 1 Kin. 4. 21.

a. a decree, men.

ac. according as.

THE WORK HINDERED, 534.

10. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

d. Darius, restrainer.  
ah. Ahasuerus, Lion king.

LETTER TO ARTAXERXES, 522.

Chaldean from r. 8. ar. Artaxerxes, Great king, or Great warrior. m. Master of the decrees.

B.C. 622.

THE WORK  
CHARGE.

520.

ehh. Elahab,  
God,  
singular,  
Chaldee,  
ah, em-  
phatic.

HAGGAI  
AND ZECH-  
ARIAH  
PROPHECY.

1. Hag. 1. 1.  
Zech. 1. 1.  
eh. Elah,  
God,  
singular.

ZERUB-  
BABEL AND  
JESHUA  
BEGIN  
AGAIN TO  
BUILD.

ehh. Elahab,  
ah, em-  
phatic,  
singular.

TATNAI  
AND OTHERS  
OPPOSE.

m. made a  
decree.  
t. or told we  
them the  
names of  
the strong-  
men that  
build this  
building.

THE LETTER  
OF TATNAI  
TO DARIUS.  
519.

ehh. Elahab,  
God, singu-  
lar, Chal-  
dee, from  
ahlah, to  
worship, to  
adore;  
similar to  
Eloah, Heb.  
singular of  
Elohim.

s. strong-  
men.

eh. Elah.

12. 2 Chr. 36.  
10. 17.

536.

12. Ch. 1. 1.

23 Now when the copy of king Artaxerxes' letter was read before Rehum, and Shishbazi the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

24 Then ceased the work of the house of *ehh*-God which is at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

5 THEN the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem in the name of the *eh*-God of Israel, even unto them.

2 Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of *ehh*-God which is at Jerusalem; and with them were the prophets of *ehh*-God helping them.

3 At the same time came to them Tatnai, governor on this side the river, and Shethar-boznai, and their companions, and said thus unto them, "Who hath commanded you to build this house, and to make up this wall?"

4 Then I said we unto them after this manner, "What are the names of the men that make this building?"

5 But the eye of the *eh*-God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius; and then they returned answer by letter concerning this matter.

6 The copy of the letter that Tatnai, governor on this side the river, and Shethar-boznai, and his companions the Apharsachites, which were on this side the river, sent unto Darius the king:

7 They sent a letter unto him, wherein was written thus; "Unto Darius the king, all peace.

8 Be it known unto the king, that we went into the province of Judah, to the house of the great *ehh*-God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

9 Then asked we those elders, and said unto them thus, "Who commanded you to build this house, and to make up these walls?"

10 We asked their names also, to certify thee, that we might write the names of the men that were the chief of them.

11 And thus they returned us answer, saying, "We are the servants of the *eh*-God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

12 But after that our fathers had provoked the *eh*-God of heaven unto wrath, He gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

13 But in the first year of Cyrus the

king of Babylon the same king Cyrus made a decree to build this house of *ehh*-God.

14 And the vessels also of gold and silver of the house of *eh*-God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, these did Cyrus the king take out of the temple of Babylon, and they were delivered unto one, whose name was Sheshbazzar, whom he had made governor;

15 And said unto him, "Take these vessels, go, carry them into the temple that is in Jerusalem, and let the house of *eh*-God be builded in his place."

16 Then came the same Sheshbazzar, and laid the foundation of the house of *ehh*-God which is in Jerusalem; and since that time even until now hath it been in building, and yet it is not finished.

17 Now therefore, if it seem good to the king, let there be search made in the king's treasure house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of *ehh*-God at Jerusalem, and let the king send his pleasure to us concerning this matter."

6 THEN Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon.

2 And there was found at Achmetha, in the palace that is in the province of the Medes, a roll, and therein was a record thus written:

3 "In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of *ehh*-God at Jerusalem, "Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof three-score cubits, and the breadth thereof three-score cubits:

4 With three rows of great stones, and a row of new timber; and let the expences be given out of the king's house:

5 And also let the golden and silver vessels of the house of *ehh*-God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which is at Jerusalem, every one to his place, and place them in the house of *ehh*-God."

6 Now, therefore, Tatnai, governor beyond the river, Shethar-boznai, and your companions the Apharsachites, which are beyond the river, be ye far from thence.

7 Let the work of this house of *ehh*-God alone; let the governor of the Jews and the elders of the Jews build this house of *ehh*-God in his place.

8 Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of *ehh*-God: that of the king's goods, even of the

B.C. 536.

ehh. Elahab,  
ah, em-  
phatic.  
14. Ch. 1. 7.  
8. 4. 5.  
Huz. 1. 14.  
eh. Elah,  
God,  
singular.

p. put  
them  
down in.

THE  
DECREE OF  
CYRUS  
FOUND.  
519.  
8. books.

9. one.

ehh. Elahab,  
God, singu-  
lar, Chal-  
dee, ah,  
emphatic,  
s. sacrifice.

4. 1 Kin. 8.  
38.  
r. rolling.

5. Ch. 1. 7. 8;  
5. 14.

ehh. Elahab.



R.C. 619.

strong men.

a. ascend-  
ing-offer-  
ings.  
ch. Elah,  
God,  
singular.

10. 1 Tim. 2.  
1, 2.  
f. bring-  
near.  
s. sweet-  
savours, or  
savours of  
rest.  
ch. Elalah,  
emphatic.

THE  
DECREE  
OBTAINED.

THE  
TEMPLE  
BUILT.  
14. Ch. 1, 1;  
5, 13, & 3.  
Hag. 1, 8.  
Zech. 3, 9,  
10.  
ch. Elah.

THE  
DEDICA-  
TION KEPT.  
515.

s. sons.  
ch. Elalah,  
brought-  
near.

10. 1 Chr.  
xxiii, xxiv.

THE  
PASSOVER  
KEPT.  
Hebrew  
from p. 19.  
s. sons.

n. nations.  
J. Jehovah  
Robina.

tribute beyond the river, forthwith ex-  
penses be given unto these men, that  
they be not hindered.

And that which they have need of,  
both young bullocks, and rams, and  
lambs, for the burnt-offerings of the  
God of heaven, wheat, salt, wine,  
and oil, according to the appointment  
of the priests which are at Jerusalem,  
let it be given them day by day without  
fail:

That they may offer sacrifices  
of sweet savours unto the God of  
heaven, and pray for the life of the  
king, and of his sons.

Also I have made a decree, that  
whosoever shall alter this word, let  
his timber be pulled down from his house,  
and being set up, let him be hanged  
thereon; and let his house be made a  
dunghill for this.

And the God that hath caused  
His name to dwell there, destroy all  
kings and people, that shall put to  
their hand to alter and to destroy this  
house of God which is at Jerusa-  
lem. And Darius have made a decree:  
let it be done with speed.

Then Tatnai, governor on this side  
the river, Shethar-bosnai, and their  
companions, according to that which  
Darius the king had sent, so they did  
speedily.

And the elders of the Jews builded,  
and they prospered through the pro-  
phesying of Haggai the prophet and  
Zechariah the son of Iddo. And they  
builded, and finished it, according to  
the commandment of the God of  
Israel, and according to the command-  
ment of Cyrus, and Darius, and Arta-  
xerxes king of Persia.

And this house was finished on  
the third day of the month Adar,  
which was in the sixth year of the  
reign of Darius the king.

And the children of Israel, the  
priests, and the Levites, and the rest of  
the children of the captivity, kept  
the dedication of this house of  
God with joy,

And offered at the dedication of  
this house of God a hundred bul-  
locks, two hundred rams, four hundred  
lambs; and for a sin-offering for all  
Israel, twelve he-goats, according to  
the number of the tribes of Israel.

And they set the priests in their  
divisions, and the Levites in their  
courses, for the service of God,  
which is at Jerusalem; as it is written  
in the book of Moses.

And the children of the captivity  
kept the passover upon the four-  
teenth day of the first month.

For the priests and the Levites  
were purified together, all of them were  
pure, and killed the passover for all  
the children of the captivity, and for  
their brethren the priests, and for  
themselves.

And the children of Israel, which  
were come again out of captivity, and  
all such as had separated themselves  
unto them from the filthiness of the  
heathen of the land, to seek the  
God of Israel, did eat,

And kept the feast of unleavened  
bread seven days with joy: for the  
Lord had made them joyful, and  
turned the heart of the king of As-  
syria unto them, to strengthen their  
hands in the work of the house of  
God, the God of Israel.

NOW after these things, in the  
reign of Artaxerxes king of Persia,  
Ezra the son of Seriah, the son of  
Azariah, the son of Hilkiah,

The son of Shallum, the son of Za-  
dok, the son of Ahitub,

The son of Amariah, the son of  
Azariah, the son of Meraiotai,

The son of Zerahiah, the son of  
Uzzi, the son of Bukki,

The son of Abishua, the son of  
Phinehas, the son of Eleazar, the son  
of Aaron the chief priest:

This Ezra went up from Babylon;  
and he was a ready scribe in the law  
of Moses, which the Lord God of  
Israel had given; and the king granted  
him all his request, according to the  
hand of the Lord his God upon  
him.

And there went up some of the  
children of Israel, and of the priests,  
and the Levites, and the singers, and  
the porters, and the Nethinims, unto  
Jerusalem, in the seventh year of Ar-  
taxerxes the king.

And he came to Jerusalem in the  
fifth month, which was in the seventh  
year of the king.

For upon the first day of the first  
month began he to go up from Baby-  
lon, and on the first day of the fifth  
month came he to Jerusalem, accord-  
ing to the good hand of his God upon  
him.

For Ezra had prepared his heart  
to seek the law of the Lord, and to  
do it, and to teach in Israel statutes  
and judgments.

Now this is the copy of the letter  
that the king Artaxerxes gave unto  
Ezra the priest, the scribe, even a  
scribe of the words of the command-  
ments of the Lord, and of His statutes  
to Israel.

Artaxerxes, king of kings, unto  
Ezra the priest, a scribe of the law of  
the God of heaven, perfect peace,  
and at such a time.

I make a decree, that all they of  
the people of Israel, and of His priests  
and Levites, in your realm, which are  
minded of their own freewill to go up  
to Jerusalem, go with thee.

Forasmuch as thou art sent of  
the king, and of his seven counsellors,  
to inquire concerning Judah and Jeru-  
salem according to the law of the  
God which is in thine hand;

And to carry the silver and gold,  
which the king and his counsellors have  
freely offered unto the God of  
Israel, whose habitation is in Jeru-  
salem,

And all the silver and gold that  
thou canst find in all the province of  
Babylon, with the freewill offering of  
the people, and of the priests, offering.

R.C. 515.

22. Ex. 12. 1-  
20; 13. 6.  
2 Chr. 30.  
21; 36. 17.

xx. ha Elo-  
him, the  
Triune  
God.

EZRA GOES  
UP TO JERU-  
SALEM.  
457.  
c. Ezra,  
help.

J. G. Jehovah  
Elohim.

s. sons.

J. Jehovah.

LETTER OF  
ARTA-  
XERXES TO  
EZRA.

Chaldees  
from p. 12.

ch. Elah,  
God singu-  
lar, Chal-  
dees from  
abiah, to  
worship, to  
adore.

f. from  
before.

B.C. about  
457.  
ch. Elah.  
s. silver.  
g. gift-offer-  
ings.  
f. libations.  
b. bring  
them  
near.

ch. Elah.

c. Chaldee.  
cons.  
ac. wine.  
Chad. kham-  
mar, from  
khammar,  
to ferment.

ch. Elahab,  
emphatic,  
singular.

EZRA  
BLESSSES  
GOD.

Hebrew  
from v. 27.  
Ac. Jehovah  
Elahim.  
J. Jehovah,  
E. kindness.

CHIEF OF  
THE  
FATHERS  
THAT  
WENT UP  
FROM  
BABYLON.

willingly for the house of thy <sup>ch</sup> God which is in Jerusalem:  
17 That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings, and their drink offerings, and offer them upon the altar of the house of your <sup>ch</sup> God which is in Jerusalem.  
18 And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your <sup>ch</sup> God.  
19 The vessels also that are given thee for the service of the house of thy <sup>ch</sup> God, those deliver thou before the <sup>ch</sup> God of Jerusalem.  
20 And whatsoever more shall be needful for the house of thy <sup>ch</sup> God, which thou shalt have occasion to bestow, bestow it out of the king's treasure house.  
21 And I, even  $\Xi$  Artaxerxes the king, do make a decree to all the treasurers which are beyond the river, that whatsoever Ezra the priest, the scribe of the law of the <sup>ch</sup> God of heaven, shall require of you, it be done speedily.  
22 Unto a hundred talents of silver, and to a hundred measures of wheat, and to a hundred baths of wine, and to a hundred baths of oil, and salt without prescribing how much.  
23 Whatsoever is commanded by the <sup>ch</sup> God of heaven, let it be diligently done for the house of the <sup>ch</sup> God of heaven: for why should there be wrath against the realm of the king and his sons?  
24 Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of <sup>ch</sup> God, it shall not be lawful to impose toll, tribute, or custom, upon them.  
25 And thou, Ezra, after the wisdom of thy <sup>ch</sup> God, that is in thine hand, set magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy <sup>ch</sup> God; and teach ye them that know them not.  
26 And whosoever will not do the law of thy <sup>ch</sup> God, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.  
27 Blessed be the LORD God of our fathers, which hath put such a thing as this in the king's heart, to beautify the house of the LORD which is in Jerusalem:  
28 And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me.

8 THESE are now the chief of their fathers, and this is the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

2 Of the sons of Phinehas: Gershom: of the sons of David: Daniel; of the sons of David; Hattush.  
3 Of the sons of Shechaniah, of the sons of Pharoah; Zechariah: and with him were reckoned by genealogy of the males a hundred and fifty.  
4 Of the sons of Pahath-moab: Elihoenai the son of Zerahiah, and with him two hundred males.  
5 Of the sons of Shechaniah; the son of Jahaziel, and with him three hundred males.  
6 Of the sons also of Adni: Ebed the son of Jonathan, and with him fifty males.  
7 And of the sons of Elam; Jeshalah the son of Athaliah, and with him seventy males.  
8 And of the sons of Shephathiah; Zebadiah the son of Michael, and with him fourscore males.  
9 Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred and eighteen males.  
10 And of the sons of Shelomith; the son of Josiphiah, and with him a hundred and threescore males.  
11 And of the sons of Bebai; Zechariah the son of Bebai, and with him twenty and eight males.  
12 And of the sons of Azgad; Johanan the son of Hakatan, and with him a hundred and ten males.  
13 And of the last sons of Adonikam, whose names are these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.  
14 Of the sons also of Bigvai: Uthai, and Zabbud, and with them seventy males.  
15 And I gathered them together to the river that runneth to Ahava: and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.  
16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.  
17 And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, and to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.  
18 And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;  
19 And Hashabiah, and with him Jeshiah of the sons of Merari, his brethren and their sons, twenty:  
20 Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.  
21 Then I proclaimed a fast there, at the river of Ahava, that we might

B.C. about  
457.  
THE PEOPLE  
GATHERED.  
CERTAIN  
MEN SENT  
FOR.  
p. put words  
in their  
mouth.  
ac. Elohim,  
God.  
part.  
ish.  
EZRA  
PROCLAIMS  
A FAST.

B.C. about 457. afflict ourselves before our God, to seek of Him a right way for us, and for our little ones, and for all our substance.

<sup>22</sup> For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, "The hand of our God is upon all them for good: that seek Him; but His power and His wrath is against all them that forsake Him."

<sup>23</sup> So we fasted and besought our God for this: and He was intreated of us.

<sup>24</sup> Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

<sup>25</sup> And weighed unto them the silver, and the gold, and the vessels, even the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel there present, had offered:

<sup>26</sup> I even weighed unto their hand six hundred and fifty talents of silver, and silver vessels a hundred talents, and of gold a hundred talents;

<sup>27</sup> Also twenty basons of gold, of a thousand drams; and two vessels of fine copper, as precious as gold.

<sup>28</sup> And I said unto them, "Ye are holy unto the Lord; the vessels are holy also; and the silver and the gold are a freewill offering unto the Lord God of your fathers."

<sup>29</sup> Watch ye, and keep them, until ye weigh them before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the Lord."

<sup>30</sup> So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring them to Jerusalem unto the house of our God.

<sup>31</sup> Then we departed from the river of Ahavn on the twelfth day of the first month, to go unto Jerusalem: and the hand of our God was upon us, and He delivered us from the hand of the enemy, and of such as lay in wait by the way.

<sup>32</sup> And we came to Jerusalem, and abode there three days.

<sup>33</sup> Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabab the son of Joshua, and Noadiah the son of Binnui, Levites:

<sup>34</sup> By number and by weight of every one: and all the weight was written at that time.

<sup>35</sup> Also the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats for a sin offer-

ing: all this was a burnt offering unto the Lord.

<sup>36</sup> And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God.

**9** NOW when these things were done, the princes came to me, saying, "The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites."

<sup>2</sup> For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass."

<sup>3</sup> And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.

<sup>4</sup> Then were assembled unto me everyone that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and we sat astonished until the evening sacrifice.

<sup>5</sup> And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the Lord my God.

<sup>6</sup> And said, "O my God, I am ashamed and blush to lift up my face to Thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens."

<sup>7</sup> Since the days of our fathers have been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day.

<sup>8</sup> And now for a little space grace hath been shewed from the Lord our God, to leave us a remnant to escape, and to give us a nail in His holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

<sup>9</sup> For we were bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

<sup>10</sup> And now, O our God, what shall we say after this? for we have forsaken Thy commandments,

<sup>11</sup> Which Thou hast commanded by Thy servants the prophets, saying, "The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with

B.C. about 457.

a. an ascending offering.

DECREES DELIVERED.

33. Ch. 7. 21. d. decrees.

THE PRINCES' CHARGE AGAINST ISRAEL.

2. Deut. 7. 2-6.

p. peoples.

EZRA'S HUMILIATION.

4. Isa. 66. 2.

g. gift-offering.

HIS CONFESSION.

J. G. Jehovah my Elohim, my Triumphant God.

m. moment.

k. kindness, kindness.

a. the hand of.

THE TREASURES AND VESSELS DELIVERED. 25. Ch. 7. 15. 16. h. heave-offering.

a. offered-up.

p. gold, coloured, Heb. multi-shaded. 2. desirable. J. G. Jehovah Elohim.

J. Jehovah.

THEY ARE BROUGHT TO JERUSALEM.

THE TREASURES AND VESSELS DELIVERED. 33. 34. 1 Chr. 28. 14-18.

ASCENDING OFFERINGS. 3. 3018. b. brought near. a. ascending-offering.

B.C. about 457. their abominations, which have filled it from one end to another with their uncleanness.

12 Now therefore give not your daughters unto your sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever.

13 And after that it is come upon us for our evil deeds, and for our great trespass, seeing that Thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this;

14 Should we again break Thy commandments, and join in affinity with the people of these abominations? wouldst not Thou be angry with us till Thou hast consumed us, so that there should be no remnant nor escaping?

15 O LORD = God of Israel, Thou art righteous: for we remain yet escaped, as it is this day: behold, we are before Thee in our trespasses: for we cannot stand before Thee because of this.

10 NOW when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of = God, there assembled unto him out of Israel a very great congregation of = men and women and children: for the people wept very sore.

2 And Shechaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, "We have transgressed against our = God, and have taken strange wives of the = people of the land: yet now there is hope in Israel concerning this thing."

3 Now therefore let us = make a covenant with our = God to put away all the wives, and such as are born of them, according to the counsel of = my Lord, and of those that tremble at the commandment of our = God; and let it be done according to the law.

4 Arise; for this matter belongeth unto thee: we also will be with thee: be of good courage, and do it."

5 Then arose Ezra, and made = the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they swore.

6 Then Ezra rose up from before the house of = God, and went into the chamber of Johanan the son of Elashib: and when he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

7 And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

8 And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited,

and himself separated from the congregation of those that had been carried away.

9 Then all the = men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It was the ninth month, on the twentieth day of the month; and all the people sat in the street of the house of = God, trembling because of this matter, and for the great rain.

10 And Ezra the priest stood up, and said unto them, "Ye have transgressed, and have taken strange wives, to increase the trespass of Israel."

11 Now therefore make confession unto the LORD = God of your fathers, and do His pleasure: and separate yourselves from the = people of the land, and from the strange wives."

12 Then all the = congregation answered and said with a loud voice, "As thou hast said, so must we do."

13 But the people are many, and it is a time of much rain, and we are not able to stand without, neither is this a work of one day or two: for we are many that have transgressed in this thing."

14 Let now our rulers of all the = congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our = God for this matter be turned from us."

15 Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were = employed about this matter: and Meshullam and Shabbethai the Levite helped them."

16 And the = children of the captivity did so. And Ezra the priest, with certain chief of the fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter.

17 And they made an end with all the = men that had taken strange wives by the first day of the first month.

18 And among the sons of the priests there were found that had taken strange wives: namely, of the sons of Jeshua the son of Jozadak, and his brethren: Manasseh, and Eliezer, and Jarib, and Gedaliah.

19 And they gave their hands that they would put away their wives; and being guilty, they offered a ram of the flock for their trespass.

20 And of the sons of Immer; Hanani, and Zebadiah.

21 And of the sons of Harim; Maaseiah, and Elijah, and Shemlah, and Jehiel, and Uzziel.

22 And of the sons of Pashur; Elioenai, Maaseiah, Ishmael, Nethaneel, Jozabad, and Elisah.

23 Also of the Levites; Jozabad, and Shimei, and Kelaliah, (the same is Kelita), Pethahiah, Judah, and Eliezer.

24 Of the singers also; Eliashib: and of the porters; Shallum, and Telem, and Uri.

B.C. 457.  
a. assembly.  
i. in captivity.

ALL ASSEMBLED AT JERUSALEM.  
a. anah-shim.  
b. broad place.

EZRA'S APPEAL TO THE PEOPLE.

J. Jehovah

Elohim.

THEIR ANSWER.

a. assembly.

a. assembly.

a. assembly.

a. assembly.

a. assembly.

a. assembly.

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a. assembly.

B.C. 456.

<sup>25</sup> Moreover of Israel: of the sons of Parosh: Ramiab, and Jeziah, and Malchiah, and Mamin, and Eleazar, and Malchijah, and Benaiab.

<sup>26</sup> And of the sons of Elam: Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Ellah.

<sup>27</sup> And of the sons of Zattu: Elloaiah, Ellashib, Mattaniah, and Jeremoth, and Zabad, and Azbā.

<sup>28</sup> Of the sons also of Bebai: Jehohanan, Hannaniah, Zabbai, and Athiah.

<sup>29</sup> And of the sons of Bani: Mesullam, Malluch, and Adalah, Jashub, and Sheal, and Ramoth.

<sup>30</sup> And of the sons of Pahath-moab: Adna, and Chelai, Benadiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh.

<sup>31</sup> And of the sons of Harim: Eliezer, Ishijah, Malchiah, Shemalah, Shimeon,

<sup>32</sup> Benjamin, Malluch, and Shemariah.

<sup>33</sup> Of the sons of Hashum: Mattenai, Mattathiah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimei.

<sup>34</sup> Of the sons of Bani: Maadai, Amram, and Uel.

<sup>35</sup> Benaiab, Bedelah, Chelluh,

<sup>36</sup> Vaniah, Meremoth, Ellashib,

<sup>37</sup> Mattaniah, Mattenai, and Jaasau,

<sup>38</sup> And Bani, and Binnui, Shimei,

<sup>39</sup> And Shelemiah, and Nathan, and Adaiah,

<sup>40</sup> Machnadebai, Shashai, Sharai,

<sup>41</sup> Azareel, and Shelemiah, Shemariah,

<sup>42</sup> Shallum, Amariah, and Joseph.

<sup>43</sup> Of the sons of Nebo: Jeldai, Matithiah, Zabad, Zebina, Jadai, and Joel, Benaiab.

<sup>44</sup> All these had taken strange wives: and some of them had wives by whom they had children.

B.C. 456.

s. sons,

## THE BOOK OF NEHEMIAH.

B.C. about 446.

n. Nehemiah, consolation of Jehovah.  
c. Chisleu, the ninth month of sacred year, third month of civil.

o. of the king Artaxerxes, ch. 2. 1.  
s. Shushan, city.  
a. Hanani, Gracious.  
e. anah-shim.

NEHEMIAH'S PRAYER.  
4-11. Comp. Dan. ix.  
e. c. Ephim, plural.  
f. c. Jehovah Ephim.  
e. El, God, singular.  
k. Kindness.

s. sons,

8. Lev. xxvi.  
Deut. iv.

THE words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,

<sup>2</sup> That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

<sup>3</sup> And they said unto me, "The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire."

<sup>4</sup> And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days, and fasted, and prayed before the Lord of heaven,

<sup>5</sup> And said, "I beseech Thee, O Lord God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love Him and observe His commandments:

<sup>6</sup> "Let Thine ear now be attentive, and Thine eyes open, that Thou mayest hear the prayer of Thy servant, which I pray before Thee now, day and night, for the children of Israel Thy servants, and confess the sins of the children of Israel, which we have sinned against Thee: both I and my father's house have sinned.

<sup>7</sup> We have dealt very corruptly against Thee, and have not kept the commandments, nor the statutes, nor the judgments, which Thou commandedst Thy servant Moses.

<sup>8</sup> "Remember, I beseech Thee, the word that Thou commandedst Thy servant Moses, saying, 'If ye trans-

gress, I will scatter you abroad among the nations:

<sup>9</sup> "But if ye turn unto Me, and keep My commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set My name there."

<sup>10</sup> Now these are Thy servants and Thy people, whom Thou hast redeemed by Thy great power, and by Thy strong hand.

<sup>11</sup> "O Lord, I beseech Thee, let now Thine ear be attentive to the prayer of Thy servant, and to the prayer of Thy servants, who desire to fear Thee: name: and prosper, I pray Thee, Thy servant this day, and grant him mercy in the sight of this man." For I was the king's cupbearer.

2 AND it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: and I took up the wine, and gave it unto the king. Now I had not been beforetime sad in his presence.

<sup>2</sup> Wherefore the king said unto me, "Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart." Then I was very sore afraid.

<sup>3</sup> And said unto the king, "Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?"

<sup>4</sup> Then the king said unto me, "For what dost thou make request?" So I prayed to the Lord God of heaven.

B.C. about 446.

p. peoples.

a. Adonaihy, Sovereign.  
Lord, or Master.  
plural.  
d. delight.

t. tender mercies.  
i. ish.

OBTAINS  
LEAVE TO GO TO JERUSALEM.

about 445.  
n. Nisan, or Abib, first month of sacred year, seventh month of civil.  
e. wine, Heb. yayin.

G. God of the heavens.

B.C. about 445.

6. Ch. 5. 14; 13. 6.  
w. or wife,  
Heb. shee-  
gah.

HE COMES  
TO THE  
GOVERNORS  
BEYOND  
THE RIVER.  
f. force.  
He. Sanballat, hate in disguise.  
t. Tobiah, Goodness of Jehovah.  
a. abdam, a. sons.  
NEHEMIAH COMES TO JERUSALEM, AND SURVEYS THE CITY.  
a. anabshim, a. abdam.

g. Gate.

HE INFORMS THE RULERS.

SANBALLAT AND TOBIAH OPPOSE.

5 And I said unto the king, "If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it."

6 And the king said unto me, (the queen also sitting by him,) "For how long shall thy journey be? and when wilt thou return?" So it pleased the king to send me; and I set him a time.

7 Moreover I said unto the king, "If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

8 And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertaineth to the house, and for the wall of the city, and for the house that I shall enter into." And the king granted me, according to the good hand of my God upon me.

9 Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

10 When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.

11 So I came to Jerusalem, and was there three days.

12 And I arose in the night, and some few men with me; neither told I any man what my God had put in my heart to do at Jerusalem: neither was there any beast with me, save the beast that I rode upon.

13 And I went out by night by the gate of the valley, even before the dragon well, and to the Dung Port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

14 Then I went on to the Gate of the Fountain, and to the king's pool: but there was no place for the beast that was under me to pass.

15 Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and so returned.

16 And the rulers knew not whither I went, or what I did: neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

17 Then said I unto them, "Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach."

18 Then I told them of the hand of my God which was good upon me: as also the king's words that he had spoken unto me. And they said, "Let us rise up and build." So they strengthened their hands for this good work.

19 But when Sanballat the Horonite,

and Tobiah the servant, the Ammonite, and Gessem the Arabian, heard it, they laughed us to scorn, and despised us, and said, "What is this thing that ye do? will ye rebel against the king?"

20 Then answered I them, and said unto them, "The God of heaven, He will prosper us; therefore me His servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem."

3 THEN Eliashib the high priest rose up with his brethren the priests, and they builded the Sheep Gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

2 And next unto him builded the men of Jericho. And next to them builded Zaccur the son of Imri.

3 But the Fish Gate did the sons of Hassenaah build, who also laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

4 And next unto them repaired Meremoth the son of Urijah, the son of Koz. And next unto them repaired Meshullam the son of Berechiah, the son of Mesheazbabel. And next unto them repaired Zadok the son of Baana.

5 And next unto them the Tekoites repaired: but their nobles put not their necks to the work of their Lord.

6 Moreover the Old Gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river.

8 Next unto him repaired Uzziel the son of Harbaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of one of the apothecaries, and they fortified Jerusalem unto the broad wall.

9 And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.

10 And next unto them repaired Jedaiah the son of Harumaph, even over against his house. And next unto him repaired Hattush the son of Hashabniab.

11 Malchijah the son of Harim, and Hashub the son of Pahath-moab, repaired the other piece, and the tower of the furnaces.

12 And next unto him repaired Shallum the son of Hanobiah, the ruler of the half part of Jerusalem, he and his daughters.

13 The Valley Gate repaired Hanan, and the inhabitants of Zanoah: they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the Dung Gate.

B.C. about 445.

NAMES AND ORDER OF THOSE THAT BUILT THE WALL.

1. John 5. 2.  
2. Eliashib, Restored of God.  
3. at his hand.  
4. anabshim.

5. at his hand.

A. Adonaby, Sovereign Lord, plural.

r. refiners.

B.C. 445.

14 But the Dung Gate repaired Malchiah the son of Rechab, the ruler of part of Beth Jaccaren; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

15. John 9. 7.

15 But the Gate of the Fountain repaired Shallun the son of Col-hozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

6. Siloah. The gen. one.

16. 2 Kin. 20. 20.

16 After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Beth-zur, unto the place over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty.

17 After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Kellah, in his part.

18 After him repaired their brethren, Bavaï the son of Henadai, the ruler of the half part of Kellah.

19 And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the turning of the wall.

2 Chr. 20. 9.

20 After him Barnah the son of Zabab earnestly repaired the other piece, from the turning of the wall unto the door of the house of Eliashib the high priest.

c. entrance.

21 After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the end of the house of Eliashib.

c. entrance.

22 And after him repaired the priests, the men of the plain.

6. anath-shim. c. country-round.

23 After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah by his house.

24 After him repaired Binnui the son of Henadai another piece, from the house of Azariah unto the turning of the wall, even unto the corner.

25. Jer. 32. 2.

25 Palai the son of Uzai, over against the turning of the wall, and the tower which lieth out from the king's high house, that was by the court of the prison. After him Pedatah the son of Parosh.

u. or upper.

26 Moreover the Nethinians dwelt in Ophel, unto the place over against the Water Gate toward the east, and the tower that lieth out.

27. e. 5.

27 After them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel.

28. 2 Kin. 11. 18. Jer. 31. 40.

28 From above the Horse Gate repaired the priests, every one over against his house.

29 After them repaired Zadok the son of Immer over against his house. After him repaired also Shemalah the son of Shechaniah, the keeper of the East Gate.

30 After him repaired Hananiah the son of Shelemiah, and Hanani the sixth son of Zalaph, another piece. After

him repaired Meshullam the son of Berechiah over against his chamber.

31 After him repaired Malchiah the goldsmith's son unto the place of the Nethinians, and of the merchants, over against the Gate of Miphkad, and to the going up of the corner.

32 And between the going up of the corner unto the Sheep Gate repaired the goldsmiths and the merchants.

B.C. 445.

4 BUT it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

SANBALLAT MOCKS THE JEWS.

2 And he spake before his brethren and the army of Samaria, and said, "What do these feeble Jews? will they fortify themselves? will they sacrifice? will they revive the stones out of the heaps of the rubbish which are burned?"

3 Now Tobiah the Ammonite was by him, and he said, "Even that, which they build, if a fox go up, he shall even break down their stone wall."

AND TOBIAH ALSO.

4 "Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity:

NEHEMIAH'S PRAYER. 26. God, Elohim, plural.

5 And cover not their iniquity, and blot not their sin be blotted out from before Thee: for they have provoked Thee to anger before the builders."

6 So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

7 But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, and that the breaches began to be stopped, then they were very wroth,

THE CONSPIRACY. Ch. iv. in Heb. begins here.

8 And conspired all of them together to come and to fight against Jerusalem, and to hinder it.

9 Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.

WATCHFULNESS AND PRAYER.

10 And Judah said, "The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall."

11 And our adversaries said, "They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease."

WARNING.

12 And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, "From all places whence ye shall return unto us they will be upon you."

13 Therefore set I in the lower places behind the wall, and on the higher places, I even set the people after their families with their swords, their spears, and their bows.

NEHEMIAH ENCOURAGES THE PEOPLE.

14 And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, "Be not ye afraid of them: remember the Lord, which is great and terrible,

6. Adonai, Sovereign. Lord, plural.

B.C. 445.

THEY  
BUILD,  
READY  
ARMED.

c. coats-of  
mail.

a. on his  
loins.

NEHE-  
MIAH'S  
ORDER.

THE DAILY  
LABOUR.

us, ascend-  
ing of the  
dawn.

a. anah-  
shim.

to the water.

THE COM-  
PLAINTS OF  
THE  
PEOPLE.

a are-  
pledging.

si. silver.

s. sons.

NEHEMIAH  
EXPOSTU-  
LATES.  
6. Ex. 22, 25.

and fight for your brethren, your sons, and your daughters, your wives, and your houses."

<sup>15</sup> And it came to pass, when our enemies heard that it was known unto us, and <sup>16</sup> God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

<sup>17</sup> And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah.

<sup>18</sup> They which builded on the wall, and they that bare burdens, with those that laded, every one with one of his hands wrought in the work, and with the other hand held a weapon.

<sup>19</sup> For the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me.

<sup>20</sup> And I said unto the nobles, and to the rulers, and to the rest of the people, "The work is great and large, and we are separated upon the wall, one far from another.

<sup>21</sup> In what place therefore ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us."

<sup>22</sup> So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared.

<sup>23</sup> Likewise at the same time said I unto the people, "Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day."

<sup>24</sup> So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, saving that every one put them off for washing.

**5** AND there was a great cry of the people and of their wives against their brethren the Jews.

<sup>2</sup> For there were that said, "Alas, our sons, and our daughters, are many: therefore we take up corn for them, that we may eat, and live."

<sup>3</sup> Some also there were that said, "We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth."

<sup>4</sup> There were also that said, "We have borrowed money for the king's tribute, and that upon our lands and vineyards."

<sup>5</sup> Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards."

<sup>6</sup> And I was very angry when I heard their cry and these words.

<sup>7</sup> Then I consulted with myself, and I

rebuked the nobles, and the rulers, and said unto them, "Ye exact usury, every one of his brother." And I set a great assembly against them.

<sup>8</sup> And I said unto them, "After our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us?" Then held they their peace, and found nothing to answer.

<sup>9</sup> Also I said, "It is not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?"

<sup>10</sup> I likewise, and my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.

<sup>11</sup> Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth part of the money, and of the corn, the wine, and the oil, that ye exact of them."

<sup>12</sup> Then said they, "We will restore them, and will require nothing of them; so will we do as thou sayest." Then I called the priests, and took an oath of them, that they should do according to this promise.

<sup>13</sup> Also I shook my lap, and said, "So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied." And all the congregation said, "Amen," and praised the Lord. And the people did according to this promise.

<sup>14</sup> Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the governor.

<sup>15</sup> But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

<sup>16</sup> Yea, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered thither unto the work.

<sup>17</sup> Moreover there were at my table a hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that are about us.

<sup>18</sup> Now that which was prepared for me daily was one ox and six choice sheep: also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

<sup>19</sup> Think upon me, my God, for good, according to all that I have done for this people."

**6** NOW it came to pass, when Sanballat, and Tobiah, and Geshem

B.C. 445.

n. nations,  
Heb. goyim.

a. ac-  
doing.

si. silver.

n. new,  
wine, Heb.  
tirsh.

ac. accord-  
ing as.

i. ish.

an assembly,  
kahal, J.  
Jehovah.

NEHE-  
MIAH'S DIS-  
INTEREST-  
EDNESS.  
d. day.

ac. wine,  
Heb. yayin.

HIS HOS-  
PITALITY.

n. nations.

ac. wine,  
Heb. yayin.

SANBALLAT  
AND  
TOBIAH'S  
MESSAGE.  
g. of  
Gashanu,  
Rain, v. 6.



B.C. 445.

the Arabian, and the rest of our enemies, heard that I had builded the wall, and that there was no breach left therein: (though at that time I had not set up the doors upon the gates.)

3 That Sanballat and Geslem sent unto me, saying, "Come, let us meet together in some one of the villages in the plain of Ono." But they thought to do me mischief.

4 And I sent messengers unto them, saying, "I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?"

5 Yet they sent unto me four times after this sort; and I answered them after the same manner.

6 Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand:

7 Wherein was written, "It is reported among the heathen, and the Gashmu saith it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

8 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, 'There is a king in Judah:' and now shall it be reported to the king according to these words. 'Come now therefore, and let us take counsel together.'

9 Then I sent unto him, saying, "There are no such things done as thou sayest, but thou feignest them out of thine own heart."

10 For they all made us afraid, saying, "Their hands shall be weakened from the work, that it be not done." "Now therefore, O God, strengthen my hands."

11 Afterward I came unto the house of Shemuliah the son of Delaiah the son of Mehetabeel, who was shut up; and he said, "Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee."

12 And I said, "Should such a man as I flee? and who is there, that being as I am, would go into the temple to save his life? I will not go in."

13 And lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.

14 Therefore was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might reproach me.

15 "My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear."

16 So the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days.

17 And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in

their own eyes: for they perceived that this work was wrought of our God.

17 Moreover in those days the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came unto them.

18 For there were many in Judah sworn unto him, because he was the son in law of Shechaniah the son of Arab; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

19 Also they reported his good deeds before me, and I uttered my words to him. And Tobiah sent letters to put me in fear.

20 NOW it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,

21 That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared God above many.

22 And I said unto them, "Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house.

23 Now the city was large and great: but the people were few therein, and the houses were not builded.

24 And my God put into mine heart to gather together the nobles and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them, which came up at the first, and found written therein,

25 "These are the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

26 "Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, I say, of the men of the people of Israel was this;

27 The children of Parosh, two thousand and a hundred seventy and two.

28 The children of Shephatiah, three hundred seventy and two.

29 The children of Arab, six hundred fifty and two.

30 The children of Pahath-moab, of the children of Jeshua and Joab, two thousand and eight hundred and eighteen.

31 The children of Flam, a thousand two hundred fifty and four.

32 The children of Zattu, eight hundred forty and five.

33 The children of Zaccai, seven hundred and threescore.

34 The children of Binnui, six hundred forty and eight.

B.C. about 445.

TOBIAH.

16. "were reporting." 17. "were uttering."

THE CHARGE OF JERUSALEM.

2. Ch. 1.

i. ish.

THE CITY VACANT.

MEN OF THE CAPTIVITY THAT WENT UP FIRST TO JERUSALEM.

5-39. EZRA 2. 1-35.

B.C. about 536. s. sons.

ae. anah-shim.

e. valley. o. Ono. Strength.

NEHEMIAH'S REPLY.

SANBALLAT'S LETTER.

n. nations. y. or Geslem, v. 1.

NEHEMIAH'S REPLY.

PROPOSAL OF SHEMULIAH.

l. ish.

12. See Ezek. 13. 6, 7.

THE WALL FINISHED. about 445.

n. nations.

# NEHEMIAH VII. 16.

# NEHEMIAH VII. 70.

B.C. about  
536.  
s. sons.

34. Sec v. 12.

PRIESTS.  
39-42. EZRA  
2. 56-58.

LEVITES.  
43. EZRA 2.  
40.

SINGERS.  
44. EZRA 2.  
41.

PORTERS.  
45. EZRA 2.  
42.

NETHINIM.  
46-56. EZRA  
2. 43-54.

16 The children of Bebai, six hundred twenty and eight.  
17 The children of Azgad, two thousand three hundred twenty and two.  
18 The children of Adonikam, six hundred threescore and seven.  
19 The children of Bigvai, two thousand threescore and seven.  
20 The children of Adin, six hundred fifty and five.  
21 The children of Ater of Hezekiah, ninety and eight.  
22 The children of Hashum, three hundred twenty and eight.  
23 The children of Bezai, three hundred twenty and four.  
24 The children of Hariph, a hundred and twelve.  
25 The children of Gibeon, ninety and five.  
26 The men of Beth-lehem and Netophah, a hundred fourscore and eight.  
27 The men of Anathoth, a hundred twenty and eight.  
28 The men of Beth-aznaveth, forty and two.  
29 The men of Kirjath-jearim, Chephirah, and Beeroth, seven hundred forty and three.  
30 The men of Ramah and Gaba, six hundred twenty and one.  
31 The men of Melmas, a hundred and twenty and two.  
32 The men of Beth-el and Ai, a hundred twenty and three.  
33 The men of the other Nebo, fifty and two.  
34 The children of the other Elam, a thousand two hundred fifty and four.  
35 The children of Harin, three hundred and twenty.  
36 The children of Jericho, three hundred forty and five.  
37 The children of Lod, Hadid, and Ono, seven hundred twenty and one.  
38 The children of Senaah, three thousand nine hundred and thirty.  
39 The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.  
40 The children of Immer, a thousand fifty and two.  
41 The children of Pashur, a thousand two hundred forty and seven.  
42 The children of Harim, a thousand and seventeen.  
43 The Levites: the children of Jeshua, of Kadmiel, and of the children of Hodevah, seventy and four.  
44 The singers: the children of Asaph, a hundred forty and eight.  
45 The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, a hundred thirty and eight.  
46 The Nethinims: the children of Ziba, the children of Hashupha, the children of Tabmoth,  
47 The children of Keros, the children of Sia, the children of Padon,  
48 The children of Lebann, the children of Hagaba, the children of Shalmal,  
49 The children of Hanan, the children of Giddel, the children of Gahar,

50 The children of Reaiah, the children of Rezin, the children of Nekoda,  
51 The children of Gazzam, the children of Uzza, the children of Phaseah,  
52 The children of Besai, the children of Meunim, the children of Nephishesim,  
53 The children of Bakbuk, the children of Hakupha, the children of Harhur,  
54 The children of Bazlith, the children of Mehida, the children of Harsha,  
55 The children of Barkos, the children of Sisera, the children of Tamah,  
56 The children of Nezhiah, the children of Hatipha.  
57 The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Porida.  
58 The children of Jaala, the children of Darkon, the children of Giddel,  
59 The children of Shephatiah, the children of Hattai, the children of Pochereth of Zebaim, the children of Amon.  
60 All the Nethinims, and the children of Solomon's servants, were three hundred ninety and two.  
61 And these were they which went up also from Tel-melah, Tel-haresha, Cherub, Addon, and Immer: but they could not shew their father's house, nor their seed, whether they were of Israel.  
62 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty and two.  
63 And of the priests: the children of Habbajah, the children of Koz, the children of Barzillai, which took one of the daughters of Barzillai the Gileadite to wife, and was called after their name.  
64 These sought their register among those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.  
65 And the Tirshatha said unto them, that they should not eat of the holy things, till there stood up a priest with Urim and Thummim.  
66 The whole congregation together was forty and two thousand three hundred and threescore.  
67 Beside their manservants and their maid servants, of whom there were seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.  
68 Their horses, seven hundred thirty and six: their mules, two hundred forty and five.  
69 Their camels, four hundred thirty and five: six thousand seven hundred and twenty asses.  
70 And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand

B.C. about  
536.  
s. sons.

SOLOMON'S  
SERVANTS.  
57-60. EZRA  
2. 56-67.

TOGETHER,  
372.  
60. EZRA 2.  
58.  
UNCERTAIN,  
642.  
61, 62. EZRA  
2. 59, 60.

PRIESTS  
UNCERTAIN.  
63-65. EZRA  
2. 61-63.

B.C. 445.  
g. or  
Governor.  
h. holy of  
the holies.  
u. i. e.  
Lights and  
Perfections.

WHOLE  
ASSEMBLY,  
42,360.  
SERVANTS,  
7,357.  
66, 67. EZRA  
2. 64, 65.  
r. assembly,  
Kalahi.

THEIR  
HORSES, &c.  
68, 69. EZRA  
2. 66, 67.  
FREEWILL  
OFFERINGS.  
70-72. EZRA  
2. 68, 69.  
g. or  
Governor.

B.C. about  
445.

drums of gold, fifty basons, five hundred and thirty priests' garments.

71 And some of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver.

72 And that which the rest of the people gave was twenty thousand drams of gold, and two thousand pound of silver, and threescore and seven priests' garments.

73 So the priests, and the Levites, and the porters, and the singers, and some of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel were in their cities.

THE CITIES  
INHABITED.  
1. EZRA 2.  
70; 3. 1.

8. SOBS.

THE PEOPLE  
ASSEMBLED  
TO HEAR  
THE LAW.  
B.C. about  
445.

1. Deut. 31.  
9-13.  
2. 1st.  
3. broad.  
place.  
J. Jehovah.  
2. Lev. 23.  
24-25.  
a. assembly.

7. light.  
a. anah-  
shim.

THE LAW  
OF GOD  
READ AND  
EX-  
POUNDED.  
f. tower.

he, before  
the eyes.

J. Jehovah.

7. Lev. 10. 9.  
11. Deut.  
34. 9-10.  
3 Chr. 17. 7.  
9. Mid. 2. 7.

THE PEOPLE  
EN-  
COURAGED.  
p. or  
Governor.  
1. it.

8 AND all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the Lord had commanded to Israel.

2 And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding upon the first day of the seventh month.

3 And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law.

4 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Annaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedathah, and Mishaël, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam.

5 And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

6 And Ezra blessed the Lord, the great God. And all the people answered, "Amen, Amen," with lifting up their hands: and they bowed their heads, and worshipped the Lord with their faces to the ground.

7 Also Jeshua, and Bani, and She-rebiash, Jamin, Akkub, Shabbethai, Hodijnah, Maaseiah, Kelita, Azariah, Jozabab, Hanan, Pelnah, and the Levites, caused the people to understand the law: and the people stood in their place.

8 So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.

9 And Nehemiah, which is the Tir-shatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, "This day is holy unto the Lord your God; mourn not, nor weep." For all the people wept, when they heard the words of the law.

10 Then he said unto them, "Go, your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our Lord; neither be ye sorry; for the joy of the Lord is your strength."

11 So the Levites stilled all the people, saying, "Hold your peace, for the day is holy; neither be ye grieved."

12 And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

13 And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

14 And they found written in the law which the Lord had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, "Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written."

16 So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the Water Gate, and in the street of the Gate of Ephraim.

17 And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

18 Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner.

9 NOW in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them.

2 And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

3 And they stood up in their place, and read in the book of the law of the Lord their God one fourth part of the day; and another fourth part they confessed, and worshipped the Lord their God.

4 Then stood up upon the stairs of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiash, Bani, and Chenani, and cried with a loud voice unto the Lord their God.

5 Then the Levites, Jeshua, and

B.C. about  
445.

a. Adonahy.  
Sovereign.  
Lord.  
plur.  
gr. grieved.  
1. it.

THE  
COMMAND  
TO KEEP  
THE FEAST  
OF BOOTHS  
FOUNDED.

14, 15. LEV.  
23. 33-43.  
J. Jehovah.  
1. the hand of.  
s. sons.

h. hill-  
country.

FEAST OF  
BOOTHS  
KEPT.

b. broad.  
place.  
a. assembly.

18. DEUT.  
31. 9-13.

r. restraint.

ASSEMBLY  
OF ISRAEL.  
s. sons.

ss. sons of  
the stranger.

J. G. Jehovah  
their  
Elolhim.

PUBLIC  
FESSION.  
p. or plat-  
form, see  
ch. 9. 4.  
5. 1 Chr. 23.  
20.

B.C. about 445.  
J. Jehovah your Elohim.  
f. the heavens.  
7. Gen. 11: 31; 12: 1; 17: 5.  
8. Gen. 12: 7. c. didst. com- firm.  
10. Ex. 18: 10, 11.  
11. Ex. 14: 21-28.  
p. persecutors.  
12. Ex. 13: 21, 22.  
13. Ex. 19: 20; xx.  
15. Ex. xvi, xvii.  
f. lifted up Thine hand.  
17. Num. 14: 3, 40-45; Dan. 9: 9.  
eb. Eloah, singular of Elohim.  
p. of par- dons.  
18. Ex. 32: 1-8.

Kadmiel, Bani, Hasbaniab, Shorebiah, Hodijah, Shebaniah, and Pethahiah, said, "Stand up, and bless <sup>the</sup> Lord your God for ever and ever: and blessed be Thy glorious name, which is exalted above all blessing and praise.  
"Thou, even Thou, art Lord alone; Thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and Thou preservest them all; and the host of heaven worshippeth Thee.  
"Thou art the Lord the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham; and foundest his heart faithful before Thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgasites, to give it, I say, to his seed, and hast performed Thy words: for Thou art righteous.  
"And didst see the affliction of our fathers in Egypt, and hearest their cry by the Red Sea;  
"And shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for Thou knewest that they dealt proudly against them. So didst Thou get Thee a name, as it is this day.  
"And Thou didst divide the sea before them, so that they went through the midst of the sea on the dry land: and their persecutors Thou threwest into the deeps, as a stone into the mighty waters.  
"Moreover Thou loddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.  
"Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:  
"And madest known unto them Thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses Thy servant:  
"And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which Thou hadst sworn to give them.  
"But they and our fathers dealt proudly, and hardened their necks, and hearkened not to Thy commandments,  
"And refused to obey, neither were mindful of Thy wonders that Thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but Thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.  
"Yea, when they had made them a molten calf, and said, 'This is thy God that brought thee up out of Egypt,' and had wrought great provocations;

19 Yet Thou in Thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go.  
"Thou gavest also Thy good Spirit to instruct them, and withholdest not Thy manna from their mouth, and gavest them water for their thirst.  
"Yea, forty years didst Thou sustain them in the wilderness, so that they lacked nothing: their clothes waxed not old, and their feet swelled not.  
"Moreover Thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sion, and the land of the king of Heshbon, and the land of Og king of Bashan.  
"Their children also multipliedst Thou as the stars of heaven, and broughtest them into the land, concerning which Thou hadst promised to their fathers, that they should go in to possess it.  
"So the children went in and possessed the land, and Thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.  
"And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in Thy great goodness.  
"Nevertheless they were disobedient, and rebelled against Thee, and cast Thy law behind their backs, and slew Thy prophets which testified against them to turn them to Thee, and they wrought great provocations.  
"Therefore Thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto Thee, Thou heardest them from heaven: and according to Thy manifold mercies Thou gavest them saviours, who saved them out of the hand of their enemies.  
"But after they had rest, they did evil again before Thee: therefore ledest Thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto Thee, Thou heardest them from heaven: and many times didst Thou deliver them according to Thy mercies:  
"And testifiedst against them, that Thou mightest bring them again unto Thy law: yet they dealt proudly, and hearkened not unto Thy commandments, but sinned against Thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear.  
"Yet many years didst Thou forbear them, and testifiedst against them by Thy Spirit in Thy prophets: yet would

B.C. 445.  
19. Num. 9: 15-22.  
20. Isa. 63: 11-14.  
21. Deut. 8: 4.  
22. Num. 21: 21-35.  
pe. Peoples.  
s. sons.  
e. the heavens.  
26. Deut. 32: 15. Acts vii.  
a. adver- saries.  
a. abshshu.  
b. by the hand of.

B.C. 445.

they not give ear: therefore gavest Thou them into the hand of the people of the lands.

31 Nevertheless for Thy great mercies sake Thou didst not utterly consume them, nor forsake them; for Thou art a gracious and merciful God.

32 Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before Thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all Thy people, since the time of the kings of Assyria unto this day.

33 Howbeit Thou art just in all that is brought upon us; for Thou hast done right, but we have done wickedly.

34 Neither have our kings, our princes, our priests, nor our fathers, kept Thy law, nor hearkened unto Thy commandments and Thy testimonies, wherewith Thou didst testify against them.

35 For they have not served Thee in their kingdom, and in Thy great goodness that Thou gavest them, and in the large and fat land which Thou gavest before them, neither turned they from their wicked works.

36 Behold, we are servants this day, and for the land that Thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it:

37 And it yieldeth much increase unto the kings whom Thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we are in great distress.

38 And because of all this we make a sure covenant, and write it; and our princes, Levites, and priests, as we seal unto it.

10 NOW those that sealed were Nehemiah, the Tirshatha, the son of Hachaliah, and Zidkijah,

2 Seraiab, Azariah, Jeremiah, 3 Pashur, Amariah, Malchijah, 4 Hattush, Shebaniab, Malluch 5 Harin, Meremoth, Obadiah, 6 Daniel, Ginnethon, Baruch, 7 Meshullam, Abijah, Mijamin, 8 Maaziah, Bilgai, Shemaiah: these were the priests.

9 And the Levites: both Jeshua the son of Azbaniab, Binui of the sons of Henadad, Kadmiel;

10 And their brethren, Shebaniab, Hodijah, Kelita, Pelah, Hanan, 11 Micha, Rehob, Hashabiah, 12 Zaccur, Sherebiab, Shebaniab, 13 Hodijah, Bani, Benhu.

14 The chief of the people: Patrosi, Pahath-moab, Elam, Zattu, Bani, 15 Bunni, Azgad, Bebai,

16 Adonijab, Bigvai, Adin, 17 Ater, Hizkijah, Azzur, 18 Hodijah, Hashum, Bezai, 19 Hariph, Anathoth, Nebai, 20 Magpiash, Meshullam, Hezir, 21 Meshazbeel, Zadok, Jaddua,

e. Fl. God, singular.  
a. Elohim, plural.  
f. loving-kindness.

33. Ps. 119. 137.

38. Ch. 10 in Heb. begins here.  
c. cut, or confirm.  
ar. at the sealing.

THOSE THAT SEALED THE COVENANT OF THE PRIESTS.  
a. at the sealings.  
b. or Governor.

OF THE LEVITES.

OF THE CHIEF OF THE PEOPLE.

22 Pelathab, Hanan, Ananiah, 23 Hoshea, Hananiah, Hashub, 24 Hillohesh, Pileah, Shobek, 25 Rehun, Hashabiah, Maaseiah, 26 And Abijah, Hanan, Anan, 27 Malluch, Harin, Baanah.

28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

29 They came to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the Lord our God, and His judgments and His statutes;

30 And that we would not give our daughters unto the people of the land, nor take their daughters for our sons:

31 And if the people of the land bring ware or any victuals on the sabbath day to sell, that we would not buy it of them on the sabbath, or on the holy day: and that we would leave the seventh year, and the exaction of every debt.

32 Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

33 For the shewbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel, and for all the work of the house of our God.

34 And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring it into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the Lord our God, as it is written in the law:

35 And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the Lord:

36 Also the firstborn of our sons, and of our cattle, as it is written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

37 And that we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God: and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

38 And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, unto the treasure house.

B.C. 445.

OF THE REST OF THE PEOPLE.  
28. Ezra 10. 11, 12, 19.  
p. peoples.

a. the hand of J.A. Jehovah our Adonai, or Sovereign Lord, plural.  
30. 2 Chr. 34. 31.

31. Lev. xxv.

ORDINANCES.

g. gift-offering.  
a. ascending-offering.

LOTS CAST FOR OFFERINGS.  
34. Lev. 6. 12.

t. to burn, Heb. leba-hcer.

36. Num. 18. 15.

37. Lev. 27. 30-31.  
h. heave-offering.  
c. new-wine, chambers, lish-coth.

B.C. 445.

20. Deut. 12.  
6-11.  
z. sons.  
h. heave-  
offering.

IN-  
HABITANTS  
OF JERU-  
SALEM.

α. anah-  
shim.

α. sons.

OF JUDAH.

α. anah-  
shim.

OF  
BENJAMIN.

OF THE  
PRIESTS.

OF THE  
LEVITES.

<sup>20</sup> For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

**11** AND the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts to dwell in other cities.

<sup>2</sup> And the people blessed all the men, that willingly offered themselves to dwell at Jerusalem.

<sup>3</sup> Now these are the chief of the province that dwell in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, to wit, Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

<sup>4</sup> And at Jerusalem dwelt certain of the children of Judah, and of the children of Benjamin. Of the children of Judah: Athaliah the son of Uziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaie, of the children of Perez;

<sup>5</sup> And Maseiah the son of Baruch, the son of Col-hozai, the son of Hazzabai, the son of Adaiash, the son of Joiarib, the son of Zechariah, the son of Shiloni.

<sup>6</sup> All the sons of Perez that dwell at Jerusalem were four hundred threescore and eight valiant men.

<sup>7</sup> And these are the sons of Benjamin: Sallu the son of Meshullam, the son of Joed, the son of Pedaiiah, the son of Kolahai, the son of Maseiah, the son of Ithiel, the son of Jesuiah.

<sup>8</sup> And after him Gabbai, Sallai, nine hundred twenty and eight.

<sup>9</sup> And Joel the son of Zichri was their overseer: and Judah the son of Senuah was second over the city.

<sup>10</sup> Of the priests: Jedaiah the son of Joiarib, Jachin.

<sup>11</sup> Seraiah the son of Hilktah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, was the ruler of the house of God.

<sup>12</sup> And their brethren that did the work of the house were eight hundred twenty and two: and Adaiash the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah,

<sup>13</sup> And his brethren, chief of the fathers, two hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,

<sup>14</sup> And their brethren, mighty men of valour, a hundred twenty and eight: and their overseer was Zabdai, the son of one of the great men.

<sup>15</sup> Also of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

<sup>16</sup> And Shabbethai and Jozabab, of the chief of the Levites, had the oversight of the outward business of the house of God.

<sup>17</sup> And Mattaniah the son of Micha, the son of Zabdai, the son of Asaph, was the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galai, the son of Jeduthun.

<sup>18</sup> All the Levites in the holy city were two hundred fourscore and four.

<sup>19</sup> Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, were a hundred seventy and two.

<sup>20</sup> And the residue of Israel, of the priests, and the Levites, were in all the cities of Judah, every one in his inheritance.

<sup>21</sup> But the Nethinims dwelt in Ophel: and Zilha and Gispai were over the Nethinims.

<sup>22</sup> The overseer also of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers were over the business of the house of God.

<sup>23</sup> For it was the king's commandment concerning them, that a certain portion should be for the singers, due for every day.

<sup>24</sup> And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, was at the king's hand in all matters concerning the people.

<sup>25</sup> And for the villages, with their fields, some of the children of Judah dwelt at Kirjath-arba, and in the villages thereof, and at Dibon, and in the villages thereof, and at Jekabzeel, and in the villages thereof,

<sup>26</sup> And at Jeshua, and at Moladah, and at Beth-pheret,

<sup>27</sup> And at Hazar-shual, and at Beer-sheba, and in the villages thereof.

<sup>28</sup> And at Ziklag, and at Mekonah, and in the villages thereof,

<sup>29</sup> And at En-rimmon, and at Zareah, and at Jarmuth,

<sup>30</sup> Zanoah, Adullam, and in their villages, at Lachish, and in the fields thereof, at Azekah, and in the villages thereof. And they dwelt from Beer-sheba unto the valley of Hinnom.

<sup>31</sup> The children also of Benjamin from Geba dwelt at Michmash, and Atja, and Beth-el, and in their villages,

<sup>32</sup> And at Anathoth, Nob, Ananiah,

<sup>33</sup> Hazor, Ramah, Gittaim,

<sup>34</sup> Hadid, Zeboim, Neballat,

<sup>35</sup> Lod, and Ono, the valley of craftsmen.

<sup>36</sup> And of the Levites were divisions in Judah, and in Benjamin.

**12** NOW these are the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiaah, Ezra, Amariah, Maluch, Hattush, Shechaniah, Rehun, Meremoth, Iddo, Glnetho, Abijah,

B.C. 445.

PORTERS.

RESIDUE OF  
ISRAEL AND  
NETHINIM.

SINGERS.

22. See Ex. 6.  
8, 9; 7, 20.  
i. e. Artu-  
acres.

α. sons.

THE  
VILLAGES.

c. encamped.

α. artificers.

PRIESTS  
AND  
LEVITES.  
B.C. 445  
38

D.C. about  
536.

<sup>5</sup> Miamin, Maadiah, Bilgah,  
<sup>6</sup> Shemalah, and Jolarib, Jedaliah,  
<sup>7</sup> Salu, Amok, Hilkiah, Jedaliah.  
These were the chief of the priests  
and of their brethren in the days of  
Jeshua.

<sup>8</sup> Moreover the Levites: Joshua, Bin-  
nui, Kadmiel, Sherebiah, Judah, and  
Mattaniah, which was over the thanks-  
giving, he and his brethren.

<sup>9</sup> Also Bakbukiah and Unni, their  
brethren, were over against them in the  
watches.

<sup>10</sup> And Jeshua began Jolakim, Joia-  
kim also began Eliashib, and Eliashib  
began Jolada.

<sup>11</sup> And Jolada began Jonathan, and  
Jonathan began Jaddua.

<sup>12</sup> And in the days of Jolakim were  
priests, the chief of the fathers: of  
Seraiiah, Meraiiah; of Jeremiah, Hana-  
niah;

<sup>13</sup> Of Ezra, Meshullam; of Amariah,  
Jehohanan;

<sup>14</sup> Of Melicu, Jonathan; of Shebaniah,  
Joseph;

<sup>15</sup> Of Harim, Adna; of Merathoth,  
Helkai;

<sup>16</sup> Of Iddo, Zechariah; of Ginnethon,  
Meshullam;

<sup>17</sup> Of Abijah, Zichri; of Miniamin, of  
Moadiah, Piltai;

<sup>18</sup> Of Bilgah, Shamnuah; of Shemalah,  
Jehonathan;

<sup>19</sup> And of Jolarib, Mattenai; of Jedat-  
ah, Uzzi;

<sup>20</sup> Of Sallai, Kallai; of Amok, Eber;  
<sup>21</sup> Of Hilkiah, Hashabiah; of Jedaliah,  
Nethaneel.

<sup>22</sup> The Levites in the days of Eliashib,  
Jolada, and Jehonathan, and Jaddua, were  
recorded chief of the fathers: also the  
priests, to the reign of Darius the  
Persian.

<sup>23</sup> The sons of Levi, the chief of the  
fathers, were written in the book of  
the chronicles, even until the days of  
Jehonathan, the son of Eliashib.

<sup>24</sup> And the chief of the Levites:  
Hashabiah, Sherebiah, and Jeshua the  
son of Kadmiel, with their brethren  
over against them, to praise and to  
give thanks, according to the com-  
mandment of David the man of  
God, ward over against ward.

<sup>25</sup> Mattaniah, and Bakbukiah, Oba-  
diah, Meshullam, Talmon, Akkub, were  
porters keeping the ward at the  
thresholds of the gates.

<sup>26</sup> These were in the days of Jolakim  
the son of Jeshua, the son of Jozadak,  
and in the days of Nehemiah the  
governor, and of Ezra the priest, the  
scribe.

<sup>27</sup> And at the dedication of the wall  
of Jerusalem they sought the Levites  
out of all their places, to bring them  
to Jerusalem, to keep the dedication  
with gladness, both with thanksgivings,  
and with singing, with cymbals, psal-  
teries, and with harps.

<sup>28</sup> And the sons of the singers gathered  
themselves together, both out  
of the plain country round about  
Jerusalem, and from the villages of  
Netophathi;

<sup>29</sup> Also from the house of Gilgal,

and out of the fields of Geba and  
Azmaveth: for the singers had builded  
them villages round about Jerusalem.

<sup>30</sup> And the priests and the Levites  
purified themselves, and purified the  
people, and the gates, and the wall.

<sup>31</sup> Then I brought up the princes of  
Judah upon the wall, and appointed  
two great companies of them that gave  
thanks, whereof one went on the right,  
hand upon the wall toward the Dung  
Gate:

<sup>32</sup> And after them went Hoshabiah,  
and half of the princes of Judah,

<sup>33</sup> And Azariah, Ezra, and Meshullam,  
<sup>34</sup> Judah, and Benjamin, and Shema-  
iah, and Jeremiah,

<sup>35</sup> And certain of the priests' sons  
with trumpets: namely, Zechariah  
the son of Jonathan, the son of She-  
malah, the son of Mattaniah, the son  
of Michaiah, the son of Zaceur, the  
son of Asaph:

<sup>36</sup> And his brethren, Shemalah, and  
Azarnel, Milalai, Gilalai, Mani, Netha-  
neel, and Judah, Hanani, with the  
musical instruments of David the  
man of God, and Ezra the scribe  
before them.

<sup>37</sup> And at the Fountain Gate, which  
was over against them, they went up  
by the stairs of the city of David, at  
the going up of the wall, above the  
house of David, even unto the Water  
Gate eastward.

<sup>38</sup> And the other company of them  
that gave thanks went over against  
them, and I after them, and the half  
of the people upon the wall, from be-  
yond the Tower of the Furnaces even  
unto the broad wall;

<sup>39</sup> And from above the Gate of Eph-  
raim, and above the Old Gate, and  
above the Fish Gate, and the Tower of  
Hananeel, and the Tower of Meah,  
even unto the Sheep Gate: and they  
stood still in the Prison Gate.

<sup>40</sup> So stood the two companies of  
them that gave thanks in the house  
of God, and I, and the half of the  
rulers with me:

<sup>41</sup> And the priests: Eliakim, Maasiah,  
Miniamin, Michaiah, Elloenal, Zecha-  
riah, and Hananiah, with trumpets;

<sup>42</sup> And Maasiah, and Shemalah, and  
Eleazar, and Uzzi, and Jehohanan, and  
Malchijah, and Elam, and Ezer. And  
the singers sang loud, with Jezrahiah  
their overseer.

<sup>43</sup> Also that day they offered great  
sacrifices, and rejoiced: for God had  
made them rejoice with great joy: the  
wives also and the children rejoiced:  
so that the joy of Jerusalem was heard  
even afar off.

<sup>44</sup> And at that time were some  
appointed over the chambers for the  
treasures, for the offerings, for the  
firstfruits, and for the tithes, to gather  
into them out of the fields of the cities  
the portions of the law for the priests  
and Levites: for Judah rejoiced for  
the priests and for the Levites that  
waited.

<sup>45</sup> And both the singers and the por-  
ters kept the ward of their God, and  
the ward of the purification, accord-

B.C. 445.

TWO  
COMPANIES  
APPOINTED  
TO GIVE  
THANKS.

i. ish.

THIRY  
STAND AND  
SING.

SACRIFICE.  
i.e. sacri-  
ficed.

OFFERINGS  
AND  
TITHES.  
i.e. heave-  
offerings.

CHARGES  
KEPT.  
i.e. charge.

i. ish.  
e. charge.

g. gather-  
ings.

DEDICA-  
TION OF THE  
WALL  
OF JERU-  
SALEM.  
445.

i. circuit, or  
district.

B.C. 445.

46. 1 Chr. xxv.

DAILY PORTIONS GIVEN.

47. Num. 18. 21-29.

s. sons.

THE MIXED MULTITUDE SEPARATED.

1. DEUT. 21. 3. 5.

a. assembly.

2. Num. xxiii. xxiv. s. sons.

TOBIAH. c. chamber. Heb. lis. cal.

g. gift-offerings.

h. heave-offerings.

NEHEMIAH CLEANSETH THE CHAMBERS.

about 434.

6. Ch. 2. 6.

s. 14.

g. gift-offering.

PORTIONS OF THE LEVITES.

12. Acts 6. 3.

ing to the commandment of David, and of Solomon his son.

46 For in the days of David and Asaph of old there were chief of the singers, and songs of praise and thanksgiving unto God.

47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified holy things unto the Levites; and the Levites sanctified them unto the children of Aaron.

13 ON that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;

2 Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.

3 Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

4 And before this, Eliashib the priest, having the oversight of the chamber of the house of our God, was allied unto Tobiah:

5 And he had prepared for him a great chamber, where aforetime they laid the meat-offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded to be given to the Levites, and the singers, and the porters; and the heave-offerings of the priests.

6 But in all this time was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained leave of the king:

7 And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

8 And it grieved me sore: therefore I cast forth all the household stuff of Tobiah out of the chamber.

9 Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat-offering and the frankincense.

10 And I perceived that the portions of the Levites had been given them: for the Levites and the singers, that did the work, were fled every one to his field.

11 Then contended I with the rulers, and said, "Why is the house of God forsaken?" And I gathered them together, and set them in their place.

12 Then brought all Judah the tithes of the corn and the new wine and the oil unto the treasures.

13 And I made treasurers over the treasures, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedalaih: and next to them was Hanan

the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office was to distribute unto their brethren.

14 "Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof."

15 In those days saw I in Judah some treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burden, which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals.

16 There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

17 Then I contended with the nobles of Judah, and said unto them, "What evil thing is this that ye do, and profane the sabbath day?"

18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath."

19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day.

20 So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.

21 Then I testified against them, and said unto them, "Why lodge ye about the wall? if ye do so again, I will lay hands on you." From that time forth came they no more on the sabbath.

22 And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to sanctify the sabbath day.

23 "Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy."

24 In those days also saw I Jews that had married wives of Ashdod, of Ammon, and of Moab:

25 And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

26 And I contended with them, and reured them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, "Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves."

27 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: never-

B.C. about 434.

a. kindnesses. ch. charges.

SABBATH-BREAKING.

v. wine. Heb. saying.

s. sons.

18. Jer. 17. 19-27.

19. See Lev. 23. 32.

d. doors.

y. young men.

a. abundance. i. loving-kindness.

STRANGERS WIVES.

s. sons.

r. reviled, or called them vile.

26. 1 Kin. x. 1. 1 Sup. 12. 24, 25.



B.C. about 434.  
*str. strange.*  
 THINGS SET IN ORDER.  
 B.C. about 521.  
 AHASUERUS' FEAST TO HIS NOBLES.  
*a. Ahasuerus, Excellence, or Majesty, of the Prince, or Lion King.*  
*c. Shushan, Lily.*  
 B.C. about 619.  
*b. banquet.*  
 HIS FEAST TO THE PEOPLE.  
*c. found.*  
*c. couches.*  
*se. wine.*  
*Ab. b. yayin.*  
*b. hand, or ability.*  
*i. Ish.*  
*e. Vashiti, Beauty.*  
*m. Memucan, Faithful.*  
*b. Harbona, Warlike.*  
*b. Bigtha, Given by fortune.*  
*a. Abagtha, Fortune.*  
*i. Zethar, Very great.*  
*c. Carcas, Eagle.*  
*c. or eumuchus.*  
*d. diadem.*

because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites."  
 30 Thus cleansed I them from all strangers, and appointed the ewards of the priests and the Levites, every one in his business;  
 31 And for the wood offering, at times appointed, and for the firstfruits. "Remember me, O my God, for good."

B.C. about 434.  
*c. charges.*

# THE BOOK OF

## ESTHER.

NOW it came to pass in the days of Ahasuerus, (this is Ahasuerus which reigned from India even unto Ethiopia, over a hundred and seven and twenty provinces:)  
 2 That in those days, when the king Ahasuerus sat on the throne of his kingdom, which was in Shushan the palace,  
 3 In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him:  
 4 When he shewed the riches of his glorious kingdom and the honour of his excellent majesty many days, even a hundred and fourscore days.  
 5 And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;  
 6 Where were white, green, and blue, hangings, fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds were of gold and silver, upon a pavement of red, and blue, and white, and black, marble.  
 7 And they gave them drink in vessels of gold, (the vessels being diverse one from another,) and royal wine in abundance, according to the state of the king.  
 8 And the drinking was according to the law: none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.  
 9 Also Vashiti the queen made a feast for the women in the royal house which belonged to king Ahasuerus.  
 10 On the seventh day, when the heart of the king was merry with wine, he commanded Memucan, Bigtha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,  
 11 To bring Vashiti the queen before the king with the crown royal, to

show the people and the princes her beauty: for she was fair to look on.  
 12 But the queen Vashti refused to come at the king's commandment by his chamberlains: therefore was the king very wroth, and his anger burned in him.  
 13 Then the king said to the wise men, which knew the times, (for so was the king's manner toward all that knew law and judgment:  
 14 And the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, which saw the king's face, and which sat the first in the kingdom;)  
 15 "What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?"  
 16 And Memucan answered before the king and the princes, "Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that are in all the provinces of the king Ahasuerus.  
 17 For this deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, 'The king Ahasuerus commanded Vashiti the queen to be brought in before him, but she came not.'  
 18 Likewise shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath.  
 19 If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, 'That Vashti come no more before king Ahasuerus;' and let the king give her royal estate unto another that is better than she.  
 20 And when the king's decree which he shall make shall be published throughout all his empire, (for it is great,) all the wives shall give to their

B.C. about 519.  
*ca. Carshena, illustrious.*  
*s. Shethar, Star.*  
*t. Tarshish, Subjection.*  
*me. Meres, Lofly.*  
*ma. Marsena, Lofly.*  
*m. Memucan, Having authority.*  
 MEMUCAN'S ADVICE.  
*p. princesses.*  
*b. before.*  
*d. decree.*  
*h. her commission.*  
 20. Eph. 5. 32.  
 Col. 3. 18.

B.C. about  
519.His  
COUNSEL  
ACTED ON.  
He was good  
in the  
eyes of  
22. Eph. 6.  
22-24.  
i. ish.PROPOSAL  
OF THE  
KING'S  
SERVANTS.  
518.y. young-  
men.h. hand.  
he. Hege, or  
Hegai.  
Venerable.  
e. eunuch.

r. reign.

MORDECAI  
AND  
ESTHER.  
m. Mordecai.  
Little man.  
6. 2 Kin. 24.  
14, 15.he. was  
bringing.  
he. Hadassah.  
Myrtle.  
e. Esther.  
Star.  
f. fair, of  
form, and  
good of  
countenance.ESTHER  
BROUGHT  
INTO THE  
KING'S  
HOUSE.tr. trans-  
ferred.t. the peace  
of.

husbands honour, both to great and small."

21 And the saying pleased the king and the princes; and the king did according to the word of Memucan:

22 For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should hear rule in his own house, and that it should be published according to the language of every people.

2 AFTER these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

3 Then said the king's servants that ministered unto him, "Let there be fair young virgins sought for the king:

4 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of <sup>h</sup> Hege the king's chamberlain, keeper of the women; and let their things for purification be given them:

5 And let the maiden which pleaseth the king be queen instead of Vashti." And the thing pleased the king; and he did so.

6 Now in Shushan the palace there was a certain Jew, whose name was Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

7 Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

8 And he was brought up <sup>he</sup> Hadassah, that is, Esther, his uncle's daughter: for she had neither father nor mother, and the maid was fair and beautiful: whom Mordecai, when her father and mother were dead, took for his own daughter.9 So it came to pass, when the king's commandment and his decree were heard, and when many maidens were gathered together unto Shushan the palace, to the custody of <sup>h</sup> Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

10 And the maidens pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, which were meet to be given her, out of the king's house: and he preferred her and her maids unto the best place of the house of the women.

11 Esther had not shewed her people nor her kindred: for Mordecai had charged her that she should not shew it.

12 And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.

12 Now when every maid's turn was come to go in to king Ahasuerus after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, to wit, six months with oil of myrrh, and six months with sweet odours, and with other things for the purifying of the women:)

13 Then thus came every maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shushgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

15 Now when the turn of Esther the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

16 So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which is the month Tebeth, in the seventh year of his reign.

17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

18 Then the king made a great feast unto all his princes and his servants, even Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.

19 And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.

20 Esther had not yet showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

21 In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

22 And the thing was known to Mordecai, who told it unto Esther the queen: and Esther certified the king thereof in Mordecai's name.

23 And when inquisition was made of the matter, it was found out: therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

3 AFTER these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him.

B.C. about  
515.DAYS OF  
PURIFICA-  
TION  
ACCOM-  
PLISHED.Shushgaz,  
Servant of  
the beauti-  
ful.ESTHER'S  
TURN.  
a. Abihail,  
Father of  
strength.ESTHER  
MADE  
QUEEN.ESTHER'S  
FEAST:  
about 514.  
b. banquet.  
h. hand, or  
ability.

MORDECAI.

ac. accord-  
ing as.A CON-  
SPIRACY  
DIS-  
COVERED.  
t. threshold

23. Ch. 6. 2.

MORDECAI  
REFUSES TO  
BOW  
BEFORE  
HAMAN.  
h. Haman,  
Magna-  
cent.

B.C. about 510.  
2. Ps. 15. 4.  
2 And all the king's servants, that were in the king's gate, bowed, and revered Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did him reverence.

3 Then the king's servants, which were in the king's gate, said unto Mordecai, "Why transgressest thou the king's commandment?"

4 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's manners would stand: for he had told them that he was a Jew.

5 And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

6 And he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai.

7 In the first month, that is, the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, that is, the month Adar.

8 And Haman said unto king Ahasuerus, "There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people: neither keep they the king's laws: therefore it is not for the king's profit to suffer them."

9 If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring it into the king's treasury."

10 And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy.

11 And the king said unto Haman, "The silver is given to thee, the people also, to do with them as it seemeth good to thee."

12 Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that were over every province, and to the rulers of every people, of every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

13 And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirtieth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey.

14 The copy of the writing for a

commandment to be given in every province was published unto all people, that they should be ready against that day.

15 The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

4 WHEN Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

2 And came even before the king's gate: for none might enter into the king's gate clothed with sackcloth.

3 And in every province, whithersoever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

4 So Esther's maids and her chamberlains came and told it her. Then was the queen exceedingly grieved: and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received it not.

5 Then called Esther for Hatach, one of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it was, and why it was.

6 So Hatach went forth to Mordecai unto the street of the city, which was before the king's gate.

7 And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

8 Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to shew it unto Esther, and to declare it unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

9 And Hatach came and told Esther the words of Mordecai.

10 Again Esther spake unto Hatach, and gave him commandment unto Mordecai;

11 "All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days."

12 And they told to Mordecai Esther's words.

13 Then Mordecai commanded to answer Esther, "Think not with thyself that thou shalt escape in the king's house, more than all the Jews."

14 For if thou altogether holdest thy

B.C. about 510.  
d. decree.

r. runners.

MORDECAI AND THE JEWS MOURN. B.C. 510.

ESTHER SENDS TO MORDECAI TO KNOW THE REASON. e. eunuchs.

MORDECAI INFORMS HER. b. or broad. place.

a. silver.

ESTHER'S REPLY.

11. Ch. 5. 1. i. ish.

MORDECAI'S SECOND MESSAGE.

HAMAN SEEKS TO DESTROY THE JEWS.

THE LOT CAST. about 510.

HAMAN OBTAINS THE KING'S CONSENT. Lev. 25. 33. Ezra 4. 12-15.

10. weigh. 10,000 talents silver. 23,320,000; probably from the spoil. 10. Gen. 41. 42. Ch. 8. 2, 8.

THE DECREE SENT FORTH.

a. the hand. of the runners.

B.C. about  
510.  
b. breathing.

ESTHER'S  
REPLY.

f. found.

THE  
GOLDEN  
SCEPTRE  
EXTENDED.  
ESTHER'S  
BANQUET.

a. entrance.  
2 Prov. 21.1.  
Ch. 4.11; d.  
4.

3. So Mark 6.  
23.

SECOND IN-  
VITATION.  
w. wine.  
Heb. yayin.

HAMAN'S  
GALLOWS.

11. Ch. 9. 1.  
10.  
a. sons.

peace at this time, then shall there be enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?"

"Then Esther bade them return Mordecai this answer,

16 "Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish."

17 So Mordecai went his way, and did according to all that Esther had commanded him.

5 NOW it came to pass on the third day, that Esther put on her royal apparel, and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

6 And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight: and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre.

7 Then said the king unto her, "What wilt thou, queen Esther? and what is thy request? it shall be even given thee to the half of the kingdom."

8 And Esther answered, "If it seem good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him."

9 Then the king said, "Cause Haman to make haste, that he may do as Esther hath said." So the king and Haman came to the banquet that Esther had prepared.

10 And the king said unto Esther at the banquet of wine, "What is thy petition? and it shall be granted thee: and what is thy request? even to the half of the kingdom it shall be performed."

11 Then answered Esther, and said, "My petition and my request is;

12 If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to-morrow as the king hath said."

13 Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

14 Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.

15 And Haman told them of the glory of his riches, and the multitude of his children, and all the things

wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.

16 Haman said moreover, "Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to-morrow am I invited unto her also with the king."

17 Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate."

18 Then said Zeresh his wife and all his friends unto him, "Let a gallows be made of fifty cubits high, and to-morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet." And the thing pleased Haman; and he caused the gallows to be made.

6 ON that night he could not the king sleep, and he commanded to bring the book of records of the chronicles, and they were read before the king.

2 And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

3 And the king said, "What honour and dignity hath been done to Mordecai for this?" Then said the king's servants that ministered unto him, "There is nothing done for him."

4 And the king said, "Who is in the court?" Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

5 And the king's servants said unto him, "Behold, Haman standeth in the court." And the king said, "Let him come in."

6 So Haman came in. And the king said unto him, "What shall be done unto the man whom the king delighteth to honour?" Now Haman thought in his heart, "To whom would the king delight to do honour more than to myself?"

7 And Haman answered the king, "For the man whom the king delighteth to honour,

8 Let the royal apparel be brought which the king useth to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

9 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man withal whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, 'Thus shall it be done to the man whom the king delighteth to honour.'"

10 Then the king said to Haman, "Make haste, and take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken."

B.C. about  
510.

tr. tree.

MORDECAI'S  
INFORMATION  
BROUGHT  
TO REMEM-  
BRANCE.

1. Ch. 2. 21.  
c. the king's  
sleep fled  
away.  
th. threshold.

tr. tree.

WHAT WAS  
TO BE DONE  
TO THE MAN  
WHOM THE  
KING DELIGHTED  
TO HONOUR.  
i. ish.  
w. or in  
whose  
honour the  
king delighteth.  
s. said.

a. according  
as.

B.C. about  
510.HAMAN  
AND  
MORDECAI  
i. ish.HAMAN  
WARNED  
OF HIS  
FALL.

11 Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, "Thus shall it be done unto the man whom the king delighteth to honour."

12 And Mordecai came again to the king's gate. But Haman hastened to his house mourning, and having his head covered.

13 And Haman told Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him, "If Mordecai be of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him."

14 And while they were yet talking with him, came the king's chamberlains, and hastened to bring Haman unto the banquet that Esther had prepared.

ESTHER  
ACCUSES  
HAMAN TO  
THE KING.w. wine.  
Heb. yayin.

s. soul.

4. Ch. 3. 8, 9,  
13.a. adversary.  
w. or make  
good.w. whose  
heart filled  
him.

A. ish, min.

THE KING'S  
WRATH  
HAMAN  
HANGED.

s. soul.

c. couch.

vi. with.

9. Ch. 5. 14.  
Ps. 7. 14-16.  
tr. tree.

7 SO the king and Haman came to banquet with Esther the queen.

2 And the king said again unto Esther on the second day at the banquet of wine, "What is thy petition, queen Esther? and it shall be granted thee: and what is thy request? and it shall be performed, even to the half of the kingdom."

3 Then Esther the queen answered and said, "If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

4 For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage."

5 Then the king Ahasuerus answered and said unto Esther the queen, "Who is he, and where is he, that durst presume in his heart to do so?"

6 And Esther said, "The adversary and enemy is this wicked Haman." Then Haman was afraid before the king and the queen.

7 And the king arising from the banquet of wine in his wrath went into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

8 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther was. Then said the king, "Will he force the queen also before me in the house?" As the word went out of the king's mouth, they covered Haman's face.

9 And Harbonah, one of the chamberlains, said before the king, "Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman." Then the king said, "Hang him thereon."

10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

8 ON that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he was unto her.

2 And the king took off his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

3 And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

4 Then the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king.

6 And said, "If it please the king, and if I have found favour in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews, which are in all the king's provinces:

6 For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?"

7 Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, "Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

8 Write ye also for the Jews, as it liketh you, in the king's name, and seal it with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse."

9 Then the king's scribes called at that time in the third month, that is, the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are from India unto Ethiopia, a hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

10 And he wrote in the king Ahasuerus' name, and sealed it with the king's ring, and sent letters by posts on horseback, and riders on mules, camels, and young dromedaries:

11 Wherein the king granted the Jews which were in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a prey,

B.C. about  
510.10. Ps. 37. 35,  
36.MORDECAI  
SET IN  
HAMAN'S  
PLACE.  
a. adversary.

2. Ch. 3. 10.

HAMAN'S  
LETTERS  
REVERSED.  
4. Ch. 4. 11;  
5. 2.7. Prov. 13.  
22.

tr. tree.

8. Ch. 1. 19.  
Dan. 6. 8,  
12, 15.THE  
COUNTER  
DECREE.10-12. See  
ch. 3. 12-15.

s. soul.

|  |   |   |
|--|---|---|
| B.C. about 510.  | <sup>12</sup> Upon one day in all the provinces of king Ahasuerus, namely, upon the thirteenth day of the twelfth month, which is the month Adar.   | B.C. about 509.                               |
| THE WRITING PUBLISHED, i. decree. t. the peoples.  | <sup>13</sup> The copy of the writing for a commandment to be given in every province was published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.  | THE DEGREE EXTENDED. f. ish.                  |
| JOY AND GLADNESS TO THE JEWS.  | <sup>14</sup> So the posts that rode upon camels and camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.  | tr. tree.                                     |
| b. banquet.  | <sup>15</sup> And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.   | THE JEWS PRETAIN, AND HAVE REST AND GLADNESS. |
| THE DEGREE PUT IN EXECUTION, about 508.  | <sup>16</sup> The Jews had light, and gladness, and joy, and honour.  | s. souls.                                     |
| t. themselves.   | <sup>17</sup> And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews: for the fear of the Jews fell upon them.   | b. banquet-ing.                               |
| t. stand before them.  | <b>N</b> OW in the twelfth month, that is, the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them.) | A MEMORIAL TO BE KEPT.                        |
| DESTRUCTION OF THE ENEMIES OF THE JEWS. p. pleased. p. Parshandatha, of noble birth. d. Dalphon, strenuous. a. Aspatha, given by the horse. p. Poratha, ornament. ar. Aridatha, Great birth. p. Parmashta, Strong-fisted. a. Arisai, Like to a lion. r. Vajezatha, Sincere. ad. adversary. | <sup>18</sup> The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.   | a. adversary. c. crush.                       |
|  | <sup>19</sup> And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews: because the fear of Mordecai fell upon them.   |   |
|  | <sup>20</sup> For Mordecai was great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.  |   |
|  | <sup>21</sup> Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.   |   |
|  | <sup>22</sup> And in Shushan the palace the Jews slew and destroyed five hundred men.   |   |
|  | <sup>23</sup> And p-Parsandatha, and d-Dalphon, and a-Aspatha,  |   |
|  | <sup>24</sup> And p-Poratha, and a-Adalia, and a-Aridatha,  |   |
|  | <sup>25</sup> And p-Parmashta, and a-Arisai, and a-Aridai, and a-Vajezatha,   |   |
|  | <sup>26</sup> The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they: but on the spoil laid they not their hand.   |   |
|  | <sup>27</sup> On that day the number of those that were slain in Shushan the palace was brought before the king.  |   |
|  | <sup>28</sup> And the king said unto Esther the queen, "The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman: what have they done in the rest of the king's provinces? now what is thy petition? and it shall be granted thee: or what is thy request further? and it shall be done."        |   |
|  | <sup>29</sup> Then said Esther, "If it please the king, let it be granted to the Jews which are in Shushan to do to-morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows."   |   |
|  | <sup>30</sup> And the king commanded it so to be done: and the decree was given at Shushan: and they hanged Haman's ten sons.   |   |
|  | <sup>31</sup> For the Jews that were in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan: but on the prey they laid not their hand.   |   |
|  | <sup>32</sup> But the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey.   |   |
|  | <sup>33</sup> On the fourteenth day of the month Adar: and on the fourteenth day of the same rested they, and made it a day of feasting and gladness.   |   |
|  | <sup>34</sup> But the Jews that were at Shushan assembled together on the thirteenth day thereof, and on the fourteenth day of the same they rested, and made it a day of feasting and gladness.  |   |
|  | <sup>35</sup> Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending portions one to another.   |   |
|  | <sup>36</sup> And Mordecai wrote these things, and sent letters unto all the Jews that were in all the provinces of the king Ahasuerus, both nigh and far.  |   |
|  | <sup>37</sup> To establish this among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same yearly.   |   |
|  | <sup>38</sup> As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.   |   |
|  | <sup>39</sup> And the Jews undertook to do as they had begun, and as Mordecai had written unto them;  |   |
|  | <sup>40</sup> Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast the lot, that is, the lot to consume them, and to destroy them;   |   |

B.C. about 509.  
25. Ps. 141.  
10.  
tr. tree.

25 But when *Esther* came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

i. e. the lot

26 Wherefore they called these days *Purim* after the name of *Pur*. Therefore for all the words of this letter, and of that which they had seen concerning this matter, and which had come unto them,

27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their appointed time every year;

28 And that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of *Purim* should not fail from among the Jews, nor the memorial of their perish from their seed.

29 Then *Esther* the queen, the daughter of *Abihail*, and *Mordecai* the Jew, wrote with all authority, to confirm this second letter of *Purim*.

THE  
DECREE  
CONFIRMED.

30 And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of *Ahasuerus*, with words of peace and truth,

31 To confirm these days of *Purim* in their times appointed, according as *Mordecai* the Jew and *Esther* the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

32 And the decree of *Esther* confirmed these matters of *Purim*; and it was written in the book.

10 AND the king *Ahasuerus* laid a tribute upon the land, and upon the isles of the sea.

2 And all the acts of his power and of his might, and the declaration of the greatness of *Mordecai*, whereunto the king advanced him, are they not written in the book of the chronicles of the kings of *Media* and *Persia*?

3 For *Mordecai* the Jew was next unto king *Ahasuerus*, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

B.C. about 509.

31. See ch. 4.  
3.

a. according as.

no. command.

AHASUERUS  
AND  
MORDECAI.  
about 498.

g. good.

## THE BOOK OF JOB.

B.C. about 1520.

1 Ezek. 14.  
14.  
t. Ish.  
u. Uz, Coun-  
sel.  
f. Job, Per-  
secuted.  
-G. Elohim,  
the Triune  
God.  
t. turning-  
away from.  
a. service  
so. sons.

JOB'S SONS  
FEASTING.  
b. ban-  
queted.

JOB'S  
SACRIFICE.  
b. banquet.  
w. went.  
round.  
u. offered.  
up.  
a. ascend-  
ing offer-  
ings.  
6. 1 Kin. 22.  
19, 21.  
Ch. 38, 7.  
a. the Ad-  
versary.  
i. in the  
midst of.  
7. 1 Pet. 5, 8.  
J. Jehovah.

THERE was a man in the land of *Uz*, whose name was *Job*; and that man was perfect and upright, and one that feared God, and eschewed evil.

2 And there were born unto him seven sons and three daughters.

3 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she-asses, and a very great household; so that this man was the greatest of all the men of the east.

4 And his sons went and b-feasted in their houses, every one his day; and sent and called for their three sisters to eat and to drink with them.

5 And it was so, when the days of their b-feasting were gone about, that *Job* sent and sanctified them, and rose up early in the morning, and offered a burnt-offerings according to the number of them all: for *Job* said, "It may be that my sons have sinned, and cursed God in their hearts." Thus did *Job* continually.

6 Now there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them.

7 And the Lord said unto Satan, "Whence comest thou?" Then Satan answered to the Lord, and said, "From

going to and fro in the earth, and from walking up and down in it."

8 And the Lord said unto Satan, "Hast thou considered My servant *Job*, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?"

9 Then Satan answered to the Lord, and said, "Doth *Job* fear God for nought?"

10 Hast not Thou made a hedge about him, and about his house, and about all that he hath on every side? Thou hast blessed the work of his hands, and his substance is increased in the land.

11 But put forth Thine hand now, and touch all that he hath, and he will curse Thee to Thy face."

12 And the Lord said unto a Satan, "Behold, all that he hath is in thy power: only upon himself put not forth thine hand." So Satan went forth from the presence of the Lord.

13 And there was a day when his sons and his daughters were eating and drinking wine in their eldest brother's house:

14 And there came a messenger unto *Job*, and said, "The oxen were ploughing, and the asses feeding beside them:

15 And the Sabeans fell upon them,

B.C. about 1520.

J. Jehovah.  
se. set thine heart on.  
i. Ish.  
t. turning-away.

SATAN'S  
ACCUSA-  
TION.

10. Ps. 34, 7.

a. the Ad-  
versary.  
h. hand.

FIRST  
MESSEN-  
GER'S  
REPORT.  
w. wine,  
Heb. yayin.

sh. she-  
asses.

B.C. about  
1520.  
y. young-  
men.

SECOND.

r. the  
heavens.  
y. young-  
men.

THIRD.

FOURTH.

w. wine.  
Heb. yayin.

JOB'S SUB-  
MISSION.  
20. 1 Pet. 5. 6

21. 1 Sam. 3.  
18.

22. James 5.  
11.

JEHOVAH  
AND  
SATAN.  
1. Ch. 1. 6 & 3.  
J. Jehovah.  
a. the Ad-  
versary.

se. set thine  
heart on.  
i. ish.  
d. departing  
from.

sw. swallow  
him up.

s. soul.

JOB  
SMITTEN  
WITH  
BOILS.  
a. the Ad-  
versary.  
His WIFE  
TEMPT-  
ETH HIM.

and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee."

16 While he was yet speaking, there came also another, and said, "The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee."

17 While he was yet speaking, there came also another, and said, "The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee."

18 While he was yet speaking, there came also another, and said, "Thy sons and thy daughters were eating and drinking wine in their eldest brother's house."

19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead: and I only am escaped alone to tell thee."

20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

21 And said, "Naked came I out of my mother's womb, and naked shall I return thither: the Lord gave, and the Lord hath taken away; blessed be the name of the Lord."

22 In all this Job sinned not, nor charged God foolishly.

2 AGAIN there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them to present himself before the Lord.

3 And the Lord said unto Satan, "From whence comest thou?" And Satan answered the Lord, and said, "From going to and fro in the earth, and from walking up and down in it."

4 And the Lord said unto Satan, "Hast thou considered My servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and deserveth evil?" and still he holdeth fast his integrity, although thou movedst Me against him, to destroy him without cause."

5 And Satan answered the Lord, and said, "Skin for skin, yea, all that a man hath will he give for his life."

6 But put forth Thine hand now, and touch his bone and his flesh, and he will curse Thee to Thy face."

7 And the Lord said unto Satan, "Behold, he is in Thine hand; but save his life."

8 So went Satan forth from the presence of the Lord, and smote Job with sore boils from the sole of his foot unto his crown.

9 And he took him a potsherd to scrape himself withal; and he sat down among the ashes.

10 Then said his wife unto him, "Dost

thou still retain thine integrity? curse God, and die."

11 But he said unto her, "Thou speakest as one of the foolish women speaketh. What? shall we receive good out of the hand of God, and shall we not receive evil?" In all this did not Job sin with his lips.

12 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

13 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

14 So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great.

3 AFTER this opened Job his mouth, and cursed his day.

2 And Job spake, and said,

3 "Let the day perish wherein I was born, And the night in which it was said, 'There is a man-child conceived.'"

4 Let that day be darkness;

5 Let not God regard it from above,

6 Neither let the light shine upon it.

7 Let darkness and the shadow of death stain it;

8 Let a cloud dwell upon it;

9 Let the blackness of the day terrify it.

10 As for that night, let darkness seize upon it;

11 Let it not be joined unto the days of the year,

12 Let it not come into the number of the months.

13 Lo, let that night be solitary,

14 Let no joyful voice come therein.

15 Let them curse it that curse the day,

16 Who are ready to raise up their mourning.

17 Let the stars of the twilight there of be dark;

18 Let it look for light, but have none;

19 Neither let it see the dawning of the day;

20 Because it shut not up the doors of my mother's womb,

21 Nor hid sorrow from mine eyes.

22 Why did I not from the womb?

23 Why did I not give up the ghost when I came out of the belly?

24 Why did the knees prevent me?

25 Or why the breasts that I should suck?

26 For now should I have lain still and been quiet, I should have slept;

27 Then had I been at rest,

28 With kings and counsellors of the earth,

B.C. about  
1520.  
r. remain.  
firm in.

f. from God.

JOE'S  
THREE  
FRIENDS  
COME.  
a. Eliphaz,  
God is strength,  
or My God is pure gold.  
b. Bildad,  
South.  
c. Shuah,  
Depression.  
d. Zophar.  
e. Naamah,  
Pleasant-  
ness.  
f. the heavens.

JOB CURSES  
HIS DAY.  
a. answered.

a. strong.  
man, Heb.  
geber.

ch. Eloah,  
singular of  
Elohim.

r. also re-  
deem, Heb.  
gahal.

r. eyelids, of  
the dawn.



B.C. about  
1520.

t. lawless.

w. wearied  
in strength.t. task-  
master.s. strong-  
man, Heb.  
geber.  
ch. Eloah,  
singular of  
Elohim.  
m. my fool.i. I feared a  
fear, and it  
bath come.ANSWER OF  
ELIPHAZ.t. try.  
u. a word.  
w. or weary.

3. Isa. 35. 3.

4. Heb. 12.  
12.s. sayings.  
st. stum-  
bling.  
c. confirmed.  
h. bowing.  
w. or art-  
weary.t. or in-  
tegrity.8. Hos. 10.  
12, 13.  
Rom. 8. 13.  
Gal. 6. 7, 8.ch. Eloah,  
singular of  
Elohim.  
sp. spirit.

Which built desolate places for themselves;  
 (Or with princes that had gold,  
 Who filled their houses with silver:  
 Or as a hidden untimely birth I had not been;  
 As infants which never saw light.  
 There the wicked cease from troubling;  
 And there the weary cease to rest.  
 There the prisoners rest together:  
 They hear not the voice of the oppressor.  
 The small and great are there:  
 And the servant is free from his master.  
 Wherefore is light given to him that is in misery,  
 And life unto the bitter in soul:  
 Which long for death, but it cometh not;  
 And dig for it more than for hid treasures;  
 Which rejoice exceedingly, and are glad, when they can find the grave.  
 Why is light given to a man whose way is hid,  
 And whom God hath bedged in?  
 For my sighing cometh before me I cry,  
 And my roarings are poured out like the waters.  
 For the thing which I greatly feared is come upon me,  
 And that which I was afraid of is come unto me.  
 I was not in safety, neither had I rest, neither was I quiet;  
 Yet trouble came."

4 THEN Eliphaz the Temanite answered and said,

"If we assay to commune with thee, wilt thou be grieved?  
 But who can withhold himself from speaking?"

Behold, thou hast instructed many,  
 And thou hast strengthened the weak hands.

Thy words have upheld him that was at falling,  
 And thou hast strengthened the feeble knees.

But now it is come upon thee, and thou wast falsest;  
 It toucheth thee, and thou art troubled.

Is not this thy fear, thy confidence, thy hope,  
 And the uprightness of thy ways?

Remember, I pray thee, who ever perished, being innocent?  
 (Or where were the righteous cut off?)

Even as I have seen, they that plough iniquity, and sow wickedness,

Reap the same.  
 By the blast of God they perish,  
 And by the breath of His nostrils are they consumed.

The roaring of the lion, and the voice of the fierce lion,

And the teeth of the young lions, are broken.

The old lion perisheth for lack of prey,  
 And the stout lion's whelps are scattered abroad.

Now a thing was secretly brought to me,  
 And mine ear received a little thereof.

In thoughts from the visions of the night,  
 When deep sleep falleth on men,

Fear came upon me, and trembling, Which made all my bones to shake.

Then a spirit passed before my face;  
 The hair of my flesh stood up:

It stood still, but I could not discern the form thereof:  
 An image was before mine eyes,  
 There was silence, and I heard a voice, saying,

"Shall mortal man be more just than God?  
 Shall a man be more pure than his Maker?"

Behold, He put no trust in His servants;  
 And His angels He charged with folly:

How much less in them that dwell in houses of clay,  
 Whose foundation is in the dust,  
 Which are crushed before the moth?

They are destroyed from morning to evening:  
 They perish for ever without any regarding it.

Doth not their excellency which is in them go away?  
 They die, even without wisdom."

5 "CALL now, if there be any that will answer thee;

And to which of the saints wilt thou turn?

For wrath killeth the foolish man,  
 And envy slayeth the silly one.

I have seen the foolish taking root:  
 But suddenly I cursed his habitation.

His children are far from safety,  
 And they are crushed in the gate,  
 Neither is there any to deliver them.

Whose harvest the hungry eateth up,  
 And taketh it even out of the thorns,

And the robber swalloweth up their substance.

Although affliction cometh not forth of the dust,  
 Neither doth trouble spring out of the ground;

Yet a man is born unto trouble, as the sparks fly upward.

I would seek unto God,  
 And unto God would I commit my cause:

Which doeth great things and unsearchable:  
 Marvellous things without number:

B.C. about  
1520.VISION OF  
ELIPHAZ.  
i.e. or word,  
wh. whisper-  
ing.e. anah-  
shim.  
plur. of  
enish.  
t. the multi-  
tude of.c. Heb.  
enish.  
from  
anahsh, in-  
curable,  
mortal.  
ch. Eloah.  
s. strong-  
man, Heb.  
geber.21. Ps. 146. 3.  
4.ELIPHAZ  
CONTINUES.  
THE  
FOOLISH.  
h. holy-ones.3. Ps. 37. 35.  
36.

s. sons.

AFFLIC-  
TION.  
a. alalim.  
s. sons of  
flame lift-  
up to fly.SEEKING  
UNTO GOD.  
b. But, or  
Surely.  
c. El. God.  
singular.  
d. Elohim.  
plural.

B.C. about  
1520.  
o. out-places.

12. 1 Cor. 3.  
13.  
p. perverse.  
Heb. neph-  
tahim.

n. needy.

THE ISSUE  
OF GOD'S  
CORREC-  
TIONS.  
17. Ps. 94. 12.  
Prov. 3. 11.  
12. Heb.  
12. 5. 6.  
en. ensh.  
frail,  
mortal-  
man.  
sh. Shadday.  
or All-  
sufficient.  
20. Ps. 37. 19.

h. hands.

r. thy cove-  
nant is.

to. tent.

m. or many.

s. stack.  
a. ascendeth.

th. thyself.

JOB'S  
ANSWER.

7. lifted up.

10 <sup>a</sup>Who giveth rain upon the earth,  
And <sup>a</sup>sendeth waters upon the  
fields:  
11 To set up on high those that be-  
low:  
That those which mourn may be-  
exalted to safety.  
12 He disappointeth the devices of  
the crafty,  
So that their hands cannot per-  
form their enterprise.  
13 He taketh the wise in their own  
craftiness:  
And the counsel of the p <sup>r</sup> is froward  
is carried headlong.  
14 They meet with darkness in the  
daytime,  
And grope in the noonday as in  
the night.  
15 But He saveth the n <sup>r</sup> poor from the  
sword, from their mouth,  
And from the hand of the mighty.  
16 So the poor hath hope,  
And iniquity stoppeth her mouth.  
17 Behold, happy is the c <sup>r</sup> man  
whom <sup>a</sup> God correcteth:  
Therefore despise not thou the  
chastening of <sup>a</sup> the Almighty:  
18 For He maketh sore, and bindeth  
up:  
He woundeth, and His hands  
make whole.  
19 He shall deliver thee in six trou-  
bles:  
Yea, in seven there shall no evil  
touch thee.  
20 In famine He shall redeem thee  
from death:  
And in war from the h <sup>r</sup> power of the  
sword.  
21 Thou shalt be hid from the  
scourge of the tongue:  
Neither shalt thou be afraid of  
destruction when it cometh.  
22 At destruction and famine thou  
shalt laugh:  
Neither shalt thou be afraid of  
the beasts of the earth.  
23 For thou shalt be in league with  
the stones of the field:  
And the beasts of the field shall  
be at peace with thee.  
24 And thou shalt know that thy  
tabernacle shall be in peace:  
And thou shalt visit thy habita-  
tion, and shalt not sin.  
25 Thou shalt know also that thy  
seed shall be great,  
And thine offspring as the grass  
of the earth.  
26 Thou shalt come to thy grave in a  
full age,  
Like as a shock of corn cometh  
in his season.  
27 Lo this we have searched it, so it is:  
Hear it, and know thou it for  
thy good."

6 BUT Job answered and said,  
2 "Oh, that my grief were thorough-  
ly weighed,  
And my calamity I laid in the bal-  
ances together!  
3 For now it would be heavier than  
the sand of the sea:  
Therefore my words are swal-  
lowed up."

B.C. about  
1520.  
sh. Shadday.

ch. Elial.  
singula of  
Elohim.

o. over  
tender  
grass.

at. therg.

ch. Eliah.  
m. my ex-  
pectation.  
c. crush.

e. exult in  
pain.

l. life. Heb.  
nephesh.

HE COM-  
PLAINS  
THAT HIS  
FRIENDS  
HAVE DIS-  
APPOINTED  
HIM.  
14. Heb. 13.  
3.

p. passen-  
gers.  
tr. travel-  
lers.

r. terrifi-  
ones.

4 For the arrows of <sup>a</sup> the Almighty  
are within me,  
The poison whereof drinketh up  
my spirit:  
The terrors of <sup>a</sup> God do set  
themselves in array against  
me.  
5 Doth the wild ass bray when he  
hath grass?  
Or loweth the ox over his fodder?  
6 Can that which is unsavoury be  
eaten without salt?  
Or is there any taste in the white  
of an egg?  
7 The things that my soul refused to  
touch are as my sorrowful  
meat.  
8 Oh that I might have my request:  
And that <sup>a</sup> God would grant me  
the thing that I long for!  
9 Even that it would please <sup>a</sup> God  
to destroy me;  
That He would let loose His hand,  
and cut me off!  
10 Then should I yet have comfort:  
Yea, I would harden myself in  
sorrow:  
Let Him not spare; for I have not  
concealed the words of the  
Holy One.  
11 What is my strength, that I should  
hope?  
And what is mine end, that I  
should prolong my life?  
12 Is my strength the strength of  
stones?  
Or is my flesh of brass?  
13 Is not my help in me?  
And is wisdom driven quite from  
me?  
14 To him that is afflicted pity  
should be shewed from his friend:  
But he forsaketh the fear of <sup>a</sup> the  
Almighty.  
15 My brethren have dealt deceit-  
fully as a brook,  
And as the stream of brooks they  
pass away:  
16 Which are blackish by reason of the  
ice,  
And wherein the snow is hid:  
17 What time they wax warm, they  
vanish:  
When it is hot, they are consum-  
ed out of their place.  
18 The paths of their way are turned  
aside;  
They go to nothing, and perish.  
19 The p troops of Tema looked,  
The tr companies of Sheba waited  
for them.  
20 They were confounded because  
they had hoped:  
They came thither, and were  
ashamed.  
21 For now ye are nothing;  
Ye see my casting down, and are  
afraid.  
22 Did I say, "Bring unto me?"  
Or, "Give a reward for me of your  
substance?"  
23 Or, "Deliver me from the enemy's  
hand?"  
Or, "Redeem me from the hand  
of the mighty?"  
24 Teach me, and I will hold my  
tongue:

Thou about  
1520.  
e. sayings.  
c. confute.

And <sup>cause</sup> me to understand  
wherein I have erred.  
2 How forcible ~~are~~ right words!  
But what doth your arguing re-  
proach?  
3 Do ye imagine to reprove words,  
And the speeches of one that is  
desperate, which are as wind?  
4 Yea, ye overwhelm the father-  
less,  
And ye dig a pit for your friend.  
5 Now therefore be content, look  
upon me;  
For it is evident unto you if I  
lie.  
6 Return, I pray you, let it not be  
iniquity;  
Yea, return again, my righteous-  
ness is in it.  
7 Is there iniquity in my tongue?  
Can not my taste discern perverse  
things?

JOB CON-  
TINUES HIS  
COMPLAINT.  
1. Ch. 14. 6.  
e. a warfare.  
c. enosh,  
frail,  
feeble  
man.  
2. Lev. 19. 13.

7 *IS there not an appointed time  
to a man upon earth?  
Are not his days also like the days  
of a hireling?  
2 As a servant earnestly desireth  
the shadow,  
And as a hireling looketh for the  
reward of his work:  
3 So am I made to possess months  
of vanity,  
And wearisome nights are appoint-  
ed to me.  
4 When I lie down, I say, 'When  
shall I arise, and the night be  
gone?'  
And I am full of tossings to and  
fro unto the dawning of the  
day.  
5 My flesh is clothed with worms  
and clods of dust;  
My skin is broken, and become  
loathsome.  
6 My days are swifter than a weav-  
er's shuttle,  
And are spent without hope.  
7 O, remember that my life is  
wind:  
Mine eye shall no more see good.  
8 The eye of him that hath seen me  
shall see me no more:  
Thine eyes are upon me, and I am  
not.  
As the cloud is consumed and  
vanisheth away:  
So he that goeth down to the  
grave shall come up no more.  
9 He shall return no more to his  
house,  
Neither shall his place know him  
any more.  
10 Therefore I will not refrain my  
mouth;  
I will speak in the anguish of my  
spirit;  
I will complain in the bitterness  
of my soul.  
11 Am I a sea, or a whale, that Thou  
settest a watch over me?  
12 When I say, 'My bed shall comfort  
me,  
My couch shall ease my complain-  
ing.'  
13 Then Thou scarest me with  
dreams,*

e. evening  
be  
measured.

MAN'S  
FRAILTY.

J. Hob.  
school, Gr.  
hades.

HIS  
APPEALS TO  
GOD.

co. or com-  
plainings.

And <sup>terriblest</sup> me through visions:  
15 So that my soul chooseth strug-  
gling.  
And death rather than my life.  
16 I <sup>loathe</sup> it; I would not live  
always:  
Let me alone; for my days are  
vanity.  
17 What is man, that Thou should-  
est magnify him?  
And that Thou shouldst set thine  
heart upon him?  
18 And that Thou shouldst visit him  
every morning,  
And try him every moment?  
19 How long wilt Thou not depart  
from me,  
Nor let me alone till I swallow-  
down my spittle?  
20 I have sinned; what shall I do  
unto Thee, O Thou Preserver of  
a men?  
Why hast Thou set me as a mark  
against Thee, so that I am a  
burden to myself?  
21 And why dost Thou not pardon  
my transgression,  
And take away mine iniquity?  
For now shall I sleep in the dust;  
And Thou shalt seek me in the  
morning, but I shall not be."

B.C. about  
1520.  
b. bones, or  
full  
strength,  
ch. 21. 23.  
w. or waste  
away.

c. enosh,  
frail,  
mortal  
man.

I. look-  
away from.

a. abraham.

8 THEN answered Bildad the Shu-  
hite, and said,  
2 "How long wilt thou speak these  
things?  
And how long shall the words  
of thy mouth be like a strong  
wind?  
3 Doth God pervert judgment?  
Or doth <sup>the</sup> Almighty pervert  
justice?  
4 If thy children have sinned against  
Him,  
And He have cast them away for  
his transgression;  
5 If thou wouldest seek unto God  
betimes,  
And make thy supplication to <sup>the</sup>  
Almighty;  
6 If thou wert pure and upright;  
Surely now He would awake for  
thee,  
And make the habitation of thy  
righteousness prosperous.  
7 Though thy beginning was small,  
Yet thy latter end should greatly  
increase.  
8 For inquire, I pray thee, of the  
former age,  
And prepare thyself to the search  
of their fathers:  
9 (For we are but of yesterday, and  
know nothing,  
Because our days upon earth are a  
shadow.)  
10 Shall not they teach thee, and tell  
thee,  
And utter words out of their  
heart?  
11 Can the rush grow up without  
mire?  
Can the flag grow without water?  
12 Whilst it is yet in his greenness,  
And not cut down,  
It withereth before any other  
herb,

ANSWER OF  
BILDAD.

e. sayings.

c. El, the  
one strong  
God.  
sh. Shadday,  
plural,  
All-suffi-  
cient.  
s. sons.  
b. by the  
hand of.

INQUIRY OF  
FORMER  
TIMES.

9. Ch. 14. 2.  
1. Chr. 21.  
11. Ps. 102.  
15.  
n. not.

THE  
HYPO-  
CRITES  
HOPE.

B.C. about  
1520.  
c. El.  
c. con-  
fidence.  
h. house.

d. dust.

THE  
PERFECT  
MAN.  
c. El. God.  
singular.  
i. take by  
the hand.  
a. shouting.

te. tent.  
l. lawless.

JOB'S  
REFLY.  
HOW  
SHOULD  
MAN BE  
JUST WITH  
GOD?  
c. enash,  
frail,  
mortal  
man.  
c. El. God.  
singular.  
5. Hab. 3. 6.

a. heights.  
a. Arcturus,  
Heb. habash,  
perhaps  
Great  
Bear.  
o. Orion,  
Heb. kesil,  
confidence.  
hope.  
p. Pleiades,  
Heb. kl-  
mah, from  
cum, to  
hump up,  
the Seven  
Stars.  
12. Dan. 4. 35.

13. Isa. 50. 7.  
c. Elouh,  
singular of  
Elouhim.

15 So are the paths of all that forget  
c God;  
And the hypocrite's hope shall  
perish:  
11 Whose hope shall be cut off,  
And whose trust shall be a spider's  
web.  
15 He shall lean upon his house, but  
it shall not stand:  
He shall hold it fast, but it shall  
not endure.  
16 He is green before the sun,  
And his branch shooteth forth in  
his garden:  
17 His roots are wrapped about the  
heap,  
And seeth the place of stones.  
18 If He destroy him from his place,  
Then it shall deny him, saying,  
'I have not seen thee.'  
19 Behold, this is the joy of his  
way,  
And out of the earth shall others  
grow.  
20 Behold, c God will not cast away  
a perfect man,  
Neither will He help the evil-  
doers:  
21 Till He fill thy mouth with laugh-  
ing,  
And thy lips with rejoicing.  
22 They that hate thee shall be  
clothed with shame;  
And the dwelling place of the  
wicked shall come to nought."

9 THEN Job answered and said,  
2 "I know it is so of a truth:  
But how should man be just with  
God?  
3 If He will contend with him,  
He cannot answer Him one of a  
thousand.  
4 He is wise in heart, and mighty in  
strength:  
Who hath hardened himself against  
Him, and hath prospered?  
5 Which removeth the mountains,  
and they know not:  
Which overturneth them in His  
anger.  
6 Which shaketh the earth out of  
her place,  
And the pillars thereof tremble.  
7 Which commandeth the sun, and  
it riseth not;  
And sealeth up the stars.  
8 Which alone spreadeth out the  
heavens,  
And treadeth upon the waves of the  
sea.  
9 Which maketh a Arcturus, o Orion,  
and p Pleiades,  
And the chambers of the south.  
10 Which doeth great things past  
finding out;  
Yea, and wonders without number.  
11 Lo, He goeth by me, and I see  
Him not:  
He passeth on also, but I perceive  
Him not.  
12 Behold, He taketh away, who  
can hinder Him?  
Who will say unto Him, 'What  
doest Thou?'  
13 If c God will not withdraw His  
anger,

The proud helpers stoop under Him.  
11 How much less shall I answer  
Him,  
And choose out my words to reason  
with Him?  
15 Whom, though I were righteous,  
yet would I not answer, but  
I would make supplication to my  
judge.  
16 If I had called, and He had  
answered me;  
Yet would I not believe that He  
had hearkened unto my voice.  
17 For He breaketh me with a tem-  
pest,  
And multiplieth my wounds with-  
out cause.  
18 He will not suffer me to take my  
breath,  
But filleth me with bitterness.  
19 If I speak of strength, lo, He is  
strong;  
And if of judgment, who shall set  
me a time to plead?  
20 If I justify myself, mine own  
mouth shall condemn me:  
If I say, I am perfect, it shall also  
prove me perverse.  
21 Though I were perfect, yet would I  
not know my soul:  
I would despise my life.  
22 This is one thing, therefore I  
said it,  
He destroyeth the perfect and the  
wicked.  
23 If the scourge slay suddenly,  
He will laugh at the trial of the  
innocent.  
24 The earth is given into the hand  
of the wicked:  
He covereth the faces of the  
judges thereof;  
If not, where, and who is He?  
25 Now my days are swifter than  
a post:  
They flee away, they see no good.  
26 They are passed away as the swift  
ships:  
As the eagle that hasteth to the  
prey.  
27 If I say, I will forget my com-  
plaint,  
I will leave off my heaviness, and  
comfort myself:  
I am afraid of all my sorrows,  
I know that Thou wilt not hold  
me innocent.  
28 If I be wicked, why then labour  
I in vain?  
30 If I wash myself with snow water,  
And make my hands never so  
clean;  
31 Yet shalt Thou plunge me in the  
ditch,  
And mine own clothes shall abhor  
me.  
32 For He is not a man, as I am,  
that I should answer Him.  
And we should come together in  
judgment.  
33 Neither is there any daysman  
betwixt us,  
That might lay his hand upon us  
both.  
34 Let Him take His rod away from  
me,

B.C. about  
1520.  
30. 1 John 1.  
8. 10.  
l. lawless.  
r. or runner.  
co. or com-  
plaining.  
l. lawless.  
30. Jer. 2. 22.  
c. or clean  
with soap.  
32. Seech. 33.  
6. 7.  
i. ish.  
33. 1 Tim. 2.  
5.  
c. an un-  
pire, Heb.  
makiakh,  
from rah-  
cakh, to  
convict.

B.C. about  
1520.CONTIN-  
UATION OF  
JOB'S  
COMPLAINT.  
c. complaining.  
a. about.  
ch. Eloh.

f. toil.

f. lawless.  
4. 1 Sam. 16.  
7.  
c. enish.  
frail, feeble  
man.  
s. a strong  
man's.

f. lawless.

c. taken.  
joins about  
me.

And let not His fear terrify me :  
Then would I speak, and not fear  
Him ;  
But it is not so with me.

- 10 "MY soul is weary of my life :  
I will leave my complaint  
upon myself ;  
I will speak in the bitterness of  
my soul.  
2 I will say unto God, 'Do not  
condemn me ;  
'Shew me wherefore Thou contend-  
est with me.  
3 Is it good unto Thee that Thou  
shouldst oppress,  
That Thou shouldst despise the  
work of Thine hands,  
And shine upon the counsel of  
the wicked ?  
4 Hast Thou eyes of flesh ?  
Or seest Thou as a man seeth ?  
5 Are Thy days as the days of a man ?  
are Thy years as a man's days,  
6 That Thou inquest after mine  
iniquity,  
And searchest after my sin ?  
7 Thou knowest that I am not  
wicked ;  
And there is none that can deliver  
out of Thine hand.  
8 Thine hands have made me and  
fashioned me together round-  
about ;  
Yet Thou dost destroy me.  
9 Remember, I beseech Thee, that  
Thou hast made me as the clay ;  
And wilt Thou bring me into dust  
again ?  
10 Hast Thou not poured me out as  
milk,  
And curdled me like cheese ?  
11 Thou hast clothed me with skin  
and flesh,  
And hast fenced me with bones  
and sinews.  
12 Thou hast granted me life and  
favour,  
And Thy visitation hath preserved  
my spirit.  
13 And these things hast Thou hid in  
Thine heart :  
I know that this is with Thee.  
14 If I sin, then Thou markest me,  
And Thou wilt not acquit me from  
mine iniquity.  
15 If I be wicked, woe unto me ;  
And if I be righteous, yet will I  
not lift up my head.  
I am full of confusion ;  
Therefore see Thou mine affliction ;  
16 For it increaseth. Thou huntest  
me as a fierce lion :  
And again Thou shewest Thyself  
marvellous upon me.  
17 Thou renewest Thy witnesses  
against me,  
And increasest Thine indignation  
upon me ;  
Changes and war are against me.  
18 Wherefore then hast Thou  
brought me forth out of the  
womb ?  
Oh that I had given up the ghost,  
and no eye had seen me !  
19 I should have been as though I  
had not been ;

I should have been carried from  
the womb to the grave.  
20 Are not my days few ?  
'Cease then, and let me alone,  
That I may take comfort a little,  
21 Before I go whence I shall not  
return,  
Even to the land of darkness and  
the shadow of death :  
22 A land of darkness, as darkness  
itself ;  
And of the shadow of death, with-  
out any order,  
And where the light is as dark-  
ness."

- 11 THEN answered Zophar the Na-  
amathite, and said,  
2 "Should not the multitude of  
words be answered ?  
And should a man o full of talk  
be justified ?  
3 Should thy d lies make a man  
hold their peace ?  
And when thou mockest, shall no  
man make thee ashamed ?  
4 For thou hast said, 'My doctrine is  
pure,  
And I am clean in Thine eyes.'  
5 But oh that God would speak,  
And open His lips against thee ;  
6 And that He would shew thee the  
secrets of wisdom,  
7 That they are double to that  
which is !  
Know therefore that God ex-  
acteth of thee less than thine  
iniquity deserveth.  
8 Canst thou by searching find out  
God ?  
Canst thou find out the Al-  
mighty unto perfection ?  
9 It is as high as heaven ; what  
canst thou do ?  
Deeper than hell ; what canst  
thou know ?  
10 The measure thereof is longer than  
the earth,  
And broader than the sea.  
11 If He put off, and shut up, or  
gather together,  
Then who can hinder Him ?  
12 For He knoweth vain men :  
He seeth in wickedness also ;  
Will He not then consider it ?  
13 For vain is man would be wise,  
Though a man be born like a wild-  
ass's colt.  
14 If thou prepare thine heart,  
And stretch out thine hands to-  
ward Him ;  
15 If iniquity be in thine hand, put  
it far away,  
And let not wickedness dwell in  
thy tabernacles.  
16 For then shalt thou lift up thy  
face without spot ;  
Yea, thou shalt be stedfast, and  
shalt not fear :  
17 Because thou shalt forget thy  
misery,  
And remember it as waters that  
pass away ;  
18 And thine age shall be clearer than  
the noonday ;  
Thou shalt shine forth, thou  
shalt be as the morning.

B.C. about  
1520.f. thick.  
darkness.ZOPHAR'S  
ANSWER.f. ish.  
o. of lips.  
d. devices.  
m. mortal  
men. Heb.  
methine.

4. Ch. 6. 30.

ch. Eloh.,  
singular of  
Elohim.f. For His  
counsel is  
manifold.KNOW-  
LEDGE OF  
GOD.  
s. Shadday.h. Heb.  
sheol, Gr.  
hades.MAN'S  
FOLLY.  
p. pass-by.

in. iniquity.

e. empty.  
Heb. mabub.  
f. ish.  
a. ahdahm.ENCOUR-  
AGEMENT.  
13. Ch. 22.  
23-26.

te. tents.

so. soar up-  
ward.

B.C. about 1520.  
*se. search.*  
*i. intreat thy face.*  
*l. lawless.*  
*s. soul.*  
 ANSWER OF JOB.  
*h. heart.*  
*ch. Elohah, singular of Elohim.*  
*t. torch.*  
*tc. tents.*  
*c. El, God, singular.*  
*ch. Elohah.*  
*J. Jehovah.*  
*10. Dan. 5. 23. Acts 17. 29.*  
*s. spirit.*  
*f. flesh of man (ish).*  
*p. palate.*  
*a. very aged.*  
 God's WISDOM AND POWER.  
*i. i.e. God.*  
*is. ish.*

18 And thou shalt be secure, because there is hope;  
 Yea, thou shalt dig about thee,  
 And thou shalt take thy rest in safety.  
 19 Also thou shalt lie down, and none shall make thee afraid;  
 Yea, many shall make suit unto thee.  
 20 But the eyes of the wicked shall fail, and they shall not escape,  
 And their hope shall be as the giving up of the ghost."

12 AND Job answered and said,  
 2 "No doubt but ye are the people,  
 And wisdom shall die with you.  
 3 But I have understanding as well as you;  
 I am not inferior to you;  
 Yea, who knoweth not such things as these?  
 4 I am as one mocked of his neighbour,  
 Who calleth upon God, and He answereth him:  
 The just upright man is laughed to scorn.  
 5 He that is ready to slip with his feet is as a lamp  
 Despised in the thought of him that is at ease.  
 6 The tabernacles of robbers prosper,  
 And they that provoke God are secure;  
 Into whose hand God bringeth abundantly.  
 7 But ask now the beasts, and they shall teach thee;  
 And the fowls of the air, and they shall tell thee:  
 8 Or speak to the earth, and it shall teach thee:  
 And the fishes of the sea shall declare unto thee.  
 9 Who knoweth not in all these  
 That the hand of the Lord hath wrought this?  
 10 In whose hand is the soul of every living thing,  
 And the breath of all mankind.  
 11 Doth not the ear try words?  
 And the mouth taste his meat?  
 12 With the ancients is wisdom:  
 And in length of days understanding.  
 13 With Him is wisdom and strength,  
 He hath counsel and understanding.  
 14 Behold, He breaketh down, and it cannot be built again;  
 He shutteth up a man, and there can be no opening.  
 15 Behold, He withholdeth the waters, and they dry up:  
 Also He sendeth them out, and they overturn the earth.  
 16 With Him is strength and wisdom:  
 The deceived and the deceiver are His.  
 17 He leadeth counsellors away spoiled,  
 And maketh the judges fools.  
 18 He looseth the bond of kings,

And girdeth their loins with a girdle.  
 19 He leadeth princes away spoiled,  
 And overthroweth the mighty.  
 20 He removeth away the speech of the trusty,  
 And taketh away the understanding of the aged.  
 21 He poureth contempt upon princes,  
 And weakeneth the strength of the mighty.  
 22 He discovereth deep things out of darkness,  
 And bringeth out to light the shadow of death.  
 23 He increaseth the nations, and destroyeth them:  
 He enlargeth the nations, and straiteneth them again.  
 24 He taketh away the heart of the chief of the people of the earth,  
 And causeth them to wander in a wilderness where there is no way.  
 25 They grope in the dark without light,  
 And He maketh them to stagger like a drunken man.

13 "LO mine eye hath seen all this,  
 Mine ear hath heard and understood it.  
 2 What ye know, the same do I know also:  
 I am not inferior unto you.  
 3 Surely I would speak to the Almighty,  
 And I desire to reason with God.  
 4 But ye are forgers of lies,  
 Ye are all physicians of no value.  
 5 O that ye would altogether hold your peace!  
 And it should be your wisdom.  
 6 Hear now my reasoning,  
 And hearken to the pleadings of my lips.  
 7 Will ye speak wickedly for God?  
 And talk deceitfully for Him?  
 8 Will ye accept His person?  
 Will ye contend for God?  
 9 Is it good that He should search you out?  
 Or as one man mocketh another,  
 do ye so mock Him?  
 10 He will surely reprove you,  
 If ye do secretly accept persons.  
 11 Shall not His excellency make you afraid?  
 And His dread fall upon you?  
 12 Your remembrances are like unto ashes,  
 Your bodies to bodies of clay.  
 13 Hold your peace, let me alone,  
 that I may speak,  
 And let come on me what will.  
 14 Wherefore do I take my flesh in my teeth,  
 And put my life in mine hand?  
 15 Though He slay me, yet will I trust in Him:  
 But I will maintain mine own ways before Him.  
 16 He also shall be my salvation:  
 For a hypocrite shall not come before Him.  
 17 Hear diligently my speech,  
 And my declaration with your ears

B.C. about 1520.  
*pr. or priests.*  
*t. lip.*  
 21. Ps. 107. 40.  
*to. looseneth.*  
*u. uncovereth.*  
 Job CONTINUES HIS SPEECH, REASONING WITH HIS FRIENDS.  
*s. Shadday, plural.*  
*e. El, God, singular.*  
 5. Prov. 17. 28.  
*e. El.*  
*en. enosh, frail, mortal man.*  
 10. Ch. 42. 7. 8.  
 11. Jer. 5. 22.  
*pl. of memorable sayings.*  
*si. similitudes of, or deficiencies.*  
*s. soul.*  
*a. argue.*  
*Heb. yah-cakh.*  
 HE ORDERS HIS CAUSE BEFORE GOD.

B.C. about  
1520.  
or set lin.  
order.  
c. expire.

1<sup>8</sup> Behold now, I <sup>or</sup> have ordered my  
cause :  
I know that **I** shall be justified.  
19 Who is he that will plead with me ?  
For now, if I hold my tongue,  
I shall give up the ghost.  
20 Only do not two things unto me :  
Then will I not hide myself from  
Thee.  
21 Withdraw Thine hand far from me :  
And let not Thy dread make me  
afraid.  
22 Then call Thou, and I will answer :  
Or let me speak, and answer Thou  
me.  
23 How many are mine iniquities and  
sins ?  
Make me to know my transgres-  
sion and my sin.  
24 Wherefore hidest Thou Thy face,  
And holdest me for Thine enemy ?  
25 Wilt Thou break a leaf driven to  
and fro ?  
And wilt Thou pursue the dry-  
stubble ?  
26 For Thou writest bitter things  
against me,  
And makest me to possess the in-  
iquities of my youth.  
27 Thou puttest my feet also in the  
stocks,  
And lookest narrowly unto all my  
paths ;  
Thou settest a print upon the  
heels of my feet.  
28 And <sup>h</sup> he, as a rotten thing, <sup>is</sup> con-  
sumeth,  
As a garment that is moth eaten.

14 "A MAN that is born of a woman  
is of few days, and full of trouble.  
He cometh forth like a flower, and  
is cut down :  
He fleeth also as a shadow, and  
continueth not.  
And dost Thou open Thine eyes  
upon such an one,  
And bringest me into judgment  
with Thee ?  
4 Who can bring a clean thing out  
of an unclean ?  
Not one.  
5 Seeing his days are determined,  
The number of his months are  
with Thee,  
Thou hast appointed his bounds  
that he cannot pass ;  
6 Turn from him, that he may rest,  
Till he shall accomplish, as a hire-  
ling, his day.  
7 For there is hope of a tree, if it be  
cut down, that it will sprout  
again,  
And that the tender branch there-  
of will not cease.  
8 Though the root thereof wax old  
in the earth,  
And the stock thereof die in the  
ground ;  
9 Yet through the scent of water it  
will bud,  
And bring forth boughs like a  
plant.  
10 But man dieth, and wasteth  
away :  
You, man giveth up the ghost,  
and where is he ?

11 As the waters fall from the sea,  
And the flood decryeth and  
drieth up :  
12 So man dieth down, and riseth  
not : till the iniquities be no more,  
They shall not awake, nor be raised  
out of their sleep.  
13 O that Thou wouldest hide me in  
the grave,  
That Thou wouldest keep me  
secret, until Thy wrath be past,  
That Thou wouldest appoint me a  
set time, and remember me !  
14 If a man die, shall he live again ?  
All the days of my appointed  
time will I wait, till my change  
come.  
15 Thou shalt call, and I will answer  
Thee :  
Thou wilt have a desire to the  
work of Thine hands.  
16 For now Thou numberest my  
steps :  
Dost Thou not watch over my  
sin ?  
17 My transgression is sealed up in a  
bag,  
And Thou sewest up mine iniquity.  
18 And surely the mountain falling  
cometh to nought,  
And the rock is removed out of  
his place.  
19 The waters wear the stones :  
Thou wastest away the things  
which grow out of the dust of  
the earth ;  
And Thou destroyest the hope of  
man.  
20 Thou prevailest for ever against  
him, and he passeth :  
Thou changest his countenance,  
and sendest him away.  
21 His sons come to honour, and he  
knoweth it not ;  
And they are brought low, but he  
perceiveth it not of them.  
22 But his flesh upon him shall have  
pain  
And his soul within him shall  
mourn."

15 THEN answered Eliphaz the Te-  
manite, and said,  
2 "Should a wise man utter vain  
knowledge,  
And fill his belly with the east wind ?  
3 Should he reason with unprofit-  
able talk ?  
Or with speeches wherewith he can  
do no good ?  
4 Yea, thou castest off fear,  
And restrainest prayer before  
God.  
5 For thy mouth uttereth thine  
iniquity,  
And thou chooseth the tongue of  
the crafty.  
6 Thine own mouth condemneth  
thee, and not I :  
Yea, thine own lips testify against  
thee.  
7 Art thou the first man that was  
born ?  
Or wast thou made before the  
hills ?  
8 Hast thou heard the secret of  
God ?

B.C. about  
1520.  
r. river.  
d. diminish-  
eth.  
i. ish.

REBURNT-  
TION.  
h. Web.  
sheol, Gr.  
hades.

a. strong-  
man, Heb.  
geber.  
c. conflict,  
or warfare.

c. enish,  
frail, mor-  
tal man.

ANSWER OF  
ELIPHAZ.

r. or rever-  
ence.  
e. El.

te. teacheth.

a. abahm.

b. brought  
forth.

eh. Elsh.

so soles.  
2<sup>o</sup> Hos. 5. 12.  
Ch. 42. 5, 6.  
h. or he, i.e.  
man, ch. 14.  
i.  
w. wasteth-  
away.

MAN'S  
FRAILTY.

1. Eccles. 2.  
24.  
a. abahm.

4. Jer. 13. 23.

c. conse.

s. strong-  
man, Heb.  
geber.  
te. scath-off.  
a. abahm.  
c. expireth.

B.C. about  
1520.

c. fl.

t. thing,  
wrapped  
up, or  
covered.

c. fl.

c. enish.  
p. pure.

b. holy ones,  
Heb. ke-  
dushim,  
p. pure.

c. corrupt.  
i. ish.

z. lawless.  
a. hr.

c. fl.

s. Shallday.

f. folds of  
fat.

And dost thou restrain wisdom to  
thyself?  
9 What knowest thou, that we know  
not?  
What understandest thou, which is  
not in us?  
10 With us are both the gray-headed  
and very-aged men,  
Much elder than thy father.  
11 Are the consolations of God  
small with thee?  
Is there any secret thing with  
thee?  
12 Why doth thine heart carry thee  
away?  
And what do thy eyes wink at,  
13 That thou turnest thy spirit  
against God,  
And lettest such words go out of  
thy mouth?  
14 What is man, that he should be  
clean?  
And he which is born of a woman,  
that he should be righteous?  
15 Behold He putteth no trust in His  
saints;  
Yea, the heavens are not clean in  
His sight.  
16 How much more abominable and  
filthy is man,  
Which drinketh iniquity like  
water?  
17 I will shew thee, hear me;  
And that which I have seen I will  
declare;  
18 Which wise men have told from  
their fathers,  
And have not hid it:  
19 Unto whom alone the earth was  
given,  
And no stranger passed among  
them.  
20 The wicked man travaileth  
with pain all his days,  
And the number of years is hid-  
den to the oppressor.  
21 A dreadful sound is in his ears:  
In prosperity the destroyer shall  
come upon him.  
22 He believeth not that he shall  
return out of darkness,  
And he is waited for of the  
sword.  
23 He wandereth abroad for bread,  
saying, 'Where is it?'  
He knoweth that the day of dark-  
ness is ready at his hand.  
24 Trouble and anguish shall make  
him afraid;  
They shall prevail against him, as  
a king ready to the battle.  
25 For he stretcheth out his hand  
against God,  
And strengtheneth himself against  
the Almighty.  
26 He runneth upon Him, even on  
His neck,  
Upon the thick bosses of His buck-  
lers:  
27 Because he covereth his face with  
his fatness,  
And maketh collops of fat on his  
flanks.  
28 And he dwelleth in desolate cities,  
And in houses which no man in-  
habiteth,  
Which are ready to become heaps.

29 He shall not be rich, neither shall  
his substance continue,  
Neither shall he prolong the per-  
fection thereof upon the earth.  
30 He shall not depart out of dark-  
ness;  
The flame shall dry up his  
branches,  
And by the breath of his mouth  
shall he go away.  
31 Let not him that is deceived trust  
in vanity:  
For vanity shall be his recom-  
pence.  
32 It shall be accomplished before his  
time,  
And his branch shall not be green.  
33 He shall shake off his unripe grape  
as the vine,  
And shall cast off his flower as the  
olive.  
34 For the congregation of hypocrites  
shall be desolate,  
And fire shall consume the taber-  
nacles of bribery.  
35 They conceive mischief, and bring  
forth vanity,  
And their belly prepareth deceit."

16 THEN Job answered and said,  
2 "I have heard many such  
things:  
Miserable comforters are ye all.  
3 Shall vain words have an end?  
Or what emboldeneth thee that  
thou answerest?  
4 I also could speak as ye do:  
If your soul were in my soul's  
stead,  
I could heap up words against  
you,  
And shake mine head at you.  
5 But I would strengthen you with  
my mouth,  
And the moving of my lips should  
assuage your grief.  
6 Though I speak, my grief is not  
asswaged:  
And though I forbear, what am I  
ceased?  
7 But now He hath made me  
weary:  
Thou hast made desolate all my  
company.  
8 And Thou hast filled me with  
wrinkles, which is a witness  
against me;  
And my leanness rising up in me  
beareth witness to my face.  
9 He teareth me in his wrath, who  
hateth me:  
He gnasheth upon me with his  
teeth;  
Mine enemy sharpeneth his eyes  
upon me.  
10 They have gaped upon me with  
their mouth:  
They have smitten me upon the  
cheek reproachfully;  
They have gathered themselves  
together against me.  
11 God hath delivered me to the  
ungodly,  
And turned me over into the  
hands of the wicked.  
12 I was at ease, but He hath broken  
me asunder:

B.C. about  
1520.  
t. their pos-  
sessions  
upon.

te. tents.

Job's  
REPLY.

b. or bound  
me, or held  
me firm.

c. fl.

z. lawless.



B.C. about  
1520.

He hath also taken *me* by my  
neck,  
And shaken *me* to pieces,  
And set *me* up for His mark.

13 His archers compass *me* round  
about,

He cleaveth my reins asunder, and  
doth not spare;

He poureth out my gall upon the  
ground.

14 He breaketh *me* with breach upon  
breach,

He runneth upon *me* like a  
giant.

15 I have sewed sackcloth upon my  
skin,

And defiled my horn in the dust.

16 My face is foul with weeping,  
And on my eyelids is the shadow  
of death;

17 Not for any iniquity in mine  
hands:

Also my prayer is pure.

18 O earth, cover not thou my blood,  
And let my cry have no place.

19 Also now, behold, my witness is in  
heaven,

And my record is on high.

20 My friends scorn *me*:  
But mine eye poureth out tears  
unto God.

21 O that one might plead for a man  
with God,

As a man pleadeth for his neigh-  
bour!

22 When a few years are come,  
Then I shall go the way whence I  
shall not return.

my mightily  
etc.

v. violence.

i. in the  
high-places.

ch. Elish.  
s. strong-  
man, geber.  
w. son of  
man  
(aldahm).

JOB  
CONTINUES  
HIS  
COMPLAINT.

a. Appoint,  
I pray-  
Thee.

so. song.

b. before  
them.  
a. or an an  
abhorrence.

a. shall add  
strength.

11 My days are past, my purposes  
are broken off,  
Even the thoughts of my heart.

12 They change the night into day:  
The light is short because of  
darkness.

13 If I wait, the grave is mine house:  
I have made my bed in the dark-  
ness.

14 I have said to corruption, 'Thou  
art my father':  
To the worm, 'Thou art my mother,  
and my sister.'

15 And where is now my hope?  
As for my hope, who shall see it?

16 They shall go down to the bars of  
the pit,  
When our rest together is in the  
dust."

B.C. about  
1520.

p. pos-  
se: sons.  
u. near.

h. Heb.  
sheol, Gr.  
hades,  
c. called.

h. Heb.  
sheol, Gr.  
hades,

SECOND  
ANSWER OF  
BILDAD.

18 THEN answered Bildad the Shu-  
hite, and said,

2 "How long will it be ere ye make  
an end of words?

3 Mark, and afterwards we will  
speak.

3 Wherefore are we counted as  
beasts,

And reputed vile in your sight?

4 He teareth himself in his an-  
ger:

Shall the earth be forsaken for  
thee?

And shall the rock be removed out  
of his place?

5 Yea, the light of the wicked  
shall be put out,  
And the spark of his fire shall not  
shine.

6 The light shall be dark in his  
tabernacle,

And his candle shall be put out  
with him.

7 The steps of his strength shall be  
straitened,

And his own counsel shall cast  
him down.

8 For he is cast into a net by his  
own feet,

And he walketh upon a snare.

9 The gin shall take him by the  
heel,

And the robber shall prevail  
against him.

10 The snare is laid for him in the  
ground,

And a trap for him in the way.

11 Terrors shall make him afraid on  
every side,

And shall drive him to his feet.

12 His strength shall be hunger-bitten,  
And destruction shall be ready at  
his side.

13 It shall devour the strength of  
his skin:

Even the firstborn of death shall  
devour his strength.

14 His confidence shall be rooted out  
of his tabernacle,

And it shall bring him to the king-  
dom of terrors.

15 It shall dwell in his tabernacle,  
because it is none of his:

Brimstone shall be scattered upon  
his habitation.

16 His roots shall be dried up be-  
neath,

J. Ch. 17. 4,  
10.

h. his soul.

CALAM-  
ITIES OF  
THE  
WICKED.  
l. lawless.

te. tent.  
te. lamp.

u. walketh.  
habitually.

u. noose.

hi. hidden.

s. scatter.

p. parts.

te. tent.

|                  |  |  |   |
|------------------|--|--|---|
| B.C. about 1520. | And above shall his branch be cut off.   | 17 My breath is strange to my wife, Though I intreated for the children's sake of mine own body.                             | B.C. about 1520. a. sons.   |
| d. descendant.   | 17 His remembrance shall perish from the earth, And he shall have no name in the street.                       | 18 Yes, young children despised me: I arose, and they spake against me.  | m. men of my secret.  |
| e. El.           | 18 He shall be driven from light into darkness, And chased out of the world.                                   | 19 All my inward friends have hated me; And they whom I loved are turned against me.   | eh. Elōah, singular of Elohim. e. El, the Strong One. w. Who will give. en. engraven. |
| JOB'S REPLY.     | 19 He shall neither have son nor nephew among his people, Nor any remaining in his dwellings.                  | 20 My bone cleaveth to my skin and to my flesh, And I am escaped with the skin of my teeth.                                  | k. kinsman, redeemer. Heb. gōel. r. rise. d. dust.                                    |
|                  | 20 They that come after him shall be astonished at his day, As they that went before were affrighted.          | 21 Have pity upon me, have pity upon me, O ye my friends; For the hand of God hath touched me.                               | f. from. eh. Elōah.   |
|                  | 21 Surely such are the dwellings of the wicked, And this is the place of him that knoweth not God.             | 22 Why do ye persecute me as God, And are not satisfied with my flesh?   | a. a stranger. i. in my bosom.  |
|                  | 19 THEN Job answered and said, 2 "How long will ye vex my soul, And break me in pieces with words?             | 23 "Oh that my words were now written! Oh that they were printed in a book!  | a. that.  |
|                  | 3 These ten times have ye reproached me: Ye are not ashamed that ye make yourselves strange to me.             | 24 That they were graven with an iron pen And lead in the rock for ever!   |   |
| eh. Elōah.       | 4 And be it indeed that I have erred, Mine error remaineth with myself.  | 25 For I know that my redeemer liveth, And that He shall stand at the latter day upon the earth:                             |   |
|                  | 5 If indeed ye will magnify yourselves against me, And plead against me my reproach:                           | 26 And though after my skin worms destroy this body, Yet in my flesh shall I see God:  |   |
|                  | 6 "Know now that God hath overthrown me, And hath compassed me with His net.                                   | 27 Whom I shall see for myself, And mine eyes shall behold, and not another; Though my reins be consumed within me.          |   |
|                  | 7 Behold, I very out of wrong, but I can not heard: I cry aloud, but there is no judgment.                     | 28 But ye should say, 'Why persecute we him,' Seeing the root of the matter is found in me?                                  |   |
|                  | 8 He hath fenced up my way that I cannot pass, And He hath set darkness in my paths.                           | 29 Be ye afraid of the sword: For wrath bringeth the punishments of the sword, That ye may know there is a judgment."        |   |
| r. rooted up.    | 9 He hath stripped me of my glory, And taken the crown from my head.   | 20 THEN answered Zophar the Naamathite, and said, 2 "Therefore do my thoughts cause me to answer, And for this I make haste. | SECOND ANSWER OF ZOPHAR. c. or correction.  |
|                  | 10 He hath destroyed me on every side, and I am gone: And mine hope hath He removed like a tree.               | 3 I have heard the check of my reproach, And the spirit of my understanding causeth me to answer.                            | a. abahim. i. lawless.  |
|                  | 11 He hath also kindled His wrath against me, And He counteth me unto Him as one of His enemies.               | 4 Knowest thou not this of old, Since a man was placed upon earth,   |   |
| to. tent.        | 12 His troops come together, and raise up their way against me, And encamp round about my tabernacle.          | 5 That the triumphing of the wicked is short, And the joy of the hypocrite but for a moment?                                 |   |
|                  | 13 He hath put my brethren far from me, And mine acquaintance are verily estranged from me.                    | 6 Though his excellency mount up to the heavens, And his head reach unto the clouds:   |   |
|                  | 14 My kinsfolk have failed, And my familiar friends have forgotten me.   | 7 Yet he shall perish for ever like his own dung: They which have seen him shall say, 'Where is he?'                         |   |
|                  | 15 They that dwell in mine house, and my maids, count me for a stranger:                                       | 8 He shall fly away as a dream, and shall not be found:  |   |
|                  | 16 I am an alien in their sight. I called my servant, and he gave me no answer; I intreated him with my mouth. |  |   |

|                      |   |  |
|----------------------|---|--|
| B.C. about<br>1620.  | Yea, he shall be chased away as a vision of the night.<br>2 The eye also which saw him shall see him no more;<br>Neither shall his place any more behold him.<br>3 His children shall seek to please the poor,<br>And his hands shall restore their goods.<br>4 His bones are full of the sin of his youth,<br>Which shall lie down with him in the dust.<br>5 Though wickedness be sweet in his mouth,<br>Though he hide it under his tongue;<br>6 Yet he spare it; and forsake it not;<br>But keep it still within his mouth:<br>7 Yet his meat in his bowels is turned,<br>It is the gall of asps within him.<br>8 He hath swallowed down riches,<br>and he shall vomit them up again:<br>9 God shall cast them out of his belly.<br>10 He shall suck the poison of asps:<br>The viper's tongue shall slay him.<br>11 He shall not see the rivers, the floods,<br>The brooks of honey and butter.<br>12 That which he laboured for shall he restore, and shall not swallow it down:<br>According to his substance shall the restitution be, and he shall not rejoice therein.<br>13 Because he hath oppressed and hath forsaken the poor;<br>Because he hath violently taken away a house which he builded not;<br>14 Surely he shall not feel quietness in his belly,<br>He shall not save of that which he desired.<br>15 There shall none of his meat be left;<br>Therefore shall no man look for his goods.<br>16 In the fulness of his sufficiency he shall be in straits:<br>Every band of the wicked shall come upon him.<br>17 When he is about to fill his belly,<br>God shall cast the fury of His wrath upon him,<br>And shall rain it upon him while he is eating.<br>18 He shall flee from the iron weapon,<br>And the bow of steel shall strike him through.<br>19 It is drawn, and cometh out of the body;<br>Yea, the glittering sword cometh out of his gall:<br>Terrors are upon him.<br>20 All darkness shall be hid in his secret places:<br>A fire not blown shall consume him:<br>It shall go ill with him that is left in his tabernacle. | B.C. about<br>1620.  |
| s. sons.             | 21 The heaven shall reveal his iniquity;<br>And the earth shall rise up against him.<br>22 The increase of his house shall depart,<br>And his goods shall flow away in the day of his wrath.<br>23 This is the portion of a wicked man from God,<br>And the heritage appointed unto him by God.   | t. lawless.<br>a. abdhalm.<br>= G. Elohim.<br>c. El.   |
| p. palate.           | 21 BUT Job answered and said,<br>2 "Hear diligently my speech,<br>And let this be your consolations.<br>3 Suffer me that I may speak;<br>And after that I have spoken, mock on.<br>4 As for me, is my complaint to a man?<br>And if it were so, why should not my spirit be troubled?<br>5 Mark me, and be astonished,<br>And lay your hand upon your mouth.<br>6 Even when I remember I am afraid,<br>And trembling taketh hold on my flesh.<br>7 Wherefore do the wicked live,<br>become old,<br>Yea, are mighty in power?<br>8 Their seed is established in their sight with them,<br>And their offspring before their eyes.<br>9 Their houses are safe from fear,<br>Neither is the rod of God upon them.<br>10 Their bull gendereth, and faileth not;<br>Their cow calveth, and beareth not her calf.<br>11 They send forth their little ones like a flock,<br>And their children dance.<br>12 They take the timbrel and harp,<br>And rejoice at the sound of the organ.<br>13 They spend their days in wealth,<br>And in a moment go down to the grave.<br>14 Therefore they say unto God,<br>"Depart from us;<br>For we desire not the knowledge of Thy ways.<br>15 What is the Almighty, that we should serve Him?<br>And what profit should we have,<br>if we pray unto Him?"<br>16 Lo, their good is not in their hand:<br>The counsel of the wicked is far from me.<br>17 How oft is the candle of the wicked put out!<br>And how oft cometh their destruction upon them!<br>God distributeth sorrows in His anger.<br>18 They are as stubble before the wind,<br>And as chaff that the storm carrieth away.<br>19 God layeth up his iniquity for his children:  | JOB'S<br>REPLY<br>a. abdhalm.<br>s. shortened,<br>or im-<br>patient.<br>t. lawless.<br>t. in peace.<br>eh. Elohim.<br>f. flute.<br>s. Heb.<br>sheol, Gr.<br>hades,<br>c. El.<br>sh. Shadday.<br>t. lawless.<br>ta. lamp,<br>Heb. neer.<br>st. stealeth.<br>ch. Eloah.<br>so. sons. |
| a. El.               |   |  |
| f. know.             |   |  |
| t. trouble-<br>some. |   |  |
| b. or brass.         |   |  |
| ce. tent.            |   |  |

|  |   |  |  |
|--|---|--|--|
| B.C. about 1520.                         | He 'rewardeth him, and he shall know it.  | And thou 'hast withholden bread from the hungry.   | B.C. about 1520.   |
| sh. Shadday.                             | 20 His eyes shall see his destruction, And he shall drink of the wrath of <i>sh the</i> Almighty.                                 | 6 But as for the mighty man, he had the earth; And the honourable man dwelt in it.   | i. ish.  |
| e. El.                                   | 21 For what pleasure hath he in his house after him, When the number of his months is cut off in the midst?                       | 9 Thou 'hast sent widows away empty, And the arms of the fatherless have been broken.  |  |
| b. bottles, skins.                       | 22 Shall any teach e-God knowledge? Seeing <i>he</i> judgeth those that are high.   | 10 Therefore snares are round about thee, And sudden fear troubleth thee:  |  |
| n. noble. t. tent dwellings. l. lawless. | 23 One 'dieth in his full strength, Being wholly at ease and quiet.   | 11 Or darkness, that thou 'canst not see; And abundance of waters 'cover thee.   | ch. Elōah, singular of Elohim. he, head, or summit. e. El. |
|  | 24 His breasts are full of milk, And his bones are moistened with marrow.   | 12 Is not <i>ch</i> -God in the height of heaven? And behold the height of the stars, how high they are!                     | 14. Jer. 27. 24. h. habitually.                            |
|  | 25 And another 'dieth in the bitterness of his soul, And never catcheth with pleasure.  | 13 And thou 'sayest, 'How doth e-God know? Can He judge through the dark cloud?  | m. mortal, or few men. 1. 2 Pet. 2. 5. e. El.              |
|  | 26 They shall lie down alike in the dust, And the worms shall cover them.   | 14 Thick clouds are a covering to Him, that He 'seeth not; And He 'walketh in the circuit of heaven.                         | sh. Shadday.   |
|  | 27 Behold, I know your thoughts, And the devices which ye 'wrongfully imagine against me.   | 15 'Hast thou marked the old way Which wicked men have trodden?  | t. lawless.  |
|  | 28 For ye say, 'Where is the house of the prince? And where are the dwelling places of the wicked?                                | 16 Which were cut down out of time, Whose foundation was overflown with a flood:   |  |
|  | 29 Have ye not asked them that go by the way? And do ye not know their tokens,  | 17 Which said unto e-God, 'Depart from us: And what can <i>sh the</i> Almighty do for them?                                  |  |
|  | 30 That the wicked is reserved to the day of destruction? They shall be brought forth to the day of wrath.                        | 18 Yet <i>he</i> filled their houses with good things: But the counsel of the wicked is far from me.                         |  |
|  | 31 Who shall declare his way to his face? And who shall repay him what he hath done?  | 19 The righteous see it, and are glad: And the innocent laugh them to scorn.   |  |
|  | 32 Yet shall he be brought to the grave, And shall remain in the tomb.  | 20 Whereas our substance is not cut down, But the remnant of them the fire consumeth.  |  |
|  | 33 The clouds of the valley shall be sweet unto him, And every man shall draw after him, As there are innumerable before him.     | 21 Acquaint now thyself with Him, and be at peace: Thereby good shall come unto thee.  |  |
|  | 34 How then 'comfort ye me in vain, Seeing in your answers there remaineth falsehood?"  | 22 Receive, I pray thee, the law from His mouth, And lay up His words in thine heart.  |  |
|  | 22 THEN Eliphaz the Temanite answered and said,   | 23 If thou 'return to <i>sh the</i> Almighty, thou shalt be built up, Thou shalt put away iniquity far from thy tabernacles. | sh. Shadday.   |
|  | 2 "Can a man be profitable unto e-God, As he that is wise may be profitable unto himself?   | 24 Then shalt thou lay up gold as dust, And the gold of Ophir as the stones of the brook.                                    | re. tents. a. on.  |
|  | 3 Is it any pleasure to <i>sh the</i> Almighty, that thou art righteous? Or is it gain to Him, that thou makest thy ways perfect? | 25 Yea, <i>sh the</i> Almighty shall be thy defence, And thou shalt have plenty of silver.                                   |  |
|  | 4 Will He reprove thee for fear of thee? Will He enter with thee into judgment?   | 26 For then shalt thou have thy delight in <i>sh the</i> Almighty, And shalt lift up thy face unto <i>ch</i> -God.           | ch. Elōah.   |
|  | 5 Is not thy wickedness great? And thine iniquities infinite!   | 27 Thou shalt make thy prayer unto Him, and He shall hear thee,  |  |
|  | 6 For thou 'hast taken a pledge from thy brother for nought, And 'stripped the naked of their clothing.                           |  |  |
|  | 7 Thou 'hast not given water to the weary to drink,   |  |  |

B.C. about 1520.

m. man of downcast eyes. Luke 18. 13.

JOB'S REPLY. c. complaint. h. hand.

10. Ps. 139. 1-3. 1 Pet. 1. 6, 7. m. with me.

12. Jer. 15. 16. Matt. 4. 4. r. treasured up. a. sayings. a. appointed portion.

101. will. perfect.

c. El. sh. Shadday.

And thou shalt pay thy vows.  
28 Thou shalt also decree a thing.  
And it shall be established unto thee:  
And the light shall shine upon thy ways.  
29 When men are cast down, then thou shalt say,  
'There is lifting up';  
And He shall save the humble person.  
30 He shall deliver the island of the innocent:  
And it is delivered by the purchase of thine hands.

23 THEN Job answered and said,  
2 "Even to day is my complaint bitter:  
My stroke is heavier than my mourning.  
3 Oh that I knew where I might find Him!  
That I might come even to His seat!  
4 I would order my cause before Him,  
And fill my mouth with arguments.  
5 I would know the words which He would answer me,  
And understand what He would say unto me.  
6 Will He plead against me with His great power?  
No; but He would put strength in me.  
7 There the righteous might dispute with Him;  
So should I be delivered for ever from my judge.  
8 Behold, I go forward, but He is not there;  
And backward, but I cannot perceive Him:  
9 On the left hand, where He doth work, but I cannot behold Him:  
He hideth Himself on the right hand, that I cannot see Him:  
10 But He knoweth the way that I take:  
When He hath tried me, I shall come forth as gold.  
11 My foot hath held His steps,  
His way have I kept, and not declined.  
12 Neither have I gone back from the commandment of His lips:  
I have esteemed the words of His mouth more than my necessary food.  
13 But He is in one mind, and who can turn Him?  
And what His soul desireth, even that He doeth.  
14 For He will performeth the thing that is appointed for me:  
And many such things are with Him.  
15 Therefore am I troubled at His presence:  
When I consider, I am afraid of Him.  
16 For God maketh my heart soft,  
And as the Almighty troubleth me:  
17 Because I was not cut off before the darkness,

Neither hath He covered the darkness from my face.

24 WHY, seeing times are not hidden from the Almighty,  
Do they that know Him, not see His days?  
2 Some remove the landmarks:  
They violently take away flocks,  
and feed thereof.  
3 They drive away the ass of the fatherless,  
They take the widow's ox for a pledge.  
4 They turn the needy out of the way:  
The poor of the earth hide themselves together.  
5 Behold, as wild asses in the desert,  
go they forth to their work;  
Rising betimes for a prey:  
The wilderness yieldeth food for them and for their children.  
6 They reap every one his corn in the field:  
And they gather the vintage of the wicked.  
7 They cause the naked to lodge without clothing,  
That they have no covering in the cold.  
8 They are wet with the showers of the mountains,  
And embrace the rock for want of a shelter.  
9 They pluck the fatherless from the breast,  
And take a pledge of the poor.  
10 They cause him to go naked without clothing,  
And they take away the sheaf from the hungry:  
11 Which make oil within their walls,  
And tread their winepresses, and suffer thirst.  
12 Men groan from out of the city,  
And the soul of the wounded crieth out:  
Yet God layeth not folly to them.  
13 They are of those that rebel against the light;  
They know not the ways thereof,  
Nor abide in the paths thereof.  
14 The murderer trieth with the light, killeth the poor and needy,  
And in the night is as a thief.  
15 The eye also of the adulterer waiteth for the twilight, saying, 'No eye shall see me':  
And he disguiseth his face.  
16 In the dark they dig through houses,  
Which they had marked for themselves in the daytime:  
They know not the light.  
17 For the morning is to them even as the shadow of death:  
If one know them, they are in the terrors of the shadow of death.  
18 He is swift as the waters;  
His portion is cursed in the earth: he becometh not the way of the vineyards.  
19 Drought and heat consume the snow waters:

B.C. about 1520.

c. thick darkness. CONTINUATION. sh. Shadday.

f. fodder.

t. lawless.

s. so that they.

y. yet.

m. mortal men.

ch. Elshah.

14. The long tense indicates continuous habit.

f. or turn-eth.

B.C. about 1520.

*h. Heb. sheel, Gr. hades.*

*So doth the <sup>h</sup>grave those which have sinned.*  
 20 The womb shall forget him;  
 The worm shall feed sweetly on him;  
 He shall be no more remembered;  
 and wickedness shall be broken as a tree.  
 21 He evil entreateth the barren that beareth not:  
 And doeth not good to the widow.  
 22 He draweth also the mighty with his power:  
 He riseth up, and no man is sure of life.  
 23 Though it be given him to be in safety, whereon he resteth;  
 Yet His eyes are upon their ways.  
 24 They are exalted for a little while, but are gone and brought low;  
 They are taken out of the way as all other, and cut off as the tops of the ears of corn.  
 25 And if it be not so now, who will make me a liar,  
 And make my speech nothing worth?"

THIRD ANSWER OF BILDAD.

*en. enlish. frail, mortal man. e. El, God, singular. p. pure.*

*m. maggot. a. abdhah. sco. worm. Heb. lile-hah.*

JOB'S REPLY.

*t. The rephaim, the dead, or giants, or vast creatures. h. Heb. sheel, Gr. hades.*

25 THEN answered Bildad the Shuhite, and said,  
 "Dominion and fear are with Him,  
 He maketh peace in His high places.  
 2 Is there any number of His armies?  
 And upon whom doth not His light arise?  
 4 How then can <sup>en</sup> man be justified with <sup>e</sup> God?  
 Or how can he be clean that is born of a woman?  
 5 Behold even to the moon, and it shineth not:  
 Yea, the stars are not pure in His sight.  
 6 How much less <sup>en</sup> man, that is a worm!  
 And the son of a man, which is a worm?"

26 BUT Job answered and said,  
 "How hast thou helped him that is without power?  
 How savest thou the arm that hath no strength?  
 3 How hast thou counselled him that hath no wisdom?  
 And how hast thou plentifully declared the thing as it is?  
 4 To whom hast thou uttered words?  
 And whose spirit came from thee?  
 5 Dead things are formed from under the waters,  
 And the inhabitants thereof.  
 6 Hell is naked before Him,  
 And destruction hath no covering.  
 7 He stretcheth out the north over the empty place,  
 And hangeth the earth upon nothing.  
 8 He bindeth up the waters in His thick clouds;  
 And the cloud is not rent under them.

9 He holdeth back the face of His throne,  
 And spreadeth His cloud upon it.  
 10 He hath compassed the waters with bounds,  
 Until the day and night come to an end.  
 11 The pillars of heaven tremble  
 And are astonished at His reproof.  
 12 He divideth the sea with His power,  
 And by His understanding He smiteth through the proud.  
 13 By His Spirit He hath garnished the heavens;  
 His hand hath formed the crooked serpent.  
 14 Lo, these are parts of His ways:  
 But how little a portion is heard of Him?  
 But the thunder of His power who can understand?"

27 MOREOVER Job continued his parable, and said,  
 "As <sup>e</sup> God liveth, who hath taken away my judgment;  
 And <sup>s</sup> the Almighty, who hath vexed my soul;  
 2 All the while my breath is in me,  
 And the Spirit of <sup>eh</sup> God is in my nostrils;  
 4 My lips shall not speak wickedness,  
 Nor my tongue utter deceit.  
 5 God forbid that I should justify you;  
 Till I <sup>ez</sup> die I will not remove mine integrity from me.  
 6 My righteousness I hold fast, and will not let it go:  
 My heart shall not reproach me so long as I live.  
 7 Let mine enemy be as the wicked,  
 And he that riseth up against me as the unrighteous.  
 8 For what is the hope of the hypocrite though he hath gained,  
 When <sup>eh</sup> God taketh away his soul?  
 9 How <sup>e</sup> God hear his cry  
 When trouble cometh upon him?  
 10 Will he delight himself in <sup>s</sup> the Almighty?  
 Will he always call upon <sup>eh</sup> God?  
 11 I will teach you by the hand of <sup>e</sup> God:  
 That which is with <sup>s</sup> the Almighty will I not conceal.  
 12 Behold, all ye yourselves have seen it;  
 Why then are ye thus altogether vain?  
 13 This is the portion of a wicked man with <sup>e</sup> God,  
 And the heritage of oppressors, which they shall receive of <sup>s</sup> the Almighty.  
 14 If his children be multiplied, it is for the sword:  
 And his offspring shall not be satisfied with bread.  
 15 Those that remain of him shall be buried in death:  
 And his widows shall not weep.  
 16 Though he heap up silver as the dust,

B.C. about 1520.

*Isa. 27. 1. m. made. bright, or beautiful.*

*ez. What a whisper.*

CONTINUATION.

*e. El, God, singular, the First, or Mighty. One. s. Shadday. m. made. bitter. eh. Eloah, singular of Elohim.*

*f. Far be it from me. ez. expire.*

*fr. from my days. f. lawless.*

*eh. Eloah.*

*e. El.*

*s. Shadday.*

*eh. Eloah.*

*e. El.*

*a. abdhah.*

*so. sons.*

B.C. about  
1520.

v. watch-  
tunn.

JOB  
CONTINUED.  
WISDOM.  
a. an outlet.  
d. dust.

p. perhaps  
the mixer.

a. or He  
openeth a  
sluice away.  
f. or For-  
gotten by the  
passer-by.  
f. or They  
hang down  
far from  
men, they  
move to  
and fro.  
e. enosh.

n. flint.

And prepare raiment as the clay;  
17 He may prepare it, but the just  
shall put it on,  
And the innocent shall divide the  
silver.  
18 He buildeth his house as a moth,  
And as a booth that the keeper  
maketh.  
19 The rich man shall lie down, but  
he shall not be gathered:  
He openeth his eyes, and he is  
not.  
20 Terrors take hold on him as  
waters,  
A tempest stealeth him away in  
the night.  
21 The east wind carrieth him away,  
and he departeth:  
And as a storm hurleth him out  
of his place.  
22 For God shall cast upon him, and  
not spare:  
He would fain flee out of His  
hand.  
23 Men shall clap their hands at  
him,  
And shall hiss him out of his  
place.

28 "SURELY there is a vein for  
the silver,  
And a place for gold where they  
fine it.  
2 Iron is taken out of the earth,  
And brass is molten out of the  
stone.  
3 He setteth an end to darkness,  
and searcheth out all perfec-  
tion:  
The stones of darkness, and the  
shadow of death.  
4 The flood breaketh out from the  
inhabitant;  
Even the waters forgotten of the  
foot:  
They are dried up, they are  
gone away from men.  
5 As for the earth, out of it cometh  
bread:  
And under it is turned up as it  
were fire.  
6 The stones of it are the place of  
sapphires;  
And it hath dust of gold.  
7 There is a path which no fowl  
knoweth,  
And which the vulture's eye hath  
not seen:  
8 The lion's whelps have not trodden  
it,  
Nor the fierce lion passed by it.  
9 He putteth forth His hand upon  
the rock;  
He overturneth the mountains by  
the roots.  
10 He cutteth out rivers among the  
rocks;  
And His eye seeth every precious  
thing.  
11 He blindeth the floods from over-  
flowing;  
And the thing that is hid bringeth  
He forth to light.  
12 But where shall wisdom be  
found?  
And where is the place of under-  
standing?

13 Man knoweth not the price there-  
of;  
Neither has it found in the land of  
the living.  
14 The depth saith, 'It is not in  
me';  
And the sea saith, 'It is not with  
me'.  
15 It cannot be gotten for gold,  
Neither shall silver be weighed for  
the price thereof.  
16 It cannot be valued with the gold  
of Ophir,  
With the precious onyx, or the  
sapphire.  
17 The gold and the crystal cannot  
equal it:  
And the exchange of it shall not  
be for jewels of fine gold.  
18 No mention shall be made of coral,  
or of pearls:  
For the price of wisdom is above  
rubies.  
19 The topaz of Ethiopia shall not  
equal it,  
Neither shall it be valued with  
pure gold.  
20 Whence then cometh wisdom?  
And where is the place of under-  
standing?  
21 Seeing it is hid from the eyes of  
all living,  
And kept close from the fowls of  
the air.  
22 Destruction and death say,  
'We have heard the fame thereof  
with our ears'.  
23 God understandeth the way there-  
of,  
And He knoweth the place there-  
of.  
24 For He looketh to the ends of the  
earth,  
And seeth under the whole  
heaven;  
25 To make the weight for the  
winds;  
And He weigheth the waters by  
measure.  
26 When He made a decree for the  
rain,  
And a way for the lightning of the  
thunder:  
27 Then did He see it, and declare  
it;  
He prepared it, yea, and searched  
it out.  
28 And unto man He said, 'Behold,  
the fear of the Lord, that is  
wisdom;  
And to depart from evil is under-  
standing.'

29 MOREOVER Job continued his  
parable, and said,  
2 "Oh that I were as in months  
past,  
As in the days when God pre-  
served me;  
3 When His candle shined upon my  
head,  
And when by His light I walked  
through darkness;  
4 As I was in the days of my  
youth,  
When the secret of God was  
upon my tabernacle;

B.C. about  
1520.  
e. enosh.

15. Prov. 8.  
16, 11, 18,  
19; 16, 16.

18. Prov. 3.  
13-15.

21. Prov. 2. 6.  
26. Elohim,  
plural.

25. Isa. 40. 12.

28. Ps. 111.  
10.  
a. Adonahy,  
the Sovereign Lord,  
plural.

JOB  
CONTINUED.

ea. Elah.

t. lamp.

p. prime.  
se. secret-  
counsel.  
te. tent.

|   |  |  |
|---|--|--|
| B.C. about 1520.<br>a. Shadday.<br>y. youths. | <p>5 When <i>the</i> = Almighty <i>was</i> yet with me,<br/>When my <i>v</i>children were about me;<br/>6 When I washed my steps with butter,<br/>And the rock <i>poured</i> me out <i>rivers</i> of oil;<br/>7 When I went out to the gate through the city,<br/>When I <i>prepared</i> my seat in the <i>bs</i>street!<br/>8 The young men saw me, and hid themselves;<br/>And the <i>s</i>aged arose, and stood up.<br/>9 The princes refrained talking,<br/>And <i>held</i> their hand on their mouth.<br/>10 The nobles held their peace,<br/>And their tongue cleaved to the roof of their mouth.<br/>11 When the ear heard me, then it blessed me;<br/>And when the eye saw me, it gave witness to me:<br/>12 Because I <i>delivered</i> the <i>poor</i> that cried,<br/>And the <i>fatherless</i>, and <i>him</i> that <i>had</i> none to help him.<br/>13 The blessing of <i>him</i> that was ready to perish <i>came</i> upon me:<br/>And I <i>caused</i> the widow's heart to sing for joy.<br/>14 I put on righteousness, and it clothed me:<br/>My judgment <i>was</i> as a robe and a diadem.<br/>15 I was eyes to the blind,<br/>And feet <i>as</i> <i>to</i> the lame.<br/>16 <i>I was</i> a father to the <i>poor</i>:<br/>And the cause <i>which</i> I knew not I <i>sought</i> out.<br/>17 And I brake the jaws of the wicked,<br/>and <i>plucked</i> the spoil out of his teeth.<br/>18 Then I said, I shall die in my nest,<br/>And I shall multiply <i>my</i> days as the sand.<br/>19 My root <i>was</i> spread out by the waters,<br/>And the dew <i>lay</i> all night upon my branch.<br/>20 My glory <i>was</i> fresh in me,<br/>And my bow <i>was</i> renewed in my hand.<br/>21 Unto me men gave ear, and waited,<br/>And kept silence at my counsel.<br/>22 After my words they <i>spoke</i> not again;<br/>And my speech <i>dropped</i> upon them.<br/>23 And they waited for me as for the rain;<br/>And they opened their mouth wide as for the latter rain.<br/>24 If I <i>laughed</i> on them, they believed it not;<br/>And the light of my countenance they <i>cast</i> not down.<br/>25 I <i>chose</i> out their way, and sat chief,<br/>And dwelt as a king in the army,<br/>As one that <i>comforteth</i> the mourners.</p> | B.C. about 1520.<br>JOB CONTINUES.         |
| r. rivulets.                                  |  |  |
| b. or broad place.                            |  |  |
|   |  | b. or broom.                               |
|   |  | f. frightful place of.                     |
|   |  | s. sons of men of no repute, smitten from. |
|   |  | p. presence.                               |
|   |  | t. There is no helper against them.        |
|   |  | e. excellency.                             |
|   |  | n. answer.                                 |

30 "BUT now they that are younger than I have me in derision,  
Whose fathers I would have set with the dogs of my flock.  
2 Yea, whereto might the strength of their hands profit me,  
In whom old age was perished?  
3 For want and famine they were solitary;  
Fleeing into the wilderness in former time desolate and waste.  
4 Who cut up mallows by the bushes,  
And *juniper* roots for their meat.  
5 They were driven forth from among men,  
(They cried after them as after a thief.)  
6 To dwell in the cliffs of the valleys,  
In caves of the earth, and in the rocks.  
7 Among the bushes they brayed;  
Under the nettles they were gathered together.  
8 They were *children* of fools, yea, *children* of base men:  
They were *viler* than the earth.  
9 And now am I their song,  
Yea, I am their byword.  
10 They *abhor* me, they flee far from me,  
And *spare* not to spit in my *v* face.  
11 Because He *hath* loosed my cord,  
and afflicted me,  
They *have* also let loose the bridle before me.  
12 Upon my right hand *rise* the youth;  
They *push* away my feet,  
And they *raise* up against me the ways of their destruction.  
13 They *mar* my path, they *set* forward my calamity,  
They have no helper.  
14 They *came* upon me as a wide breaking in of waters:  
In the desolation they rolled themselves upon me.  
15 Terrors are turned upon me:  
They *pursue* my *soul* as the wind:  
And my welfare *passeth* away as a cloud.  
16 And now my soul *is* poured out upon me;  
The days of affliction *have* taken hold upon me.  
17 My bones *are* pierced in me in the night season;  
And my sinews *take* no rest.  
18 By the great force of my disease *is* my garment changed:  
It *bindeth* me about as the collar of my coat.  
19 He *hath* cast me into the mire,  
And I am become like dust and ashes.  
20 I *cry* unto Thee, and Thou *dost* not *hear* me:  
I *stand* up, and Thou *regardest* me not.  
21 Thou *art* become cruel to me:  
With Thy strong hand Thou *opposest* Thyself against me.  
22 Thou *hifest* me up to the wind:  
Thou *causest* me to ride upon it,  
And *dissolvest* my substance.



B.C. about  
1520.c. came  
upon.

as assembly.

p. or pipe.

JOB  
PROTEST-  
ETH HIS  
INTEGRITY.  
c. ent. or  
confirmed.  
ch. Eloah.  
a. Shadday.

c. entrance.

- 23 For I know *that* Thou wilt bring me to death,  
And to the house appointed for all living.  
24 Howbeit He will not stretch out His hand to the grave,  
Though they cry in his destruction.  
25 Did not I weep for him that was in trouble?  
Was not my soul grieved for the poor?  
26 When I looked for good, then evil came unto me:  
And when I waited for light, there came darkness.  
27 My bowels boiled, and rested not:  
The days of affliction prevented me.  
28 I went mourning without the sun:  
I stood up, and I cried in the congregation.  
29 I am a brother to dragons,  
And a companion to owls.  
30 My skin is black upon me,  
And my bones are burned with heat.  
31 My harp also is turned to mourning,  
And my organ into the voice of them that weep.

- 31 "I MADE a covenant with mine eyes;  
Why then should I think upon a maid?  
2 For what portion of God is there from above?  
And what inheritance of the Almighty from on high?  
3 Is not destruction to the wicked?  
And a strange punishment to the workers of iniquity?  
4 Doth not He see my ways,  
And count all my steps?  
5 If I have walked with vanity,  
Or if my foot hath hastened to deceit;  
6 Let me be weighed in an even balance,  
That God may know mine integrity.  
7 If my step hath turned out of the way,  
And mine heart walked after mine eyes,  
And if any blot hath cleaved to mine hands;  
8 Then let me sow, and let another eat;  
Yea, let my offspring be rooted out.  
9 If mine heart have been deceived by a woman,  
Or if I have laid wait at my neighbour's door;  
10 Then let my wife grind unto another, and let others bow down upon her.  
11 For this is a heinous crime;  
Yea, it is an iniquity to be punished by the judges.  
12 For it is a fire that consumeth to destruction,  
And would root out all mine increase.  
13 If I did despise the cause of my manservant or of my maidservant,

B.C. about  
1520.

c. El, The  
One Strong  
God.

t. light. Heb.  
or.

c. El.

m. mortal,  
or frail  
men.  
te. tent.

- When they contended with me;  
14 What then shall I do when God riseth up?  
And when He visiteth, what shall I answer Him?  
15 Did not He that made me in the womb make him?  
And did not one fashion us in the womb?  
16 If I have withheld the poor from their desire,  
Or have caused the eyes of the widow to fail;  
17 Or have eaten my morsel myself alone,  
And the fatherless hath not eaten thereof;  
18 (For from my youth he was brought up with me, as with a father,  
And I have guided her from my mother's womb.)  
19 If I have seen any perish for want of clothing,  
Or any poor without covering;  
20 If his loins have not been blessed me,  
And if he were not warmed with the fleece of my sheep;  
21 If I have lifted up my hand against the fatherless,  
When I saw my help in the gate;  
22 Then let mine arm fall from my shoulder-blade,  
And mine arm be broken from the bone.  
23 For destruction from God was a terror to me,  
And by reason of His highness I could not endure.  
24 If I have made gold my hope,  
Or have said to the fine gold, 'Thou art my confidence';  
25 If I rejoiced because my wealth was great,  
And because mine hand had gotten much;  
26 If I beheld the sun when it shined,  
Or the moon walking in brightness;  
27 And my heart hath been secretly enticed,  
Or my mouth hath kissed my hand;  
28 This also were an iniquity to be punished by the judge:  
For I should have denied the God that is above.  
29 If I rejoiced at the destruction of him that hated me,  
Or lifted up myself when evil found him;  
30 Neither have I suffered my mouth to sin  
By wishing a curse to his soul.  
31 If the men of my tabernacle said not,  
'Oh that we had of his flesh! we cannot be satisfied.'  
32 The stranger did not lodge in the street:  
But I opened my doors to the traveller.  
33 If I covered my transgressions as Adam,  
By hiding mine iniquity in my bosom:  
34 Did I fear a great multitude,

B.C. about  
1520.  
c. entrance.

a. Shadday.

w. weed.

Job's  
THREE  
FRIENDS  
(CASE).  
ELIHU  
ANSWERS  
TO THE  
FRIENDS.  
a. anah-  
shim.  
c. Elihu.  
e. God Jeho-  
vab, or  
-God is He.  
b. Barachel,  
Blessed of  
-God.  
h. his soul.  
eg. Elohim,  
plural.

a. enosh,  
frail, mor-  
tal man.  
b. breath.  
a. Shadday.

an. sayings.

e. El.  
f. lin.

Or did the contempt of families  
terrify me,  
That I kept silence, and went not  
out of the door?  
35 Oh that one would hear me!  
Behold, my desire is, that the  
Almighty would answer me,  
And that mine adversary had  
written a book.  
36 Surely I would take it upon my  
shoulder,  
And bind it as a crown to me,  
37 I would declare unto Him the  
number of my steps;  
As a prince I would go near unto  
Him.  
38 If my land cry against me,  
Or that the furrows likewise thereof  
complain;  
39 If I have eaten the fruits thereof  
without money,  
Or have caused the owners thereof  
to lose their life:  
40 Let thistles grow instead of wheat,  
And cockle instead of barley,  
The words of Job are ended.

32 SO these three men ceased to  
answer Job, because he was  
righteous in his own eyes.  
3 Then was kindled the wrath of  
Elihu the son of Barachel the Bu-  
zite, of the kindred of Ram: against  
Job was his wrath kindled, because he  
justified himself rather than God.  
4 Also against his three friends was  
his wrath kindled, because they had  
found no answer, and yet had con-  
demned Job.  
5 Now Elihu had waited till Job  
had spoken, because they were elder  
than he.  
6 When Elihu saw that there was no  
answer in the mouth of these three  
men, then his wrath was kindled.  
7 And Elihu the son of Barachel the  
Buzite answered and said,  
"I am young, and ye are very  
old;  
Wherefore I was afraid, and durst  
not shew you mine opinion.  
8 I said, 'Days should speak,  
And multitude of years should  
teach wisdom.'  
9 But there is a spirit in man:  
And the inspiration of the Al-  
mighty giveth them understand-  
ing.  
10 Great men are not always wise:  
Neither do the aged understand  
judgment.  
11 Therefore I said, 'Hearken to me;  
I also will shew mine opinion.'  
12 Behold, I waited for your words;  
I gave ear to your reasons,  
Whilst ye searched out what to  
say.  
13 Yea, I attended unto you,  
And behold, there was none of  
you that convinced Job,  
Or that answered his words:  
14 Lest ye should say,  
'We have found out wisdom:  
'God thrusteth him down, not  
a man.  
15 Now he hath not directed his  
words against me:

Neither will I answer him with  
your speeches.  
15 They were amazed, they answered  
no more:  
They left off speaking.  
16 When I had waited, (for they  
spake not,  
But stood still, and answered no  
more);  
17 I said, I will answer also my  
part,  
I also will shew mine opinion.  
18 For I am full of matter,  
The spirit within me constraineth  
me.  
19 Behold, my belly is as wine which  
hath no vent;  
It is ready to burst like new  
bottles.  
20 I will speak, that I may be re-  
freshed:  
I will open my lips and answer.  
21 Let me not, I pray you, accept  
any man's person,  
Neither let me give flattering  
titles unto a man.  
22 For I know not to give flattering  
titles;  
In so doing my Maker would soon  
take me away.

33 "WHEREFORE, Job, I pray-  
thee, hear my speeches,  
And hearken to all my words.  
2 Behold, now I have opened my  
mouth,  
My tongue hath spoken in my  
mouth.  
3 My words shall be of the upright-  
ness of my heart:  
And my lips shall utter knowledge  
clearly.  
4 The spirit of God hath made  
me,  
And the breath of the Almighty  
hath given me life.  
5 If thou canst answer me,  
Set thy words in order before me,  
and stand up.  
6 Behold, I am according to thy  
wish in God's stead:  
I also am formed out of the clay.  
7 Behold, my terror shall not make  
thee afraid,  
Neither shall my hand be heavy  
upon thee.  
8 Surely thou hast spoken in mine  
hearing,  
And I have heard the voice of thy  
words, saying,  
9 'I am clean without transgression,  
I am innocent;  
Neither is there iniquity in me.  
10 Behold, He findeth occasions  
against me,  
He counteth me for His enemy.  
11 He putteth my feet in the stocks,  
He marketh all my paths.'  
12 Behold, in this thou art not  
just:  
I will answer thee, that God is  
greater than a man.  
13 Why dost thou strive against  
Him?  
For He giveth not account of any  
of His matters.  
14 For God speaketh once,

B.C. about  
1520.

c. words,  
Heb. mil-  
lin.

w. wine,  
Heb. yayin.

sk. skin-  
bottles.

i. ish.

a. abdhahm.

ELIHU  
ANSWERS  
JOB.

4. Gen. 2. 7.  
Acts 17. 24.  
25, 28.  
c. El.  
a. Shadday.

6. Ch. 9. 33-  
35; 13. 20-  
22; 31. 35.

ch. Elshah.  
c. enosh,  
frail, mor-  
tal man.

c. El.

B.C. about  
1520.

an. anah-  
shim.  
n. uncover-  
eth

a. ahdahm.

a. strong-  
man, Heb.  
geber.

p. pit.

a. ahdahm.

n. an atone-  
ment, Heb.  
copher.

ch. Elöah.

sh. shouting.  
c. enosh.

5. Luke 15.  
20, 21.  
a. anah-  
shim.

c. El.  
s. strong-  
man, geber.

• thou.

ELIHU  
CONTINUES.  
speech.

Yea twice, yet man 'perceiveth it  
not.

15 In a dream, in a vision of the  
night,  
When deep sleep falleth upon  
men.

16 Then He 'openeth the ears of  
men,

And 'healeth their instruction,  
17 That He may withdraw a man from  
his purpose,

And 'hido pride from a man.

18 He 'keepeth back his soul from  
the pit,

And his life from perishing by the  
sword.

19 He 'is chastened also with pain  
upon his bed,

And the multitude of his bones  
with strong pain:

20 So that his life 'abhorreth bread,  
And his soul salutary meat.

21 His flesh 'is consumed away, that  
it cannot be seen;

And his bones that were not seen  
stick out.

22 Yea, his soul draweth near unto  
the grave,

And his life to the destroyers.

23 If there be a messenger with him,  
An interpreter, one among a thou-  
sand,

To shew unto a man his upright-  
ness:

24 Then He is gracious unto him, and  
saith,

'Deliver him from going down to  
the pit: I have found a ransom.'

25 His flesh shall be fresher than a  
child's:

He shall return to the days of his  
youth:

26 He shall pray unto God, and He  
will be favourable unto him:

And he shall see His face with  
joy:

For He will render unto a man His  
righteousness.

27 He 'looketh upon men, and if  
any say, 'I have sinned,

And perverted that which was right,  
and it profited me not;'

28 He will deliver his soul from going  
into the pit,

And his life shall see the light.

29 Lo, all these things worketh God  
oftentimes with a man,

30 To bring back his soul from the pit,  
To be enlightened with the light  
of the living.

31 Mark well, O Job, 'hearken unto  
me:

'Hold thy peace, and I will speak.

32 If thou hast any thing to say,  
answer me:

'Speak, for I desire to justify thee.

33 If not, 'hearken unto me:  
Hold thy peace, and I shall teach  
thee wisdom.'

34 FURTHERMORE Elihu answer-  
ed and said,

2 "Hear my words, O ye wise men:

And give ear unto me, ye that  
have knowledge.

3 For the ear trieth words,

As the mouth tasteth meat.

4 'Let us choose to us judgment:  
Let us know among ourselves what  
is good.

5 For Job hath said, 'I am righteous:  
And God hath taken away my  
judgment.

6 Should I lie against my right?  
My wound is incurable without  
transgression.

7 What a man is like Job,  
Who 'drinketh up scorning like  
water?

8 Which goeth in company with the  
workers of iniquity,

And 'walketh with wicked men.

9 For he hath said, 'It profiteth a  
man nothing

That he should delight himself  
with God.'

10 Therefore 'hearken unto me, ye  
men of understanding:

Far be it from God, that He  
should do wickedness;

And from the Almighty, that He  
should commit iniquity.

11 For the work of a man shall He  
render unto him,

And cause every man to find ac-  
cording to his ways.

12 Yea, surely God will not do  
wickedly,

Neither will the Almighty per-  
vert judgment.

13 Who hath given Him a charge  
over the earth?

Or who hath disposed the whole  
world?

14 If He 'set his heart upon a man,  
If He 'gather unto himself his  
spirit and his breath;

15 All flesh shall perish together,  
And a man shall turn again unto  
dust.

16 If now thou hast understanding,  
'hear this:

'Hearken to the voice of my words.

17 Shall even he that hateth right  
govern?

And wilt thou condemn Him that  
is Most Just?

18 Is it fit to say to a king, 'Thou art  
wicked?'

And to princes, 'Ye are un-  
godly?'

19 How much less to Him that accept-  
eth not the persons of princes,

Nor regardeth the rich more than  
the poor?

For they all are the work of His  
hands.

20 In a moment shall they die,  
And the people shall be troubled  
at midnight, and pass away:

And the mighty shall be taken  
away without hand.

21 For His eyes are upon the ways of  
man, and He 'seeth all his  
goings.

22 There is no darkness, nor shadow  
of death,

Where the workers of iniquity  
may hide themselves.

23 For He will not lay upon man  
more than right:

'That he should enter into judg-  
ment with God.

B.C. about  
1520.  
p. palate.

c. El, God,  
singular.

s. strong-  
man, geber.

an. anah-  
shim.

st. strong-  
man.

en. Elohim,  
plural.

c. El.

sh. Shadday,  
plural.  
en. or in-  
justice.  
a. ahdahm.  
i. ish.

h. him.

ex. expire.  
a. ahdahm.

n. nobles.

i. ish.

e. El

B.C. about  
1520.

c. crushed.  
l. lawless.  
men.  
pl. place of  
beholders.  
a. after.

a. abduhn.

c. El.

a. anah-  
shim.  
h. heart.  
s. strong  
man.

sa. sayings.  
c. El.

ELIHU  
CONTINUES.

c. El's.

Z. Look  
attentively,  
a. skies.

24 He shall break in pieces mighty-  
men without number,  
And set others in their stead.  
25 Therefore He <sup>c</sup> knoweth their works,  
And He <sup>c</sup> overturneth them in  
the night, so that they are  
<sup>c</sup> destroyed.  
26 He <sup>c</sup> striketh them as wicked men  
In the <sup>pl</sup> open sight of others;  
27 Because they turned back from  
<sup>a</sup> Him  
And would not consider any of His  
ways:  
28 So that they cause the cry of the  
poor to come unto Him,  
And He <sup>c</sup> heareth the cry of the  
afflicted.  
29 When He <sup>c</sup> giveth quietness, who  
then can make trouble?  
And when He <sup>c</sup> hideth His face, who  
then can behold Him?  
Whether it be done against a na-  
tion, or against a man only:  
30 That the hypocrite reign not,  
Least the people be ensnared.  
31 Surely it is meet to be said unto  
c-God,  
‘I have borne chastisement,  
I will not offend any more.’  
32 That which I <sup>c</sup> see not teach Thou  
me:  
If I have done iniquity, I will do  
no more.  
33 Should it be according to thy-  
mind?  
He will recompense it,  
Whether thou refuse, or whether  
thou <sup>c</sup> choose; and not I:  
Therefore speak what thou know-  
est.  
34 Let <sup>a</sup> men of <sup>h</sup> understanding tell  
me,  
And let a wise man <sup>c</sup> hearken unto  
me.  
35 Job hath spoken without know-  
ledge,  
And his words were without wis-  
dom.  
36 My desire is that Job may be tried  
unto the end  
Because of his answers for wicked  
men.  
37 For he <sup>c</sup> addeth rebellion unto his  
sin, he <sup>c</sup> clappeth his hands among  
us,  
And multiplieth his words against  
c-God.”

35 ELIHU spake moreover, and  
said,  
2 “Thinkest thou this to be right,  
That thou saidst, ‘My righteous-  
ness is more than c-God’s?’  
3 For thou <sup>c</sup> saidst, ‘What advantage  
will it be unto Thee?’  
And, ‘What profit shall I have, if  
I be cleansed from my sin?’  
4 I will answer thee,  
And thy companions with thee.  
5 I <sup>c</sup> Look unto the heavens, and see:  
And behold the clouds which are  
higher than thou.  
6 If thou <sup>c</sup> sinnest, what <sup>c</sup> doest thou  
against Him?  
Or if thy transgressions be multi-  
plied, what <sup>c</sup> doest thou unto  
Him?

7 If thou be righteous, what <sup>c</sup> givest  
thou Him?  
Or what <sup>c</sup> receiveth He of thine  
hand?  
8 Thy wickedness may hurt a man,  
as thou art;  
And thy righteousness may profit  
the son of a man.  
9 By reason of the multitude of op-  
pressions they <sup>c</sup> make the oppres-  
sed to cry:  
They <sup>c</sup> cry out by reason of the  
arm of the mighty.  
10 But none saith, ‘Where is c-God’  
my m-Maker,  
Who giveth songs in the night;  
11 Who teacheth us more than the  
beasts of the earth,  
And <sup>c</sup> maketh us wiser than the  
fowls of heaven?  
12 There they <sup>c</sup> cry, but none <sup>c</sup> giveth  
answer,  
Because of the pride of evil  
men.  
13 Surely c-God will not hear vanity,  
Neither will <sup>c</sup> the Almighty regard  
it.  
14 Although thou <sup>c</sup> sayest thou shalt  
not see Him,  
Yet judgment is before Him;  
Therefore <sup>c</sup> trust thou in Him.  
15 But now, because it is not so,  
He <sup>c</sup> hath visited in His anger:  
Yet he knoweth it not in great  
extremity:  
16 Therefore doth Job open his mouth  
in vain;  
He <sup>c</sup> multiplieth words without  
knowledge.”

36 ELIHU also proceeded, and  
said,  
2 “Suffer me a little, and I will shew  
thee  
That I have yet to speak on c-God’s  
behalf.  
3 I will fetch my knowledge from  
afar,  
And will ascribe righteousness to  
my Maker.  
4 For truly my words shall not be  
false:  
He that is perfect in knowledge is  
with thee.  
5 Behold, c-God is mighty, and <sup>c</sup> de-  
spiseth not any:  
He is mighty in strength and  
in wisdom.  
6 He <sup>c</sup> preserveth not the life of the  
wicked:  
But <sup>c</sup> giveth right to the poor.  
7 He <sup>c</sup> withdraweth not His eyes from  
the righteous; but with kings  
are they on the throne;  
Yea, He doth establish them for-  
ever, and they are exalted.  
8 And if they be bound in fetters,  
And be holden in cords of afflic-  
tion;  
9 Then He sheweth them their work,  
And their transgressions that they  
have exceeded.  
10 He openeth also their ear to dis-  
cipline,  
And commandeth that they <sup>c</sup> return  
from iniquity.  
11 If they obey and serve Him,

B.C. about  
1520.

l. ish.

a. abduhn.

c. El'sh.  
singular of  
Elohim.  
m. Makers.  
plural.  
h. hōshāy.

c. El. God.  
singular.  
ch. Shadday.  
plural.

a. wait thou  
for.

ELIHU  
CONTINUES.

c. El'sh's.

c. El.

h. heart.

l. lawless.

B.C. about  
1520.

ex. expire.

t. Their soul  
shall die.

t. lawless.

t. turn not  
to.e. El, singu-  
lar.e. anah-  
shim.  
p. praise.  
a. ablahim.  
cu. enosh.  
frail, mortal  
man.  
e. El.a. skies.  
a. ablahim.h. booth.  
Heb. suc-  
cub.

e. roots.

p. palms at  
the hand.  
e. where it  
shall fall  
upon.

They shall spend their days in  
"prosperity,  
And their years in "pleasures.  
12 But if they "bey not,  
They shall perish by the sword,  
And they shall "die without  
knowledge.  
13 But the hypocrites in heart "heap-  
up wrath:  
They "cry not when He "bindeth  
them.  
14 They "die in "youth,  
And their life is among the "un-  
clean.  
15 He "delivereth the poor in his  
affliction,  
And openeth their ears in "oppres-  
sion.  
16 Even so would He have removed  
thee out of the strait into a  
broad place,  
Where there is no straitness;  
And that which should be set on  
thy table should be full of fat-  
ness.  
17 But thou hast fulfilled the judg-  
ment of the "wicked:  
Judgment and justice "take hold  
on thee.  
18 Because there is wrath, beware lest  
He "take thee away with His  
stroke:  
Then a great ransom cannot "de-  
liver thee.  
19 Will He "restrain thy riches?  
No, not gold, nor all the forces of  
"strength.  
20 Desire not the night,  
When "people are cut off in their  
place.  
21 "Take heed, "beware not iniquity:  
For this hast thou chosen rather  
than affliction.  
22 Behold, "God "exalteth by His  
power:  
Who "teacheth like Him?  
23 Who "hath enjoined Him his way?  
Or who "can say, 'Thou hast  
wrought iniquity?'  
24 Remember that thou "magnify His  
work,  
Which "men "behold.  
25 Every "man may see it;  
e. Man may behold it afar off.  
26 Behold, "God is great, and we  
know Him not,  
Neither can the number of His  
years be searched out.  
27 For He maketh small the drops of  
"water:  
They "pour down rain according-  
to the vapour thereof;  
28 Which the "clouds "do drop  
And distil upon "man abundantly.  
29 Also "can any understand the  
"spreadings of the "clouds,  
Or the noise of His "tabernacle?  
30 Behold, He "spreadeth His light  
upon it,  
And "covereth the "bottom of the  
"sea.  
31 For by them "judgeth He the  
"people;  
He "giveth meat in abundance.  
32 With "revels He "covereth the  
light;  
And commandeth it "not to shine

by the cloud "that cometh be-  
twixt.  
33 The noise thereof "sheweth con-  
cerning it,  
The cattle also concerning the  
vapour.

37 "AT this also my heart "trem-  
bleth.

And is moved out of his place.

2 "Hear attentively the noise of His  
voice,  
And the sound that goeth out of  
His mouth.3 He "directeth it under the whole  
"heaven,  
And His "lightning unto the  
"ends of the earth.4 After it a voice "roareth:  
He "thundereth with the voice of  
His excellency;  
And He will not stay them when  
His voice He heard.5 "God "thundereth marvellously  
with His voice;  
Great things "doeth He, which we  
cannot comprehend.6 For He "saith to the snow,  
'Be thou on the earth';  
Likewise to the small rain, and to  
the great rain of His strength.7 He "sealeth up the hand of every  
"man;  
That all "men may know His  
work.8 Then the beasts go into dens,  
And "remain in their places.9 Out of the "south "cometh the  
whirlwind:  
And cold "out of the north.10 By the breath of "God frost "is  
given:  
And the breadth of the waters is  
"straitened.11 Also by watering He "wearieth the  
thick cloud:12 And it is turned round about by  
His counsels:That they may do whatsoever He  
"commandeth them upon the  
"face of the "world in the earth.13 He "causeth it to come, whether  
for "correction,  
Or for His land, or for mercy.14 "Hearken unto this, O Job:  
"Stand still, and "consider the  
"wondrous works of "God.15 "Dost thou know when "God  
disposed them,  
And "caused the light of His cloud  
to shine?16 "Dost thou know the balancings  
of the "clouds,  
The "wondrous works of Him  
which is perfect in knowledge?17 How thy garments are warm,  
When He quieteth the earth by the  
south wind?18 "Hast thou with Him "spread-  
out the "sky,  
Which is "strong, and as a molten  
"looking-glass?19 "Teach us what we shall say unto  
Him;For we cannot order our speech by  
reason of darkness.B.C. about  
1520.ELIUR  
CONTINUES.t. light.  
w. wings.e. El, the  
Mighty.  
One.a. ablahim.  
a. anah-  
shim.t. lurking  
places.  
t. inner  
chamber.  
f. from the  
north  
winds, or  
scatterings.h. habitable  
world, Heb.  
teebel.  
r. a rod.e. El.  
e. Elah.t. thick  
clouds.ex. ex-  
panded.

m. mirror.

B.C. about  
1520.  
i. ish.

s. skies.

ch. Elôah.  
ch. Shodday.

α. anah  
shim.

JEHOVAH  
ANSWERS  
JOB.  
THE EARTH.

af. strong-  
man, keber.  
c. cause Me  
to know.  
4. Prov. 8.  
22-31.  
A. knowest.

so. sockets.  
su. sunk.

e.g. Elohim.

SEA.  
8. Gen. 1. 9.  
Ps. 33. 7;  
104. 6-9.  
Prov. 8. 29.

a. assign.

DAY AND  
NIGHT.

ir. wings.  
r. lawless.

r. turneth  
itself.  
s. set-them-  
selves.

DEEP  
MYSTERIES.  
s. secret, or  
inmost.  
part.

20 Shall it be told Him that I speak?  
If a man speak, surely he shall  
be swallowed up.  
21 And now men see not the bright  
light which is in the clouds:  
But the wind passeth, and cleanseth  
them.  
22 Fair weather cometh out of the  
north:  
With it God is terrible majesty.  
23 Touching the Almighty, we can-  
not find Him out:  
He is excellent in power, and in  
judgment, and in plenty of jus-  
tice:  
He will not afflict.  
24 Men do therefore fear Him:  
He respecteth not any that are  
wise of heart."

38 THEN the LORD answered Job  
out of the whirlwind, and  
said,  
2 "Who is this that darkeneth  
counsel  
By words without knowledge?  
3 Gird up now thy loins like a  
man;  
For I will demand of thee, and  
answer thou Me.  
4 Where wast thou when I laid the  
foundations of the earth?  
Declare, if thou hast understand-  
ing.  
5 Who hath laid the measures there-  
of, if thou knowest?  
Or who hath stretched the line  
upon it?  
6 Whereupon are the foundations  
thereof fastened?  
Or who laid the corner stone  
thereof;  
7 When the morning stars sang to-  
gether,  
And all the sons of God shouted  
for joy?  
8 Or who shut up the sea with doors,  
When it brake forth, as if it had  
issued out of the womb?  
9 When I made the cloud the gar-  
ment thereof,  
And thick darkness a swaddling-  
band for it,  
10 And brake up for it My decreed  
place,  
And set bars and doors,  
11 And said, 'Hitherto shalt thou  
come, but no further:  
And here shall thy proud waves be  
stayed.'  
12 Hast thou commanded the morn-  
ing since thy days;  
And caused the dayspring to know  
his place;  
13 That it might take hold of the  
ends of the earth,  
That the wicked might be shaken  
out of it?  
14 It is turned as clay to the seal;  
And they stand as a garment.  
15 And from the wicked their light  
is withholden,  
And the high arm shall be broken.  
16 Hast thou entered into the springs  
of the sea?  
Or hast thou walked in the  
search of the depth?

17 Have the gates of death been  
opened unto thee?  
Or hast thou seen the doors of  
the shadow of death?  
18 Hast thou perceived the breadth  
of the earth?  
Declare if thou knowest it all.  
19 Where is the way where light  
dwelleth?  
And as for darkness, where is the  
place thereof,  
20 That thou shouldest take it to the  
bound thereof,  
And that thou shouldest know the  
paths to the house thereof?  
21 Knowest thou it, because thou  
wast then born?  
Or because the number of thy  
days is great?  
22 Hast thou entered into the trea-  
sures of the snow?  
Or hast thou seen the treasures of  
the hail,  
23 Which I have reserved against  
the time of trouble,  
Against the day of battle and war?  
24 By what way is the light parted,  
Which scattereth the east wind  
upon the earth?  
25 Who hath divided a water-course  
for the overflowing of waters,  
Or a way for the lightning of  
thunder;  
26 To cause it to rain on the earth,  
where no man is;  
On the wilderness wherein there is  
no man;  
27 To satisfy the desolate and waste  
ground;  
And to cause the bud of the tender  
herb to spring forth?  
28 Hath the rain a father?  
Or who hath begotten the drops  
of dew?  
29 Out of whose womb came the ice?  
And the hoary frost of heaven,  
who hath gendered it?  
30 The waters are hid as with a stone,  
And the face of the deep is frozen.  
31 Canst thou bind the sweet influ-  
ences of Pleiades,  
Or loose the bands of Orion?  
32 Canst thou bring forth Mazzaroth  
in his season?  
Or canst thou guide Arcturus with  
his sons?  
33 Knowest thou the ordinances of  
heaven?  
Canst thou set the dominion there-  
of in the earth?  
34 Canst thou lift up thy voice to the  
clouds,  
That abundance of waters may  
cover thee?  
35 Canst thou send lightnings, that  
they may go,  
And say unto thee, 'Here we are.'  
36 Who hath put wisdom in the in-  
ward parts?  
Or who hath given understanding  
to the heart?  
37 Who can number the clouds in  
wisdom?  
Or who can stay the bottles of  
heaven,  
38 When the dust groweth into hard-  
ness,

B.C. about  
1520.  
g. gates.

LIGHT AND  
DARKNESS.

SNOW,  
HAIL, RAIN  
AND DEW.  
tr. or  
treasures.

i. ish.

a. abdhalm.

ORDIN-  
ANCES OF  
HEAVEN.

k. Kimah  
(at, or  
attractions,  
ke. Keel,  
m. Mazzah-  
roth, Con-  
stellations  
of the  
Zodiac,  
h. Hayish,  
or The  
Great Bear  
with her  
sons,  
r. thick,  
cloud.

m. or mind  
sk. skies.

B.C. about  
1520.  
NATURAL  
HISTORY.  
THE LION.

RAVEN.  
41. MAIL. 6.  
28.  
c. El.

THE WILD  
GOATS.

WILD ASS.

c. exactor.

UNICORN.  
r. Heb.  
reem.

PEACOCK  
AND  
OSTRICH.

ch. Elôah.  
singular of  
Elôhim.

And the clouds <sup>re</sup>ceive fast to-  
gether?  
39 Wilt thou hunt the prey for the  
lion?  
Or fill the appetite of the young-  
lions,  
40 When they couch in their dens,  
And abide in the covert to lie in  
wait?  
41 Who provideth for the raven his  
food?  
When his young ones <sup>very</sup> unto  
c God,  
They wander for lack of meat.

39 "KNOWEST thou the time when  
the wild goats of the rock bring-  
forth?  
Or canst thou mark when the  
binds do calve?  
2 Canst thou number the months that  
they fulfil?  
Or knowest thou the time when  
they bring forth?  
3 They bow themselves, they bring-  
forth their young ones,  
They cast out their sorrows,  
4 Their young ones are in good lik-  
ing, they grow up with corn;  
They go forth, and return not unto  
them.  
5 Who hath sent out the wild ass  
free?  
Or who hath loosed the bands of  
the wild ass?  
6 Whose house I have made the  
wilderness,  
And the barren land his dwellings.  
7 He scorneth the multitude of the  
city,  
Neither regardeth he the crying  
of the driver.  
8 The range of the mountains is his  
pasture,  
And he searcheth after every  
green thing.  
9 Will the unicorn be willing to  
serve thee,  
Or abide by thy crib?  
10 Canst thou bind the unicorn with  
his band in the furrow?  
Or will he harrow the valleys after  
thee?  
11 Wilt thou trust him, because his  
strength is great?  
Or wilt thou leave thy labour to  
him?  
12 Wilt thou believe him, that he will  
bring home thy seed,  
And gather it into thy barn?  
13 Gardest thou the goodly wings unto  
the peacocks?  
Or wings and feathers unto the  
ostrich?  
14 Which leaveth her eggs in the  
earth,  
And warmeth them in dust,  
15 And forgetteth that the foot may  
crush them,  
Or that the wild beast may break  
them.  
16 She is hardened against her  
young ones, as though they were  
not hers:  
Her labour is in vain without fear;  
17 Because God hath deprived  
her of wisdom,

Neither hath He imparted to her  
understanding.  
18 What time she <sup>h</sup>ifteth up herself  
on high,  
She scorneth the horse and his  
rider.  
19 Hast thou given the horse strength?  
Hast thou clothed his neck with  
thunder?  
20 Canst thou make him afraid as a  
grasshopper?  
The glory of his nostrils is terrible.  
21 He paweth in the valley, and re-  
joiceth in his strength:  
He goeth on to meet the armed  
men.  
22 He mocketh at fear, and is not  
affrighted;  
Neither turneth he back from the  
sword.  
23 The quiver <sup>tr</sup>attleth against him,  
The glittering spear and the shield.  
24 He swalloweth the ground with  
fierceness and rage:  
Neither believeth he that it is the  
sound of the trumpet.  
25 He saith among the trumpets, 'Ha,  
ha';  
And he smelleth the battle afar off,  
The thunder of the captains, and  
the shouting.  
26 Doth the hawk fly by thy wisdom,  
And stretch her wings toward the  
south?  
27 Doth the eagle mount up at thy  
command,  
And make her nest on high?  
28 She dwelleth and abideth on the  
rock,  
Upon the crag of the rock, and the  
strong place.  
29 From thence she seeketh the prey,  
And her eyes behold afar off.  
30 Her young ones also suck up  
blood;  
And where the slain are, there is  
she."

40 MOREOVER the LORD answered  
Job, and said,  
2 "Shall we that contendeth with  
the Almighty instruct Him?  
He that reproveth God, let  
him answer it."  
3 Then Job answered the LORD, and  
said,  
4 "Behold, I am vile; what shall I  
answer Thee?  
I will lay mine hand upon my  
mouth.  
5 Once have I spoken; but I will not  
answer:  
Yea, twice; but I will proceed no  
further."  
6 Then answered the LORD unto Job  
out of the whirlwind, and said,  
7 "Gird up thy loins now like a  
man:  
I will demand of thee, and declare  
thou unto Me.  
8 Wilt thou also disannul My judg-  
ment?  
Wilt thou condemn Me, that thou  
mayest be righteous?  
9 Hast thou an arm like God?  
Or canst thou thunder with a voice  
like Him?"

B.C. about  
1520.

HORSE.  
c. terror.  
t. leap.

HAWK AND  
EAGLE.  
The long  
tense here  
shows habit  
or custom.

30. Matt. 24.  
28. Luke  
17. 37.

JEHOVAH  
CONTINUES.  
J. Jehovah.  
ch. Shadday.  
ch. Elôah.

JOB'S  
REPLY.  
4. Isa. 6. 5.

ANSWER OF  
JEHOVAH.  
J. Jehovah.  
s. strong.  
man, Heb.  
geber.

8. Rom. 3. 4.  
9. 1 Cor. 10.  
22.  
c. El. the  
Mighty.  
One.

B.C. about 1520.

o. overflow-  
ings.

l. lawless.

BEHEMOTH.

m. muscles.

e. El.

LEVIATHAN.

r. reed.

c. confirm.

10 •Deck thyself now with majesty and  
excellency;  
And array thyself with glory and  
beauty.  
11 •Cast abroad the rage of thy  
wrath:  
And behold every one that is  
proud, and abase him.  
12 •Look on every one that is proud,  
and bring him low;  
And tread down the wicked in  
their place.  
13 •Hide them in the dust together;  
And blind their faces in secret.  
14 Then will I also confess unto thee  
That thine own right hand can  
save thee.  
15 Behold now Behemoth, which I  
made with thee;  
He eateth grass as an ox.  
16 Lo now, his strength is in his loins,  
And his force is in the navel of  
his belly.  
17 He moveth his tail like a cedar:  
The sinews of his stones are  
wrapped together.  
18 His bones are as strong pieces of  
brass;  
His bones are like bars of iron.  
19 He is the chief of the ways of  
God:  
He that made him can make  
His sword to approach unto  
him.  
20 Surely the mountains bring him  
forth food,  
Where all the beasts of the field  
play.  
21 He lieth under the shady trees,  
In the covert of the reed, and  
fens.  
22 The shady trees cover him with  
their shadow;  
The willows of the brook compass  
him about.  
23 Behold, he drinketh up a river,  
and thirsteth not:  
He trusteth that he can draw up  
Jordan into his mouth.  
24 He taketh it with his eyes:  
His nose pierceth through snares.

41 "CANST thou draw out Levia-  
than with a hook?  
Or his tongue with a cord which  
thou lettest down?  
2 Canst thou put a hook into his  
nose?  
Or bore his jaw through with a  
thorn?  
3 Will he make many supplications  
unto thee?  
Will he speak soft words unto  
thee?  
4 Will he make a covenant with  
thee?  
Will thou take him for a servant  
for ever?  
5 Will thou play with him as with a  
bird?  
Or wilt thou bind him for thy  
maidens?  
6 Shall the companions make a  
banquet of him?  
Shall they part him among the  
merchants?

7 Canst thou fill his skin with barbed  
irons?  
Or his head with fish spears?  
8 Lay thine hand upon him,  
Remember the battle,  
Do no more.  
9 Behold, the hope of him is in-  
vain:  
Shall not one be cast down even at  
the sight of him?  
10 None is so fierce that dare stir  
him up:  
Who then is able to stand before  
Me?  
11 Who hath prevented Me, that I  
should repay him?  
Whatsoever is under the whole  
heaven is Mine.  
12 I will not conceal his parts,  
Nor his power, nor his comely pro-  
portion.  
13 Who can discover the face of  
his garment?  
Or who can come to him with  
his double bridle?  
14 Who can open the doors of his  
face?  
His teeth are terrible round about.  
15 His scales are his pride,  
Shut up together as with a close  
seal.  
16 One is so near to another,  
That no air can come between  
them.  
17 They are joined one to another,  
They stick together,  
That they cannot be sundered.  
18 By his needings a light doth  
shine,  
And his eyes are like the eyelids  
of the morning.  
19 Out of his mouth go burning  
lamps,  
And sparks of fire leap out.  
20 Out of his nostrils goeth smoke,  
As out of a seething pot or cal-  
dron.  
21 His breath kindleth coals,  
And a flame goeth out of his  
mouth.  
22 In his neck remaineth strength,  
And sorrow is turned into joy  
before him.  
23 The flakes of his flesh are joined  
together:  
They are firm in themselves; they  
cannot be moved.  
24 His heart is as firm as a stone;  
Yea, as hard as a piece of the  
nether millstone.  
25 When he raiseth up himself, the  
mighty are afraid:  
By reason of breakings they  
purify themselves.  
26 The sword of him that layeth at  
him cannot hold:  
The spear, the dart, nor the habergeon.  
27 He esteemeth iron as straw,  
And brass as rotten wood.  
28 The arrow cannot make him flee:  
Slingstones are turned with him  
into stubble.  
29 Darts are counted as stubble:  
He laugheth at the shaking of a  
spear.  
30 Sharp stones are under him:

B.C. about 1520.

9. Ch. 41.  
Hec. begins  
here.

11. Rom. 11.  
35.  
a. antici-  
pated.  
c. that.

u. or un-  
cover.  
w. or within  
j. jaw, or  
rows of  
teeth.

s. sneezings.

e. exulteth.

f. terror.  
m. they mis-  
take the  
way, or  
are con-  
founded.  
c. cost of  
mail.



B.C. about  
1520.

He spreadeth sharp-pointed things upon the mire.  
 31 He maketh the deep to boll like a pot:  
 He maketh the sea like a pot of ointment.  
 32 He maketh a path to shine after him;  
 One would think the deep to be hoary.  
 33 Upon earth there is not his like,  
 Who is made without fear.  
 34 He beholdeth all high things:  
 He is a king over all the children of pride.

a. sons.

JOB'S  
REPLY.  
J. Jehovah.  
2. Gen. 1.  
14. Luke  
18. 27.

S. Ch. 38. 2.  
Th. Thou  
askedst  
r. this.

Th. Thou  
sayest.  
n. now.

THE THREE  
FRIENDS  
OFFER  
SACRIFICE.  
J. Jehovah.

42 THEN Job answered <sup>J</sup> the LORD, and said,  
 2 "I know that Thou canst do every thing,  
 And that no thought can be withholden from Thee.  
 3 "Who is he that hideth counsel without knowledge?  
 Therefore have I uttered that I understood not;  
 Things too wonderful for me, which I knew not.  
 4 "Hear, O I beseech thee, and I will speak:  
 I will demand of thee, and declare Thou unto me.  
 5 I have heard of Thee by the hearing of the ear:  
 But now mine eye seeth Thee.  
 6 Wherefore I rabbor myself,  
 And repent in dust and ashes."  
 7 And it was so, that after <sup>J</sup> the LORD had spoken these words unto Job, <sup>J</sup> the LORD said to Eliphaz the Temanite, "My wrath is kindled against thee, and against thy two friends: for ye have not spoken of Me the thing that is right, as My servant Job hath.  
 8 Therefore take unto you now seven bullocks and seven rams, and go to My

servant Job, and offer up for yourselves a burnt offering; and My servant Job shall pray for you: for him will I accept: lest I deal with you after your folly, in that ye have not spoken of Me the thing which is right, like My servant Job."

9 So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went, and did according as <sup>J</sup> the LORD commanded them: <sup>J</sup> the LORD also accepted <sup>J</sup> Job.  
 10 And <sup>J</sup> the LORD turned the captivity of Job, when he prayed for his friends: also <sup>J</sup> the LORD gave Job twice as much as he had before.

11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that <sup>J</sup> the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

12 So <sup>J</sup> the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she-asses.

13 He had also seven sons and three daughters.

14 And he called the name of the first, <sup>J</sup> Jemima; and the name of the second, <sup>k</sup> Kezia; and the name of the third, <sup>k</sup> Keren-happuch.

15 And in all the land there were no women found so fair as the daughters of Job: and their father gave them inheritance among their brethren.

16 After this lived Job a hundred and forty years, and saw his sons, and his sons' sons, even four generations.

17 So Job died, being old and full of days.

B.C. about  
1520.  
a. an ascending offering.  
h. his face.

a. the face of.  
JOB'S CAPTIVITY TURNED.

i. ish.

HIN PROSPERITY.  
12. See ch. 1.  
23. James  
5. 10. 11.

J. Jemima, Dove.  
k. Kezia, Cassia.  
k. Keren-happuch, splendour of colour, or rays of carbuncle.

JOB'S LATTER END.

s. satisfied with days.

# THE BOOK OF

## P<sup>S</sup>ALMS.

### BOOK I.

7. or Praises.  
Luke 20. 42.  
Acts 1. 20.

THE GODLY MAN.  
b. blessed, O. the blessedness, or happiness of.  
i. ish.  
f. lawless.  
2. Josh. 1. 8.  
J. Jehovah.  
3. Jer. 17. 7.  
8. Ezek. 47.  
12. Comp. Matt. 7. 24, 25.  
7. rivulets.

b. BLESSED is the man that walketh not in the counsel of the ungodly,  
 Nor standeth in the way of sinners,  
 Nor sitteth in the seat of the scornful.  
 2 But his delight is in the law of the LORD;  
 And in His law doth he meditate day and night.  
 3 And he shall be like a tree planted by the rivers of water,

That bringeth forth his fruit in his season:  
 His leaf also shall not wither;  
 And whatsoever he doeth shall prosper.  
 4 The ungodly are not so:  
 But are like the chaff which the wind driveth away.  
 5 Therefore the ungodly shall not stand in the judgment,  
 Nor sinners in the congregation of the righteous.

UNGODLY MEN.  
4. Comp. Matt. 7. 26, 27.  
f. lawless.  
7. or fise.

NOTE:—In the Psalms referring to Messiah, where the application is undoubted, or where passages are quoted in the New Testament and expressly applied to Christ, the initial letters of pronouns are printed in capitals; but where the application is primarily to the Psalmist, and the reference to Christ not so distinct, the pronouns are left in small letters.

7. Jehovah.  
8. justified,  
or just.  
1. witness.

B.C. 1047.

GOD

SPEAKS.

1-4. ACTS 4.

24-28.

9. nations.

10. or tumultuously as-

semble.

11. or medi-

tate.

12. Messiah.

John 1. 41.

13. Luke 19.

14; 20. 14.

a. Admantly.  
Sovereign.  
Lord.

an. or  
anointed,  
jourled out,  
or founded.

THE SON

SPEAKS.

7. ACTS 13.

33. HEB. 1.

5; 8. 5.

1. for a.

8. Dan. 7. 13.

14.

9. nations.

9. Dan. 2. 31.

33. 44. Rev.

2. 27.

THE SPIRIT  
SPEAKING.

11. Heb. 12.

28.

12. Luke 7.

37. 38.

1023.

Title. 2 Sam.

15. 14.

DANGER.

2. 2 Sam. 16.

8. Matt.

27. 43.

1. salvation.

10. Rhobim.

plural.

12. Selah.

from sep-

lah, to lift-

up.

CON-

FIDENCE.

3. Gen. 15. 1.

a. about me.

6 For <sup>1</sup>the LORD knoweth the way.  
of the <sup>2</sup>righteous:  
But the way of the <sup>3</sup>ungodly shall  
perish.

2 WHY do the <sup>4</sup>heathen rage,  
And the <sup>5</sup>people <sup>6</sup>imagine a  
vain thing?

3 The kings of the earth <sup>7</sup>set them-  
selves,  
And the rulers <sup>8</sup>take counsel to-  
gether,  
Against <sup>9</sup>the LORD,  
And against His <sup>10</sup>Anointed, say-  
ing,

11 "Let us break Their bands  
asunder,  
And cast away Their cords from  
us."

12 He that sitteth in the heavens  
shall laugh:

13 The LORD shall have them in  
derision.

14 Then shall He speak unto them in  
His wrath,  
And vex them in His sore dis-  
pleasure.

15 Yet have I <sup>16</sup>set My king  
Upon My holy hill of Zion.

17 I will declare <sup>18</sup>the decree:  
The LORD hath said unto Me,  
"Thou art My Son;

19 This day have I begotten Thee.  
20 Ask of Me,  
And I shall give Thee the <sup>21</sup>hea-  
then for Thine inheritance,  
And the uttermost parts of the  
earth for Thy possession.

21 Thou shalt break them with a rod  
of iron;  
Thou shalt dash them in pieces  
like a potter's vessel."

22 Be wise now therefore, O ye kings:  
Be instructed, ye judges of the  
earth.

23 Serve <sup>24</sup>the LORD with fear,  
And rejoice with trembling.

24 Kiss the Son, lest He be angry,  
And ye perish from the way,  
When His wrath is kindled but a  
little.

25 Blessed are all they that put  
their trust in Him.

3 A Psalm of David, when he fled from Absa-  
lom his son.

1 LORD, how are they increased  
that trouble me!

2 Many are they that rise up against  
me.

3 Many there be which say of my  
soul,  
"There is no help for him in God."

4 But Thou, O LORD, art a shield  
for me:

5 My glory, and the lifter up of  
mine head.

6 I cried unto <sup>7</sup>the LORD with my  
voice,  
And He heard me out of His holy  
hill.

7 I laid me down and slept;  
I awaked; for <sup>8</sup>the LORD sustained me.

8 I will not be afraid of thou-  
sands of people,

That have set themselves against  
me round about.

9 Arise, O LORD;  
Save me, O my God:

10 For Thou hast smitten all mine  
enemies upon the cheek, bone;

11 Thou hast broken the teeth of the  
ungodly.

12 Salvation belongeth unto <sup>13</sup>the  
LORD:

14 Thy blessing is upon Thy people.  
Selah.

4 To <sup>5</sup>the chief Musician on <sup>6</sup>"Neglinoth,"  
A Psalm of David.

1 HEAR me when I call, O God, of  
my righteousness:

2 Thou hast enlarged me when I  
was in distress;

3 Have mercy upon me, and hear  
my prayer.

4 O ye sons of men, how long will  
ye turn my glory into shame?

5 How long will ye love vanity,  
And seek after leasing? Selah.

6 But know that <sup>7</sup>the LORD hath  
set apart him that is godly for  
Himself:

8 The LORD will hear when I call  
unto Him.

9 Stand in awe, and be not  
afraid:

10 Commune with your own heart  
upon your bed, and be still.

11 Selah.

12 Offer the sacrifices of righteous-  
ness,

13 And put your trust in <sup>14</sup>the LORD.

15 There be many that say,  
"Who will shew us any good?"

16 LORD, lift Thou up the light of  
Thy countenance upon us.

17 Thou hast put gladness in my  
heart,  
More than in the time that their  
corn and their wine increased.

18 I will both lay me down in peace,  
and sleep:

19 For Thou, O LORD, only makest  
me dwell in safety.

5 To <sup>6</sup>the chief Musician upon <sup>7</sup>"Nehiloth,"  
A Psalm of David.

1 GIVE ear to my words, O LORD,  
Consider my meditation.

2 Harken unto the voice of my cry,  
my King, and my God:

3 For unto Thee will I pray.

4 My voice shalt Thou hear in the  
morning, O LORD;

5 In the morning will I direct my  
prayer unto Thee,  
And will I look up.

6 For Thou art not a God that  
bath pleasure in wickedness:

7 Neither shall evil dwell with Thee.

8 The fool is foolish shall not stand in  
Thy sight:

9 Thou hatest all workers of in-  
iquity.

10 Thou shalt destroy them that  
speak leasing:

11 The LORD will abhor the bloody  
and deceitful man.

12 But as for me, I will come into  
Thy house in the multitude of  
Thy mercy:

ASSURANCE.  
J. Jehovah.

1. lawless.

2. Prov. 21.

31. Isa. 43.

11. Jer. 3.

23. Jonah

2. 9. Rev.

7. 10.

1. stringed.  
instru-  
ments.

PRAYER.  
a. Answer  
me.

b. or Be  
gracious  
unto.

EXPOSITIO-  
TION.

1. ish.

2. until

3. falsehood.

4. or

gracious.

5. kha-  
sid.

ADMONI-  
TION.

4. Eph. 4. 29.

Sept. Ps.

77. 6.

1. Tremble

ye, or be-

ye angry.

2. Speak in.

5. Comp.

2 Sam. 15.

12.

1. sacrifice.

JOY AND

CON-

FIDENCE.

6. Num. 6.

25.

1. new.

2. wine, Heb.

thresh.

3. Ps. 3. 5.

Lev. 25. 19.

19.

1. or in con-

science.

a. him that

presides.

p. the pipes

or flutes.

PRAYER.

J. Jehovah.

10. Elghim.

plural.

a. set in.

1. or look-

out, or

wait for

answers.

THE

WICKED.

1. Et.

10. lawless-

ness.

10. boasters.

b. before

Thine eyes.

f. falsehood.

1. ish.

WORTHIP.

a. abund-

ance.

10. loving-

kindness.

kha-  
sid.

J. Jehovah.  
THE  
WICKED.  
O. observers.

D. Rom. 8. 13.  
or, stand-  
fastness.  
h. his mouth.

J. Declare-  
them.  
guilty.

THE  
LIGHTFOUS.

c. covered.

J. stringed,  
instru-  
ments.  
e. the  
elgthb. or  
octave.  
SUPPLICA-  
TION.

J. Jehovah.  
h. Be gra-  
cious unto  
me, Heb.  
khabbi-  
neen.  
a. until  
when.

l. loving-  
kindness.

s. Heb. school.  
Gr. haides.

COMPLAINT.

u. wasteth.  
away.

a. adver-  
saries.

CON-  
FIDENCE.

Ps. 3. 4.

102.  
Title, 2 Sam.  
xvi.

Wander-  
ing.

APPEAL TO  
GOD.

J. u. Jehovah  
my Elohim

And in Thy fear will I worship  
toward Thy holy temple.

1. Lead me, O J LORD, in Thy right-  
eousness because of mine enemies.

2. Make Thy way straight before my  
face.

3. For there is no faithfulness in  
their mouth;

Their inward part is very wicked-  
ness;  
Their throat is an open sepulchre;  
They flatter with their tongue.

4. Destroy Thou them, O J God;  
Let them fall by their own coun-  
sels;

Cast them out in the multitude  
of their transgressions;

For they have rebelled against Thee.

5. But let all those that put their  
trust in Thee rejoice:

Let them ever shout for joy, be-  
cause Thou defendest them:

Let them also that love Thy name  
be joyful in Thee.

6. For Thou, J LORD, wilt bless the  
righteous;

With favour wilt Thou compass  
him as with a shield.

6 To the chief Musician on "Negnoth upon  
Sheminith. A Psalm of David.

7. O J LORD, rebuke me not in Thine  
anger,

Neither chasten me in Thy hot  
displeasure.

8. Have mercy upon me, O J LORD;  
for I am weak:

O J LORD, heal me; for my bones  
are vexed.

9. My soul is also sore vexed:  
But Thou, O J LORD, how long?

10. Return, O J LORD, deliver my soul:  
Oh save me for Thy mercies sake.

11. For in death there is no remem-  
brance of Thee:

In the grave who shall give Thee  
thanks?

12. I am weary with my groaning;  
All the night make I my bed to  
sow:

I water my couch with my tears.

13. Mine eye is consumed because  
of grief;  
It waxeth old because of all mine  
enemies.

14. Depart from me, all ye workers of  
iniquity;

For J the LORD hath heard the  
voice of my weeping.

15. The LORD hath heard my sup-  
plication;

The LORD will receive my prayer.

16. Let all mine enemies be ashamed  
and sore vexed:

Let them return and be ashamed  
suddenly.

7 Shigaion of David, which he sang unto  
J the LORD, concerning the words of  
Cush the Benjamite.

1. O J LORD my God, in Thine do, I  
put my trust;

Save me from all them that per-  
secute me, and deliver me:

2. Lest he tear my soul like a lion,  
Rending it in pieces, while there is  
none to deliver.

3. O J LORD my God, if I have done  
this;

If there be iniquity in my hands;

4. If I have rewarded evil unto him  
that was at peace with me;

(Yea, I have delivered him that  
without cause is mine enemy.)

5. Let the enemy persecute my soul,  
and take it;

Yea, let him tread down my life  
upon the earth,

And I will mine honour in the dust.  
Selah.

6. Arise, O J LORD, in Thine anger,  
Lift up Thyself because of the  
rage of mine enemies:

And awake for me to the judgment  
that Thou hast commanded.

7. So shall the congregation of the  
people compass Thee about:

For their sakes therefore return  
Thou on high.

8. The LORD shall judge the people:  
Judge me, O J LORD, according to  
my righteousness,

And according to mine integrity  
that is in me.

9. Oh, let the wickedness of the  
wicked come to an end;

But establish the right just:  
For the righteous God strich the  
hearts and reins.

10. My defence is of God,  
Which saveth the upright in  
heart.

11. God judgeth the righteous,  
And God is angry with the  
wicked every day.

12. If he turn not, He will whet His  
sword;

He hath bent His bow, and made  
it ready.

13. He hath also prepared for him the  
instruments of death;

He hath ordained His arrows against  
the persecutors.

14. Behold, he travaileth with iniquity,  
And hath conceived mischief,  
And brought forth falsehood.

15. He made a pit, and digged it,  
And is fallen into the ditch which  
he made.

16. His mischief shall return upon  
his own head,  
And his violent dealing shall  
come down upon his own pate.

17. I will praise J the LORD according-  
to His righteousness:

And will sing praise to the name  
of J the LORD Most High.

8 To the chief Musician upon Githith,  
A Psalm of David.

1. O J LORD our God, how excel-  
lent is Thy name in all the earth!

Who hast set Thy glory above  
the heavens.

2. Out of the mouth of babes  
and sucklings hast Thou ordained  
strength,

Because of Thine enemies,  
That Thou mightest still the ene-  
my and the avenger.

3. When I consider Thy heavens,  
The work of Thy fingers,  
The moon and the stars, which  
Thou hast ordained;

3. 2 Sam. 16.  
7. 8.

4. 1 Sam. 24.  
7; 28. 9.

a. adversary.

s. Selah,  
from sah-  
lah, to lift  
up.

PRAYER  
FOR  
JUDGMENT.  
J. Jehovah.  
a. adver-  
saries,

9. Jer. 17. 10.  
l. lawless,  
Heb. re-  
shaim.

l. righteous,  
Heb. tsad-  
dik.

u. Elohim,  
b. buckler.

RETRIBU-  
TION TO THE  
WICKED.

u. Elohim,  
plural.

e. El, singu-  
lar.

u. worketh.

14-16. 1 Kin.  
2. 35-40.

s. shall fall.

h. head.

J. u. Jehovah  
Helevoth,  
Jehovah  
Most High.

Title. Ps. 81.  
64.

g. Githith,  
from Gath,  
a wine-  
press.

J. A. Jehovah  
our Adoni-  
thy, Sovere-  
ign Lord,  
plural.

m. or  
majesty.

2. Matt. 21.  
30. Sept.

1 Cor. 1. 26-  
28.

l. founded.

a. adver-  
saries.

s. self.  
avenger.

4. **HER. 2.**  
5-10.  
c. *enish,*  
frail, mortal man.  
a. *ablahm,*  
y. gods, *Heb.*  
clolium.

6. **Gen. 1. 26.**  
24. 1 **Cor.**  
15. 27.  
1. Thou  
didst put.

J.A. Jehovah  
our Adon-  
ahly.

1018.  
" upon the  
death of  
Labbim.  
RESOLU-  
TION  
TO PRAISE  
J. Jehovah.

JUDGMENT.

r. righteous-  
ness.  
n. nations.  
i. lawless.  
one.  
b. blotted  
out.

a. habitable  
world, *Heb.*  
teebeel.

A REFUGE.  
hi. high  
place, *Heb.*  
misgab.

EXULTA-  
TION  
TO PRAISE.

i. inquireth  
for.

a. or afflict-  
ed.

PRAYER.  
b. Be-gn-  
cious unto  
me.

4 What is *man*, that Thou *part-*  
mindful of him?  
And the *son of man*, that Thou  
visitest him?  
5 For Thou hast made him a little  
lower than the *angels*,  
And hast crowned him with glory  
and honour.  
6 Thou madest him to have *dom-*  
inion over the works of Thy  
hands;  
7 Thou hast put all things under  
his feet.  
8 All sheep and oxen,  
Yea, and the beasts of the field;  
9 The fowl of the air, and the fish  
of the sea,  
And whatsoever passeth through  
the paths of the sea.  
10 O Lord our Lord, how excel-  
lent is Thy name in all the  
earth!

9 To the chief Musician upon *Muthlabben*,  
A Psalm of David.

1 I will praise Thee, O Lord, with  
my whole heart;  
I will shew forth all Thy marvel-  
lous works.  
2 I will be glad and rejoice in Thee:  
I will sing praise to Thy name, O  
Thou Most High.  
3 When mine enemies are turned  
back,  
They shall fall and perish at Thy  
presence.  
4 For Thou hast maintained my  
right and my cause;  
Thou satest in the throne judging  
right.  
5 Thou hast rebuked the *heath-*  
en.  
Thou hast destroyed the *wicked*,  
Thou hast put out their name  
for ever and ever.  
6 O thou enemy, destructions are  
come to a perpetual end:  
And thou hast destroyed cities;  
Thy memorial is perished with  
them.  
7 But the Lord shall endure for  
ever:  
He hath prepared His throne for  
judgment.  
8 And He shall judge the world in  
righteousness,  
He shall minister judgment to the  
people in uprightness.  
9 The Lord also will be a refuge  
for the oppressed,  
A refuge in times of trouble.  
10 And they that know Thy name  
will put their trust in Thee:  
For Thou, Lord, hast not forsaken  
them, that seek Thee.  
11 Sing praises to the Lord, which  
dwelleth in Zion:  
Declare among the people His  
doings.  
12 When He maketh inquisition  
for blood, He remembereth  
them:  
He forgetteth not the cry of the  
humble.  
13 Have mercy upon me, O Lord:  
Consider my trouble which I suffer  
of them that hate me,

Thou that liftest me up from  
the gates of death:  
14 That I may shew forth all Thy  
praise in the gates of the *daugh-*  
ter of Zion:  
I will rejoice in Thy salvation.  
15 The *heathen* are sunk down in  
the pit that they made:  
In the net which they hid is their  
own foot taken.  
16 The Lord is known by the judg-  
ment which He executeth:  
The *wicked* is snared in the  
work of his own hands, *Hig-*  
gaion. *Selah.*  
17 The *wicked* shall be turned into  
hell,  
And all the nations that forget  
God.  
18 For the needy shall not alway be  
forgotten:  
The expectation of the poor shall  
not perish for ever.  
19 Arise, O Lord: let not *man*  
prevail:  
Let the *heathen* be judged in  
Thy sight.  
20 Put them in fear, O Lord:  
That the nations may know them-  
selves to be but *men*. *Selah.*

10 WHY standest Thou afar off, O  
Lord?  
Why hidest Thou Thyself in times  
of trouble?

2 The *wicked* in his pride doth  
persecute the poor:

Let them be taken in the devices  
that they have imagined.

3 For the *wicked* boasteth of his  
heart's desire,  
And blesseth the *corvetous*, whom  
the Lord abhorreth.

4 The *wicked*, through the pride of  
his countenance, will not seek  
after God:

God is not in all his thoughts.

5 His ways are always grievous:  
Thy judgments are far above out-  
of his sight:

As for all his enemies, he puff-  
eth at them.

6 He hath said in his heart, "I shall  
not be moved:  
For I shall never be in adversity."

7 His mouth is full of cursing and  
deceit and fraud:

Under his tongue is mischief and  
vanity.

8 He sitteth in the lurking places  
of the villages:

In the secret places doth he  
murder the innocent:

His eyes have privily set against  
the poor.

9 He lieth in wait secretly as a lion  
in his den:

He lieth in wait to catch the  
poor:

He doth catch the poor, when  
he draweth him into his net.

10 He croucheth, and humbleth  
himself,

That the poor may fall by his  
strong ones.

11 He hath said in his heart, "God  
hath forgotten:

LAWLESS.  
ONE.  
n. nations,  
*Heb. goyim.*

J. Jehovah.  
i. lawless.  
one.

a. Higgaion,  
Medita-  
tion.

i. *Selah*,  
Lift up.  
i. lawless.  
a. *Heb.*  
sileal, Gr.  
hades.

2g. God,  
Elohim,  
the Triune  
God.

PRAYER.  
enish,  
frail, mortal man.  
a. or at  
Thine  
appearing.

THE LAW-  
LESS ONE.  
J. Jehovah.

i. lawless.  
one.

2 Thess. 2. 8.

a. soul's.

i. inquire.

30. Elohim,  
plural,  
d. devils.

a. adver-  
saries.

n. not unto  
generation and genera-  
tion.

a. afflicted,  
or lowly.

e. El. God,  
singul. v.

He hideth His face; He will never see it."

12 *Arise, O Lord; O Lord, God, lift up Thine hand:*

*Forget not the <sup>a</sup> humble.*

13 Wherefore doth the <sup>a</sup> wicked condemn <sup>a</sup> God?

He hath said in his heart,

"Thou wilt not require it."

14 Thou hast seen it;

For Thou beholdest mischief and spite, to requite it with Thy hand:

The <sup>a</sup> poor committeth himself unto Thee;

Thou art the helper of the fatherless.

15 Break thou the arm of the <sup>a</sup> wicked and the <sup>a</sup> evil man:

Seek out his wickedness till Thou find none.

16 The Lord is king for ever and ever:

The <sup>a</sup> heathen are perished out of His land.

17 O Lord, Thou hast heard the desire of the <sup>a</sup> humble:

Thou wilt prepare their heart, Thou wilt cause Thine ear to hear:

18 To judge the fatherless and the oppressed,

That the <sup>a</sup> man of the earth may no more oppress.

## 11

To <sup>a</sup> the chief Musician, A Psalm of David.

1 IN <sup>a</sup> the Lord put I my trust:

How say ye to my soul, "Flee as a bird to your mountain?"

2 For, lo, the <sup>a</sup> wicked bend their bow;

They make ready their arrow upon the string,

That they may privily shoot at the upright in heart.

3 If the foundations be destroyed, What can the righteous do?

4 The Lord is in His holy temple,

The Lord's throne is in <sup>a</sup> heaven:

His eyes behold, His eyelids try, the <sup>a</sup> children of <sup>a</sup> men.

5 The Lord trieth the righteous:

But the <sup>a</sup> wicked and <sup>a</sup> blun that loveth violence His soul hateth.

6 Upon the <sup>a</sup> wicked He shall rain snares,

Fire and brimstone, and <sup>a</sup> horrible tempest:

This shall be the portion of their cup.

7 For the righteous Lord loveth righteousness;

His countenance doth behold the upright.

## 12

To <sup>a</sup> the chief Musician upon <sup>a</sup> Sheminnith, A Psalm of David.

1 <sup>a</sup> HIEP, O Lord; for the <sup>a</sup> godly man ceaseth;

For the faithful fall from among the <sup>a</sup> children of <sup>a</sup> men.

2 They speak vanity every one with his neighbour:

With flattering lips and with a double heart do they speak.

3 The Lord shall cut off all flattering lips,

And the tongue that speaketh <sup>a</sup> proud things:

4 Who have said,

"With our tongue will we prevail;

Our lips are our own:

Who is Lord over us?"

5 For the oppression of the <sup>a</sup> poor,

For the sighing of the meedy,

Now will I arise," saith the Lord;

"I will set him in safety from him that puffeth at him."

6 The <sup>a</sup> words of the Lord are pure <sup>a</sup> words:

As silver tried in a furnace of earth, purified seven times.

7 Thou shalt keep them, O Lord, Thou shalt preserve them from this generation for ever.

8 The wicked walk on every side, When the vilest men are exalted.

## 13

To <sup>a</sup> the chief Musician, A Psalm of David.

1 HOW long wilt Thou forget me, O Lord? for ever?

2 How long wilt Thou hide Thy face from me?

3 How long shall I take counsel in my soul, having sorrow in my heart daily?

4 How long shall mine enemy be exalted over me?

5 Consider and hear me, O Lord my God:

6 Lighten mine eyes, lest I sleep the sleep of death;

7 Lest mine enemy say, "I have prevailed against him:"

8 And those that trouble me rejoice when I am moved.

9 But I have trusted in Thy mercy;

My heart shall rejoice in Thy salvation.

10 I will sing unto the Lord, Because He hath dealt bountifully with me.

## 14

To <sup>a</sup> the chief Musician, A Psalm of David.

1 THE fool hath said in his heart, "There is no God."

2 They are corrupt, they have done abominable works,

There is none that doeth good.

3 The Lord looked down from heaven upon the children of men,

To see if there were any that did understand, and seek <sup>a</sup> God.

4 They are all gone aside, they are all together become filthy:

There is none that doeth good, no, not one.

5 Have all the workers of iniquity no knowledge?

6 Who eat up My people as they eat bread.

7 And call not upon the Lord.

8 There were they in great fear: For God is in the generation of the righteous.

<sup>a</sup> Jehovah.

<sup>a</sup> great things.

<sup>a</sup> afflicted, or lowly.

<sup>a</sup> spoken words, or sayings, c. crucible.

<sup>a</sup> it, i.e. each one of them. <sup>b</sup> lawless, c. of the sons of alldahim.

<sup>a</sup> To him that presides, n. Until when, <sup>b</sup> Jehovah.

<sup>a</sup> answer.

<sup>a</sup> loving-kindness.

<sup>a</sup> pertaining to.

UNIVERSAL CORRUPTION.

1-3. Ps. 53. 1-3. Rom. 3. 10-12.

<sup>a</sup> c. Elohim, plural.

<sup>b</sup> Jehovah.

<sup>c</sup> some.

<sup>d</sup> alldahim.

<sup>e</sup> Inquire after.

THE GENERATION OF THE RIGHTEOUS, 4-6. Ps. 53. 4, 5.

<sup>f</sup> they feared a fear.

J. Jehovah.

ISRAEL'S  
RESTORA-  
TION.7. Ps. 63. 6.  
Rom. 11. 26.  
v. Who will  
give.THE  
DWELLER  
IN GOD'S  
HOLY HILL.  
1-5. Ps. 34.  
3-8.  
s. Journ.  
re. tent.  
p. perfectly.4. Judg. 11.  
25.5. Ex. 22. 25.  
Lev. 25. 35.  
Deut.  
23. 19. 20.  
s. silver.PRAYER  
AND CON-  
FIDENCE.  
m. Michtam,  
Golden.e. El, singu-  
lar.  
A. Adonai,  
plural.  
h. holy ones,  
Heb. ke-  
doshim.  
i. them.  
i. i. in them.2. libations.  
p. pour out.m. measur-  
ing lines.JOY  
OF HOPE.8. John 8. 29.  
Acts 2. 25-  
32.d. dwell in  
confidence.  
s. Heb. sheol.  
30. Acts 13.  
34-37.  
t. Thy Pious.  
One, Heb.  
khasidean.

6 Ye have shamed the counsel of  
the poor,  
Because *the Lord* is his refuge.  
7 Oh that the salvation of Israel  
were come out of Zion!  
When *the Lord* bringeth back  
the captivity of His people,  
Jacob shall rejoice, and Israel  
shall be glad.

15

A Psalm of David.

1 LORD, who shall abide in Thy  
tabernacles?  
Who shall dwell in Thy holy  
hill?  
2 He that walketh uprightly,  
And worketh righteousness,  
And speaketh the truth in his  
heart.  
3 He that backbiteth not with his  
tongue,  
Nor doeth evil to his neighbour,  
Nor taketh up a reproach against  
his neighbour.  
4 In whose eyes a vile person is  
contemned;  
But he honoureth them that  
fear *the Lord*.  
He that sweareth to his own hurt,  
and changeth not.  
5 He that putteth not out his  
money to usury,  
Nor taketh reward against the  
innocent.  
6 He that doeth these things shall  
never be moved.

16

A Michtam of David.

1 PRESERVE Me, O God:  
For in Thee do I put My trust.  
2 O My soul, Thou hast said unto  
*the Lord*,  
"Thou art My Lord:  
My goodness extendeth not to  
Thee;  
3 But to the saints that are in the  
earth,  
And to the excellent, in whom  
is all My delight."  
4 Their sorrows shall be multiplied:  
that hasten after another god:  
Their drink offerings of blood will  
I not offer,  
Nor take up their names into My  
lips.  
5 *The Lord* is the portion of Mine  
inheritance and of My cup:  
Thou maintainest My lot.  
6 The lines are fallen unto Me in  
pleasant places:  
Yea, I have a goodly heritage.  
7 I will bless *the Lord*,  
Who hath given Me counsel:  
My reins also instruct Me in the  
night seasons.  
8 I have set *the Lord* always before  
Me:  
Because He is at My right hand,  
I shall not be moved.  
9 Therefore My heart is glad,  
And My glory rejoiceth:  
My flesh also shall rest in  
hope.  
10 For Thou wilt not leave My soul in  
hell;  
Neither wilt Thou suffer Thine  
Holy One to see corruption.

11 Thou wilt shew Me the path of  
salvation:  
In Thy presence is fullness of joy;  
At Thy right hand there are plea-  
sures for evermore.

17

A Prayer of David.

1 HEAR *the right, O Lord*,  
Attend unto my cry,  
Give ear unto my prayer,  
That goeth not out of feigned  
lips.  
2 Let my sentence come forth from  
Thy presence;  
Let Thine eyes behold the things  
that are equal.  
3 Thou hast proved mine heart;  
Thou hast visited me in the night;  
Thou hast tried me, and shalt  
find nothing;  
I am purposed that my mouth  
shall not transgress.  
4 Concerning the works of men,  
By the word of Thy lips I have  
kept me from the paths of the  
destroyer.  
5 Hold up my goings in Thy paths,  
That my footsteps slip not.  
6 I have called upon Thee, for Thou  
wilt hear me, O God:  
Incline Thine ear unto me, and  
hear my speech.  
7 Shew Thy marvellous lovingkind-  
ness,  
O Thou that savest by Thy right  
hand  
Them which put their trust in  
Thee  
From those that rise up against  
them.  
8 Keep me as the apple of the  
eye,  
Hide me under the shadow of Thy  
wings,  
9 From the wicked that oppress  
me,  
From my deadly enemies, who  
compass me about.  
10 They are inclosed in their own  
fat:  
With their mouth they speak  
proudly.  
11 They have now compassed us in  
our steps:  
They have set their eyes bowing  
down to the earth;  
12 Like as a lion that is greedy of  
his prey,  
And as it were a young lion lurking  
in secret places.  
13 Arise, O Lord, disappoint him,  
cast him down:  
Deliver my soul from the wicked,  
Which is Thy sword:  
14 From men which are Thy hand,  
O Lord,  
From men of the world, which  
have their portion in this life,  
And whose belly Thou fillest with  
Thy hid treasure:  
They are full of children, and  
leave the rest of their substance to  
their babes.  
15 As for me, I will behold Thy face  
in righteousness:  
I shall be satisfied, when I awake,  
with Thy likeness.

r. righteous-  
ness, Heb.  
tsedek.  
i. Jehovah.

i. judgment.

a. abraham.

i. ways, or  
tracks.FOR PRESER-  
VATION.  
an answer.  
e. El, God,  
singular.i. lawless,  
Heb. re-  
shaim,  
en. enemies  
against the  
soul.g. goings, as  
v. 5.

s. sitting.

FOR DE-  
LIVERANCE.  
i. lawless.m. mortal-  
men, Heb.  
methinu.as, satisfied  
with, see v.  
15.  
s. sons.CON-  
FIDENCE.  
15. 1 John 3.  
2. Matt. 5. 8.

1018.  
J. Jehovah.

CON-  
FIDENCE IN  
GOD.  
1. 3. 2 SAM.  
22. 1-4.  
g. greatly-  
love.  
2. Heb. 2. 13.  
e. El, singular.  
r. rock.

3. Rev. 4. 11.

DISTRESS.  
4. 6. 2 SAM.  
22. 5-7.  
c. cords.  
b. Bellal.  
e. Heb. shield.  
Gr. hades.  
w. were.  
before.

J. Jehovah.

g. Elohimi,  
plural.

Jehovah's  
INTER-  
FERENCE.  
7-15. 2 SAM.  
22. 8-10.  
See Hab.  
iii.  
i. in His  
anger.

J. Jehovah.

DELIVER-  
ANCE.  
16. 18. 2 SAM.  
22. 17-20.

18 To the chief Musician, *J. Psalm of David, the servant of the LORD, who spake unto the LORD the words of this song in the day that the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said.*

1 I WILL love Thee, O LORD, my strength.

2 The LORD is my rock, and my fortress, and my deliverer;  
My God, my strength, in whom I will trust;  
My buckler, and the horn of my salvation, and my high tower.

3 I will call upon the LORD, who is worthy to be praised:  
So shall I be saved from mine enemies.

4 The sorrows of death compassed me,  
And the floods of ungodly men made me afraid.

5 The sorrows of hell compassed me about:  
The snares of death prevented me.

6 In my distress I called upon the LORD,  
And cried unto my God:  
He heard my voice out of His temple,  
And my cry came before Him, even into His ears.

7 Then the earth shook and trembled;  
The foundations also of the hills moved and were shaken, because He was wroth.

8 There went up a smoke out of His nostrils,  
And fire out of His mouth devoured:  
Coals were kindled by it.

9 He bowed the heavens also, and came down:  
And darkness was under His feet.

10 And He rode upon a cherub, and did fly:  
Yea, He did fly upon the wings of the wind.

11 He made darkness His secret place;  
His pavilion round about Him were dark waters and thick clouds of the skies.

12 At the brightness that was before Him His thick clouds passed,  
Hail stones and coals of fire.

13 The LORD also thundered in the heavens,  
And the Highest gave His voice;  
Hail stones and coals of fire.

14 Yea, He sent out His arrows, and scattered them;  
And He shot out lightnings, and discomfited them.

15 Then the channels of waters were seen,  
And the foundations of the world were discovered at Thy rebuke, O LORD,  
At the blast of the breath of Thy nostrils.

16 He sent from above, He took me,  
He drew me out of many waters.

17 He delivered me from my strong enemy,

And from them which hated me:  
For they were too strong for me.

18 They prevented me in the day of my calamity:  
But the LORD was my stay.

19 He brought me forth also into a large place:  
He delivered me, because He delighted in me.

20 The LORD rewarded me according to my righteousness;  
According to the cleanness of my hands hath He recompensed me.

21 For I have kept the ways of the LORD,  
And have not wickedly departed from my God.

22 For all His judgments were before me,  
And I did not put away His statutes from me.

23 I was also upright before Him,  
And I kept myself from mine iniquity.

24 Therefore hath the LORD recompensed me according to my righteousness,  
According to the cleanness of my hands in His eyesight.

25 With the merciful Thou wilt shew Thyself merciful;  
With an upright man Thou wilt shew Thyself upright;

26 With the pure Thou wilt shew Thyself pure;  
And with the froward Thou wilt shew Thyself froward.

27 For Thou wilt save the afflicted people;  
But wilt bring down high looks.

28 For Thou wilt light my candle:  
The LORD my God will enlighten my darkness.

29 For by Thee I have run through a troop;  
And by my God have I leaped over a wall.

30 As for God, His way is perfect:  
The word of the LORD is tried:  
He is a buckler to all those that trust in Him.

31 For who is God save the LORD?  
Or who is a rock save our God?

32 It is God who girdeth me with strength,  
And maketh my way perfect.

33 He maketh my feet like hinds' feet,  
And setteth me upon my high places.

34 He teacheth my hands to war,  
So that a bow of steel is broken by mine arms.

35 Thou hast also given me the shield of Thy salvation:  
And Thy right hand hath holden me up,  
And Thy gentleness hath made me great.

36 Thou hast enlarged my steps under me,  
That my feet did not slip.

37 I have pursued mine enemies, and overtaken them:

c. came before.  
J. Jehovah.

RECOM-  
PENSE.  
20-24. 2 SAM.  
22. 21-25.

g. Elohimi,  
plural.

w. with.

25-29. 2 SAM.  
22. 26-30.  
g. gracious.  
Heb. khah-shid.  
s. strong-man.

a. a wrestler.

i. lamp.  
Heb. near.  
J. Jehovah  
my Elohimi.

GOD ONLY.  
30, 31. 2 SAM.  
22. 31, 32.  
e. El.  
s. spoken-word.

eh. Eloh.  
g. Elohimi.  
ex. except.

DIVINE  
INSTRUC-  
TION.  
32-34. 2 SAM.  
22. 33-35.

b. or brass.

CON-  
FIDENCE.  
35-45. 2 SAM.  
22. 36-41.  
See Zech.  
xii.

Neither did I turn again till they were consumed.  
 38 I have wounded them that they were not able to rise:  
 They are fallen under my feet.  
 39 For Thou hast girded me with strength unto the battle:  
 Thou hast subdued under me those that rose up against me.  
 40 Thou hast also given me the necks of mine enemies;  
 That I might destroy them that hate me.  
 41 They cried, but there was none to save them:  
 Even unto the Lord, but He answered them not.  
 42 Then did I beat them small as the dust before the wind:  
 I did cast them out as the dirt in the streets.  
 43 Thou hast delivered me from the strivings of the people;  
 And Thou hast made me the head of the heathen:  
 A people whom I have not known shall serve me.  
 44 As soon as they hear of me, they shall obey me:  
 The strangers shall submit themselves unto me.  
 45 The strangers shall fade away,  
 And be afraid out of their close places.  
 46 The Lord liveth; and blessed be my rock;  
 And let the God of my salvation be exalted.  
 47 It is God that avengeth me,  
 And subdueth the people under me.  
 48 He delivereth me from mine enemies:  
 Yea, Thou liftest me up above those that rise up against me:  
 Thou hast delivered me from the violent man.  
 49 Therefore will I give thanks unto Thee,  
 O Lord, among the heathen,  
 And sing praises unto Thy name.  
 50 Great deliverance giveth He to His king;  
 And sheweth mercy to His anointed,  
 To David, and to his seed for evermore.

19 To the chief Musician, A Psalm of David.  
 1 THE heavens declare the glory of God:  
 And the firmament sheweth His handywork.  
 2 Day unto day uttereth speech,  
 And night unto night sheweth knowledge.  
 3 There is no speech nor language,  
 Where their voice is not heard.  
 4 Their line is gone out through all the earth,  
 And their words to the end of the world.  
 In them hath He set a tabernacle for the sun,  
 5 Which is as a bridegroom coming out of his chamber,

And rejoiceth as a strong man to run a race.  
 6 His going forth is from the end of the heaven,  
 And his circuit unto the ends of the earth:  
 And there is nothing hid from the heat thereof.  
 7 The law of the Lord is perfect,  
 converting the soul:  
 The testimony of the Lord is sure, making wise the simple.  
 8 The statutes of the Lord are right, rejoicing the heart:  
 The commandment of the Lord is pure, enlightening the eyes.  
 9 The fear of the Lord is clean, enduring for ever:  
 The judgments of the Lord are true and righteous altogether.  
 10 More to be desired are they than gold,  
 Yea, than much fine gold:  
 Sweeter also than honey and the honeycomb.  
 11 Moreover by them is Thy servant warned:  
 And in keeping of them there is great reward.  
 12 Who can understand his errors?  
 Cleanse Thou me from secret faults.  
 13 Keep back Thy servant also from presumptuous sins;  
 Let them not have dominion over me:  
 Then shall I be upright,  
 And I shall be innocent from the great transgression.  
 14 Let the words of my mouth,  
 And the meditation of my heart be acceptable in Thy sight,  
 O Lord, my strength, and my redeemer.

20 To the chief Musician, A Psalm of David.  
 1 THE Lord hear Thee in the day of trouble;  
 The name of the Lord God of Jacob defend Thee:  
 2 Send Thee help from the sanctuary,  
 And strengthen Thee out of Zion:  
 3 Remember all Thy offerings,  
 And to accept Thy burnt sacrifice; Selah.  
 4 Grant Thee according to Thine own heart,  
 And fulfil all Thy counsel.  
 5 We will rejoice in Thy salvation,  
 And in the name of our God we will set up our banners:  
 6 The Lord fulfil all Thy petitions.  
 7 Now know I that the Lord saveth His anointed:  
 He will bear Him from His holy heaven  
 With the saving strength of His right hand.  
 8 Some trust in chariots, and some in horses:  
 But he will remember the name of the Lord our God.  
 9 They are brought down and fall on:

THE WORD  
 OF  
 JEREMIAH.  
 1. Jehovah.  
 2. or restoring.  
 3. precepts.

4. truth.  
 5. Ps. 119.  
 6. 72, 101, 145.  
 7. Prov. 8, 9.  
 8. 10, 11, 19.  
 9. droppings of honey.  
 10. units.

PRAYER.  
 12. Lev. iv.  
 13. Num. 15.  
 14. 22-31.  
 15. 31, Num. 15.  
 16. 31.

17. for accept-  
 18. before  
 19. Thee.  
 20. rock.  
 21. good, or  
 22. Kinsman,  
 23. redeemer.

PRAYER  
 FOR  
 MESSIAH.  
 1. Jehovah.  
 2. answer.  
 3. set Thee  
 on high.  
 4. Thy help.

5. support.  
 6. gift-offer-  
 7. ings.  
 8. turn-to.  
 9. ashes.  
 10. a. ascend-  
 11. ing-offer-  
 12. ing.  
 13. Selah.  
 14. Lift up.  
 15. a. c. Elohim,  
 16. plural.

CON-  
 FIDENCE.  
 1. Messiah.

2. 2 Chr. 32.  
 3. 8.  
 4. and  
 5. trust in.  
 6. Jehovah  
 7. our Elohim.



PETITION.  
4. In the  
day of our  
calling.

2. Pertaining  
to David.

ANSWER TO  
PRAYER IN  
PS. XX.

1. Ps. 20. 5, 6.  
2. Ps. 20. 5, 6.  
3. Ps. 20. 5, 6.

4. From salu-  
lah, to lift  
up.

5. Heb. 2. 9.  
6. meetest.

7. Heb. 2. 9.  
8. meetest.

9. Heb. 2. 9.  
10. meetest.

11. Heb. 2. 9.  
12. meetest.

13. Heb. 2. 9.  
14. meetest.

15. Heb. 2. 9.  
16. meetest.

17. Heb. 2. 9.  
18. meetest.

19. Heb. 2. 9.  
20. meetest.

21. Heb. 2. 9.  
22. meetest.

23. Heb. 2. 9.  
24. meetest.

25. Heb. 2. 9.  
26. meetest.

27. Heb. 2. 9.  
28. meetest.

29. Heb. 2. 9.  
30. meetest.

31. Heb. 2. 9.  
32. meetest.

33. Heb. 2. 9.  
34. meetest.

35. Heb. 2. 9.  
36. meetest.

37. Heb. 2. 9.  
38. meetest.

39. Heb. 2. 9.  
40. meetest.

41. Heb. 2. 9.  
42. meetest.

43. Heb. 2. 9.  
44. meetest.

45. Heb. 2. 9.  
46. meetest.

47. Heb. 2. 9.  
48. meetest.

49. Heb. 2. 9.  
50. meetest.

51. Heb. 2. 9.  
52. meetest.

53. Heb. 2. 9.  
54. meetest.

55. Heb. 2. 9.  
56. meetest.

57. Heb. 2. 9.  
58. meetest.

59. Heb. 2. 9.  
60. meetest.

61. Heb. 2. 9.  
62. meetest.

63. Heb. 2. 9.  
64. meetest.

65. Heb. 2. 9.  
66. meetest.

67. Heb. 2. 9.  
68. meetest.

69. Heb. 2. 9.  
70. meetest.

71. Heb. 2. 9.  
72. meetest.

73. Heb. 2. 9.  
74. meetest.

75. Heb. 2. 9.  
76. meetest.

77. Heb. 2. 9.  
78. meetest.

79. Heb. 2. 9.  
80. meetest.

But we are risen, and stand up-  
right.  
Save, Lord:  
Let the king hear us when we  
call.

21 To the chief Musician. A Psalm of David.

THE king shall joy in Thy  
strength, O Lord;  
And in Thy salvation how greatly  
shall He rejoice!

Thou hast given Him His heart's  
desire,  
And hast not withholden the re-  
quest of His lips. Selah.

For Thou preventest Him with  
the blessings of goodness:  
Thou settest a crown of pure gold  
on His head.

He asked life of Thee,  
And Thou gavest it Him,  
Even length of days for ever and  
ever.

His glory is great in Thy salvation:  
Honour and majesty hast Thou  
laid upon Him.

For Thou hast made Him most-  
blessed for ever:  
Thou hast made Him exceeding  
glad with Thy countenance.

For the King trusteth in the Lord.  
And through the mercy of the  
Most High He shall not be  
moved.

Thine hand shall find out all Thine  
enemies:  
Thy right hand shall find out  
those that hate Thee.

Thou shalt make them as a fiery  
oven in the time of Thine anger:  
The Lord shall swallow them up  
in His wrath, and the fire shall  
devour them.

Their fruit shalt Thou destroy  
from the earth,  
And their seed from among the  
children of men.

For they intended evil against  
Thee:  
They imagined a mischievous de-  
vice, which they are not able to  
perform.

Therefore shalt Thou make them  
turn their back,  
When Thou shalt make ready  
Thine arrows upon Thy strings  
against the face of them.

Be Thou exalted, O Lord, in Thine  
own strength:  
So will we sing and praise Thy  
power.

22 To the chief Musician upon Shalmei Shalom. A Psalm of David.

MY God, My God, why hast  
Thou forsaken Me?  
Why art Thou so far from help-  
ing Me,  
And from the words of My roar-  
ing?

O My God, I cry in the daytime,  
But Thou hearest not:  
And in the night season  
And I am not silent.

But Thou art holy,  
O Thou that inhabitest the  
praises of Israel.

Our fathers trusted in Thee:  
They trusted, and Thou didst de-  
liver them.

They cried unto Thee, and were  
delivered:  
They trusted in Thee, and were not  
confounded.

But I am a worm, and no man;  
A reproach of men, and despised  
of the people.

All they that see Me laugh Me  
to scorn:  
They shoot out the lip, they  
shake the head, saying,

He trusted on the Lord that  
He would deliver Him:  
Let Him deliver Him, seeing He  
delighted in Him.

But Thou art He that took Me  
out of the womb:  
Thou didst make Me hope when  
I was upon My mother's breasts.

I was cast upon Thee from the  
womb:  
Thou art My God from My  
mother's belly.

Be not far from Me; for trouble  
is near:  
For there is none to help.

Many bulls have compassed Me:  
Strong bulls of Bashan have beset  
Me round.

They gaped upon Me with their  
mouths,  
As a ravening and a roaring  
lion.

I am poured out like water,  
And all My bones are out of joint:  
My heart is like wax;  
It is melted in the midst of My  
bowels.

My strength is dried up like a  
potsherd;  
And My tongue cleaveth to My  
jaws;  
And Thou hast brought Me into  
the dust of death.

For dogs have compassed Me:  
The assembly of the wicked  
have inclosed Me:  
They pierced My hands and My  
feet.

I may tell all My bones:  
Thou hast looked and stare upon Me.

They part My garments among  
them,  
And cast lots upon My vesture.

But be not Thou far from Me, O  
Lord:  
O My strength,  
Haste Thee to help Me.

Deliver My soul from the sword;  
My darling from the power of  
the dog.

Save Me from the lion's mouth:  
For Thou hast heard Me from  
the horns of the unicorns.

I will declare Thy name unto My  
brethren:  
In the midst of the congregation  
will I praise Thee.

Ye that fear the Lord, praise  
Him;  
All ye the seed of Jacob, glorify  
Him;

FROM MAN.  
8. Isa. 53. 3.  
1. Isa.

7. Matt. 27.  
29-34.

MARK 15.  
29-32.

LUKE 23.  
35-37.

a. abraham.  
o. open.

r. rolled.  
J. Jehovah.

c. Causing.  
Me to con-  
fide.

e. El, God,  
singular.

15. John 19.  
28.

16. Matt. 27.  
35, 36.

MARK 15.  
29, 30.

LUKE 23.  
35, 36.

JOHN 19. 27.  
24, 29, 31.

c. congrega-  
tion.

e. evil-doers.  
co. count.

FROM THE  
ENEMY.

a. only one.  
p. paw.

a. And.  
an. answer-  
ed me.

PRaise.  
22. Heb. 2.

12. John  
20. 17.

a. assembly.

ACKNOW-  
LEDGMENT  
FOR  
ENCOUR-  
AGEMENT.

24. Heb. 5. 7. **THE KINGDOM.**  
as assembly.  
Heb. ka-  
lail.
24. For He hath not despised nor  
abhorred the affliction of the  
afflicted:  
Neither hath He hid His face from  
Him;  
But when He cried unto Him, He  
heard.  
25. My praise shall be of Thee in the  
great congregation:  
I will pay My vows before Thee.  
26. The meek shall eat and be satisfied:  
They shall praise <sup>the</sup> LORD that  
seek Him:  
Your heart shall live for ever.  
27. All the ends of the world shall  
remember and turn unto <sup>the</sup> LORD:  
And all the kindreds of the nations  
shall worship before Thee.  
28. For the kingdom is <sup>the</sup> LORD's:  
And He is the Governor among  
the nations.  
29. All they that be fat upon earth  
shall eat and worship:  
All they that go down to the dust  
shall bow before Him:  
And none can keep alive his own  
soul.  
30. A seed shall serve Him;  
It shall be accounted to <sup>the</sup> LORD for  
a generation.  
31. They shall come, and shall declare  
His righteousness unto a people  
that shall be born,  
That He hath done this.

a. Adonahy.

31. See Rom.  
3. 21-28.

1. Isa. 40. 11.  
Ezek. 34. 11-  
16, 23. John  
10. 11.  
2. 1 Pet. 2. 25.  
Rev. 7. 17.  
3. Jehovah  
Hohi, Jeho-  
vah my  
Shepherd.  
p. pastures,  
of tender  
grass.  
g. guideth.  
w. waters of  
rest.  
w. ways,  
carriage-  
tracks.  
4. Isa. 50. 10.  
m. More-  
over.  
r. rod. Heb.  
sheket, for  
correction,  
or rule.  
s. staff.  
mishan,  
from shan-  
han, to lean.  
se. settled.  
in order.  
a. adver-  
saries.  
o. or only.  
l. loving-  
kindness.  
t. to length-  
of days.

1017.  
m. Mizmor  
le David,  
A Psalm  
pertaining  
to David.  
3. Jehovah's  
h. habitable  
world.  
2. 2 Pet. 3. 6.

23

A Psalm of David.

1. <sup>THE</sup> LORD is my shepherd; I  
shall not want.  
2. He <sup>maketh</sup> me to lie down in  
green pastures:  
He <sup>leadeth</sup> me beside the still  
waters.  
3. He <sup>restoreth</sup> my soul:  
He <sup>leadeth</sup> me in the paths of  
righteousness for His name's  
sake.  
4. Yea, though I <sup>walk</sup> through  
the valley of the shadow of  
death, I will fear no evil:  
For <sup>Thou art</sup> with me;  
Thy <sup>rod</sup> and Thy <sup>staff</sup> they <sup>com-  
fort</sup> me.  
5. Thou <sup>preparest</sup> a table before  
me in the presence of mine  
enemies:  
Thou <sup>encreasest</sup> my head with oil:  
My cup <sup>runneth</sup> over.  
6. Surely goodness and <sup>mercy</sup> shall  
follow me all the days of my  
life:  
And I will dwell in the house of  
<sup>the</sup> LORD for ever.

24

A Psalm of David.

1. <sup>THE</sup> earth is <sup>the</sup> LORD's, and the  
fulness thereof:  
The world, and they that dwell  
therein.  
2. For <sup>He</sup> hath founded it upon the  
seas,  
And <sup>established</sup> it upon the floods.

3. Who shall ascend into the hill of  
<sup>the</sup> LORD?  
Or who shall stand in His holy  
place?  
4. He that hath clean hands, and a  
pure heart;  
Who hath not lifted up his soul  
unto vanity, nor sworn deceit-  
fully.  
5. He shall receive the blessing from  
<sup>the</sup> LORD,  
And righteousness from the God  
of his salvation.  
6. This is the generation of them  
that seek Him,  
That seek thy face, O Jacob. <sup>Sela</sup>.  
7. Lift up your heads, O ye gates:  
And be ye lifted up, ye everlasting  
doors:  
And the King of glory shall come  
in.  
8. Who is this King of glory?  
<sup>The</sup> LORD strong and mighty,  
<sup>The</sup> LORD mighty in battle.  
9. Lift up your heads, O ye gates:  
Even lift them up, ye everlasting  
doors:  
And the King of glory shall  
come in.  
10. Who is this King of glory?  
<sup>The</sup> LORD of hosts, <sup>He</sup> is the  
King of glory. <sup>Sela</sup>.

25

A Psalm of David.  
An Alphabetical Psalm.

1. UNTO Thee, O <sup>LORD</sup>, do I lift  
up my soul.  
2. O my God, I trust in Thee:  
<sup>Let</sup> me not be ashamed,  
<sup>Let</sup> not mine enemies triumph  
over me.  
3. Yea, <sup>let</sup> none that wait on Thee  
be ashamed:  
<sup>Let</sup> them be ashamed which  
transgress without cause.  
4. Shew me Thy ways, O <sup>LORD</sup>;  
<sup>Teach</sup> me Thy paths.  
5. Lead me in Thy truth, and <sup>teach</sup>  
me:  
For <sup>Thou art</sup> the God of my sal-  
vation;  
On <sup>Thine</sup> do I wait all the day.  
6. Remember, O <sup>LORD</sup>, Thy tender-  
mercies and Thy lovingkind-  
nesses;  
For <sup>they have been</sup> ever of old.  
7. Remember not the sins of my  
youth, nor my transgressions:  
According to Thy mercy <sup>re-  
mem-  
ber</sup> <sup>Thou</sup> me.  
For Thy goodness' sake, O <sup>LORD</sup>.  
8. Good and upright is <sup>the</sup> LORD:  
Therefore will He teach sinners in  
the way.  
9. <sup>The</sup> meek will He guide in <sup>judg-  
ment</sup>:  
And the meek will He teach His  
way.  
10. All the paths of <sup>the</sup> LORD are  
mercy and truth  
Unto such as keep His covenant  
and His testimonies.  
11. For Thy name's sake, O <sup>LORD</sup>,  
pardon mine iniquity;  
For it is great.

JERUSALEM  
OF THE  
3. 4. Ps. 25.  
Isa. 2. 2, 3;  
33. 15, 16.  
Matt. 5. 8.  
3. Jehovah.

4. Sela.  
Lift up.

THE KING  
OF GLORY.  
7. Isa. 25. 2.  
Ezek. 43. 1-  
12; 44. 1-16.  
1 Cor. 2. 8.  
en. en-  
trances of  
eternity.

3. Jehovah  
of Tcha-  
both.

PRAYER.  
Aleph.  
3. Jehovah.  
Beth.  
6. Elohim,  
plural.

Gimel.

Daleth.

He.

Vau.

Zain.  
6. Ps. 103. 17.

Kheth.  
l. loving-  
kindness.

PROMISES.  
Teth.

Yod.

Caphe.  
l. loving-  
kindness.

PRAYER  
FOR  
PARDON.  
Lamed.

## PROMISES.

Mem.  
f. Ich.  
Nun.  
To judge in  
goodness.  
Sinner.  
A. His cov-  
enant to  
make.  
them know  
it.

EXPECTA-  
TION AND  
PRAYER.  
Ain.  
Pe.  
A. be gra-  
cious unto  
me.  
Taddl.

Resh.

Resh.  
I. Look  
upon.

Schin.

Tau.

Pe.

p.ertain-  
ing to.  
EXAMINA-  
TION.  
J. Jehovah.  
to. totter.

c. Refine.  
SEPARA-  
TION FROM  
EVIL.  
h. habit-  
ually walk-  
ed (chab-  
pact).

a. assembly.  
I. lawless.  
6. See Ex. 30.  
19, 20.  
I Tim. 2. 8.

JEHOVAH'S  
HABITA-  
TION.  
c. the place  
of the  
tabernacle  
of Thy  
glory.  
m. men of  
blood.  
c. anah-  
shim.

g. gracious.

a. ascrib-  
bles.

- 12 What a man is he that feareth  
the LORD?  
Him shall He teach in the way  
that He shall choose.  
13 His soul shall dwell at ease;  
And his seed shall inherit the earth.  
14 The secret of the LORD is with  
them that fear Him;  
And He will shew them His cov-  
enant.  
15 Mine eyes are ever toward the  
LORD;  
For He shall pluck my feet out of  
the net.  
16 Turn Thine unto me, and have  
mercy upon me;  
For I am desolate and afflicted.  
17 The troubles of my heart are en-  
larged:  
O bring Thou me out of my dis-  
tresses.  
18 Look upon mine affliction and my  
pain;  
And forgive all my sins.  
19 Consider mine enemies; for they  
are many;  
And they hate me with cruel  
hatred.  
20 O keep my soul, and deliver me:  
Let me not be ashamed;  
For I put my trust in Thee.  
21 Let integrity and uprightness pre-  
serve me;  
For I wait on Thee.  
22 Redeem Israel, O God, out of  
all his troubles.

## 26

A Psalm of David.

- 1 JUDGE ME, O LORD; for I  
have walked in mine integrity:  
I have trusted also in the LORD;  
therefore I shall not slide.  
2 Examine me, O LORD, and prove  
me;  
Try my reins and my heart.  
3 For Thy lovingkindness is before  
mine eyes:  
And I have walked in Thy truth.  
4 I have not sat with vain persons,  
Neither will I go in with disem-  
blers.  
5 I have hated the congregation  
of evil doers;  
And will not sit with the wicked.  
6 I will wash mine hands in in-  
nocency:  
So will I compass Thine altar, O  
LORD.  
7 That I may publish with the voice  
of thanksgiving,  
And tell of all Thy wondrous works.  
8 LORD, I have loved the habita-  
tion of Thy house,  
And the place where Thine honour  
dwelleth.  
9 Gather not my soul with sinners,  
Nor my life with bloody men;  
In whose hands is mischief,  
And their right hand is full of  
bribes.  
10 But as for me, I will walk in mine  
integrity:  
Redeem me, and be merciful  
unto me.  
11 My foot standeth in an even place:  
In the congregations will I bless  
the LORD.

## 27

A Psalm of David.

- 1 THE LORD is my light and my  
salvation:  
Whom shall I fear?  
2 The LORD is the strength of my  
life;  
Of whom shall I be afraid?  
3 When the wicked, even mine  
enemies and my foes, came upon  
me to eat up my flesh,  
They stumbled and fell.  
4 Though a host should encamp  
against me,  
My heart shall not fear:  
Though war should rise against  
me,  
In this will I be confident.  
5 One thing have I desired of the  
LORD,  
That will I seek after;  
That I may dwell in the house of  
the LORD all the days of my  
life.  
To behold the beauty of the LORD,  
And to inquire in His temple.  
6 For in the time of trouble He  
shall hide me in His pavilion:  
In the secret of His tabernacle  
shall He hide me;  
He shall set me up upon a rock.  
7 And now shall mine head be lifted  
up above mine enemies round  
about me:  
Therefore will I offer in His tab-  
ernacle sacrifices of joy;  
I will sing, yea, I will sing praises  
unto the LORD.  
8 Hear, O LORD, when I cry with  
my voice:  
Have mercy also upon me, and  
answer me.  
9 When Thou saidst, "Seek ye my  
face,"  
My heart said unto Thee, "Thy  
face, LORD, will I seek."  
10 Hide not Thy face far from me;  
Put not Thy servant away in  
anger:  
Thou hast been my help; leave  
me not, neither forsake me,  
O God of my salvation.  
11 When my father and my mother  
forsake me,  
Then the LORD will take me up.  
12 Teach me Thy way, O LORD, and  
lead me in a plain path, because  
of mine enemies.  
13 Deliver me not over unto the will  
of mine enemies:  
For false witnesses are risen up  
against me, and such as  
breathe out cruelty.  
14 I had fainted, unless I had be-  
lieved to see the goodness of  
the LORD in the land of the  
living.  
15 Wait on the LORD: be of good  
courage, and He shall strengthen  
thine heart:  
Wait, I say, on the LORD.

p.ertain-  
ing to  
David, to  
Dahvid.  
CON-  
FIDENCE.  
J. Jehovah.  
s. strong-  
hold; Col.  
3. 3.  
c. evil doers.  
a. adver-  
saries.

THE  
DESIRE.  
4. Ps. 65. 4.  
Luke 2. 37.

5. Ps. 91. 1.  
d. day.  
b. booth.  
to. tent.

a. sacrifice.  
to. tent.  
sh. shouting,  
Heb. teru-  
hab.

THE  
PRESENCE  
OF GOD.  
b. Be gra-  
cious also  
unto me.  
Heb. khah-  
neent.

9. Heb. 13. 5.

c. G. Elohim,  
plural.

PRAYER.  
11. Ps. 25. 4.  
5.  
o. or observ-  
ers.  
a. adver-  
saries.

ENCOUR-  
AGEMENT.

SUPPLICA-  
TION.  
J. Jehovah.  
f. from me.  
Heb. min-  
meni.

## 28

A Psalm of David.

- 1 UNTO Thee will I cry, O LORD  
My rock; be not silent to me:  
Lest, if Thou be silent to  
me,

|  |   |
|--|---|
| 2. 1 KIN. 6.<br>22, 23; 8.<br>24, 29.<br>3. speaking-<br>place.<br>7. lawless, re-<br>shaltum.<br><br>10. work.<br><br>5. Job 34. 26.<br>27. Isa. 5.<br>11, 12.<br>7. Jehovah. | I become like them that go down<br>into the pit.<br>2. Hear the voice of my supplica-<br>tions, when I cry unto Thee,<br>When I lift up my hands toward<br>Thy holy oracle.<br>3. Draw me not away with the<br>wicked,<br>And with the workers of iniquity,<br>Which speak peace to their neigh-<br>bours,<br>But mischief is in their hearts.<br>4. Give them according to their<br>deeds,<br>And according to the wickedness<br>of their endeavours:<br>Give them after the work of their<br>hands;<br>Render to them their desert.<br>5. Because they regard not the<br>works of the LORD,<br>Nor the operation of His hands,<br>He shall destroy them,<br>And not build them up.<br>6. Blessed be the LORD, because He<br>hath heard the voice of my sup-<br>plications.<br>7. The LORD is my strength and my<br>shield;<br>My heart trusted in Him, and I<br>am helped:<br>Therefore my heart greatly re-<br>joiceth;<br>And with my song will I praise<br>Him.<br>8. The LORD is their strength,<br>And He is the saving strength of<br>His anointed.<br>9. Save Thy people,<br>And bless Thine inheritance:<br>Feed them also,<br>And lift them up for ever. |
| PRAISE.  |   |
| A. or his<br>strength.<br>s. strong-<br>hold of<br>salvations.   |   |
| PRAYER.  |   |
| f. Feed as a<br>shepherd.  |   |

THE GLORY  
OF  
JEHOVAH.  
1. 1 CHR. 16.  
28, 29. Ps.  
96: 7-9.  
s. sons of  
mighty-  
ones, Heb.  
bence Glin.

c. El. God,  
singular.  
f. in power.  
f. in majesty.  
6. Isa. 2. 12,  
13.

10. maketh,  
bare.

And in His temple or doth every-  
one speak of His glory.  
10. The LORD sitteth upon the flood;  
Yea, the LORD sitteth King for  
ever.  
11. The LORD will give strength unto  
His people;  
The LORD will bless His people  
with peace.

30 A Psalm and Song at the dedication of  
the house of David.

1 I will extol Thee, O LORD; for  
Thou hast lifted me up,  
And hast not made my foes to  
rejoice over me.  
2 O LORD my God, I cried unto  
Thee,  
And Thou hast healed me.  
3 O LORD, Thou hast brought up  
my soul from the grave:  
Thou hast kept me alive, that I  
should not go down to the pit.  
4 Sing unto the LORD, O ye saints  
of His,  
And give thanks at the remem-  
brance of His holiness.  
5 For His anger endureth but a  
moment;  
In His favour is life:  
Weeping may I endure for a night,  
But joy cometh in the morning.  
6 And in my prosperity I said,  
"I shall never be moved."  
7 LORD, by Thy favour Thou hast  
made my mountain to stand  
strong:  
Thou didst hide Thy face, and I  
was troubled.  
8 I cried to Thee, O LORD;  
And unto the LORD I made  
supplication.  
9 "What profit is there in my blood,  
when I go down to the pit?  
Shall the dust praise Thee?  
Shall it declare Thy truth?  
10 Hear, O LORD, and have mercy  
upon me:  
LORD, be Thou my helper."  
11 Thou hast turned for me my  
mourning into dancing:  
Thou hast put off my sackcloth,  
and girded me with gladness:  
12 To the end that my glory may  
sing praise to Thee, and not be  
silent.  
O LORD my God, I will give  
thanks unto Thee for ever.

31 To the chief Musician, A Psalm of  
David.

1 IN Thee, O LORD, do I put my  
trust:  
Let me never be ashamed:  
Deliver me in Thy righteousness.  
2 Bow down Thine ear to me;  
Deliver me speedily:  
Be Thou my strong rock,  
For a house of defence to save me.  
3 For Thou art my rock and my  
fortress:  
Therefore for Thy name's sake lead  
me, and guide me.  
4 Pull me out of the net that they  
have laid privily for me:  
For Thou art my strength.

or every  
whit of it  
uttereth.  
7. Jehovah.

1042  
Title, 2 Sam.  
3. 11, 12.  
PRAISE.  
7. Jehovah.  
7. Jehovah  
my Elohim.

h. Heb. sheil.  
Gr. haves.

ENCOUR-  
AGEMENT.  
s. Sing.  
praise.  
7. gracious-  
ones.

f. lodge, Heb.  
yahlin.

EX-  
PERIENCE.

d. didst  
settle  
strength  
for my  
mountain.

b. be gra-  
cious unto  
me.

ACKNOW-  
LEDGMENT.

7. G. Jehovah  
my Elohim.

APPEAL.

3. Ps. 25. 5.

5. Luke 21.  
46. Acts 7.  
50.  
Jehovah,  
El, God,  
singular.  
CON-  
FIDENCE.  
6. Jonah 2. 8.  
7. loving-  
kindness.  
8. seen.

or, broad-  
place.

SUPPLICA-  
TION.  
9. 10. Ps. 32.  
3. 4.

10. De gra-  
cious unto  
me, Heb.  
khalah-  
neeni.

or, wasted,  
or became  
old.

or, was  
forgotten.  
or, became  
like.

s. soul.

PRAYER.  
J. Jehovah.  
eg. Elohim.

16. Num. 6.  
25, 26.

i. in Thy.  
7. loving-  
kindness.

or, lawless.  
or, Heb. sheol,  
Gr. hades.

a. a hard  
thing.

God's  
GOODNESS.  
10. Isa. 44. 4.  
1 Cor. 2. 9.

a. abraham.

i. i. h.

b. booth, or  
tabernacle.

ACKNOW-  
LEDGMENT.

8 Into Thine hand I commit my  
spirit:  
Thou hast redeemed me, O LORD  
God of truth.  
9 I have hated them that regard  
lying vanities:  
But I trust in the LORD.  
10 I will be glad and rejoice in Thy  
mercy:  
For Thou hast considered my  
trouble;  
Thou hast known my soul in ad-  
versities;  
11 And hast not shut me up into the  
hand of the enemy:  
Thou hast set my feet in a broad large-  
room.  
12 Have mercy upon me, O LORD,  
for I am in trouble:  
Mine eye is consumed with grief,  
I eat, my soul and my belly.  
13 For my life is spent with grief,  
And my years with sighing:  
My strength faileth because of  
mine iniquity,  
And my bones are consumed.  
14 I was a reproach among all mine  
enemies,  
But especially among my neigh-  
bours,  
And a fear to mine acquaintance:  
They that did see me without  
fled from me.  
15 I am forgotten as a dead man  
out of mind:  
I become like a broken vessel.  
16 For I have heard the slander of  
many:  
Fear was on every side:  
While they took counsel together  
against me,  
They devised to take away my  
life.  
17 But I trusted in Thee, O LORD:  
I said, Thou art my God.  
18 My times are in Thy hand:  
Deliver me from the hand of mine  
enemies,  
And from them that persecute  
me.  
19 Make Thy face to shine upon Thy  
servant:  
Save me for Thy mercies' sake.  
20 Let me not be ashamed, O LORD;  
for I have called upon Thee:  
Let the lawless be ashamed,  
And let them be silent in the  
grave.  
21 Let the lying lips be put to  
silence;  
Which speak grievous things  
proudly and contemptuously  
against the righteous.  
22 Oh how great is Thy goodness,  
which Thou hast laid up for  
them that fear Thee;  
Which Thou hast wrought for  
them that trust in Thee before  
the sons of men!  
23 Thou shalt hide them in the secret  
of Thy presence from the  
pride of man:  
Thou shalt keep them secretly in a  
bavilion from the strife of  
tongues.  
24 Blessed be the LORD:  
For He hath shewed me His mar-

vellous kindness in a strong  
city.  
25 For I said in my haste, I am cut  
off from before Thine eyes:  
Nevertheless Thou heardest the  
voice of my supplications when I  
cried unto Thee.  
26 O LORD love the LORD, all ye His  
saints:  
For the LORD preserveth the  
faithful,  
And plentifully rewardeth the  
proud doer.  
27 Be of good courage, and He shall  
strengthen your heart,  
All ye that hope in the LORD.

32

A Psalm of David, Maskil.  
1 BLESSED is he whose transgres-  
sion is forgiven,  
Whose sin is covered.  
2 Blessed is the man unto whom  
the LORD imputeth not iniquity,  
And in whose spirit there is no  
guile.  
3 When I kept silence, my bones  
waxed old,  
Through my roaring all the day  
long.  
4 For day and night Thy hand was  
heavy upon me:  
My moisture is turned into the  
drought of summer. Selah.  
5 I acknowledged my sin unto Thee,  
And mine iniquity have I not hid.  
I said, "I will confess my trans-  
gressions unto the LORD."  
And Thou forgavest the iniquity  
of my sin. Selah.  
6 For this shall every one that is  
godly pray unto Thee in a time  
when Thou mayest be found:  
Surely in the floods of great waters  
they shall not come nigh unto  
him.  
7 Thou art my hiding place;  
Thou shalt preserve me from trou-  
ble;  
Thou shalt compass me about  
with songs of deliverance. Selah.  
8 I will instruct thee and teach thee  
in the way which thou shalt go:  
I will give thee to see with Mine eye.  
9 Be ye not as the horse, or as the  
mule, which have no understand-  
ing:  
Whose mouth must be held in  
with bit and bridle,  
Lest they come near unto thee."  
10 Many sorrows shall be to the  
lawless:  
But the trusteth in the  
LORD, to mercy shall compass  
him about.  
11 Be glad in the LORD, and rejoice,  
ye righteous:  
And about for joy, all ye that are  
upright in heart.

33

1 REJOICE in the LORD, O ye  
righteous:  
For praise is comely for the up-  
right.  
2 Praise the LORD with harp:  
Sing unto Him with the psaltery,

22. Isa. 38.  
11, 12.

ENCOUR-  
AGEMENT.  
9. gracious-  
ones.

24. Ps. 27. 14.

or, wait for  
Jehovah.

g. Giving in-  
struction.  
Forgive-  
ness.

1, 2. Rom. 4.  
2. John 1. 47.  
51. Rev.  
14. 5.  
a. abraham.

CON-  
FESSIO.  
3. Ps. 31. 9,  
10.

or, was  
turned.  
s. Selah,  
from sal-  
lah, to lift  
up.  
c. covered.

CON-  
FIDENCE.  
g. gracious,  
Heb. khal-  
sid.

or, shout-  
ings.

INSTRUC-  
TION.

or, counsel.

ENCOUR-  
AGEMENT.  
i. lawless.

or, loving-  
kindness.

11. Ps. 68. 3.

Joy.

s. Shout for  
joy, see Ps.  
32. 11.

g. Give  
thanks to  
Jehovah.  
or, Sing.  
praise.



1 Take hold of shield and buckler.  
 And stand up for mine help.  
 2 Draw out also the spear,  
 And stop the way against them  
 that persecute me:  
 3 Say unto my soul, "I am thy sal-  
 vation."  
 4 Let them be confounded and put  
 to shame that seek after my  
 soul:  
 5 Let them be turned back and  
 brought to confusion that de-  
 vise my hurt.  
 6 Let them be as chaff before the  
 wind:  
 And let the angel of <sup>3</sup> the Lord  
 chase them.  
 7 Let their way be dark and <sup>8</sup> slip-  
 pery:  
 And let the angel of <sup>1</sup> the Lord  
 persecute them.  
 8 For without cause have they hid  
 for me their net in a pit,  
 Which without cause they have  
 digged for my soul.  
 9 Let destruction come upon him  
 at unawares;  
 And let his net that he hath hid  
 catch himself:  
 Into that very destruction let  
 him fall.  
 10 And my soul shall be joyful in  
<sup>1</sup> the Lord:  
 It shall rejoice in His salvation.  
 11 All my bones shall say, "<sup>1</sup> LORD,  
 who is like unto Thee,  
 12 Which deliverest the poor from  
 him that is too strong for  
 him;  
 Yea, the poor and the needy from  
 him that spoileth him?"  
 13 False witnesses did rise up;  
 They laid to my charge things  
 that I knew not.  
 14 They rewarded me evil for good to  
 the spoiling of my soul.  
 15 But as for me, when they were sick,  
 my clothing was sackcloth:  
 I humbled my soul with fasting;  
 And my prayer returned into  
 mine own bosom.  
 16 I behaved myself as though he had  
 been my friend or brother:  
 I bowed down heavily, as one that  
 mourneth for his mother.  
 17 But in mine adversity they re-  
 joiced,  
 And gathered themselves together:  
 Yea, the abjects gathered them-  
 selves together against me, and I  
 knew it not;  
 They did tear me, and ceased not:  
 18 With hypocritical mockers in  
 feasts,  
 They gnashed upon me with their  
 teeth.  
 19 O LORD, how long wilt Thou look  
 on?  
 20 Rescue my soul from their destruc-  
 tions,  
 My darling from the lions.  
 21 I will give Thee thanks in the  
 great congregation:  
 I will praise Thee among much  
 people.  
 22 Let not them that are mine ene-  
 mies wrongfully rejoice over me;

J. Jehovah.

p. or pursue.

DELIVER-  
ANCE.

I. lowly.

 FALSE  
WITNESS.  
v. violent, or  
malicious.  
b. bereav-  
ing.

a. halting.

 ENTRAP-  
MENT.  
a. Adonahy,  
Sovereign.  
Lord, or  
Master.  
b. only one.  
c. young-  
lions.  
d. assembly.  
e. mighty,  
bravest.

Neither let them wink with the  
 eye that hate me without a  
 cause.  
 20 For they speak not peace:  
 But they devise deceitful matters  
 against them that are quiet in  
 the land.  
 21 Yea, they opened their mouth wide  
 against me,  
 And said, "Aha, aha, our eye hath  
 seen it."  
 22 This Thou hast seen, O LORD:  
 Keep not silence;  
 O LORD, be not far from me.  
 23 Stir up Thyself, and awake to my  
 judgment,  
 Even unto my cause, my God and  
 my LORD.  
 24 Judge me, O LORD my God,  
 according to Thy righteousness;  
 And let them not rejoice over me.  
 25 Let them not say in their hearts,  
 "Ah, so would we have it:"  
 Let them not say, "We have swal-  
 lowed him up."  
 26 Let them be ashamed and  
 brought to confusion together  
 that rejoice at mine hurt:  
 Let them be clothed with shame  
 and dishonour that magnify  
 themselves against me.  
 27 Let them shout for joy, and be  
 glad, that favour my righteous-  
 cause:  
 Yea, let them say continually,  
 "Let the LORD be magnified,"  
 which hath pleasure in the  
 prosperity of His servant.  
 28 And my tongue shall speak of Thy  
 righteousness  
 And of Thy praise all the day long.

 PRAYER.  
J. Jehovah.  
a. Adonahy,  
Sovereign.  
Lord.  
b. plural.  
c. Elohim.  
d. Jehovah  
my Elohim.

36

 To the chief Musician, A Psalm of David  
 the servant of the LORD.

1 THE transgression of the wicked  
 saith within my heart,  
 "That there is no fear of God  
 before his eyes."  
 2 For he flattereth himself in his  
 own eyes,  
 Until his iniquity be found to be  
 hateful.  
 3 The words of his mouth are in-  
 iquity and deceit:  
 He hath left off to be wise, and to  
 do good.  
 4 He deviseth mischief upon his bed;  
 He setteth himself in a way that is  
 not good;  
 He abhorreth not evil.  
 5 Thy mercy, O LORD, is in the  
 heavens:  
 And Thy faithfulness reacheth un-  
 to the clouds.  
 6 Thy righteousness is like the great  
 mountains:  
 Thy judgments are a great deep:  
 O LORD, Thou preservest a man  
 and beast.  
 7 How excellent is Thy lovingkind-  
 ness, O God!  
 Therefore the children of men  
 put their trust under the  
 shadow of Thy wings.  
 8 Let them be abundantly satisfied  
 with the fatness of Thy house;

THE LAW-  
LESS ONE.1. ROM. 3. 18.  
I. lawless.

e. Elohim.

 f. Mark-  
ing the  
constant  
course.
LOVING-  
KINDNESS.
 I. loving-  
kindness.  
Jeb. kne-  
sed, v. 7.  
c. skies.  
d. moun-  
tains of  
God (Ed.  
a. alshim.

 e. O. Elohim,  
God.  
f. plural.  
g. sons.

|   |  |  |
|---|--|--|
| <p>PRAYER.<br/>d. Draw out.</p> <p>1. lawless, plural.</p>  | <p>And Thou shalt make them drink of the river of Thy pleasures<br/> <sup>2</sup> For with Thee is the fountain of life:<br/>                 In Thy light shall we see light.<br/> <sup>13</sup> O continue Thy lovingkindness unto them that know Thee;<br/>                 And Thy righteousness to the upright in heart.<br/> <sup>11</sup> Let not the foot of pride come against me,<br/>                 And let not the hand of the wicked remove me.<br/> <sup>12</sup> There are the workers of iniquity fallen:<br/>                 They are cast down, and shall not be able to rise.</p>  | <p>And their bows shall be broken.<br/> <sup>16</sup> A little that a righteous man hath is better than the riches of many wicked.<br/> <sup>17</sup> For the arms of the wicked shall be broken:<br/>                 But the Lord upholdeth the righteous.<br/> <sup>18</sup> The Lord knoweth the days of the upright:<br/>                 And their inheritance shall be forever.<br/> <sup>19</sup> They shall not be ashamed in the evil time:<br/>                 And in the days of famine they shall be satisfied.<br/> <sup>20</sup> But the wicked shall perish, and the enemies of the Lord shall be as the fat of lambs: They shall consume, into smoke shall they consume away.<br/> <sup>21</sup> The wicked borroweth, and payeth not again:<br/>                 But the righteous sheweth mercy, and giveth.<br/> <sup>22</sup> For such as be blessed of Him shall inherit the earth;<br/>                 And they that be cursed of Him shall be cut off.<br/> <sup>23</sup> The steps of a good man are ordered by the Lord:<br/>                 And He delighteth in his way.<br/> <sup>24</sup> Though he fall, he shall not be utterly cast down:<br/>                 For the Lord upholdeth him with His hand.<br/> <sup>25</sup> I have been young, and now am old:<br/>                 Yet have I not seen the righteous forsaken,<br/>                 Nor his seed begging bread.<br/> <sup>26</sup> He is ever merciful, and lenient:<br/>                 And his seed is blessed.<br/> <sup>27</sup> Depart from evil, and do good;<br/>                 And dwell for evermore.<br/> <sup>28</sup> For the Lord loveth judgment, and forsaketh not His saints;<br/>                 They are preserved for ever:<br/>                 But the seed of the wicked shall be cut off.<br/> <sup>29</sup> The righteous shall inherit the land,<br/>                 And dwell therein for ever.<br/> <sup>30</sup> The mouth of the righteous speaketh wisdom,<br/>                 And his tongue talketh of judgment.<br/> <sup>31</sup> The law of his God is in his heart:<br/>                 None of his steps shall slide.<br/> <sup>32</sup> The wicked watcheth the righteous,<br/>                 And seeketh to slay him.<br/> <sup>33</sup> The Lord will not leave him in his hand,<br/>                 Nor condemn him when he is judged.<br/> <sup>34</sup> Wait on the Lord, and keep His way,<br/>                 And He shall exalt thee to inherit the land:<br/>                 When the wicked are cut off, thou shalt see it.<br/> <sup>35</sup> I have seen the wicked in great power,</p> |
| <p>ENCOURAGEMENT.<br/>Aleph.</p> <p>Beth.<br/>J. Jehovah.</p> <p>Gimel.<br/>r. Roll upon Jehovah.<br/>e. will do it, or will work.</p> <p>Daleth.<br/>b. Be silent for.</p> <p>i. ish.</p> <p>He.</p> | <p><b>37</b><br/>                 A Psalm of David.<br/>                 An Alphabetical Psalm.<br/> <sup>1</sup> FRET not thyself because of evildoers,<br/>                 Neither be thou envious against the workers of iniquity.<br/> <sup>2</sup> For they shall soon be cut down like the grass,<br/>                 And wither as the green herb.<br/> <sup>3</sup> Trust in the Lord, and do good;<br/>                 So shalt thou dwell in the land, and verily thou shalt be fed.<br/> <sup>4</sup> Delight thyself also in the Lord;<br/>                 And He shall give thee the desires of thine heart.<br/> <sup>5</sup> Commit thy way unto the Lord;<br/>                 Trust also in Him;<br/>                 And He shall bring it to pass.<br/> <sup>6</sup> And He shall bring forth thy righteousness as the light,<br/>                 And thy judgment as the noon-day.<br/> <sup>7</sup> Rest in the Lord, and wait patiently for Him:<br/>                 Fret not thyself because of him who prospereth in his way,<br/>                 Because of the man who bringeth wicked devices to pass.<br/> <sup>8</sup> Cease from anger, and forsake wrath:<br/>                 Fret not thyself in any wise to do evil.<br/> <sup>9</sup> For evildoers shall be cut off:<br/>                 But those that wait upon the Lord, they shall inherit the earth.<br/> <sup>10</sup> For yet a little while, and the wicked shall not be:<br/>                 Yea, thou shalt diligently consider his place, and it shall not be.<br/> <sup>11</sup> But the meek shall inherit the earth;<br/>                 And shall delight themselves in the abundance of peace.<br/> <sup>12</sup> The wicked plotteth against the just,<br/>                 And gnasheth upon him with his teeth.<br/> <sup>13</sup> The Lord shall laugh at him:<br/>                 For He seeth that his day is coming.<br/> <sup>14</sup> The wicked have drawn out the sword,<br/>                 And have bent their bow,<br/>                 To cast down the poor and needy,<br/>                 And to slay such as be of upright conversation.<br/> <sup>15</sup> Their sword shall enter into their own heart,</p> | <p>Teth.</p> <p>1. lawless, plural.</p> <p>Jehorah.</p> <p>Yod.</p> <p>Caph.</p> <p>Lamed.<br/>la. lawless, singular.<br/>i. gracious.</p> <p>22. Matt. 23. 34. 41.</p> <p>ENCOURAGEMENT.<br/>Mem.<br/>a. strong man.<br/>p. prepared, or established.</p> <p>Nun.</p>   |
| <p>la. or land.</p> <p>Vau.</p> <p>1. lawless, singular.</p> <p>11. MATT. 5. 5.</p>   | <p>THE LAWLESS AND THE JUST.<br/>                 Zain.<br/>                 a. Admiring, Sovereign.<br/>                 Lord.<br/>                 Kheh.<br/>                 plural.<br/>                 1. lawless, plural.</p> <p>t. the upright in the way.</p>   | <p>a. all the day.<br/>                 g. gracious, kboen.</p> <p>RIGHTeous AND LAWLESS.<br/>                 Samech.<br/>                 g. gracious, ones, Heb. khasid-abyv.</p> <p>Pe.<br/>                 29. Matt. 23. 34.<br/>                 e. earth.</p>  |
| <p>THE END OF THE UPRIGHT.<br/>                 Resh.<br/>                 t. terrible.</p>   | <p>ENCOURAGEMENT.<br/>                 Tsaddi.<br/>                 J. Jehovah.</p> <p>Koph.</p>   | <p>ENCOURAGEMENT.<br/>                 Tsaddi.<br/>                 J. Jehovah.</p> <p>Koph.</p> <p>THE END OF THE UPRIGHT.<br/>                 Resh.<br/>                 t. terrible.</p>   |



*n. native,  
tree, Heb.  
ezrahkh,  
from zah-  
rakh, to  
rise.  
Shin.*

*i. ish.*

*i. lawless,  
Heb.  
reshahim.  
Tau.*

*s. strong-  
-id.*

*40. 1 Chr. 5.  
25. Dan. 6.  
21.*

*m. Mizmôr,  
psalm,  
from zah-  
mar, to  
praise.  
WRATH  
DEPRECAT-  
-KH.  
J. Jehovah,  
implies  
continu-  
ance.*

*h. or burn-  
ing. Heb.  
nikleh,  
from  
kahlah, to  
perish.*

*STUPIDITA-  
TION.  
a. Adonahy,  
Sovereign.  
Lord,  
plural.*

*i. is not with  
me,  
s. stroke.  
n. neigh-  
bours.  
so. soul.*

*f. ish.*

And spreading himself like a green  
"buy-tree.

36 Yet he passed away, and, lo, he  
was not:  
Yea, I sought him, but he could  
not be found.

37 Mark the perfect man, and behold  
the upright:

For the end of that man is peace.  
38 But the transgressors shall be  
destroyed together:

The end of the wicked shall be  
cut off.

39 But the salvation of the righteous  
is of the Lord:  
He is their strength in the time  
of trouble.

40 And the Lord shall help them,  
and deliver them:

He shall deliver them from the  
wicked,  
And save them, because they trust  
in Him.

38 A Psalm of David, to bring to remem-  
brance.

1 O LORD, rebuke me not in Thy  
wrath:

Neither chasten me in Thy hot  
displeasure.

2 For Thine arrows stick fast in  
me,  
And Thy hand presseth me sore.

3 There is no soundness in my flesh  
because of Thine anger;

Neither is there any rest in my  
bones because of my sin.

4 For mine iniquities are gone over  
mine head:

As a heavy burden they are too  
heavy for me.

5 My wounds stink and are corrupt  
because of my foolishness.

6 I am troubled; I am bowed down  
greatly;

I go mourning all the day long.  
7 For my loins are filled with a  
loathsome disease:

And there is no soundness in my  
flesh.

8 I am feeble and sore broken:  
I have roared by reason of the  
disquietness of my heart.

9 O Lord, all my desire is before  
Thee;

And my groaning is not hid from  
Thee.

10 My heart panteth, my strength  
faileth me:

As for the light of mine eyes, it  
also is gone from me.

11 My lovers and my friends stand  
aloof from my sore;

And my kinsmen stand afar off.  
12 They also that seek after my life  
thy snares for me:

And they that seek my hurt speak  
mischievous things.

And imagine deceits all the day  
long.

13 But I, as a deaf man, heard not;  
And I was as a dumb man that  
openeth not his mouth.

14 Thus I was as a man that heareth  
not,  
And in whose mouth are no re-  
proofs.

15 For in Thee, O LORD, do I hope:  
Thou wilt answer, O LORD my  
God.

16 For I said, Hear me, lest otherwise  
they should rejoice over me:  
When my foot slippeth, they  
magnify themselves against me.

17 For I am ready to fall,  
And my sorrow is continually be-  
fore me.

18 For I will declare mine iniquity;  
I will be sorry for my sin.

19 But mine enemies are lively, and  
they are strong:

And they that hate me wrongfully  
are multiplied.

20 They also that render evil for good  
are mine adversaries;

Because I follow the thing that  
good is.

21 Forsake me not, O LORD:  
O my God, be not far from me.

22 Make haste to help me, O LORD  
my salvation.

39 To the chief Musician, even to Jeduthun,  
A Psalm of David.

1 I SAID, I will take heed to my  
ways,  
That I sin not with my tongue:

I will keep my mouth with a  
bridle, while the wicked is be-  
fore me.

2 I was dumb with silence,  
I held my peace, even from good;

And my sorrow was stirred.  
3 My heart was hot within me,  
While I was musing the fire burn-  
ed:

Then spake I with my tongue,  
4 LORD, make me to know mine  
end,  
And the measure of my days, what  
it is;

That I may know how frail I  
am.

5 Behold, Thou hast made my days  
as a handbreadth;

And mine age is as nothing before  
Thee:

Verily every man at his best  
state is altogether vanity. Selah.

6 Surely every man walketh in a  
vain show:  
Surely they are disquieted in  
vain:

He heapeth up riches,  
And knoweth not who shall  
gather them.

7 And now, as LORD, what wait I for?  
My hope is in Thee.

8 Deliver me from all my transgres-  
sions:

Make me not the reproach of the  
foolish.

9 I was dumb, I opened not my  
mouth:  
Because Thou didst it.

10 Remove Thy stroke away from me:  
I am consumed by the blow of  
Thine hand.

11 When Thou with rebukes dost  
correct a man for iniquity,  
Thou makest his beauty to con-  
sume away like a moth:

Surely every man is vanity. Selah.

*J. Jehovah,  
an answer.  
a. Adonahy,  
my Elohim.*

*CON-  
FESSIOH.*

*a. Adonahy,  
Sovereign.  
Lord,  
plural.*

*J. Jeduthun,  
Praising.  
1 Chr. 16. 41.  
25. 1. Ps.  
62. 77. title.*

*MEDITA-  
TION.*

*h. keep, or  
guard.  
as Deut. 25.  
4.*

*i. lawless.*

*PRAYER.  
HUMAN  
VANITY.  
4. Ps. 90. 4.  
12.*

*J. Jehovah.*

*H. lifetime.*

*a. alaham,  
s. Selah,  
from sah-  
lah, to lift  
up.*

*i. ish.*

*u. walketh,  
habitually.*

*PRAYER.  
a. Adonahy.  
s. it.*

*i. ish.*

*a. alaham.*

SUPPLICA-  
TION.  
J. Jehovah.

c. comfort,  
or joy.

h. him that  
presides.  
m. Mizmor  
le Dahvid.  
A Psalm  
pertaining  
to David.  
DELIVER-  
ANCE.  
2. Ps. 69. 2,  
14.

g. Elohim,  
plural.

a. strong,  
man,geber.

OBEDIENCE.  
6-8. Heb. 10.  
5-9.  
g. gift-offer-  
ing.  
d. digged, or  
bored. See  
Ex. 21. 6.  
Isa. 50. 4, 5.  
a. ascend-  
ing-offer-  
ing.  
r. roll.  
p. pleasure.

TESTIMONY.  
9. Matt. 23.  
35.  
e. evan-  
gelized, or  
declared as  
glad-  
tidings.  
a. assembly,  
Heb.  
kahal.

CON-  
FESSION.

PRAYER.  
13-17. Ps. 133.

12 Hear my prayer, O LORD, and  
give ear unto my cry;  
Hold not Thy peace at my  
tears:  
For I am a stranger with Thee,  
And a sojourner, as all my fathers  
were.

13 Spare me, that I may recover  
strength,  
Before I go, hence, and be no more.

40 To the chief Musician, A Psalm of  
David.

1 I WAITED patiently for the LORD;  
And He inclined unto me, and  
heard my cry.

2 He brought me up also out of a  
horrible pit,  
Out of the miry clay,  
And set my feet upon a rock,  
And established my goings.

3 And He hath put a new song in  
my mouth,  
Even praise unto our God:  
Many shall see it, and fear, and  
shall trust in the LORD.

4 Blessed is that man that maketh  
his LORD his trust,

And respecteth not the proud,  
Nor such as turn aside to lies.

5 Many, O LORD my God, are Thy  
wonderful works which Thou  
hast done,

And Thy thoughts which are to us-  
ward:  
They cannot be reckoned up in  
order unto Thee:

If I would declare and speak of  
them,  
They are more than can be num-  
bered.

6 Sacrifice and offering Thou didst  
not desire:  
Mine ears hast Thou opened:

a Burnt-offering and sin-offering  
hast Thou not required.

7 Then said I, Lo, I come:  
In the volume of the book it is  
written of Me,

8 I delight to do Thy will, O MY  
GOD:

Yea, Thy law is within My heart.

9 I have preached righteousness in  
the great congregation:  
Lo, I have not refrained My lips,  
O LORD, Thou knowest.

10 I have not hid Thy righteousness  
within My heart:

I have declared Thy faithfulness  
and Thy salvation:

I have not concealed Thy loving-  
kindness and Thy truth from the  
great congregation.

11 Withhold not Thou Thy tender-  
mercies from me, O LORD:

Let Thy lovingkindness and Thy  
truth continually preserve me.

12 For innumerable evils have com-  
passed me about:

My iniquities have taken hold  
upon me,

So that I am not able to look up:  
They are more than the hairs of  
mine head:

Therefore my heart faileth me.

13 Be pleased, O LORD, to deliver  
me:

O LORD, make haste to help me, Jehovah.

14 Let them be ashamed and con-  
founded together that seek  
after my soul to destroy it:

Let them be driven backward and  
put to shame that wish me  
evil.

15 Let them be desolate for a re-  
ward of their shame that say  
unto me, "Aha, aha."

16 Let all those that seek Thee re-  
joice and be glad in Thee:

Let such as love Thy salvation  
say continually, "The LORD be-  
magnified."

17 But I am poor and needy; yet the  
LORD thinketh upon me:  
Thou art my help and my deliverer:

Make no tarrying, O my God.

41 To the chief Musician, A Psalm of  
David.

1 BLESSED is he that considereth  
the poor:

The LORD will deliver him in  
time of trouble.

2 The LORD will preserve him, and  
keep him alive;

And he shall be blessed upon the  
earth:

And Thou wilt not deliver him unto  
the will of his enemies.

3 The LORD will strengthen him  
upon the bed of languishing:

Thou wilt make all his bed in his  
sickness.

4 I said, "LORD, be merciful unto  
me:

Heal my soul: for I have sinned  
against Thee."

5 Mine enemies speak evil of me,  
"When shall he die, and his name  
perish?"

6 And if he come to see me, he  
speaketh vanity:

His heart gathereth iniquity to it-  
self;

When he goeth abroad, he telleth  
it.

7 All that hate me whisper together  
against me:

Against me do they devise my  
hurt.

8 "An evil disease," say they, "cleav-  
eth fast unto him:

And now that he lieth he shall  
rise up no more."

9 Yea, mine own familiar friend, in  
whom I trusted,

Which did eat of my bread, hath  
lifted up his heel against me.

10 But Thou, O LORD, be merciful  
unto me,

And raise me up, that I may re-  
quite them.

11 By this I know that Thou fa-  
vorest me,

Because mine enemy doth not  
triumph over me.

12 And as for me, Thou upholdest me  
in mine integrity.

And settest me before Thy face for  
ever.

13 Blessed be the LORD my God of Is-  
rael from everlasting, and to  
everlasting. Amen, and Amen.

a. Adonaihy.  
Sovereign  
Lord,  
plural.

CONSIDER-  
ING THE  
POOR.  
f. or feeble.  
J. Jehovah.  
d. day of  
evil.

r. remake,  
or turn.  
g. gracious.  
Heb. khalim-  
nehi.

THE  
BETRAYER.

a. A thing of  
Babel.

9. JOHN 13  
18.

PRAYER  
AND CON-  
FIDENCE.

h. hast.  
pleasure in

CONCLUSION  
OF BOOK I.  
Truth, Sa-  
lute, or  
Verily.

## BOOK II.

42 To the chief Musician, *Maskil*, for the sons of Korah.

1 AS the hart *hanteth* after the water brooks,

So *hanteth* my soul after Thee, O *God*.

2 My soul *thirsteth* for *God*,

For the living *God* :  
When shall I come and appear before *God* ?

3 My tears have been my meat day and night,  
While they continually *say* unto me,  
"Where is thy *God* ?"

4 When I remember these things,  
I pour out my soul in me :  
For I had gone with the multitude,

I went with them to the house of *God*,

With the voice of joy and praise,  
With a multitude *that kept* holyday.

5 Why *art* thou cast down, O my soul ?  
And why art thou disquieted in me ?

Hope thou in *God* : for I shall yet praise Him

For the *help* of His countenance.

6 O my *God*, my soul *is* cast down within me :  
Therefore will I remember Thee from the land of Jordan,

And of the Hermonites, from the hill *Mizar*.

7 Deep *as* callth unto deep at the noise of Thy waterspouts :  
All Thy waves and Thy billows are gone over me.

8 Yet *the Lord* will command His lovingkindness in the daytime,  
And in the night His song *shall be* with me,

And my prayer unto the *God* of my life.

9 I will say unto *God* my rock,  
"Why hast Thou forgotten me ?  
Why go I mourning because of the oppression of the enemy ?"

10 As with a sword in my bones,  
Mine enemies reproach me ;  
While they say daily unto me,  
"Where is thy *God* ?"

11 Why *art* thou cast down, O my soul ?  
And why art thou disquieted within me ?

Hope thou in *God* : for I shall yet praise Him,

Who is the *health* of my countenance, and my *God*.

43 JUDGE me, O *God*, and plead my cause against an *ungodly* nation ;

O deliver me from the deceitful and unjust man.

2 For Thou art the *God* of my strength :

Why dost Thou cast me off ?

Why go I mourning because of the oppression of the enemy ?

3 O send out Thy light and Thy truth :

Let them lead me ;

Let them bring me unto Thy holy hill,

And to Thy tabernacles.

4 Then will I go unto the altar of *God*,

Unto *God* my exceeding joy :

Yea, upon the harp will I praise Thee,

O *God* my *God*.

5 Why art thou cast down, O my soul ?

And why art thou disquieted within me ?

Hope in *God* : for I shall yet praise Him,

Who is the *health* of my countenance, and my *God*.

44 To the chief Musician for the sons of Korah, *Maskil*.

1 WE have heard with our ears, O *God*,

Our fathers have told us,

What work Thou didst in their days,

In the times of old.

2 How Thou didst drive out the *heathen* with Thy hand,

And plantedst them ;

How Thou didst afflict the *people*, and cast them out.

3 For they got not the land in possession by their own sword,

Neither did their own arm save them :

But Thy right hand, and Thine arm,

And the light of Thy countenance,

Because Thou hadst a favour unto them.

4 Thou art *King*, O *God* :

Command deliverances for Jacob.

5 Through Thee will we push down our enemies :

Through Thy name will we tread them under that rise up against us.

6 For I will not trust in my bow,

Neither shall my sword save me.

7 But Thou hast saved us from our enemies,

And hast put them to shame that hated us.

8 In *God* we boast all the day long,

And praise Thy name for ever.

9 Thou hast cast off, and put us to shame ;

And goest not forth with our armies.

10 Thou makest us to turn back from the *enemy* ;

And they which hate us spoil for themselves.

11 Thou hast given us like sheep appointed for meat ;

1021.  
g. giving-instruction.  
Num. 28. 10.  
11. 1 Chr. 25. 1.  
THREATING FOR GOD.  
1. 2 Sam. 15. 25. John 7. 37-38.  
e. Elolhm, plural.  
c. El, singular.  
a. all the day.

k. keeping-fest, or festival.

HOPE IN GOD.  
5. Lam. 3. 24-26.

s. salvations.

CONFLICT.

m. Mizar, Little.  
7. Jonah 2. 3.

J. Jehovah.

c. El, singular.

k. killing.  
a. adversaries.  
e. Elolhm, plural.

HORG.

s. salvations.

PRAYER.  
e. Elolhm, plural.  
v. ungracious, Heb. to blasph. 4. Ish.

d. dwelling-places.

c. El, singular.  
e. the joy of my rejoicing.  
HOPE.

s. salvations.

g. Giving-instruction.  
REMEMBRANCE.  
e. Elolhm, plural.

n. nations.

p. peoples.

CONFIDENCE.  
A. Th.

a. adversaries.

s. Selah, from Selah, to lift up.

EXPORTULATION.

a. adversary.

n. nations.  
w. without  
wealth.

And hast scattered us among the  
heathen.  
12 Thou sellest Thy people for  
nought,  
And dost not increase Thy wealth  
by their price.  
13 Thou makest us a reproach to our  
neighbours,  
A scorn and a derision to them,  
that are round about us.  
14 Thou makest us a byword among  
the heathen,  
A shaking of the head among the  
people.  
15 My confusion is continually before  
me,  
And the shame of my face hath  
covered me.  
16 For the voice of him that re-  
proacheth and blasphemeth:  
By reason of the enemy and  
avenger.  
17 All this is come upon us;  
Yet have we not forgotten Thee,  
Neither have we dealt falsely in  
Thy covenant.  
18 Our heart is not turned back,  
Neither have our steps declined  
from Thy way;  
19 Though Thou hast sore broken us  
in the place of dragons,  
And covered us with the shadow  
of death.

a. self-aven-  
ger.  
APPEAL.

eg. Elohim,  
plural.  
e. El,  
singular.

22. Rom. 8.  
36.  
a. surely.

EXPORTULA-  
TION AND  
PRAYER.  
a. Adonai  
Sovereign.  
Lord,  
plural.

l. loving-  
kindness,  
kissed.

l. lilies.

MESSIAH  
AS KING.  
b. bubbling  
up, Ps. 35. 2.

s. sons.  
a. ahdahm.

eg. Elohim,  
plural.  
JUDGMENT.  
3-6. Rev. 19.  
11-16.

20 If we have forgotten the name of  
our God,  
Or stretched out our hands to a  
strange god;  
21 Shall not God search this out?  
For He knoweth the secrets of the  
heart.  
22 Yea, for Thy sake are we killed  
all the day long;  
We are counted as sheep for the  
slaughter.  
23 Awake, why sleepest Thou, O  
Lord?  
Arise, cast us not off for ever.  
24 Wherefore hidest Thou Thy  
face,  
And forgettest our affliction and  
our oppression?  
25 For our soul is bowed down to the  
dust;  
Our belly cleaveth unto the earth.  
26 Arise for our help,  
And redeem us for Thy mercies  
sake.

45 To the chief Musician upon Sheshan-  
nim, for the sons of Korah, A  
Song of loves.

1 MY heart is b inditing a good  
matter:  
I speak of the things which I  
have made touching the king:  
My tongue is the pen of a ready  
writer.  
2 Thou art fairer than the chil-  
dren of men:  
Grace is poured into Thy lips:  
Therefore God hath blessed Thee  
for ever.  
3 Gird Thy sword upon Thy thigh,  
O most mighty,  
With Thy glory and Thy majesty.  
4 And in Thy majesty ride prosper-  
ously

Because of truth and meekness and  
righteousness;  
And Thy right hand shall teach  
Thee terrible things.

5 Thine arrows are sharp in the  
heart of the king's enemies;  
Whereby the people fall under  
Thee.

6 Thy throne, O God, is for ever  
and ever:  
The sceptre of Thy kingdom is  
a right sceptre.

7 Thou lovest righteousness,  
And hatest wickedness:  
Therefore God, Thy God, hath  
anointed Thee with the oil of  
gladness above Thy fellows.

8 All Thy garments smell of myrrh,  
and aloes, and cassia,  
wherewith they have made Thee glad.

9 Kings' daughters were among Thy  
honourable women:  
Upon Thy right hand did stand  
the queen in gold of Ophir.

10 Harken, O daughter, and con-  
sider,  
And incline thine ear:  
Forget also thine own people,  
And thy father's house;

11 So shall the king greatly desire thy  
beauty:  
For He is thy Lord; and worship  
thou Him.

12 And the daughter of Tyre shall be  
there with a gift;  
Even the rich among the people  
shall intreat thy favour.

13 The king's daughter is all glorious  
within:  
Her clothing is of wrought gold.

14 She shall be brought unto the  
King in raiment of needlework:  
The virgins her companions that  
follow her shall be brought un-  
to Thee.

15 With gladness and rejoicing shall  
they be brought:  
They shall enter into the king's  
palace.

16 Instead of Thy fathers shall be  
Thy children,  
Whom Thou mayest make princes  
in all the earth.

17 I will make Thy name to be re-  
membered in all generations:  
Therefore shall the people praise  
Thee for ever and ever.

46 To the chief Musician for the sons of  
Korah, A Song upon Alamoth.

1 GOD is our refuge and strength,  
A very present help in trouble.

2 Therefore will not we fear,  
Though the earth be removed,  
And though the mountains be  
carried into the midst of the  
sea;

3 Though the waters thereof roar  
and be troubled,  
Though the mountains shake with  
the swelling thereof. Selah.

4 There is a river, the streams  
whereof shall make glad the  
city of God,  
The holy place of the tabernacles  
of the Most High.

THE  
THRONE.  
6. Heb. 1. 8.  
9.

l. lawless-  
ness.  
c. com-  
panions.  
GLADNESS.  
(The  
Supper.)

8. Rev. 19.  
5-7.  
THE QUEEN.  
(Israel.)

ac. see.

s. Sovereign.  
Lord.  
12. Rev. 21.  
24-25.

f. face.  
THE BRIDE.  
The  
Church.  
13-15. Rev.  
19. 6-8.

To  
MESSIAH.  
s. sons.

p. peoples.

v. Virginals.  
God A  
REFUGE.

1. Deut. 4. 7.  
eg. Elohim,  
plural.  
a. help  
readily  
found.

m. moved.  
he. heart.  
s. Selah.  
from Selah  
to lift-up.

CITY OF  
GOD.

4. Isa. 33. 20.  
21. Ezek.  
47. 1-12.  
Joel 3. 18.  
Zech. 14. 8.  
Rev. 21. 2.

5. *Psalm*. 48.  
36.

or. at the  
appearing-  
of morn.  
n. nations.  
J. Jehovah  
of Tseba-  
hōth.  
o. a high-  
place for  
us.

WARR  
CRABING.  
J. Jehovah.

GOD  
SPEAKS.  
n. nations.

CON-  
FIDENCE.  
hi. high-  
place.

GOD KING.  
o. Elohim,  
plural.  
J. Jehovah  
Helephōn,  
Jehovah  
Most-High.  
t. to be  
feared.  
p. peoples.

J. Selah,  
from Selah,  
to lift up.

GOD  
EXALTED.  
5. See  
Thess. 4.  
16.  
J. Jehovah.

c. causing-  
to under-  
stand, or  
giving in-  
struction.  
n. nations.

p. peoples.

CITY AND  
MOUNTAIN  
OF GOD.

1. Isa. 2, 2, 3.  
J. Jehovah.  
o. Elohim.  
c. elevation.

5 God is in the midst of her ;  
She shall not be moved ;  
God shall help her, and that  
at right early.  
6 The heathen raged,  
The kingdoms were moved :  
He uttered His voice,  
The earth melted.  
7 The Lord of hosts is with us ;  
The God of Jacob is our refuge.  
Selah.  
8 Come, behold the works of the  
Lord,  
What desolations He hath made in  
the earth.  
9 He maketh wars to cease unto  
the end of the earth ;  
He breaketh the bow,  
And cutteth the spear in sunder ;  
He burneth the chariot in the  
fire.  
10 Be still, and know that I am  
God :  
I will be exalted among the hea-  
then,  
I will be exalted in the earth.  
11 The Lord of hosts is with us ;  
The God of Jacob is our refuge.  
Selah.

47 To the chief Musician, A Psalm for the  
sons of Korah.

1 O clap your hands, all ye people ;  
Shout unto God with the voice  
of triumph.  
2 For the Lord Most High is terri-  
ble ;  
He is a great king over all the  
earth.  
3 He shall subdue the people under us,  
And the nations under our feet.  
4 He shall choose our inheritance  
for us,  
The excellency of Jacob whom He  
loved. Selah.  
5 God is gone up with a shout,  
The Lord with the sound of a  
trumpet.  
6 Sing praises to God, sing  
praises :  
Sing praises unto our King, sing  
praises.  
7 For God is the King of all the  
earth :  
Sing ye praises with understand-  
ing.  
8 God reigneth over the hea-  
then :  
God sitteth upon the throne of  
His holiness.  
9 The princes of the people are  
gathered together,  
Even the people of the God of  
Abraham :  
For the shields of the earth belong  
unto God :  
He is greatly exalted.

48 A Song and Psalm for the sons of Korah.

1 GREAT is the Lord, and greatly  
to be praised  
In the city of our God,  
In the mountain of His holiness.  
2 Beautiful is the situation,  
The joy of the whole earth, is  
mount Zion,

On the sides of the north,  
The city of the great King.  
3 God is known in her palaces for  
a refuge.

4 For, lo, the kings were assembled,  
They passed by together.  
5 They saw it, and so they marvelled ;  
They were troubled, and hasted  
away.

6 Fear took hold upon them there,  
And pain, as of a woman in  
travail.  
7 Thou breakest the ships of Tar-  
shish with an east wind.

8 As we have heard, so have we seen  
In the city of the Lord of hosts,  
In the city of our God :  
God will establish it for ever.  
Selah.

9 We have thought of Thy loving-  
kindness, O God,  
In the midst of Thy temple.

10 According to Thy name, O God,  
So is Thy praise unto the ends  
of the earth :  
Thy right hand is full of right-  
eousness.

11 Let mount Zion rejoice,  
Let the daughters of Judah be  
glad,  
Because of Thy judgments.

12 Walk about Zion,  
And go round about her :  
Consider the towers thereof.

13 Mark ye well her bulwarks,  
Consider her palaces ;  
That ye may tell it to the genera-  
tion following.

14 For this God is our God for ever  
and ever :  
He will be our guide even unto  
death.

49 To the chief Musician, A Psalm for the  
sons of Korah.

1 HEAR this, all ye people ;  
Give ear, all ye inhabitants of the  
world :

2 Both low and high,  
Rich and poor, together.

3 My mouth shall speak of wisdom ;  
And the meditation of my heart  
shall be of understanding.

4 I will incline mine ear to a para-  
ble :  
I will open my dark saying upon  
the harp.

5 Wherefore should I fear in the  
days of evil,  
When the iniquity of my heels  
shall compass me about ?

6 They that trust in their wealth,  
And boast themselves in the mul-  
titude of their riches ;

7 None of them can by any means  
redeem his brother,  
Nor give to God a ransom for  
him :

8 (For the redemption of their soul  
is precious,  
And it ceaseth for ever ;)

9 That he should still live for ever,  
And not see corruption.

10 For he seeth that wise men die,  
Likewise the fool and the brutish  
person perish,  
And leave their wealth to others.

THE KINGS.

J. Jehovah  
of Tseba-  
hōth.  
s. Selah,  
from Selah,  
to lift up.

TEMPLE.

ZION.

c. Count.  
or. Set your  
heart to.

o. or over  
death.

WISDOM IN  
A PARABLE.  
w. world,  
Heb.  
khaled,  
from kha-  
lad, to en-  
dure.  
b. a. i. Both  
sons of  
shalem  
and sons of  
ish.

4. Ps. 78. 2.  
MATT. 13.  
35.

THE RICH.

o. Elohim,  
plural.

FIRST  
RESURREC-  
TION.

|  |   |   |  |
|--|---|---|--|
| <p>a. ablahm.</p>  | <p>11 Their inward thought <i>is</i>, that their houses shall continue for ever, And their dwelling places to all generations: They call their lands after their own names.</p>   | <p>10 For every beast of the forest is Mine, And the cattle upon a thousand hills. 11 I know all the fowls of the mountains: And the wild beasts of the field are Mine.</p>   |  |
| <p>s. Selah, from Salah, to lift up. 14 Rev. 20. 4. 16 were appointed. f. for buds. Heb. sheol.</p>    | <p>12 Nevertheless a man being in honour abideth not: He is like the beasts that perish. 13 This their way is their folly: Yet their posterity approve their sayings. s. Selah. 14 Like sheep they were laid in the grave; Death shall feed on them; And the upright shall have dominion over them in the morning; And their beauty shall consume in the grave from their dwelling.</p> | <p>12 If I were hungry, I would not tell thee: For the world is Mine, and the fulness thereof. 13 Will I eat the flesh of bulls, Or drink the blood of goats? 14 Offer unto God thanksgiving; And pay thy vows unto the Most High: 15 And call upon Me in the day of trouble; I will deliver thee, and thou shalt glorify Me.</p>           | <p>h. habitable world, to beel, from yabal, to flow. s. Sacrifice.</p>                                   |
| <p>15. 1 Thess. 4. 16, 17. ha. hand. THE WORLD-LING'S DEATH. i. ish.</p>                               | <p>15 But God will redeem my soul from the power of the grave: For He shall receive me. s. Selah. 16 Be not thou afraid when one is made rich, When the glory of his house is increased;</p>  | <p>15 But unto the I-wicked God saith, What hast thou to do to declare My statutes, Or that thou shouldst take My covenant in thy mouth? 17 Seeing Thou hatest instruction, And castest My words behind thee.</p>   | <p>THE LAWLESS. f. lawless.</p>  |
| <p>a. ablahm.</p>  | <p>17 For when he dieth he shall carry nothing away: His glory shall not descend after him. 18 Though while he lived he blessed his soul: And men will praise thee, When thou doest well to thyself. 19 He shall go to the generation of his fathers; They shall never see light.</p>   | <p>17 Seeing Thou hatest instruction, And castest My words behind thee. 18 When thou sawest a thief, Then thou consentedst with him, And hast been partaker with adulterers. 19 Thou givest thy mouth to evil, And thy tongue frameth deceit. 20 Thou sittest and speakest against thy brother; Thou slanderest thine own mother's son.</p> |  |
| <p>a. ablahm.</p>  | <p>20 A man that is in honour, And understandeth not, is like the beasts that perish.</p>   | <p>21 These things hast thou done, And I kept silence; Thou thoughtest that I was altogether such an one as thyself: But I will reprove thee, and set them in order before thine eyes.</p>  | <p>APPLICA-TION.</p>   |
| <p>God's JUDGEMENT OF ISRAEL. Comp. Matt. 23. 30-46. c. s. g. El Elohim. j. Jehovah. s. g. Elohim.</p> | <p>50 A Psalm of Asaph. 1 <i>THE</i> mighty is God, even <i>the</i> Lord, hath spoken, And called the earth from the rising of the sun unto the going down thereof. 2 Out of Zion, the perfection of beauty, God hath shined.</p>   | <p>21 Now consider this, ye that forget God, Lest I tear you in pieces, And there be none to deliver. 22 Whoso offereth praise glorifieth Me: And to him that ordereth his conversation aright will I shew the salvation of God.</p>  | <p>eh. Elôah, the Ador-able One. x. f. sacrifice, th. thank-giving. w. way. Heb. derec.</p>              |
| <p>g. gracious ones. c. cut, or confirmed. s. Selah, from Salah, to lift up.</p>                       | <p>3 Our God shall come, and shall not keep silence: A fire shall devour before Him, And it shall be very tempestuous round about Him. 4 He shall call to the heavens from above, And to the earth, That He may judge His people.</p>   | <p>51 To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. 1 <i>HAVE</i> mercy upon me, O God, According to Thy lovingkindness: According unto the multitude of Thy tender mercies.</p>   | <p>about 1000. 2 Sam. 12. 1-14. Ps. 32. 1, 2. CRY FOR MERCY. b. Be-grievous unto me, Heb. kbah-neen.</p> |
| <p>GOD REQUIRES SPIRITUAL SACRIFICES.</p>  | <p>5 Those that have made a covenant with Me by sacrifice, And the heavens shall declare His righteousness: For God is judge Himself. s. Selah. 7 Hear, O My people, And I will speak: O Israel, and I will testify against thee: I am God, even thy God.</p>   | <p>2 Wash me thoroughly from mine iniquity, And cleanse me from my sin. 3 For I acknowledge my transgressions: And my sin is ever before me. 4 Against Thee, Thee only, have I sinned, And I do not deny in Thy sight: That Thou mightest be justified when Thou speakest, And be clear when Thou judgest.</p>                              | <p>CON-FESSION. k. know. l. Rom. 3. 4. d. did.</p>   |
| <p>a. ascend-ing offer-ings.</p>   | <p>8 I will not reprove thee for thy sacrifices, Or thy burnt offerings, to have been continually before Me. 9 I will take no bullock out of thy house, Nor be goats out of thy folds.</p>  | <p>5 Behold, I was shapen in iniquity; And in sin did my mother conceive me.</p>  |  |

## PRAYER.

7. Num. 10.  
18. Heb. 9.  
18. 22.  
c. Cleanse.  
by a sin-offering.

10. John 3. 5.  
Tit. 3. 5.

12. 2 Cor. 3.  
17.

## SUPPLICATION.

14. 2 Sam. 12.  
11.  
a. Elohim,  
plural.  
a. Adonahy,  
Sovereign.  
Lord,  
plural.

as. ascend-  
ing-offer-  
ing.  
17. Ps. 60. 7-  
15. Isa. 57.  
15; 66. 2.

ZION AND JERU-  
SALEM.

19. Ezek. 43.  
27.

a. ascend-  
ing-offer-  
ing.  
c. entirely.  
consumed.  
offering.  
v. offer up.

Title. 1 Sam.  
22. 9.

## BOASTING.

l. loving-  
kindness,  
klesed.  
e. El, God,  
singular.  
a. all the  
day.

s. Selah,  
from Selah,  
to lift up.

## RETRIBUTION.

b. break-  
thee down.

6 Behold, Thou desirest truth in the inward parts:  
And in the hidden part Thou shalt make me to know wisdom.  
7 c. Purge me with hyssop, and I shall be clean:  
Wash me, and I shall be whiter than snow.  
8 Make me to hear joy and gladness:  
That the bones which Thou hast broken may rejoice.  
9 Hide Thy face from my sins,  
And blot out all mine iniquities.  
10 Create in me a clean heart, O God;  
And renew a right spirit within me.  
11 Cast me not away from Thy presence;  
And take not Thy holy Spirit from me.  
12 Restore unto me the joy of Thy salvation;  
And uphold me with Thy free Spirit.  
13 Then will I teach transgressors Thy ways;  
And sinners shall be converted unto Thee.  
14 Deliver me from bloodguiltiness, O God,  
Thou art God of my salvation:  
And my tongue shall sing aloud of Thy righteousness.  
15 O Lord, open Thou my lips;  
And my mouth shall show forth Thy praise.  
16 For Thou desirest not sacrifice;  
else would I give it:  
Thou delightest not in burnt-offering.  
17 The sacrifices of God are a broken spirit:  
A broken and a contrite heart,  
O God, Thou wilt not despise.  
18 Do good in Thy good pleasure unto Zion:  
Build Thou the walls of Jerusalem.  
19 Thou shalt. Thou be pleased with the sacrifices of righteousness,  
With burnt-offering and whole burnt-offering:  
Then shall they offer bullocks upon Thine altar.

52 To the chief Musician, Maskil, A Psalm of David, when Doeg the Edomite came and told Saul, and said unto him, "David is come to the house of Ahimelech."

1 WHY boastest thou thyself in mischief, O mighty man?  
The goodness of God endureth continually.  
2 Thy tongue deviseth mischiefs:  
Like a sharp razor, working deceitfully.  
3 Thou lovest evil more than good;  
And lying rather than to speak righteousness, O Solah.  
4 Thou lovest all devouring words,  
O thou deceitful tongue.  
5 c. God shall likewise destroy thee for ever.  
He shall take thee away, and pluck thee out of thy dwelling-place,

And root thee out of the land of the living. Selah.  
6 The righteous also shall see, and fear,  
And shall laugh at him:  
7 Lo, this is the man that made not God his strength;  
But trusted in the abundance of his riches,  
And strengthened himself in his wickedness.  
8 But I am like a green olive tree in the house of God:  
I trust in the mercy of God for ever and ever.  
9 I will praise Thee for ever,  
Because Thou hast done it:  
And I will wait on Thy name;  
For it is good before Thy saints.

53 To the chief Musician upon Mahalath, Maskil, A Psalm of David.

1 THE fool hath said in his heart, "There is no God."  
Corrupt are they, and have done abominable iniquity:  
There is none that doeth good.  
2 God looked down from heaven upon the children of men,  
To see if there were any that did understand,  
That did seek God.  
3 Every one of them is gone back:  
They are altogether become filthy:  
There is none that doeth good, no, not one.  
4 Have the workers of iniquity no knowledge?  
Who eat up My people as they eat bread:  
They have not called upon God.  
5 There were they in great fear,  
Where no fear was:  
For God hath scattered the bones of him that encampeth against thee:  
Thou hast put them to shame,  
Because God hath despised them.  
6 Oh that the salvation of Israel were come out of Zion!  
When God bringeth back the captivity of His people,  
Jacob shall rejoice,  
And Israel shall be glad.

54 To the chief Musician on Neginoth, Maskil, A Psalm of David, when the Ziphites came and said to Saul, "Doth not David hide himself with us?"

1 SAVE me, O God, by Thy name,  
And judge me by Thy strength.  
2 Hear my prayer, O God;  
Give ear to the words of my mouth.  
3 For strangers are risen up against me,  
And oppressors seek after my soul:  
They have not set God before them, Selah.  
4 Behold, God is mine helper:  
The Lord is with them that uphold my soul.  
5 He shall reward evil unto mine enemies:  
Cut them off in Thy truth.  
6 I will freely sacrifice unto Thee:

## TRIUMPH.

s. strong.  
man,geber.  
6. Elohim  
plural.

CON-  
FIDENCE.

l. loving-  
kindness,  
klesed.

g. gracious-  
ones.

m. Maskil,  
Giving-in-  
struction,  
UNIVERSAL  
DEPRIVITY.  
1-3. Ps. 14.  
1-3. Rom.  
3. 10-12.  
2. 3. Gen. 6.  
5, 6.  
a. Elohim,  
plural,  
s. sons of  
abraham.  
m. Heb.  
Maskil, as  
title.

## FEAR.

4. 5. Ps. 14.  
4-6.

## SALVATION.

6. Ps. 14. 7.  
Rom. 11. 25.  
27.  
v. Who will  
give.

## PRAYER.

a. Elohim,  
plural.

s. Selah,  
from Selah,  
to lift up.

CONFIDENCE  
AND  
PRAISE.

a. Adonahy,  
Sovereign.  
Lord,  
plural.  
o. observers,  
Heb. shov-  
rady.

J. Jehovah.

I will praise Thy name, O LORD;  
For it is good.  
For He hath delivered me out of  
all trouble:  
And mine eye hath seen his desire  
upon mine enemies.

1023.

PRAYER.

c. God,  
Elohim.

a. answer.

L. lawless.

TERROR.

10. Who will  
give me.

s. Selah,  
from Selah,  
to lift up.

PRAYER.

A. Adonai,  
Sovereign  
Lord,  
plural.

THE

TRAITOR.

c. enish,  
frail, mor-  
talian.  
a. 15.

L. living,  
Heb. khay-  
yim.  
c. shail, (ir-  
hades.

J. Jehovah.  
17. Dan. 6.  
10. Luke  
18.1. Acts  
2. 1; 10. 3;  
9. 31.

a. Gragalst  
me.  
c. El. God,  
singular.

55 To the chief Musician on Neginoth,  
Maskil, A Psalm of David.

1 GIVE ear to my prayer, O God:  
And hide not Thyself from my  
supplication.

2 Attend unto me, and hear me:  
I mourn in my complaint,  
And make a noise;

3 Because of the voice of the enemy,  
Because of the oppression of the  
wicked:

For they cast iniquity upon me,  
And in wrath they hate me.

4 My heart is sore pained within me:  
And the terrors of death are  
fallen upon me.

5 Fearfulness and trembling are  
come upon me,  
And horror hath overwhelmed me.

6 And I said, "Oh that I had wings  
like a dove!  
For then would I fly away, and  
be at rest."

7 Lo, then would I wander far off,  
And remain in the wilderness.  
Selah.

8 I would hasten my escape from  
the windy storm and tempest.

9 Destroy, O Lord, and divide  
their tongues:  
For I have seen violence and strife  
in the city.

10 Day and night they go about it  
Upon the walls thereof:  
Mischiefs also and sorrow are in  
the midst of it.

11 Wickedness is in the midst there-  
of:  
Deceit and guile depart not from  
their streets.

12 For it was not an enemy that re-  
proached me;  
Then I could have borne it:

Neither was it he that hated me  
that did magnify himself against  
me;

Then I would have hid myself  
from him:

13 But it was thou, a man as mine  
equal,  
My guide, and mine acquaintance.

14 We took sweet counsel together,  
And walked unto the house of  
God in company.

15 Let death seize upon them,  
And let them go down quick  
into hell:

For wickedness is in their dwellings,  
and among them.

16 As for me, I will call upon God:  
And the Lord shall save me.

17 Evening, and morning, and at  
noon, will I pray, and cry  
aloud:

And He shall hear my voice.  
18 He hath delivered my soul in peace  
from the battle that was against me:

For there were many with me.  
19 God shall hear, and afflict them,

Even he that abideth of old.  
Selah.

Because they have no changes,  
Therefore they fear not God.

20 He hath put forth his hands  
against such as be at peace,  
with him:

He hath broken his covenant.  
21 The words of his mouth were  
smoother than butter,

But war was in his heart:  
His words were softer than oil,  
Yet were they drawn swords.

22 Cast thy burden upon the Lord,  
And He shall sustain thee:  
He shall never suffer the righteous  
to be moved.

23 But Thou, O God, shalt bring  
them down into the pit of de-  
struction:

Bloody and deceitful men shall  
not live out half their days;  
But I will trust in Thee.

56 To the chief Musician on Jonath-  
elem-rekhokim, A Psalm of David, when  
the Philistines took him in Gath.

1 BE merciful unto me, O God:  
For a man would swallow me up;  
He fighting daily oppresseth me.

2 Mine enemies would daily swal-  
low me up:  
For they be many that fight against  
me, O Thou Most High.

3 What time I am afraid,  
I will trust in Thee.

4 In God I will praise His word,  
In God I have put my trust;  
I will not fear what flesh can do  
unto me.

5 Every day they wrest my words:  
All their thoughts are against me  
for evil.

6 They gather themselves together,  
They hide themselves,  
They mark my steps,  
When they wait for my soul.

7 Shall they escape by iniquity?  
In Thine anger cast down the  
people, O God.

8 Thou tellest my wanderings:  
Put Thou my tears into Thy  
bottle:

Are they not in Thy book?  
9 When I cry unto Thee, then shall  
mine enemies turn back:

This I know; for God is for me.  
10 In God will I praise His word:  
In the Lord will I praise His  
word.

11 In God have I put my trust:  
I will not be afraid what a man  
can do unto me.

12 Thy vows are upon me, O God:  
I will render praises unto Thee.

13 For Thou hast delivered my soul  
from death:  
Wilt not Thou deliver my feet from  
falling,

That I may walk before God in  
the light of the living?

57 To the chief Musician, A Psalm of David,  
when he fled from Saul in the cave.

1 BE merciful unto me, O God,  
Be merciful unto me:

s. Selah,  
from Selah,  
to lift up.

THE  
TRAITOR.

30. Dan. 9.  
27.

ASSURANCE.  
t. or that

which He  
hath given  
thee to  
bear.

J. Jehovah.  
s. G. Elohim.

a. anah-  
shim.

Title. c. The  
dumb dove  
afar off.

g. golden.  
1 Sam. 21.  
11.

PRAYER.  
g. gracious.

s. G. Elohim.  
c. enish,  
frail, mor-  
talian.

o. observers.

CON-  
FIDENCE.

3. 1 Sam. 21.  
10, 12; 30. 6.

ENEMIES.

a. All the  
day.

a. heels.

CONFIDENCE  
AND  
PRAISE.

8. Mal. 3. 16.  
9. Rom. 8. 31.

i. In the day  
I call.

s. G. Elohim.

J. Jehovah.

11. Heb. 13.  
6.

a. absham.

13. Ps. 116. 8.  
9.

d. Destroy  
not. Ps. 66.  
50. 1 Sam.  
22. 1; 24. 3;  
26. 3.

1. 1st. 26. 20.  
g. gracious.



*t. or taken.  
refuge.  
tr. or trust.*

*ac. Elohim,  
plural.  
c. El, God,  
singular,  
that per-  
fectly.  
a. Selah,  
from Selah,  
to lift up.  
t. loving-  
kindness.*

DANGER

a. alahdm.

6. Ps. 7. 15.

*- PRAISE.  
7. 11. Ps. 108.  
1-5.*

*ac. awake  
the dawn.  
ad. Adon-  
ny.  
st. sing-  
praise, Heb.  
azam-  
merca.  
t. loving-  
kindness,  
khesed.  
sk. skies.*

*d. Destroy  
not.  
g. Golden.*

*s. silent, or  
dumb, Heb.  
elem.  
a. alahdm.*

*t. lawless,  
Heb. re-  
shahim.*

*THEIR  
JUDGMENT  
a. Elohim,  
J. Jehovah*

For my soul <sup>t</sup>trusteth in Thee:  
Yea, in the shadow of Thy wings  
will I <sup>t</sup>make my refuge,  
Until these calamities <sup>t</sup>be over-  
past.

2 I will cry unto <sup>a</sup>God Most High:  
Unto <sup>a</sup>God <sup>a</sup>that performeth all  
things for me.

3 He shall send from <sup>a</sup>heaven, and  
save me  
From the reproach of him that  
would swallow me up. <sup>a</sup>Selah.  
<sup>a</sup>God shall send forth His <sup>a</sup>mercy  
and His truth.

4 My soul is among lions:  
And I <sup>t</sup>lie even among them that  
are set on fire.

Even the sons of <sup>a</sup>men,  
Whose teeth are spears and arrows,  
And their tongue a sharp sword.

5 <sup>a</sup>Be Thou exalted, O <sup>a</sup>God, above  
the heavens;  
Let Thy glory be above all the  
earth.

6 They have prepared a net for my  
steps;

My soul <sup>a</sup>is bowed down:  
They have digged a pit before me,  
Into the midst whereof they are  
filled themselves. <sup>a</sup>Selah.

7 My heart <sup>a</sup>is fixed, O <sup>a</sup>God,  
My heart <sup>a</sup>is fixed:  
I will sing and give praise.

8 Awake up, my glory;  
<sup>a</sup>Awake, <sup>a</sup>psaltery and harp:  
I myself will <sup>a</sup>awake early.

9 I will praise Thee, O <sup>a</sup>ad Lord,  
among the people:  
I <sup>a</sup>will sing unto Thee among the  
nations.

10 For Thy <sup>a</sup>mercy is great unto the  
heavens,  
And Thy truth unto the <sup>a</sup>clouds.

11 <sup>a</sup>Be Thou exalted, O <sup>a</sup>God, above  
the heavens:  
Let Thy glory be above all the  
earth.

58 To <sup>a</sup>the chief Musician, <sup>a</sup>Al-taskith,  
<sup>a</sup>Michtam of David.

1 DO ye indeed <sup>a</sup>speak righteousness,  
O <sup>a</sup>congregation?

2 Do ye judge uprightly,  
O ye sons of <sup>a</sup>men?

2 Yea, in heart ye <sup>a</sup>work wicked-  
ness;

Ye <sup>a</sup>weigh the violence of your  
hands in the earth.

3 The <sup>a</sup>wicked <sup>a</sup>are estranged from  
the womb:  
They <sup>a</sup>go astray as soon as they  
be born, speaking lies.

4 Their poison is like the poison of  
a serpent:  
They are like the deaf adder that  
<sup>a</sup>stoppeth her ear;

5 Which will not hearken to the  
voice of charmers,  
Charming never so wisely.

6 Break their teeth, O <sup>a</sup>God, in their  
mouth:  
Break out the great teeth of the  
young lions, O <sup>a</sup>Lord.

7 Let them melt away as waters  
which <sup>a</sup>run continually:  
When he bendeth his bow to shoot

his arrows, <sup>a</sup>let them be as cut  
in pieces.

8 As <sup>a</sup>an <sup>a</sup>snail which <sup>a</sup>melteth <sup>a</sup>let  
every one of them pass away:  
Like the <sup>a</sup>untimely birth of a  
woman.

9 That they may not see the sun.  
10 Before your pots <sup>a</sup>can feel the  
thorns,

He shall take them away as with  
a whirlwind,  
Both living, and in His wrath.

11 The <sup>a</sup>righteous shall rejoice when  
he seeth the vengeance:  
He shall wash his feet in the blood  
of the <sup>a</sup>wicked.

12 So that <sup>a</sup>a man shall say, "Verily  
there is <sup>a</sup>a reward for the  
righteous:

Verily He is <sup>a</sup>a God <sup>a</sup>that judgeth  
in the earth."

59 To <sup>a</sup>the chief Musician <sup>a</sup>Al-taskith,  
<sup>a</sup>Michtam of David: when Saul sent, and  
they watched the house to kill him.

1 DELIVER me from mine enemies,  
O my <sup>a</sup>God:  
<sup>a</sup>Defend me from them that rise  
up against me.

2 Deliver me from the workers of  
iniquity,  
And <sup>a</sup>save me from bloody <sup>a</sup>men.

3 For, lo, they <sup>a</sup>lie in wait for my  
soul:  
The <sup>a</sup>mighty <sup>a</sup>are gathered against  
me:

Not for my transgression,  
Nor for my sin, O <sup>a</sup>Lord.

4 They <sup>a</sup>run and prepare themselves  
without my fault:

5 <sup>a</sup>Awake to <sup>a</sup>help me, and <sup>a</sup>hold.  
6 Then therefore, O <sup>a</sup>Lord <sup>a</sup>God of  
hosts, the <sup>a</sup>God of Israel, <sup>a</sup>awake  
to visit all the <sup>a</sup>heathen:

7 Be not <sup>a</sup>merciful to any wicked  
transgressors. <sup>a</sup>Selah.

8 They <sup>a</sup>return at evening:  
They <sup>a</sup>make <sup>a</sup>a noise like <sup>a</sup>a dog,  
And go round about the city.

9 Behold, they <sup>a</sup>belch out with their  
mouth:  
Swords are in their lips:  
For <sup>a</sup>"Who," say they, "<sup>a</sup>doth  
hear?"

10 But Thou, O <sup>a</sup>Lord, shalt laugh at  
them;  
Thou shalt have all the <sup>a</sup>heathen  
in derision.

11 Because of His strength will I  
wait upon Thee:  
For <sup>a</sup>God is my <sup>a</sup>defence.

12 The <sup>a</sup>God of my <sup>a</sup>mercy shall  
<sup>a</sup>prevent me:  
<sup>a</sup>God shall let me see my desire  
upon mine <sup>a</sup>enemies.

13 Slay them not, lest my <sup>a</sup>people  
forget;  
Scatter them by Thy power; and  
bring them down, O <sup>a</sup>Lord our  
shield.

14 For the sin of their mouth and  
the <sup>a</sup>words of their lips let them  
even be taken in their pride:  
And for cursing and lying which  
they <sup>a</sup>speak.

15 Consume them in wrath, consume  
them, that they may not be:

THE  
RIGHTEOUS.

*t. lawless.  
a. alahdm.  
f. fruit.*

*d. Destroy  
not.  
g. Golden.  
1. Sam. 19.  
11.*

*PRAYER  
FOR  
DELIVER-  
ANCE.  
ac. Elohim,  
s. Set me on  
high.  
a. anah-  
shim.*

J. Jehovah.

*a. Arouse.  
m. meet.  
J. G. Jehovah  
Elohim of  
Tsebahoth.  
n. nations.  
f. favour-  
able, or  
gracious.  
s. Selah,  
from Selah,  
to lift up.*

CON-  
FIDENCE.

*h. high-  
place, or  
high tower,  
Heb. mis-  
gab.  
k. kindness.  
g. go before.  
o. observers.*

JUDGMENT.

*A. Adonahy.  
Sovereign.  
Lord.*

**a. Selah,**  
from Salath,  
to lift-up.

And let them know that God  
ruleth in Jacob unto the ends  
of the earth. \*Selah.

**m. murmur,**  
or remain  
all night.

**PRAYER.**

14 And at evening let them return:  
And let them make a noise like  
a dog,  
And go round about the city.  
15 Let them wander up and down  
for meat,  
And be grudge if they be not satisfac-  
ted.

**7. loving-kindness**  
kheesd.  
**h. high-**  
tower, mis-  
gab.  
**si. sing-**  
praise.

**16** But I will sing of Thy power;  
Yea, I will sing aloud of Thy  
mercy in the morning:  
For Thou hast been my defence  
And refuge in the day of my  
trouble.  
17 Unto Thee, O my strength, will I  
sing:  
For God is my defence,  
And the God of my mercy.

**1040.**  
**7. Lily of**  
testimony.  
**g. Golden.**  
2 Sam. 8. 3.  
10.  
**ag. Elohim.**  
**b. broken.**

**60** To the chief Musician upon Shushan-  
eduth, \*Michtam of David, to teach;  
when he strove with Aram-naharaim and  
with Aram-selah, when Jobab returned,  
and wrote of Edom in the Valley of Salt  
two thousand.

**1** O God, Thou hast cast us off,  
Thou hast scattered us,  
Thou hast been displeased;  
O turn Thyself to us again.

**2** Thou hast made the earth to  
tremble;  
Thou hast broken it:  
Heal the breaches thereof; for it  
shaketh.

**3** Thou hast shewed Thy people  
hard things:  
Thou hast made us to drink the  
wine of astonishment.

**4** Thou hast given a banner to them  
that fear Thee,  
That it may be displayed because  
of the truth. \*Selah.

**5** That Thy beloved may be deliver-  
ed;  
Save with Thy right hand, and  
hear me.

**6** \*God hath spoken in His holiness;  
I will rejoice, I will divide She-  
chem,  
And mete out the valley of Succoth.

**7** Gilead is mine, and Manasseh is  
mine;  
Ephraim also is the strength of  
mine head;  
Judah is my lawgiver;  
Moab is my washpot;  
Over Edom will I cast out my  
shoe:  
Philistia, triumph thou because of  
me.

**8** Who will bring me into the strong  
city?  
Who will lead me into Edom?  
10 I will not. \*Thou, O God, which  
hast cast us off?

And Thou, O God, which didst  
not go out with our armies?  
11 Give us help from trouble:  
For vain is the help of a man.

**12** Through God we shall do vali-  
antly;  
For He it is that shall tread down  
our enemies.

**PLEADING.**  
9-11. Ps. 108.  
10-12.

**a. abidam.**  
**CON-**  
**FIDENCE.**  
12. Ps. 108.  
15.

**61** To the chief Musician upon \*Neghah,  
A Psalm of David.

**1** HEAR my cry, O God;  
Attend unto my prayer.

**2** From the end of the earth will I  
cry unto Thee:  
When my heart is overwhelmed:  
Lead me to the rock that is  
higher than I.

**3** For Thou hast been a shelter for  
me,  
And a strong tower from the  
enemy.

**4** I will abide in Thy tabernacle  
for ever:  
I will trust in the covert of Thy  
wings. \*Selah.

**5** For Thou, O God, hast heard my  
vows:  
Thou hast given me the heritage  
of those that fear Thy name.

**6** Thou wilt prolong the king's life:  
And his years as many genera-  
tions.

**7** He shall abide before God for-  
ever:  
O prepare mercy and truth, which  
may preserve him.

**8** So will I sing praise unto Thy  
name for ever,  
That I may daily perform my vows.

**62** To the chief Musician, to Jeduthun.  
A Psalm of David.

**1** TRULY my soul waiteth upon  
God:  
From Him cometh my salvation.

**2** He only is my rock and my salva-  
tion;  
He is my defence; I shall not be  
greatly moved.

**3** How long will ye imagine mischief  
against a man?  
Ye shall be slain all of you:  
As a bowing wall shall ye be, and  
as a tottering fence.

**4** They only consult to cast him  
down from his excellency:  
They delight in lies:  
They bless with their mouth, but  
their curse inwardly. \*Selah.

**5** My soul, wait thou only upon  
God;  
For my expectation is from Him.

**6** He only is my rock and my salva-  
tion:  
He is my defence; I shall not be  
moved.

**7** In God is my salvation and my  
glory:  
The rock of my strength, and my  
refuge, is in God.

**8** Trust in Him at all times:  
Ye people, pour out your heart  
before Him:  
God is a refuge for us. \*Selah.

**9** Surely men of low degree are  
vanity, and men of high de-  
gree are a lie:  
To be laid in the balance, they  
are altogether lighter than vanity.

**10** Trust not in oppression,  
And become not vain in robbery:  
If riches increase, set not your  
heart upon them.

**a. A string-**  
ed instru-  
ment.  
**ag. Elohim.**

**2. Heb. 7. 25,**  
26.

**3. Prov. 18,**  
10.

**4. Ps. 91. 1, 4,**  
10. tent.

**ag. secret**  
place.  
**a. Selah,**  
from Salath,  
to lift-up.

**THE KING.**

**a. add days**  
to the days  
of the king.  
**g. genera-**  
tion and  
generation.

**i. loving-**  
kindness,  
kheesd.

**1048.**

**WAITING**  
UPON GOD.

**a. or Only.**  
**si. silently.**  
**ag. Elohim**  
plur.

**h. high-**  
place, or  
high tower.  
**i. ish.**

**a. Selah,**  
from Salath,  
to lift-up.

**si. silently.**  
wait.

**h. high-**  
place, Heb.  
misgab.  
**o. On, Heb.**  
had.

**POWER**  
BELONGETH  
UNTO GOD.

**a. or Only.**  
**ag. sons of**  
abidam,  
**si. sons of**  
ish.

**t. together.**

A. Adonahy.  
I. loving-kindness,  
kissed.  
I. Ish.

I Sam. 23. 14-16.  
THIRSTING FOR GOD.  
a. Elohim,  
plural.  
c. El, singular.  
w. weary.

PRaise.

FOLLOWING AFTER GOD.  
c. close.

J. or Jackals.

PRAYER.  
a. Elohim.  
c. complaint, or meditation.  
c. evil-doers  
I. tumultuous.  
assembly.

- 11 \*God hath spoken once;  
Twice have I heard this;  
That power belongeth unto \*God.  
12 Also unto Thee, O \*Lord, belongeth mercy:  
For Thou renderest to every man according to his work.

63 A Psalm of David, when he was in the wilderness of Judah.

- 1 O \*GOD, Thou art my \*God;  
Early will I seek Thee:  
My soul thirsteth for Thee,  
My flesh longeth for Thee  
in a dry and \*thirsty land, where  
no water is;  
2 To see Thy power and Thy glory,  
So as I have seen Thee in the sanctuary.  
3 Because Thy lovingkindness is better than \*life,  
My lips shall praise Thee.  
4 Thus will I bless Thee while I live:  
I will lift up my hands in Thy name.  
5 My soul shall be satisfied as with marrow and fatness;  
And my mouth shall praise Thee with joyful lips:  
6 When I remember Thee upon my bed,  
And meditate on Thee in the night watches.  
7 Because Thou hast been my help,  
Therefore in the shadow of Thy wings will I rejoice.  
8 My soul followeth \*hard after Thee:  
Thy right hand uphieldeth me.  
9 But those that seek my soul, to destroy it,  
Shall go into the lower parts of the earth.  
10 They shall fall by the sword:  
They shall be a portion for \*foxes.  
11 But the king shall rejoice in \*God;  
Every one that sweareth by Him shall glory:  
But the mouth of them that speak lies shall be stopped.

64 To \*the chief Musician, A Psalm of David.

- 1 \*HEAR my voice, O \*God, in my prayer:  
Preserve me \*life from fear of the enemy.  
2 \*Hide me from the secret counsel of the \*wicked;  
From the \*insurrection of the workers of iniquity:  
3 Who whet their tongue like a sword,  
And bend their bows to shoot their arrows, even bitter words:  
4 That they may shoot in \*secret at the perfect:  
Suddenly \*do they shoot at him, and fear not.  
5 They encourage themselves in an evil matter:  
They commune of laying snares privily:  
They say, "Who shall see them?"  
6 They search out iniquities;  
They accomplish a diligent search:

- Both the inward thought of every one of them, and the heart, is deep.  
7 But \*God shall shoot at them with an arrow:  
Suddenly shall they be wounded.  
8 So they shall make their own tongue to fall upon themselves:  
All that see them shall flee away.  
9 And all \*men shall fear, and shall declare the work of \*God;  
For they shall wisely consider of His doing.  
10 The \*righteous shall be glad in the Lord, and shall trust in Him;  
And all the \*upright in heart shall glory.

65 To \*the chief Musician. A Psalm and Song of David.

- 1 PRAISE \*waiteth for Thee, O \*God, in \*Sion:  
And unto Thee shall the vow be performed.  
2 O \*Thou that hearest prayer,  
Unto Thee shall all flesh come.  
3 \*Iniquities prevail against me:  
As for our transgressions, Thou shalt purge them away.  
4 \*Blessed is the man whom Thou choosest,  
And causest to approach unto Thee,  
That he may dwell in Thy courts:  
We shall be satisfied with the goodness of Thy house,  
Even of Thy holy temple.  
5 By terrible things in righteousness wilt Thou answer us,  
O \*God of our salvation;  
Who art the confidence of all the ends of the earth,  
And of them that are afar off upon the sea:  
6 Which by His strength setteth fast the mountains;  
Being girded with power:  
7 \*Which stilleth the noise of the seas,  
The noise of their waves, and the tumult of the \*people.  
8 They also that dwell in the uttermost parts are afraid at Thy tokens:  
Thou \*makest the outgoings of the morning and evening to rejoice.  
9 Thou \*visitest the earth, and waterest it:  
Thou greatly enrichest it with the river of \*God, which is full of water:  
Thou \*preparest them corn, when Thou hast so provided for it.  
10 Thou \*waterest the ridges thereof abundantly:  
Thou \*settlest the furrows thereof:  
Thou \*makest it soft with showers:  
Thou \*blesses the springing thereof.  
11 Thou \*crownest the year with Thy goodness;  
And Thy paths drop fatness.  
12 They drop upon the pastures of the wilderness:  
And the little hills shall rejoice on every side.

THE SUDDEN DESTRUCTION OF THE WICKED.

a. alaham.

J. Jehovah.

PRaise WAITING FOR GOD.  
s. silently waiteth  
a. Elohim.  
z. Zion, Tzion.  
an. Matters of cover.  
them over.  
Heb. calphar, atoning-cover.

JUDGMENT.

7. Isa. 17. 12, 13.

sh. shout for joy.  
THE EARTH BLESSED.  
9. Ps. 46. 4.  
r. rivulet, or stream.

r. shall be girded with joy.

|    |   |
|----|---|
|    | <p>13 The pastures are clothed with<br/>flocks;<br/>The valleys also are covered over<br/>with corn;<br/>They shout for joy, they also sing.</p>  |
| 66 | <p>To the chief Musician, A Song or Psalm.</p> <p>1 MAKE a joyful noise unto God,<br/>all ye lands:<br/>2 Sing forth the honour of His<br/>name:<br/>3 Make His praise glorious.<br/>4 Say unto God, "How terrible art<br/>Thou in Thy works!<br/>Through the greatness of Thy<br/>power shall Thine enemies submit<br/>themselves unto Thee.<br/>5 All the earth shall worship Thee,<br/>And shall sing unto Thee;<br/>They shall sing to Thy name."<br/>6 Come and see the works of God:<br/>He is terrible in His doing toward<br/>the children of men.<br/>7 He turned the sea into dry<br/>land:<br/>They went through the flood on<br/>foot:<br/>There did we rejoice in Him.<br/>8 He ruleth by His power for ever;<br/>His eyes behold the nations:<br/>Let not the rebellious exalt them-<br/>selves. 9 O, bless our God, ye people,<br/>And make the voice of His praise<br/>to be heard:<br/>10 Which holdeth our soul in life,<br/>And suffereth not our feet to be<br/>moved.<br/>11 For Thou, O God, hast proved<br/>us:<br/>Thou hast tried us, as silver is<br/>tried.<br/>12 Thou broughtest us into the net:<br/>Thou laidst affliction upon our<br/>loins.<br/>13 Thou hast caused men to ride<br/>over our heads;<br/>We went through fire and through<br/>water:<br/>But Thou broughtest us out into<br/>a wealthy place.<br/>14 I will go into Thy house with<br/>a burnt offering:<br/>I will pay Thee my vows,<br/>15 Which my lips have uttered,<br/>And my mouth hath spoken, when<br/>I was in trouble.<br/>16 I will offer unto Thee a burnt<br/>sacrifice of fatlings,<br/>With the incense of rams;<br/>I will offer bullocks with goats.<br/>17 Come and hear, all ye that fear<br/>God,<br/>And I will declare what He hath<br/>done for my soul.<br/>18 I cried unto Him with my mouth,<br/>And He was extolled with my<br/>tongue.<br/>19 If I regard iniquity in my heart,<br/>The Lord will not hear me:<br/>But verily God hath heard me:<br/>He hath attended to the voice of<br/>my prayer.<br/>20 Blessed be God,</p> |

EXORTA-  
TION TO  
PRAISE.  
a. Elohim.  
f. the earth.

f. feign-  
obedience.

s. sing-  
praise.

WORKS OF  
GOD.

a. sons of  
abraham.

r. river.

sc. Selah,  
from Selah,  
to lift up.

EXORTA-  
TION TO  
BLESS GOD

p. peoples.

10. Zech. 13.  
b.

k. or a heavy  
burden.

e. ensh,  
frail,  
mortal  
man.

o. an over-  
flowing  
place.

SACRIFICE.  
a. ascend-  
ing offer-  
ings.

u. offer up.

p. prepare.

PRAISE.

A. Adonaiy.  
Sovereign  
Lord.

Which hath not turned away my  
prayer,  
Nor His mercy from me.

67

To the chief Musician, a Neginoth,  
A Psalm or Song.

1 GOD be merciful unto us, and  
bless us;  
And because His face to shine upon  
us; sc. Selah.  
2 That Thy way may be known upon  
earth,  
Thy saving health among all  
nations.  
3 Let the people praise Thee, O  
God;  
Let all the people praise Thee.  
4 O let the nations be glad and sing  
for joy:  
For Thou shalt judge the people  
righteously,  
And govern the nations upon  
earth. sc. Selah.  
5 Let the people praise Thee, O  
God;  
Let all the people praise Thee.  
6 Then shall the earth yield her in-  
crease;  
And God, even our own God,  
shall bless us.  
7 God shall bless us;  
And all the ends of the earth shall  
fear Him.

l. loving-  
kindness.

a. Stringed  
instru-  
ments.

PRAYER.  
1. Num. 6.  
24-26.

g. or  
gracious,  
Heb. khal-  
lan.

u. with us.  
a. salvation.

PRAISE.  
c. confess, or  
give thanks,  
to Thee.

l. lead.  
sc. Selah,  
from Selah,  
to lift up.

BLESSING.

7. Mal. 1. 11.

68

To the chief Musician, A Psalm or Song  
of David.

1 LET God arise, let His enemies  
be scattered:  
Let them also that hate Him flee  
before Him.  
2 As smoke is driven away, so drive  
them away:  
As wax melteth before the fire,  
So let the wicked perish at the  
presence of God.  
3 But let the righteous be glad  
let them rejoice before God:  
Yea, let them exceedingly rejoice.  
4 Sing unto God,  
Sing praises to His name:  
Extol Him that rideth upon  
the heavens by His name Jh Jah,  
And rejoice before Him.  
5 A father of the fatherless, and a  
judge of the widows,  
Is God in His holy habitation.  
6 God setteth the solitary in fami-  
lies:  
He bringeth out those which  
are bound with chains:  
But the rebellious dwell in a dry  
land.  
7 O God, when Thou wentest forth  
before Thy people,  
When Thou didst march through  
the wilderness; sc. Selah:  
8 The earth shook, the heavens also  
dropped at the presence of  
God:  
Even Sinai itself was moved at  
the presence of God, the God  
of Israel.  
9 Thou, O God, didst send a plen-  
tiful rain, whereby Thou didst  
confirm Thine inheritance, when  
it was weary.

GOD  
ARISING TO  
JUDGMENT.

1. Num. 10.  
35, 36.

Ps. 132. 8.

sc. Elohim.

2. Hos. 13. 3.

2 Thess. 2. 8.

l. lawless.

EXORTA-  
TION TO  
PRAISE.

l. d. in the  
desolate  
places. In  
the infin-  
tudes of the  
universe.

Jh Jah,  
the title  
which ex-  
presses  
God's  
eternity.

GOD'S  
FORMER  
ACTINGS.

sc. Selah,  
from Selah,  
to lift up.

c. or  
establish.

H. living company.

H. Ps. 1 Sam. 18. 6. 7. A. Adonahy. ar. army, or host.

s. or sheep-folds.

A. Shabbatday.

17. 1 Chr. 28. 19. Deut. 33. 2. 2 Kin. 6. 16. 17. Dan. 7. 10. Heb. 12. 22.

t. two. myriads. r. repeated, or of changed ones.

19. EPH. 4. 8. A. s. 2. 33.

s. in the man. Jib. Jnh. Elohim.

THE GOD OF SALVATIONS.

A. Adonahy. Sovereign Lord.

e. El. singular. se. Solah.

from Salah, to lift up. J. A. Jehovah.

Adonahy. goings out, or escapes.

s. G. Elohim, plural.

GOD'S GOINGS.

s. G. Elohim. e. El.

Ps. 11. Ex. 15. 20. 1 Sam. 18. 6. 7.

r. virgins.

as. assemblies.

A. Adonahy. Sovereign Lord.

10 Thy congregation hath dwelt therein:

Thou, O God, hast prepared of Thy goodness for the poor.

11 A The Lord gave the word: Great was the company of those that published it.

12 Kings of armies did flee apace: And she that tarried at home divided the spoil.

13 Though ye have lien among the pots,

Yet shall ye be as the wings of a dove covered with silver,

And her feathers with yellow gold.

14 When the Almighty scattered kings in it,

It was white as snow in Salmon.

15 The hill of God is as the hill of Bashan;

A high hill as the hill of Bashan.

16 Why heap ye ye high hills? This is the hill which God desireth to dwell in;

Yea, the Lord will dwell in it for ever.

17 The chariots of God are twenty thousand, even thousands of angels:

The Lord is among them, as in Sinai, in the holy place.

18 Thou hast ascended on high, Thou hast led captivity captive:

Thou hast received gifts for men;

Yea, for the rebellious also, that the Lord God might dwell among them.

19 Blessed be the Lord, who daily loadeth us with benefits,

Even the God of our salvation. Selah.

20 He that is our God is the God of salvation;

And unto God the Lord belong the issues of death.

21 But God shall wound the head of His enemies,

And the hairy scalp of such one as goeth on still in his trespasses.

22 A The Lord said, "I will bring again from Bashan, I will bring My people again from the depths of the sea:

23 That thy foot may be dipped in the blood of thine enemies, And the tongue of thy dogs in the same."

24 They have seen Thy goings, O God;

Even the goings of my God, my King, in the sanctuary.

25 The singers went before, The players on instruments followed after;

Among them were the psalmists playing with timbrels.

26 Bless ye God in the congregation, Even the Lord, from the fountain of Israel.

27 There is little Benjamin with their ruler, The princes of Judah and their council,

The princes of Zebulun, and the princes of Naphtali.

28 Thy God hath commanded thy strength:

Strengthen, O God, that which Thou hast wrought for us.

29 Because of Thy temple at Jerusalem

Shall kings bring presents unto Thee.

30 Rebuke the company of spear-men,

The multitude of the bulls, with the calves of the people,

Till every one submit himself with pieces of silver:

Scatter Thou the people that delight in war.

31 Princes shall come out of Egypt;

Ethiopia shall soon stretch out her hands unto God.

32 Slue unto God, ye kingdoms of the earth;

O sing praises unto the Lord; Selah:

33 To Him that rideth upon the heavens of heavens, which were of old;

Lo, He doth send out His voice, And that a mighty voice.

34 Ascribe ye strength unto God: His excellency is over Israel,

And His strength is in the clouds.

35 O God, Thou art terrible out of Thy holy places:

The God of Israel is He that giveth strength and power unto His people.

Blessed be God.

69 To the chief Musician upon Shoshannim, A Psalm of David.

1 SAVE me, O God:

For the waters are come in unto my soul.

2 I sink in deep mire, where there is no standing:

I am come into deep waters, where the floods overflow me.

3 I am weary of my crying:

My throat is dried:

Mine eyes fail while I wait for my God.

4 They that hate me without a cause are more than the hairs of mine head:

They that would destroy me, being mine enemies wrongfully, are mighty:

Then I restored that which I took not away.

5 O God, Thou knowest my foolishness:

And my sins are not hid from Thee.

6 Let not them that wait on Thee, O Lord, God of hosts, be ashamed for my sake:

Let not those that seek Thee be confounded for my sake, O God of Israel.

7 Because for Thy sake I have borne reproach:

Shame hath covered my face.

8 I am become a stranger unto my brethren,

THE TEMPLE. s. G. Elohim.

b. or by, or connected, with, Heb. hal.

ba. or beast of the reed.

c. or congregation of strong ones.

r. or Rich. ones.

PRAISE.

A. Adonahy. Sovereign Lord.

s. or skies, Heb. shekh akhim, from shah-khak, to reduce to powder.

e. El.

t. lilies.

PRAYER. s. G. Elohim.

4 John 15. 23.

PLEADING WITH GOD. t. transgressions.

A. J. Adonahy. Jehovah of TsShah-hoth.

8. Ps. 31. 11. John 7. 8.

|  |   |  |   |
|--|---|--|---|
| <p>a. sons.<br/>9. JOHN 2. 17.<br/>ROM. 16. 3.</p>   | <p>And an alien unto my mother's<br/>children.<br/>9 For the zeal of Thine house hath<br/>eaten Me up;<br/>And the reproaches of them that<br/>reproached Thee are fallen upon<br/>Me.</p>  | <p>26 For they persecute him whom<br/>Thou hast smitten;<br/>And they talk to the grief of<br/>those whom Thou hast wound-<br/>ed.</p>   | <p>t. Thy<br/>wounded<br/>ones.</p>   |
| <p>d. drinkers.<br/>of strong-<br/>drink.<br/>PRAYER<br/>J. Jehovah.</p>   | <p>10 When I wept, and chastened my<br/>soul with fasting,<br/>That was to my reproach.<br/>11 I made sackcloth also my garment;<br/>And I became a proverb to them.<br/>12 They that sit in the gate speak<br/>against me;<br/>And I was the song of the drunk-<br/>ards.</p>  | <p>27 Add iniquity unto their iniquity:<br/>And let them not come into Thy<br/>righteousness.<br/>28 Let them be blotted out of the<br/>book of the living,<br/>And not be written with the right-<br/>eous.<br/>29 But I am poor and sorrowful:<br/>Let Thy salvation, O God, set<br/>me up on high.<br/>30 I will praise the name of God with<br/>a song,<br/>And will magnify Him with thank-<br/>sgiving.</p>  | <p>PRAYER<br/>AND<br/>PRAISE.<br/>30. Ps. 22. 22.</p>   |
| <p>ab. abund-<br/>ance, or<br/>greatness.<br/>l. loving-<br/>kindness,<br/>kissed.<br/>a. answer<br/>me, Heb.<br/>haneeni.</p>                                       | <p>13 But as for me my prayer is unto<br/>Thee, O LORD, in an acceptable<br/>time:<br/>O God, in the multitude of Thy<br/>mercy hear me,<br/>In the truth of Thy salvation.<br/>14 Deliver me out of the mire,<br/>And let me not sink:<br/>Let me be delivered from them<br/>that hate me,<br/>And out of the deep waters.</p>   | <p>31 This also shall please the LORD<br/>better than an ox or bullock<br/>that hath horns and hoofs.<br/>32 The humble shall see this, and<br/>be glad:<br/>And your heart shall live that<br/>seek God.<br/>33 For the LORD heareth the poor,<br/>And despiseth not His prisoners.<br/>34 Let the heaven and earth praise<br/>Him,<br/>The seas, and every thing that<br/>moveth therein.</p>  | <p>THE<br/>HUMBLE.</p>  |
| <p>PRAYER<br/>FOR RETRI-<br/>BUTION.<br/>22. 21. ROM.<br/>11. 7-10.</p>  | <p>15 Let not the waterflood overflow<br/>me,<br/>Neither let the deep swallow me<br/>up,<br/>And let not the pit shut her mouth<br/>upon me.</p>   | <p>35 For God will save Zion,<br/>And will build the cities of Judah:<br/>That they may dwell there,<br/>And have it in possession.<br/>36 The seed also of His servants shall<br/>inherit it:<br/>And they that love His name<br/>shall dwell therein.</p>  | <p>UNIVERSAL<br/>PRAISE.<br/>ZION<br/>SAVED, AND<br/>JUDAH<br/>RESTORED.</p>  |
| <p>APPLI-<br/>TION.</p>  | <p>16 Hear me, O LORD:<br/>For Thy lovingkindness is good:<br/>Turn unto me according to the<br/>multitude of Thy tender mercies.<br/>17 And hide not Thy face from Thy<br/>servant:<br/>For I am in trouble: hear me<br/>speedily.</p>   | <p>70 To the chief Musician. A Psalm of David.<br/>to bring to remembrance.<br/>1 MAKE haste, O God, to deliver<br/>me;<br/>Make haste to help me, O LORD.<br/>2 Let them be ashamed and con-<br/>founded that seek after my soul:<br/>Let them be turned backward,<br/>And put to confusion, that desire<br/>my hurt.<br/>3 Let them be turned back for a re-<br/>ward of their shame: that say,<br/>"Aha, aha."<br/>4 Let all those that seek Thee re-<br/>joice and be glad in Thee:<br/>And let such as love Thy salvation<br/>say continually,<br/>"Let God be magnified."<br/>5 But I am poor and needy:<br/>Make haste unto me, O God:<br/>Thou art my help and my deliverer;<br/>O LORD, make no tarrying.</p> | <p>PR. 38. title.<br/>PRAYER<br/>FOR DE-<br/>LIVERANCE.<br/>1-5. PS. 40.<br/>13-17.<br/>G. Elohina.<br/>J. Jehovah.</p> |
| <p>20. JOHN 16.<br/>32.<br/>21. MATT. 27.<br/>34. JR.<br/>MARK 15.<br/>23. JOHN<br/>19. 29.<br/>PRAYER<br/>FOR RETRI-<br/>BUTION.<br/>22. 21. ROM.<br/>11. 7-10.</p> | <p>18 Draw nigh unto my soul, and re-<br/>deem it:<br/>Deliver me because of mine ene-<br/>mies.<br/>19 Thou hast known my reproach,<br/>And my shame, and my dis-<br/>honour:<br/>Mine adversaries are all before<br/>Thee.<br/>20 Reproach hath broken my heart;<br/>And I am full of heaviness:<br/>And I looked for some to take pity,<br/>but there was none;<br/>And for comforters, but I found<br/>none.</p>  | <p>71 IN Thee, O LORD, do I put my<br/>trust:<br/>Let me never be put to con-<br/>fusion.<br/>2 Deliver me in Thy righteousness,<br/>And cause me to escape:<br/>Incline Thine ear unto me,<br/>And save me.<br/>3 Be Thou my strong habitation.<br/>Whereunto I may continually re-<br/>sort:<br/>Thou hast given commandment<br/>to save me;</p>   | <p>PRAYER<br/>FOR FAITH.<br/>J. Jehovah.<br/>s. shame.</p>  |
| <p>25. MATT. 23.<br/>28. ACTS 1.<br/>20.<br/>p. or prince.<br/>Heb. tirah.</p>   | <p>21 They gave Me also gall for My<br/>meat;<br/>And in My thirst they gave Me<br/>vinegar to drink.<br/>22 Let their table become a share<br/>before them:<br/>And that which should have been<br/>for their welfare,<br/>Let it become a trap.<br/>23 Let their eyes be darkened,<br/>That they see not;<br/>And make their loins continually<br/>to shake.<br/>24 Pour out Thine indignation upon<br/>them,<br/>And let Thy wrathful anger take<br/>hold of them.<br/>25 Let their habitation be deso-<br/>late;<br/>And let none dwell in their tents.</p> | <p>25. MATT. 23.<br/>28. ACTS 1.<br/>20.<br/>p. or prince.<br/>Heb. tirah.</p>   | <p>r. rock of<br/>habitation.</p>   |

For *Thou art* my rock and my fortress.  
 4. Deliver me, O my *God*, out of the hand of the *Wicked*, out of the hand of the *unrighteous* and *cruel* man.  
 5 For *Thou art* my hope, O *Lord* *God*:  
*Thou art* my trust from my youth.  
 6 *Thy* *Thou* have been holden up from the womb:  
*Thou art* He that took me out of my mother's bowels:  
*My praise shall be* continually of Thee.  
 7 I am as a wonder unto many; but *Thou art* my strong refuge.  
 8 Let my mouth be filled with Thy praise  
*And with Thy honour* all the day.  
 9 Cast me not off in the time of old age;  
 Forsake me not when my strength faileth.  
 10 For mine enemies speak against me;  
*And they that lay wait* for my soul take counsel together,  
 11 Saying, "*God hath forsaken him*: *He persecute and take him*; For there is none to deliver him."  
 12 O *God*, be not far from me: O my *God*, make haste for my help.  
 13 Let them be confounded and consumed that are adversaries to my soul;  
 Let them be covered with reproach and dishonour that seek my hurt.  
 14 But I will hope continually, and will yet praise Thee more and more.  
 15 My mouth shall shew forth Thy righteousness and Thy salvation all the day;  
 For I know not the numbers thereof.  
 16 I will go in the strength of the *Lord* *God*:  
 I will make mention of Thy righteousness, even of Thine only.  
 17 O *God* *Thou hast* taught me from my youth:  
*And hitherto have I declared Thy wondrous works*.  
 18 Now also "when I am old and gray-headed,  
 O *God*, forsake me not;  
 Until I have shewed Thy strength unto this generation,  
*And Thy power to every one that is to come*.  
 19 Thy righteousness also, O *God*, is very high, who hast done great things:  
 O *God*, who is like unto Thee!  
 20 *Thou*, which hast shewed me great and sore troubles, shalt quicken me again,  
 And shalt bring me up again from the depths of the earth.  
 21 *Thou shalt increase my greatness*,  
 And comfort me on every side.  
 22 I will also praise Thee with the

c. Choose me to escape, I lawless one.

A. J. Adonai by Jehovah.

PRAYER FOR SPEEDY DELIVERANCE.  
 R. Ps. 35. 28.

p. Psalm.

CONFIDENCE AND PRAISE.  
 a. or add unto all Thy praise.

A. J. Adonai by Jehovah.

n. unto old age and gray hairs.  
 f. Thine arm.

psalter, even Thy truth, O my *God*:  
 Unto Thee will I sing with the harp,  
 O *Thou Holy One of Israel*.  
 23 My lips shall greatly rejoice when I sing unto Thee;  
 And my soul, which Thou hast redeemed.  
 24 My tongue also shall talk of Thy righteousness all the day long:  
 For they are confounded, for they are brought unto shame, that seek my hurt.

s. sing, praise.

72

A Psalm of Solomon.

1 GIVE the king Thy judgments, O *God*.  
 And Thy righteousness unto the king's son.  
 2 He shall judge Thy people with righteousness,  
 And Thy poor with judgment.  
 3 The mountains shall bring peace to the people,  
 And the little hills, by righteousness.  
 4 He shall judge the poor of the people,  
 He shall save the children of the needy,  
 And shall break in pieces the oppressor.  
 5 They shall fear Thee as long as the sun and moon endure,  
 Throughout all generations.  
 6 He shall come down like rain upon the mown grass:  
 As showers that water the earth.  
 7 In His days shall the righteous flourish;  
 And abundance of peace so long as the moon endureth.  
 8 He shall have dominion also from sea to sea,  
 And from the river unto the ends of the earth.  
 9 They that dwell in the wilderness shall bow before Him;  
 And His enemies shall lick the dust.  
 10 The kings of Tarshish and of the isles shall bring presents:  
 The kings of Sheba and Seba shall offer gifts.  
 11 Yea, all kings shall fall down before Him:  
 All nations shall serve Him.  
 12 For He shall deliver the needy when He crieth;  
 The poor also, and Him that hath no helper.  
 13 He shall spare the poor and needy,  
 And shall save the souls of the needy.  
 14 He shall redeem their soul from deceit and violence:  
 And precious shall their blood be in His sight.  
 15 And He shall live, and to Him shall be given of the gold of Sheba:  
 Prayer also shall be made for Him continually;  
 And daily shall He be praised.

p. pertaining to Solomon.  
 PRAYER FOR THE KING.

g. Elohaim.

2. Isa. 11. 1-10.

l. lowly ones.

s. sons.

m. with the sun and before the moon.

g. Generation of generations.

t. till there be no moon.

i. i.e. Euphrates.

g. a gift offering.

b. bring near a gift, or reward.

l. lowly.

a. all the day shall He be blessed.

be. before.

b. bless.  
themselves  
in Him.

- 16 There shall be a handful of corn  
in the earth upon the top of the  
mountains;  
The fruit thereof shall shake like  
Lebanon;  
And they of the city shall flourish  
like grass of the earth.  
17 His name shall endure for ever:  
His name shall be continued *be as*  
long as the sun;  
And men shall *bl* be blessed in  
Him:

## BOOK III.

73

A Psalm of Asaph.

PROSPERITY  
OF THE  
WICKED.  
eg. Elohim,  
plural.  
c. turned  
aside.  
b. boasters.  
p. or peace.  
t. lawless.  
heb. re-  
shahim.

i. in the  
trouble of.  
c. ensh.  
frail.  
mortal.  
man.  
so. with.  
a. abdashim.  
n. necklace.

s. scoff.

e. El, God,  
singular.

t. lawless.  
a. or age.

CHASTISE-  
MENT OF  
THE GODLY.

d. or deal.  
treacher-  
ously.  
s. sons.

END OF THE  
LAWLESS.  
16. Eccles. 8.  
16. 17.  
1a. labour in  
mine eyes.  
e. El, God,  
singular.

- 1 TRULY *A* God is good to Israël,  
Even to such as are of a clean  
heart.  
2 But as for me, my feet were almost  
gone;  
My steps had well nigh slipped.  
3 For I was, *c* as the *b* foolish,  
When I saw the prosperity of  
the wicked.  
4 For there are no bands in their  
death:  
But their strength is firm.  
5 They are not in trouble as other  
men;  
Neither are they plagued like  
other men.  
6 Therefore pride compasseth them  
about as a chain;  
Violence covereth them as a gar-  
ment.  
7 Their eyes stand out with fat-  
ness:  
They have more than heart could  
wish.  
8 They are corrupt, and speak  
wickedly concerning oppression:  
They speak loftily.  
9 They set their mouth against the  
heavens,  
And their tongue walketh through  
the earth.  
10 Therefore His people return  
hither:  
And waters of a full cup are  
wrung out to them.  
11 And they say,  
"How doth *e* God know?  
And is there knowledge in the  
Most High?"  
12 Behold, these are the ungodly,  
Who prosper in the world;  
They increase in riches.  
13 Verily I have cleansed my heart in  
vain,  
And washed my hands in inno-  
cency.  
14 For all the day long have I been  
plagued,  
And chastened every morning.  
15 If I say, "I will speak thus;"  
Behold, I should offend against  
the generation of Thy children.  
16 When I thought to know this,  
It was too painful for me;  
17 Until I went into the sanctuary  
of God;  
Then understood I their end.  
18 Surely Thou hast set them in  
slippery places:

- All nations shall call Him blessed.  
18 Blessed be the LORD = God, the  
= God of Israël.  
Who only doeth wondrous  
things.  
19 And blessed be His glorious name  
for ever:  
And let the whole earth be filled  
with His glory; Amen, and  
Amen.  
20 The prayers of David the son of  
Jesse are ended.

J.G. Jehovah  
Elohim.

- Thou castest them down into  
destruction.  
19 How rare they brought into desola-  
tion as in a moment!  
They are utterly consumed with  
terrors.  
20 As a dream when one awaketh;  
So, O Lord, when Thou awakest,  
Thou shalt despise their image.  
21 Thus my heart was grieved,  
And I was pricked in my reins.  
22 So foolish was I, and ignorant:  
I was as a beast before Thee.  
23 Nevertheless I am continually with  
Thee:  
Thou hast holden me by my right  
hand.  
24 Thou shalt guide me with Thy  
counsel,  
And after that I shall receive me to  
glory.  
25 Whom have I in heaven but Thee?  
And there is none upon earth that  
I desire beside Thee.  
26 My flesh and my heart faileth:  
But God is the strength of my  
heart, and my portion for ever.  
27 For, lo, they that are far from  
Thee shall perish:  
Thou hast destroyed all them  
that go a-whoring from Thee.  
28 But it is good for me to draw near  
to God:  
I have put my trust in the Lord  
God,  
That I may declare all Thy works.

A. Adon-  
ahy, Sovereign Lord,  
plural.  
REWARD OF  
THE  
RIGHTeous.  
w. with thee.  
23. Ps. 61. 8.

24. Isa. 58. 11.  
a. after  
glory re-  
ceive me.

eg. Elohim,  
God,  
plural.  
r. rock.

28. James 4.  
8.  
A.J. Adon-  
ahy Jeho-  
vah.

i. Instruc-  
tion.  
c. Asaph.  
Collector.  
TION.  
eg. Elohim,  
God,  
plural.  
2. Gen. 49. 19.

s. sceptre, or  
tribe.

ad. adver-  
saries.

74

Maskil of Asaph.

- 1 O GOD, why hast Thou cast  
us off for ever?  
Why doth Thine anger smoke  
against the sheep of Thy pas-  
ture?  
2 Remember Thy congregation,  
Which Thou hast purchased of  
old;  
Thine inheritance,  
Which Thou hast redeemed:  
This mount Zion,  
Wherein Thou hast dwelt.  
3 Lift up Thy feet unto the perpetual  
desolations;  
Even all that the enemy hath  
done wickedly in the sanctuary.  
4 Thine enemies roar in the  
midst of Thy congregations;  
They set up their ensigns for signs.  
5 A man was famous according as  
he had lifted up axes upon the  
thick trees.



6. 1 Kin. 6.  
18, 29, 32, 33.

7. 2 Kin. 26.  
9.  
1. Into the  
fire Thy  
sanctuary.

m. meeting-  
place.  
c. El. God,  
singular.

l. till when.  
APPEAL-  
to. Elohim,  
God,  
plural.

b. by, or  
near, Heb.  
hal.

p. or peren-  
nial.

CALLING  
TO REMEM-  
BRANCE.  
J. Jehovah.

c. company.

l. lowly-  
ones.

to. lowly-  
ous.

a. silver-  
series.  
g. goeth up.

d. Destroy  
not.  
THANKS-  
GIVING.  
c. Elohim.

6 But now they break down the  
carved work thereof at once  
with axes and hammers.

7 They have cast fire into Thy  
sanctuary.  
They have defiled by casting down  
the dwelling place of Thy name  
to the ground.

8 They said in their hearts,  
"Let us destroy them together :"  
They have burned up all the syn-  
agogues of God in the land.

9 We see not our signs :  
There is no more any prophet :  
Neither is there among us any  
that knoweth how long.

10 O God, how long shall the ad-  
versary reproach ?  
Shall the enemy blaspheme Thy  
name for ever ?

11 Why withdrawest Thou Thy hand,  
Even Thy right hand ?  
Pluck it out of Thy bosom.

12 For God is my King of old,  
Working salvation in the midst  
of the earth.

13 Thou didst divide the sea by Thy  
strength :  
Thou brakest the heads of the dra-  
gons in the waters.

14 Thou brakest the heads of le-  
viathan in pieces,  
And gavest him to be meat to the  
people inhabiting the wilderness.

15 Thou didst cleave the fountain  
and the flood :  
Thou driedst up mighty rivers.

16 The day is Thine, the night also is  
Thine :  
Thou hast prepared the light and  
the sun.

17 Thou hast set all the borders of  
the earth :  
Thou hast made summer and  
winter.

18 Remember this, that the enemy  
hath reproached, O LORD,  
And that the foolish people have  
blasphemed Thy name.

19 O deliver not the soul of Thy  
turtle dove unto the multitude  
of the wicked :

Forget not the congregation of  
Thy poor for ever.

20 Have respect unto the covenant :  
For the dark places of the earth  
are full of the habitations of  
cruelty.

21 O let not the oppressed return  
ashamed :

Let the poor and needy praise  
Thy name.

22 Arise, O God, plead Thine own  
cause :  
Remember how the foolish man  
reproacheth Thee daily.

23 Forget not the voice of Thine  
enemies :

The tumult of those that rise up  
against Thee increase continually.

75 To the chief Musician, A Psalm or Song of Asaph.

1 UNTO THEE, O God, do we give  
thanks,  
Unto Thee do we give thanks :

For that Thy name is near Thy  
wondrous works declare.

2 When I shall receive the con-  
gregation I will judge uprightly.

3 The earth and all the inhabitants  
thereof are dissolved :  
I bear up the pillars of it. Selah.

4 I said unto the fools,  
"Deal not foolishly :"  
And to the wicked,  
"Lift not up the horn :"

5 Lift not up your horn on high :  
Speak not with a stiff neck.

6 For promotion cometh neither  
from the east,  
Nor from the west, nor from the  
south.

7 But God is the judge :  
He putteth down one,  
And setteth up another.

8 For in the hand of the LORD there  
is a cup,  
And the wine is red ; it is full  
of mixture ;

And He poureth out of the same :  
But the dregs thereof, all the  
wicked of the earth shall  
wring them out, and drink them.

9 But I will declare for ever ;  
I will sing praises to the God of  
Jacob.

10 All the horns of the wicked also  
will I cut off ;  
But the horns of the righteous  
shall be exalted.

76 To the chief Musician on Neginoth,  
A Psalm or Song of Asaph.

1 IN JUDAH is God known :  
His name is great in Israel :

2 In Salem also is His tabernacle,  
And His dwelling place in Zion.

3 There brake He the arrows of the  
bow,  
The shield, and the sword, and the  
battle. Selah.

4 Thou art more glorious and excel-  
lent than the mountains of prey.

5 The stouthearted are spoiled,  
They have slept their sleep :  
And none of the men of might  
have found their hands.

6 At Thy rebuke, O God of Jacob,  
Both the chariot and horse are  
cast into a dead sleep.

7 Thou, even Thou, art to be feared :  
And who may stand in Thy sight  
When once Thou art angry ?

8 Thou didst cause judgment to be  
heard from heaven ;  
The earth feared, and was still,

9 When God arose to judgment,  
To save all the meek of the earth.  
Selah.

10 Surely the wrath of a man shall  
praise Thee :  
The remainder of wrath shalt  
Thou restrain.

11 Vow, and pay unto the LORD  
your God :

Let all that be round about Him  
bring presents unto Him that  
ought to be feared.

12 He shall cut off the spirit of  
princes :

JUDGMENT  
or set-  
time.  
adjust, or  
establish.  
Selah,  
from Selah,  
to lift up.

FOOLS  
REBUKED.  
b. boasters.  
c. boast.  
l. lawless.

h. lifting up.  
d. or desert.

h. lifting up.  
a. Rev. 9. 11.  
J. Jehovah.

f. ferment-  
ed, or  
agitated.

l. lawless.

PRaise AND  
TENDER  
JUDGMENT.

s. Stringed.  
instru-  
ments.

GOD  
KNOWN.  
c. Elohim,  
plural.

p. pavilion.  
f. darts.

sc. Selah,  
from Selah,  
to lift up.

THE  
MIGHTY  
OVER-  
THROWN.

a. unsh-  
shin.

Ex. 14. 27.  
28.  
c. or rider.

GOD TO BE  
FEARED.  
7. Nah. 1. 6.

8. Rom. 1. 19.

l. lowly.

a. alldahm.

VOWS AND  
PRESENTS  
TO BE PAID  
TO HIM.  
J. G. Jehovah  
your Elo-  
him.

|  |   |  |   |   |
|--|---|--|---|---|
|  | <i>He is terrible to the kings of the earth.</i>  | 78   | <i>Maskil of Asaph.</i>   |   |
| J. Jeduthun, Praising.   | 77 To the chief Musician, to Jeduthun, A Psalm of Asaph.  | 1 I CRIED unto God with my voice, Even unto God with my voice; And He gave ear unto me.  | 1 GIVE ear, O my people, to my law: Incline your ears to the words of my mouth.   | i. Instruction. INSTRUCTION BY PARABLE. |
| DAY OF TROUBLE. 26. Elohim, God, plural. A. Adinabiy, Lord, plural. h. hand, Heb. yahd. 27. or was stretched out. 28. Selah, from Selah, to lift up. | 2 In the day of my trouble I sought the LORD: My sore ran in the night, and ceased not: My soul refused to be comforted. 3 I remembered God, and was troubled: I complained, and my spirit was overwhelmed. 28 Selah. 4 Thou holdest mine eyes waking: I am so troubled that I cannot speak. 5 I have considered the days of old, The years of ancient times. 6 I recall to remembrance my song in the night: I commune with mine own heart: And my spirit made diligent search. 7 Will the LORD cast off for ever? And will He be favourable no more? 8 Is His mercy clean gone for ever? Doth His promise fail for evermore? 9 Hath God forgotten to be gracious? Hath He in anger shut up His tender mercies? 28 Selah. 10 And I said, This is my infirmity: But I will remember the years of the right hand of the Most High. 11 I will remember the works of the LORD: Surely I will remember Thy wonders of old. 12 I will meditate also of all Thy work, And talk of Thy doings. 13 Thy way, O God, is in the sanctuary: Who is so great a God as our God? 14 Thou art the God that dost wonders: Thou hast declared Thy strength among the people. 15 Thou hast with Thine arm redeemed Thy people, The sons of Jacob and Joseph. 28 Selah. 16 The waters saw Thee, O God, The waters saw Thee; They were afraid: The depths also were troubled. 17 The clouds poured out water: The skies sent out a sound: Thine arrows also went abroad. 18 The voice of Thy thunder was in the heaven: The lightnings lightened the world: The earth trembled and shook. 19 Thy way is in the sea, And Thy path in the great waters, And Thy footsteps are not known. 20 Thou holdest Thy people like a flock By the hand of Moses and Aaron. | 2 I will open my mouth in a parable: I will utter dark sayings of old: Which we have heard and known, And our fathers have told us. 4 We will not hide them from their children, Shewing to the generation to come the praises of the Lord, And His strength, and His wonderful works that He hath done. 5 For He established a testimony in Jacob, And appointed a law in Israel, Which He commanded our fathers, That they should make them known to their children: 6 That the generation to come might know them, even the children which should be born: Who should arise and declare them to their children: 7 That they might set their hope in God, And not forget the works of God, But keep His commandments: 8 And might not be as their fathers, A stubborn and rebellious generation; A generation that set not their heart aright, And whose spirit was not steadfast with God. 9 The children of Ephraim, being armed, and carrying bows, Turned back in the day of battle. 10 They kept not the covenant of God, And refused to walk in His law: 11 And forgot His works, And His wonders that He had shewed them. 12 Marvellous things did He in the sight of their fathers, In the land of Egypt, in the field of Zoan. 13 He divided the sea, and caused them to pass through; And He made the waters to stand as a heap. 14 In the daytime also He led them with a cloud, And all the night with a light of fire. 15 He beloveth the rocks in the wilderness, And gave them drink as out of the great depths. 16 He brought streams also out of the rock, And caused waters to run down like rivers. 17 And they sinned yet more against Him By provoking the Most High in the wilderness. 18 And they tempted God in their heart By asking meat for their lust, 19 Yea, they spake against God; | 2. Matt. 13. 35. 4. SONS. 7. Recounting. J. Jehovah. LAW AND TESTIMONY. 5. Deut. 6. 7. 8. SONS. 26. Elohim, God, plural. 27. El, God, singular. LAW FORSAKEN AND GOD'S WORKS FORGOTTEN. SIN AND TEMPTATION IN THE WILDERNESS. 17. Deut. 9. 21. c. El. 26. Elohim. |   |
| PERPLEXITY. 29. the lids, or keepers of mine eyes.   | A. Adinabiy, the Sovereign Lord.  | 7. loving-kindness. 29. word. 30. to generation and generation. c. El.   |   |   |
| REMEMBRANCE.   | Jh. Jah, the Eternal One. 31. wonder, see v. 14, 15.  |  |   |   |
| GOD'S WAY. 26. Elohim, plural. c. El, God, singular.   | 32. the wonderful thing. 15. Ex. 6. 6.  |  |   |   |
| GOD'S MAJESTY.   | 33. sphere, Heb. galgal, from galal, to roll. GOD'S WAY. f. footsteps, impressions of the feet. 20. Ex. xiv.  |  |   |   |

c. xl.

THE  
MANNA.  
J. Jehovah.s. skies.  
24. 26. John  
6. 31.  
i. ish, or  
Every one  
did eat the  
bread of  
mighty-  
ones.  
g. game, or  
provision.QUAILS.  
25. NUM. 11.  
31-38.m. winged  
fowl.29. Ps. 106.  
16.

d. desire.

ISRAEL'S  
SIN, GOD'S  
MERCY.e. El, God,  
singular.  
EG. Elohim,  
God,  
plural.  
m. Most-  
High God,  
El Meleyn.  
k. kishmun.  
redeemer.  
Heb. goel.

They said, "Can <sup>c</sup> God furnish a  
table in the wilderness?  
20 Behold, He smote the rock, that  
the waters gushed out,  
And the streams overflowed;  
(Can He give bread also?  
Can He provide flesh for His peo-  
ple?)  
21 Therefore <sup>d</sup> the Lord heard this,  
and was wroth:  
So a fire was kindled against  
Jacob,  
And anger also came up against  
Israel;  
22 Because they believed not in <sup>e</sup> God,  
And trusted not in His salvation:  
23 Though He had commanded the  
clouds from above,  
And opened the doors of heaven,  
24 And had rained down manna up-  
on them to eat,  
And had given them of the corn  
of heaven.  
25 <sup>f</sup> Man did eat angels' food:  
He sent them meat to the full.  
26 He caused an east wind to blow in  
the heaven:  
And by His power He brought in  
the south wind.  
27 He rained flesh also upon them as  
dust,  
And feathered fowls like the  
sand of the sea:  
28 And He let it fall in the midst of  
their camp,  
Round about their habitations.  
29 So they did eat, and were well  
filled:  
For He gave them their own  
desire;  
30 They were not estranged from their  
lust.  
But while their meat was yet in  
their mouths,  
31 The wrath of <sup>g</sup> God came upon them,  
And slew the fattest of them,  
And smote down the chosen men  
of Israel.  
32 For all this they sinned still,  
And believed not for His wondrous  
works,  
33 Therefore their days did He con-  
sume in vanity,  
And their years in trouble.  
34 When He slew them, then they  
sought Him:  
And they returned and inquired  
early after <sup>h</sup> God.  
35 And they remembered that <sup>i</sup> God  
was their rock,  
And the high <sup>j</sup> God their redeemer.  
36 Nevertheless they did flatter Him  
with their mouth,  
And they lied unto Him with their  
tongues.  
37 For their heart was not right with  
Him,  
Neither were they stedfast in His  
covenant.  
38 But <sup>k</sup> He, being full of compassion,  
Forgave their iniquity,  
And destroyed them not:  
Yea, many a time turned He His  
anger away,  
And did not stir up all His wrath.

29 For He remembered that they were  
but flesh;  
A wind that passeth away,  
And cometh not again.  
40 How oft did they provoke Him  
in the wilderness,  
And grieve Him in the desert!  
41 Yea, they turned back and tempted  
<sup>l</sup> God,  
And limited the Holy One of Is-  
rael.  
42 They remembered not His hand,  
Nor the day when He delivered  
them from the enemy.  
43 How He had wrought His signs in  
Egypt,  
And His wonders in the field of  
Zoan:  
44 And had turned their rivers into  
blood:  
And their floods, that they could  
not drink.  
45 He sent divers sorts of flies among  
them, which devoured them;  
And frogs, which destroyed them.  
46 He gave also their increase unto  
the caterpillar,  
And their labour unto the locust.  
47 He destroyed their vines with  
hail,  
And their sycamore trees with  
frost.  
48 He gave up their cattle also to the  
bail,  
And their flocks to hot thunder-  
bolts.  
49 He cast upon them the fierceness  
of His anger, wrath, and indigna-  
tion, and trouble,  
By sending evil angels among  
them.  
50 He made a way to His anger;  
He spared not their soul from  
death,  
But gave their life over to the  
pestilence;  
51 And smote all the firstborn in  
Egypt:  
The chief of their strength in  
the tabernacles of Ham:  
52 But made His own people to go  
forth like sheep,  
And guided them in the wilderness  
like a flock.  
53 And He led them on safely, so that  
they feared not:  
But the sea overwhelmed their  
enemies.  
54 And He brought them to the  
border of His sanctuary,  
Even to this mountain, which His  
right hand had purchased.  
55 He cast out the heathen also  
before them,  
And divided them an inheritance  
by line,  
And made the tribes of Israel to  
dwell in their tents.  
56 Yet they tempted and provoked  
the Most High God,  
And kept not His testimonies:  
57 But turned back, and dealt un-  
faithfully like their fathers:  
They were turned aside like a  
deceitful bow.  
58 For they provoked Him to anger  
with their high places,

EGYPT AND  
THE  
WILDER-  
NESS.  
40-53. Ps.  
105. 27-45.  
e. El.

r. redeemed.

44. Ex. 7. 17-  
25.

45. Ex. viii.

46. Ex. 10. 12-  
15.47. Ex. 9. 22-  
32.

r. tents.

THE LAND.

55. Josh. 19.  
51.  
n. nations.r. the Most-  
High God,  
Heb. eth  
Elohim  
Meleyn.

SHILOH  
FORSAKEN.  
i.e. and.

ab. ablahim.

p. or praised,  
or had no  
wedding-  
song.

a. Adinaby.  
Sovereign.  
Lord.  
plural.  
w. wine.  
Heb. yayin.

JUDAH,  
ZION, AND  
DADID  
CHOSEN.  
i.e. tent.

THE  
TEMPLE  
DEFILED,  
JERUSALEM  
DESOLATE,  
AND GOD'S  
SERVANTS  
SLAIN.  
See Ps. lxxiv.  
en. Elohim,  
God.  
plural.  
n. nations.  
g. gracious.  
ones.

APPEAL TO  
JEHOVAH.  
u. Until  
when?  
J. Jehovah.  
n. nations.

And moved Him to jealousy with  
their graven images.  
59 When God heard this, He was  
wroth,  
And greatly abhorred Israel:  
60 So that He forsook the tabernacle  
of Shiloh,  
The tent which He placed among  
men;  
61 And delivered His strength into  
captivity,  
And His glory into the enemy's  
hand.  
62 He gave His people over also unto  
the sword;  
And was wroth with His inheritance.  
63 The fire consumed their young-  
men;  
And their maidens were not given  
to marriage.  
64 Their priests fell by the sword;  
And their widows made no lamen-  
tation.  
65 Then the Lord awaked as one  
out of sleep,  
And like a mighty man that  
shouteth by reason of wine.  
66 And He smote His enemies in  
the hinder parts:  
He put them to a perpetual re-  
proach.  
67 Moreover He refused the taber-  
nacle of Joseph,  
And chose not the tribe of E-  
phraim:  
68 But chose the tribe of Judah,  
The mount Zion which He loved.  
69 And He built His sanctuary like  
high palaces,  
Like the earth which He hath  
established for ever.  
70 He chose David also His servant,  
And took him from the sheepfolds:  
71 From following the ewes great  
with young  
He brought him to feed Jacob His  
people,  
And Israel His inheritance.  
72 So he fed them according to the  
integrity of his heart;  
And guided them by the skilful-  
ness of his hands.

79

A Psalm of Asaph.

1 O God, the heathen are come  
into Thine inheritance;  
Thy holy temple have they defiled;  
They have laid Jerusalem on heaps.  
2 The dead bodies of Thy servants  
have they given to be meat unto  
the fowls of the heaven,  
The flesh of Thy saints unto the  
beasts of the earth.  
3 Their blood have they shed like  
water round about Jerusalem;  
And there was none to bury them.  
4 We are become a reproach to our  
neighbours,  
A scorn and derision to them that  
are round about us.  
5 How long, O Lord?  
Wilt Thou be angry for ever?  
Shall Thy jealousy burn like fire?  
6 Pour out Thy wrath upon the  
heathen that have not known  
Thee,

And upon the kingdoms that have  
not called upon Thy name.  
7 For they have devoured Jacob,  
And laid waste his dwelling place.  
8 O remember not against us former  
iniquities:  
Let Thy tender mercies speedily  
prevent us:  
For we are brought very low.  
9 Help us, O God of our salvation,  
for the glory of Thy name;  
And deliver us, and purge away  
our sins, for Thy name's sake.  
10 Wherefore should the heathen  
say, "Where is their God?"  
Let Him be known among the  
heathen in our sight  
By the revenging of the blood of  
Thy servants which is shed.  
11 Let the singing of the prisoner  
come before Thee;  
According to the greatness of Thy  
power preserve Thou those that  
are appointed to die:  
12 And render unto our neighbours  
sevenfold into their bosom their  
reproach,  
Wherewith they have reproached  
Thee, O Lord.  
13 So may Thy people and sheep of  
Thy pasture give Thee thanks  
for ever:  
We will shew forth Thy praise to  
all generations.

80

To the chief Musician upon Shoshannim-  
Eduth. A Psalm of Asaph.

1 GIVE ear, O shepherd of Israel,  
Thou that leadest Joseph like a  
flock:  
Thou that dwellest between the  
cherubims, shine forth.  
2 Before Ephraim and Benjamin and  
Manasseh stir up Thy strength,  
And come and save us.  
3 Turn us again, O God,  
And cause Thy face to shine;  
And we shall be saved.  
4 O Lord God of hosts,  
How long wilt Thou be angry  
against the prayer of Thy peo-  
ple?  
5 Thou feedest them with the bread  
of tears;  
And givest them tears to drink in  
great measure.  
6 Thou makest us a strife unto our  
neighbours:  
And our enemies laugh among  
themselves.  
7 Turn us again, O God of hosts,  
And cause Thy face to shine;  
And we shall be saved.  
8 Thou hast brought a vine out of  
Egypt:  
Thou hast cast out the heathen,  
and planted it.  
9 Thou preparedst room before it,  
And didst cause it to take deep  
root, and it filled the land.  
10 The hills were covered with the  
shadow of it,  
And the boughs thereof were like  
the goodly cedars.  
11 She sent out her boughs unto the  
sea,  
And her branches unto the river.

CRY FOR  
HELP.

c. come  
before.

THAT GOD  
MIGHT BE  
KNOWN AND  
PRAISED.  
n. nations.

t. Thine  
arm.

a. Adinaby.  
Sovereign.  
Lord.

f. Lilies of  
testimony.

PRAYER TO  
THE  
SHEPHERD  
OF ISRAEL.  
1. Ex. 25. 29.  
2.

2. Num. 2.  
3-22.

f. for salva-  
tion to us.

3. Num. 6. 25.

b. or Bring  
us back.

g. Elohim.

ENTREATY.  
J. G. Jehovah.  
Elohim of  
Theaboth.

THE VINE.  
h. or Bring  
us back.

g. Matt. 21.  
33.

n. nations.

c. cedars of  
God.

su. suckers,  
or roots.

|  |   |
|--|---|
| PRAYER.  | 12 Why hast Thou then broken<br>down her hedge,<br>So that all they which pass by<br>the way do pluck her?  |
| 14. Isa. 63. 15.<br>G. Elohim<br>of Tsebahuth. | 13 The bear out of the wood doth<br>waste it,<br>And the wild beast of the field<br>doth devour it.   |
| s. son, Heb.<br>ben.                           | 14 Return, we beseech Thee, O<br>God, of hosts:<br>Look down from heaven,<br>And behold, and visit this vine;<br>And the vineyard which Thy right<br>hand hath planted,<br>And the branch that Thou madest<br>strong for Thyself. |
| t. Ish.  | 15 It is burned with fire, it is cut<br>down:<br>They perish at the rebuke of Thy<br>countenance.   |
| a. alahim.                                     | 16 Let Thy hand be upon the man<br>of Thy right hand,<br>Upon the son of a man whom Thou<br>madest strong for Thyself.  |
| r. Revive.                                     | 17 So will not we go back from Thee:<br>Quicken us, and we will call upon<br>Thy name.  |
| J. G. Jehovah<br>Elohim of<br>Tsebahuth.       | 18 Turn us again, O Lord God of<br>hosts,<br>Cause Thy face to shine;<br>And we shall be saved.   |

|   |  |
|---|--|
| EXHORTATION<br>TO PRAISE.<br>G. Elohim. | 81 To the chief Musician upon Gittith.<br>A Psalm of Asaph.  |
| r. Raise a<br>song.                     | 1 SING aloud unto God our<br>strength:<br>Make a joyful noise unto the<br>God of us.   |
| j. Judgment.<br>Heb. mishpat.           | 2 Take a psalm, and bring hither<br>the timbrel,<br>The pleasant harp with the psal-<br>tary.  |
|   | 3 Blow up the trumpet in the new<br>moon,<br>In the time appointed, on our<br>solemn feast day.  |
|   | 4 For this was a statute for Israel,<br>And a law of the God of Jacob.   |
|   | 5 This He ordained in Joseph for a<br>testimony,<br>When He went out through the<br>land of Egypt:<br>Where I heard a language that I<br>understood not. |

|  |  |
|--|--|
| DELIVERANCE.<br>GOD<br>SPEAKS.<br>h. or basket.<br>7. Rx. 17. 7.<br>s. strife.<br>e. Selah.<br>from Salath,<br>to lift up. | 6 I removed his shoulder from the<br>burden:<br>His hands were delivered from the<br>b pots.   |
| TESTIMONY.<br>8. Ps. 50. 7.<br>e. El.  | 7 Thou caldest in trouble, and I<br>delivered thee;<br>I answered thee in the secret<br>place of thunder:<br>I proved thee at the waters of<br>Meribah. e Selah.                                   |
| J. G. Jehovah<br>thy Elohim.   | 8 Hear, O My people, and I will<br>testify unto thee:<br>O Israel, if thou wilt hearken unto<br>Me:<br>There shall no strange god be in<br>thee;<br>Neither shalt thou worship any<br>strange god. |
|  | 9 I am the Lord thy God, which<br>brought thee out of the land of<br>Egypt:<br>Open thy mouth wide, and I will<br>fill it.   |

|  |   |
|--|---|
| JUDGMENT.                                      | 11 But My people would not hearken<br>to My voice;<br>And Israel would none of Me.  |
| d. did not<br>desire.<br>e. stubborn-<br>ness. | 12 So I gave them up unto their own<br>hearts' lust:<br>And they walked in their own<br>counsel.                                    |
| OBEDIENCE.                                     | 13 Oh that My people had heark-<br>ened unto Me,<br>And Israel had walked in My<br>ways!  |
| J. Jehovah.<br>f. feigned<br>submission.       | 14 I should soon have subdued their<br>enemies,<br>And turned My hand against their<br>adversaries.                                 |
|  | 15 The haters of the Lord should<br>have submitted themselves un-<br>to Him:<br>But their time should have en-<br>dured for ever.   |
| s. sat, Heb.<br>kheleb.                        | 16 He should have fed them also with<br>the finest of the wheat:<br>And with honey out of the rock<br>should I have satisfied thee. |

82

A Psalm of Asaph.

|  |  |
|--|--|
| JUDGMENT.<br>1. See Ex. 21.<br>6: 22, 28.<br>7. Eccl. 5. 8.<br>e. El, God.<br>el. Elohim,<br>gods, or<br>judges.<br>f. lawless.<br>se. Selah.<br>from Salath<br>to lift up.<br>j. justice.<br>r. Rescue. | 1 GOD standeth in the congrega-<br>tion of the mighty;<br>He judgeth among the gods.   |
|  | 2 How long will ye judge unjustly,<br>And accept the persons of the<br>wicked? e Selah.  |
|  | 3 I defend the poor and fatherless:<br>Do justice to the afflicted and<br>needy.   |
|  | 4 Deliver the poor and needy:<br>Rid them out of the hand of the<br>wicked.  |
|  | 5 They know not, neither will they<br>understand;<br>They walk on in darkness;<br>All the foundations of the earth<br>are out of course. |
|  | 6 I have said, "We are gods;<br>And all of you are so children of<br>the Most High.  |
|  | 7 But ye shall die like a men,<br>And fall like one of the princes.  |
|  | 8 Arise, O God, judge the earth:<br>For Thou shalt inherit all na-<br>tions.   |

83

A Song or Psalm of Asaph.

|  |  |
|--|--|
| THE CON-<br>FEDERACY<br>OF THE<br>KNEMY.<br>e. El, God.<br>singular. | 1 KEEP not Thou silence, O<br>God:<br>Holds not Thy peace, and be not<br>still, O God.   |
|  | 2 For, lo, Thine enemies make a<br>tumult:<br>And they that hate Thee have<br>lifted up the head.                                      |
|  | 3 They have taken crafty counsel<br>against Thy people,<br>And consulted against Thy hidden<br>ones.                                   |
|  | 4 They have said, "Come, and let us<br>cut them off from being a nation;<br>That the name of Israel may be<br>no more in remembrance." |
|  | 5 For they have consulted together<br>with one consent:<br>They are confederate against<br>Thee:                                       |
| J. heart.<br>e. confirm<br>a covenant.<br>te. tents.                 | 6 The tabernacles of Edom, and<br>the Ishmaelites;<br>Of Moab, and the Hagarenes;  |

as. were an  
arm to  
s. sons.  
from Salah,  
to lift up.

JUDGMENT.  
9. Num. 31.  
1-12. Judg.  
4. 15-24.

g. ground.  
11. Judg. 7.  
25; 8. 12-21.

c. comely-  
habita-  
tions.  
13. Ps. 25. 5.  
Isa. 17. 12,  
14.

r. rolling, or  
whirling  
thing.  
ch. chaff.

p. pursue.

J. Jehovah.

Jehovah's  
TABER-  
NACLES.  
b. beloved,  
or lovely.  
d. dwelling  
places.  
J. Jehovah.  
e. El, God,  
singular.

eg. Elohim,  
God,  
plural.

BLESSED-  
NESS OF  
THE WOR-  
SHIPERS.  
se. Salah,  
from Salah,  
to lift up.  
a. abrahah.

b. Racn,  
Weeping.  
f. fountain.

PRAYER.  
J. G. Jehovah  
Elohim of  
Tsebahoth.

- 7 Geshal, and Ammon, and Amalek;  
The Philistines with the inhabit-  
ants of Tyre;  
8 Assur also is joined with them:  
They have holpen the children  
of Lot. *se. Salah.*  
9 Do unto them as unto the Midian-  
ites:  
As to Sissera, as to Jabin, at the  
brook of Kison:  
10 Which perished at Endor:  
They became as dung for the  
earth.  
11 Make their nobles like Oreb, and  
like Zeeb:  
Yea, all their princes as Zebah, and  
as Zalmunna:  
12 Who said, "Let us take to our-  
selves the houses of God in  
possession."  
13 O my God, make them like a  
wheel.  
As the chaff before the wind.  
14 As the fire burneth a wood,  
And as the flame setteth the moun-  
tains on fire;  
15 So persecute them with Thy tem-  
pest,  
And make them afraid with Thy  
storm.  
16 Fill their faces with shame;  
That they may seek Thy name, O  
Lord.  
17 Let them be confounded and  
troubled for ever;  
Yea, let them be put to shame,  
and perish:  
18 That men may know that Thou,  
whose name alone is Jehovah,  
Art the Most High over all the  
earth.

84 To the chief Musician upon *Githith*, A  
Psalm for the sons of Korah.

- 1 HOW damnable are Thy taber-  
nacles, O Lord of hosts!  
2 My soul longeth, yea, even fainteth  
for the courts of the Lord:  
My heart and my flesh crieth out  
for the living God.  
3 Yea, the sparrow hath found a  
house,  
And the swallow a nest for herself,  
where she may lay her young,  
Even Thine altars, O Lord of  
hosts, my King, and my God.  
4 Blessed are they that dwell in Thy  
house:  
They will be still praising Thee.  
*se. Salah.*  
5 Blessed is the man whose strength  
is in Thee;  
In whose heart are the ways of  
them;  
6 Who passing through the valley  
of Baca make it a well;  
The rain also filleth the pools.  
7 They go from strength to strength,  
Every one of them in Zion appear-  
eth before God.  
8 O Lord God of hosts, hear my  
prayer:  
Give ear, O God of Jacob. *se. Sa-  
lah.*  
9 Behold, O God our shield,  
And look upon the face of Thine  
anointed.

- 10 For a day in Thy courts is better  
than a thousand.  
I had rather be a doorkeeper in  
the house of my God,  
Than to dwell in the tents of  
wickedness.  
11 For the Lord God is a sun and  
shield:  
The Lord will give grace and  
glory:  
No good thing will He withhold  
from them that walk uprightly.  
12 O Lord of hosts, blessed is the  
man that trusteth in Thee.

85 To the chief Musician, A Psalm for the  
sons of Korah.

- 1 LORD, Thou hast been favour-  
able unto Thy land:  
Thou hast brought back the cap-  
tivity of Jacob.  
2 Thou hast forgiven the iniquity  
of Thy people,  
Thou hast covered all their sin.  
*se. Salah.*  
3 Thou hast taken away all Thy  
wrath:  
Thou hast turned Thyself from  
the fierceness of Thine anger.  
4 Turn us, O God of our salvation,  
And cause Thine anger toward us  
to cease.  
5 Wilt Thou be angry with us for  
ever?  
Wilt Thou draw out Thine anger  
to all generations?  
6 Wilt Thou not revive us again:  
That Thy people may rejoice in  
Thee?  
7 Shew us Thy mercy, O Lord,  
And grant us Thy salvation.  
8 I will hear what God the Lord  
will speak:  
For He will speak peace unto His  
people, and to His saints:  
But let them not turn again to  
folly.  
9 Surely His salvation is nigh them  
that fear Him:  
That glory may dwell in our land.  
10 Mercy and truth are met to-  
gether:  
Righteousness and peace have  
kissed each other.  
11 Truth shall spring out of the  
earth:  
And righteousness shall look  
down from heaven.  
12 Yea, the Lord shall give that  
which is good:  
And our land shall yield her in-  
crease.  
13 Righteousness shall go before Him;  
And shall set us in the way of His  
steps.

86 A Prayer of David.

- 1 BOW down Thine ear,  
O Lord, and hear me:  
For I am poor and needy.  
2 Preserve my soul; for I am  
perishable:  
O Thou my God, save Thy ser-  
vant that trusteth in Thee.  
3 Be merciful unto me, O Lord:  
For I cry unto Thee daily.  
4 Rejoice the soul of Thy servant:

as. stand at  
the  
threshold.  
J. lawless-  
ness.

CON-  
FIDENCE.  
J. G. Jehovah  
Elohim.  
J. Jehovah.

J. G. Jehovah  
of Tseba-  
hah.  
a. abrahah.

JACOB'S  
CAPTIVITY  
TURNED.  
J. Jehovah.

se. Salah,  
from Salah,  
to lift up.

REVIVAL  
t. or to us.

t. loving-  
kindness,  
Heb.  
khesed.

SALVATION  
AND GLORY.  
e. J. Jeho-  
vah.  
g. gracious  
ones.

t. Loving-  
kindness,  
khesed.

J. Jehovah.

PRAYER.  
J. Jehovah.  
an. or  
answer.

p. pious.  
Heb. khesed, or a  
subject of  
grace.  
eg. Elohim.  
g. gracious.  
a. Adonaihy  
of all the  
day.

a. Adonahy,  
Sovereign-  
Lord.  
l. loving-  
kindness,  
Heb.  
khesed.  
J. Jehovah.

GOD  
SUPREME.

PRAYER  
AND  
PRAISE.

l. loving-  
kindness.  
h. Heb. sheol,  
Gr. hades.  
SUPPLICA-  
TION.

a. Adonahy,  
e. El, God,  
singular.  
l. loving-  
kindness.  
16. Ps. 25. 16.  
b. be-  
gracious  
unto me.

THE CITY  
OF GOD.

2. Rev. 14. 1.  
J. Jehovah.

26. hn Elo-  
him.  
sc. Selah,  
from Salab,  
to lift up.  
i. i.e. EGYPT.

i. Ish.

For unto Thee, O <sup>a</sup>=Lord, <sup>†</sup>do I  
lift up my soul.

<sup>5</sup> For Thou, <sup>a</sup>=Lord, art good, and  
ready to forgive;  
And plenteous in <sup>†</sup>mercy unto all  
them that call upon Thee.

<sup>6</sup> Give ear, O <sup>†</sup>J LORD, unto my  
prayer;  
And attend to the voice of my  
supplications.

<sup>7</sup> In the day of my trouble I will  
call upon Thee:

For Thou wilt answer me.

<sup>8</sup> Among the gods there is none  
like unto Thee, O <sup>a</sup>=Lord;  
Neither are there any works like  
unto Thy works.

<sup>9</sup> All nations whom Thou hast made  
shall come and worship before  
Thee, O <sup>a</sup>=Lord;

And shall glorify Thy name.

<sup>10</sup> For Thou art great, and doest  
wondrous things:

Thou art God alone.

<sup>11</sup> Teach me Thy way, O <sup>†</sup>J LORD;

I will walk in Thy truth:

Unite my heart to fear Thy name.

<sup>12</sup> I will praise Thee, O <sup>a</sup>=Lord my  
God, with all my heart:

And I will glorify Thy name for  
evermore.

<sup>13</sup> For great is Thy <sup>†</sup>mercy toward  
me:

And Thou hast delivered my soul  
from the lowest hell.

<sup>14</sup> O <sup>a</sup>=God, the proud are risen  
against me,

And the assemblies of violent  
men have sought after my soul;

And have not set Thee before  
them.

<sup>15</sup> But Thou, O <sup>a</sup>=Lord, art a God  
full of compassion, and gracious,  
longsuffering, and plenteous in  
<sup>†</sup>mercy and truth.

<sup>16</sup> O turn unto me, and have  
mercy upon me;

Give Thy strength unto Thy ser-  
vant,

And save the son of Thine hand-  
maid.

<sup>17</sup> Shew me a token for good;

That they which hate me may see  
it, and be ashamed:

Because Thou, <sup>†</sup>J LORD, hast holpen  
me, and comforted me.

87 A Psalm or Song for the sons of Korah.

<sup>1</sup> HIS foundation is in the holy  
mountains.

<sup>2</sup> The LORD loveth the gates of  
Zion

More than all the dwellings of Ja-  
cob.

<sup>3</sup> Glorious things are spoken of  
thee,

O city of God. <sup>sc</sup> Selah.

<sup>4</sup> I will make mention of Rahab  
and Babylon to them that know  
me:

Behold Philistia, and Tyre, with  
Ethiopia; this man was born  
there.

<sup>5</sup> And of Zion it shall be said, "This  
and that man was born in her:"

And the Highest Himself shall  
establish her.

<sup>6</sup> The LORD shall count, when He  
wrieth up the people,  
That this man was born there.  
<sup>sc</sup> Selah.

<sup>7</sup> As well the singers as the players  
on instruments shall be there:  
All my springs are in thee.

88 A Song or Psalm for the sons of Korah,  
to the chief Musician upon Mahalath  
Leannoth, <sup>†</sup>Maskil of Heman the Ezra-  
ite.

<sup>1</sup> O <sup>†</sup>J LORD = God of my salvation,  
I have cried day and night before  
Thee:

<sup>2</sup> Let my prayer come before Thee:

Incline Thine ear unto my cry;

<sup>3</sup> For my soul is full of troubles:  
And my life draweth nigh unto  
the grave.

<sup>4</sup> I am counted with them that go  
down into the pit:

I am as a man that hath no  
strength:

<sup>5</sup> Free among the dead, like the  
slain: that lie in the grave,  
Whom Thou rememberest no  
more:

And they are cut off from Thy  
hand.

<sup>6</sup> Thou hast laid me in the lowest pit,  
In darkness, in the deeps.

<sup>7</sup> Thy wrath lieth hard upon me,  
And Thou hast afflicted me with  
all Thy waves. <sup>sc</sup> Selah.

<sup>8</sup> Thou hast put away mine ac-  
quaintance far from me;

Thou hast made me an abomina-  
tion unto them:

I am shut up, and I cannot come  
forth.

<sup>9</sup> Mine eye mourneth by reason of  
affliction:

<sup>†</sup>J LORD, I have called daily upon  
Thee,

I have stretched out my hands un-  
to Thee.

<sup>10</sup> Wilt Thou shew wonders to the  
dead?

Shall the dead arise and praise  
Thee? <sup>sc</sup> Selah.

<sup>11</sup> Shall Thy lovingkindness be de-  
clared in the grave?

Or Thy faithfulness in destruc-  
tion?

<sup>12</sup> Shall Thy wonders be known in  
the dark?

And Thy righteousness in the land  
of forgetfulness?

<sup>13</sup> But unto Thee have I cried, O  
<sup>†</sup>J LORD;

And in the morning shall my  
prayer prevent Thee.

<sup>14</sup> <sup>†</sup>J LORD, why castest Thou off my  
soul?

Why hidest Thou Thy face from  
me?

<sup>15</sup> I am afflicted and ready to die  
from my youth up:

While I suffer Thy terrors I am  
distracted.

<sup>16</sup> Thy fierce wrath goeth over me;  
Thy terrors have cut me off.

<sup>17</sup> They came round about me as daily  
like a water;

They compassed me about together.  
<sup>18</sup> Lover and friend hast Thou put  
far from me,

6. Isa. 4. 3.

7. Rev. 14. 3.

9. Giving  
instruction.  
A. Heman.  
1. Kin. 4. 31.  
1 Chr. 2. 8;  
16. 18.  
COMPLAINT.  
J. G. Jehovah  
Elohim.

h. Heb. sheol,  
Gr. hades.

sc. strong-  
man, Heb.  
geber.

sc. Selah,  
from Salab,  
to lift up.

J. Jehovah.

EXPOSTULA-  
TION.

v. Heb.  
rephaim.

13. Ps. 5. 3.

c. come be-  
fore.

COMPLAINT.

a. all the  
day.

And mine acquaintance into darknesses.

**89** Maskil of Ethan the Ezrahite.

**1** I will sing of the mercies of the Lord for ever:  
With my mouth will I make known Thy faithfulness to all generations.

**2** For I have said, Mercy shall be built up for ever:  
Thy faithfulness shalt Thou establish in the very heavens.

**3** I have made a covenant with My chosen,  
I have sworn unto David My servant,  
Thy seed will I establish for ever,  
And build up thy throne to all generations. *sc* Selah.

**5** And the heavens shall praise Thy wonders, O Lord:  
Thy faithfulness also in the congregation of the saints.

**6** For who in the heaven can be compared unto the Lord?  
Who among the sons of the mighty can be likened unto the Lord?

**7** God is greatly to be feared in the assembly of the saints,  
And to be had in reverence of all them that are about Him.

**8** O Lord God of hosts, who is a strong Lord like unto Thee?  
Or to Thy faithfulness round about Thee?

**9** Thou rulest the raging of the sea:  
When the waves thereof arise, Thou stillest them.

**10** Thou hast broken Rahab in pieces, as one that is slain:  
Thou hast scattered Thine enemies with Thy strong arm.

**11** The heavens are Thine, the earth also is Thine:  
As for the world and the fulness thereof,  
Thou hast founded them.

**12** The north and the south Thou hast created them:  
Tabor and Hermon shall rejoice in Thy name.

**13** Thou hast a mighty arm:  
Strong is Thy hand, and high is Thy right hand.

**14** Justice and judgment are the habitation of Thy throne:  
Mercy and truth shall go before Thy face.

**15** Blessed is the people that know the joyful sound:  
They shall walk, O Lord, in the light of Thy countenance.

**16** In Thy name shall they rejoice all the day:  
And in Thy righteousness shall they be exalted.

**17** For Thou art the glory of their strength:  
And in Thy favour our horn shall be exalted.

**18** For the Lord is our defence:  
And the Holy One of Israel is our king.

**19** Then Thou spakest in vision to Thy Holy One, and saidst,

*g.* Giving instruction.  
*e.* Ethan.  
*1* Kin. 4. 31.  
*1* Chr. 15. 19.  
*i.* loving-kindnesses.  
*j.* Jehovah.  
*t.* to generation and generation.  
*i.* loving-kindness.  
*c.* cut, or confirmed.

*sc.* Selah.  
*from* Selah, to lift up.

*GOD'S GREATNESS.*

*a.* assembly.  
*h.* holy ones.

*s.* sky, Heb. shaklak.

*m.* mighty ones, Heb. elim.

*e.* El, God, singular.

*sc.* secret council.

*j.g.* Jehovah Elohim of Tsebahoth, Jh. Jah.

*i. i.e.* Egypt.

*h.* habitable world, Heb. tebeel.

*r.* Righteousness.  
*f.* foundation.  
*i.* loving-kindness.

*BLESSEDNESS OF HIS PEOPLE.*

*b.* beauty, Heb. thephareth, from pashar, to adorn.  
*st.* shield.

*JEHOVAH'S COVENANT WITH DAVID.*  
*p.* or Thy pious ones, Heb. khasidim.

"I have laid help upon one that is mighty;  
I have exalted one chosen out of the people.

**20** I have found David My servant:  
With My holy oil have I anointed him:  
With whom My hand shall be established:  
Mine arm also shall strengthen him.

**22** The enemy shall not exact upon him;  
Nor the son of wickedness afflict him.

**23** And I will beat down his adversaries before his face,  
And plague them that hate him.

**24** But My faithfulness and My mercy shall be with him:  
And in My name shall his horn be exalted.

**25** I will set his hand also in the sea,  
And his right hand in the rivers.

**26** He shall cry unto Me, "Thou art my father,  
My God, and the rock of my salvation."

**27** Also I will make him My firstborn,  
Higher than the kings of the earth.

**28** My mercy will I keep for him for evermore,  
And My covenant shall stand fast with him.

**29** His seed also will I make to endure for ever,  
And his throne as the days of heaven.

**30** If his children forsake My law,  
And walk not in My judgments;  
If they break My statutes,  
And keep not My commandments:  
Then will I visit their transgression with the rod,  
And their iniquity with stripes.

**33** Nevertheless My lovingkindness will I not utterly take from him,  
Nor suffer My faithfulness to fail.

**34** My covenant will I not break,  
Nor alter the thing that is gone out of My lips.

**35** Once have I sworn by My holiness  
That I will not lie unto David.

**36** His seed shall endure for ever,  
And his throne as the sun before Me.

**37** It shall be established for ever as the moon,  
And as a faithful witness in heaven." *sc* Selah.

**38** But Thou hast cast off and abhorred,  
Thou hast been wroth with Thine anointed.

**39** Thou hast made void the covenant of Thy servant:  
Thou hast profaned his crown by casting it to the ground.

**40** Thou hast broken down all his hedges:  
Thou hast brought his strong holds to ruin.

**41** All that pass by the way spoil him:  
He is a reproach to his neighbours.

**42** Thou hast set up the right hand of his adversaries;

*ad.* adversaries.

*i.* loving-kindness.

*e.* El, God, singular.

*i.* loving-kindness.

*sc.* Jer. 33. 17.

*RESPONSIBILITY.*

*s.* sons.  
*p.* profane.

*f.* from with him, Heb. mehinmo, *li.* lie.  
*p.* profane.

*i.* in the sky.  
*sc.* Selah, from Selah to lift up.

*PRESENT AFFLICTION.*  
*a.* And.



b. bright-  
ness.

sc. Selah.  
From Selah.  
to lift up.  
u. Until  
when.  
t. lifetime.  
c. didst.  
Thou.  
create all  
sons of  
men.

p. An appeal  
to a judge.  
t. lift.  
a. Adonahy.  
Sovereign.  
Lord.  
plural.  
h. habita-  
tion, or  
refuge.  
ha. inhabi-  
table world.  
c. El.

MAN'S  
FRAILTY.  
ca. ensh.  
frail.  
mortal-  
man.  
d. dust, or  
a bruised  
thing.  
a.c. sons of  
adhalum.

m. or medi-  
tation.  
Heb. hegeh.  
10. Ps. 38. 4.

b. or boast-  
ing.  
t. told and  
vanity.

Thou hast made all his enemies  
to rejoice.  
Thou hast also turned the edge  
of his sword,  
And hast not made him to stand  
in the battle.  
Thou hast made his glory to  
cease,  
And cast his throne down to the  
ground.  
The days of his youth hast Thou  
shortened:  
Thou hast covered him with  
shame. *sc. Selah.*  
How long, O Lord? wilt Thou  
hide Thyself for ever?  
Shall Thy wrath burn like fire?  
Remember how short thy time is:  
Wherefore hast Thou made all  
men in vain?

What man is he that liveth, and  
shall not see death?  
Shall he deliver his soul from the  
hand of the grave? *sc. Selah.*  
O Lord, where are Thy former  
lovingkindnesses,  
Which Thou swearst unto David in  
Thy truth?  
Remember, O Lord, the reproach  
of Thy servants;  
How I do bear in my bosom the  
reproach of all the mighty people;  
Where with Thine enemies have  
reproached, O Lord;  
Where with they have reproached  
the footsteps of Thine anoint-  
ed.  
Blessed be the Lord for ever-  
more. Amen, and Amen.

at strong-  
man.

s. Heb. shed,  
or. huds.  
a. Adonahy.  
Sovereign.  
Lord.  
plural.

o. our heart  
may  
attain.

PRAYER.  
J. Jehovah.

t. in the  
morning.  
t. loving  
kindness.

h. honour.  
Heb. hali-  
dahr.  
s. sons.  
a. Adonahy  
our Elo-  
him.

THE  
SPIRIT'S  
TESTIMONY.  
p. pass-the-  
night.  
s. Shadday.

THE  
TESTIMONY  
OF  
MESSIAH.  
J. Jehovah.  
sc. Elohim,  
God.  
plural.

5. Job 5. 19-  
22.

t. the thick-  
darkness.

## BOOK IV.

90 A Prayer of Moses the man of God.  
O Lord, Thou hast been our  
dwelling place in all genera-  
tions.  
Before the mountains were  
brought forth,  
Or ever Thou hadst formed the  
earth and the world,  
Even from everlasting to everlast-  
ing, Thou art God.  
Thou turnest man to destruction;  
And sayest, "Return, ye children-  
of men."  
For a thousand years in Thy sight  
are but as yesterday when it is  
past,  
And as a watch in the night.  
Thou carriest them away as  
with a flood;  
They are as a sleep:  
In the morning they are like grass  
which groweth up.  
In the morning it flourisheth, and  
groweth up;  
In the evening it is cut down, and  
withereth.  
For we are consumed by Thine  
anger,  
And by Thy wrath are we  
troubled.  
Thou hast set our iniquities before  
Thee,  
Our secret sins in the light of Thy  
countenance.  
For all our days are passed away  
in Thy wrath:  
We spend our years as a tale  
that is told.  
The days of our years are three-  
score years and ten;  
And if by reason of strength they  
be fourscore years,  
Yet is their strength labour and  
sorrow;  
For it is soon cut off, and we fly  
away.  
Who knoweth the power of  
Thine anger?  
Even according to Thy fear, so is  
Thy wrath.  
So teach us to number our days,

That we may apply our hearts  
unto wisdom.  
Return, O Lord, how long?  
And let it repent Thee concerning  
Thy servants.  
O satisfy us early with Thy  
mercy;  
That we may rejoice and be glad  
all our days.  
Make us glad according to the  
days wherein Thou hast afflicted  
us,  
And the years wherein we have  
seen evil.  
Let Thy work appear unto Thy  
servants,  
And Thy glory unto their chil-  
dren.  
And let the beauty of the Lord  
our God be upon us:  
And establish Thou the work of  
our hands upon us;  
Yea, the work of our hands estab-  
lish Thou it.

91 HE that dwelleth in the  
secret place of the Most High  
Shall abide under the shadow of  
the Almighty.  
I will say of the Lord, "He is my  
refuge and my fortress:  
My God; in Him will I trust."  
Surely He shall deliver thee from  
the snare of the fowler,  
And from the noisome pestilence.  
He shall cover thee with His feath-  
ers,  
And under His wings shalt thou  
trust:  
His truth shall be thy shield and  
buckler.  
Thou shalt not be afraid for the  
terror by night;  
Nor for the arrow that flieth by-  
day;  
Nor for the pestilence that walketh  
in darkness;  
Nor for the destruction that wast-  
eth at noonday.  
A thousand shall fall at thy side,  
And ten thousand at thy right  
hand;

But it shall not come nigh thee.  
 8 Only with thine eyes shalt thou behold  
 And see the reward of the wicked.  
 9 Because thou hast made the LORD, which is my refuge,  
 Even the Most High, thy habitation;  
 10 There shall no evil befall thee,  
 Neither shall any plague come nigh thy dwelling.  
 11 For He shall give His angels charge over thee,  
 To keep thee in all thy ways.  
 12 They shall bear thee up in their hands,  
 Lest thou dash thy foot against a stone.  
 13 Thou shalt tread upon the lion and adder;  
 The young lion and the dragon shalt thou trample under feet.  
 14 Because he hath set his love upon Me, therefore will I deliver him:  
 I will set him on high, because he hath known My name.  
 15 He shall call upon Me, and I will answer him:  
 I will be with him in trouble;  
 I will deliver him, and honour him.  
 16 With a long life will I satisfy him,  
 And shew him My salvation.

**92** A Psalm or Song for the Sabbath day.  
 1 IT is a good thing to give thanks unto <sup>the</sup> LORD,  
 And to sing praises unto Thy name, O Most High:  
 2 To shew forth Thy lovingkindness in the morning,  
 And Thy faithfulness every night,  
 3 Upon an instrument of ten strings,  
 And upon the psaltery;  
 Upon a harp with a solemn sound.  
 4 For Thou, O LORD, hast made me glad through Thy work:  
 I will triumph in the works of Thy hands.  
 5 O LORD, how great are Thy works!  
 And Thy thoughts are very deep.  
 6 A brutish man knoweth not;  
 Neither doth a fool understand this.  
 7 When the wicked spring as the grass,  
 And when all the workers of iniquity do flourish;  
 It is that they shall be destroyed for ever:  
 8 But Thou, O LORD, art most high for evermore.  
 9 For, lo, Thine enemies, O LORD, For, lo, Thine enemies shall perish;  
 All the workers of iniquity shall be scattered.  
 10 But my horn shalt Thou exalt like the horn of an unicorn:  
 I shall be anointed with fresh oil.  
 11 Mine eye also shall see my desire on mine enemies,  
 And mine ears shall hear my de-

sire of the wicked that rise up against me.  
 12 The righteous shall flourish like the palm tree:  
 He shall grow like a cedar in Lebanon.  
 13 Those that be planted in the house of the LORD  
 Shall flourish in the courts of our God.  
 14 They shall still bring forth fruit in old age;  
 They shall be fat and flourish ing;  
 15 To shew that the LORD is upright:  
 He is my rock, and there is no unrighteousness in Him.

**93** THE LORD reigneth,  
 He is clothed with majesty;  
 The LORD is clothed with strength,  
 Wherewith He hath girded Himself.  
 The world also is stablished,  
 That it cannot be moved.  
 2 Thy throne is established of old:  
 Thou art from everlasting.  
 3 The floods have lifted up, O LORD,  
 The floods have lifted up their voice;  
 The floods lift up their waves.  
 4 The LORD on high is mightier than the noise of many waters,  
 Yea, than the mighty waves of the sea.  
 5 Thy testimonies are very sure:  
 Holiness becometh Thine house,  
 O LORD, for ever.

**94** O LORD God, to whom vengeance belongeth;  
 O LORD, to whom vengeance belongeth, shew Thyself.  
 2 Lift up Thyself, Thou judge of the earth:  
 Render a reward to the proud.  
 3 LORD, how long shall the wicked triumph?  
 How long shall the wicked triumph?  
 4 How long shall they utter and speak hard things?  
 And all the workers of iniquity boast themselves?  
 5 They break in pieces Thy people, O LORD,  
 And afflict Thine heritage.  
 6 They slay the widow and the stranger,  
 And murder the fatherless.  
 7 Yet they say, The LORD shall not see,  
 Neither shall the God of Jacob regard it.  
 8 Understand, ye brutish among the people:  
 And ye fools, when will ye be wise?  
 9 He that planted the ear, shall He not hear?  
 He that formed the eye, shall He not see?  
 10 He that chastiseth the heathen, shall not He correct?  
 He that teacheth a man knowledge, shall not He know?  
 11 The LORD knoweth the thoughts of a man,

c. evil doers.

THE  
RIGHTEOUS.G. Eloheenu,  
our Triune  
God.f. or full of  
sap.  
g. green.JEHOVAH'S  
MAJESTY.  
J. Jehovah.h. habitable  
world, Heb.  
teebeel.f. from then, Heb.  
meenahz.

3. Isa. 17. 12.

5. Ezek. 42.  
12. 1 Cor. 3.  
16. 17.c. to length of  
days.CRY FOR  
JUSTICE.  
Rom. 12.  
19.

J. Jehovah.

c. El nekamoth, God  
of ven-  
geance.s. shine forth.  
u. until  
when.f. lawless,  
reshahim.Jh. Jah, the  
Eternal.

e.g. Elohim.

INSTRUC-  
TION.

n. nations.

u. abraham.

11. 1 Cor. 3.  
20.

BLESSED-  
NESS OF FOR-  
RECTION.  
12 Job 6. 17.  
13 strong.  
14. geh. 17.  
15. Jah.

1. lawless.  
one.  
J. Jehovah.

b. he after it.  
JEHOVAH A  
REFUGER.

10. loving-  
kindness.  
J. Jehovah.

THE  
THRONE OF  
INQUITIES.  
a. statute.

b. high-  
place, Heb.  
mishgab,  
from sub-  
gah, to be-  
lifted up.  
20. Elohim.

J. G. Jehovah  
our Elohim.

EXHORTA-  
TION TO  
PRAISE.  
a. shout,  
Heb.  
rahman.  
J. Jehovah.

c. El, singu-  
lar.

WORSHIP.

J. Jehovah  
Hoseenu.  
7-11. Heb. 3.  
7-11. 16; 4.  
3, 7.

20. Elohim,  
plural.

EXHORTA-  
TION.  
a. at Meri-  
bah.  
10. Massah.

That they are vanity.

12 Blessed is the man whom Thou  
rehabilitest, O Jehovah,  
And teachest him out of Thy  
law;

13 That Thou mayest give him rest  
from the days of adversity,  
Until the pit be digged for the  
wicked.

14 For the LORD will not cast off His  
people,  
Neither will He forsake His inher-  
itance.

15 But judgment shall return unto  
righteousness:  
And all the upright in heart shall  
follow it.

16 Who will rise up for me against  
the evildoers?

Or who will stand up for me  
against the workers of iniquity?

17 Unless the LORD had been my  
help,  
My soul had almost dwelt in silence.

18 When I said, My foot slippeth;  
Thy mercy, O LORD, held me  
up.

19 In the multitude of my thoughts  
within me Thy comforts delight  
my soul.

20 Shall the throne of iniquity  
have fellowship with Thee,  
Which frameth mischief by a law?

21 They gather themselves together  
against the soul of the right-  
eous,  
And condemn the innocent blood.

22 But the LORD is my defence;  
And my God is the rock of my  
refuge.

23 And He shall bring upon them  
their own iniquity,  
And shall cut them off in their  
own wickedness;

Yea, the LORD our God shall  
cut them off.

95 O-COME let us sing unto the  
LORD:

1 Let us make a joyful noise to the  
rock of our salvation.

2 Let us come before His presence  
with thanksgiving,  
And make a joyful noise unto  
Him with psalms.

3 For the LORD is a great God,  
And a great King above all gods.

4 In His hand are the deep places  
of the earth:  
The strength of the hills is His  
also.

5 The sea is His, and He made it:  
And His hands formed the dry  
land.

6 O-come, let us worship and bow-  
down:  
Let us kneel before the LORD our  
Maker.

7 For He is our God;  
And we are the people of His pas-  
ture,  
And the sheep of His hand.

To-day if ye will hear His voice,  
Harden not your heart, as in the  
provocation,  
And as in the day of temptation  
in the wilderness:

9 When your fathers tempted Me

Proved Me, and saw My work.

10 Forty years long was I grieved  
with this generation,  
And said, "It is a people that  
do err in their heart,  
And they have not known My  
ways:"

11 Unto whom I swear in My wrath,  
That they should not enter into  
My rest.

11. Num. 14.  
22, 27, 28-30.  
1. If they  
shall enter.

96 O-SING unto the LORD a new  
song:

1 Sing unto the LORD, all the earth.  
2 Sing unto the LORD, bless His  
name;

3 Shew forth His salvation from  
day to day.

4 Declare His glory among the  
heathen,  
His wonders among all people.

5 For the LORD is great, and greatly  
to be praised:

6 He is to be feared above all gods.

7 For all the gods of the nations  
are idols:

8 But the LORD made the heavens.

9 Honour and majesty are before  
Him:

10 Strength and beauty are in His  
sanctuary.

11 Give unto the LORD, O ye kin-  
dreds of the people,  
Give unto the LORD glory and  
strength.

12 Give unto the LORD the glory due  
unto His name:

13 Bring an offering, and come into  
His courts.

14 O-worship the LORD in the  
beauty of holiness:

15 Fear before Him, all the earth.

16 Say among the heathen that  
the LORD reigneth:

17 The world also shall be established  
that it shall not be moved:

18 He shall judge the people right-  
eously.

19 Let the heavens rejoice, and let  
the earth be glad;

20 Let the sea roar, and the fulness  
thereof.

21 Let the field be joyful, and all  
that is therein:

22 Then shall all the trees of the wood  
rejoice.

23 Before the LORD: for He cometh,  
For He cometh to judge the earth:

24 He shall judge the world with  
righteousness,  
And the people with His truth.

EXHORTA-  
TION TO  
PRAISE.

1-6. 1 Chr. 16.  
22-27. See  
Ps. 86. 1-3.  
J. Jehovah.

10. Pro-  
claim as  
good tid-  
ings.  
n. nations,  
Heb. goyim.

p. peoples.  
n. nothings,  
Heb. eilim,  
from alah,  
to be  
nothing.

AND TO  
WORSHIP.  
7-10. 1 CHR.  
16. 22-27.  
See Ps. 29.  
1, 2.

g. gift-offer-  
ing, Heb.  
minkah.

t. or  
Tremble.  
n. nations.

JEHOVAH  
THE JUDGE.  
11-13. 1 CHR.  
16. 31-33.  
See Ps. 96.  
4-9.

b. habitable  
world, Heb.  
tebel.

JEHOVAH'S  
REIGN.  
J. Jehovah.

11. 1 Kin. 8.  
12.

f. founda-  
tion, or  
establish-  
ment.

a. adver-  
saries.  
b. habitable  
world, Heb.  
tebel.

97 THE LORD reigneth;

1 Let the earth rejoice:

2 Let the multitude of isles be glad  
thereof.

3 Clouds and darkness are round  
about Him:

4 Righteousness and judgment are  
the habitation of His throne.

5 A fire goeth before Him,  
And burneth up His enemies  
round about.

6 His lightnings enlightened the  
world:

The earth saw, and trembled.  
 5 The hills melted like wax at the presence of <sup>1</sup>the LORD,  
 At the presence of <sup>1</sup>the LORD of the whole earth.  
 6 The heavens declare His righteousness,  
 And all the <sup>2</sup>people see His glory.  
 7 <sup>1</sup>Unfounded be all <sup>1</sup>they that serve graven images,  
<sup>2</sup>That boast themselves of idols:  
<sup>2</sup>Worship him, all ye gods.  
 8 Zion heard, and was glad;  
 And the daughters of Judah rejoiced  
 Because of Thy judgments, O LORD.  
 9 For <sup>2</sup>Thou, <sup>1</sup>LORD, art <sup>2</sup>high above all the earth:  
 Thou art exalted far above all gods.  
 10 <sup>2</sup>Ye that love <sup>1</sup>the LORD, hate evil:  
 He preserveth the souls of His <sup>2</sup>saints;  
 He delivereth them out of the hand of the wicked.  
 11 Light is sown for the righteous,  
 And gladness for the upright in heart.  
 12 Rejoice in <sup>1</sup>the LORD, ye righteous;  
 And give thanks at the remembrance of His holiness.

J. Jehovah.  
 a. Adon, Sovereign.  
 Lord, singular.

7. Heb. 1. 6.  
 n. nothings.

Jehovah  
 Exalted.

m. Most-High.  
 Heb. heleyon.

JOY TO THE  
 RIGHTEOUS.  
 10. Dan. 3.  
 22.  
 g. gracious ones.  
 l. lawless.

EXHORTATION  
 TO PRAISE.  
 J. Jehovah.

a. Salvation,  
 Heb. Hoshia lo.  
 n. nations,  
 Heb. goyim.  
 l. loving-kindness,  
 Heb. khesed.  
 w. Eloheinu, our Triune God.

ALL  
 THE EARTH.  
 J. Jehovah.

EVERY  
 CREATURE.  
 a. habitable world, Heb. teebel.  
 r. rivers.

a. habitable world.  
 p. peoples.

FEAR OF  
 JEHOVAH.  
 1. Ex. 25. 22.  
 J. Jehovah  
 inahlahk,  
 Jehovah  
 reigneth.

<sup>1</sup>Let the earth be moved.  
 2 <sup>1</sup>The LORD is great in Zion;  
 And He is high above all the people.  
 3 <sup>1</sup>Let them praise Thy great and terrible name; for it is holy.  
 4 The king's strength also loveth judgment;  
 Thou dost establish equity,  
 Thou executest judgment and righteousness in Jacob.  
 5 <sup>2</sup>Exalt ye <sup>1</sup>the LORD our God,  
 And worship at His footstool; for He is holy.  
 6 Moses and Aaron among His priests,  
 And Samuel among them that call upon His name;  
 They called upon <sup>1</sup>the LORD, and He answered them.  
 7 He spake unto them in the cloudy pillar;  
 They kept His testimonies, and the ordinance that He gave them.  
 8 Thou answeredst them, O LORD our God:  
 Thou wast a God that forgavest them,  
 Though Thou tookest vengeance of their inventions.  
 9 <sup>2</sup>Exalt <sup>1</sup>the LORD our God,  
 And worship at His holy hill:  
 For <sup>1</sup>the LORD our God is holy.

J. Jehovah.

WORSHIP.  
 J. Jehovah  
 Eloheinu,  
 Jehovah  
 our God,  
 our Triune  
 God.

J. Jehovah  
 Eloheinu.  
 e. El, singular.

n. upon their deeds.

c. thanksgiving.  
 EXHORTATION  
 TO PRAISE.  
 c. shout ye.  
 J. Jehovah,  
 the earth.  
 J. Jehovah  
 He is Elohim.

we. or we are His (keri).

7. loving-kindness.  
 g. generation and generation.

EXECUTION OF JUSTICE.  
 l. loving-kindness.  
 a. sing-praise, Heb. azam-meh.  
 we. walk habitually (Nithpaol).  
 r. thing of Belial.

## 100

A Psalm of praise.

1 <sup>2</sup>MAKE a joyful noise unto <sup>1</sup>the LORD, all <sup>2</sup>the lands.  
 2 <sup>2</sup>Serve <sup>1</sup>the LORD with gladness:  
 Come before His presence with singing.  
 3 <sup>2</sup>Know ye that <sup>1</sup>the LORD He is God:  
 It is He that hath made us,  
 And <sup>2</sup>not we ourselves;  
 We are His people,  
 And the sheep of His pasture.  
 4 Enter into His gates with thanksgiving,  
 And into His courts with praise:  
 Be thankful unto Him,  
 And bless His name.  
 5 For <sup>1</sup>the LORD is good:  
 His <sup>1</sup>mercy is everlasting;  
 And His truth endureth to all generations.

## 101

A Psalm of David.

1 I WILL sing of <sup>1</sup>mercy and judgment:  
 Unto Thee, O LORD, will I sing.  
 2 I will behave myself wisely in a perfect way.  
 O when wilt Thou come unto me?  
 I will walk within my house with a perfect heart.  
 3 I will set no wicked thing before mine eyes:  
 I hate the work of them that turn aside:  
 It shall not cleave to me.  
 4 A froward heart shall depart from me:  
 I will not know a wicked person.  
 5 Whoso privily slandereth his neighbour, him will I cut off:

## 98

A Psalm.

1 O SING unto <sup>1</sup>the LORD a new song:  
 For He hath done marvellous things:  
 His right hand, and His holy arm, hath gotten Him the victory.  
 2 <sup>1</sup>The LORD hath made known His salvation:  
 His righteousness hath He openly shewed in the sight of the <sup>2</sup>heathen.  
 3 He hath remembered His mercy and His truth toward the house of Israel:  
 All the ends of the earth have seen the salvation of our God.  
 4 <sup>2</sup>Make a joyful noise unto <sup>1</sup>the LORD, all the earth:  
 Make a loud noise, and rejoice, and sing praise.  
 5 Sing unto <sup>1</sup>the LORD with the harp;  
 With the harp, and the voice of a psalm.  
 6 With trumpets and sound of cornet  
 Make a joyful noise before <sup>1</sup>the LORD, the King.  
 7 Let the sea roar, and the fulness thereof:  
 The world, and they that dwell therein.  
 8 Let the floods clap their hands:  
 Let the hills be joyful together.  
 9 Before <sup>1</sup>the LORD;  
 For He cometh to judge the earth:  
 With righteousness shall He judge the world, and the people with equity.

## 99

THE LORD reigneth:

<sup>2</sup>Let the people tremble:

<sup>2</sup>He sitteth between the cherubims;

Whom that hath a high look and a proud heart will not I suffer.

6 Mine eyes *shall be* upon the *faithful* of the land, that they may dwell with me:

He that walketh in a perfect way, he shall serve me.

7 He that worketh deceit shall not dwell within my house:

He that telleth lies shall not tarry in my sight.

8 I will *early* destroy all the *wicked* of the land; That I may cut off all wicked doers from the city of *the Lord*.

b. be established.

a. at the mornings.  
t. lawless.

J. Jehovah.

J. Jehovah.

COMPLAINT.  
I. Ps. 145. 19.

i. into smoke.

f. flesh.

CON-

PIEDNESS.

t. to generation and generation.

13. Isa. 40. 1.

2.

p. pity, Heb. terehkeem.

n. nations.

THE

APPEARING.

102 A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before *the Lord*.

1 HEAR my prayer, O *Lord*, And let my cry come unto Thee.

2 Hide not Thy face from me in the day when I am in trouble; Incline Thine ear unto me: In the day when I call answer me speedily.

3 For my days are consumed like smoke, And my bones are burned as a hearth.

4 My heart is smitten, and withered like grass; So that I forget to eat my bread.

5 By reason of the voice of my groaning My bones cleave to my skin.

6 I am like a pelican of the wilderness: I am like an owl of the desert.

7 I watch, and am as a sparrow alone upon the housetop.

8 Mine enemies reproach me all the day; And they that are mad against me are sworn against me.

9 For I have eaten ashes like bread, And mingled my drink with weeping.

10 Because of Thine indignation and Thy wrath; For Thou hast lifted me up, and cast me down.

11 My days are like a shadow that declineth; And I am withered like grass.

12 But Thou, O *Lord*, shalt endure for ever; And Thy remembrance unto all generations.

13 Thou shalt arise, and have mercy upon Zion: For the time to favour her, yea, the set time, is come.

14 For Thy servants take pleasure in her stones, And favour the dust thereof.

15 So the heathen shall fear the name of *the Lord*, And all the kings of the earth Thy glory.

16 When *the Lord* shall build up Zion, He shall appear in His glory.

17 He will regard the prayer of the destitute, And not despise their prayer.

18 This shall be written for the generation to come:

And the people which shall be created shall praise *the Lord*.

19 For He hath looked down from the height of His sanctuary; From heaven did *the Lord* behold the earth;

20 To bear the groaning of the prisoner; To loose those that are appointed to death;

21 To declare the name of *the Lord* in Zion, And His praise in Jerusalem;

22 When the people are gathered together, And the kingdoms, to serve *the Lord*.

23 He weakened my strength in the way; He shortened my days.

24 I said, "O my God, take me not away in the midst of my days: Thy years are throughout all generations."

25 Of old hast Thou laid the foundation of the earth: And the heavens are the work of Thy hands.

26 They shall perish, but Thou shalt endure: Yea, all of them shall wax old like a garment;

As a vesture shalt Thou change them, And they shall be changed:

27 But Thou art the same, And Thy years shall have no end.

28 The children of Thy servants shall continue, And their seed shall be established before Thee."

Ab. JAH, the Eternal.

J. Jehovah.

s. the sons of death.

GOOD EVER-LASTING.

24. Heb. 1. 8.

c. El, God, singular.

25-27. Heb. 1. 10-12.

26, 27. Rev. 6. 14.

h. He.

s. sons.

PRaise.

J. Jehovah.

3. Ex. 15. 26.

r. redemption as a kinsman.

Heb. koei.

5. Isa. 55. 2.

MERCY AND GRACE.

s. sons.

c. compassionate.

f. loving-kindness.

Heb. khesed.

## 103

A Psalm of David.

1 BLESS *the Lord*, O my soul: And all that is within me, bless His holy name.

2 Bless *the Lord*, O my soul, And forget not all His benefits:

3 Who forgiveth all thine iniquities;

Who healeth all thy diseases;

Who redeemeth thy life from destruction;

Who crowneth thee with loving-kindness and tender mercies;

Who satisfieth thy mouth with good things;

So that thy youth is renewed like the eagle's.

4 The *Lord* executeth righteousness and judgment for all that are oppressed.

5 He made known His ways unto Moses, His acts unto the children of Israel.

6 The *Lord* is merciful and gracious, Slow to anger, and plenteous in mercy.

7 He will not always chide: Neither will He keep His anger for ever.

PRaise.

J. Jehovah.

3. Ex. 15. 26.

r. redemption as a kinsman.

Heb. koei.

5. Isa. 55. 2.

MERCY AND GRACE.

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f. loving-kindness.

Heb. khesed.

|  |  |  |                            |                            |                     |  |  |   |                                      |                               |   |   |  |  |
|--|--|--|----------------------------|----------------------------|---------------------|--|--|---|--------------------------------------|-------------------------------|---|---|--|--|
| <p>11. Eph. 3. 18, 19.<br/>7. mighty.<br/>2. loving-kindness,<br/>as in v. 4.<br/>a. over, Heb. had.</p> | <p>CONDESCENSION.<br/>s. sons.<br/>J. Jehovah.</p> | <p>f. or formation.<br/>c. enosh, frail, mortal-man.</p> | <p>n. not, Heb. enemy.</p> | <p>1. loving-kindness.</p> | <p>p. precepts.</p> | <p>UNIVERSAL PRAISE.<br/>19-22. See Ps. cxviii.<br/>Rev. 5. 8-14.<br/>c. established.<br/>m. mighty, in.</p> | <p>CREATION.<br/>J. Jehovah.<br/>J. G. Jehovah<br/>Elohay.<br/>Jehovah<br/>my Elohim,<br/>my True One<br/>God.</p> | <p>3. Ps. 18. 10.<br/>u. upper-chambers.<br/>t. thick-clouds.<br/>g. goeth.</p> | <p>4. Hsb. 1. 7.<br/>f. founded.</p> | <p>a. and ever.<br/>SEAS.</p> | <p>10 He hath not dealt with us after our sins;<br/>Nor rewarded us according to our iniquities.<br/>11 For as the heaven is high above the earth,<br/>So great is His mercy toward them that fear Him.<br/>12 As far as the east is from the west,<br/>So far hath He removed our transgressions from us.<br/>13 Like as a father pitieth his children,<br/>So the LORD pitieth them that fear Him.<br/>14 For He knoweth our frame;<br/>He remembereth that we are dust.<br/>15 As for a man, his days are as grass:<br/>As a flower of the field, so he flourisheth.<br/>16 For the wind passeth over it, and it is gone;<br/>And the place thereof shall know it no more.<br/>17 But the mercy of the LORD is from everlasting to everlasting upon them that fear Him,<br/>And His righteousness unto children's children:<br/>18 To such as keep His covenant,<br/>And to those that remember His commandments to do them.<br/>19 The LORD hath prepared His throne in the heavens;<br/>And His kingdom ruleth over all.<br/>20 Bless the LORD, ye His angels,<br/>in that excel in strength,<br/>That do His commandments,<br/>Hearkening unto the voice of His word.<br/>21 Bless ye the LORD, all ye His hosts;<br/>Ye ministers of His, that do His pleasure.<br/>22 Bless the LORD, all His works in all places of His dominion:<br/>Bless the LORD, O my soul.</p> | <p>104 BLESS the LORD, O my soul.<br/>O LORD my God, Thou art very great;<br/>Thou art clothed with honour and majesty.<br/>2 Who coverest Thyself with light as with a garment:<br/>Who stretchest out the heavens like a curtain:<br/>3 Who layeth the beams of His chambers in the waters;<br/>Who maketh the clouds His chariot:<br/>Who walketh upon the wings of the wind:<br/>4 Who maketh His angels spirits;<br/>His ministers a flaming fire:<br/>5 Who laid the foundations of the earth,<br/>That it should not be removed forever.<br/>6 Thou coverest it with the deep as with a garment:<br/>The waters stand above the mountains.<br/>7 At Thy rebuke they fled;<br/>At the voice of Thy thunder they hasted away.<br/>8 They go up by the mountains:</p> | <p>They go down by the valleys<br/>Unto the place which Thou hast founded for them.<br/>9 Thou hast set a bound that they may not pass over;<br/>That they turn not again to cover the earth.<br/>10 He sendeth the springs into the valleys,<br/>Which run among the hills.<br/>11 They give drink to every beast of the field:<br/>The wild asses quench their thirst.<br/>12 By them shall the fowls of the heaven have their habitation,<br/>Which sing among the branches.<br/>13 He watereth the hills from His chambers:<br/>The earth is satisfied with the fruit of Thy works.<br/>14 He causeth the grass to grow for the cattle,<br/>And herb for the service of a man:<br/>That He may bring forth food out of the earth;<br/>15 And wine that maketh glad the heart of a man,<br/>And oil to make his face to shine,<br/>And bread which strengtheneth a man's heart.<br/>16 The trees of the LORD are full of sap;<br/>The cedars of Lebanon, which He hath planted;<br/>17 Where the birds make their nests:<br/>As for the stork, the fir-trees are her house.<br/>18 The high hills are a refuge for the wild goats;<br/>And the rocks for the conies.<br/>19 He appointed the moon for seasons:<br/>The sun knoweth his going down.<br/>20 Thou makest darkness, and it is night:<br/>Wherein all the beasts of the forest do creep forth.<br/>21 The young lions roar after their prey,<br/>And seek their meat from God.<br/>22 The sun riseth,<br/>They gather themselves together,<br/>And lay them down in their dens.<br/>23 Man goeth forth unto his work,<br/>And to his labour until the evening.<br/>24 O LORD, how manifold are Thy works!<br/>In wisdom hast Thou made them all:<br/>The earth is full of Thy riches.<br/>25 So is this great and wide sea,<br/>Wherein are things creeping innumerable,<br/>Both small and great beasts.<br/>26 There go the ships:<br/>There is that leviathan, whom Thou hast made to play therein.<br/>27 These wait all upon Thee:<br/>That Thou mayest give them their meat in due season.<br/>28 That Thou givest them they gather:<br/>Thou openest Thine hand, they are filled with good.</p> | <p>9. Gen. 3. 11, 15.<br/>FOOD.<br/>g. give a voice.<br/>f. from between.<br/>u. upper-chambers.<br/>a. abudah.<br/>15. Juds. 9. 13.<br/>w. Heb. yayin.<br/>c. enosh, frail, mortal-man.<br/>J. Jehovah.<br/>c. cypresses, Heb. heroshim.<br/>DAY AND NIGHT.<br/>c. El, God, singular.<br/>23. Gen. 3. 19.<br/>a. abdash.<br/>THE SEA.<br/>c. or creatures.<br/>1. living creatures.<br/>26. Job 41. 5.<br/>f. formed, Heb. yaltzar.</p> |
|--|--|--|----------------------------|----------------------------|---------------------|--|--|---|--------------------------------------|-------------------------------|---|---|--|--|

- a. spirit, Heb. ruahkhi, e. expire.*  
*g. ground, Heb. adah-nah.*  
**PRaise.**  
*J. Jehovah.*
- so. Elohim, plural.*  
*u. upon.*
- l. lawless, Heb. reshahim.*  
*h. Hallelu Jah, Praise ye Jah.*
- EXHORTATION TO PRAISE.**  
*J. Jehovah.*
- m. Meditate on, Heb. slukh.*
- i. inquire for.*
- so. Boils.*  
**COVENANT.**  
*J. Jehovah, Eloheenu, Jehovah, our God, plural.*  
*c. cut, or confirmed.*  
*es. established.*  
*st. statute.*
- mc. measuring line, Heb. khibel.*
- a. abidnam.*
- 20 Thou hiddest Thy face, they *troubled*;  
 Thou *takest away* their *breath*,  
 they *die*,  
 And *return* to their *dust*.  
 21 Thou *bendest forth* Thy *Spirit*,  
 they *are created*;  
 And Thou *renewest the face of the*  
*earth*.  
 22 The *glory of the LORD* shall *endure*  
*for ever*;  
 The *LORD* shall *rejoice* in His  
*works*.  
 23 He *looketh on* the *earth*, and it  
*trembleth*;  
 He *toucheth the hills*, and they  
*smoke*.  
 24 I will *sing unto the LORD* as *long*,  
 as I *live*;  
 I will *sing praise to my God* while  
 I *have my being*.  
 25 My *meditation of Him* shall *be*  
*sweet*;  
 I will *be glad in the LORD*.  
 26 Let the *sinners be consumed out*  
*of the earth*,  
 And let the *wicked be no more*.  
 Bless Thou *the LORD, O my*  
*soul.* *h. Praise ye the LORD.*

## 105 O GIVE thanks unto the LORD;

- Call upon His name:  
 Make known His deeds among the  
 people.  
 2 Sing unto Him, sing psalms unto  
 Him:  
 Talk ye of all His wondrous  
 works.  
 3 Glory ye in His holy name:  
 Let the heart of them rejoice  
 that seek the LORD.  
 4 Seek the LORD, and His strength:  
 Seek His face evermore.  
 5 Remember His marvellous works  
 that He hath done;  
 His wonders, and the judgments of  
 His mouth;  
 6 O ye seed of Abraham His servant,  
 Ye children of Jacob His chosen.  
 7 He is the LORD our God:  
 His judgments are in all the earth.  
 8 He hath remembered His covenant  
 for ever,  
 The word which He commanded to  
 a thousand generations.  
 9 Which covenant He made with  
 Abraham,  
 And His oath unto Isaac;  
 10 And confirmed the same unto  
 Jacob for a law,  
 And to Israel for an everlasting  
 covenant:  
 11 Saying, "Unto thee will I give  
 the land of Canaan,  
 The lot of your inheritance."  
 12 When they were but a few men in  
 number;  
 Yea, very few, and strangers in it.  
 13 When they went from one nation  
 to another,  
 From one kingdom to another  
 people;  
 14 He suffered no man to do them  
 wrong:  
 Yea, He reproved kings for their  
 sakes:

- 15 Saying, "Touch not Mine anointed,  
 And do My prophets no harm."*  
 16 Moreover He called for a famine  
 upon the land:  
 He brake the whole staff of bread.  
 17 He sent a man before them,  
 Even Joseph,  
 Who was sold for a servant:  
 18 Whose feet they hurt with fetters:  
 He was laid in iron:  
 19 Until the time that His word  
 came:  
 The word of the LORD tried  
 him.  
 20 The king sent and loosed him;  
 Even the ruler of the people, and  
 let him go free.  
 21 He made him lord of his house,  
 And ruler of all his substance:  
 22 To bind his princes at his pleasure;  
 And teach his senators wisdom.  
 23 Israel also came into Egypt;  
 And Jacob sojourned in the land  
 of Ham.  
 24 And He increased His people  
 greatly:  
 And made them stronger than  
 their enemies.  
 25 He turned their heart to hate His  
 people,  
 To deal subtilly with His servants.  
 26 He sent Moses His servant;  
 And Aaron whom He had chosen.  
 27 They shewed His signs among  
 them,  
 And wonders in the land of Ham.  
 28 He sent darkness, and made it  
 dark;  
 And they rebelled not against His  
 word.  
 29 He turned their waters into blood,  
 And slew their fish.  
 30 Their land brought forth frogs in  
 abundance,  
 In the chambers of their kings.  
 31 He spake, and there came divers  
 sorts of flies,  
 And lice in all their coats.  
 32 He gave them hail for rain,  
 And flaming fire in their land.  
 33 He smote their vines also and their  
 fig-trees;  
 And brake the trees of their  
 coats.  
 34 He spake, and the locusts came,  
 And caterpillars, and that without  
 number,  
 35 And did eat up all the herbs in  
 their land,  
 And devoured the fruit of their  
 ground.  
 36 He smote also all the firstborn in  
 their land,  
 The chief of all their strength.  
 37 He brought them forth also with  
 silver and gold:  
 And there was not one feeble  
 person among their tribes.  
 38 Egypt was glad when they de-  
 parted:  
 For the fear of them fell upon  
 them.  
 39 He spread a cloud for a covering;  
 And fire to give light in the night.  
 40 The people asked, and He brought  
 quails,

JOSEPH,  
*see, earth.*

i. ish.

l. or iron  
 entered his  
 soul.sa. saying,  
 Heb. Im-  
 rath.  
 r. refined,  
 Heb. tsah-  
 raph.p. posses-  
 sion.

e. elders.

ISRAEL IN  
 EGYPT.23. Gen. 40.  
 3-8.  
 24, 25. Ex. 1.  
 7-12.a. adver-  
 saries.PLAGUES OF  
 EGYPT.m. matters  
 of.28. Ex. 10.  
 21-23.29. Ex. 7. 20.  
 21.

30. Ex. 8. 6.

31. Ex. 8. 17.  
 s. a swarm.

b. border.

32. Ex. 9. 23.  
 25.34. Ex. 10. 4.  
 13-15.

36. Ex. 12-29.

DELIVER-  
 ANCE FROM  
 EGYPT.37. Ex. 12. 35.  
 36.WILDER-  
 NESS AND  
 THE LAND.39. Ex. 13. 21.  
 22.40. Ex. 16.  
 12-36.

|  |   |  |  |
|--|---|--|--|
|  | And <sup>h</sup> satisfied them with the bread of <sup>h</sup> heaven.  | And Aaron the <sup>h</sup> saint of <sup>h</sup> the LORD.   | <sup>h</sup> holy one, Heb. kedush.  |
| 41. Ex. 17. 6.   | 41 He opened the rock, and the waters gushed out: They ran in the dry places like a river.  | 17 The earth <sup>h</sup> opened and swallowed up Dathan, And covered the company of Abiram.   |  |
| so. word.  | 42 For He remembered His holy <sup>h</sup> promise, And <sup>h</sup> Abraham His servant.   | 18 And a fire was kindled in their company: The flame <sup>h</sup> burned up the <sup>h</sup> wicked.  | 1. lawless.  |
| sh. shouting, Heb. rinah.  | 43 And He brought forth His people with joy, And His <sup>h</sup> chosen with <sup>h</sup> gladness:  | 19 They made a calf in Horeb, And worshipped the molten image.   | THE MOLTEN CALF.   |
| 44. Josh. 24. 13.  | 44 And gave them the lands of the <sup>h</sup> heathen:   | 20 Thus they changed their glory Into the similitude of an ox that eateth grass.   | 19. Ex. 32. 1-8.   |
| n. nations.  | And they <sup>h</sup> inherited the labour of the people;   | 21 They forgot <sup>h</sup> God their Saviour, Which had done great things in Egypt;   | e. El, God, singular.  |
|  | 45 That they might observe His statutes, And <sup>h</sup> keep His laws.  | 22 Wondrous works in the land of Ham, And terrible things by the <sup>h</sup> Red Sea.   | r. Red sea.  |
| A. Hallelu Jah.  | <sup>h</sup> Praise ye <sup>h</sup> the LORD.   | 23 Therefore He said that He would destroy them, Had not Moses His chosen stood before Him in the breach, To turn away His wrath, lest He should destroy them. | 23. Ex. 32. 10-14, 32. Num. 9. 18, 19.   |
| 106  | <sup>h</sup> PAISE ye <sup>h</sup> the LORD. O, give thanks unto <sup>h</sup> the LORD; For He is good: For His <sup>h</sup> mercy endureth for ever.   | 24 Yea, they despised the pleasant land, They believed not His word: But murmured in their tents, And hearkened not unto the voice of <sup>h</sup> the LORD.   | MURMURING.   |
| PRaise, Heb. Praise ye Jah.  | 2 Who can utter the mighty acts of <sup>h</sup> the LORD? Who can shew forth all His praise?  | 25 Therefore He lifted up His hand against them, To overthrow them in the wilderness:  | J. Jehovah.  |
| 1. Jehovah.  | 3 Blessed are they that keep judgment, And <sup>h</sup> he that doeth righteousness at all times.   | 26 To overthrow their seed also among the nations, And to scatter them in the lands.   | 26. Num. 14. 28-32.  |
| 2. Ps. 40. 5.  | 4 Remember me, O <sup>h</sup> LORD, with the favour that Thou bearest unto Thy people:  | 27 They joined themselves also unto <sup>h</sup> Baal-peor, And ate the sacrifices of the <sup>h</sup> dead.   | 28. Num. 25. 2, 3.   |
|  | 5 That I may see the good of Thy <sup>h</sup> chosen, That I may rejoice in the gladness of Thy nation, That I may glory with Thine inheritance.  | 29 Thus they provoked Him to anger with their <sup>h</sup> inventions: And the plague brake in upon them.  | d. Baal-peor, Lord of the opening, d. dolga.   |
| PRAYER.  | 6 We have sinned with our fathers, We have consulted iniquity, We have done <sup>h</sup> wickedly.  | 30 Then stood up Phinehas, and executed judgment: And so the plague was stayed.  | 30. Num. 25. 11-13.  |
| EGYPT AND RED SEA.   | 7 Our fathers understood not Thy wonders in Egypt; They remembered not <sup>h</sup> the multitude of Thy <sup>h</sup> mercies; But provoked Him at the sea, even at the <sup>h</sup> Red Sea. | 31 And that was counted unto him for righteousness Unto all generations for evermore.  |  |
| 1. lawlessly.  | 8 Nevertheless He saved them for His name's sake, That He might make His <sup>h</sup> mighty power to be known.   | 32 They angered Him also at the waters of <sup>h</sup> strife, So that it went ill with Moses for their sakes:   | MERIBAH. m. Meribah.   |
| to. loving-kindnesses, Heb. kha-sahdeca.                                 | 9 He rebuked the <sup>h</sup> Red Sea also, and it was dried up: So He led them through the depths, as through the wilderness.  | 33 Because they provoked his <sup>h</sup> spirit, So that he spake unadvisedly with his lips.  | 33. Num. 20. 1-13.   |
| r. Red sea, Heb. yam suph.   | 10 And He saved them from the hand of <sup>h</sup> him that hated them, And <sup>h</sup> redeemed them from the hand of the enemy.  | 34 They did not destroy the <sup>h</sup> nations, Concerning whom <sup>h</sup> the LORD commanded them:  | THE LAND, p. peoples.  |
| 9. Ex. 14. 21-31; 15. 1-21.  | 11 And the waters covered their <sup>h</sup> enemies: There was not one of them left.   | 35 But were mingled among the <sup>h</sup> heathen, And learned their works.   | n. nations.  |
| re. redeemed them, Heb. kha-sahdeca, Heb. kha-sahdeca, Heb. kha-sahdeca. | 12 Then believed they His words; They sang His praise.  | 36 And they served their <sup>h</sup> idols: Which were a snare unto them.   | i. idols, Heb. hatsabim, from hatsab, to suffer pain, d. demons, or destroyers, shedim, from shadad, to lay waste. |
| PROVOCATION IN THE WILDERNESS.   | 13 They soon forgot His works; They waited not for His counsel:   | 37 Yea, they sacrificed their sons and their <sup>h</sup> daughters unto <sup>h</sup> devils, And shed innocent blood.   |  |
| e. El, God, singular.  | 14 But lusted exceedingly in the wilderness, And tempted <sup>h</sup> God in the desert.  | Even the blood of their sons and of their daughters, Whom they sacrificed unto the <sup>h</sup> idols of Canaan:   |  |
| 10. Ps. 78. 29-31.   | 15 And He gave them their request; But sent leanness into their soul.   | And the land was polluted with <sup>h</sup> blood.   |  |
| 10. Num. xvi.  | 16 They envied Moses also in the camp,  |  |  |



do, doors.  
Jehovah's  
Wrath.  
J. Jehovah.  
47. Neh. 9.  
27-31.  
n. nations.

20 Thus were they defiled with their own works,  
And went a-whoring with their own inventions;  
21 Therefore was the wrath of <sup>J</sup>the Lord kindled against His people,  
Inasmuch that He abhorred His own inheritance.  
22 And He gave them into the hand of the heathen;  
And they that hated them ruled over them.  
23 Their enemies also oppressed them,  
And they were brought into subjection under their hand.  
24 Many times did He deliver them;  
But they provoked Him with their counsel,  
And were brought low for their iniquity.

HIS MERCY.

44 Nevertheless He regarded their affliction,  
When He heard their cry:  
45 And He remembered for them His covenant,  
And repented according to the multitude of His mercies.  
46 He made them also to be pitied of all those that carried them captives.  
47 Save us, O <sup>J</sup>Lord our God,  
And gather us from among the heathen,  
To give thanks unto Thy holy name,  
And to triumph in Thy praise.  
48 Blessed be <sup>J</sup>the Lord God of Israel from everlasting to everlasting:  
And let all the people say, Amen.  
49 Praise ye <sup>J</sup>the Lord.

t. loving-kindness.  
48. 1 Kin. 8.  
60.  
be. Before.

PRAYER  
AND  
PRAISE.  
CONCLUSION.  
J. a. Jehovah  
our Elohim.  
n. nations.

h. Hallelu  
Jah, Praise  
ye Jah.

## BOOK V.

EXHORTATION  
TO PRAISE.  
THE WILDERNESS.  
J. Jehovah.  
t. loving-kindness.  
a. adversary.

107 O-GIVE thanks unto <sup>J</sup>the Lord, for He is good:  
For His mercy endureth for ever.  
2 Let the redeemed of <sup>J</sup>the Lord say so,  
Whom He hath redeemed from the hand of the enemy;  
3 And gathered them out of the lands,  
From the east, and from the west,  
From the north, and from the south.  
4 They wandered in the wilderness in a solitary way;  
They found no city to dwell in.  
5 Hungry and thirsty,  
Their soul fainted in them.  
6 Then they cried unto <sup>J</sup>the Lord in their strouble,  
And He delivered them out of their distresses.  
7 And He led them forth by the right way,  
That they might go to a city of habitation.  
8 Oh that men would praise <sup>J</sup>the Lord for His goodness,  
And for His wonderful works to the children of men.  
9 For He satisfieth the longing soul,  
And filleth the hungry soul with goodness.  
10 Such as sit in darkness and in the shadow of death,  
Being bound in affliction and iron;  
11 Because they rebelled against the words of God,  
And contemned the counsel of the Most High:  
12 Therefore He brought down their heart with labour;  
They fell down, and there was none to help.  
13 Then they cried unto <sup>J</sup>the Lord in their trouble,  
And He saved them out of their distresses.  
14 He brought them out of darkness and the shadow of death,  
And brake their bands in sunder.  
15 Oh that men would praise <sup>J</sup>the Lord for His goodness,

And for His wonderful works to the children of men!  
16 For He hath broken the gates of brass,  
And cut the bars of iron in sunder.  
17 Fools because of their transgression,  
And because of their iniquities, are afflicted.  
18 Their soul abhorreth all manner of meat;  
And they draw near unto the gates of death.  
19 Then they cry unto <sup>J</sup>the Lord in their strouble,  
And He saveth them out of their distresses.  
20 He sent His word,  
And healed them,  
And delivered them from their destructions.  
21 Oh that men would praise <sup>J</sup>the Lord for His goodness,  
And for His wonderful works to the children of men!  
22 And let them sacrifice the sacrifices of thanksgiving,  
And declare His works with shouting.  
23 They that go down to the sea in ships,  
That do business in great waters;  
24 These see the works of <sup>J</sup>the Lord,  
And His wonders in the deep.  
25 For He commandeth,  
And riseth the stormy wind,  
Which lifteth up the waves thereof.  
26 They mount up to the heaven,  
They go down again to the depths:  
Their soul is melted because of trouble.  
27 They reel to and fro,  
And stagger like a drunken man,  
And are at their wits' end.  
28 Then they cry unto <sup>J</sup>the Lord in their trouble,  
And He bringeth them out of their distresses.  
29 He maketh the storm a calm,  
So that the waves thereof are still.  
30 Then are they glad because they have quiet;

do, doors.  
Heb. slat-thoth.

THE SICK.  
17. Prov. 13.  
15.  
a. the way of  
a. afflict-themselves.

J. Jehovah.

s. sons of  
ahabam.  
22. Heb. 13.  
15.  
r. or  
recount.  
sh. shouting.  
MARINERS.

J. Jehovah.

at. all their  
wisdom  
swallows  
itself up  
(chib-  
ladang).  
20. Matt. 8.  
26.

a. of habitation.

J. Jehovah.  
t. loving-kindness.  
a. sons of  
ahabam.

SUCH AS SIT  
IN DARK-  
NESS AND  
DUNGEON.

sa. sayings.  
Heb. hurec.  
c. El. God.  
singular.  
a. despised.

st. stumbled.  
Heb. cul-sheli.

t. loving-kindness.

- So He bringeth them unto their desired haven.
- 31 Oh, that *men* would praise *the Lord* for His goodness, And for His wonderful works to the children of men!
- 32 Let them exalt Him also in the congregation of the people, And praise Him in the assembly of the elders.
- 33 He turneth rivers into a wilderness, And the watersprings into dry ground;
- 34 A fruitful land into barrenness, For the wickedness of them that dwell therein.
- 35 He turneth the wilderness into a standing water, And dry ground into watersprings.
- 36 And there He maketh the hungry to dwell, That they may prepare a city for habitation;
- 37 And sow the fields, and plant vineyards, Which may yield fruits of increase.
- 38 He blesseth them also, so that they are multiplied greatly; And suffereth not their cattle to decrease.
- 39 Again, they are diminished and brought low through oppression, affliction, and sorrow.
- 40 He poureth contempt upon princes, And causeth them to wander in the wilderness, Where there is no way.
- 41 Yet setteth He the poor on high from affliction, And maketh him families like a flock.
- 42 The righteous shall see it, and rejoice; And all iniquity shall stop her mouth.
- 43 Whoso is wise, And will observe these things, Even they shall understand the lovingkindness of the Lord.

*l. loving-kindness.*

*s. sons.*  
*a. abraham.*  
*a. assembly.*  
*Heb.*  
*Kahahl.*  
*s. seat.*

THE POOR.

*a. saltiness.*

*a. vacancy.*  
*Heb. thohu.*

*a. upright.*  
*Heb.*  
*yeshah-rim.*

43. Hos. 14. 9.

*l. loving-kindnesses.*  
*J. Jehovah.*

PRaise.  
1-5. Ps. 67.  
7-11.  
26. Elohim,  
God,  
plural.

*l. loving-kindness.*

*a. skies.*

PRAYER.  
G. Ps. 60. 5.

GOD'S  
ANSWER.  
7-9. Ps. 60.  
G. S.

And mete out the valley of Succoth.

- 8 Gilead is mine; Manassah is mine; Ephraim also is the strength of mine head;
- 9 Judah is my lawgiver; Moab is my washpot;
- 10 Over Edom will I cast out my shoe;
- 11 Over Philistia will I triumph.
- 12 Who will bring me into the strong city?
- 13 Who will lead me into Edom?
- 14 Wilt not Thou, O God, Who hast cast us off?
- 15 And wilt not Thou, O God, go forth with our hosts?
- 16 Give us help from trouble: For vain is the help of man.
- 17 Through God we shall do valiantly:
- 18 For He it is that shall tread down our enemies.

CON-  
FIDENCE IN  
GOD.  
10-13. Ps. 60.  
9-12.

*a. abraham.*

## 109 To the chief Musician, A Psalm of David.

- 1 HOLD not Thy peace, O God of my praise;
- 2 For the mouth of the wicked And the mouth of the deceitful Are opened against me: They have spoken against me with a lying tongue.
- 3 They compassed me about also with words of hatred; And fought against me without a cause.
- 4 For my love they bare my adversaries: But I give myself unto prayer.
- 5 And they have rewarded me evil for good, And hatred for my love.
- 6 Set Thou a wicked man over him:
- 7 And let a Satan stand at his right hand.
- 8 When he shall be judged, Let him be condemned:
- 9 And let his prayer become sin.
- 10 Let his days be few; And let another take his office.
- 11 Let his children be fatherless, And his wife a widow.
- 12 Let his children be continually vagabonds, and beg: Let them seek their bread also out of their desolate places.
- 13 Let the extortioner catch all that he hath; And let the strangers spoil his labour.
- 14 Let there be none to extend mercy unto him:
- 15 Neither let there be any to favour his fatherless children.
- 16 Let his posterity be cut off; And in the generation following Let their name be blotted out.
- 17 Let the iniquity of his fathers be remembered with the Lord:
- 18 And let not the sin of his mother be blotted out.
- 19 Let them be before the Lord continually, that He may cut off the memory of them from the earth.

INCRATI-  
TUTE OF  
THE  
WICKED.  
26. Elohim,  
God,  
plural.  
1. lawless.

JUDGMENT  
OF THE  
TRAITOR.  
1. lawless.  
a. an adver-  
sary.

8. ACTS 1. 20.  
a. oversight.  
s. sons.

*k. kindness.*  
*Heb.*  
*khesed.*

*J. Jehovah.*

REWARD OF  
THE AD-  
VERSARIES.  
K. kindness.  
L. lowly.  
I. ish.

16 Because that he remembered not to  
show mercy,  
But persecuted the poor and  
needy man,  
That he might even slay the broken  
in heart.  
17 As he loved cursing, so let it come  
unto him;  
As he delighted not in blessing, so  
let it be far from him.  
18 As he clothed himself with cursing  
like as with his garment,  
So let it come into his bowels like  
water,  
And like oil into his bones.  
19 Let it be unto him as the gar-  
ment which covereth him,  
And for a girdle wherewith he is  
girded continually.  
20 Let this be the reward of mine  
adversaries from the LORD,  
And of them that speak evil against  
my soul.

J. Jehovah.

PRAYER.  
J. A. Jehovah  
Adonai.  
L. loving-  
kindness.  
I. lowly.

21 But O Thou for me, O LORD God A the  
whole heart,  
Because Thy mercy is good, cle-  
ver Thou me.  
22 For I am poor and needy,  
And my heart is wounded within  
me.  
23 I am gone like the shadow when it  
declineth:  
I am tossed up and down as the  
locust.  
24 My knees are weak through fast-  
ing;  
And my flesh faileth of fatness.  
25 I became also a reproach unto  
them:  
When they looked upon me they  
shaked their heads.  
26 Help me, O LORD my God:  
O save me according to Thy  
mercy:  
27 That they may know that this is  
Thy hand;  
That Thou, O LORD, hast done it.  
28 Let them curse, but bless Thou:  
When they arise, let them be  
ashamed;  
But let Thy servant rejoice.  
29 Let mine adversaries be clothed  
with shame,  
And let them cover themselves  
with their own confusion, as with  
a mantle.  
30 I will greatly praise the LORD  
with my mouth;  
Yea, I will praise Him among the  
multitude.  
31 For He shall stand at the right  
hand of the poor,  
To save him from those that con-  
demn his soul.

J. A. Jehovah  
my Elohim.  
L. loving-  
kindness.

I. thank.  
Heb. 6deh.

needy.  
 judge.

EXPECTA-  
TION.  
1. MATT. 22.  
41-46.

ACTS 2. 34.  
35. HEB. 1.  
13.

J. Jehovah.  
a. Adon.  
Lord,  
singular.

DOMINION.  
3. JUDG. 5. 2.  
9. ROM. 12.  
1. 2 THESS.  
1. 10.  
2. or staff.  
v. voluntary.  
offerings.

In the beauties of holiness from  
the womb of the morning:  
Thou hast the dew of Thy youth.  
3 The LORD hath sworn, and will  
not repent,  
"Thou art a priest for ever after  
the order of Melchizedek."  
4 The LORD at Thy right hand  
shall strike through kings in  
the day of His wrath.  
5 He shall judge among the heath-  
en,  
He shall fill the places with the  
dead bodies;  
He shall wound the heads over  
many countries.  
6 He shall drink of the brook in the  
way:  
Therefore shall He lift up the  
head.

MELCHIZE-  
DEK.  
4. HEB. 5. 6;  
6. 20; 7. 17,  
21. See  
Zech. 6. 13.  
WRATH.  
A. Adonai-  
ty, Sovere-  
ign Lord,  
placid.  
JUDGMENT.  
n. nations.  
g. a great  
land.

# 111 (Alphabetical Psalm.)

1 PRAISE ye the LORD.  
I will praise the LORD with my  
whole heart,  
In the assembly of the upright,  
and in the congregation.  
2 The works of the LORD are  
great,  
Sought out of all them that have  
pleasure therein.  
3 His work is honourable and glo-  
rious:  
And His righteousness endureth  
for ever.  
4 He hath made His wonderful  
works to be remembered:  
The LORD is gracious and full of  
compassion.  
5 He hath given meat unto them  
that fear Him:  
He will ever be mindful of His  
covenant.  
6 He hath shewed His people the  
power of His works,  
That He may give them the herit-  
age of the heathen.  
7 The works of His hands are verity  
and judgment:  
All His commandments are sure.  
8 They stand fast for ever and ever,  
And are done in truth and upright-  
ness.  
9 He sent redemption unto His  
people:  
He hath commanded His cove-  
nant for ever:  
Holy and reverend is His name.  
10 The fear of the LORD is the be-  
ginning of wisdom:  
A good understanding have all  
they that do His command-  
ments:  
His praise endureth for ever.

PRaise.  
n. Hallelu.  
Jah.  
Aloph.  
c. thank.  
Beth.  
c. council.  
WORKS OF  
Jehovah.  
Gimel.  
Daleth.  
He.  
Vau.  
Zain.  
Kheth.  
Teth.  
Yod.  
Caph.  
Lamed.  
n. nations.  
Mem.  
Nun.  
p. precepts.  
Samech.  
Ain.

FEAR OF  
Jehovah.  
Pe.  
Tsaddi.  
Kaph.  
b. to be  
feared.  
Resh.  
Sin.  
Tan.

# 110 A Psalm of David.

1 THE LORD said unto my  
a Lord,  
"Sit Thou at My right hand,  
Until I make Thine enemies Thy  
footstool."  
2 The LORD shall send the rod of  
Thy strength out of Zion:  
Rule Thou in the midst of Thine  
enemies.  
3 Thy people shall be willing in  
the day of Thy power,

# 112 (Alphabetical Psalm.)

1 PRAISE ye the LORD.  
Blessed is the man that feareth  
the LORD,  
That delighteth greatly in His com-  
mandments.  
2 His seed shall be mighty upon  
earth:  
The generation of the upright  
shall be blessed.  
3 Wealth and riches shall be in his  
house:

REWARD OF  
THE  
RIGHTeous.  
n. Hallelu.  
Jah.  
Aloph.  
J. Jehovah.  
Gimel.  
Daleth.  
He.

Vau. And his righteousness endureth for ever.  
 Zalm. <sup>4</sup>Unto the supright there ariseth light in the darkness:  
 Kheth. He is gracious, and full of compassion, and righteous.  
 Teth. <sup>6</sup>A good man sheweth favour, and lendeth:  
 I. Ish. He will guide his affairs with discretion.  
 Yod. <sup>8</sup>Surely he shall not be moved for ever:  
 J. Judgment. The righteous shall be in everlasting remembrance.  
 Caph. <sup>7</sup>He shall not be afraid of evil tidings:  
 Lamed. His heart is fixed, trusting in <sup>3</sup>the Lord.  
 Mem. <sup>8</sup>His heart is established, He shall not be afraid,  
 Nun. <sup>9</sup>Until he see his desire upon his enemies.  
 J. Jehovah. <sup>9</sup>He hath dispersed, he hath given to the <sup>10</sup>poor:  
 Samech. His righteousness endureth for ever;  
 Ain. His horn shall be exalted with honour.  
 Pe. <sup>10</sup>The <sup>11</sup>wicked shall see it, and be grieved;  
 9. 2 Cor. 9. 9. He shall gnash with his teeth, and melt away:  
 W. needy. The desire of the <sup>12</sup>wicked shall perish.  
 Taddi.   
 Koph.   
 Resh.   
 Z. lawless.   
 Shin.   
 Tau.

PRAISS.  
 A. Hallelu  
 Jah, Praise  
 ye Jah.  
 J. Jehovah.

4. Ps. 8. 1.

CONDESCEN-  
 SION AND  
 GRACE OF  
 GOD.  
 5. See 1 Sam.  
 2. 6-8.  
 J. G. Jehovah  
 our Elohim.

s. sons.  
 A. Hallelu  
 Jah.

DELIVER-  
 ANCE FROM  
 EGYPT.

9. Ex. 14. 21;  
 15. 1-19.  
 Isa. 11. 15,  
 16.

**113** <sup>1</sup>PRaise ye <sup>2</sup>the Lord.  
<sup>3</sup>Praise, O ye servants of <sup>4</sup>the Lord,  
<sup>5</sup>Praise <sup>6</sup>the name of <sup>7</sup>the Lord.  
<sup>8</sup>Blessed <sup>9</sup>be the name of <sup>10</sup>the Lord  
 From this time forth and for ever-  
 more.  
<sup>11</sup>From the rising of the sun unto  
 the going down of the same  
<sup>12</sup>The Lord's name is to be praised.  
<sup>13</sup>The Lord is high above all na-  
 tions,  
 And His glory above the heavens.  
<sup>14</sup>Who is like unto <sup>15</sup>the Lord our  
 God,  
<sup>16</sup>Who dwelleth on high,  
<sup>17</sup>Who humbleth Himself to behold  
 the things that are in heaven,  
 and in the earth!  
<sup>18</sup>He raiseth up the poor out of  
 the dust,  
 And lifteth the needy out of the  
 dunghill;  
<sup>19</sup>That He may set him with princes,  
 Even with the princes of His  
 people.  
<sup>20</sup>He maketh the barren woman to  
 keep house,  
 And to be a joyful mother of  
 children.  
<sup>21</sup>Praise ye <sup>22</sup>the Lord.

**114** WHEN Israel went out of  
 Egypt,  
 The house of Jacob from a people  
 of strange language;  
<sup>2</sup>Judah was His sanctuary,  
 And Israel His dominion.  
<sup>3</sup>The sea saw it, and fled:  
 Jordan was driven back.  
<sup>4</sup>The mountains skipped like rams,  
 And the little hills like lambs.

<sup>5</sup>What ailed thee, O thou sea, that  
 thou fleddest?  
 Thou Jordan, that thou wast  
 driven back?  
<sup>6</sup>Ye mountains, that ye skipped  
 like rams;  
 And ye little hills, like lambs?  
<sup>7</sup>Tremble, thou earth,  
 At the presence of the <sup>8</sup>Lord,  
 At the presence of the <sup>9</sup>God of  
 Jacob;  
<sup>10</sup>Which turned the rock into a  
 standing water,  
 The flint into a fountain of waters.

**115** NOT unto us, O <sup>1</sup>Lord,  
 Not unto us, but unto Thy  
 Name give glory,  
 For Thy mercy, and for Thy  
 truth's sake.  
<sup>2</sup>Wherefore should the <sup>3</sup>heathen  
 say,  
 "Where is now their God?"  
<sup>4</sup>But our God is in the heavens:  
 He hath done whatsoever He hath  
 pleased.  
<sup>5</sup>Their idols are silver and gold,  
 The work of men's hands.  
<sup>6</sup>They have mouths, but they speak  
 not:  
 Eyes have they, but they see not:  
 They have ears, but they hear not:  
 Noses have they, but they smell  
 not:  
<sup>7</sup>They have hands, but they handle  
 not:  
 Feet have they, but they walk not:  
 Neither speak they through their  
 throat.  
<sup>8</sup>They that make them have like-  
 unto them:  
 So is every one that trusteth in  
 them.  
<sup>9</sup>O Israel, trust thou in <sup>10</sup>the Lord:  
 He is their help and their shield.  
<sup>11</sup>O house of Aaron, trust in <sup>12</sup>the  
 Lord:  
 He is their help and their shield.  
<sup>13</sup>Ye that fear <sup>14</sup>the Lord, trust in  
 the Lord:  
 He is their help and their shield.  
<sup>15</sup>The Lord hath been mindful of  
 us: He will bless us;  
 He will bless the house of Israel:  
 He will bless the house of Aaron.  
<sup>16</sup>He will bless them that fear <sup>17</sup>the  
 Lord,  
 Both small and great.  
<sup>18</sup>The Lord shall increase you more  
 and more,  
 You and your children.  
<sup>19</sup>Ye are blessed of <sup>20</sup>the Lord  
 Which made heaven and earth.  
<sup>21</sup>The heaven, even the heavens, are  
 the Lord's:  
 But the earth hath He given to  
 the children of men.  
<sup>22</sup>The dead praise not <sup>23</sup>the Lord,  
 Neither any that go down into  
 silence.  
<sup>24</sup>But we will bless <sup>25</sup>the Lord from  
 this time forth and for evermore.  
<sup>26</sup>Praise <sup>27</sup>the Lord.

**116** I LOVE <sup>1</sup>the Lord,  
 Because He hath heard my  
 voice and my supplications.

5. Hab. 3. 8,  
 10.

THE  
 PRESENCE  
 OF GOD.  
 A. Adon,  
 Lord,  
 singular.  
 E. Eloah,  
 singular of  
 Elohim,  
 n. pool of.

THE GOD OF  
 ISRAEL.  
 J. Jehovah.  
 I. loving-  
 kindness.  
 n. nations.  
 =G. Elohim.

IDOLS OF  
 THE  
 GENTILES.  
 I. idols. Heb.  
 hahtsabim,  
 grievous-  
 ones, from  
 hahtsab, to  
 be in pain.  
 A. ahdahum.

TRUST IN  
 JOHANNAN.  
 J. Jehovah.

JEHOYAH'S  
 BLESSING.

sa. with.

s. sons.

PRAISS.  
 J. Jehovah's.

Jh. Jah, the  
 Eternal.

A. Hallelu  
 Jah, Praise  
 ye Jah.

LOVE AND  
 CON-  
 FIDENCE.  
 J. Jehovah.

4. In my  
days,  
c. cords.

5. sheel,  
from shin-  
hal, to  
inquire;  
ar. badea.  
J. Jehovah.

HIST IN  
GOD;  
eg. Elo-  
heenu.

GRATITUDE.  
10. 2 Cor. 4.  
13.

a. or alarm.  
e. or Every  
man is a  
har.

f. for, or on  
behalf of  
His  
gracious  
ones.

17. Ps. 59. 14.  
a. sacrifice.

h. Hallelu  
Jah.

1. Rom. 15.  
11.  
h. Hallelu  
eth Jeho-  
vah, Praise  
ye Jeho-  
vah.

tr. Laud.  
i. loving-  
kindness,  
blessed.  
h. Hallelu  
Jah.

THANK-  
GIVING.  
J. Jehovah.  
i. loving-  
kindness.

2 Because He hath inclined His ear unto me,  
Therefore will I call upon Him as long as I live.  
3 The sorrows of death compassed me,  
And the pains of hell gat hold upon me;  
I found trouble and sorrow.  
4 Then I called I upon the Name of the Lord;  
"O Lord, I beseech Thee, deliver my soul."  
5 Gracious is the Lord, and righteous;  
Yea, our God is merciful.  
6 The Lord preserveth the simple:  
I was brought low, and He helped me.  
7 Return unto thy rest, O my soul;  
For the Lord hath dealt bountifully with thee.  
8 For Thou hast delivered my soul from death,  
Mine eyes from tears, and my feet from falling.  
9 I will walk before the Lord in the land of the living.  
10 I believed, therefore have I spoken:  
I was greatly afflicted;  
11 I said in my haste, "All men are liars."  
12 What shall I render unto the Lord for all His benefits toward me?  
13 I will take the cup of salvation,  
And call upon the name of the Lord.  
14 I will pay my vows unto the Lord Now in the presence of all His people.  
15 Precious in the sight of the Lord is the death of His saints.  
16 O Lord, truly I am Thy servant;  
I am Thy servant, and the son of Thine handmaid:  
Thou hast loosed my bonds.  
17 I will offer to Thee the sacrifice of thanksgiving,  
And will call upon the name of the Lord.  
18 I will pay my vows unto the Lord Now in the presence of all His people.  
19 In the courts of the Lord's house,  
In the midst of thee, O Jerusalem.  
h. Praise ye the Lord.

117 O. PRAISE the Lord, all ye nations;  
Praise Him, all ye people.  
2 For His merciful kindness is great toward us:  
And the truth of the Lord endureth for ever.  
h. Praise ye the Lord.

118 O. GIVE thanks unto the Lord;  
For He is good:  
Because His mercy endureth for ever.  
2 Let Israel now say,  
That His mercy endureth for ever.  
3 Let the house of Aaron now say,  
That His mercy endureth for ever.

4 Let them now that fear the Lord say,  
That His mercy endureth for ever.  
5 I called upon the Lord in distress:  
The Lord answered me, and set me in a large place.  
6 The Lord is on my side;  
I will not fear:  
What can a man do unto me?  
7 The Lord taketh my part with them that help me:  
Therefore shall I see my desire upon them that hate me.  
8 It is better to trust in the Lord than to put confidence in man.  
9 It is better to trust in the Lord than to put confidence in princes.  
10 All nations compassed me about:  
But in the Name of the Lord will I destroy them.  
11 They compassed me about; yea, they compassed me about:  
But in the Name of the Lord I will destroy them.  
12 They compassed me about like bees;  
They are quenched as the fire of thorns:  
For in the Name of the Lord I will destroy them.  
13 Thou hast thrust sore at me that I might fall:  
But the Lord helped me.  
14 The Lord is my strength and song,  
And is become my salvation.  
15 The voice of rejoicing and salvation is in the tabernacles of the righteous:  
The right hand of the Lord doeth valiantly.  
16 The right hand of the Lord is exalted:  
The right hand of the Lord doeth valiantly.  
17 I shall not die, but live,  
And declare the works of the Lord.  
18 The Lord hath chastened me sore:  
But He hath not given me over unto death.  
19 Open to me the gates of righteousness:  
I will go into them, and I will praise the Lord.  
20 This gate of the Lord,  
Into which the righteous shall enter.  
21 I will praise Thee: for Thou hast heard me,  
And art become my salvation.  
22 The stone which the builders refused  
Is become the head stone of the corner.  
23 This is the Lord's doing;  
It is marvellous in our eyes.  
24 This is the day which the Lord hath made;  
We will rejoice and be glad in it.  
25 Save now, I beseech Thee, O Lord:  
O Lord, I beseech Thee, send now prosperity.

J. Jehovah.

CON-  
FIDENCE.  
Jah. Jah, the  
Eternal  
o. out of.  
f. is for me.  
6. Rom. 8. 31.  
Hab. 13. 6.  
a. abidan.

VICTORY.

c. cut them  
off.

SALVATION.  
14. Ex. 15. 2.  
Jah. Jah.

te. tents.

J. Jehovah.

LIFE.  
Jah. Jah.

THE GATES  
OF RIGHT-  
EARTHNESS.  
f. thank.

REJECTED  
STONE.

22. 23. MATT.  
21. 42. MK.  
12. 10. 11.  
LUKE 20. 17.  
Acts 4. 11.  
1. Ps. 2. 4.  
7.  
r. rejected,  
or set at  
nought.

h. Hosan-  
nah, Heb.  
hoshanah.

26. MATT. 21.  
9. 21. 39.  
MARK 11. 9.  
10. LUKK  
19. 38.  
9. you.  
plural.

PRaise,  
e. 51. God.  
singular.  
J. Jehovah.  
J. give. Thee.  
thanks.  
e. 6. Elohay.  
plural.

I. loving.  
kindness.

WORD OF  
Jehovah.  
ALEPH.  
1. Dan. 1. 8.  
a. Heb.  
nahree,  
from  
nshar, to  
go on pro-  
perously.  
2. perfect.  
3. 1 Pet. 1. 23.  
1 John 3. 9.  
6. 18.

## BETH.

60. word.  
Heb. dah-  
bahr, from  
dahbar, to  
range in  
order.

11. Dan. 6. 4.  
5.  
a. saying, or  
spoken-  
word. Heb.  
imrah,  
from ah-  
mar, to say.  
declare.  
b. Heb. bah-  
rük, from  
bahrak, to  
bend the  
knee.

## GIMEL.

10. Uncover.  
Heb. gad.  
20. so-  
journer.

- 26 Blessed be <sup>22</sup>He that cometh in  
the name of <sup>23</sup>the LORD:  
We have blessed <sup>24</sup>you out of the  
house of <sup>25</sup>the LORD.  
27 <sup>28</sup>O God is <sup>29</sup>the LORD, which hath  
shewed us light:  
Blind the sacrifice with cords, <sup>30</sup>even  
unto the horns of the altar.  
28 Thou art my <sup>31</sup>O God, and I will  
praise Thee:  
Thou art my <sup>32</sup>O God, I will exalt  
Thee.  
29 O give thanks unto <sup>33</sup>the LORD; for  
He is good:  
For His <sup>34</sup>mercy endureth for ever.

(Probably a Psalm of Daniel.)

## N ALEPH.

- 119 <sup>2</sup>Blessed are the <sup>3</sup>pure-  
hearted in the way,  
<sup>4</sup>Who walk in the law of <sup>5</sup>the  
LORD.  
2 <sup>6</sup>Blessed are they that keep His  
testimonies,  
And that <sup>7</sup>seek Him with the whole  
heart.  
3 They also do no iniquity:  
They walk in His ways.  
4 Thou hast commanded us  
to keep Thy precepts diligently.  
5 O that my ways <sup>6</sup>were directed  
to keep Thy statutes!  
6 Then shall I not be ashamed,  
When I have respect unto all Thy  
commandments.  
7 I will praise Thee with upright-  
ness of heart,  
When I shall have learned Thy  
righteous judgments.  
8 I will keep Thy statutes:  
O forsake me not utterly.

## 2 BETH.

- 9 Wherewithal shall a young man  
cleanse his way?  
By taking heed <sup>10</sup>thereto according-  
to Thy word.  
10 With my whole heart have I  
sought Thee:  
O let me not wander from Thy  
commandments.  
11 Thy word have I hid in mine heart,  
That I might not sin against Thee.  
12 <sup>13</sup>Blessed art Thou, O LORD:  
Teach me Thy statutes.  
13 With my lips have I declared  
All the judgments of Thy mouth.  
14 I have rejoiced in the way of Thy  
testimonies,  
As much as in all riches.  
15 I will meditate in Thy precepts,  
And have respect unto Thy ways.  
16 I will delight myself in Thy  
statutes:  
I will not forget Thy word.

## 3 GIMEL.

- 17 Deal bountifully with Thy servant,  
That I may live,  
And keep Thy word.  
18 Open Thou mine eyes,  
That I may behold wondrous  
things out of Thy law.  
19 <sup>20</sup>I am a stranger in the earth:  
Hide not Thy commandments from  
me.

- 20 My soul breaketh for the longing  
that it hath  
Unto Thy judgments at all times.  
21 Thou hast rebuked the proud  
that are cursed,  
<sup>22</sup>Which do err from Thy com-  
mandments.  
22 Remove from me reproach and  
contempt;  
For I have kept Thy testimonies.  
23 Princes also did sit and speak  
against me:  
But Thy servant did meditate in  
Thy statutes.  
24 Thy testimonies also are my delight  
And my counsellors.

## 4 DALETH.

- 25 My soul cleaveth unto the dust:  
Quicken Thou me according to  
Thy word.  
26 I have declared my ways, and Thou  
hearest me:  
Teach me Thy statutes.  
27 Make me to understand the way  
of Thy precepts:  
So shall I talk of Thy wondrous  
works.  
28 My soul melteth for heaviness:  
Strengthen Thou me according  
unto Thy word.  
29 Remove from me the way of lying:  
And grant me Thy law graciously.  
30 I have chosen the way of truth:  
Thy judgments have I hid before  
me.  
31 I have stuck unto Thy testimonies:  
O LORD, put me not to shame.  
32 I will run the way of Thy com-  
mandments,  
When Thou shalt enlarge my heart.

## 5 HE.

- 33 Teach me, O LORD, the way of  
Thy statutes:  
And I shall keep it unto the end.  
34 Give me understanding, and I  
shall keep Thy law;  
Yea, I shall observe it with my  
whole heart.  
35 Make me to go in the path of  
Thy commandments  
For therein do I delight.  
36 Incline my heart unto Thy testi-  
monies,  
And not to covetousness.  
37 Turn away mine eyes from be-  
holding vanity:  
And quicken Thou me in Thy  
way.  
38 Establish Thy word unto Thy  
servant,  
Who is devoted to Thy fear.  
39 Turn away my reproach which I  
dread:  
For Thy judgments are good.  
40 Behold, I have longed after Thy  
precepts:  
Quicken me in Thy righteousness.

## 6 VAU.

- 41 Let Thy mercies come also unto  
me, O LORD,  
Even Thy salvation, according to  
Thy word.  
42 So shall I have wherewith to

27. Dan. 8.  
1-8, 11-13.

m. men of  
my counsel.

## DALETH.

25. Gal. 5. 18,  
17.  
e. word.  
Heb. dah-  
bar.

m. or medi-  
tate on.  
s. sorrow, or  
affliction.

J. Jehovah.

## HE.

s. saying.  
Heb. hu-  
rah.

d. or dread.

## VAU.

J. loving-  
kindness.  
khesed.  
s. saying.  
Heb. hu-  
rah.

w. word,  
Heb. dah-  
har.  
43-45. James  
1. 22-25.

answer him . that . reproacheth  
me :

For I trust in Thy word.

43 And take not the word of truth  
utterly out of my mouth :

For I have hoped in Thy judg-  
ments.

44 So shall I keep Thy law continu-  
ally.

For ever and ever.

45 And I will walk at liberty :

For I seek Thy precepts.

46 I will speak of Thy testimonies  
also before kings,

And will not be ashamed.

47 And I will delight myself in Thy  
commandments,

Which I have loved.

48 My hands also will I lift up unto  
Thy commandments,

Which I have loved;

And I will meditate in Thy  
statutes.

# ZAIN.

## ZAIN.

40 Remember the word unto Thy  
servant,

Upon which Thou hast caused  
me to hope.

50 This is my comfort in my afflic-  
tion :

For Thy word hath quickened  
me.

51 The proud have had me greatly  
in derision ;

Yet have I not declined from Thy  
law.

52 I remembered Thy judgments of  
old, O LORD ;

And have comforted myself.

53 Horror hath taken hold upon  
me

Because of the wicked that  
forsake Thy law.

54 Thy statutes have been my songs  
in the house of my pilgrimage.

55 I have remembered Thy name, O  
LORD, in the night,

And have kept Thy law.

56 This I had,

Because I kept Thy precepts.

# KHETH.

## KHETH.

w. words,  
Heb. de-  
bubrim.  
f. face.  
g. gracious.

57 Thou art my portion, O LORD :

I have said that I would keep Thy  
words.

58 I treated Thy favour with my  
whole heart :

Be merciful unto me according-  
to Thy word.

59 I thought on my ways,  
And turned my feet unto Thy  
testimonies.

60 I made haste, and delayed not  
To keep Thy commandments.

61 The bands of the wicked have  
robbed me :

But I have not forgotten Thy law.

62 At midnight I will rise to give  
thanks unto Thee

Because of Thy righteous judg-  
ments.

63 I am a companion of all them that  
fear Thee,

And of them that keep Thy pre-  
cepts.

64 The earth, O LORD, is full of Thy  
mercy :

Teach me Thy statutes.

# TETH.

65 Thou hast dealt well with Thy  
servant, O LORD,

According unto Thy word.

66 Teach me good judgment and  
knowledge :

For I have believed Thy command-  
ments.

67 Before I was afflicted I went  
astray :

But now have I kept Thy word.

68 Thou art good, and doest good ;

Teach me Thy statutes.

69 The proud have forged a lie  
against me :

But I will keep Thy precepts with  
my whole heart.

70 Their heart is as fat as grease ;

But I delight in Thy law.

71 It is good for me that I have been  
afflicted ;

That I might learn Thy statutes.

72 The law of Thy mouth is better  
unto me

Than thousands of gold and silver.

# JOD.

73 Thy hands have made me and  
fashioned me :

Give me understanding, that I  
may learn Thy commandments.

74 They that fear Thee will be glad  
when they see me ;

Because I have hoped in Thy  
word.

75 I know, O LORD, that Thy judg-  
ments are right,

And that Thou in faithfulness  
hast afflicted me.

76 Let, I pray Thee, Thy merciful-  
kindness be for my comfort,

According to Thy word unto Thy  
servant.

77 Let Thy tender mercies come unto  
me, that I may live :

For Thy law is my delight.

78 Let the proud be ashamed ; for  
they dealt perversely with me  
without a cause :

But I will meditate in Thy pre-  
cepts.

79 Let those that fear Thee turn  
unto me,

And those that have known Thy  
testimonies.

80 Let my heart be sound in Thy  
statutes ;

That I be not ashamed.

# CAPH.

81 My soul fainteth for Thy salva-  
tion :

But I hope in Thy word.

82 Mine eyes fail for Thy word,  
Saying, " When wilt Thou comfort  
me ? "

83 For I am become like a sk bottle  
in the smoke ;

Yet do I not forget Thy statutes.

84 How many are the days of Thy  
servant ?

When wilt Thou execute judgment  
on them that persecute me ?

J. Jehovah.  
to. loving-  
kindness,  
Heb.  
khesed.

# TETH.

w. word,  
Heb. dah-  
har.  
d. discrim-  
ination.

s. saying,  
Heb. in-  
ratheca.

s. saying,  
Heb. in-  
rah.

i. indigna-  
tion.  
la. lawless.

J. Jehovah.

JON or YOD.  
The ' jot ' referred to  
in Matt. 5.  
18.

i. loving-  
kindness,  
khesed,  
s. saying.

f. with  
falsehood  
they sub-  
verted me.

la. lawless,  
su. sur-  
rounded  
me.

# CAPH.

s. saying.

sk. skin-  
bottle.

85. So Jer.  
18, 20, 22.

85 *The sproud have digged pits for me,  
Which are not after Thy law.*  
86 *All Thy commandments are faithful:*  
*They persecute me wrongfully;*  
*Help Thou me.*  
87 *They had almost consumed me*  
*upon earth;*  
*But I forsook not Thy precepts.*  
88 *Quicken me after Thy lovingkind-*  
*ness;*  
*No shall I keep the testimony of*  
*Thy mouth.*

LAMED.

LAMED.  
J. Jehovah.  
w. word,  
Heb. dah-  
bar.

89 *For ever, O LORD,*  
*Thy word is settled in heaven.*  
90 *Thy faithfulness is unto all genera-*  
*tions;*  
*Thou hast established the earth,*  
*and it abideth.*  
91 *They continue this day according-*  
*to Thine ordinances:*  
*For all are Thy servants.*  
92 *Unless Thy law had been my de-*  
*lights,*  
*I should then have perished in*  
*mine affliction.*  
93 *I will never forget Thy precepts:*  
*For with them Thou hast quick-*  
*ened me.*  
94 *I am Thine, save me;*  
*For I have sought Thy precepts.*  
95 *The wicked have waited for me to*  
*destroy me:*  
*But I will consider Thy testi-*  
*monies.*  
96 *I have seen an end of all perfec-*  
*tion:*  
*But Thy commandment is exceed-*  
*ing broad.*

D MEM.

MEM.  
98-100, Dan.  
1, 17, 19, 20.

97 *O how love I Thy law!*  
*It is my meditation all the day.*  
98 *Thou through Thy commandments*  
*hast made me wiser than mine*  
*enemies:*  
*For they are ever with me.*  
99 *I have more understanding than*  
*all my teachers:*  
*For Thy testimonies are my medi-*  
*tation.*  
100 *I understand more than the an-*  
*cients,*  
*Because I keep Thy precepts.*  
101 *I have refrained my feet from*  
*every evil way,*  
*That I might keep Thy word.*  
102 *I have not departed from Thy*  
*judgments:*  
*For Thou hast taught me.*  
103 *How sweet are Thy words unto*  
*my taste!*  
*Yea, sweeter than honey to my*  
*mouth!*  
104 *Through Thy precepts I get un-*  
*derstanding;*  
*Therefore I hate every false way.*

NUN.

NUN.

105 *Thy word is a lamp unto my feet,*  
*And a light unto my path.*  
106 *I have sworn, and I will perform*  
*it,*  
*That I will keep Thy righteous*  
*judgments.*

107 *I am afflicted very much:*  
*Quicken me, O LORD, according-*  
*unto Thy word.*  
108 *Accept, I beseech Thee, the fre-*  
*will offerings of my mouth, O*  
*LORD,*  
*And teach me Thy judgments.*  
109 *My soul is continually in my hand:*  
*Yet do I not forget Thy law.*  
110 *The wicked have laid a snare for*  
*me:*  
*Yet I erred not from Thy precepts.*  
111 *Thy testimonies have I taken as*  
*a heritage for ever:*  
*For they are the rejoicing of my*  
*heart.*  
112 *I have inclined mine heart to per-*  
*form Thy statutes*  
*Alway, even unto the end.*

D SAMECH.

113 *I hate vain thoughts:*  
*But Thy law do I love.*  
114 *Thou art my hiding-place and my*  
*shield:*  
*I hope in Thy word.*  
115 *Depart from me, ye evildoers:*  
*For I will keep the command-*  
*ments of my God.*  
116 *Uphold me according unto Thy*  
*word, that I may live:*  
*And let me not be ashamed of my*  
*hope.*  
117 *Hold Thou me up,*  
*And I shall be safe:*  
*And I will have respect unto Thy*  
*statutes continually.*  
118 *Thou hast trodden down all them*  
*that err from Thy statutes:*  
*For their deceit is falsehood.*  
119 *Thou puttest away all the wicked*  
*of the earth like dross:*  
*Therefore I love Thy testimonies.*  
120 *My flesh trembleth for fear of*  
*Thee;*  
*And I am afraid of Thy judg-*  
*ments.*

Y AIN.

121 *I have done judgment and justice:*  
*Leave me not to mine oppressors.*  
122 *Be surety for Thy servant for good:*  
*Let not the proud oppress me.*  
123 *Mine eyes fall for Thy salvation,*  
*And for the word of Thy right-*  
*eousness.*  
124 *Deal with Thy servant according-*  
*unto Thy mercy,*  
*And teach me Thy statutes.*  
125 *I am Thy servant; give me un-*  
*derstanding,*  
*That I may know Thy testimonies.*  
126 *It is time for Thee, O LORD, to*  
*work:*  
*For they have made void Thy law.*  
127 *Therefore I love Thy command-*  
*ments above gold;*  
*Yea, above fine gold.*  
128 *Therefore I esteem all Thy pro-*  
*cepts concerning all things to be*  
*right;*  
*And I hate every false way.*

P K.

129 *Thy testimonies are wonderful:*  
*Therefore doth my soul keep them.*  
130 *The entrance of Thy words giv-*  
*eth light;*

or. word,  
Heb. dah-  
bar.  
J. Jehovah.

110. Dan. 6.  
10.  
I. lawless.

SAMECH.  
d. divided,  
or doubt-  
ing.  
thoughts.  
Heb. saba-  
phim. See  
1 Kin. 18.  
21.

s. saying.

I. lawless.

AIN.  
121. Dan. 6.  
4.

s. saying.

I. loving-  
kindness,  
khesed.

Ps.

130. Ps. 19, 7.  
o. opening.



127. *gracious, Heb. khah-nodni.*  
*Establish, s. saying.*  
*Ransom, or Redeem, a. abduhan.*  
*Streams.*  
 131. *gracious, Heb. khah-nodni.*  
*Establish, s. saying.*  
*Ransom, or Redeem, a. abduhan.*  
 132. Look Thou upon me, and be merciful unto me, as Thou usest to do unto those that love Thy name.  
 133. Order my steps in Thy word: And let not any iniquity have dominion over me.  
 134. Deliver me from the oppression of a man: So will I keep Thy precepts.  
 135. Make Thy face to shine upon Thy servant; And teach me Thy statutes.  
 136. Rivers of waters run down mine eyes, Because they keep not Thy law.

3 TZADDI.

137. Righteous art Thou, O Lord, And upright are Thy judgments.  
 138. Thy testimonies that Thou hast commanded are righteous and very faithful.  
 139. My zeal hath consumed me, Because mine enemies have forgotten Thy words.  
 140. Thy word is very pure: Therefore Thy servant loveth it.  
 141. I am small and despised: Yet do not I forget Thy precepts.  
 142. Thy righteousness is an everlasting righteousness, And Thy law is the truth.  
 143. Trouble and anguish have taken hold on me: Yet Thy commandments are my delights.  
 144. The righteousness of Thy testimonies is everlasting: Give me understanding, and I shall live.

4 KOPH.

145. I cried with my whole heart; Hear me, O Lord: I will keep Thy statutes.  
 146. I cried unto Thee; save me, And I shall keep Thy testimonies.  
 147. I prevented the dawning of the morning, and cried: I hoped in Thy word.  
 148. Mine eyes prevent the night watches, That I might meditate in Thy word.  
 149. Hear my voice according unto Thy lovingkindness: O Lord, Quicken me according to Thy judgment.  
 150. They draw nigh that follow after mischief: They are far from Thy law.  
 151. Thou art near, O Lord; and all Thy commandments are truth.  
 152. Concerning Thy testimonies, I have known of old That Thou hast founded them for ever.

5 RESH.

153. Consider mine affliction, And deliver me:

For I do not forget Thy law.  
 154. Plead my cause, and deliver me: Quicken me according to Thy word.  
 155. Salvation is far from the wicked: For they seek not Thy statutes.  
 156. Great are Thy tender mercies, O Lord: Quicken me according to Thy judgments.  
 157. Many are my persecutors and mine enemies; yet do I not decline from Thy testimonies.  
 158. I beheld the transgressors, and was grieved; Because they kept not Thy word.  
 159. Consider how I love Thy precepts: Quicken me, O Lord, according to Thy lovingkindness.  
 160. Thy word is true from the beginning: And every one of Thy righteous judgments endureth for ever.

6 SCHIN.

161. Princes have persecuted me without a cause: But my heart standeth in awe of Thy word.  
 162. Rejoice at Thy word, As one that findeth great spoil.  
 163. I hate and abhor lying: But Thy law do I love.  
 164. Seven times a day do I praise Thee: Because of Thy righteous judgments.  
 165. Great peace have they which love Thy law: And nothing shall offend them.  
 166. Lord, I have hoped for Thy salvation, And done Thy commandments.  
 167. My soul hath kept Thy testimonies: And I love them exceedingly.  
 168. I have kept Thy precepts and Thy testimonies: For all my ways are before Thee.

7 TAU.

169. Let my cry come near before Thee, O Lord: Give me understanding according to Thy word.  
 170. Let my supplication come before Thee: Deliver me according to Thy word.  
 171. My lips shall utter praise, When Thou hast taught me Thy statutes.  
 172. My tongue shall speak of Thy word: For all Thy commandments are righteousness.  
 173. Let Thine hand help me; For I have chosen Thy precepts.  
 174. I have longed for Thy salvation, O Lord: And Thy law is my delight.  
 175. Let my soul live, And it shall praise Thee: And let Thy judgments help me.  
 176. I have gone astray like a lost sheep;

*r. redeem, a. khannan, s. saying.*  
*l. lawless.*

*m. or Many, Heb. rab-bim, as v. 137.*

*s. saying, Heb. im-rah.*

*J. Jehovah.*

*v. word, Heb. dah-bar.*

*SHIN, or SIN.*

*v. word, Heb. dah-bar, s. saying, Heb. im-rah, spoken word.*

*st. stumble.*

*THAU, or TAU.*

*v. word, Heb. dah-bar.*

*s. saying, Heb. im-rah, b. or Because.*

*176. Isa. 63. 6. 1 Pet. 2. 25.*

|  |   |  |
|--|---|--|
|  | <p>• Seek Thy servant ;<br/>For I do not forget Thy command-<br/>ments.</p>   |  |
| z. the<br>goings-up.<br>PRAYER.<br>J. Jehovah.<br>a. answered.     | <p><b>120</b> A Song of 7 degrees.—[No. 1.]<br/> <sup>1</sup> IN my distress I cried unto <sup>3</sup> the<br/> LORD,<br/> And He <sup>1</sup> heard me.<br/> <sup>2</sup> Deliver my soul, O <sup>2</sup> LORD,<br/> From lying lips,<br/> And from a deceitful tongue.<br/> <sup>3</sup> What shall be given unto thee ?<br/> Or what shall be done unto thee,<br/> Thou false tongue ?<br/> <sup>4</sup> Sharp arrows of the mighty,<br/> With coals of juniper.<br/> <sup>5</sup> Woe is me, that I sojourn in<br/> Mesech,<br/> That I dwell in the tents of<br/> Kedar !<br/> <sup>6</sup> My soul hath long dwelt with him—<br/> that hateth peace.<br/> <sup>7</sup> I am for peace ;<br/> But when I speak,<br/> They are for war.</p>   |  |
| THE FALSE<br>TONGUE.   |   |  |
| PEACE.<br>m. Mesech,<br>n. draw,<br>w. with,<br>k. Kedar,<br>Dark. |   |  |
| SECURITY.<br>1. Jer. 3, 21,<br>s. or Shall I ?<br>J. Jehovah.      | <p><b>121</b> A Song of 7 degrees.—[2.]<br/> <sup>1</sup> I WILL lift up mine eyes unto<br/> the hills,<br/> From whence cometh my help ?<br/> <sup>2</sup> My help cometh from <sup>3</sup> the LORD,<br/> Which made heaven and earth.<br/> <sup>3</sup> He will not suffer thy foot to be<br/> moved :<br/> He that keepeth thee will not<br/> slumber.<br/> <sup>4</sup> Behold, He that keepeth Israel<br/> Shall neither slumber nor sleep.<br/> <sup>5</sup> The LORD is thy keeper :<br/> <sup>6</sup> The LORD is thy shade upon thy<br/> right hand.<br/> <sup>7</sup> The sun shall not smite thee by-<br/> day,<br/> Nor the moon by night.<br/> <sup>8</sup> The LORD shall preserve thee<br/> from all evil :<br/> He shall preserve thy soul.<br/> <sup>9</sup> The LORD shall preserve thy<br/> going out and thy coming in<br/> From this time forth,<br/> And even for evermore.</p>  |  |
| ASSUR-<br>ANCE.  |   |  |
| k. keep.   |   |  |
| JERU-<br>SALEM.<br>J. Jehovah.                                     | <p><b>122</b> A Song of 7 degrees of David.—[3.]<br/> <sup>1</sup> I WAS glad when they said unto<br/> me,<br/> " Let us go into the house of<br/> <sup>3</sup> the LORD."<br/> <sup>2</sup> Our feet shall stand within Thy<br/> gates, O Jerusalem.<br/> <sup>3</sup> Jerusalem is builded as a city<br/> that is compact together :<br/> <sup>4</sup> Whither the tribes go up,<br/> The tribes of <sup>3</sup> the LORD,<br/> Unto the testimony of Israel,<br/> To give thanks unto the name of<br/> <sup>3</sup> the LORD.<br/> <sup>5</sup> For there are set thrones of judg-<br/> ment,<br/> The thrones of the house of Da-<br/> vid.<br/> <sup>6</sup> Pray for the peace of Jerusalem :<br/> They shall prosper that love thee.<br/> <sup>7</sup> Peace be within thy walls,<br/> And prosperity within thy pa-<br/> laces.</p>   |  |
| Jh. Jah, the<br>Eternal.<br>J. Jehovah,<br>the Ever-<br>lasting.   |   |  |
| PRAYER<br>FOR ITS<br>PEACE.  |   |  |
|  | <p><sup>8</sup> For my brethren and companions'<br/> sakes,<br/> I will now say, " Peace be within<br/> thee."<br/> <sup>9</sup> Because of the house of <sup>3</sup> the LORD<br/> our God<br/> I will seek thy good.</p>  | J. G. Jehovah<br>our Elo-<br>him.  |
|  | <p><b>123</b> A Song of 7 degrees.—[4.]<br/> <sup>1</sup> UNTO Thee lift I up mine eyes,<br/> O Lord, that dwellest in the<br/> heavens.<br/> <sup>2</sup> Behold, as the eyes of servants<br/> look unto the hand of their<br/> masters,<br/> And as the eyes of a maiden unto<br/> the hand of her mistress ;<br/> So our eyes wait upon <sup>3</sup> the LORD<br/> our God,<br/> Until that He have mercy upon<br/> us.<br/> <sup>3</sup> Have mercy upon us,<br/> O Lord, have mercy upon us :<br/> For we are exceedingly filled with<br/> contempt.<br/> <sup>4</sup> Our soul is exceedingly filled with<br/> the scorning of those that are<br/> at ease,<br/> And with the contempt of the<br/> proud.</p>   | EXPECTA-<br>TION.<br>J. G. Jehovah<br>our Elo-<br>him.<br>b. be gra-<br>cious unto<br>us.<br>PRAYER.<br>3. 4. Neh. 2<br>10 ; 4. 2-4<br>b. Be gra-<br>cious unto<br>us. |
|  | <p><b>124</b> A Song of 7 degrees of David.—[5.]<br/> <sup>1</sup> IF it had not been <sup>3</sup> the LORD who<br/> was on our side,<br/> Now may Israel say :<br/> <sup>2</sup> If it had not been <sup>3</sup> the LORD who<br/> was on our side,<br/> When a men rose up against us :<br/> <sup>3</sup> Then they had swallowed us up<br/> at quick,<br/> When their wrath was kindled<br/> against us :<br/> <sup>4</sup> Then the waters had overwhelmed<br/> us,<br/> The stream had gone over our<br/> soul :<br/> <sup>5</sup> Then the proud waters had gone<br/> over our soul.<br/> <sup>6</sup> Blessed be <sup>3</sup> the LORD,<br/> Who hath not given us as a prey<br/> to their teeth.<br/> <sup>7</sup> Our soul is escaped as a bird out<br/> of the snare of the fowlers :<br/> The snare is broken, and we are<br/> escaped.<br/> <sup>8</sup> Our help is in the Name of <sup>3</sup> the<br/> LORD,<br/> Who made heaven and earth.</p> | g. the<br>goings-up.<br>DANGER.<br>J. Jehovah.<br>a. alidahn.<br>at alive,<br>Heb. khar-<br>yim.   |
|  | <p><b>125</b> A Song of 7 degrees.—[6.]<br/> <sup>1</sup> THEY that trust in <sup>3</sup> the LORD<br/> shall be as Mount Zion,<br/> Which cannot be removed, but<br/> abideth for ever.<br/> <sup>2</sup> As the mountains are round about<br/> Jerusalem,<br/> So <sup>3</sup> the LORD is round about His<br/> people from henceforth even for<br/> ever.<br/> <sup>3</sup> For the rod of the wicked shall<br/> not rest upon the lot of the<br/> righteous :<br/> Lest the righteous put forth their<br/> hands unto iniquity.<br/> <sup>4</sup> Do good, O Lord, unto those that<br/> be good,</p>  | g. the<br>goings-up.<br>SECURITY.<br>J. Jehovah.<br>J. lawless-<br>one.<br>PRAYER<br>AND RETRI-<br>BUTION.   |

5. See Gal. 6.  
18.  
J. Jehovah.

g. the  
goings-up.  
CAPTIVITY.

a. shouting.  
n. nations.  
m. magni-  
fied to do  
with  
these.

PRAYER  
AND  
PROMISE.

a. shouting,  
Heb.  
rinnah.  
t. the seed  
for scatter-  
ing.

g. the  
goings-up.  
PROSP-  
ERITY.  
J. Jehovah.  
w. watch.

j. Heb.  
ledido, and  
2 Sam. 12.  
25.

DESCEND-  
ANTS.  
a. sons.

st. strong-  
man, Heb.  
geber.

g. the  
goings-up.  
BLESS-  
NESS.  
1. Ps. 110. 1.  
J. Jehovah.

a. sons.

st. strong-  
man, Heb.  
geber.

And to them that are upright in  
their hearts.  
5 As for as such as turn aside unto  
their crooked ways,  
3 The LORD shall lead them forth  
with the workers of iniquity:  
But peace shall be upon Israel.

## 126

A Song of degrees.—[7.]

1 WHEN the LORD turned again  
the captivity of Zion,  
We were like them that dream.  
2 Then was our mouth filled with  
laughter,  
And our tongue with singing:  
Thou said they among the heathen,  
"The LORD hath done  
great things for them."  
3 The LORD hath done great things  
for us;  
Whereof we are glad.  
4 Turn again our captivity, O  
LORD,  
As the streams in the south.  
5 They that sow in tears  
Shall reap in joy.  
6 He that goeth forth and weepeth,  
bearing precious seed,  
Shall doubtless come again with  
rejoicing, bringing his sheaves  
with him.

## 127

A Song of degrees for Solomon.—[8.]

1 EXCEPT the LORD build the  
house,  
They labour in vain that build it:  
Except the LORD keep the city,  
The watchman waketh but in  
vain.  
2 It is vain for you to rise up early,  
to sit up late,  
To eat the bread of sorrows:  
For so He giveth His beloved  
sleep.  
3 Lo, children are a heritage of  
the LORD:  
And the fruit of the womb is His  
reward.  
4 As arrows are in the hand of a  
mighty man;  
So are children of the youth.  
5 Happy is the man that hath his  
quiver full of them:  
They shall not be ashamed,  
But they shall speak with the  
enemies in the gate.

## 128

A Song of degrees.—[9.]

1 BLESSED is every one that  
feareth the LORD:  
That walketh in His ways.  
2 For thou shalt eat the labour of  
thine hands:  
Happy shalt thou be, and it shall  
be well with thee.  
3 Thy wife shall be as a fruitful vine  
by the sides of thine house:  
Thy children like olive plants  
round about thy table.  
4 Behold, that thus shall the man  
be blessed  
That feareth the LORD.  
5 The LORD shall bless thee out of  
Zion:  
And thou shalt see the good of  
Jerusalem all the days of thy  
life.

6 Yea, thou shalt see thy children's  
children,  
And peace upon Israel.

## 129

A Song of degrees.—[10.]

1 "MANY a time have they afflicted  
me from my youth,"  
May Israel now say:  
2 Many a time have they afflicted  
me from my youth:  
Yet they have not prevailed  
against me.  
3 The ploughers ploughed upon my  
back:  
They made long their furrows.  
4 The LORD is righteous:  
He hath cut asunder the cords  
of the wicked.  
5 Let them all be confounded  
And turned back that hate Zion.  
6 Let them be as the grass upon  
the housetops,  
Which withereth afore it groweth  
up:  
7 Wherewith the mower filleth not  
his hand;  
Nor he that bindeth sheaves his  
bosom.  
8 Neither do they which go by say,  
"The blessing of the LORD be upon  
you:  
We bless you in the Name of the  
LORD."

## 130

A Song of degrees.—[11.]

1 OUT of the depths have I cried  
unto Thee, O LORD.  
2 "Lord, hear my voice:  
"Let Thine ears be attentive to the  
voice of my supplications.  
3 If Thou, O LORD, shouldst mark  
iniquities,  
O Lord, who shall stand?  
4 But there is forgiveness with Thee,  
That Thou mayest be feared.  
5 I wait for the LORD, my soul  
doth wait,  
And in His word do I hope.  
6 My soul waiteth for the LORD  
more than they that watch for  
the morning:  
I say, more than they that watch  
for the morning.  
7 Let Israel hope in the LORD:  
For with the LORD there is mercy.  
And with Him is plenteous re-  
demption.  
8 Let Him shall redeem Israel from  
all his iniquities.

## 131

A Song of degrees of David.—[12.]

1 LORD, my heart is not haughty,  
nor mine eyes lofty:  
Neither do I exercise myself in  
great matters,  
Or in things too high for me.  
2 Surely I have behaved and quieted  
myself, as a child that is  
weaned of his mother:  
My soul is even as a weaned child.  
3 Let Israel hope in the LORD  
From henceforth and for ever.

## 132

A Song of degrees.—[13.]

1 LORD, remember David,  
And call his afflictions:

a. sons.

g. the  
goings-up.  
FORMER  
AFFLIC-  
TION.

J. Jehovah.

t. lawless.  
RETRIBU-  
TION.

i. is  
plucked  
up.

8. Ruth 2. 4.  
Ps. 128. 25.

J. Jehovah.

g. the  
goings-up.  
PRAYER.  
1. James 5.  
13.

a. Adonahy,  
Lord,  
plural.  
3. Rom. 3.  
20-25.  
Jh. Jah, the  
Eternal.  
4. Jer. 33. 8.  
9.

EXPECTA-  
TION.  
5. Lam. 3. 25.  
6. Hos. 6. 1-3.  
a. Adonahy,  
Sovereign-  
Lord.

ENCOUR-  
AGEMENT  
AND  
PROMISE.

t. loving-  
kindness.  
8. Rom. 11.  
26, 27.

g. the  
goings-up.  
LOWLINESS.  
J. Jehovah.

w. wonder-  
ful.  
2. Matt. 11.  
25-30; 18.  
24.  
n. my soul.

a. the  
goings-up.  
1. Ser 2 Chr.  
vi.  
J. Jehovah.

J. Jehovah.

3. 1 Chr. 17. 1.  
te. tent.  
c. the couch of.5. Acts 7. 46.  
47.

t. Tabernacles.

Ephratah.  
h. Kirjath-jearim, i.e. the City of woods :  
1 Sam. 7. 1.  
2. 1 Chr. xiii. xv.PRAYER.  
8. 2 Chr. 6.  
41, 42.  
gr. gracious ones,  
Heb. khashi-deca.ANSWER.  
THE COVENANT OF JEHOVAH.11. 2 Sam. 7.  
12-16.  
s. sons.16. See n. 9.  
2 Chr. 6. 41.17. 1 Kin. 11.  
39; 15. 4.  
2 Chr. 21. 7.  
a. arranged.g. the goings up.  
UNITY.

a. also together.

23. Ex. 30. 22.  
33.  
o. or oil.m. lit. mouth, see Ex. 28. 32.  
h. Hermon, devoted.  
i. you.  
Very div.  
J. Jehovah.

2 How he swore unto <sup>J</sup> the LORD,  
And vowed unto the Mighty God  
of Jacob ;  
3 " Surely I will not come into the  
tabernacle of my house,  
Nor go up into <sup>my</sup> my bed ;  
4 I will not give sleep to mine eyes,  
Or slumber to mine eyelids,  
5 Until I find out a place for <sup>J</sup> the  
LORD,  
A habitation for the Mighty  
God of Jacob."  
6 Lo, we heard of it at Ephratah :  
We found it in the fields of the  
wood.  
7 We will go into His tabernacles :  
We will worship at His footstool.  
8 Arise, O <sup>J</sup> LORD, into Thy rest ;  
Then, and the ark of Thy strength.  
9 Let Thy priests be clothed with  
righteousness ;  
And let Thy saints shout for  
joy.  
10 For Thy servant David's sake  
Turn not away the face of Thine  
anointed.  
11 <sup>J</sup> The LORD hath sworn in truth  
unto David ;  
He will not turn from it :  
" Of the fruit of thy body will I  
set upon thy throne.  
12 If thy children will keep My cove-  
nant  
And My testimony that I shall  
teach them,  
Their children shall also sit upon  
thy throne for evermore."  
13 For <sup>J</sup> the LORD hath chosen Zion ;  
He hath desired it for His habita-  
tion.  
14 " This is My rest for ever :  
Here will I dwell :  
For I have desired it.  
15 I will abundantly bless her provi-  
sion :  
I will satisfy her poor with bread.  
16 I will also clothe her priests with  
salvation :  
And her saints shall shout aloud  
for joy.  
17 There will I make the horn of  
David to bud :  
I have ordained a lamp for Mine  
anointed.  
18 His enemies will I clothe with  
shame :  
But upon himself shall his crown  
flourish."

133

A Song of degrees of David.—[14.]

1 BEHOLD, how good and how  
pleasant it is  
For brethren to dwell together in  
unity !  
2 It is like the precious ointment  
upon the head,  
That ran down upon the beard,  
Even Aaron's beard :  
That went down to the skirts of  
his garments ;  
3 As the dew of Hermon,  
And as the dew that descended  
upon the mountains of Zion :  
For there <sup>J</sup> the LORD commanded  
the blessing,  
Even for evermore.

134

A Song of degrees.—[15.]

1 BEHOLD, bless ye <sup>J</sup> the LORD,  
All ye servants of <sup>J</sup> the LORD,  
Which by night stand in the  
house of <sup>J</sup> the LORD.  
2 Lift up your hands in the sanctuary,  
And bless <sup>J</sup> the LORD.  
3 <sup>J</sup> The LORD that made heaven  
and earth  
Bless thee out of Zion.

135

A PRAISE ye <sup>J</sup> the LORD.

Praise ye the name of <sup>J</sup> the  
LORD ;  
Praise Him, O ye servants of <sup>J</sup> the  
LORD.  
2 Ye that stand in the house of  
<sup>J</sup> the LORD,  
In the courts of the house of our  
God,  
3 Praise <sup>J</sup> the LORD ; for <sup>J</sup> the LORD  
is good :  
Sing praises unto His name ; for  
it is pleasant.  
4 For <sup>J</sup> the LORD hath chosen Jacob  
unto Himself,  
And Israel for His peculiar trea-  
sure.  
5 For I know that <sup>J</sup> the LORD is great,  
And that our Lord is above all  
gods.  
6 Whatsoever <sup>J</sup> the LORD pleased, that  
did He in heaven and in earth,  
In the seas, and all deep places.  
7 He causeth the vapours to ascend  
from the ends of the earth ;  
He maketh lightnings for the rain :  
He bringeth the wind out of His  
treasuries.  
8 Who smote the firstborn of Egypt,  
Both of man and beast.  
9 Who sent tokens and wonders into  
the midst of thee, O Egypt.  
Upon Pharaoh, and upon all his  
servants.  
10 Who smote great nations,  
And slew mighty kings ;  
11 Sihon king of the Amorites,  
And Og king of Bashan,  
And all the kingdoms of Canaan :  
12 And gave their land for a heritage,  
A heritage unto Israel His people.  
13 Thy name, O <sup>J</sup> LORD, endureth for  
ever :  
And Thy memorial, O <sup>J</sup> LORD,  
throughout all generations.  
14 For <sup>J</sup> the LORD will judge His  
people,  
And He will repent Himself con-  
cerning His servants.  
15 The idols of the heathen are  
silver and gold,  
The work of men's hands.  
16 They have mouths, but they speak  
not ;  
Eyes have they, but they see not ;  
17 They have ears, but they hear not ;  
Neither is there any breath in  
their mouths.  
18 They that make them are like  
unto them :  
So is every one that trusteth in  
them.  
19 Bless <sup>J</sup> the LORD, O house of Israel :  
Bless <sup>J</sup> the LORD, O house of Aa-  
ron :

7. the goings up.  
BLESSING.  
J. Jehovah.m. Maker.  
of.EXHORTA-  
TION TO  
PRAISE.h. Hallelu  
yah, Praise  
ye Jah.  
J. Jehovah.eg. Elohim,  
plural.  
h. Hallelu  
yah.  
ah. Jah, the  
Eternal.JEHOVAH'S  
GREATNESS.  
a. Adonenu,  
our Sovereign  
Lord,  
plural.HIS JUDG-  
MENTS.  
8. Ex. 12. 12.  
29, 31.  
ah. abdlum.10-12. Ps.  
136. 17-22.MEMORIAL.  
13. Ps. 102.  
12.  
t. to genera-  
tion and  
generation  
14. DEUT. 32.  
36. HER.  
10. 30.IDOLS.  
15. Ps. 115.  
4, 8.  
i. idols. Heb  
halsabim,  
from halsab,  
sabb, to suf-  
fer pain.  
n. nations.BLESSING  
AND  
PRAISE.

J. Jehovah.

20 Bless <sup>J</sup> the LORD, O house of Levi:  
Ye that fear <sup>J</sup> the LORD, =bless <sup>J</sup> the  
LORD.

21 Blessed be <sup>J</sup> the LORD out of Zion,  
Which dwelleth at Jerusalem.  
=Praise ye <sup>J</sup> the LORD.

h. Hallelu  
Jah.THANKS  
GIVING.  
TITLES.

J. Jehovah.  
f. loving-  
kindness.  
g. Elohim,  
plural.  
=Addnaby,  
Lord,  
plural.  
3. I Cor. 8. 6.

WORKS.  
5. Gen. 1. 1.  
Prov. 3. 19.  
Jer. 31. 15.

7. Gen. 1. 14.  
f. loving-  
kindness,  
khesed.

ACT IN  
EGYPT.

15. Ex. 14. 27.  
a. shook off.

IN THE  
WILDER-  
NESS.  
16. Ex. 13. 18.  
Deut. 8. 15.

RESCUE  
AND  
PROVISION.  
=rescued.  
a. adver-  
saries.

a. El. God,  
singular.

136 O-GIVE thanks unto <sup>J</sup> the  
LORD; for He is good:

For His <sup>J</sup> mercy endureth for ever.

2 O-give thanks unto the =God of  
=gods:

For His <sup>J</sup> mercy endureth for ever.

3 O-give thanks to =the =Lord of  
=lords:

For His <sup>J</sup> mercy endureth for ever.

4 To Him who alone doeth great  
wonders:

For His <sup>J</sup> mercy endureth for ever.

5 To Him that by wisdom =made the  
heavens:

For His <sup>J</sup> mercy endureth for ever.

6 To =Him that stretched out the  
earth above the waters:

For His <sup>J</sup> mercy endureth for ever:

7 The sun to rule by =day:

For His <sup>J</sup> mercy endureth for ever:

8 The moon and stars to rule by  
=night:

For His <sup>J</sup> mercy endureth for ever.

9 To =Him that smote Egypt in their  
=firstborn:

For His <sup>J</sup> mercy endureth for ever:

10 And brought out Israel from among  
them:

For His <sup>J</sup> mercy endureth for ever:

11 With a strong hand, and with a  
stretched out arm:

For His <sup>J</sup> mercy endureth for ever:

12 To Him which divided the Red Sea  
into parts:

For His <sup>J</sup> mercy endureth for ever:

13 And =made Israel to pass through  
the midst of it:

For His <sup>J</sup> mercy endureth for ever:

14 But =overthrew Pharaoh and his  
host in the Red Sea:

For His <sup>J</sup> mercy endureth for ever.

15 To =Him which led His =people  
through the wilderness:

For His <sup>J</sup> mercy endureth for ever.

16 To =Him which smote great kings:

For His <sup>J</sup> mercy endureth for ever:

17 And slew famous kings:

For His <sup>J</sup> mercy endureth for ever:

18 Sihon king of the Amorites:

For His <sup>J</sup> mercy endureth for ever:

19 And Og the king of =Bashan:

For His <sup>J</sup> mercy endureth for ever:

20 And gave their land for a heritage:

For His <sup>J</sup> mercy endureth for ever:

21 For His <sup>J</sup> mercy endureth for ever:

22 Even a heritage unto Israel His  
servant:

For His <sup>J</sup> mercy endureth for ever.

23 Who remembered us in our low  
estate:

For His <sup>J</sup> mercy endureth for ever:

24 And hath =redeemed us from our  
enemies:

For His <sup>J</sup> mercy endureth for ever.

25 =Who giveth food to all flesh:

For His <sup>J</sup> mercy endureth for ever:

26 O-give thanks unto the =God of  
=heaven:

For His <sup>J</sup> mercy endureth for ever.

137 BY the rivers of Babylon,  
there we sat down,  
Yea, we wept, when we remembered  
=Zion.

2 We hanged our harps upon the  
willows in the midst thereof.

3 For there they that carried us  
away captive required of us =a  
song;

And they that wasted us required  
of us mirth,

Saying, "Sing us one of the songs  
of Zion."

4 How shall we sing <sup>J</sup> the LORD's  
=song in a strange land?

5 If I forget thee, O Jerusalem, let  
my right hand forget her  
=cunning.

6 If I do not remember thee, let  
my tongue cleave to the roof of  
my mouth;

If I prefer not =Jerusalem above  
my chief joy.

7 Remember, O =J LORD, the =chil-  
dren of Edom in the day of  
Jerusalem;

=Who said, "Raze it, raze it,  
even to the foundation thereof."

8 O daughter of Babylon, =who art  
to be destroyed;

=Happy shall he be, that =rewardeth  
thee =as thou hast served us.

9 =Happy shall he be, that taketh  
and dasheth thy =little ones  
against the stones.

138

A Psalm of David.

1 I WILL =praise Thee with my  
whole heart:

Before the gods will I sing-praise  
unto Thee.

2 I will worship toward Thy holy  
temple,

And =praise Thy =name for Thy  
lovingkindness and for Thy truth:

For Thou hast magnified Thy word  
above all Thy name.

3 In the day when I cried Thou  
answeredst me,

And =strengthenedst me with  
strength in my soul.

4 All the kings of the earth shall  
=praise Thee, O =J LORD,

When they hear the =words of Thy  
mouth.

5 Yea, they shall sing in the ways of  
=the LORD:

For great is the glory of =the  
LORD.

6 Though <sup>J</sup> the LORD be high, yet  
hath He =respect unto the  
lowly:

But the proud He =knoweth afar  
off.

7 Though I walk in the midst of  
trouble, Thou wilt revive me:

Thou shalt stretch forth Thine  
hand against the wrath of mine  
enemies,

And Thy right hand shall save  
me.

8 =The LORD will perfect that which  
concerneth me:

Thy =mercy, O =J LORD, endureth  
for ever:

=Forsake not the works of Thine  
own hands.

BABYLON.

f. the  
word of.

JERUSALEM  
REMEM-  
BERED.  
J. Jehovah's  
o. on a  
stranger's  
ground.

JUDGMENT  
OF EDOM  
AND  
BABYLON.  
J. Jehovah.  
s. sons.  
r. Raze, or  
make bare.

t. the rock.

PRaise  
AND  
WORSHIP.  
g. give.  
Thanks to,  
Heb. Sheda.

e. embold-  
ened.J. Jehovah.  
a. sayings.

CON-  
FIDENCE.  
J. Jehovah.  
r. regard.

f. loving-  
kindness,  
Heb.  
khesed.

|   |   |  |   |
|---|---|--|---|
| <p><b>Jehovah's OMNISCIENCE.</b><br/>J. Jehovah.</p>                                    | <p><b>139</b> To the chief Musician, A Psalm of David.</p> <p>1 O LORD, Thou hast searched me, and known me.</p> <p>2 Thou knowest my downsitting and mine uprising,<br/>Thou understandest my thought afar off.</p> <p>3 Thou compassest my path and my lying down,<br/>And art acquainted with all my ways.</p> <p>4 For there is not a word in my tongue,<br/>But, lo, O LORD, Thou knowest it altogether.</p> <p>5 Thou hast beset me behind and before,<br/>And laid Thine hand upon me.</p> <p>6 Such knowledge is too wonderful for me;<br/>It is high, I cannot attain unto it.</p> <p>7 Whither shall I go from Thy Spirit?<br/>Or whither shall I flee from Thy presence?</p> <p>8 If I ascend up into heaven, Thou art there:<br/>If I make my bed in hell, behold, Thou art there.</p> <p>9 If I take the wings of the morning,<br/>And dwell in the uttermost parts of the sea;</p> <p>10 Even there shall Thy hand lead me,<br/>And Thy right hand shall hold me.</p> <p>11 If I say, "Surely the darkness shall cover me;"<br/>Even the night shall be light about me.</p> <p>12 Yea, the darkness hideth not from Thee;<br/>But the night shineth as the day:<br/>The darkness and the light are both alike to Thee.</p> <p>13 For Thou hast possessed my reins:<br/>Thou hast covered me in my mother's womb.</p> <p>14 I will praise Thee; for I am fearfully and wonderfully made:<br/>Marvellous are Thy works; and that my soul knoweth right well.</p> <p>15 My substance was not hid from Thee, when I was made in secret,<br/>And curiously wrought in the lowest parts of the earth.</p> <p>16 Thine eyes did see my substance, yet being unperfect;<br/>And in Thy book all my members were written,<br/>Which in continuance were fashioned, when as yet there was none of them.</p> <p>17 How precious also are Thy thoughts unto me, O God!</p> <p>18 How great is the sum of them!<br/>If I should count them, they are more in number than the sand:<br/>When I awake, I am still with Thee.</p> <p>19 Surely Thou wilt slay the wicked, O God:<br/>Depart from me therefore, ye bloody men.</p> <p>20 For they speak against Thee wickedly,</p> | <p>And Thine enemies take Thy name in vain.</p> <p>21 Do not I hate them, O LORD, that hate Thee?<br/>And am not I grieved with those that rise up against Thee?</p> <p>22 I hate them with perfect hatred:<br/>I count them mine enemies.</p> <p>23 Search me, O God, and know my heart:<br/>Try me, and know my thoughts:</p> <p>24 And see if there be any wicked way in me,<br/>And lead me in the way everlasting.</p> <p><b>140</b> To the chief Musician, A Psalm of David.</p> <p>1 DELIVER me, O LORD, from the evil man:<br/>Preserve me from the man violent man;</p> <p>2 Which imagine mischiefs in their heart;<br/>Continually are they gathered together for war.</p> <p>3 They have sharpened their tongues like a serpent;<br/>Adders' poison is under their lips.</p> <p>4 Keep me, O LORD, from the hands of the wicked;<br/>Preserve me from the man violent man:<br/>Who have purposed to overthrow my goings.</p> <p>5 The proud have hid a snare for me, and cords;<br/>They have spread a net by the wayside;<br/>They have set gins for me, Selah.</p> <p>6 I said unto the LORD, "Thou art my God:<br/>Hear the voice of my supplications, O LORD."</p> <p>7 O God as the Lord, the strength of my salvation,<br/>Thou hast covered my head in the day of battle.</p> <p>8 Grant not, O LORD, the desires of the wicked:<br/>Further not his wicked device:<br/>Lest they exalt themselves, Selah.</p> <p>9 As for the head of those that compass me about,<br/>Let the mischief of their own lips cover them.</p> <p>10 Let burning coals fall upon them:<br/>Let them be cast into the fire;<br/>Into deep pits, that they rise not up again.</p> <p>11 Let not an evil speaker be established in the earth:<br/>Evil shall hunt the violent man to overthrow him.</p> <p>12 I know that the LORD will maintain the cause of the afflicted,<br/>And the right of the poor.</p> <p>13 Surely the righteous shall give thanks unto Thy name:<br/>The upright shall dwell in Thy presence.</p> | <p>J. Jehovah.</p> <p>EXAMINATION.<br/>c. El.<br/>g. gracious.</p> <p>PRESERVATION.<br/>J. Jehovah.<br/>a. shidduh.<br/>m. man of violent deeds.<br/>d. device.<br/>at. All the day.</p> <p>s. Selah.<br/>from Selah.<br/>to lift up.<br/>lawless one.<br/>d. devised.</p> <p>PRAYER.<br/>c. El, God, singular.</p> <p>J. A. Jehovah.<br/>Adonahy.<br/>Jehovah.<br/>my Sovereign Lord.<br/>plural.</p> <p>l. lawless one.</p> <p>JUDGMENT.</p> <p>a. a man of tongue.</p> <p>CONFIDENCE.<br/>J. Jehovah.</p> <p>J. Jehovah.</p> |
| <p><b>HIS OMNIPRESENCE.</b></p>   |   |  |   |
| <p>s. Heb. sheol, Gr. hades.</p>  |   |  |   |
| <p>c. obscureth.</p>  |   |  |   |
| <p><b>SECRET FORMATION.</b></p>   |   |  |   |
| <p>th. or thank.</p>  |   |  |   |
| <p>b. bone, Heb. latssem, see Gen. 2:21, 22.</p>  |   |  |   |
| <p>u. unformed substance.</p>   |   |  |   |
| <p>t. the days they were being fashioned.</p>   |   |  |   |
| <p>God's THOUGHTS.<br/>17. Ps. 40: 5.<br/>Rom. 11: 33-35.<br/>c. El.<br/>m. mighty.</p> |   |  |   |
| <p>God's ENEMIES.<br/>l. lawless one.<br/>c. Elah.<br/>or, multi-shin.</p>              |   |  |   |

PSALM CXLI. 2.

2. Rev. R. S. 4.

*p.* gift-offering, Heb. minkah, J. Jehovah.

*i.* ishlin.

FAITHFUL  
DEALING.  
*i.* Prov. 27.  
b. 6.  
*k.* Heb. khe-  
sed.

CON-  
FIDENCE  
AND  
PRAYER.

*a.* Heb.  
sheel, Gr.  
ladder.

J. A. Jehovah  
Adonahy,  
Sovereign-  
Lord

*i.* lawless.

*m.* mean-  
while.

*Ps.* 57, title.  
*i.* Sam. 22.  
1: 24, 3.  
*g.* living in-  
struction.  
PRAYER.

J. Jehovah.

*f.* or fainted.

*p.* or  
pursuers.

PRAYER.  
J. Jehovah.

1 Let my prayer be set forth before  
Thee as incense;  
And the lifting up of my hands as  
the evening sacrifice.  
2 Set a watch, O Lord, before my  
mouth;  
Keep the door of my lips.  
3 Incline not my heart to any evil  
thing,  
To practise wicked works with men  
that work iniquity:  
And let me not eat of their dainties.  
4 Let the righteous smite me; it  
shall be a kindness:  
And let him reprove me; it shall  
be an excellent oil, which shall  
not break my head:  
For yet my prayer also shall be in  
their calamities.  
5 When their judges are overthrown  
in stony places,  
They shall hear my words; for  
they are sweet.  
6 Our bones are scattered at the  
grave's mouth,  
As when one cutteth and cleaveth  
wood upon the earth.  
7 But mine eyes are unto Thee, O  
Lord: God is the Lord:  
In Thee is my trust; leave not  
my soul destitute.  
8 Keep me from the snares which  
they have laid for me,  
And the gins of the workers of  
iniquity.  
9 Let the wicked fall into their  
own nets,  
Whilst that I withal escape.

142 A Maskil of David: A Prayer when he  
was in the cave.

1 I CRIED unto the Lord with my  
voice;  
With my voice unto the Lord did I  
make my supplication.  
2 I poured out my complaint before  
Him;  
I shewed before Him my trouble.  
3 When my spirit was overwhelmed  
within me, then Thou knewest  
my path.  
In the way wherein I walked have  
they privily laid a snare for me.  
4 I looked on my right hand, and  
beheld,  
But there was no man that  
would know me:  
Refuge failed me; no man cared  
for my soul.  
5 I cried unto Thee, O Lord:  
I said, Thou art my refuge and my  
portion in the land of the living.  
6 Attend unto my cry; for I am  
brought very low:  
Deliver me from my persecutors;  
for they are stronger than I.  
7 Bring my soul out of prison, that  
I may praise Thy name:  
The righteous shall compass me  
about;  
For Thou shalt deal bountifully  
with me.

143 A Psalm of David.

1 HEAR my prayer, O Lord,  
Give ear to my supplications:  
In Thy faithfulness answer me, and  
in Thy righteousness.

PSALM CXLIV. 7.

2. Job 15. 14;  
25. 4.

*s.* Selah,  
from Selah,  
to lift up.  
J. Jehovah.

*s.* Isa. 48. 17.

*10.* Neh. 9. 20.  
*p.* pleasure.  
*sg.* my  
Elohim,  
*pl.* plural.  
J. Jehovah.

*i.* loving-  
kindness.

CON-  
FIDENCE.  
J. Jehovah.  
*r.* rock.

*k.* kind-one,  
Heb. kha-  
sadd.

MAN'S  
FRAILTY.

*s.* Ps. 8. 4.  
Heb. 2. 6.  
*a.* abraham,  
*c.* enosh,  
frail, mortal-  
man.

PRAYER  
FOR DE-  
LIVERANCE.

1 And enter not into judgment with  
Thy servant:  
For in Thy sight shall no man liv-  
ing be justified.  
2 For the enemy hath persecuted my  
soul;  
He hath smitten my life down to  
the ground:  
He hath made me to dwell in  
darkness.  
As those that have been long  
dead.  
3 Therefore is my spirit overwhelmed  
within me:  
My heart within me is desolate.  
4 I remember the days of old;  
I meditate on all Thy works;  
I muse on the work of Thy hands.  
5 I stretch forth my hands unto  
Thee:  
My soul thirsteth after Thee, as a  
thirsty land. Selah.  
6 Hear me speedily, O Lord: my  
spirit faileth:  
Hide not Thy face from me,  
Lest I be like unto them that go  
down into the pit.  
7 Cause me to hear Thy lovingkind-  
ness in the morning:  
For in Thee do I trust:  
Cause me to know the way where-  
in I should walk:  
For I lift up my soul unto Thee.  
8 Deliver me, O Lord, from mine  
enemies:  
I flee unto Thee to hide me.  
9 Teach me to do Thy will; for  
Thou art my God:  
Thy Spirit is good; lead me into  
the land of uprightness.  
10 Quicken me, O Lord, for Thy  
Name's sake:  
For Thy righteousness' sake bring  
my soul out of trouble.  
11 And of Thy mercy cut off mine  
enemies,  
And destroy all them that afflict  
my soul:  
For I am Thy servant.

144 A Psalm of David.

1 BLESSED be the Lord my  
strength,  
Which teacheth my hands to war,  
And my fingers to fight:  
2 My goodness, and my fortress:  
My high-tower, and my deliverer:  
My shield, and He in whom I  
trust;  
3 Who subdueth my people under  
me.  
4 Lord, what is a man, that Thou  
takest knowledge of him!  
Or the son of man, that Thou  
makest account of him!  
5 A man is like to vanity:  
His days are as a shadow that  
passeth away.  
6 Bow Thy heavens, O Lord, and  
come down:  
Touch the mountains, and they  
shall smoke.  
7 Cast forth lightning, and scatter  
them:  
Shoot out Thine arrows, and de-  
stroy them.  
8 Send Thine hand from above;

PSALM CXLIV. 8.

|  |   |
|--|---|
| a. sons of a stranger.                             | -Rid me, and -deliver me out of great waters,<br>From the hand of strange children:<br>Whose mouth speaketh vanity,<br>And their right hand is a right hand of falsehood.<br>I will sing a new song unto Thee, O God:<br>Upon a psaltery and an instrument, of ten strings will I sing praises unto Thee.<br>It is He that giveth salvation unto kings:<br>Who delivereth David His servant from the hurtful sword.<br>-Rid me, and -deliver me from the hand of strange children,<br>Whose mouth speaketh vanity,<br>And their right hand is a right hand of falsehood:<br>That our sons may be as plants grown up in their youth;<br>That our daughters may be as corner stones, polished after the similitude of a palace;<br>That our garners may be full, affording all manner of store:<br>That our sheep may bring forth thousands and ten thousands in our streets:<br>That our oxen may be strong to labour;<br>That there be no breaking in, nor going out;<br>That there be no complaining in our streets.<br>Happy is that people, that is in such a case:<br>Yea, happy is that people, whose God is the Lord. |
| PRAISE.<br>E. Elohim, God, plural.                 |   |
| r. riddeth.  |   |
| PRAYER FOR PROSPERITY.<br>s. sons of the stranger. |   |
| e. out, places, or fields.                         |   |
| eg. J. whose Elohim is Jehovah.                    |   |
| ALEPH.<br>eg. Elohim, God, plural.                 |   |
| BETH.  |   |
| GIMEL.<br>J. Jehovah.                              |   |
| DALETH.  |   |
| HE.  |   |
| VAU.   |   |
| ZAIN.  |   |
| s. shout for joy.                                  |   |
| KHETH.<br>x. kindness, Heb. khe-<br>sed.           |   |
| TETH.  |   |
| VOD.   |   |
| g. gracious, ones.                                 |   |

PSALM CXLVI. 10.

|   |  |
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| 11 They shall speak of the glory of Thy kingdom,<br>And talk of Thy power;<br>To make known to the sons of men His mighty acts,<br>And the glorious majesty of His kingdom.<br>Thy kingdom is an everlasting kingdom,<br>And Thy dominion endureth throughout all generations.<br>The Lord upholdeth all that fall,<br>And raiseth up all those that are bowed down.<br>The eyes of all wait upon Thee:<br>And Thou givest them their meat in due season.<br>Thou openest Thine hand,<br>And satisfiest the desire of every living thing.<br>The Lord is righteous in all His ways,<br>And holy in all His works.<br>The Lord is high unto all that call upon Him,<br>To all that call upon Him in truth.<br>He will fulfil the desire of them that fear Him:<br>He also will hear their cry, and will save them.<br>The Lord preserveth all them that love Him:<br>But all the wicked will He destroy.<br>My mouth shall speak the praise of the Lord:<br>And let all flesh bless His holy Name for ever and ever. | CAPH.<br><br>LAMED.<br>a. absham.<br><br>MEM.<br>o. of all ages.<br><br>SAMECH.<br>J. Jehovah.<br><br>AIN.<br><br>PE.<br><br>TSADDI.<br>g. emulous, or kind.<br><br>KOPH.<br><br>RESH.<br><br>SHIN.<br>l. lawless, Heb. reshaim.<br>TAU. |
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When thy God, O Zion, unto all generations.

*h* - Praise ye *h* the Lord.

*h*. Hallelu Jah.

*h*. Hallelu Jah, Praise ye Jah, *g*. Elohim, *g*. God, plural.

THE GREATNESS AND GOODNESS OF JEHOVAH. J. Jehovah.

*a*. Admashy, our Sovereign Lord, without numbering to lowly, *f*. lawless, *e*. earth.

PROVIDENCE.

9. Job 38. 41.

*i*. Ish.

*f*. for His lovingkindness.

THE GOD OF ZION. *g*. Elohim.

*a*. Sotis.

*f*. orthy border peace.

JACOB AND ISRAEL.

*h*. Hallelu Jah.

**147** *h* - PRAISE ye *h* the LORD: For it is good to sing praises unto our God; For it is pleasant; And praise is comely.

*2* The Lord doth build up Jerusalem: He gathereth together the outcasts of Israel.

*3* He healeth the broken in heart, And bindeth up their wounds.

*4* He telleth the number of the stars; He calleth them all by their names.

*5* Great is our Lord, and of great power:

His understanding is infinite.

*6* The Lord lifteth up the meek: He casteth the wicked down to the ground.

*7* Sing unto the Lord with thanksgiving;

Sing praise upon the harp unto our God:

*8* Who covereth the heaven with clouds,

Who prepareth rain for the earth, Who maketh grass to grow upon the mountains.

*9* He giveth to the beast his food, And to the young ravens which cry.

*10* He delighteth not in the strength of the horse:

He taketh not pleasure in the legs of a man.

*11* The Lord taketh pleasure in them that fear Him,

In them that hope in His mercy.

*12* Praise the Lord, O Jerusalem; Praise thy God, O Zion.

*13* For He hath strengthened the bars of thy gates;

He hath blessed thy children within thee.

*14* He maketh peace in thy borders,

And filleth thee with the finest of the wheat.

*15* He sendeth forth His commandment upon earth:

His word runneth very swiftly.

*16* He giveth snow like wool: He scattereth the hoarfrost like ashes.

*17* He casteth forth His ice like morsels:

Who can stand before His cold?

*18* He sendeth out His word, and melteth them:

He causeth His wind to blow, and the waters flow.

*19* He sheweth His word unto Jacob,

His statutes and His judgments unto Israel.

*20* He hath not dealt so with any nation:

And as for His judgments, they have not known them.

*h* - Praise ye *h* the Lord.

**148** *h* - PRAISE ye *h* the Lord. *h* - Praise ye the Lord from the heavens:

Praise Him in the heights.

*2* Praise ye Him, all His angels:

Praise ye Him, all His hosts.

*3* Praise ye Him, sun and moon:

Praise Him, all ye stars of light.

*4* Praise Him, ye heavens of heavens,

And ye waters that be above the heavens.

*5* Let them praise the name of the Lord:

For He commanded, and they were created.

*6* He hath also established them for ever and ever:

He hath made a decree which shall not pass.

*7* Praise the Lord from the earth, Ye dragons, and all deeps:

Fire, and hail; snow, and vapours;

Stormy wind fulfilling His word:

*9* Mountains, and all bills;

Fruitful trees, and all cedars:

*10* Beasts, and all cattle;

Creeping things, and flying fowl:

*11* Kings of the earth, and all people: Princes, and all judges of the earth:

*12* Both young men, and maidens; Old men, and children:

*13* Let them praise the name of the Lord:

For His name alone is excellent: His glory is above the earth and heaven.

*14* He also exalteth the horn of His people,

The praise of all His saints: Even of the children of Israel,

A people near unto Him.

*h* - Praise ye *h* the Lord.

**149** *h* - PRAISE ye *h* the Lord. Sing unto the Lord a new song,

And His praise in the congregation of saints.

*2* Let Israel rejoice in Him that made him:

Let the children of Zion be joyful in their King.

*3* Let them praise His name in the dance:

Let them sing praises unto Him with the timbrel and harp.

*4* For the Lord taketh pleasure in His people;

He will beautify the meek with salvation.

*5* Let the saints be joyful in glory: Let them sing aloud upon their beds.

*6* Let the high praises of God be in their mouth,

And a twoedged sword in their hand:

To execute vengeance upon the heathen,

And punishments upon the people;

To bind their kings with chains, And their nobles with fetters of iron;

To execute upon them the judgment written:

PRAISE TO JEHOVAH FROM THE HEAVENS. 1-6. Ser. Rev. 19. 5-7. *h*. Hallelu Jah, Praise ye Jah the Eternal.

FROM THE EARTH. 7-13. Isa. 44. 24. 55. 12, 13.

*b*. bird of wing.

*e*. exalted.

ISRAEL.

*g*. gracious, ones, Heb. khashidim. *s*. sons. *h*. Hallelu Jah.

PRAISE TO JEHOVAH FROM ISRAEL.

1. Rev. 5. 9; 14. 3.

*h*. Hallelu Jah, Praise ye Jah.

*j*. Jehovah, *a*. assembly.

*g*. gracious, ones, khashidim.

*s*. sons.

FROM THE SAINTS.

*g*. gracious, ones, Heb. khashidim.

*e*. El, God, singular, *f*. throat.

7. 1 Cor. 6. 2; 7. Rev. 2.

25. 27. *n*. nations.

g. gracious.  
one.  
h. Hallelu  
Jah.

UNIVERSAL  
PRAISE.  
h. Hallelu  
Jah. Praise  
ye Jah.  
c. El, God,  
singular.  
ez. expanse.

c. or cornet.

This honour have all His saints.  
h. Praise ye the LORD.

- 150 h. PRAISE ye the LORD.  
2 Praise God in His sanc-  
tuary:  
3 Praise Him in the firmament  
of His power.  
4 Praise Him for His mighty acts:  
5 Praise Him according to His ex-  
cellent greatness.  
6 Praise Him with the sound of the  
trumpet:

- 7 Praise Him with the psaltery and  
harp.  
8 Praise Him with the timbrel and  
dance:  
9 Praise Him with stringed instru-  
ments and organs.  
10 Praise Him upon the loud cym-  
bals:  
11 Praise Him upon the high-sound-  
ing cymbals.  
12 Let every thing that hath  
breath praise the LORD.  
h. Praise ye the LORD.

Jh. Jah, the  
Eternal.  
h. Hallelu-  
jah. Praise  
ye Jah.

## THE PROVERBS.

B.C. about  
1000.

PROVERBS.  
TALIA  
DESIGN.

a. Solomon,  
Peaceable.  
d. David,  
Beloved.  
f. Israel. A  
Prince  
with God,  
El.  
ta. sayings.  
in. intelli-  
gence.  
u. under-  
standing.  
r. Righteous-  
ness.  
p. prudence.

FEAR OF  
Jehovah.  
J. Jehovah.

PARENTAL  
INSTRUC-  
TION.

ENTIC-  
MENT OF  
SINNERS.  
10. Eph. 5. 11.

g. Heb.  
sheel, Gr.  
ludia.

WISDOM'S  
WARNING.

po. pos-  
sessor of  
a wife.

THE proverbs of Solomon the son  
of David, king of Israel:

- 2 To know wisdom and instruction;  
To perceive the words of understanding;  
3 To receive the instruction of  
wisdom,  
Justice, and judgment, and equity;  
4 To give subtilty to the simple,  
To the young man knowledge and  
discretion.  
5 A wise man will hear, and will  
increase learning;  
And a man of understanding  
shall attain unto wise counsels:  
6 To understand a proverb, and the  
interpretation:  
The words of the wise, and their  
dark sayings.  
7 The fear of the LORD is the be-  
ginning of knowledge:  
But fools despise wisdom and in-  
struction.  
8 My son, hear the instruction of  
thy father,  
And forsake not the law of thy  
mother:  
9 For they shall be an ornament of  
grace unto thy head,  
And chains about thy neck.  
10 My son, if sinners entice thee,  
consent thou not.  
11 If they say, "Come with us, let  
us lay wait for blood,  
let us lurk privily for the inno-  
cent without cause:  
12 Let us swallow them up alive as  
the grave;  
And whole, as those that go down  
into the pit:  
13 We shall find all precious sub-  
stance,  
We shall fill our houses with spoil:  
14 Cast in thy lot among us;  
Let us all have one purse:"  
15 My son, walk not thou in the way  
with them:  
Refrain thy foot from their path:  
16 For their feet run to evil,  
And make haste to shed blood.  
17 Surely in vain the net is spread  
in the sight of any fowl.

- 18 And they lay wait for their own  
blood;  
They lurk privily for their own  
lives.  
19 So are the ways of every one  
that is greedy of gain;  
Which taketh away the life of  
the owners thereof.  
20 Wisdom crieth without;  
She uttereth her voice in the  
streets:  
21 She crieth in the chief place of  
concourse,  
In the openings of the gates:  
In the city she uttereth her words,  
saying,  
22 "How long, ye simple, ones will  
ye love simplicity?  
And the scornors delight in their  
scorning,  
And fools hate knowledge?  
23 Turn you at my reproof:  
Behold, I will pour out my Spirit  
unto you,  
I will make known my words unto  
you.  
24 Because I have called, and ye  
refused;  
I have stretched out my hand,  
and no man regarded;  
25 But ye have set at nought all my  
counsel,  
And would none of my reproof:  
26 I also will laugh at your ca-  
lamity;  
I will mock when your fear cometh:  
27 When your fear cometh as desola-  
tion,  
And your destruction cometh as a  
whirlwind;  
When distress and anguish cometh  
upon you.  
28 Then shall they call upon me,  
but I will not answer;  
They shall seek me early, but they  
shall not find me:  
29 For that they hated knowledge,  
And did not choose the fear of  
the LORD:  
30 They would none of my counsel:  
They despised all my reproof.  
31 Therefore shall they eat of the  
fruit of their own way,

B.C. about  
1000.

so. souls.  
19. 1 Tim. 6.  
10.

so. soul.

WISDOM'S  
INVITATION.  
b. broad  
places.

c. entrances.  
e. sayings.

u. Until  
when.

22. Eph. 1. 17.  
18.

WISDOM'S  
SOLENN  
WARNING.  
24-30. Heb.  
12. 25-29.  
a. attended.

t. or a  
tempest.

J. Jehovah.

31. Isa. 3. 12.

PROVERBS I. 32.

B.C. about 1000.

WISDOM'S PROMISES.  
a. sayings.  
t. or lay up.

t. intelligence.

4. Ch. 3, 14.

J. Jehovah.  
= Elohim,  
God,  
plural.  
JEHOVAH  
GIVETH  
WISDOM.

4. 1 Sam. 2, 9.

g. gracious.  
ones

WAY OF  
THE EVIL  
MAN.

1. Heb. ish.

a. evil.  
p. or per-  
verse.

THE  
STRANGE  
WOMAN.

a. sayings.

d. dead. Heb.  
rephaim.

a. or attain.  
they to.

WAY OF  
GOOD MEN.

And ~~the~~ filled with their own de-  
vices.

- 20 For the turning away of the simple shall slay them,  
And the prosperity of fools shall destroy them.  
21 But whose hearkeneth unto me shall dwell safely,  
And shall be quiet from fear of evil.

2 MY son, if thou wilt receive my words,

And hide my commandments with thee;

2 So that thou incline thine ear unto wisdom,

And apply thine heart to understanding;

3 Yea, if thou criest after knowledge,

And liftest up thy voice for understanding;

4 If thou seekest her as silver,

And searchest for her as for hid treasures;

5 Then shalt thou understand the fear of the Lord,

And find the knowledge of God.

6 For the Lord giveth wisdom:  
Out of His mouth cometh knowledge and understanding.

7 He layeth up sound wisdom for the righteous:

He is a buckler to them that walk uprightly.

8 He keepeth the paths of judgment,  
And preserveth the way of His saints.

9 Then shalt thou understand righteousness, and judgment,  
And equity; yea, every good path.

10 When wisdom entereth into thine heart,

And knowledge is pleasant unto thy soul;

11 Discretion shall preserve thee,  
Understanding shall keep thee:

12 To deliver thee from the way of the evil man,  
From the man that speaketh froward things;

13 Who leave the paths of uprightness,  
To walk in the ways of darkness;

14 Who rejoice to do evil,  
And delight in the frowardness of the wicked;

15 Whose ways are crooked,  
And they froward in their paths:

16 To deliver thee from the strange woman,  
Even from the stranger which flattereth with her words;

17 Which forsaketh the guidance of her youth,  
And forgetteth the covenant of her God.

18 For her house inclineth unto death,  
And her paths unto the dead.

19 None that go unto her return again,  
Neither take they hold of the paths of life.

20 That thou mayest walk in the way of good men,

PROVERBS III. 20.

B.C. about 1000.

21. Ps. 37, 29.

t. lawless.  
Heb. resha-  
him.

OBEEDIENCE.

y. years of  
life.

to. loving-  
kindness.

= Elohim,  
God,  
plural.  
a. abraham.

TRUST IN  
JEHOVAH.

5. Jer. 17, 5-7.

J. Jehovah.  
m. make.  
straight, or  
right.  
h. healing.  
s. sinew, or  
muscle.  
m. moisten-  
ing.

HIS  
HONOUR.

3. Ex. 22, 29.  
1 Cor. 16, 2.

HIS  
CHASTEN-  
ING.

11. Ps. 94, 12.  
12. Heb. 12, 5, 11.

EX-  
CELLENCY  
OF WISDOM.

a. abraham.

14. Ch. 16, 16.

16. Ps. 91, 14-16.

IN  
CREATION.  
19. Ch. 8, 27.  
Jer. 51, 15.  
J. Jehovah.  
Job 38, 8-11.

And keep the paths of the righteous.

21 For the upright shall dwell in the land,

And the perfect shall remain in it.

22 But the wicked shall be cut off from the earth,  
And the transgressors shall be rooted out of it.

3 MY son, forget not my law;  
But let thine heart keep my commandments:

2 For length of days, and long life,  
And peace, shall they add to thee.

3 Let not mercy and truth forsake thee:

Blind them about thy neck;

Write them upon the table of thine heart:

4 So shalt thou find favour and good understanding  
In the sight of God and a man.

5 Trust in the Lord with all thine heart;

And lean not unto thine own understanding.

6 In all thy ways acknowledge Him,  
And He shall direct thy paths.

7 Be not wise in thine own eyes:

Fear the Lord,  
And depart from evil.

8 It shall be health to thy navel,  
And marrow to thy bones.

9 Honour the Lord with thy substance,  
And with the firstfruits of all thine increase:

10 So shall thy barns be filled with plenty,  
And thy presses shall burst out with new wine.

11 My son, despise not the chastening of the Lord;

Neither be weary of His correction:

12 For whom the Lord loveth He correcteth;

Even as a father the son in whom he delighteth.

13 Happy is the man that findeth wisdom,  
And the man that getteth understanding.

14 For the merchandise of it is better than the merchandise of silver,  
And the gain thereof than fine gold.

15 She is more precious than rubies:  
And all the things thou canst desire are not to be compared unto her.

16 Length of days is in her right hand:

And in her left hand riches and honour.

17 Her ways are ways of pleasantness,  
And all her paths are peace.

18 She is a tree of life to them that lay hold upon her:

And happy is every one that retaineth her.

19 The Lord by wisdom hath founded the earth;

By understanding hath He established the heavens.

20 By His knowledge the depths are broken up,

B.C. about  
1000.  
at. skies.  
PROMISES.

22. Ch. 1. 9.  
23. Ch. 4. 12.

CONFIDENCE.  
25. Ps. 112. 7.  
I. lawless.  
26. Ch. 14. 36.  
I. Jehovah.

PROMPT  
DEVELOPMENT.  
27. Lev. 19.  
13.  
I. owners.  
28. Gal. 6. 10.

PEACE-  
ABLENESS.

a. Heb.  
ahdalon.

31. Ps. 37. 1.  
Ch. 24. 1.  
v. violent  
man (ish).  
s. secret  
counsel.  
u. upright.

RETRIBUTION.  
I. lawless.  
v. righteous.  
24. James 4.  
6.

FATHERLY  
INSTRUCTION.  
s. sons.

DESIRABLE-  
NESS  
OF WISDOM.  
s. sayings.

And the <sup>a</sup>clouds drop down the  
dew.  
21 My son, let not them depart from  
thine eyes:  
Keep sound wisdom and discre-  
tion:  
22 So shall they be life unto thy soul,  
And grace to thy neck.  
23 Then shalt thou walk in thy way  
safely,  
And thy foot shall not stumble.  
24 When thou liest down,  
Thou shalt not be afraid:  
Yea, thou shalt lie down,  
And thy sleep shall be sweet.  
25 Be not afraid of sudden fear,  
Neither of the desolation of the  
wicked, when it cometh.  
26 For the Lord shall be thy con-  
fidence,  
And shall keep thy foot from be-  
ing taken.  
27 Withhold not good from them  
to whom it is due,  
When it is in the power of thine  
hand to do it.  
28 Say not unto thy neighbour,  
"Go, and come again, and to-  
morrow I will give."  
When thou hast it by thee.  
29 Devise not evil against thy neigh-  
bour,  
Seeing he dwelleth securely by thee.  
30 Strive not with a man without  
cause,  
If he have done thee no harm.  
31 Envy thou not the oppressor,  
And choose none of his ways.  
32 For the forward is abomination to  
the Lord:  
But His secret is with the righteous.  
33 The curse of the Lord is in the  
house of the wicked:  
But He blesteth the habitation of  
the just.  
34 Surely He scorneth the scornors:  
But He giveth grace unto the  
lowly.  
35 The wise shall inherit glory:  
But shame shall be the promotion  
of fools.

4 HEAR, ye children, the instruc-  
tion of a father,  
And attend to know understanding.  
2 For I give you good doctrine,  
Forsake ye not my law.  
3 For I was my father's son,  
Tender and only beloved in the  
sight of my mother.  
4 He taught me also, and said unto  
me,  
"Let thine heart retain my words:  
Keep my commandments, and  
live."  
5 Get wisdom, get understanding:  
Forget it not; neither decline  
from the words of my mouth.  
6 Forsake her not, and she shall  
preserve thee:  
Love her, and she shall keep  
thee.  
7 Wisdom is the principal thing:  
Therefore get wisdom:  
And with all thy getting get under-  
standing.

B.C. about  
1000

c. chaplet, or  
wreath.  
d. diadem.  
e. beauty.  
PROMISES.

PATH OF  
THE  
WICKED.  
I. lawless.

e. evil.

fa. lawless-  
ness.

PATH OF  
THE JUST.

19. John 3.  
19-21.  
I. John 2. 9.  
11.  
I. lawless.

WORDS  
OF WISDOM.

a. healing.

KEEPING  
THE  
HEART.

a. above all  
keeping.

STRAIGHT-  
FORWARD-  
NESS.

WISDOM.

5 Exalt her, and she shall promote  
thee:  
She shall bring thee to honour,  
when thou dost embrace her.  
2 She shall give to thine head an  
ornament of grace:  
A crown of glory shall she de-  
liver to thee.  
3 Hear, O my son, and receive my  
sayings;  
And the years of thy life shall be  
many.  
4 I have taught thee in the way of  
wisdom;  
I have led thee in right paths.  
5 When thou goest thy steps shall not  
be straitened:  
And when thou runnest, thou shalt  
not stumble.  
6 Take fast hold of instruction;  
Let her not go:  
Keep her; for she is thy life.  
7 Enter not into the path of the  
wicked,  
And go not in the way of evil  
men.  
8 Avoid it, pass not by it,  
Turn from it, and pass away.  
9 For they sleep not, except they  
have done mischief:  
And their sleep is taken away,  
Unless they cause some to fall.  
10 For they eat the bread of wicked-  
ness,  
And drink the wine of violence.  
11 But the path of the just is as the  
shining light,  
That shineth more and more unto  
the perfect day.  
12 The way of the wicked is as  
darkness:  
They know not at what they  
stumble.  
13 My son, attend to my words:  
Incline thine ear unto my sayings.  
14 Let them not depart from thine  
eyes:  
Keep them in the midst of thine  
heart.  
15 For they are life unto those  
that find them,  
And health to all their flesh.  
16 Keep thy heart with all dili-  
gence:  
For out of it are the issues of  
life.  
17 Put away from thee a froward  
mouth,  
And perverse lips put far from  
thee.  
18 Let thine eyes look right on,  
And let thine eyelids look straight  
before thee.  
19 Ponder the path of thy feet,  
And let all thy ways be estab-  
lished.  
20 Turn not to the right hand nor to  
the left:  
Remove thy foot from evil.

5 MY son, attend unto my wisdom,  
And bow thine ear to my under-  
standing:  
2 That thou mayest regard dis-  
cretion,  
And that thy lips may keep know-  
ledge.

PROVERBS V. 3.

|   |  |
|---|--|
| B.C. about 1000.<br>— THE STRANGE WOMAN.  | 3 For the lips of a strange woman drop as a honeycomb,<br>And her mouth is smoother than oil;<br>4 But her end is bitter as wormwood,<br>Sharp as a two edged sword.<br>5 Her feet go down to death;<br>Her steps take hold on hell.<br>6 Lest thou shouldest ponder the path of life,<br>Her ways are moveable,<br>That thou canst not know them.<br>7 I fear me now therefore, O ye children,<br>And depart not from the words of my mouth.<br>8 Remove thy way far from her,<br>And come not nigh the door of her house:<br>9 Lest thou give thine honour unto others,<br>And thy years unto the scurvy;<br>10 Lest strangers be filled with thy wealth;<br>And thy labours be in the house of a stranger;<br>11 And thou mourn at the last,<br>When thy flesh and thy body are consumed,<br>12 And say, "How have I hated instruction,<br>And my heart despised reproof;<br>13 And have not obeyed the voice of my teachers,<br>Nor inclined mine ear to them that instructed me!<br>14 I was almost in all evil<br>In the midst of the congregation and assembly."<br>15 Drink waters out of thine own cistern,<br>And running waters out of thine own well.<br>16 Let thy fountains be dispersed abroad,<br>And rivers of waters in the streets.<br>17 Let them be only thine own,<br>And not strangers' with thee.<br>18 Let thy fountain be blessed:<br>And rejoice with the wife of thy youth.<br>19 Let her be as the loving hind and pleasant roe;<br>Let her breasts satisfy thee at all times;<br>And be thou ravished always with her love.<br>20 And why wilt thou, my son, be ravished with a strange woman,<br>And embrace the bosom of a stranger?<br>21 For the ways of man are before the eyes of the Lord,<br>And He pondereth all his goings.<br>22 His own iniquities shall take the wicked himself,<br>And he shall be holden with the cords of his sins.<br>23 He shall die without instruction;<br>And in the greatness of his folly he shall go astray. |
| A. Heb. shew, Gr. ladies.<br>E. sons.<br>S. sayings, Heb. muree.<br>Entrance, Heb. path, zikh.<br>He, hearken-ed to.<br>A. C. usually and con. registration.<br>THE WIFE.<br>R. rivulets. |  |
| RETRIBUTION.<br>J. Jehovah.<br>I. lawless.  |  |
| SECRETSHIP.<br>1-5. Matt. 5, 27, 28.  |  |

PROVERBS VI. 24.

|   |   |
|---|---|
| 2 Thou art snared with the words of thy mouth,<br>Thou art taken with the words of thy mouth.<br>3 Do this now, my son, and deliver thyself,<br>When thou art come into the hand of thy friend:<br>Go, humble thyself, and make sure thy friend.<br>4 Give not sleep to thine eyes,<br>Nor slumber to thine eyelids.<br>5 Deliver thyself as a roe from the hand of the hunter,<br>And as a bird from the hand of the fowler.<br>6 Go to the ant, thou sluggard;<br>Consider her ways, and be wise:<br>7 Which having no guide, overseer, or ruler,<br>8 Provideth her meat in the summer,<br>And gathereth her food in the harvest.<br>9 How long wilt thou sleep, O sluggard?<br>When wilt thou arise out of thy sleep?<br>10 Yet a little sleep, a little slumber,<br>A little folding of the hands to sleep:<br>11 So shall thy poverty come as one that travelleth,<br>And thy want as an armed man.<br>12 A naughty person, a wicked man,<br>Walketh with a froward mouth.<br>13 He winketh with his eyes,<br>He speaketh with his feet,<br>He teacheth with his fingers;<br>14 Frowardness is in his heart,<br>He deviseth mischief continually;<br>He soweth discord.<br>15 Therefore shall his calamity come suddenly:<br>Suddenly shall he be broken without remedy.<br>16 These six things doth the Lord hate:<br>Yea, seven are an abomination unto Him:<br>17 A proud look, a lying tongue,<br>And hands that shed innocent blood,<br>18 A heart that deviseth wicked imaginations,<br>Feet that be swift in running to mischief,<br>19 A false witness that speaketh lies,<br>And he that soweth discord among brethren.<br>20 My son, keep thy father's commandment,<br>And forsake not the law of thy mother:<br>21 Bind them continually upon thy heart,<br>And tie them about thy neck.<br>22 When thou goest,<br>It shall lead thee;<br>When thou sleepest,<br>It shall keep thee;<br>And when thou awakest,<br>It shall talk with thee.<br>23 For the commandment is a lamp;<br>And the law is light;<br>And reproofs of instruction are the way of life:<br>24 To keep thee from the evil woman, | B.C. about 1000.<br>S. sayings.<br>THE SLUGGARD.<br>10, 11. Ch. 24, 33, 34.<br>A. a man with a shield, ish.<br>THE WICKED.<br>A. a man of Belial, or a worthless man, Heb. ahlahim beliyal, from bell, with-out, and yal, use.<br>15. Ch. 10, 10. P. Perverseness.<br>C. casteth forth.<br>SEVEN ABOMINATIONS.<br>J. Jehovah.<br>O. of His soul.<br>H. Haughty eyes.<br>PARENTAL INSTRUCTION.<br>20. Eph. 6, 1.<br>I. liest down.<br>O. or be thy meditation.<br>THE STRANGE WOMAN. |
|---|---|

|  |  |   |   |
|--|--|---|---|
| B.C. about 1000.                                   | From the flattery of the tongue of a strange woman.  | 12 Now is she without, Now in the streets, And lieth in wait at every corner.)                                    | B.C. about 1000.                            |
|  | 25 Lust not after her beauty in thine heart; Neither let her take thee with her eyelids.   | 13 So she caught him, and kissed him, And with an impudent face said unto him,                                    |   |
| s. soul, f. ish.                                   | 26 For by means of a whorish woman a man is brought to a piece of bread: And the adulteress will hunt for the precious life.                                     | 14 "I have peace" offerings with me; This day have I payed my vows.   | sa. sacrifices.                             |
|  | 27 Can a man take fire in his bosom, And his clothes not be burned?  | 15 Therefore came I forth to meet thee, Diligently to seek thy face, And I have found thee.                       |   |
|  | 28 Can one go upon hot coals, And his feet not be burned?  | 16 I have decked my bed with coverings of tapestry, With carved works, with fine linen of Egypt.                  |   |
|  | 29 So will he that goeth in to his neighbour's wife; Whosoever toucheth her shall not be innocent.   | 17 I have perfumed my bed with myrrh, aloes, and cinnamon.  |   |
|  | 30 Men do not despise a thief, If he steal to satisfy his soul when he is hungry;  | 18 Come, let us take our fill of love until the morning: Let us solace ourselves with loves.                      |   |
| he. heart.   | 31 But if he be found, he shall restore sevenfold: He shall give all the substance of his house.   | 19 For the Goodman is not in at home, He is gone a long journey:  | i. ish. in. in his house.                   |
|  | 32 But whoso committeth adultery with a woman lacketh understanding: He that doeth it destroyeth his own soul.   | 20 He hath taken a bag of money with him, And will come home at the day appointed."                               | t. to his house. o. of the new moon.        |
| st. strong-man, Heb. kebet.                        | 33 A wound and dishonour shall he get; And his reproach shall not be wiped away.   | 21 With her much fair speech she caused him to yield, With the flattering of her lips she forced him.             |   |
|  | 34 For jealousy is the rage of a man: Therefore he will not spare in the day of vengeance.   | 22 He goeth after her straightway, As an ox goeth to the slaughter, Or as a fool to the correction of the stocks; |   |
|  | 35 He will not regard any ransom: Neither will he rest content, though thou givest many gifts.   | 23 Till a dart strike through his liver: As a bird hasteth to the snare, And knoweth not that it is for his life. | s. soul.                                    |
| OBEDIENCE. a. sayings.                             | 7 MY son, keep my words, And play up my commandments with thee.  | 24 Hearken unto me now therefore, O ye children, And attend to the words of my mouth.                             | ADMONITION. so. sons. a. sayings.           |
| f. little man, Heb. ishôn, diminutive of ish, man. | 2 Keep my commandments, and live; And my law as the apple of thine eye.  | 25 Let not thine heart decline to her ways, Go not astray in her paths.   |   |
| THE STRANGE WOMAN.                                 | 3 Bind them upon thy fingers, Write them upon the table of thine heart.  | 26 For she hath cast down many wounded: Yea, many strong men have been slain by her.                              |   |
|  | 4 Say unto wisdom, "Thou art my sister:" And call understanding thy kinswoman:   | 27 Her house is the way to hell, Going down to the chambers of death.   | h. Heb. sled, Gr. hades, i. inner chambers. |
| a. sayings.  | 5 That they may keep thee from the strange woman, From the stranger which flattereth with her words.   | 8 DOTH not wisdom cry? And understanding put forth her voice?   | THE WISDOM OF GOD IS CHRIST. BY THE SPIRIT. |
| so. sons. he. heart.                               | 6 For at the window of my house I looked through my casement, And beheld among the simple ones, I discerned among the youths, a young man void of understanding, | 2 She standeth in the top of high places, By the way in the places of the paths.                                  |   |
|  | 8 Passing through the street near her corner; And he went the way to her house,  | 3 She crieth at the gates, At the entry of the city, At the coming in at the doors.                               | e. entrances. i. Heb. ishûm.                |
| a. o. of the day.                                  | 9 In the twilight, in the evening, In the black and dark night: And behold, therewith a woman With the attire of a harlot, and subtil of heart.                  | 4 "Unto you, O men, I call; And my voice is to the sons of a man.   | a. alulalm. p. prudence.                    |
|  | 11 (She is loud and stubborn; Her feet abide not in her house:   | 5 O ye simple, understand wisdom: And ye fools, be ye of an understanding heart.                                  |   |
|  |  | 6 Hear; for I will speak of excellent things; And the opening of my lips shall be right things.                   |   |

PROVERBS VIII. 7.

B.C. about 1000.  
I. lawless-ness.  
s. sayings.  
t. twisted.  
Heb. niph-tal.

11. See Job xxviii.

EX-CELLENCE OF WISDOM.  
J. Jehovah.

m. mouth, of perva-  
sions, Heb. phi thalpin-  
côth, from  
haphaph, to  
turn, to  
pervert.

ETERNITY OF WISDOM.  
22. Ch. 3. 19.  
f. from Heb.  
meecaz.

o. out.  
phases, Heb.  
khiftoth.  
h. habitable  
world, Heb.  
tebel.  
See v. 31.  
e. or circle.  
Heb. khifc.  
28. 29. Gen.  
1. 6-10. Job  
38. 1-11. Ps.  
104. 1-9.

- 7 For my mouth shall speak truth;  
And wickedness is an abomination  
to my lips.  
8 All the words of my mouth are in  
righteousness;  
There is nothing <sup>t</sup> froward or per-  
verse in them.  
9 They are all plain to <sup>a</sup> him that  
understandeth,  
And <sup>a</sup> right to <sup>a</sup> them that find  
knowledge.  
10 Receive my instruction, and not  
silver;  
And knowledge rather than choice  
gold.  
11 For wisdom is better than ru-  
bles;  
And all the things that may be  
desired are not to be compared to it.  
12 I wisdom dwell with prudence,  
And find out knowledge of witty  
inventions.  
13 The fear of <sup>j</sup> the LORD is to hate  
evil:  
Pride, and arrogance, and the evil  
way, and the <sup>m</sup> froward mouth,  
do I hate.  
14 Counsel is mine, and sound wis-  
dom:  
I am understanding; I have  
strength.  
15 By me kings reign,  
And princes decree justice.  
16 By me princes rule, and nobles,  
Even all the judges of the earth.  
17 I love them that love me;  
And those that seek me early  
shall find me.  
18 Riches and honour are with me;  
Yea, durable riches and righteous-  
ness.  
19 My fruit is better than gold;  
Yea, than fine gold;  
And my revenue than choice silver.  
20 I lead in the way of righteous-  
ness,  
In the midst of the paths of judg-  
ment:  
21 That I may cause those that love  
me to inherit substance;  
And I will fill their treasures.  
22 The LORD possessed me in the  
beginning of His way,  
Before His works of old.  
23 I was set up from everlasting,  
From the beginning,  
Or ever the earth was.  
24 When there were no depths,  
I was brought forth;  
When there were no fountains  
abounding with water.  
25 Before the mountains were settled,  
Before the hills was I brought  
forth:  
26 While as yet He had not made the  
earth, nor the fields,  
Nor the highest part of the dust  
of the world.  
27 When He prepared the heavens, I  
was there:  
When He set a compass upon the  
face of the depth:  
28 When He established the clouds  
above:  
When He strengthened the foun-  
tains of the deep:

PROVERBS IX. 13.

B.C. about 1000.

t. Heb. tee-  
beel. See  
v. 28.  
a. abidam.  
EXHORTA-  
TION.  
33. Luke 11.  
28.  
so. sons.

d. doors.  
e. entrances.  
35. John 17.  
3.  
J. Jehovah.

WISDOM'S IN-  
VITA-  
TION.  
w. Wisdom,  
Heb. khok-  
mah.  
s. slaughter,  
or killing.  
w. wine,  
Heb. yayin.

h. heart.  
5. Isa. 55. 1.  
2.

REPROOF.  
I. lawless.

FEAR OF  
JERUSALEM.  
10. Ps. 111.  
10.  
J. Jehovah.

THE  
FOOLISH  
WOMAN'S  
IN-  
VITA-  
TION.

- 29 When He gave to the sea His  
decree,  
That the waters should not pass  
His commandment:  
When He appointed the founda-  
tions of the earth:  
30 Then I was by Him, as one brought  
up with Him;  
And I was dally His delight,  
Rejoicing always before Him;  
31 Rejoicing in the habitable part  
of His earth;  
And my delights were with the  
sons of a men.  
32 Now therefore hearken unto me,  
O ye <sup>m</sup> children:  
For <sup>a</sup> blessed are they that keep  
my ways.  
33 Hear instruction, and be wise,  
And refuse it not.  
34 Blessed is the man that heareth  
me,  
Watching dally at my <sup>d</sup> gates,  
Waiting at the posts of my <sup>e</sup> doors.  
35 For <sup>a</sup> whose findeth me findeth  
life,  
And shall obtain favour of <sup>j</sup> the  
LORD.  
36 But <sup>a</sup> he that sinneth against me  
wrongeth his own soul:  
All they that hate me love death."

- 9 WISDOM hath builded her  
house,  
She hath hewn out her seven pil-  
lars:  
2 She hath killed her beasts;  
She hath mingled her wine;  
She hath also furnished her table.  
3 She hath sent forth her maidens:  
She crieth upon the highest places  
of the city,  
4 "Whoso is simple, let him turn in  
hither:  
As for him that wanteth understanding, she saith to him,  
5 "Come, eat of my bread,  
And drink of the wine which I  
have mingled.  
6 Forsake the foolish, and live;  
And go in the way of under-  
standing."  
7 He that reproveth a scorner get-  
teth to himself shame:  
And he that rebuketh a wicked  
man getteth himself a blot.  
8 Reprove not a scorner, lest he bate  
thee:  
Rebuke a wise man, and he will  
love thee.  
9 Give instruction to a wise man,  
And he will be yet wiser:  
Teach a just man, and he will  
increase in learning.  
10 The fear of <sup>j</sup> the LORD is the be-  
ginning of wisdom:  
And the knowledge of the Holy is  
understanding.  
11 For by me thy days shall be  
multiplied,  
And the years of thy life shall be  
increased.  
12 If thou be wise, thou shalt be wise  
for thyself:  
But if thou scornest, thou alone  
shalt bear it.  
13 A foolish woman is clamorous:

PROVERBS IX. 14.

B.C. about  
1000.  
e. entrance.

16. Comp. v.  
5.  
h. heart.

a. of sea  
crevices.  
r. Heb.  
rephaim.  
h. Heb.  
sheol, G.  
hades.

PROVERBS  
OF  
SOLOMON.  
1. Ch. 25, 15.  
16, 24, 25.  
i. lawless-  
ness.

J. Jehovah.

d. desire.  
la. lawless.  
J. Matt. 25.  
23.  
r. remiss.

f. fool of  
lips.  
i. in in-  
tegrity.

12. 1 Pet. 4.  
8. Luke 17.  
3, 4.  
e. transgres-  
sions, or  
trespasses.

h. heart.  
14. Luke 12.  
19, 20.

p. produce.  
la. lawless,  
rebuking.

She is simple, and knoweth nothing.  
14 For she sitteth at the door of  
her house,  
On a seat in the high places of the  
city.  
15 To call passengers who go right on  
their ways:  
16 "Whoso is simple, let him turn  
in hither."  
And as for him that wanteth an un-  
derstanding, she saith to him,  
17 "Stolen waters are sweet,  
And bread eaten in secret is  
pleasant."  
18 But he knoweth not that there dead  
are there;  
And that her guests are in the  
depths of hell.

10 THE proverbs of Solomon.  
A wise son maketh a glad father:  
But a foolish son is the heaviness  
of his mother.  
2 Treasures of wickedness profit  
nothing:  
But righteousness delivereth from  
death.  
3 The Lord will not suffer the soul  
of the righteous to famish:  
But He fasteth away the substance of the wicked.  
4 He becometh poor that dealeth  
with a slack hand:  
But the hand of the diligent  
maketh rich.  
5 He that gathereth in summer is a  
wise son:  
But he that sleepeth in harvest is  
a son that causeth shame.  
6 Blessings are upon the head of the  
just:  
But violence covereth the mouth  
of the wicked.  
7 The memory of the just is bless-  
ed:  
But the name of the wicked  
shall rot.  
8 The wise in heart will receive com-  
mandments:  
But a prating fool shall fall.  
9 He that walketh uprightly walk-  
eth surely:  
But he that perverteth his ways  
shall be known.  
10 He that winketh with the eye  
causeth sorrow:  
But a prating fool shall fall.  
11 The mouth of a righteous man is a  
well of life:  
But violence covereth the mouth  
of the wicked.  
12 Hatred stirreth up strifes:  
But love covereth all sins.  
13 In the lips of him that hath un-  
derstanding wisdom is found:  
But a rod is for the back of him  
that is void of understanding.  
14 Wise men lay up knowledge:  
But the mouth of the foolish is  
near destruction.  
15 The rich man's wealth is his strong  
city:  
The destruction of the poor is  
their poverty.  
16 The labour of the righteous tend-  
eth to life:  
The fruit of the wicked to sin.

PROVERBS XI. 4.

B.C. about  
1000.

19. Eccles. 5.  
1-7. James  
1, 19.  
e. transgres-  
sion, Heb.  
rebuking.

i. lawless.

A. heart.

22. Deut. 8.  
18.

J. Jehovah.

i. ish.

i. lawless.

s. strong-  
hold.  
p. perfect.

33. Matt. 25.  
34, 41, 46.

r. righteous.

p. perverse.

p. perverse-  
ness.

PROVERBS  
OF  
SOLOMON.  
1. Ch. 20, 23.  
J. Jehovah.  
p. perfect.  
2. Gen. 3, 5, 7.

t. the trea-  
cherous.

4. Gen. 7, 1.

17 He is in the way of life that  
keepeth instruction:  
But he that refuseth reproof erreth.  
18 He that hideth hatred with lying  
lips,  
And he that uttereth a slander, is  
a fool.  
19 In the multitude of words there  
wanteth not sin:  
But he that refraineth his lips is  
wise.  
20 The tongue of the just is as choice  
silver:  
The heart of the wicked is little  
worth.  
21 The lips of the righteous feed  
many:  
But fools die for want of wisdom.  
22 The blessing of the Lord, it mak-  
eth rich,  
And He addeth no sorrow with it.  
23 It is as sport to a fool to do mis-  
chief:  
But a man of understanding hath  
wisdom.  
24 The fear of the Lord, it shall  
come upon him:  
But the desire of the righteous  
shall be granted.  
25 As the whirlwind passeth,  
So is the wicked no more:  
But the righteous is an everlasting  
foundation.  
26 As vinegar to the teeth,  
And as smoke to the eyes,  
So is the sluggard to them that  
sland him.  
27 The fear of the Lord prolongeth  
days:  
But the years of the wicked shall  
be shortened.  
28 The hope of the righteous shall be  
gladness:  
But the expectation of the wicked  
shall perish.  
29 The way of the Lord is strength  
to the upright:  
But destruction shall be to the  
workers of iniquity.  
30 The righteous shall never be re-  
moved:  
But the wicked shall not inhabit  
the earth.  
31 The mouth of the just bringeth  
forth wisdom:  
But the perverse tongue shall be  
cut out.  
32 The lips of the righteous know  
what is acceptable:  
But the mouth of the wicked  
speaketh perverseness.

11 A FALSE balance is abomina-  
tion to the Lord:  
A just weight is His delight.  
2 When pride cometh, then cometh  
shame:  
But with the lowly is wisdom.  
3 The integrity of the upright shall  
guide them:  
But the perverseness of trans-  
gressors shall destroy them.  
4 Riches profit not in the day of  
wrath:  
But righteousness delivereth from  
death.



PROVERBS XI. 5.

|  |   |
|--|---|
| B.C. about 1000.<br>n. make straight.<br>l. lawless.<br>la. lawlessness. | 5 The righteousness of the perfect shall direct his way:<br>But the wicked shall fall by his own wickedness.              |
| l. lawless.<br>a. abidm.   | 6 The righteousness of the upright shall deliver them:<br>But transgressors shall be taken in their own naughtiness.      |
| 8. Esth. 7. 10.  | 7 When a wicked man dieth, his expectation shall perish:<br>And the hope of unjust men perisheth.                         |
| pr. or profane man.  | 8 The righteous is delivered out of trouble,<br>And the wicked cometh in his stead.                                       |
| r. righteous.  | 9 A hypocrite with his mouth destroyeth his neighbour:<br>But through knowledge shall the just be delivered.              |
| h. heart.  | 10 When it goeth well with the righteous, the city rejoiceth:<br>And when the wicked perish, there is shouting.           |
| l. ish.  | 11 By the blessing of the upright the city is exalted:<br>But it is overthrown by the mouth of the wicked.                |
| 15. 1 Tim. 5. 13.<br>a. goeth about.<br>w. wise counsel.                 | 12 He that is void of wisdom despoileth his neighbour:<br>But a man of understanding holdeth his peace.                   |
| e. violent.  | 13 A talebearer reveals secrets:<br>But he that is of a faithful spirit concealeth the matter.                            |
| 17. Matt. 5. 7.<br>k. kind.<br>heb. kinnahad.                            | 14 Where no counsel is, the people fall:<br>But in the multitude of counselors there is safety.                           |
| 18. Gal. 6. 8.   | 15 He that is surety for a stranger shall smart for it:<br>And he that hateth suretyship is sure.                         |
| 10. Isa. 3. 10. 11.  | 16 A gracious woman retaineth honour:<br>And strong men retain riches.  |
| J. Jehovah.  | 17 The merciful man doeth good to his own soul:<br>But he that is cruel troubleth his own flesh.                          |
| a. evil.   | 18 The wicked worketh a deceitful work:<br>But to him that soweth righteousness shall be a sure reward.                   |
| n. nose-ring.  | 19 As righteousness tendeth to life:<br>So he that pursueth evil pursueth it to his own death.                            |
| d. deparith. from.   | 20 They that are of a froward heart are abomination to the Lord:<br>But such as are upright in their way are His delight. |
| l. lawless.  | 21 Though hand join in hand, the wicked shall not be unpunished:<br>But the seed of the righteous shall be delivered.     |
| 24. 2 Cor. 9. 6.   | 22 As a jewel of gold in a swine's snout,<br>So is a fair woman which is without discretion.                              |
|  | 23 The desire of the righteous is only good:<br>But the expectation of the wicked is wrath.                               |
|  | 24 There is that scattereth, and yet increaseth:<br>And there is that withholdeth   |

PROVERBS XII. 12.

|  |   |
|--|---|
| more than is meet, but it tendeth to poverty.  | B.C. about 1000.<br>s. soul of blessing.<br>heb. nejdesh. berukkah. |
| 25 The liberal soul shall be made fat:<br>And he that watereth shall be watered also himself.                              |   |
| 26 He that withholdeth corn, the people shall curse him:<br>But blessing shall be upon the head of him that selleth it.    |   |
| 27 He that diligently seeketh good shall procure favour:<br>But he that seeketh mischief, it shall come unto him.          |   |
| 28 He that trusteth in his riches shall fall:<br>But the righteous shall flourish as a branch.                             | 28. Ps. 1. 3.<br>te. or leaf.                                       |
| 29 He that troubleth his own house shall inherit the wind:<br>And the fool shall be servant to the wise of heart.          |   |
| 30 The fruit of the righteous is a tree of life:<br>And he that winneth souls is wise.                                     | 30. Dan. 12. 3.   |
| 31 Behold, the righteous shall be recompensed in the earth:<br>Much more the wicked and the sinner.                        | 31. Jer. 25. 29. 1 Pet. 4. 17. 18. Sept.                            |
| 12 WHOSO loveth instruction loveth knowledge:<br>But he that hateth reproof is brutish.                                    |   |
| 2 A good man obtaineth favour of the Lord:<br>But a man of wicked devices will be condemn.                                 | 2. Ps. 5. 12.<br>i. ish.  |
| 3 A man shall not be established by wickedness:<br>But the root of the righteous shall not be moved.                       | a. abidm.<br>l. lawlessness.  |
| 4 A virtuous woman is a crown to her husband:<br>But she that maketh ashamed is as rottenness in his bones.                | 4. Ch. 31. 10-31.   |
| 5 The thoughts of the righteous are right:<br>But the counsels of the wicked are deceit.                                   | j. judgment.<br>te. lawless.  |
| 6 The words of the wicked are to lie in wait for blood:<br>But the mouth of the upright shall deliver them.                | 6. Luke 21. 12-15.  |
| 7 The wicked are overthrown, and are not:<br>But the house of the righteous shall stand.                                   | 7. Ps. 37. 35, 36.  |
| 8 A man shall be commended according to his wisdom:<br>But he that is of a perverse heart shall be despised.               | 8. Dan. 6. 3.<br>i. ish.  |
| 9 He that is despised, and hath a servant,<br>Is better than he that honoureth himself, and lacketh bread.                 | n. lightly esteemed.  |
| 10 A righteous man regardeth the life of his beast:<br>But the tender mercies of the wicked are cruel.                     | s. soul.  |
| 11 He that tilleth his land shall be satisfied with bread:<br>But he that followeth vain persons is void of understanding. | h. heart.<br>p. or prey.  |
| 12 The wicked desireth the price of evil men:<br>But the root of the righteous yieldeth fruit.                             |   |

B.C. about  
1000.  
e. evil.

i. ish.

a. abraham.

18. Ch. 20. 11.

b. Heb.  
brentheth.  
out.

21. Rom. 8.

f. lawless.

j. Jehovah.

21. Eccles.  
10. 3.  
a. abraham.

i. ish.

s. or search-  
eth out.  
more.  
f. lawless.

a. abraham.

PROVERBS  
OF  
SOLOMON  
CONTINUED.

1. Heb. 12. 5.

i. ish.

f. treacher-  
ous.

3. Ps. 141. 3.

a. soul.

13 The wicked is snared by the transgression of his lips:  
But the just shall come out of trouble.  
14 A man shall be satisfied with good by the fruit of his mouth:  
And the recompence of a man's hands shall be rendered unto him.  
15 The way of a fool is right in his own eyes:  
But he that hearkeneth unto counsel is wise.  
16 A fool's wrath is presently known:  
But a prudent man covereth shame.  
17 He that speaketh truth sheweth forth righteousness:  
But a false witness deceit.  
18 There is that speaketh like the piercings of a sword:  
But the tongue of the wise is health.  
19 The lip of truth shall be established for ever:  
But a lying tongue is but for a moment.  
20 Deceit is in the heart of them that imagine evil:  
But to the counsellors of peace is joy.  
21 There shall no evil happen to the just:  
But the wicked shall be filled with mischief.  
22 Lying lips are abomination to the Lord:  
But they that deal truly are His delight.  
23 A prudent man concealeth knowledge:  
But the heart of fools proclaimeth foolishness.  
24 The hand of the diligent shall bear rule:  
But the slothful shall be under tribute.  
25 Heaviness in the heart of a man maketh it stoop:  
But a good word maketh it glad.  
26 The righteous is more excellent than his neighbour:  
But the way of the wicked seduceth them.  
27 The slothful man boasteth not that which he took in hunting:  
But the substance of a diligent man is precious.  
28 In the way of righteousness is life:  
And in the pathway thereof there is no death.

13 A WISE SON HEARETH HIS FATHER'S instruction:  
But a scorner heareth not rebuke.  
2 A man shall eat good by the fruit of his mouth:  
But the soul of the transgressors shall eat violence.  
3 He that keepeth his mouth keepeth his life:  
But he that openeth wide his lips shall have destruction.  
4 The soul of the sluggard desireth, and hath nothing:

But the soul of the diligent shall be made fat.  
5 A righteous man hateth lying:  
But a wicked man is loathsome, and cometh to shame.  
6 Righteousness keepeth him that is upright in the way:  
But his wickedness overthroweth the sinner.  
7 There is that maketh himself rich, yet hath nothing:  
There is that maketh himself poor, yet hath great riches.  
8 The ransom of a man's life are his riches:  
But the poor heareth not rebuke.  
9 The light of the righteous rejoiceth:  
But the lamp of the wicked shall be put out.  
10 Only by pride cometh contention:  
But with the well advised is wisdom.  
11 Wealth gotten by vanity shall be diminished:  
But he that gathereth by labour shall increase.  
12 Hope deferred maketh the heart sick:  
But when the desire cometh, it is a tree of life.  
13 Whoso despiseth the word shall be destroyed:  
But he that feareth the commandment shall be rewarded.  
14 The law of the wise is a fountain of life:  
To depart from the snares of death.  
15 Good understanding giveth favour:  
But the way of transgressors is hard.  
16 Every prudent man dealeth with knowledge:  
But a fool layeth open his folly.  
17 A wicked messenger falleth into mischief:  
But a faithful ambassador is health.  
18 Poverty and shame shall be to him that refuseth instruction:  
But he that regardeth reproof shall be honoured.  
19 The desire accomplished is sweet to the soul:  
But it is abomination to fools to depart from evil.  
20 He that walketh with wise men shall be wise:  
But a companion of fools shall be destroyed.  
21 Evil pursueth sinners:  
But to the righteous good shall be repayed.  
22 A good man leaveth an inheritance to his children's children:  
And the wealth of the sinner is laid up for the just.  
23 Much food is in the tillage of the poor:  
But there is that is destroyed for want of judgment.  
24 He that spareth his rod hateth his son:  
But he that loveth him chasteneth him betimes.

B.C. about  
1000.

f. lawless.

p. perfect.  
Heb. talm.  
fa. lawless-  
ness.

si. or sin-  
offering.  
7. Rev. 3. 17;  
2. 9.  
pr. pretend-  
eth.  
i. ish.  
s. soul.

f. lawless.

b. by hand.

13. Ex. 5. 2

14. Ps. 119.  
11.

f. the trea-  
cherous.

f. lawless.

h. healing.  
Heb. mar-  
pee, from  
rahphah, to  
heal.

20. 1 Cor. 13.  
33.

s. shall  
suffer evil.

su. sons.

24. Ch. 19. 18.  
Rev. 3. 19.

PROVERBS XIII. 25.

B.C. about  
1000.  
L. lawless.

PROVERBS  
OF  
SOLOMON  
CONTINUED.

J. Jehovah.

G. John 7. 17.

t. or the in-  
telligent.

i. ish.

g. guilt, or  
the tres-  
pass, offer-  
ing.

a. upright,  
a. accept-  
ance,  
t. the  
bitterness  
of his soul,  
L. lawless.

to. tent.

t. ish.

15 Ch. 22. 3.

r. rusheth  
on.

26 The -righteous cateth to the satis-  
fying of his soul:  
But the belly of the wicked shall  
want.

14 EVERY wise woman -buildeth  
her house:  
But the foolish plucketh it down  
with her hands.

2 He that walketh in his uprightness  
feareth the LORD:  
But he that is perverse in his ways  
despiseth Him.

3 In the mouth of the foolish is a  
rod of pride:  
But the lips of the wise shall pre-  
serve them.

4 Where no oxen are, the crib is  
clean:  
But much increase is by the  
strength of the ox.

5 A faithful witness will not lie:  
But a false witness will utter lies.

6 A scorner seeketh wisdom, and  
findeth it not:  
But knowledge is easy unto him  
that understandeth.

7 Go from the presence of a foolish  
man:  
When thou perceivest not in him  
the lips of knowledge.

8 The wisdom of the prudent is to  
understand his way:  
But the folly of fools is deceit.

9 Fools make a mock at sin:  
But among the righteous there  
is a favour.

10 The heart knoweth his own bit-  
terness:  
And a stranger doth not inter-  
meddle with his joy.

11 The house of the wicked shall  
be overthrown:  
But the tabernacle of the upright  
shall flourish.

12 There is a way which seemeth  
right unto a man,  
But the end thereof are the ways  
of death.

13 Even in laughter the heart is sor-  
rowful;  
And the end of that mirth is  
heaviness.

14 The backslider in heart shall be  
filled with his own ways:  
And a good man shall be satisfied  
from himself.

15 The simple believeth every word:  
But the prudent man looketh  
well to his going.

16 A wise man feareth, and departeth  
from evil:  
But the fool is arrogant, and is con-  
fident.

17 He that is soon angry denieth  
foolishly:  
And a man of wicked devices is  
hated.

18 The simple inherit folly:  
But the prudent are crowned  
with knowledge.

19 The evil doer before the good;  
And the wicked at the gates of  
the righteous.

20 The poor is hated even of his  
own neighbour:  
But the rich hath many friends.

PROVERBS XV. 6.

B.C. about  
1000.

21. Ps. 41. 1.  
a. he that  
is gracious  
to.  
a. afflicted,  
or lowly.  
to. loving-  
kindness,  
Job.  
kneaded.

J. Jehovah.

a. sons.

20. Ch. 19. 11.

i. is gracious  
to.  
a. needy,  
L. lawless,  
e. evil.

34. Deut. 23.  
13.

21 He that despiseth his neighbour  
sineth:  
But he that hath mercy on the  
poor is happy in his.

22 Do they not err that devise evil?  
But to mercy and truth shall be to  
them that devise good.

23 In all labour there is profit:  
But the talk of the lips tendeth  
only to penury.

24 The crown of the wise is their  
riches:  
But the foolishness of fools is folly.

25 A true witness delivereth souls:  
But a deceitful witness speaketh  
lies.

26 In the fear of the LORD is strong  
confidence:  
And His children shall have a  
place of refuge.

27 The fear of the LORD is a fountain  
of life,  
To depart from the snares of death.

28 In the multitude of people is the  
king's honour:  
But in the want of people is the  
destruction of the prince.

29 He that is slow to wrath is of great  
understanding:  
But he that is hasty of spirit  
exalteth folly.

30 A sound heart is the life of the  
flesh:  
But envy the rottenness of the  
bones.

31 He that oppresseth the poor re-  
proacheth his Maker:  
But he that honoureth Him hath  
mercy on the poor.

32 The wicked is driven away in  
his wickedness:  
But the righteous hath hope in  
his death.

33 Wisdom resteth in the heart of  
him that hath understanding:  
But that which is in the midst of  
fools is made known.

34 Righteousness exalteth a nation:  
But sin is a reproach to any peo-  
ple.

35 The king's favour is toward a wise  
servant:  
But his wrath is against him  
that causeth shame.

15 A SOFT answer turneth away  
wrath:

2 But grievous words stir up anger.  
The tongue of the wise useth  
knowledge aright:

3 But the mouth of fools poureth  
out foolishness.

4 The eyes of the LORD are in  
every place,  
Beholding the evil and the good.

5 A wholesome tongue is a tree of  
life:  
But perverseness therein is a breach  
in the spirit.

6 A fool despiseth his father's in-  
struction:  
But he that regardeth reproof is  
prudent.

7 In the house of the righteous is  
much treasure:  
But in the revenues of the wicked  
is trouble.

3. 2 Chr. 16.  
9.  
J. Jehovah.  
a. observing.  
h. healing.  
Job. mar-  
riage.

5. Eph. 6. 1.  
2.

L. lawless.

PROVERBS XV. 7.

B.C. about 1000.  
7. 1 Pet. 4. 10.  
8. Gen. 4. 3-5.  
*a. lawless, plural.*  
*j. Jehovah.*  
*l. lawless, singular.*  
11. Job 26. 6.  
Rev. 9. 11.  
*h. Heb.*  
*sheel, Or.*  
*hades.*  
*ab. Heb.*  
Abaddon.  
*s. sons.*  
*ah, alhahm.*  
32. John 3. 20.  
*j. joyful, or glad.*  
14. Acts 17. 11.  
*m. miser-able, or depressed.*  
*a. a good, or cheerful heart.*  
*d. or dis-quiet.*  
17. Ch. 17. 1.  
*ap. ap-portioned.*  
*i. ish.*  
*c. con-tention.*  
*u. upright.*  
*r. raised up.*  
*ah, alhahm.*  
*h. heart.*  
*i. ish.*  
*it. its season.*  
*u. under-standing.*  
*h. Heb.*  
*sheel, Or.*  
*hades.*  
25. Ps. 146. 9.  
*l. or land-mark.*  
*e. evil, Heb.*  
*ruling.*

7 The lips of the <sup>w</sup>wise <sup>d</sup>disperse knowledge:  
But the heart of the <sup>f</sup>foolish doeth not so.  
8 The sacrifice of the <sup>w</sup>wicked is an abomination to <sup>j</sup>the LORD:  
But the prayer of the <sup>u</sup>upright is His delight.  
9 The way of the <sup>w</sup>wicked is an abomination unto <sup>j</sup>the LORD:  
But He loveth him that followeth after righteousness.  
10 Correction is grievous unto him that forsaketh the way:  
And he that hateth reproof shall die.  
11 Hell and <sup>d</sup>destruction are before <sup>j</sup>the LORD:  
How much more then the hearts of the <sup>s</sup>children of <sup>a</sup>men?  
12 A scorner loveth not one that reproveth him:  
Neither will he go unto the <sup>w</sup>wise.  
13 A <sup>j</sup>merry heart <sup>m</sup>maketh a cheerful countenance:  
But by sorrow of the heart the spirit is broken.  
14 The heart of him that hath understanding seeketh knowledge:  
But the mouth of fools feedeth on foolishness.  
15 All the days of the <sup>a</sup>afflicted are evil:  
But he that is of a merry heart hath a continual feast.  
16 Better is little with the fear of <sup>j</sup>the LORD  
Than great treasure and <sup>t</sup>trouble therewith.  
17 Better is a <sup>d</sup>dinner of herbs where love is,  
Than a stalled ox and hatred therewith.  
18 A wrathful man stirreth up strife:  
But he that is slow to anger appeaseth strife.  
19 The way of the thoughtful man is as a hedge of thorns:  
But the way of the <sup>w</sup>righteous is made plain.  
20 A wise son maketh a glad father:  
But a foolish <sup>a</sup>man despiseth his mother.  
21 Folly is joy to him that is destitute of wisdom:  
But a man of understanding walketh uprightly.  
22 Without counsel purposes are disappointed:  
But in the multitude of counselors they are established.  
23 A man hath joy by the answer of his mouth:  
And a word spoken in due season, how good is it!  
24 The way of life is above to the <sup>w</sup>wise,  
That he may depart from hell beneath.  
25 The LORD will destroy the house of the proud:  
But He will establish the border of the widow.  
26 The thoughts of the <sup>w</sup>wicked are an abomination to <sup>j</sup>the LORD:

PROVERBS XVI. 13.

But the words of the <sup>p</sup>pure are pleasant words.  
2 He that is greedy of gain troubleth his own house:  
But he that hateth gifts shall live.  
3 The heart of the righteous stud-  
eth to answer:  
But the mouth of the <sup>w</sup>wicked poureth out evil things.  
4 The LORD is far from the <sup>w</sup>wicked:  
But He heareth the prayer of the righteous.  
5 The light of the eyes rejoiceth the heart:  
And a good report maketh the bones fat.  
6 The ear that heareth the reproof of life  
Abideth among the <sup>w</sup>wise.  
7 He that refuseth instruction despiseth his own soul:  
But he that heareth reproof getteth understanding.  
8 The fear of the LORD is the instruction of wisdom;  
And before honour is humility.  
16 THE <sup>a</sup>preparations of the heart in a man,  
And the answer of the tongue, is from <sup>j</sup>the LORD.  
2 All the ways of a man are clean in his own eyes;  
But <sup>j</sup>the LORD weigheth the spirits.  
3 Commit thy works unto <sup>j</sup>the LORD,  
And thy thoughts shall be established.  
4 The LORD hath made all things for Himself:  
Yea, even the <sup>w</sup>wicked for the day of evil.  
5 Every one that is proud in heart is an abomination to <sup>j</sup>the LORD:  
Though hand join in hand, he shall not be unpunished.  
6 By <sup>m</sup>mercy and truth iniquity is purged:  
And by the fear of <sup>j</sup>the LORD men depart from evil.  
7 When a man's ways please <sup>j</sup>the LORD,  
He maketh even his enemies to be at peace with him.  
8 Better is a little with righteousness Than great revenues without right.  
9 A man's heart deviseth his way:  
But <sup>j</sup>the Lord directeth his steps.  
10 A divine sentence is in the lips of the king:  
His mouth transgresseth not in judgment.  
11 A just weight and balance are <sup>j</sup>the LORD's:  
All the weights of the bag are His work.  
12 It is an abomination to kings to commit wickedness:  
For the throne is established by righteousness.  
13 Righteous lips are the delight of kings;  
And they love him that speaketh right.

B.C. about 1000.  
*s. sayings.*  
*b. or bribes.*  
28. James 1. 19.  
*l. lawless.*  
29. 1 Pet. 3. 12.  
*j. Jehovah.*  
*ti. light, or luminary.*  
*a. or admonition, correction.*  
*h. heart.*  
33. Ch. 1. 7.  
*a. or arrangements.*  
*t. to man, or pertaineth to man (alhahm).*  
*j. Jehovah.*  
2. 1 Sam. 2. 3.  
*i. ish.*  
*r. Roll.*  
4. Rom. 9. 20.  
*h. His own sake.*  
*l. lawless.*  
*ac. ac-quired.*  
*to. loving kindness.*  
*h. Heb.*  
*khesed.*  
*at. atoned for.*  
9. Jer. 10. 23.  
James 4. 13-15.  
*a. alhahm.*  
*s. sure decision.*  
*l. lawless-ness.*

B.C. about 1000.

1. ish.  
15. 2 Sam. 23.  
4.

16. Eccles. 7.  
12.

18. 1 Cor. 10.  
12.

19. or word.

J. Jehovah.

21. Eccles.  
12. 10.

22. John 4.  
14; 17. 3.  
1 John 5. 20.

23. maketh.  
wise.

24. Ps. 119.  
103. Luke  
24. 32.  
a. sayings.  
A. leading.

26. 2 Thess. 3.  
10-12.  
f. The soul.  
of him that  
laboureth.  
27. James 3.  
5-16.  
ma. man-of  
Bellai (ish).  
p. perverse.  
se. sendeth.  
forth.

31. Luke 1. 6.  
7.

32. James 1.  
19. 20.

1. Ch. 15. 17.

14 The wrath of a king is as messengers of death:  
But a wise man will pacify it.  
15 In the light of the king's countenance is life;  
And his favour is as a cloud of the latter rain.  
16 How much better is it to get wisdom than gold!  
And to get understanding rather to be chosen than silver!  
17 The high way of the upright is to depart from evil:  
He that keepeth his way preserveth his soul.  
18 Pride goeth before destruction,  
And a haughty spirit before a fall.  
19 Better it is to be of a humble spirit with the lowly,  
Than to divide the spoil with the proud.  
20 He that handleth a matter wisely shall find good:  
And whose trusteth in the LORD, happy is he.  
21 The wise in heart shall be called prudent:  
And the sweetness of the lips increaseth learning.  
22 Understanding is a wellspring of life unto him that hath it:  
But the instruction of fools is folly.  
23 The heart of the wise maketh teacheth his mouth,  
And addeth learning to his lips.  
24 Pleasant words are as a honeycomb,  
Sweet to the soul, and health to the bones.  
25 There is a way that seemeth right unto a man,  
But the end thereof are the ways of death.  
26 He that laboureth laboureth for himself;  
For his mouth travaileth it of him.  
27 An ungodly man diggeth up evil:  
And in his lips there is as a burning fire.  
28 A forward man soweth strife:  
And a whisperer separateth chief friends.  
29 A violent man enticeth his neighbour,  
And leadeth him into the way that is not good.  
30 He shutteth his eyes to devise forward things:  
Moving his lips he bringeth evil to pass.  
31 The hoary head is a crown of glory,  
If it be found in the way of righteousness.  
32 He that is slow to anger is better than the mighty;  
And he that ruleth his spirit than he that taketh a city.  
33 The lot is cast into the lap;  
But the whole disposing thereof is of the LORD.

17 BETTER is a dry morsel, and quietness therewith,  
Than a house full of sacrifices with strife.

2 A wise servant shall have rule over a son that causeth shame,  
And shall have part of the inheritance among the brethren.  
3 The lining pot is for silver,  
And the furnace for gold:  
But the LORD trieth the hearts.  
4 A wicked doer giveth heed to false lips;  
And a liar giveth ear to a naughty tongue.  
5 Whoso mocketh the poor reproacheth his Maker:  
And he that is glad at calamities shall not be unpunished.  
6 Children's children are the crown of old men;  
And the glory of children are their fathers.  
7 Excellent speech becometh not a fool:  
Much less do lying lips a prince.  
8 A gift is as a precious stone in the eyes of him that hath it:  
Whithersoever it turneth, it prospereth.  
9 He that covereth a transgression seeketh love;  
But he that repenteth a matter separateth very friends.  
10 A reproof entereth more into a wise man  
Than a hundred stripes into a fool.  
11 An evil man seeketh only rebellion:  
Therefore a cruel messenger shall be sent against him.  
12 Let a bear robbed of her whelps meet a man,  
Rather than a fool in his folly.  
13 Whoso rewardeth evil for good,  
Evil shall not depart from his house.  
14 The beginning of strife is as when one letteth out water:  
Therefore leave off contention, before it be meddled with.  
15 He that justifieth the wicked, And he that condemneth the just,  
Even they both are abomination to the LORD.  
16 Wherefore is there a price in the hand of a fool to get wisdom,  
Seeing he hath no heart to it?  
17 A friend loveth at all times,  
And a brother his born for adversity.  
18 A man void of understanding striketh hands,  
And becometh surety in the presence of his friend.  
19 He loveth transgression that loveth strife:  
And he that exalteth his gate seeketh destruction.  
20 He that hath a forward heart findeth no good:  
And he that hath a perverse tongue falleth into mischief.  
21 He that begetteth a fool doeth it to his sorrow:  
And the father of a fool hath no joy.  
22 A merry heart doeth good like a medicine:  
But a broken spirit drieth the bones.  
23 A wicked man taketh a gift out of the bosom

B.C. about 1000.

3. 1 Cor. 3. 13.

J. Jehovah.

h. hehl.  
innocent.  
s. sons.

l. lip.

g. stone of  
grace.

i. ish.

la. lawless.

r. righteous.

J. Jehovah.

o. abalman.  
he. heart.

o. entrance.

23. Ex. 23. 8.  
or. lawless.  
h. or. bribe.

PROVERBS XVII. 24.

B.C. about 1000.

f. fine.  
r. righteous.  
n. nobles.  
27. James 3.  
13-18.  
i. ish.  
y. quiet.

l. lawless.

l. ish.

8. Ch. 26. 22.  
a. whisperer, or slanderer.  
e. self-in-sinuating things (hithpeel).

10. Ps. 18. 2.  
J. Jehovah.

ac. set on high.

12. James 4.  
6. 1 Pet. 5.  
5, 6.

13. John 7.  
51.

15. James 1.  
5.

a. abduhm.

- To pervert the ways of judgment.  
24 Wisdom is before him that hath understanding;  
But the eyes of a fool are in the ends of the earth.  
25 A foolish son is a grief to his father,  
And bitterness to her that bare him.  
26 Also to punish the r just is not good,  
Nor to strike a prince for equity.  
27 Life that hath knowledge spareth his words:  
And a man of understanding is of an excellent spirit.  
28 Even a fool, when he holdeth his peace, is counted wise;  
And he that shutteth his lips is esteemed a man of understanding.

- 18 THROUGH desire a man, having separated himself,  
Seeketh and intermeddeth with all wisdom.  
2 A fool hath no delight in understanding,  
But that his heart may discover itself.  
3 When the wicked cometh, then cometh also contempt,  
And with ignominy reproach.  
4 The words of a man's mouth are as deep waters,  
And the wellspring of wisdom as a flowing brook.  
5 It is not good to accept the person of the wicked,  
To overthrow the righteous in judgment.  
6 A fool's lips enter into contention,  
And his mouth calleth for strokes.  
7 A fool's mouth is his destruction,  
And his lips are the snare of his soul.  
8 The words of a talebearer are as wounds,  
And they go down into the innermost parts of the belly.  
9 He also that is slothful in his work is brother to him that is a great waster.  
10 The name of the LORD is a strong tower:  
The righteous runneth into it, and is safe.  
11 The rich man's wealth is his strong city,  
And as a high wall in his own conceit.  
12 Before destruction the heart of a man is haughty,  
And before honour is humility.  
13 He that answereth a matter before he heareth it,  
It is folly and shame unto him.  
14 The spirit of a man will sustain his infirmity;  
But a wounded spirit who can bear?  
15 The heart of the prudent getteth knowledge;  
And the ear of the wise seeketh knowledge.  
16 A man's gift maketh room for him,

PROVERBS XIX. 12.

B.C. about 1000.

r. righteous.

r. transgressed against.

i. ish.

22. Ch. 19. 14.

J. Jehovah.

24. Ch. 17. 17.

l. lover.

m. or miseth his way.  
a. abduhm.  
J. Jehovah.

ac. acquitted.  
b. he breatheth out.

l. or liberal.

m. a man of gifts (ish).

b. heart.

ac. acquitted.

tu. Luxury.

11. Ch. 14. 29.  
Col. 3. 15.

12. Ch. 20. 2.

- And bringeth him before great men.  
17 He that is first in his own cause seemeth r just;  
But his neighbour cometh and searcheth him.  
18 The lot causeth contentions to cease;  
And parteth between the mighty.  
19 A brother offended is harder to be won than a strong city;  
And their contentions are like the bars of a castle.  
20 A man's belly shall be satisfied with the fruit of his mouth;  
And with the increase of his lips shall he be filled.  
21 Death and life are in the power of the tongue;  
And they that love it shall eat the fruit thereof.  
22 Whoso findeth a wife findeth a good thing,  
And obtaineth favour of the LORD.  
23 The poor useth intreaties;  
But the rich answereth roughly.  
24 A man that hath friends must shew himself friendly:  
And there is a friend that sticketh closer than a brother.

- 19 BETTER is the poor that walketh in his integrity,  
Than he that is perverse in his lips, and is a fool.  
2 Also, that the soul be without knowledge, it is not good;  
And he that hasteth with his feet sinneth.  
3 The foolishness of a man perverteth his way:  
And his heart fretteth against the LORD.  
4 Wealth maketh many friends;  
But the poor is separated from his neighbour.  
5 A false witness shall not be unpunished,  
And he that speaketh lies shall not escape.  
6 Many will intreat the favour of the prince:  
And every man is a friend to him that giveth gifts.  
7 All the brethren of the poor do hate him:  
How much more do his friends go far from him?  
He pursueth them with words, yet they are wanting to him.  
8 He that getteth wisdom loveth his own soul:  
He that keepeth understanding shall find good.  
9 A false witness shall not be unpunished,  
And he that speaketh lies shall perish.  
10 In Delight is not seemly for a fool:  
Much less for a servant to have rule over princes.  
11 The discretion of a man deferreth his anger:  
And it is his glory to pass over a transgression.  
12 The king's wrath is as the roaring of a lion;

PROVERBS XIX, 13.

|                  |  |
|------------------|--|
| B.C. about 1000. | But his favour is as dew upon the grass.                                   |
| 14. James 1. 17. | 13 A foolish son is the calamity of his father:                            |
| J. Jehovah.      | And the contentions of a wife are a continual dropping.                    |
| 15. Ch. 20. 13.  | 14 House and riches are the inheritance of fathers:                        |
|                  | And a prudent wife is from the Lord.                                       |
|                  | 15 Slothfulness casteth into a deep sleep;                                 |
|                  | And an idle soul shall suffer hunger.                                      |
|                  | 16 He that keepeth the commandment keepeth his own soul;                   |
|                  | But he that despiseth His ways shall die.                                  |
|                  | 17 He that hath pity upon the poor lendeth unto the Lord;                  |
|                  | And that which he hath given will He pay him again.                        |
|                  | 18 Chasten thy son while there is hope,                                    |
|                  | And let not thy soul spare for his crying.                                 |
|                  | 19 A man of great wrath shall suffer punishment:                           |
|                  | For if thou deliver him, yet thou must do it again.                        |
|                  | 20 Hear counsel, and receive instruction,                                  |
|                  | That thou mayest be wise in thy latter end.                                |
|                  | 21 There are many devices in a man's heart;                                |
|                  | Nevertheless the counsel of the Lord, that shall stand.                    |
|                  | 22 The desire of a man is his kindness:                                    |
|                  | And a poor man is better than a liar.                                      |
|                  | 23 The fear of the Lord tendeth to life:                                   |
|                  | And he that hath it shall abide satisfied;                                 |
|                  | He shall not be visited with evil.   |
|                  | 24 A slothful man hideth his hand in his bosom,                            |
|                  | And will not so much as bring it to his mouth again.                       |
|                  | 25 Smite a scorner, and the simple will beware:                            |
|                  | And reprove one that hath understanding, and he will understand knowledge. |
|                  | 26 He that wasteth his father, and chuseth away his mother,                |
|                  | Is a son that causeth shame, and bringeth reproach.                        |
|                  | 27 Cease, my son, to hear the instruction                                  |
|                  | That causeth to err from the words of knowledge.                           |
|                  | 28 An ungodly witness scorneth judgment:                                   |
|                  | And the mouth of the wicked devoureth iniquity.                            |
|                  | 29 Judgments are prepared for scorners,                                    |
|                  | And stripes for the back of fools.   |

20 **WINE** is a mocker,  
Strong drink is raging;  
And whosoever is deceived thereby is not wise.

PROVERBS XX, 22.

|  |                        |
|--|------------------------|
| 2 The fear of a king is as the roaring of a lion:            | B.C. about 1000.       |
| Whoso provoketh him to anger sinneth against his own soul.   | 2. Ch. 18. 12          |
| 3 It is an honour for a man to cease from strife:            | y. young- lion.        |
| But every fool will be meddling.                             | i. ish.                |
| 4 The sluggard will not plough by reason of the cold         | w. winter.             |
| Therefore shall he beg in harvest, and have nothing.         |                        |
| 5 Counsel in the heart of man is like deep water:            |                        |
| But a man of understanding will draw it out.                 |                        |
| 6 Most men will proclaim every one his own goodness:         | 6. Matt. 6. 2.         |
| But a faithful man who can find?                             | a. abaham.             |
| 7 The just man walketh in his integrity:                     |                        |
| His children are blessed after him.                          | s. sons.               |
| 8 A king that sitteth in the throne of judgment              | 8. Matt. 3. 12         |
| Scattereth away all evil with his eyes.                      | vi. or Win- noweth.    |
| 9 Who can say, "I have made my heart clean,                  | 9. Ps. 51. 5-          |
| I am pure from my sin?"                                      | 10. 1 John 1. 8-10.    |
| 10 Divers weights, and divers measures,                      | 10. Ch. 11. 1.         |
| Both of them are alike abomination to the Lord.              | Mic. 6. 10, 11.        |
| 11 Even a child is known by his doings,                      | J. Jehovah.            |
| Whether his work be pure, and whether it be right.           |                        |
| 12 The hearing ear, and the seeing eye,                      | 12. Ex. 4. 11.         |
| The Lord hath made even both of them.                        | Ps. 94. 9.             |
| 13 Love not sleep, lest thou come to poverty:                |                        |
| Open thine eyes, and thou shalt be satisfied with bread.     |                        |
| 14 "It is naught, it is naught," saith the buyer:            | 14. Matt. 5. 37.       |
| But when he is gone, his way, then he boasteth.              | b. bad.                |
| 15 There is gold, and a multitude of rubies:                 | 15. Ch. 8. 11.         |
| But the lips of knowledge are a precious jewel.              |                        |
| 16 Take his garment that is surety for a stranger:           |                        |
| And take a pledge of him for a strange woman.                |                        |
| 17 Bread of deceit is sweet to a man;                        | 17. Ch. 9. 17.         |
| But afterwards his mouth shall be filled with gravel.        | 18.                    |
| 18 Every purpose is established by counsel:                  | 18. Luke 14. 31.       |
| And with good advice make war.                               | to. or wise- counsels. |
| 19 He that goeth about as a tale-bearer revealeth secrets:   |                        |
| Therefore meddle not with him that flattereth with his lips. |                        |
| 20 Whoso curseth his father or his mother,                   | 20. Lev. 20. 9.        |
| His lamp shall be put out in obscure darkness.               | Matt. 15. 4.           |
| 21 An inheritance may be gotten hastily at the beginning:    | r. or revil- eth.      |
| But the end thereof shall not be blessed.                    |                        |
| 22 Say not thou, I will recompense evil;                     | 22. Rom. 12. 17-21.    |

1. Luke 21. 34.  
f. Ferment- ed wine.  
Heb. yayin.  
i. led astray.

B.C. about  
1000.  
f. for.  
23. Ch. 11. 1.  
J. Jehovah.  
24. Jer. 10.  
23.  
a. A strong-  
man's, Heb.  
geber.  
a. abraham.  
f. to say.  
hastily it is  
holy.  
l. lawless.

h. breath,  
Heb. naph.  
Heb. necr.

lo. Loving-  
kindness,  
khesed.

sc. or scar.

J. Jehovah.  
r. rivulets.

2. Ch. 16. 2.  
Luke 14. 15.  
f. ish.

3. Hos. 6. 6.  
r. right-  
eousness.

f. or tillage.  
f. lawless,  
Heb. reshahim.

9. Ch. 25. 24.

l. lawless.  
Heb. rahsham.

11. Ch. 19. 25.

l. lawless.

But wait / on <sup>J</sup> the LORD,  
And He shall save thee.  
23 Divors weights are an abomination  
unto <sup>J</sup> the LORD;  
And a false balance is not good.  
24 A man's goings are of <sup>J</sup> the LORD;  
How can a man then understand  
his own way?  
25 It is a snare to the a man who  
devoureth that which is holy,  
And after vows to make inquiry.  
26 A wise king scattereth the wicked,  
And bringeth the wheel over  
them.  
27 The spirit of a man is the candle  
of <sup>J</sup> the LORD,  
Searching all the inward parts of  
the belly.  
28 Mercy and truth preserve the  
king;  
And his throne is upholden by  
to mercy.  
29 The glory of young men is their  
strength;  
And the beauty of old men is the  
gray head.  
30 The blueness of a wound cleanseth  
away evil:  
So do stripes the inward parts of  
the belly.

21 THE king's heart is in the hand  
of <sup>J</sup> the LORD,  
As the rivers of water:  
He turneth it whithersoever He  
will.  
2 Every way of a man is right in  
his own eyes:  
But <sup>J</sup> the LORD pondereth the  
hearts.  
3 To do right justice and judgment  
is more acceptable to <sup>J</sup> the LORD  
than sacrifice.  
4 A high look, and a proud heart,  
And the ploughing of the wicked,  
is sin.  
5 The thoughts of the diligent tend  
only to plenteousness;  
But of every one that is hasty only  
to want.  
6 The getting of treasures by a lying  
tongue  
Is a vanity tossed to and fro of  
them that seek death.  
7 The robbery of the wicked shall  
destroy them;  
Because they refuse to do judg-  
ment.  
8 The way of a man is froward and  
strange:  
But as for the pure, his work is  
right.  
9 It is better to dwell in a corner of  
the boushet,  
Than with a brawling woman in a  
wide house.  
10 The soul of the wicked desireth  
evil:  
His neighbour findeth no favour  
in his eyes.  
11 When the scorner is punished, the  
simple is made wise:  
And when the wise is instructed,  
he receiveth knowledge.  
12 The righteous man wisely con-  
sidereth the house of the  
wicked:

But God overthroweth the  
wicked for their wicked-  
ness.  
13 Whoso stoppeth his ears at the  
cry of the poor,  
He also shall cry himself, but shall  
not be heard.  
14 A gift in secret pacifieth anger:  
And a reward in the bosom strong  
wrath.  
15 It is joy to the upright to do judg-  
ment:  
But destruction shall be to the  
workers of iniquity.  
16 The man that wandereth out of  
the way of understanding  
Shall remain in the congregation of the dead.  
17 He that loveth pleasure shall be a  
poor man:  
He that loveth wine and oil shall  
not be rich.  
18 The wicked shall be a ransom for the  
righteous,  
And the transgressor for the  
upright.  
19 It is better to dwell in the wilder-  
ness,  
Than with a contentious and an  
angry woman.  
20 There is treasure to be desired and  
oil in the dwelling of the wise;  
But a foolish man spendeth it  
up.  
21 He that followeth after righteous-  
ness and to mercy  
Findeth life, righteousness, and  
honour.  
22 A wise man scaleth the city of the  
mighty,  
And casteth down the strength of  
the confidence thereof.  
23 Whoso keepeth his mouth and his  
tongue  
Keepeth his soul from troubles.  
24 Proud and haughty scorner is his  
name,  
Who dealeth in proud wrath.  
25 The desire of the slothful killeth  
him;  
For his hands refuse to labour.  
26 He coveteth greedily all the day  
long:  
But the righteous giveth and  
spareth not.  
27 The sacrifice of the wicked is  
an abomination:  
How much more, when he bringeth  
it with a wicked mind?  
28 A false witness shall perish:  
But the man that heareth speak-  
eth constantly.  
29 A wicked man hardeneth his  
face:  
But as for the upright, he direct-  
eth his way.  
30 There is no wisdom nor under-  
standing  
Nor counsel against <sup>J</sup> the LORD.  
31 The horse is prepared against the  
day of battle:  
But so safety is of <sup>J</sup> the LORD.

22 A GOOD name is rather to be  
chosen than great riches,  
And loving favour rather than sil-  
ver and gold.

B.C. about  
1000.  
la. lawless,  
reshahim.  
c. evil.  
13. Matt. 18.  
13. James 2. 13.  
a. answered.  
r. righteous.  
a. abraham.  
aa. assembly.  
r. Heb.  
reshahim,  
from reshahim,  
to hang  
down, to become  
feeble.  
f. ish.  
f. ferment-  
ed wine,  
yayin.  
f. treach-  
erous.  
f. the land-  
of.

a. swallow-  
eth.

21. Matt. 5. 6.  
lo. loving-  
kindness,  
khesed.

22. Eccles. 7.  
19. 9. 12-14.

23. James 3.  
2-5.

la. lawless.

p. purpose.

f. ish.

l. lawless.

J. Jehovah.

31. Ps. 20. 7.  
8.  
sa. salvation.



PROVERBS XXII. 2.

|   |  |
|---|--|
| B.C. about 1000.<br>J. Jehovah.   | 2 The -rich and -poor -meet -to-<br>gether:<br>3 The LORD is the -Maker of them<br>all.<br>3 A prudent man -foreseeth the evil,<br>And hideth himself:<br>But the -simple -pass on,<br>And -are -punished.<br>4 By humility and the fear of the<br>LORD<br>Are riches and honour, and -life.<br>5 Thorns and snares are in the way<br>of the -p-ward:<br>He that doth keep his soul shall<br>be far from them.<br>6 A -Train up a -child in the way<br>he should go:<br>And when he is old, he will not<br>depart from it.<br>7 The -rich ruleth over the -poor,<br>And the borrower is servant to the<br>lender.<br>8 He that soweth iniquity shall reap<br>vanity:<br>And the rod of his anger shall<br>fall.<br>9 He that hath a bountiful eye shall<br>be blessed:<br>For he giveth of his bread to the<br>-poor.<br>10 Cast out the scorner,<br>And contention shall go out;<br>Yea, strife and reproach shall<br>cease.<br>11 He that loveth pureness of heart,<br>For the grace of his lips the king<br>shall be his friend.<br>12 The eyes of the LORD -preserve<br>knowledge,<br>And He overthroweth the words<br>of the transgressor.<br>13 The slothful man saith,<br>"There is a lion without,<br>I shall be slain in the streets."<br>14 The mouth of strange women is a<br>deep pit:<br>He that is abhorred of the LORD<br>shall fall therein.<br>15 Foolishness is bound in the heart<br>of a child;<br>But the rod of correction shall<br>drive it far from him.<br>16 He that oppresseth the -poor to<br>increase his riches,<br>And he that giveth to the -rich,<br>shall surely come to want.<br>17 Bow down thine ear, and -hear<br>the words of the wise,<br>And -bless thyne heart unto my<br>knowledge.<br>18 For it is a pleasant thing if thou<br>keep them within thee;<br>They shall withal be fitted in thy<br>lips.<br>19 That thy trust may be in the LORD,<br>I have made known to thee this<br>day, even to thee.<br>20 Have not I written to thee -ex-<br>cellent things<br>In counsels and knowledge,<br>21 That I might make thee know the<br>certainty of the words of truth;<br>That thou mightest answer the<br>words of truth to them that<br>send unto thee?<br>22 Rob not the -poor, because he is<br>poor: |
| P. The re-<br>compense<br>of.   |  |
| P. perverse.  |  |
| G. Eph. 6. 4.<br>d. Reckon,<br>or Instate,<br>c. concern-<br>ing his way. |  |
| R. Gal. 6. 7.   |  |
| 9. Luke 14.<br>12-14.   |  |
| g. guard or<br>watch.   |  |
| t. teach-<br>er.  |  |
| b. or broad<br>places.  |  |
| 15. Ch. 23. 13,<br>14.  |  |
| WORDS OF<br>THE WISE.   |  |
| at. together.   |  |
| 19, 20. 1 John<br>5. 13.  |  |
| be. before.<br>time, or a<br>third time.                                  |  |
| 21. 1 Pet. 3.<br>15.<br>s. sayings.                                       |  |
| THE POOR.   |  |

PROVERBS XXIII. 15.

|   |  |
|---|--|
| Neither oppress the -afflicted in<br>the gate:<br>23 For the LORD will plead their<br>cause,<br>And -spoil the soul of those that<br>spoiled them.<br>24 Make no friendship with an angry<br>man;<br>And with a furious man thou shalt<br>not go:<br>25 Lest thou learn his ways,<br>And get a snare to thy soul.<br>26 He not thou one of them that<br>strike hands,<br>Or of them that are sureties for<br>debts.<br>27 If thou hast nothing to pay,<br>Why should he take away thy bed<br>from under thee?<br>28 Remove not the ancient land-<br>mark,<br>Which thy fathers have set.<br>29 Seest thou a man diligent in his<br>business?<br>He shall stand before kings;<br>He shall not stand before mean<br>men.  | B.C. about 1000.<br>23. Ch. 23. 11.<br>J. Jehovah.                       |
|   | ANGER.   |
|   | 2. Isb.  |
|   | SURETY-<br>SHIP.   |
|   | LAND-<br>MARKS.<br>23. Deut. 19.<br>14.                                  |
|   | DILIGENCE.<br>23. 1 Kin. 11.<br>28.<br>q. quick.                         |
| 23 WHEN thou sittest to eat with<br>a ruler,<br>Consider diligently -what is before<br>thee:<br>2 And put a knife to thy throat,<br>If thou be a man given to appetite.<br>3 Be not desirous of his dainties:<br>For they are deceitful meat.<br>4 Labour not to be rich:<br>-Cease from thine own wisdom.<br>5 Will thou set thine eyes upon that<br>which is not?<br>For riches certainly make them-<br>selves wings;<br>They fly away as an eagle toward<br>heaven.<br>6 Eat thou not the bread of him<br>that hath an evil eye,<br>Neither desire thou his dainty<br>meats:<br>7 For as he thinketh in his heart,<br>so is he:<br>"Eat and drink," saith he to<br>thee;<br>But his heart is not with thee.<br>8 The morsel which thou hast eaten<br>shalt thou vomit up,<br>And lose thy sweet words.<br>9 Speak not in the ears of a fool:<br>For he will despise the wisdom of<br>thy sayings.<br>10 Remove not the old landmark;<br>And enter not into the fields of<br>the fatherless:<br>11 For their redeemer is mighty;<br>He shall plead their cause with<br>thee.<br>12 Apply thine heart unto -instruc-<br>tion,<br>And thine ears to the words of<br>knowledge.<br>13 Withhold not correction from the<br>child:<br>For if thou beatest him with the<br>rod, he shall not die.<br>14 Thou shalt beat him with the rod,<br>And shalt deliver his soul from<br>hell.<br>15 My son, if thine heart be wise, | TEMPER-<br>ANCE.   |
|   | RICHES.  |
|   | 5. Matt. 6.<br>19-21.  |
|   | t. the<br>heavens.   |
|   | THE<br>EVIL EYE.   |
|   | s. soul.   |
|   | THE<br>FOOLISH.<br>9. Matt. 7. 6.<br>sa. sayings.                        |
|   | LAND-<br>MARKS.<br>A. kinsman-<br>redeemer,<br>or avenger,<br>Heb. goel. |
|   | APPLICA-<br>TION.<br>sa. sayings.  |
|   | CORREC-<br>TION.<br>13. Ch. 19. 18.                                      |
|   | A. Heb.<br>shell, or<br>hades.   |
|   | WISDOM.  |

PROVERBS XXIII. 16.

B.C. about  
1000.

c. exult.

FEAR OF  
J. JOHANN.  
J. JOHANN.

a. a later-  
end, or  
hereafter.

INTER-  
PERANCE.

REFERENCE  
TO  
PARENTS.  
22. Eph. 6. 1-  
3.

TRUTH.

A RIGHT-  
ROUS AND  
WISE  
CHILD.

HEARTS  
RENDER.  
d. delight-  
in.

THE  
STRANGE  
WOMAN.

f. trench-  
erous.  
a. abraham.

INTER-  
PERANCE.  
23. 33. Isa. 5.  
11, 12, 22.

or wine,  
Job. saying,  
fermented  
wine.

a. or strange  
things.

a. heart.

25. (1. 27. 22.)

k. know.

EVIL MEN.  
1. Ps. 37. 1.  
a. anath-  
shim.

My heart shall rejoice, even mine.  
16 Yea, my reins shall rejoice,  
When thy lips speak right things.  
17 Let not thine heart envy sinners:  
But be thou in the fear of the  
Lord all the day long.  
18 For surely there is an end;  
And thine expectation shall not  
be cut off.  
19 Hear thou, my son, and be wise,  
And guide thine heart in the way.  
20 Be not among winebibbers;  
Among riotous eaters of flesh:  
21 For the drunkard and the glutton  
shall come to poverty:  
And drowsiness shall clothe a man  
with rags.  
22 Harken unto thy father that  
begat thee,  
And despise not thy mother when  
she is old.  
23 Buy the truth, and sell it not;  
Also wisdom, and instruction, and  
understanding.  
24 The father of the righteous shall  
greatly rejoice:  
And he that begetteth a wise child  
shall have joy of him.  
25 Thy father and thy mother shall  
be glad,  
And she that bare thee shall re-  
joice.  
26 My son, give me thine heart,  
And let thine eyes observe my  
ways.  
27 For a whore is a deep ditch;  
And a strange woman is a narrow  
pit.  
28 She also lieth in wait as for a  
prey,  
And increaseth the transgressors  
among men.  
29 Who hath woe? who hath sorrow?  
Who hath contentions? who hath  
babbling?  
Who hath wounds without cause?  
Who hath redness of eyes?  
30 They that tarry long at the  
wine;  
They that go to seek mixed  
wine.  
31 Look not thou upon the wine when  
it is red,  
When it giveth his colour in the  
cup,  
When it moveth itself aright.  
32 At the last it biteth like a ser-  
pent,  
And stingeth like an adder.  
33 Thine eyes shall behold strange  
women,  
And thine heart shall utter per-  
verse things.  
34 Yea, thou shalt be as he that  
lieth down in the midst of the  
sea,  
Or as he that lieth upon the top  
of a mast.  
35 They have stricken me," shalt  
thou say, "and I was not sick:  
They have beaten me, and I felt  
it not:  
When shall I awake? I will seek  
it yet again."

24 BE not thou envious against evil  
men,

PROVERBS XXIV. 20.

Neither desire to be with them.  
2 For their heart studieth destruc-  
tion,  
And their lips talk of mischief.  
3 Through wisdom is a house build-  
ed;  
And by understanding it is estab-  
lished:  
4 And by knowledge shall the chain-  
bers be filled  
With all precious and pleasant  
riches.  
5 A wise man is strong;  
Yea, a man of knowledge in-  
creaseth strength.  
6 For by wise counsel thou shalt  
make thy war:  
And in multitude of counsellors  
there is safety.  
7 Wisdom is too high for a fool:  
He openeth not his mouth in the  
gate.  
8 He that deviseth to do evil  
Shall be called a mischievous  
person.  
9 The thought of foolishness is sin:  
And the scorner is an abomination  
to men.  
10 If thou faint in the day of adver-  
sity,  
Thy strength is small.  
11 If thou forbear to deliver them  
that are drawn unto death,  
And those that are ready to be  
slain;  
12 If thou sayest, "Behold, we knew  
it not;"  
Doth not he that pondereth the  
heart consider it?  
And he that keepeth thy soul,  
doth not he know it?  
And shall not he render to every  
man according to his works?  
13 My son, eat thou honey, because  
it is good;  
And the honeycomb, which is sweet  
to thy taste:  
14 So shall the knowledge of wisdom  
be unto thy soul:  
When thou hast found it,  
Then there shall be a reward,  
And thy expectation shall not be  
cut off.  
15 Lay not wait, O wicked man,  
against the dwelling of the  
righteous:  
Spoil not his resting place:  
16 For a just man falleth seven  
times, and riseth up again:  
But the wicked shall fall into  
mischief.  
17 Rejoice not when thine enemy  
falleth,  
And let not thine heart be glad  
when he stumbleth:  
18 Lest the Lord see it,  
And it displease Him.  
And He turn away His wrath from  
him.  
19 Fret not thyself because of evil  
men,  
Neither be thou envious at the  
wicked;  
20 For there shall be no reward to  
the evil man:  
The candle of the wicked shall  
be put out.

B.C. about  
1000.

WISDOM.

i. inner  
chambers.

WISE  
COUNSEL.  
a. strong-  
man.  
in strength.  
a. ish.

THE  
FOOLISH.

EVIL  
DEVICES.

a. abraham.  
FAINTING.  
40. Isa. 40. 29.

FORBEAR-  
ING TO  
DELIVER.

SWEETNESS  
OF  
WISDOM.  
12. Ps. 119.  
103.

THE  
RIGHTROUS.  
i. lawless.

16. Job 5. 19.  
r. righteous.  
i. lawless.

THE  
ENEMY'S  
FALL.

18. Matt. 5.  
34.  
J. JOHANN.  
b. be evil in  
His eyes.

EVIL MEN.

i. lawless.  
p. or pos-  
sibility.

i. lamp.

PROVERBS XXIV. 21.

B.C. about 1000.

21. 1 Pet. 2. 17.  
J. Jehovah.

RESPECT OF PERSONS.

1. lawless.

A RIGHT ANSWER.

PREPARATION.  
27. 1 Kin. 6. 7.

RETALIATION.

acc. according to his.

THE SLOTHFUL.  
a. lab. man.  
b. alldahm.  
h. heart.

a. set my heart.

31. 24. Ch. 6. 10, 11.

a. a man with a shield.

B.C. about 700.  
a. unah-shim.

2. 1 Cor. 2. 6-16.  
26. Elohah.

3. Eph. 3. 14-19.

4. 1 Pet. 1. 6, 7.

5. 2 Thess. 2. 8.  
1. lawless.

6, 7. Luke 14. 7-11.

- 21 My son, fear thou <sup>1</sup>the Lord and the king;  
And meddle not with them that are given to change:  
22 For their calamity shall rise suddenly;  
And who knoweth the rule of them both?  
23 These things also belong to the wise.  
It is not good to have respect of persons in judgment.  
24 He that saith unto the wicked, "Thou art righteous;"  
Him shall the people curse,  
Nations shall abhor him:  
25 But to them that rebuke him shall be delight,  
And a good blessing shall come upon them.  
26 Every man shall kiss his lips that giveth a right answer.  
27 Prepare thy work without, and make it fit for thyself in the field;  
And afterwards build thine house.  
28 Be not a witness against thy neighbour without cause;  
And deceive not with thy lips.  
29 Say not, "I will do so to him as he hath done to me:  
I will render to the man according to his work."  
30 I went by the field of the slothful,  
And by the vineyard of the man void of understanding;  
31 And, lo, it was all grown over with thorns,  
And nettles had covered the face thereof,  
And the stone wall thereof was broken down.  
32 Then I saw, and considered it well:  
I looked upon it, and received instruction.  
33 Yet a little sleep, a little slumber,  
A little folding of the hands to sleep:  
34 So shall thy poverty come as one that travelleth;  
And thy want as an armed man.

25 THESE are also proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

- 2 It is the glory of God to conceal a thing:  
But the honour of kings is to search out a matter.  
3 The heaven for height, and the earth for depth,  
And the heart of kings is unsearchable.  
4 Take away the silver from the silver,  
And there shall come forth a vessel for the ruler.  
5 Take away the wicked from before the king,  
And his throne shall be established in righteousness.  
6 Put not forth thyself in the presence of the king,  
And stand not in the place of great men:

PROVERBS XXV. 25.

B.C. about 700.

8. Luke 14. 31-33.

9, 10. Matt. 5. 26, 27.

1. Imagery, or tracery.  
12. 1 Pet. 3. 4.

a. attentive, Heb. shomahath.

14. Jude 12.

15. 2 Tim. 2. 24-26.

a. satisfied with.

1. ish.

b. battle-hammer.

1. or tottering.

20. soda.

21, 22. Rom. 12. 19, 20.

J. Jehovah.

24. Ch. 21. 9.

- 7 For better it is that it be said unto thee, "Come up hither;"  
Than that thou shouldst be put lower in the presence of the prince whom thine eyes have seen.  
8 Go not forth hastily to strive,  
Lest thou know not what to do in the end thereof,  
When thy neighbour hath put thee to shame.  
9 Debate thy cause with thy neighbour himself;  
And discover not a secret to another:  
10 Lest he that heareth it put thee to shame,  
And thine infamy turn not away.  
11 A word fitly spoken is like apples of gold in pictures of silver.  
12 As an earring of gold, and an ornament of fine gold,  
So is a wise reproof upon an obedient ear.  
13 As the cold of snow in the time of harvest,  
So is a faithful messenger to them that send him:  
For he refresheth the soul of his masters.  
14 Whoso boasteth himself of a false gift  
Is like clouds and wind without rain.  
15 By long forbearing his prince persuaded,  
And a soft tongue breaketh the bone.  
16 Hast thou found honey?  
Eat so much as is sufficient for thee,  
Lest thou be filled therewith, and vomit it.  
17 Withdraw thy foot from thy neighbour's house;  
Lest he be weary of thee, and so hate thee.  
18 A man that beareth false witness against his neighbour  
Is as a maul, and a sword, and a sharp arrow.  
19 Confidence in an unfaithful man in time of trouble  
Is like a broken tooth, and a foot out of joint.  
20 As he that taketh away a garment in cold weather,  
And as vinegar upon nitre,  
So is he that singeth songs to a heavy heart.  
21 If thine enemy be hungry, give him bread to eat;  
And if he be thirsty, give him water to drink:  
22 For thou shalt heap coals of fire upon his head,  
And the Lord shall reward thee.  
23 The north wind driveth away rain:  
So doth an angry countenance a backbiting tongue.  
24 It is better to dwell in the corner of the housetop,  
Than with a brawling woman and in a wide house.  
25 As cold waters to a thirsty soul,  
So is good news from a far country.

B.C. about  
700.  
i. lawless.

26. 1 Cor. 9.  
26, 27.

CONTINUA-  
TION.

3. Ps. 32. 9. 9.

ba. back-of  
fools.

5. Matt. 21.  
23-24.  
e. eyes

10. Rom. 2. 8.

11. 2 PET. 2.  
20-22.  
r. repeateth.  
f. ish.  
e. eyes.

13. Ch. 22. 13.  
6. or broad  
places.

26 A righteous man falling down be-  
fore the wicked  
*Is as a troubled fountain,  
And a corrupt spring.*  
27 *It is not good to eat much honey:*  
*So for men to search their own*  
*glory is not glory.*  
28 He that hath no rule over his own  
spirit  
*Is like a city that is broken down,  
and without walls.*

26 AS snow in summer,  
And as ruin in harvest,  
So honour is not seemly for a fool.  
2 As the bird by wandering,  
As the swallow by flying,  
So the curse causeless shall not  
come.  
3 A whip for the horse,  
A bridle for the ass,  
And a rod for the back of a fool's back.  
4 Answer not a fool according to his  
folly,  
Lest thou also be like unto him.  
5 Answer a fool according to his  
folly,  
Lest he be wise in his own conceit.  
6 He that sendeth a message by the  
hand of a fool  
Cutteeth off the feet, and drinketh  
damage.  
7 The legs of the lame are not  
equal:  
So is a parable in the mouth of  
fools.  
8 As he that blindeth a stone in a  
sling,  
So is he that giveth honour to a  
fool.  
9 As a thorn goeth up into the  
hand of a drunkard,  
So is a parable in the mouth of  
fools.  
10 The great God that formed all  
things  
Both rewardeth the fool, and re-  
wardeth transgressors.  
11 As a dog returneth to his vomit,  
So a fool returneth to his folly.  
12 Seest thou a man wise in his own  
conceit?  
There is more hope of a fool than of  
him.  
13 The slothful man saith,  
"There is a lion in the way;  
A lion is in the streets."  
14 As the door turneth upon his  
hinges,  
So doth the slothful upon his bed.  
15 The slothful hideth his hand in his  
bosom:  
It grieveth him to bring it again to  
his mouth.  
16 The sluggard is wiser in his own  
conceit  
Than seven men that can render a  
reason.  
17 He that passeth by, and meddleth  
with strife belonging not to him,  
Is like one that taketh a dog by  
the ears.  
18 As a mad man who casteth fire-  
brands, arrows, and death,  
19 So is the man that deceiveth his  
neighbour,

And saith, "Am not I in sport?"  
20 Where no wood is,  
There the fire goeth out:  
So where there is no talebearer,  
The strife ceaseth.  
21 As coals are to burning coals, and  
wood to fire;  
So is a contentious man to kindle  
strife.  
22 The words of a talebearer are as  
wounds,  
And they go down into the inner-  
most parts of the belly.  
23 Burning lips and a wicked heart  
Are like a potsherd covered with  
silver dross.  
24 He that hateth dissembleth with  
his lips,  
And layeth up deceit within him;  
When he speaketh fair, believe  
him not:  
For there are seven abominations  
in his heart.  
25 Whose hatred his covered by deceit,  
His wickedness shall be shewed be-  
fore the whole congregation.  
27 Whoso diggeth a pit shall fall  
therein:  
And he that rolleth a stone, it will  
return upon him.  
28 A lying tongue hateth those that  
are afflicted by it;  
And a flattering mouth worketh  
ruin.

27 BOAST not thyself of to-morrow;  
For thou knowest not what a  
day may bring forth.  
2 Let another man praise thee, and  
not thine own mouth:  
A stranger, and not thine own lips.  
3 A stone is heavy, and the sand  
weighty:  
But a fool's wrath is heavier than  
them both.  
4 Wrath is cruel,  
And anger is outrageous;  
But who is able to stand before  
it envy?  
5 Open rebuke is better than secret  
love.  
6 Faithful are the wounds of a  
friend;  
But the kisses of an enemy are  
deceitful.  
7 The full soul cloatheth a honey-  
comb:  
But to the hungry soul every bitter  
thing is sweet.  
8 As a bird that wandereth from her  
nest,  
So is a man that wandereth from  
his place.  
9 Ointment and perfume rejoice the  
heart:  
So doth the sweetness of a man's  
friend by hearty counsel.  
10 Thine own friend, and thy father's  
friend, forsake not;  
Neither go into thy brother's house  
in the day of thy calamity:  
For better is a neighbour that is  
near than a brother far off.  
11 My son, be wise,  
And make my heart glad,  
That I may answer him that re-  
proacheth me.

B.C. about  
700.

22. Ch. 18. 8.  
a. self-in-  
sinuating  
things  
(Hithpael).

m. maketh  
his voice  
gracious

a. assembly.

1. Luke 12.  
19-21.  
James 4.  
13-14.

j. or  
jealousy.

t. tramples-  
on.

i. ish.

B.C. about  
700.

i. ish.

a. abdhah.  
h. Heb.  
sheol, tir.  
hades.  
n. not.

i. ish.  
ac. accord-  
ing to,  
p. pound, or  
bruise.

a. set thy  
heart.

h. he-goats.

i. liffe.

1. Gen. 3. 9.  
10.  
i. lawless.  
c. confident.

a. abdhah.

3. Matt. 18.  
28, 29.  
n. needy.  
s. strong.  
nun, Heb.  
geber.  
ac. weak.

- 12 A prudent man foreseeth the evil,  
And shideth himself;  
But the simple pass on,  
And are punished.
- 13 Take his garment that is surety for  
a stranger,  
And take a pledge of him for a  
strange woman.
- 14 He that bleaseth his friend with a  
loud voice;  
Rising early in the morning,  
It shall be counted a curse to  
him.
- 15 A continual dropping in a very  
rainy day  
And a contentious woman are  
alike.
- 16 Whosoever hideth her hideth the  
wind,  
And the ointment of his right hand,  
which bewrayeth itself.
- 17 Iron sharpeneth iron;  
So a man sharpeneth the coun-  
tenance of his friend.
- 18 Whoso keepeth the fig-tree shall  
eat the fruit thereof:  
So he that waiteth on his master  
shall be honoured.
- 19 As in water face answereth to  
face,  
So the heart of a man to a man.
- 20 Hell and destruction are never  
full;  
So the eyes of a man are never  
satisfied.
- 21 As the fining-pot for silver, and  
the furnace for gold;  
So is a man to his praise.
- 22 Though thou shouldest bray a  
fool in a mortar among wheat  
with a pestle,  
Yet will not his foolishness depart  
from him.
- 23 Be thou diligent to know the  
state of thy flocks,  
And look well to thy herds.
- 24 For riches are not for ever:  
And doth the crown endure to  
every generation?
- 25 The hay appeareth, and the tender  
grass sheweth itself,  
And herbs of the mountains are  
gathered.
- 26 The lambs are for thy clothing,  
And the goats are the price of  
the field.
- 27 And thou shalt have goats' milk  
enough for thy food,  
For the food of thy household,  
And for the maintenance for thy  
nailduns.

- 28 THE wicked flee when no  
man pursueth:  
But the righteous are bold as a  
lion.
- 2 For the transgression of a land  
many are the princes thereof:  
But by a man of understanding  
and knowledge the state thereof  
shall be prolonged.
- 3 A poor man that oppresseth the  
poor  
Is like a sweeping rain which leav-  
eth no food.
- 4 They that forsake the law praise  
the wicked:

- But such as keep the law contend  
with them.
- 5 Evil men understand not judg-  
ment:  
But they that seek the Lord un-  
derstand all things.
- 6 Better is the poor that walketh  
in his uprightness,  
Than he that is perverse in his  
ways, though he be rich.
- 7 Whoso keepeth the law is a wise  
son:  
But he that is a companion of  
riotous men shameth his father.
- 8 He that by usury and unjust gain  
increaseth his substance,  
He shall gather it for him that  
will pity the poor.
- 9 He that turneth away his ear from  
hearing the law,  
Even his prayer shall be abomina-  
tion.
- 10 Whoso causeth the righteous  
to go astray in an evil way,  
He shall fall himself into his own  
pit:  
But the upright shall have good  
things in possession.
- 11 The rich man is wise in his own  
conceit;  
But the poor that bath under-  
standing searcheth him out.
- 12 When righteous men do rejoice,  
There is great glory:  
But when the wicked rise,  
A man is hidden.
- 13 He that covereth his sins shall  
not prosper:  
But whoso confesseth and forsaketh  
them shall have mercy.
- 14 Happy is the man that feareth  
alway:  
But he that hardeneth his heart  
shall fall into mischief.
- 15 As a roaring lion, and a ranging  
bear;  
So is a wicked ruler over the poor  
people.
- 16 The prince that wanteth un-  
derstanding is also a great oppressor:  
But he that hateth covetousness  
shall prolong his days.
- 17 A man that doeth violence to  
the blood of any person shall  
flee to the pit;  
Let no man stay him.
- 18 Whoso walketh uprightly shall  
be saved:  
But he that is perverse in his ways  
shall fall at once.
- 19 He that tilleth his land shall have  
plenty of bread:  
But he that followeth after vain  
persons shall have poverty  
enough.
- 20 A faithful man shall abound with  
blessings:  
But he that maketh haste to be  
rich shall not be innocent.
- 21 To have respect of persons is not  
good:  
For for a piece of bread that man  
will transgress.
- 22 He that hasteth to be rich hath  
an evil eye,  
And considereth not that poverty  
shall come upon him.

B.C. about  
700.

5. 1 Cor. 2.  
14, 15.  
a. anah-  
abim.  
i. Jehovah.  
n. needy.

7. Luke 15.  
11, ac.  
in, intelli-  
gent.

w. weak.

u. upright.

p. perfect.

i. ish.  
e. eyes.

i. lawless.  
a. abdhah.  
13. 1 John 1.  
8-10.  
c. trans-  
gressions.  
o. obtain-  
tender-  
pity.

so. soul.

p. perfectly,  
Heb. tah-  
min.

v. or  
vanities.

i. ish.

ac. ac-  
quitted.

s. strong.  
nun.

2. 1 Tim. 6.  
9.

k. knoweth.

B.C. about  
700.  
a. ablahm.

so. soul.

J. Jehovah.

n. needy.

l. lawless,  
plural.

1. Ch. 1. 24-  
27.

2. Esth. 8. 15.  
m. or in-  
creased.  
l. lawless.

3. Luke 15.  
13. 30.

4. Ps. 97. 2.

a. strong-  
man, Heb.  
geber.  
f. footsteps.

l. ish.

w. weak.

a. anah-  
shim.

m. Men of  
bloods.  
p. perfect.  
Heb. talm.  
sp. spirit.

l. a. lawless.  
n. needy.  
m. man of  
oppres-  
sions.  
J. Jehovah.  
e. or en-  
lighteneth  
the eyes of  
w. or weak.

23 He that rebuketh a man after-  
wards shall find more favour  
Than he that flattereth with the  
tongue.

24 Whoso robbeth his father or his  
mother, and saith, "It is no  
transgression;"  
The same is the companion of a  
destroyer.

25 He that is of a proud heart stir-  
reth up strife:  
But he that putteth his trust in  
the Lord shall be made fat.

26 He that trusteth in his own heart  
is a fool:  
But whoso walketh wisely, he shall  
be delivered.

27 He that giveth unto the poor  
shall not lack:  
But he that hideth his eyes shall  
have many a curse

28 When the wicked rise, men  
hide themselves:  
But when they perish, the right-  
eous increase.

29 HE, that being often reproved  
hardeneth his neck,  
Shall suddenly be destroyed, and  
that without remedy.

30 When the righteous are in au-  
thority, the people rejoice:  
But when the wicked beareth  
rule, the people mourn.

31 Whoso loveth wisdom rejoiceth  
his father:  
But he that keepeth company  
with barlots spendeth his sub-  
stance.

32 The king by judgment establisheth  
the land:  
But he that receiveth gifts over-  
throweth it.

33 A man that flattereth his neigh-  
bour  
spreadeth a net for his feet.

34 In the transgression of an evil  
man there is a snare:  
But the righteous doth sing and  
rejoice.

35 The righteous considereth the  
cause of the poor:  
But the wicked regardeth not  
to know it.

36 Scornful men bring a city into a  
snare:  
But wise men turn away wrath.

37 If a wise man contendeth with a  
foolish man,  
Whether he rage or laugh, there is  
no rest.

38 The bloodthirsty hate the  
upright:  
But the just seek his soul.

39 A fool perverteth all his mind:  
But a wise man keepeth it in till  
afterwards.

40 If a ruler hearken to lies,  
All his servants are wicked.

41 The poor and the deceitful  
man meet together:  
The Lord shall lighteneth both their  
eyes.

42 The king that faithfully judgeth  
the poor,  
His throne shall be established for  
ever.

15 The rod and reproof give wis-  
dom:  
But a child left to himself bringeth  
his mother to shame.

16 When the wicked are multi-  
plied, transgression increaseth:  
But the righteous shall see their  
fall.

17 Correct thy son, and he shall  
give thee rest:  
Yea, he shall give delight unto  
thy soul.

18 Where there is no vision, the peo-  
ple perish:  
But he that keepeth the law,  
happy is he.

19 A servant will not be corrected by  
words:  
For though he understand he will  
not answer.

20 Seest thou a man that is hasty in  
his words?  
There is more hope of a fool than  
of him.

21 He that delicately bringeth up  
his servant from a child  
shall have him become his son at  
the length.

22 An angry man stirreth up strife,  
And a furious man aboundeth in  
transgression.

23 A man's pride shall bring him  
low:  
But honour shall uphold the hum-  
ble in spirit.

24 Whoso is partner with a thief  
hath his own soul:  
He heareth cursing, and bewray-  
eth it not.

25 The fear of a man bringeth a  
snare:  
But whoso putteth his trust in  
the Lord shall be safe.

26 Many seek the ruler's favour:  
But every man's judgment cometh  
from the Lord.

27 An unjust man is an abomination  
to the just:  
And he that is upright in the way  
is abomination to the wicked.

30 THE words of Agur the son of  
Jach,.

Even the prophecy that the man  
spoke unto Ithiel,  
Even unto Ithiel and Ucal,

2 Surely I am more brutish than  
any man,  
And have not the understanding  
of a man.

3 I neither learned wisdom,  
Nor have the knowledge of the  
holy.

4 Who hath ascended up into hea-  
ven, or descended?  
Who hath gathered the wind in  
His fists?

Who hath bound the waters in a  
garment?  
Who hath established all the  
ends of the earth?

What is His name, if thou canst tell?  
Every word of God is pure:  
He is a shield unto them that  
put their trust in Him.

6 Add thou not unto His words, lest

B.C. about  
700.

16. 2 Thess.  
2. 7, 8.  
a. lawless.  
plural.

m. will be-  
come un-  
ruly.

l. ish.

m. master.  
Heb. babal.  
a. ablahm.

24. Lev. 5. 1.  
ad. adjura-  
tion.

a. ablahm.

a. seLon.  
high.  
f. face.

J. Jehovah.

r. righteous.

l. lawless.

a. Agur.  
Gatherer.  
J. Jach.  
Pious.  
b. burden.  
s. strong-  
man.  
i. Ithiel.  
"God is  
with me."  
u. Ucal.  
Able.  
i. ish.  
a. ablahm.

QUESTIONS.  
4. John 3. 12.  
Eph. 4. 8-10.

5. Ps. 12. 6.  
a. saying.  
e. Elcal.  
p. purified.  
6. Deut. 4. 2.  
Rev. 22. 18,  
19.

B.C. about 700.

ACCUSE REQUESTS. or. Withhold.

8. Take 11. 3. or. word of falsehood.

a. up-pointed.

J. Jehovah.

or. Elohim.

ACCURATION.

4. Slander.

FOUR EVIL GENERATIONS.

12. Ch. 21. 2.

14. Ps. 57. 4.

a. abnalm. FOUR THINGS INSATIABLE.

b. Heb. sheol. or. hades.

CONTEMPT OF PARENTS. 17. Ch. 20. 20.

FOUR WONDERFUL THINGS.

he. heart.

a. strong-man. Heb. geber.

FOUR DISQUIETING THINGS.

He improve thee, and thou be found a liar.

7 Two things have I required of Thee;

8 Deny me them not before I die:

9 Remove far from me vanity and lies:

10 Give me neither poverty nor riches;

11 Feed me with food convenient for me:

12 Lest I be full, and deny Thee, And say, 'Who is the Lord?'

13 Or lest I be poor, and steal, and take the name of my God in vain.

14 Accuse not a servant unto his master, Lest he curse thee, And thou be found guilty.

15 There is a generation that curseth their father, And doth not bless their mother.

16 There is a generation that are pure in their own eyes, And yet is not washed from their filthiness.

17 There is a generation, O how lofty are their eyes!

18 And their eyelids are lifted up.

19 There is a generation, whose teeth are as swords, And their jaw-teeth as knives,

20 To devour the poor from off the earth,

21 And the needy from among men.

22 The horse-leech hath two daughters, crying, 'Give, give.'

23 There are three things that are never satisfied,

24 Yea, four things say not, 'It is enough:'

25 The grave; and the barren womb; The earth that is not filled with water;

26 And the fire that saith not, 'It is enough.'

27 The eye that mocketh at his father,

28 And despiseth to obey his mother, The ravens of the valley shall pick it out,

29 And the young eagles shall eat it.

30 There be three things which are too wonderful for me,

31 Yea, four which I know not:

32 The way of an eagle in the air; The way of a serpent upon a rock;

33 The way of a ship in the midst of the sea;

34 And the way of a man with a maid.

35 Such is the way of an adulterous woman;

36 She cateth, and wipeeth her mouth, And saith, 'I have done no wickedness.'

37 For three things the earth is disquieted, And for four which it cannot bear:

38 For a servant when he freeth him; And a fool when he is filled with meat;

39 For an odious woman when she is married;

And a handmaid that dishonour to her mistress.

40 There be four things which are little upon the earth, But they are exceeding wise:

41 The ants are a people not strong,

42 Yet they prepare their meat in the summer;

43 The conies are but a feeble folk,

44 Yet make they their houses in the rocks;

45 The locusts have no king,

46 Yet go they forth all of them by bands;

47 The spider maketh hold with her bands, And is in kings' palaces.

48 There be three things which go well,

49 Yea, four are comely in going:

50 A lion which is strongest among beasts,

51 And turneth not away for any;

52 A greyhound; a he goat also;

53 And a king, against whom there is no rising up.

54 If thou hast done foolishly in lifting up thyself,

55 Or if thou hast thought evil, lay thine hand upon thy mouth.

56 Surely the churning of milk bringeth forth butter,

57 And the wringing of the nose bringeth forth blood:

58 So the forcing of wrath bringeth forth strife.

31 THE words of king Lemuel, The prophecy that his mother taught him.

2 'What, my son? and what, the son of my womb?

3 And what, the son of my vows?

4 Give not thy strength unto women, Nor thy ways to that which destroyeth kings.

5 It is not for kings, O Lemuel, It is not for kings to drink wine;

6 Nor for princes strong drink: Lest they drink, and forget the law,

7 And pervert the judgment of any of the afflicted.

8 Give strong drink unto him that is ready to perish,

9 And wine unto those that be of heavy hearts.

10 Let him drink, and forget his poverty,

11 And remember his misery no more.

12 Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

13 Open thy mouth, Judge righteously, And plead the cause of the poor and needy.

14 Who can find a virtuous woman? For her price is far above rubies.

15 The heart of her husband doth safely trust in her,

16 So that he shall have no need of spoil.

B.C. about 700.

d. dispossesseth.

FOUR LITTLE BUT WISE THINGS.

a. ants, Heb. nemolim.

from nalm, to circumsise, to cut off, and

perhaps meliah, an ear of corn.

c. conies, Heb. shophanim, from sahphan, to hide.

d. locusts, arbeh, from rahab, numerous.

FOUR COMELY THINGS.

h. lion, Heb. layish, from lush, to be strong.

g. greyhound, Heb. shab, from shab, to leap.

FOREBEARANCE.

p. or. pressure.

about 1015.

1. Lemuel, To God.

b. burden, s. son, Heb. bar, from bahrah, to create.

4. Eccles. 10. 17.

f. fermented-wine, Heb. yahn-yin, from yahvein, mire.

c. statute.

p. perishing, b. bitter of soul.

to. longer.

so. sons of destruction.

9. Isa. 1. 17.

l. lowly.

THE VIRTUOUS WIFE.

Aleph.

Beth.

B.C. about 1015.

Gimel.  
Daleth.

He.

Vau.

Zain.  
L. laketh.

Kheth.

Teth.

L. lamp, Heb.  
neer.  
Yod.

Caph.  
20. Heb. 13.  
16.  
Lo. lowly.

Lamed.  
d. double, or  
change of  
garments.  
Mem.

- 12 She will do him good and not evil.  
All the days of her life.  
13 She seeketh wool, and flax,  
And worketh willingly with her hands.  
14 She is like the merchants' ships:  
She bringeth her food from afar.  
15 She riseth also while it is yet night,  
And giveth meat to her household,  
And a portion to her maidens.  
16 She considereth a field, and buyeth it:  
With the fruit of her hands she planteth a vineyard.  
17 She girdeth her loins with strength,  
And strengtheneth her arms.  
18 She perceiveth that her merchandise is good:  
Her candle goeth not out by the spindle.  
19 She layeth her hands to the spindle,  
And her hands hold the distaff.  
20 She stretcheth out her hand to the poor:  
Yea, she reacheth forth her hands to the needy.  
21 She is not afraid of the snow for her household:  
For all her household are clothed with scarlet.  
22 She maketh herself coverings of tapestry;

- Her clothing is silk and purple.  
23 Her husband is known in the gates,  
When he sitteth among the elders of the land.  
24 She maketh fine linen, and selleth it:  
And delivereth girdles unto the merchant.  
25 Strength and honour are her clothing;  
And she shall rejoice in time to come.  
26 She openeth her mouth with wisdom:  
And in her tongue is the law of kindness.  
27 She looketh well to the ways of her household,  
And eateth not the bread of idleness.  
28 Her children arise up, and call her blessed;  
Her husband also, and he praiseth her.  
29 Many daughters have done virtuously,  
But thou excellest them all.  
30 Favour is deceitful,  
And beauty is vain:  
But a woman that feareth the Lord, she shall be praised.  
31 Give her of the fruit of her hands;  
And let her own works praise her in the gates.

B.C. about 1015.

f. fine-white.  
linen, Heb.  
sheesh,  
from shush,  
to be white.  
Nun.  
Samech.  
Heb. sah-din.  
Ayin.

Pe.

o, on, Heb.  
hal.

Tsaddi.

Koph.

Resh.

Shin, or  
Sin.

J. Jehovah.

Thau, or  
Tau.

## ECCLESIASTES;

OR,

### THE PREACHER.

B.C. about 977.

p. Preacher,  
Heb. koha-  
leth, from  
kahal, to  
call to-  
gether.  
3. John 6. 27.  
a. shdahn.

6. John 3. 8.

4. tab.

- THE words of the P Preacher, the son of David, king in Jerusalem.  
2 "Vanity of vanities," saith the Preacher,  
"Vanity of vanities; all is vanity."  
3 What profit hath a man of all his labour which he taketh under the sun?  
4 One generation passeth away,  
And another generation cometh:  
But the earth abideth for ever.  
5 The sun also ariseth,  
And the sun goeth down,  
And hasteth to his place where he arose.  
6 The wind goeth toward the south,  
And turneth about unto the north;  
It whirleth about continually,  
And the wind returneth again according to his circuits.  
7 All the rivers run into the sea;  
Yet the sea is not full;  
Unto the place from whence the rivers come,  
Thither they return again.  
8 All things are full of labour;  
Man cannot utter it:

- The eye is not satisfied with seeing,  
Nor the ear filled with hearing.  
9 The thing that hath been, it is that which shall be;  
And that which is done is that which shall be done:  
And there is no new thing under the sun.  
10 Is there any thing whereof it may be said, "See, this is new?"  
It hath been already of old time, which was before us.  
11 There is no remembrance of former things;  
Neither shall there be any remembrance of things that are to come with those that shall come after.  
12 I the Preacher was king over Israel in Jerusalem.  
13 And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven:  
This sore travail hath God given to the sons of man to be exercised therewith.

B.C. about 977.

THE  
PREACH-  
ER'S EX-  
PERIENCE.

t. the  
heavens,  
Elohim,  
God.  
plural.  
abshdn,  
h. humbled.



B.C. about 977.

14. Matt. 6.  
19-21. Col.  
3. 1-4.  
a. a feed-  
ing upon  
wind. see  
Hos. 12. 1.  
15. Ch. 7. 13.  
16. 1 Kin. 3.  
12. 15; 10. 7.  
23. 24.

a. saw.

FURTHER  
EX-  
PERIENCE.

b. look upon  
good.  
2. Prov. 14.  
13.

d. draw out  
my flesh  
with wine,  
yavin, fer-  
mented  
wine.

ah. abraham.

1. 1 Kin. 7. 1-  
12; 9. 18-19.

p. paradises,  
Hob.  
paradiseim.

f. forest.

8. 1 Kin. 9.  
13. 28; 10.  
10. 14. 28.

w. or a wife  
and wives.

11. 1 John 2.  
1A.

11 I have seen all the works that  
are done under the sun;  
And, behold, all is vanity and  
a vexation of spirit.

12 That which is crooked cannot be  
made straight:  
And that which is wanting cannot  
be numbered.

13 I communed with mine own heart,  
saying, "Lo, I am come to  
great estate, and have gotten  
more wisdom than all they that  
have been before me in Jerusa-  
lem."

Yea, my heart had great experi-  
ence of wisdom and knowledge.

17 And I gave my heart to know wisdom,  
And to know madness and folly:  
I perceived that this also is a vexa-  
tion of spirit.

18 For in much wisdom is much grief:  
And he that increaseth knowledge  
increaseth sorrow.

2 I SAID in mine heart, "Go to now,  
I will prove thee with mirth,  
Therefore I enjoy pleasure:"

And, behold, this also is vanity.  
2 I said of laughter, "It is mad:"

And of mirth, "What doeth it?"

3 I sought in mine heart to give  
myself unto wine,  
Yet acquainting mine heart with  
wisdom;

And to lay hold on folly,  
Till I might see what was that good  
for the sons of men,

Which they should do under the  
heaven all the days of their life.

4 I made me great works;  
I builded me houses;  
I planted me vineyards;

5 I made me gardens and orchards,  
And I planted trees in them of all  
kind of fruits:

6 I made me pools of water,  
To water therewith the wood that  
bringeth forth trees:

7 I got me servants and maidens,  
And had servants born in my house:

Also I had great possessions of  
great and small cattle

Above all that were in Jerusalem  
before me:

8 I gathered me also silver and gold,  
And the peculiar treasure of kings  
and of the provinces:

I gat me men, singers and women  
singers,

And the delights of the sons of  
men,

As musical instruments, and  
that of all sorts.

9 So I was great, and increased  
more than all that were before  
me in Jerusalem:

Also my wisdom remained with me.

10 And whatsoever mine eyes desired  
I kept not from them,  
I withheld not my heart from any  
joy:

For my heart rejoiced in all my  
labour:

And this was my portion of all my  
labour.

11 Then I looked on all the works  
that my hands had wrought,

And on the labour that I had  
laboured to do:

And, behold, all was vanity and  
a vexation of spirit.

And there was no profit under the  
sun.

12 And I turned myself to behold wis-  
dom, and madness, and folly:

For what can the man do that  
cometh after the king?

Even that which hath been al-  
ready done.

13 Then I saw that wisdom excelleth  
folly,

As far as light excelleth darkness.

14 The wise man's eyes are in his  
head;

But the fool walketh in dark-  
ness:

And I myself perceived also that  
one event happeneth to them  
all.

15 Then said I in my heart, "As it  
happeneth to the fool,

So it happeneth even to me:

And why was I then more wise?"

Then I said in my heart,

"That this also is vanity."

16 For there is no remembrance of  
the wise more than of the fool  
for ever;

Seeing that which now is in the  
days to come shall all be for-  
gotten.

And how dieth the wise man?

As the fool.

17 Therefore I hated life:

Because the work that is wrought  
under the sun is grievous unto  
me:

For all is vanity and a vexation of  
spirit.

18 Yea, I hated all my labour which  
I had taken under the sun:

Because I should leave it unto the  
man that shall be after me.

19 And who knoweth whether he  
shall be a wise man or a fool?

Yet shall he have rule over all  
my labour wherein I have labour-  
ed,

And wherein I have shewed my-  
self wise under the sun.

This is also vanity.

20 Therefore I went about to cause  
my heart to despair

Of all the labour which I took  
under the sun.

21 For there is a man whose labour  
is in wisdom, and in knowledge,  
and in equity;

Yet to a man that hath not  
laboured therein shall he leave  
it for his portion.

This also is vanity and a great  
evil.

22 For what hath a man of all his  
labour,

And of the vexation of his heart,  
wherein he hath laboured under  
the sun?

23 For all his days are sorrows,  
And his travail grief;

Yea, his heart taketh not rest in  
the night.

This is also vanity.

24 There is nothing better for a man,

B.C. about 977.

a. or a feed-  
ing upon  
wind.

SUPERIOR-  
ITY OF  
WISDOM.

ah. abraham.

14. Prov. 17.  
24.

15. Ps. 49. 10.

a. or a feed-  
ing upon  
wind.

LABOUR  
LEFT TO A  
SUCCESSOR.

1. laboured.

ah. abraham.

19. See 2 Chr.  
x.

22. Matt. 16.  
26.

PRESENT  
ENJOY-  
MENT.

B.C. about 977.

xx. hab. Elohim.

26. Job 27. 16, 17. Prov. 13. 22. 28. 8. ab. abdashm.

a. or a feeding upon wind.

TIME FOR EVERY-THING.

1. Acts 17. 34-29. f. fixed season. b. bring forth.

4. Rom. 12. 15.

s. seek. d. destroy.

MYSTERY OF GOD'S WORK.

10. Heb. 12. 9-11. a. Elohim. a. abdashm. h. humbled.

c. eternity, eternal age, hidden, Heb. hul-ahm, from hahlam, to hide. v. Without which, 12. 13. 1 Tim. 6. 17-19.

That he should eat and drink, And that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God.

- 25 For who can eat, or who else can hasten hereunto, more than I? 26 For God giveth to a man that is good in His sight wisdom, and knowledge, and joy: But to the sinner He giveth travail, to gather and to heap up, That He may give to him that is good before God. This also is vanity and a vexation of spirit.

- 3 TO every thing there is a season, And a time to every purpose under the heaven: 2 A time to be born, And a time to die; A time to plant, And a time to pluck up that which is planted: 3 A time to kill, And a time to heal; A time to break down, And a time to build up; 4 A time to weep, And a time to laugh; A time to mourn, And a time to dance; 5 A time to cast away stones, And a time to gather stones together; A time to embrace, And a time to refrain from embracing; 6 A time to get, And a time to lose; A time to keep, And a time to cast away; 7 A time to rend, And a time to sew; A time to keep silence, And a time to speak; 8 A time to love, And a time to hate; A time of war, And a time of peace. 9 What profit hath he that worketh in that wherein he labour-eth? 10 I have seen the travail, which God hath given to the sons of men to be exercised in it. 11 He hath made every thing beautiful in his time: Also He hath set the world in their heart. 12 So that no man can find out the work that God maketh from the beginning to the end. 13 I know that there is no good in them, But for a man to rejoice, and to do good in his life. 14 And also that every man should eat and drink, And enjoy the good of all his labour, It is the gift of God. 15 I know that, whatsoever God doeth, it shall be for ever: Nothing can be put to it,

Nor anything taken from it: And God doeth it, that men should fear before Him.

- 15 That which hath been is now; And that which is to be hath already been; And God requireth that which is done past. 16 And moreover I saw under the sun the place of judgment, that wickedness was there; And the place of righteousness, that iniquity was there. 17 I said in mine heart, "God shall judge the righteous and the wicked: For there is a time there for every purpose and for every work." 18 I said in mine heart concerning the estate of the sons of men, That God might manifest them, And that they might see that they themselves are beasts. 19 For that which befalleth the sons of men befalleth beasts; Even one thing befalleth them: As the one dieth, so dieth the other: Yea, they have all one breath: So that a man hath no pre-eminence above a beast: For all is vanity. 20 All go unto one place; All are of the dust, And all turn to dust again. 21 Who knoweth the spirit of a man that goeth upward, And the spirit of the beast that goeth downward to the earth? 22 Wherefore I perceive that there is nothing better, than that a man should rejoice in his own works; For that is his portion: For who shall bring him to see what shall be after him?

- 4 SO I returned, and considered all the oppressions that are done under the sun: And behold the tears of such as were oppressed, And they had no comforter; And on the side of their oppressors there was power; But they had no comforter. 2 Wherefore I praised the dead which are already dead More than the living which are yet alive. 3 Yea, better is he than both they, which hath not yet been, Who hath not seen the evil work that is done under the sun. 4 Again, I considered all travail, and every right work, That for this a man is envied of his neighbour. This is also vanity and a vexation of spirit. 5 The fool foldeth his hands together, And eateth his own flesh. 6 Better is a handful with quietness, Than both the hands full with travail and a vexation of spirit.

B.C. about 977.

15. Ch. 12. 14. f. it. dr. driven away, Heb. nirdahph.

FUTURE JUDGMENT. 16. Isa. 5. 7. f. lawless-ness, or the lawless.

1a. lawless.

18. Jude 8-10. m. matter. a. abdashm.

19. Rom. 8. 19-21.

xx. spirit. Heb. ruakh.

20. Gen. 3. 19. Rom. 8. 12.

21. Ch. 12. 7. m. sons of man. c. that which goeth up on high, or which. 22. Ch. 11. 9.

OPPRESSIONS.

a. hand.

A LITTLE WITH QUIETNESS. 4. Gen. 3. 4-11. f. toil, adv. advantage. c. ish, a. or a feeding upon wind. 6. Prov. 16. 16, 17.

B.C. about  
977.  
—  
THE  
SOLITARY.  
8. John 19. 6.  
f. son.  
f. toll.

c. or an evil  
thing.

Two  
BETTER  
THAN ONE.

a. or over-  
power.

THE CHILD  
AND THE  
KING.

f. the house  
of the  
prisoners.

CONSTANT  
SUCCESSION  
OF  
PEOPLE.

a. a feeding-  
on wind.

CAUTION IN  
THE  
WORSHIP  
OF GOD.  
E.g. Job  
Elohim, the  
True God.

Ch. V. in  
Heb. begins  
here.  
2. Matt. 6. 7.  
so word.  
f. the  
heavens.

7 Then I returned, and I saw  
vanity under the sun.

8 There is one alone, and there is not  
a second;

Yea, he hath neither child nor  
brother:

Yet is there no end of all his labour;

Neither is his eye satisfied with  
riches;

Neither saith he, "For whom do I  
labour, and bereave my soul of  
good?"

This is also vanity,  
Yea, it is a sore travail.

9 Two are better than one;  
Because they have a good reward  
for their labour.

10 For if they fall, the one will lift  
up his fellow:

But woe to him that is alone  
when he falleth;

For he hath not another to help  
him up.

11 Again, if two lie together, then  
they have heat;

But how can one be warm alone?

12 And if one prevail against  
him, two shall withstand him;  
And a threefold cord is not  
quickly broken.

13 Better is a poor and a wise child  
Than an old and foolish king,  
Who will no more be admonished.

14 For out of prison he cometh to  
reign;

Whereas also he that is born in his  
kingdom becometh poor.

15 I considered all the living which  
walk under the sun,  
With the second child that shall  
stand up in his stead.

16 There is no end of all the people,  
Even of all that have been before  
them:

They also that come after shall  
not rejoice in him.

Surely this also is vanity and vexation  
of spirit.

5 KEEP thy foot when thou goest to  
the house of God,

And be more ready to hear, than  
to give the sacrifice of fools:

For they consider not that they  
do evil.

2 He not rash with thy mouth,  
And let not thine heart be hasty  
to utter any thing before  
God:

For God is in heaven, and  
thou upon earth:

Therefore let thy words be few.

3 For a dream cometh through the  
multitude of business;

And a fool's voice is known by  
multitude of words.

4 When thou vowest a vow unto  
God, defer not to pay it;

For he hath no pleasure in fools:

Pay that which thou hast  
vowed.

5 Better is it that thou shouldst  
not vow,

Than that thou shouldst vow and  
not pay.

6 Suffer not thy mouth to cause  
thy flesh to sin;

Neither say thou before the angel,  
that it was an error:

Wherefore should God be angry  
at thy voice,

And destroy the work of thine  
hands?

7 For in the multitude of dreams  
and many words there are also  
divers vanities:

But fear thou God.

8 If thou seekest the oppression of the  
poor,

And violent perverting of judgment  
and justice in a province,

Marvel not at the matter:

For he that is higher than the  
highest regardeth;

And there be higher than they.

9 Moreover the profit of the earth  
is for all:

The king himself is served by the  
field.

10 He that loveth silver shall not be  
satisfied with silver;

Nor he that loveth abundance with  
increase:

This is also vanity.

11 When goods increase, they are  
increased that eat them:

And what good is there to the  
owners thereof, saving the be-  
holding of them with their eyes?

12 The sleep of a labouring man is  
sweet,

Whether he eat little or much:

But the abundance of the rich will  
not suffer him to sleep.

13 There is a sore evil which I have  
seen under the sun,

Namely, riches kept for the owners  
thereof to their hurt.

14 But those riches perish by evil  
travail:

And he begetteth a sou, and there  
is nothing in his hand.

15 As he came forth of his mother's  
womb,

Naked shall he return to go as he  
came,

And shall take nothing of his  
labour,

Which he may carry away in his  
hand.

16 And this also is a sore evil, that  
in all points as he came, so  
shall he go:

And what profit hath he that  
hath laboured for the wind?

17 All his days also he eateth in  
darkness,

And he hath much sorrow and  
wrath with his sickness.

18 Behold that which I have seen:

It is good and comely for one to  
eat and to drink,

And to enjoy the good of all his  
labour that he taketh under the  
sun

All the days of his life, which  
God giveth him:

For it is his portion.

19 Every man also to whom God  
hath given riches and wealth,

And hath given him power to eat  
thereof,

B.C. about  
977.  
m. or mes-  
senger.

OPPRES-  
SION.

8. Ps. 12. 5.

RICHES UN-  
SATISFYING.  
f. it.

10. 1 Tim. 6.  
9, 10.

a. advan-  
tage.

VANITY OF  
RICHES.

6. business.

15. Job 1. 21.  
ac. Accord-  
ing as.

ENJOYMENT  
COMES  
FROM GOD.  
18. 1 Tim. 6.  
17.

ah. abraham.

B.C. about  
977.VARIOUS  
VANITIES.  
ab. abidalm.  
2. Luke 12.  
29, 31.  
i. ish.xgc. hah  
Elohim,  
the Triune  
God.s. or satis-  
fied.

so. soul.

so. soul.

a. a. feeding-  
on wind.

su. such.

12. Nic. 6. 9.

VARIOUS  
PROVERBS.  
1. Prov. 22. 1.

And to take his portion,  
And to rejoice in his labour;  
This is the gift of God.  
20 For he shall not much remember  
the days of his life;  
Because God answereth him in  
the joy of his heart.

- 6 THERE is an evil which I have  
seen under the sun,  
And it is common among men:  
2 A man to whom God hath  
given riches, wealth, and honour,  
So that he wanteth nothing for his  
soul of all that he desireth,  
Yet God giveth him not power  
to eat thereof,  
But a stranger eateth it:  
This is vanity, and it is an evil  
discease.  
3 If a man beget a hundred children,  
And live many years,  
So that the days of his years be  
many,  
And his soul be not filled with  
good,  
And also that he have no burial;  
I say, that an untimely birth is  
better than he.  
4 For he cometh in with vanity,  
And departeth in darkness,  
And his name shall be covered with  
darkness.  
5 Moreover he hath not seen the sun,  
nor known any thing:  
This hath more rest than the  
other.  
6 Yea, though he live a thousand  
years twice told,  
Yet hath he seen no good:  
Do not sail go to one place?  
7 All the labour of a man is for  
his mouth,  
And yet the son appetite is not  
filled.  
8 For what hath the wise more than  
the fool?  
What hath the poor, that know-  
eth to walk before the living?  
9 Better is the sight of the eyes  
than the wandering of the so de-  
sire:  
This is also vanity and vexation  
of spirit.  
10 That which hath been is named  
already,  
And it is known that as it is  
a man:  
Neither may he contend with Him  
that is mightier than he.  
11 Seeing there be many things that  
increase vanity,  
What is a man the better?  
12 For who knoweth what is good for  
a man in this life,  
All the days of his vain life which  
he spendeth as a shadow?  
For who can tell a man what  
shall be after him under the  
sun?
- 7 A GOOD name is better than  
precious ointment;  
And the day of death than the  
day of one's birth.  
2 It is better to go to the house of  
mourning,

Than to go to the house of feasting:  
For that is the end of all men;  
And the living will lay it to his  
heart.  
3 Sorrow is better than laughter:  
For by the sadness of the counten-  
ance the heart is made better.  
4 The heart of the wise is in the  
house of mourning;  
But the heart of fools is in the  
house of mirth.  
5 It is better to hear the rebuke of  
the wise,  
Than for a man to hear the song  
of fools.  
6 For as the crackling of thorns  
under a pot,  
So is the laughter of the fool:  
This also is vanity.  
7 Surely oppression maketh a wise-  
man mad;  
And a gift destroyeth the heart.  
8 Better is the end of a thing than  
the beginning thereof:  
And the patient in spirit is better  
than the proud in spirit.  
9 Be not hasty in thy spirit to be  
angry:  
For anger resteth in the bosom of  
fools.  
10 Say not thou, What is the cause  
that the former days were better  
than these?  
For thou dost not inquire wisely  
concerning this.  
11 Wisdom is good with an inheri-  
tance:  
And by it there is profit to them  
that see the sun.  
12 For wisdom is a defence, and  
money is a defence:  
But the excellency of knowledge is,  
That wisdom giveth life to them  
that have it.  
13 Consider the work of God:  
For who can make that straight,  
Which He hath made crooked?  
14 In the day of prosperity be joy-  
ful,  
But in the day of adversity con-  
sider:  
For God also hath set the one over  
against the other.  
To the end that a man should  
find nothing after him.  
15 All things have I seen in the  
days of my vanity:  
There is a just man that perish-  
eth in his righteousness,  
And there is a wicked man that  
prolongeth his life in his wicked-  
ness.  
16 Be not righteous over much:  
Neither make thyself over wise:  
Why shouldest thou destroy thy-  
self?  
17 Be not over much twicked,  
Neither be thou foolish:  
Why shouldest thou die before thy  
time?  
18 It is good that thou shouldst  
take hold of this:  
Yea, also from this withdraw not  
thine hand:  
For he that feareth God shall  
come forth of them all.

B.C. about  
977.b. banquet-  
ing, Heb.  
misht.  
from shah-  
tah, to  
drink.  
3. 2 Cor. 7. 10.5. Ps. 141. 5.  
i. ish.7. Deut. 16.  
19.  
f. foolish, or  
ashamed.  
8. Heb. 12.  
11.9. James 1.  
19, 20, 3.  
13-18.12. John 17.  
3.  
a. silver.xgc. hah  
Elohim,  
plural.MODERA-  
TION.p. righteous,  
Heb. tsad-  
dik.16. Matt. 23.  
23, 24.  
d. desolate,  
thyself.

p. lawless.

B.C. about 977.

19. Prov. 24. 8.

20. 1 Kin. 8. 46.

1 John 1. 8. r. right.

a. ablahm.

re. reviling thee, from kahlal, to be light, mean.

re. reviled.

THINGS PROVED BY WISDOM.

24. Rom. 11. 33.

l. lawless-ness.

x. g. hah Elohim.

27. 28. See 1 Kin. 11. 3. a. Sec.

r. result.

a. ablahm.

29. Gen. 1. 27. Rom. 1. 28.

d. devices.

Wise COUNSEL.

a. ablahm.

2. Rom. 13. 1-7. 1 Pet. 2. 17.

o. on account of.

g. Elohim.

all, au-  
thority, Heb.  
shilton,  
from shah-  
lat, to rule.  
k. know.

TIME AND JUDGMENT.

t. there is, Heb. yuesh.

a. ablahm.

19. Wisdom strengtheneth the wise More than ten mighty men which are in the city.

20. For there is not a just man upon earth.

That doeth good, and sinneth not.

21. Also take no heed unto all words that have spoken;

Lest thou hearthy servant re-curse thee:

22. For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

23. All this have I proved by wisdom: I said, I will be wise;

But it was far from me.

24. That which is far off, and exceeding deep, who can find it out?

25. I applied mine heart to know, and to search, and to seek out wisdom, And the reason of things, And to know the wickedness of folly,

Even of foolishness and madness:

26. And I find more bitter than death the woman,

Whose heart is snares and nets, And her hands as bands:

Whoso pleaseth God shall escape from her;

But the sinner shall be taken by her.

27. Behold, this have I found, saith the Preacher,

Counting one by one, to find out the account:

28. Which yet my soul seeketh, but I find not:

One man among a thousand have I found;

But a woman among all those have I not found.

29. Lo, this only have I found, That God hath made a man upright:

But they have sought out many inventions.

8. WHO is as the wise man?

And who knoweth the interpretation of a thing?

A man's wisdom maketh his face to shine,

And the boldness of his face shall be changed.

2. I counsel thee to keep the king's commandment,

And that in regard of the oath of God.

3. Be not hasty to go out of his sight:

Stand not in an evil thing;

For he doeth whatso ever pleaseth him.

4. Where the word of a king is, there is his power:

And who may say unto him, "What doest thou?"

5. Whoso keepeth the commandment shall feel no evil thing:

And a wise man's heart discerneth both time and judgment.

6. Because to every purpose there is time and judgment,

Therefore the misery of a man is great upon him.

7. For he knoweth not that which shall be:

For who can tell him when it shall be?

8. There is no man that hath power over the spirit to retain the spirit;

Neither hath he power in the day of death:

And there is no discharge in that war;

Neither shall wickedness deliver those that are given to it.

9. All this have I seen, And applied my heart unto every work that is done under the sun:

There is a time wherein one man ruleth over another to his own hurt.

10. And so I saw the wicked buried, Who had come and gone from the place of the holy,

And they were forgotten in the city where they had so done;

This is also vanity.

11. Because sentence against an evil work is not executed speedily,

Therefore the heart of the sons of men is fully set in them to do evil.

12. Though a sinner do evil a hundred times,

And his days be prolonged,

Yet surely I know that it shall be well with them, that fear God,

Which fear before Him:

13. But it shall not be well with the wicked,

Neither shall he prolong his days, which are as a shadow;

Because he feareth not before God.

14. There is a vanity which is done upon the earth;

That there be just men, unto whom it happeneth according to the work of the wicked:

Again, there be wicked men, to whom it happeneth according to the work of the righteous;

I said that this also is vanity.

15. Then I commended myself, Because a man hath no better thing under the sun, than to eat, and to drink, and to be merry:

For that shall abide with him of his labour the days of his life,

Which God giveth him under the sun.

16. When I applied mine heart to know wisdom,

And to see the business that is done upon the earth:

(For also there is that neither day nor night sleep with his eyes)

17. Then I beheld all the work of God,

That a man cannot find out the work that is done under the sun:

Because though a man labour to seek it out,

Yet he shall not find it;

Yea farther; though a wise man think to know it,

Yet shall he not be able to find it.

R.C. about 977.

8. Heb. 9. 27. John 10. 18.

a. having authority.

au. au-  
thority.

l. lawless-ness.

VANITY.

a. ablahm.

l. lawless.

ho. or holy place.

RIGHTEOUS RETHINK-  
TION.

11. Isa. 32. 1; 65. 20. Acts 17. 30, 31.

12. Isa. 3. 10, 11.

x. g. hah Elohim.

l. lawless.

g. Elohim.

MIRTH COMMEND-  
ED.

r. righteous.

l. lawless.

15. Ch. 11. 9.

x. g. hah Elohim.

God's WORK UN-  
SEARCH-  
ABLE.

17. Job 11. 7-9. Ps. 36. 6.

Rom. 11. 33.

s. or speak.

of knowing.

B.C. about  
977.ONE EVENT  
TO ALL.  
p. prove, or  
clear up.  
v. hah  
Elohim, the  
Triune  
God.  
a. ahdahm.

lawless.

a. hr.

CHEERFUL-  
NESS AND  
DILIGENCE.10. John 9. 4.  
Col. 3. 17,  
23.  
A. Heb.  
shedd, Or.  
haddé.UNCER-  
TAINTY.

- 9 FOR all this I considered in my heart,  
Even to declare all this,  
That the righteous, and the wise,  
And their works, are in the hand  
of God:  
No man knoweth either love or  
hated by all that is before  
them.
- 2 All things come alike to all:  
There is one event to the righteous,  
and to the wicked;  
To the good and to the clean, and  
to the unclean;  
To him that sacrificeth, and to him  
that sacrificeth not:  
As is the good, so is the sinner;  
And he that sweareth, as he that  
feareth an oath.
- 3 This is an evil among all things  
that are done under the sun,  
That there is one event unto  
all:  
Yea, also the heart of the sons of  
men is full of evil,  
And madness is in their heart while  
they live,  
And after that they go to the  
dead.
- 4 For to him that is joined to all  
the living there is hope:  
For a living dog is better than a  
dead lion.
- 5 For the living know that they  
shall die:  
But the dead know not any-  
thing,  
Neither have they any more a re-  
ward;  
For the memory of them is for-  
gotten.
- 6 Also their love, and their hatred,  
And their envy, is now perished;  
Neither have they any more a por-  
tion for ever in any thing that  
is done under the sun.
- 7 Go thy way, eat thy bread with  
joy,  
And drink thy wine with a merry  
heart;  
For God now accepteth thy  
works.
- 8 Let thy garments be always white:  
And let thy head lack no oint-  
ment.
- 9 Live joyfully with the wife whom  
thou lovest all the days of the  
life of thy vanity,  
Which He hath given thee under  
the sun,  
All the days of thy vanity:  
For that is thy portion in this  
life,  
And in thy labour which thou tak-  
est under the sun.
- 10 whatsoever thy hand findeth to  
do, do it with thy might;  
For there is no work, nor device,  
Nor knowledge, nor wisdom, in  
the grave, whither thou goest.
- 11 I returned, and saw under the sun,  
That the race is not to the swift,  
Nor the battle to the strong,  
Neither yet bread to the wise,  
Nor yet riches to men of under-  
standing,  
Nor yet favour to men of skill;

- But time and chance happeneth to them all.
- 12 For a man also knoweth not his  
time:  
As the fishes that are taken in an  
evil net,  
And as the birds that are caught  
in the snare;  
So are the sons of men snared  
in an evil time,  
When it falleth suddenly upon  
them.
- 13 This wisdom have I seen also  
under the sun,  
And it seemed great unto me:  
14 There was a little city, and few  
men within it;  
And there came a great king  
against it, and besieged it,  
And built great bulwarks against  
it:  
15 Now there was found in it a poor  
wise man,  
And he by his wisdom delivered  
the city:  
Yet no man remembered that  
same poor man.
- 16 Then said I, Wisdom is better  
than strength:  
Nevertheless the poor man's wisdom  
is despised,  
And his words are not heard.
- 17 The words of wise men are heard  
in quiet  
More than the cry of him that  
ruleth among fools.
- 18 Wisdom is better than weapons of  
war:  
But one sinner destroyeth much  
good.
- 10 DEAD flies cause the ointment  
of the apothecary to send forth  
a stinking savour:  
So doth a little folly him that is  
in reputation for wisdom and  
honour.
- 2 A wise man's heart is at his right  
hand;  
But a fool's heart at his left.
- 3 Yea also, when he that is a fool  
walketh by the way,  
His wisdom filleth him,  
And he saith to every one that he  
is a fool.
- 4 If the spirit of the ruler rise up  
against thee,  
Leave not thy place;  
For yielding pacifieth great offen-  
ces.
- 5 There is an evil which I have seen  
under the sun,  
As an error which proceedeth  
from the ruler:  
6 Folly is set in great dignity,  
And the rich sit in low place.
- 7 I have seen servants upon horses,  
And princes walking as servants  
upon the earth.
- 8 He that diggeth a pit shall fall  
into it;  
And whoso breaketh a hedge,  
A serpent shall bite him.
- 9 Whoso removeth stones shall be  
hurt therewith:  
And he that cleaveth wood shall  
be endangered thereby.

B.C. about  
977.o. occur-  
rence. Heb.  
phagang,  
from phab-  
sang, to  
meet.  
oc. occur-  
reth.  
a. ahdahm.PROFIT OF  
WISDOM.a. anah-  
shim,  
plural of  
ish.

i. ish.

16. Mark 6.  
2, 3.18. Job. 7. 1,  
11, 12.

PROVERBS.

c. from  
before.8. Prov. 26.  
27.

H.C. about  
977.m. mater.  
of the  
tongue.m. multi-  
pileth.  
a. alidam.

10. Isa. 3. 4.

19. Ps. 104.  
15.  
f. fer-  
mented.  
wine, Heb.  
yayin.  
m. maketh.  
and the  
life.  
a. silver.  
v. Revie.  
h. heavens.PROVERBS.  
1. Isa. 32. 20.  
Gal. 6. 9.  
f. the face.  
of.5. Ps. 139. 14.  
15. John 3.  
8.  
m. Accord-  
ing to.  
m. of wind.6. 2 Cor. 9. 8.  
Gal. 6. 9. 10.

10 If the iron be blunt, and he do not  
whet the edge,  
Then must he put to more  
strength:  
But wisdom is profitable to direct.  
11 Surely the serpent will bite with-  
out enchantment;  
And a babler is no better.  
12 The words of a wise man's mouth  
are gracious;  
But the lips of a fool will swallow  
up himself.  
13 The beginning of the words of his  
mouth is foolishness:  
And the end of his talk is mis-  
chievous madness.  
14 A fool also is full of words:  
A man cannot tell what shall be;  
And what shall be after him,  
Who can tell him?  
15 The labour of the foolish wear-  
eth every one of them,  
Because he knoweth not how to go  
to the city.  
16 Woe to thee, O land,  
When thy king is a child,  
And thy princes eat in the morn-  
ing!  
17 Blessed art thou, O land, when  
thy king is the son of nobles,  
And thy princes eat in due season,  
For strength, and not for drunken-  
ness!  
18 By much slothfulness the building  
decayeth:  
And through idleness of the hands  
the house droppeth through.  
19 A feast is made for laughter,  
And wine maketh merry:  
But money answereth all things.  
20 A curse not the king, no not in thy  
thought;  
And a curse not the rich in thy  
bedchamber:  
For a bird of the air shall carry  
the voice,  
And that which hath wings shall  
tell the matter.

11 CAST thy bread upon the  
waters:  
For thou shalt find it after many  
days.  
2 Give a portion to seven, and also  
to eight:  
For thou knowest not what evil  
shall be upon the earth.  
3 If the clouds be full of rain, they  
empty themselves upon the  
earth:  
And if the tree fall toward the  
south, or toward the north,  
In the place where the tree falleth,  
there it shall be.  
4 He that observeth the wind shall  
not sow;  
And he that regardeth the clouds  
shall not reap.  
5 As thou knowest not what is the  
way of the spirit,  
Nor how the bones do grow in the  
womb of her that is with child:  
Even so thou knowest not the  
works of God who maketh all.  
6 In the morning sow thy seed,  
And in the evening withhold not  
thine hand:

For thou knowest not whether  
it shall prosper,  
Either this or that,  
Or whether they both shall be alike  
good.

7 Truly the light is sweet,  
And a pleasant thing it is for the  
eyes to behold the sun:  
8 But if a man live many years,  
and rejoice in them all:  
Yet let him remember the days  
of darkness;  
For they shall be many.  
All that cometh is vanity.  
9 Rejoice, O young man, in thy  
youth;  
And let thy heart cheer thee in the  
days of thy youth,  
And walk in the ways of thine  
heart,  
And in the sight of thine eyes:  
But know thou, that for all these  
things God will bring thee into  
judgment.  
10 Therefore remove sorrow from thy  
heart,  
And put away evil from thy flesh:  
For childhood and youth are  
vanity.

12 REMEMBER now thy Creator  
in the days of thy youth,  
While the evil days come not,  
Nor the years draw nigh, when  
thou shalt say, "I have no plea-  
sure in them."  
2 While the sun, or the light, or the  
moon, or the stars, be not dark-  
ened,  
Nor the clouds return after the  
rain:  
3 In the day when the keepers of the  
house shall tremble,  
And the strong men shall bow  
themselves,  
And the grinders cease because  
they are few,  
And those that look out of the  
windows be darkened,  
4 And the doors shall be shut in the  
streets,  
When the sound of the grinding  
is low,  
And he shall rise up at the voice  
of the bird,  
And all the daughters of music  
shall be brought low:  
5 Also when they shall be afraid of  
that which is high,  
And fears shall be in the way,  
And the almond tree shall flourish,  
And the grasshopper shall be a  
burden,  
And desire shall fail:  
Because a man goeth to his long  
home,  
And the mourners go about the  
streets:  
6 Or ever the silver cord be loosed,  
Or the golden bowl be broken,  
Or the pitcher be broken at the  
fountain,  
Or the wheel broken at the cis-  
tern.  
7 Then shall the dust return to the  
earth as it was:

B.C. about  
977.WISDOM IN  
EARLY  
LIFE.

a. alidam.

c. childhood.

c. early-  
prime.10. 2 Cor. 7. 1.  
v. vexation.d. dawn of  
life.A FIGURE  
OF OLD  
AGE.1. 2 Sam. 19.  
35.at. also.  
e. Heb. eth  
boreca,  
plural.

a. alidam.

7. Gen. 3. 72.

B.C. about  
977.  
Ecc. i. 1.  
Ecc. i. 1.

THE  
PREACH-  
ER'S  
WORDS.  
9. 1 Kin. 4.  
32; 10. 8.

And the spirit shall return unto  
\*God who gave it.  
8 Vanity of vanities, saith the  
Preacher;  
\*All is vanity.  
9 And moreover, because the Preacher  
was wise, he still taught the  
people knowledge;  
Yea, he gave good heed, and  
sought out, and set in order  
many proverbs.  
10 The Preacher sought to find out  
acceptable words:  
And that which was written was  
upright, even words of truth.  
11 The words of the wise are as  
goats,  
And as nails fastened by the mas-  
ters of assemblies,

Which are given from one sheep-  
herd.  
12 And further, by these, my son, be-  
 admonished:  
Of making many books there is no  
end;  
And much study is a weariness of  
the flesh.  
13 Let us hear the conclusion of the  
whole matter:  
\*Fear \*God, and keep His com-  
mandments:  
For this is at the whole duty of  
a man.  
14 For \*God shall bring every work  
into judgment,  
With every secret thing, whether  
it be good,  
Or whether it be evil.

B.C. about  
977.  
—  
Cox.  
ECCLESION.

13. Deut. 6. 2

at all.  
a. shadham.  
14. 1 Cor. 4.  
5.  
h. hidden-  
thing, neh-  
lam, from  
hahlam, to  
hide.

## THE SONG OF SOLOMON.

B.C. about  
1014.

1. See 1 Kin.  
4. 32.  
20. Solomon,  
Peaceable.

BRIDE AND  
VIRGINS.  
2. John 14.  
21.  
3. Ex. 30. 22-  
25.

i. inner.  
chambers.

wei. wine.  
Heb. yayin.

k. Kedar,  
Dark.

a. sons.

7. Ps. 22. 2.  
f. feedest as  
a sheep-  
herd.  
1. lie down.  
a. or as a  
veiled one.  
see 2 Cor. 3.  
13-18.

ANSWER.  
8. John 19. 4.  
1 Thess. 1. 6.

d. dwellings.

THE song of songs, which is <sup>so</sup> Solo-  
mon's.  
2 \*Let him kiss me with the kisses  
of his mouth:  
For thy love is better than wine.  
3 Because of the savour of thy good  
ointments  
Thy name is as ointment poured  
forth,  
Therefore do the virgins love thee.  
4 Draw me, we will run after thee:  
The king hath brought me into  
his chambers:  
We will be glad and rejoice in thee,  
We will remember thy love more  
than wine:  
The =upright love thee.  
5 I am black, but comely,  
O ye daughters of Jerusalem,  
As the tents of Kedar, as the  
curtains of Solomon.  
6 Look not upon me,  
Because I am black,  
Because the sun hath looked upon  
me:  
My mother's children were angry  
with me;  
They made me the keeper of the  
vineyards  
But mine own vineyard have I  
not kept.  
7 Tell me, O thou whom my soul  
loveth, where thou feedest,  
Where thou makest thy flock to  
rest at noon:  
For why should I be as one that  
turneth aside by the flocks of thy  
companions?  
8 If thou know not, O thou fairest  
among women,  
Go thy way forth by the footsteps  
of the flock,  
And feed thy kids beside the shep-  
herd's tents.

9 I have compared thee, O my love,  
To a company of horses in Pha-  
raoh's chariots.  
10 Thy cheeks are comely with rows  
of jewels,  
Thy neck with chains of gold.  
11 We will make thee borders of gold,  
With studs of silver.  
12 While the king sitteth at his  
table,  
My spikenard sendeth forth the  
smell thereof.  
13 A bundle of myrrh is my well-  
beloved unto me;  
He shall lie all night betwixt my  
breasts.  
14 My beloved is unto me as a clus-  
ter of camphire  
In the vineyards of En-gedi.  
15 Behold, thou art fair, my love:  
Behold, thou art fair; thou hast  
doves' eyes.  
16 Behold, thou art fair, my beloved,  
yea, pleasant:  
Also our bed is green.  
17 The beams of our house are  
cedar,  
And our rafters of cyprus.

2 I AM the rose of Sharon,  
And the lily of the valleys.  
2 As the lily among thorns,  
So is my love among the daugh-  
ters.  
3 As the apple tree among the  
trees of the wood,  
So is my beloved among the  
sons.  
I sat down under his shadow with  
great delight,  
And his fruit was sweet to my  
taste.  
4 He brought me to the banqueting  
house,

B.C. about  
1014.

BRIDE-  
GROOM.  
fr. friend.  
10. Prov. 1. 9.  
Isa. 61. 10.

BRIDE.  
12. John 12.  
1. 8.  
i. in his  
c. circle.  
re. well be-  
loved, doll  
(mascu-  
line).  
c. En-gedi,  
Fountain  
of the kid.

BRIDE-  
GROOM.  
fr. friend.  
(fem.).

BRIDE.  
c. couch.  
sh. or shady  
cy. cypress.

s. Sharon,  
The plain.  
BRIDE-  
GROOM.  
fr. friend  
(fem.).  
BRIDE.  
o. or orange  
tree.  
re. or well  
beloved.

p. palate.  
h. house of  
wine.



B.C. about 1011.

s. syrup, cakes, or dried grapes, or oranges. G. *Heut. 33. 27.*

BRIDE-GROOM, a. adjure, t. love, fem. sh. she.

BRIDE, as well be loved, *Heb. dsl. maacutine.* t. this very one.

g. Glittering.

an. answered, *Heb. balinah.* fr. friend, or companion, fem.

tu. turtle dove.

BRIDE-GROOM.

14. Ex. 33. 21, 22. as. ascent, *Heb. mad-regah.* from dnh-rag, to ascend by steps.

v. or vine yards.

BRIDE. 10. Ch. 8. 3. f. feedeth as a shepherd. br. breathe.

be. Dether, Separation. BRIDE.

And his banner over me was love. 5 Stay me with \*slagons,

Comfort me with \*apples:

For I am sick of love.

6 His left hand is under my head, And his right hand doth embrace me.

7 I charge you, O ye daughters of Jerusalem,

By the roses, and by the hinds of the field,

That ye stir not up, nor awake my love, till he please.

8 The voice of my beloved!

Behold, he cometh leaping upon the mountains, Skipping upon the hills.

9 My beloved is like a roe or a young hart:

Behold, he standeth behind our wall,

He looketh forth at the windows, Shewing himself through the lattice.

10 My beloved as spake,

And said unto me, Rise up, my love, my fair one, And come away.

11 For lo, the winter is past,

The rain is over and gone;

12 The flowers appear on the earth; The time of the singing of birds is come,

And the voice of the turtle is heard in our land;

13 The fig tree putteth forth her green figs, And the vines with the tender grape give a good smell.

Arise, my love, my fair one, And come away.

14 O my dove, that art in the clefts of the rock,

In the secret places of the stairs,

Let me see thy countenance,

Let me hear thy voice;

For sweet is thy voice, And thy countenance is comely.

15 Take us the foxes, That spoil the vines:

For our vines have tender grapes.

16 My beloved is mine, And I am his:

As he feedeth among the lilies.

17 Until the day break, And the shadows flee away,

Turn, my beloved, and be thou like a roe or a young hart,

Upon the mountains of Be Dether.

3 BY night on my bed I sought him, whom my soul loveth:

I sought him, but I found him not.

2 I will rise now, and go about the city in the streets,

And in the broad ways I will seek him, whom my soul loveth:

I sought him, but I found him not.

3 The watchmen that go about the city found me:

To whom I said, "Saw ye him, whom my soul loveth?"

4 It was but a little that I passed from them,

"But I found him, whom my soul loveth:

I held him, and would not let him go,

Until I had brought him into my mother's house,

And into the chamber of her that conceived me.

5 I charge you, O ye daughters of Jerusalem,

By the roses, and by the hinds of the field,

That ye stir not up, nor awake my love, till he please.

6 Who is this that cometh out of the wilderness like pillars of smoke,

Perfumed with myrrh and frankincense, with all powders of the merchant?

7 Behold his bed, which is Solomon's;

Threescore valiant men are about it, of the valiant of Israel.

8 They all hold swords, being expert in war:

Every man hath his sword upon his thigh because of fear in the night.

9 King Solomon made himself a chariot of the wood of Lebanon.

10 He made the pillars thereof of silver,

The bottom thereof of gold,

The covering of it of purple,

The midst thereof being paved with love,

For the daughters of Jerusalem.

11 Go forth, O ye daughters of Zion, And behold king Solomon

With the crown wherewith his mother crowned him in the day of his espousals,

And in the day of the gladness of his heart.

4 BEHOLD, thou art fair, my love; behold,

Thou art fair;

Thou hast doves' eyes within thy locks:

Thy hair is as a flock of goats, that appear from mount Gilead.

2 Thy teeth are like a flock of sheep that are even shorn,

Which came up from the washing;

Whereof every one bear twins, And none is barren among them.

3 Thy lips are like a thread of scarlet,

And thy speech is comely:

Thy temples are like a piece of a pomegranate within thy locks.

4 Thy neck is like the tower of David builded for an armoury,

Whereon there hang a thousand bucklers,

All shields of mighty men.

5 Thy two breasts are like two young roes that are twins,

Which feed among the lilies.

6 Until the day break, And the shadows flee away,

I will get me to the mountain of myrrh,

B.C. about 1014. m. When.

tu. inner chamber.

BRIDE-GROOM.

a. adjure.

s. she.

VIRGINS.

t. this, feminine, coming-up.

SOLOMON'S BED.

7. 8. Jude 3. Rev. 3. 7. 8. m. mighty.

i. Ish.

SOLOMON'S CHARIOT.

p. or palanquin, *Heb. appiryon.*

se. seat, mercab, from rakhbab, to ride.

SOLOMON CROWNED.

11. Ps. 46. 8. Rev. 10. 5-7.

nn. or marriage.

BRIDE-GROOM.

f. friend, or companion.

*Heb. rang-yahbi.*

b. behind thy veil.

t. scarlet thread, *see Josh. 2. 18.*

BRIDE.

br. breathe.

B.C. about 1014.

BRIDE-GROOM.

7. Eph. 5. 27. *f. friend, or companion.*  
b. or bride, callant, from cahhal, finished, perfected.

b. bride.

w. wine, Heb. yayin.

*f. locked, or bolted, Heb. nahil.*

a. a paradise, Heb. pardees.

15. John 4. 14; 7. 38, 39.

BRIDE.

br. Breathe upon, or Cause to breathe.

BRIDE-GROOM.

b. bride.

*f. friends, Heb. rehim, masculine.*

BRIDE.

2. Rev. 3. 20.

*fr. friend, raugyahthil, feminine, p. or perfect one.*

And to the hill of frankincense;  
7 Thou art all fair, my *f* love;  
There is no spot in thee.  
8 Come with me from Lebanon, my *b* spouse,  
With me from Lebanon:  
Look from the top of Amana,  
From the top of Shenir and Hermon,  
From the lions' dens,  
From the mountains of the leopards.  
9 Thou hast ravished my heart, my sister, my spouse;  
Thou hast ravished my heart with one of thine eyes,  
With one chain of thy neck.  
10 How fair is thy love, my sister, my *b* spouse!  
How much better is thy love than wine!  
And the smell of thine ointments than all spices!  
11 Thy lips, O my *b* spouse, drop as the honeycomb:  
Honey and milk are under thy tongue;  
And the smell of thy garments is like the smell of Lebanon.  
12 A garden inclosed is my sister, my *b* spouse; a spring shut up, a fountain sealed.  
13 Thy plants are an orchard of pomegranates;  
With pleasant fruits:  
Camphire, with spikenard,  
Spikenard and saffron;  
Calamus and cinnamon,  
With all trees of frankincense:  
Myrrh and aloes, with all the chief spices:  
15 A fountain of gardens,  
A well of living waters,  
And streams from Lebanon.  
16 Awake, O north wind, and come, thou south;  
Blow upon my garden, that the spices thereof may flow out.  
Let my beloved come into his garden, and eat his pleasant fruits.

5

I AM come into my garden,  
My sister, my *b* spouse:  
I have gathered my myrrh with my spice;  
I have eaten my honeycomb with my honey;  
I have drunk my wine with my milk:  
Eat, O friends; drink, ye, drink abundantly, O beloved.  
2 I sleep, but my heart waketh:  
It is the voice of my beloved that knocketh, saying,  
Open to me, my sister, my *f* love, my dove, my undefiled:  
For my head is filled with dew,  
And my locks with the drops of the night.  
3 I have put off my coat;  
How shall I put it on?  
I have washed my feet;  
How shall I defile them?  
4 My beloved put in his hand by the hole of the door,  
And my bowels were moved for him.

I rose up to open to my beloved;  
And my hands dropped with myrrh,  
And my fingers with a sweet-smelling myrrh,  
Upon the handles of the lock.  
6 I opened to my beloved;  
But my beloved had withdrawn himself, and was gone:  
My soul failed when he spake:  
I sought him, but I could not find him;  
I called him, but he gave me no answer.  
7 The watchmen that went about the city found me,  
They smote me, they wounded me:  
The keepers of the walls took away my veil from me.  
8 I charge you, O daughters of Jerusalem,  
If ye find my beloved, that ye tell him,  
That I am sick of love.  
9 What is thy beloved more than another beloved,  
O thou fairest among women?  
What is thy beloved more than another beloved,  
That thou dost so charge us?  
10 My beloved is white and ruddy,  
The chiefest among ten thousand.  
11 His head is as the most fine gold,  
His locks are bushy, and black as a raven.  
12 His eyes are as the eyes of doves by the rivers of waters,  
Washed with milk, and fitly set.  
13 His cheeks are as a bed of spices,  
As to sweet flowers:  
His lips like lilies, dropping sweet-smelling myrrh.  
14 His hands are as gold rings set with the beryl:  
His belly is as bright ivory overlaid with sapphires.  
15 His legs are as pillars of marble,  
Set upon sockets of fine gold:  
His countenance is as Lebanon, Excellent as the cedars.  
16 His mouth is most sweet:  
Yea, he is altogether lovely.  
This is my beloved, and this is my friend, O daughters of Jerusalem.

6

WHITHER is thy beloved gone,  
O thou fairest among women?  
Whither is thy beloved turned aside?  
That we may seek him with thee.  
2 My beloved is gone down into his garden,  
To the beds of spices,  
To feed in the gardens,  
And to gather lilies.  
3 I am my beloved's, and my beloved is mine:  
He feedeth among the lilies.  
4 Thou art beautiful, O my *f* love, as Tirzah,  
Comely as Jerusalem,  
Terrible as an army with banners.  
5 Turn away thine eyes from me,  
For they have overcome me:

B.C. about 1014.

*f. flowing.*

6. Ch. 3. 1.

a. adjure.

DAUGHTERS.

a. adjure.

BRIDE.

b. bright, clear.

c. Conspicuous, Signalized.

*f. flowing, waving.*

d. torrents.

e. set as gems in their enclosures.

f. perfumes.

*f. flowing.*

16. Ps. 45. 2.

a. all of him desirable.

DAUGHTERS.

BRIDE.

2. Ch. 3. 1.

*f. feed as a shepherd.*

*f. who feedeth as a shepherd.*

BRIDE-GROOM.

*fr. friend, or companion.*



B.C. about 1014.

7. peace.  
D.A.T. 1014.  
T.B.S.  
h. Baal-hamon. Place of a multitude.

BRIDE.

10 I am a wall, and my breasts like towers:  
Then was I in his eyes as one that found favour.  
11 Solomon had a vineyard at h Baal-hamon;  
He let out the vineyard unto keepers;  
Every one for the fruit thereof was to bring a thousand pieces of silver.  
12 My vineyard, which is mine, is before me:

Thou, O Solomon, must have a thousand,  
And those that keep the fruit thereof two hundred.  
13 Thou that dwellest in the gardens,  
The companions hearken to thy voice:  
Cause me to hear it.  
14 Make haste, my beloved, and be like to a roe  
Or to a young hart upon the mountains of spices.

B.C. about 1014.

BRIDE-GROOM.

BRIDE.  
14. Rev. 22. 17-20.

## THE BOOK OF THE PROPHET ISAIAH.

B.C. about 760.

1, 2 Chr. 36.  
22.  
i. Isaiah, Salvation of Jehovah.  
a. Amoz, Strong.  
EXPOSTULATION.  
2. Deut. 32. 1.  
Ps. 50. 1-6.  
J. Jehovah.  
e. sons.  
3. Jer. 8. 7.

h. heavy.

a. Sons.

u. despised.

6. Luke 10. 34.

a. oil.  
7. 2 Chr. 28. 5, 16-21.

A REMNANT.  
9. Lam. 3. 22.  
Rom. 9. 24.  
J. Jehovah of Tseba-hoth.

THE vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.  
2 Hear, O heavens, and give ear O earth:  
For the Lord hath spoken,  
I have nourished and brought up children,  
And they have rebelled against Me.  
3 The ox knoweth his owner,  
And the ass his master's crib:  
But Israel doth not know,  
My people doth not consider.  
4 Ah sinful nation,  
A people laden with iniquity,  
A seed of evil-doers,  
Children that are corrupters:  
They have forsaken the Lord,  
They have provoked the Holy One of Israel unto anger,  
They are gone away backward.  
5 Why should ye be stricken any more?  
Ye will revolt more and more:  
The whole head is sick,  
And the whole heart faint.  
6 From the sole of the foot even unto the head there is no soundness in it;  
But wounds, and bruises, and putrifying sores:  
They have not been closed,  
Neither bound up,  
Neither mollified with ointment.  
7 Your country is desolate,  
Your cities are burned with fire:  
Your land, strangers devour it in your presence,  
And it is desolate, as overthrown by strangers.  
8 And the daughter of Zion is left as a cottage in a vineyard,  
As a lodge in a garden of cucumbers,  
As a besieged city.  
9 Except the Lord of hosts had left unto us a very small remnant,  
We should have been as Sodom,

And we should have been like unto Gomorrah.

10 Hear the word of the Lord, ye rulers of Sodom:  
Give ear unto the law of our God, ye people of Gomorrah.  
11 To what purpose is the multitude of your sacrifices unto Me?  
saith the Lord:  
I am full of the burnt offerings of rams, and the fat of fed beasts;  
And I delight not in the blood of bullocks, or of lambs, or of he-goats.  
12 When ye come to appear before Me,  
Who hath required this at your hand,  
To tread My courts?  
13 Bring no more vain oblations:  
Incense is an abomination unto Me:  
The new moons and sabbaths, the calling of assemblies, I cannot away with;  
It is iniquity, even the solemn meeting.  
14 Your new moons and your appointed feasts My soul hateth:  
They are a trouble unto Me;  
I am weary to bear them.  
15 And when ye spread forth your hands, I will hide Mine eyes from you:  
Yea, when ye make many prayers, I will not hear:  
Your hands are full of blood.  
16 Wash you, make you clean:  
Put away the evil of your doings from before Mine eyes:  
Cease to do evil;  
Learn to do well;  
Seek judgment,  
Relieve the oppressed,  
Judge the fatherless,  
Plead for the widow.  
18 Come now, and let us reason together,  
saith the Lord:  
Though your sins be as scarlet,  
they shall be as white as snow:

B.C. about 760.

EXPOSITION.  
J. Jehovah, the ever-existing One.  
26. Habbai, plural.  
11. 1 Sam. 15. 22. Ps. 50. 8-15; 51. 16, 17.  
a. ascending offering.  
f. trample.  
13. Amos 5. 21.  
g. gift offering.  
c. it.  
e. endure.  
da. or day of restraint.

PROMISE.

18. Ps. 51. 7.  
1 John 1. 7.  
Rev. 7. 14.  
J. Jehovah.

B.C. about  
760.

29. 2 Chr. 36.  
14-16.

EXPOSTU-  
LATIONS  
AND  
WARNINGS.  
21. 2 Chr. 19.  
4-11.

s. strong-  
drink.

b. bribe.

PROMISES.  
a. J. Ahdon  
Jehovah  
Tsebahoth.

25. Mal. 3. 3.

24. Ch. 32. 1.  
Jer. 33. 7.  
15-17.  
Zech. 9. 3.

f. they, that  
return of  
law.

THREATEN-  
ING.

J. Jehovah.

29. Deut. 10.  
21.

h. his work.

s. saw, in-  
vision.

MOUNTAIN  
OF THE  
HOUSE.

2-4. Mic. 4.  
1-4.

s. shall-  
assuredly.

f. latter.  
J. Jehovah's.

3. Ch. 66. 21.  
Zech. 8. 23-  
22; 14. 16-  
19.

Though they be red like crimson,  
they shall be as wool.  
19 If ye be willing and obedient,  
ye shall eat the good of the  
land:  
20 But if ye refuse and rebel, ye  
shall be devoured with the  
sword:  
For the mouth of the LORD hath  
spoken it.  
21 How is the faithful city become a  
harlot!  
It was full of judgment;  
righteousness lodged in it;  
But now murderers.  
22 Thy silver is become dross,  
Thy wine mixed with water:  
23 Thy princes are rebellious, and  
companions of thieves:  
Every one loveth gifts,  
And followeth after rewards:  
They judge not the fatherless,  
Neither doth the cause of the  
widow come unto them.  
24 Therefore saith the LORD, the  
Lord of hosts,  
The Mighty One of Israel,  
"Ah, I will ease Me of Mine ad-  
versaries,  
And avenge Me of Mine enemies:  
25 And I will turn My hand upon  
thee,  
And purely purge away thy dross,  
And take away all thy tin:  
26 And I will restore thy judges as  
at the first,  
And thy counsellors as at the be-  
ginning:  
Afterward thou shalt be called,  
"The city of righteousness,  
The faithful city."  
27 Zion shall be redeemed with judg-  
ment,  
And her converts with righteous-  
ness.  
28 And the destruction of the trans-  
gressors and of the sinners shall  
be together,  
And they that forsake the LORD  
shall be consumed.  
29 For they shall be ashamed of the  
oaks which ye have desired,  
And ye shall be confounded for  
the gardens that ye have chosen.  
30 For ye shall be as an oak whose  
leaf fadeth,  
And as a garden that hath no  
water.  
31 And the strong shall be as tow,  
And the maker of it as a spark,  
And they shall both burn together,  
And none shall quench them."

2 THE word that Isaiah the son of  
Amoz saw concerning Judah and  
Jerusalem.

2 And it shall come to pass in the  
last days,  
That the mountain of the LORD's  
house shall be established in the  
top of the mountains,  
And shall be exalted above the  
hills:  
And all nations shall flow unto  
it.  
3 And many people shall go and

"Come ye, and let us go up to the  
mountain of the LORD,  
To the house of the God of  
Jacob;  
And He will teach us of His ways,  
And we will walk in His paths:  
For out of Zion shall go forth the  
law,  
And the word of the LORD from  
Jerusalem."  
4 And He shall judge among the  
nations,  
And shall rebuke many people:  
And they shall beat their swords  
into ploughshares,  
And their spears into pruning-  
hooks:  
Nation shall not lift up sword  
against nation,  
Neither shall they learn war any-  
more.  
5 O house of Jacob, come ye, and  
let us walk in the light of the  
LORD.  
6 Therefore Thou hast forsaken Thy  
people the house of Jacob,  
Because they be replenished from  
the east,  
And are soothsayers like the Philis-  
tines,  
And they please themselves in  
the children of strangers.  
7 Their land also is full of silver and  
gold,  
Neither is there any end of their  
treasures;  
Their land is also full of horses,  
Neither is there any end of their  
chariots:  
8 Their land also is full of idols;  
They worship the work of their  
own hands,  
That which their own fingers have  
made:  
9 And the mean man boweth down,  
And the great man humbleth  
himself:  
Therefore forgive them not.  
10 Enter into the rock,  
And hide thee in the dust,  
For fear of the LORD,  
And for the glory of His majesty.  
11 The lofty looks of a man shall be  
humbled,  
And the haughtiness of a man  
shall be bowed down,  
And the LORD alone shall be  
exalted in that day.  
12 For the day of the LORD of hosts  
shall be upon every one that is  
proud and lofty,  
And upon every one that is lifted  
up;  
And he shall be brought low:  
13 And upon all the cedars of Leba-  
non, that are high and exalted,  
up,  
And upon all the oaks of Bashan,  
14 And upon all the high mountains,  
And upon all the hills that are  
lifted up,  
15 And upon every high tower,  
And upon every fenced wall,  
16 And upon all the ships of Tarshish,  
And upon all the pleasant pictures.  
17 And the loftiness of a man shall  
be bowed down,

B.C. about  
760.

J. Jehovah.  
sg. Elohim,  
plural.

PLACE  
ESTAB-  
LISHED.  
4. Ps. 72. 7.

INVITA-  
TION.  
5. Ps. 89. 13.  
WHY JACOB  
WAS  
FORSAKEN.  
6. 1 Sam. 6. 2.

J. join.  
hands  
with.

id. idols.  
Heb. ellim.  
nothing.  
from alul.  
to be  
nothing.  
a. abraham.  
f. Ish.

MAJESTY OF  
JEHOVAH.  
10. Rev. 8. 15.  
16.  
d. dread.

a. anah-  
shim.  
plural of  
sh.

DAY OF  
JEHOVAH.  
J. Jehovah  
of Tseba-  
hoth.

de. de-  
sire.  
a. abraham.

B.C. about  
760.a. anah-  
shim,  
plural of  
ish.

J. Jehovah.

His

MAJESTY.

19. Heb. 12.

25-21. Rev.

6. 12-17.

du. dust.

a. anahshim.

id. idols.

Heb. ellim,

from alul,

to be

nothing.

d. dagger, of

holes.

f. fissures.

d. dread.

22. Ps. 146. 3.

STAY AND

STAFF

TAKEN

AWAY.

1. Lev. 26. 26.

a. hah

Adon

Jehovah

Tsebahoth.

i. ish.

di. diviner.

e. elder.

a. man of

eminent

counte-

nance.

sk. skilful

charmer.

4. Eccles. 10.

16.

JERUSALEM

RUINED.

I. lift up.

b. binder.

up.

a. stumbled.

J. Jehovah.

SIN

MANIFEST.

And the haughtiness of men  
shall be made low:  
And the Low alone shall be  
exalted in that day.

18 And the idols He shall utterly  
abolish.

19 And they shall go into the holes  
of the rocks,

And into the caves of the earth,

For fear of the LORD,

And for the glory of His majesty,

When He ariseth to shake terribly

the earth.

20 In that day a man shall cast  
his idols of silver, and his  
idols of gold,

Which they made each one for him-

self to worship, to the idols and

to the bats;

21 To go into the clefts of the rocks,  
And into the tops of the ragged

rocks,

For fear of the LORD,

And for the glory of His majesty,

When He ariseth to shake terribly

the earth.

22 Cease ye from a man, whose breath  
is in his nostrils:  
For wherein is he to be ac-

counted of?

3 FOR behold, the LORD, the LORD  
of hosts, doth take away from  
Jerusalem and from Judah the

stay and the staff,

The whole stay of bread, and the

whole stay of water,

2 The mighty man, and the man of

war,

The judge, and the prophet,

And the prudent, and the

ancient,

3 The captain of fifty, and the  
honourable man,

And the counsellor, and the cunning

artificer, and the eloquent

orator.

4 And I will give children to be their  
princes,

And babes shall rule over them.

5 And the people shall be oppress-  
ed, every one by his neighbour:  
The child shall behave himself

proudly against the ancient,

And the base against the honour-

able.

6 When a man shall take hold of  
his brother of the house of his  
father,

Saying, "Thou hast clothing, be

thou our ruler,

And let this ruin be under thy

hand:"

7 In that day shall he swear, say-  
ing, "I will not be a healer:  
For in my house is neither bread

nor clothing:

"Make me not a ruler of the

people."

8 For Jerusalem is ruined, and  
Judah is fallen:

Because their tongue and their

doings are against the LORD,

To provoke the eyes of His glory.

9 The shew of their countenance  
doth witness against them;

And they declare their sin as  
Sodom, they hide it not.

Woe unto their soul! for they have  
rewarded evil unto themselves.

10 Say ye to the righteous, that it  
shall be well with him:

For they shall eat the fruit of their

doings.

11 Woe unto the wicked! it shall be  
ill with him:

For the reward of his hands shall

be given him.

12 As for My people, children are  
their oppressors,

And women rule over them.

O My people, they which lead thee

cause thee to err,

And destroy the way of thy paths.

13 The LORD standeth up to plead,  
And standeth to judge the

people.

14 The LORD will enter into judg-  
ment with the ancients of His

people, and the princes thereof:

For ye have eaten up the vine-

yard;

The spoil of the poor is in your

houses.

15 "What mean ye that ye beat My  
people to pieces,

And grind the faces of the poor?"

said the LORD God of hosts.

16 Moreover the LORD saith, Because  
the daughters of Zion are

haughty,

And walk with stretched forth necks

and wanton eyes,

Walking and mincing as they go,

And making a tinkling with their

feet:

17 Therefore the LORD will smite  
with a scab the crown of

the head of the daughters of

Zion,

And the LORD will discover their

secret parts.

18 In that day the LORD will take  
away the bravery of their tink-

ling ornaments about their

feet,

And their cauls, and their

round tires like the moon,

19 The p chains, and the bracelets, and  
the mufflers,

20 The bonnets, and the ornaments

of the legs,

And the headbands, and the tab-

lets, and the earrings,

21 The rings, and nose jewels,  
22 The changeable suits of apparel,

And the mantles, and the wimples,

and the crisping pins,

23 The glasses, and the fine linen,  
And the hoods, and the veils.

24 And it shall come to pass, that

instead of sweet smell there

shall be stink:

And instead of a girdle a rent:

And instead of well set hair bald-

ness;

And instead of a stomacher a gird-

ing of sackcloth;

And a burning instead of beauty.

25 Thy men shall fall by the sword,  
And thy mighty in the war.

26 And her gates shall lament and

mourn;

B.C. about  
760.RIGHTeous  
AND  
WICKED.

10. 11. Gal. 6.

7. 8.

16. lawless.

rahshahing.

do. done to.

OPPRES-

sion.

a. swallow.

11.

JEHOVAH

PLEADING.

J. Jehovah.

e. elders.

a. Adonahy

Jehovah of

Tsebahith.

THE

DARTERS

OF ZION.

d. deceitful.

a. Adonahy,

Sovereign.

LORD.

n. or net-

work caps.

p. pendants.

e. veils.

pe. perfume-

boxes, Heb.

houses of the

soul.

c. or costly-

apparel.

co. coverings

for head

and neck.

b. bags, or

purses.

m. mirrors.

p. rotten-

ness.

ro. or rope.

a. a brand.

m. mortal, or few-

men.

en. en-

trances.

B.C. about 700.

i. ish.

r. thy name be called upon us.

THE BRANCH.

2. Jer. 23. 5.

6.

f. for beauty and glory.

THOSE REMAINING.

3. Ch. 60. 21.

Joel 3. 17.

4. Zech. 13. 1.

a. Adonimhy, Sovereign-Lord.

THE CLOUD AND THE GLORY.

a. settled habitation.

a. convocations.

c. covering.

b. booth.

Heb. succah.

THE SONG OF THE BELIEVED.

THE VINEYARD.

1-7. See Matt. 21.

3-4. Heb. horn, son of oil.

As. hewed.

As. bad, or loathsome.

grapes.

beushim, from bush, to stink.

i. ish.

4. Neh. 9. 25.

26. Jer. 2. 21.

5. 1<sup>st</sup>. 34. 2.

16. Luke 21. 24.

And she being desolate shall sit upon the ground.

4 AND in that day seven women shall take hold of one man, saying,

"We will eat our own bread, and wear our own apparel: Only let us be called by thy name, to take away our reproach."

2 In that day shall the branch of the Lord be / beautiful and glorious,

And the fruit of the earth shall be excellent and comely For them that are escaped of Israel.

3 And it shall come to pass, That he that is left in Zion, And he that remaineth in Jerusalem, shall be called holy,

Even every one that is written among the living in Jerusalem:

4 When the Lord shall have washed away the filth of the daughters of Zion, And shall have purged the blood of Jerusalem from the midst thereof

By the spirit of judgment, And by the spirit of burning.

5 And the Lord will create upon every dwelling-place of mount Zion,

And upon her assemblies, A cloud and smoke by day, And the shining of a flaming fire by night:

For upon all the glory shall be a defence.

6 And there shall be a tabernacle for a shadow in the daytime from the heat,

And for a place of refuge, And for a covert from storm and from rain.

5 NOW will I sing to my wellbeloved a song of my beloved touching His vineyard.

My wellbeloved hath a vineyard in a very fruitful hill:

2 And he fenced it, and gathered out the stones thereof, And planted it with the choicest vine,

And built a tower in the midst of it,

And also he made a winepress therein:

And he looked that it should bring forth grapes, And it brought forth wild grapes.

3 And now, O inhabitants of Jerusalem, and men of Judah, Judge, I pray you, betwixt Me and My vineyard.

4 What could have been done more to My vineyard, that I have not done in it?

Wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

5 And now go to; I will tell you what I will do to My vineyard:

I will take away the hedge thereof, and it shall be eaten up; And break down the wall thereof, and it shall be trodden down:

6 And I will lay it waste: it shall not be pruned, nor digged: But there shall come up briers and thorns:

I will also command the clouds that they rain no rain upon it.

7 For the vineyard of the Lord of hosts is the house of Israel, And the men of Judah His pleasant plant:

And He looked for judgment, but behold oppression; For righteousness, but behold a cry.

8 Woe unto them that join house to house, That say field to field, till there be no place,

That they may be placed alone in the midst of the earth!

9 In mine ears said the Lord of hosts, Of a truth many houses shall be desolate, Even great and fair, without inhabitant.

10 Yea, ten acres of vineyard shall yield one bath, And the seed of a homer shall yield an ephah.

11 Woe unto them that rise up early in the morning, that they may follow strong drink;

That continue until night, till wine inflame them!

12 And the harp, and the viol, the tabret, and pipe, and wine, are in their banquets:

But they regard not the work of the Lord, Neither consider the operation of His hands.

13 Therefore my people are gone into captivity, because they have no knowledge:

And their honourable men are famished, And their multitude dried up with thirst.

14 Therefore the bell hath enlarged herself, and opened her mouth without measure:

And their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

15 And the mean man shall be brought down, And the mighty man shall be humbled,

And the eyes of the lofty shall be humbled:

16 But the Lord of hosts shall be exalted in judgment, And God that is holy shall be sanctified in righteousness.

17 Then shall the lambs feed after their manner, And the waste places of the fat ones shall strangers eat.

18 Woe unto them that draw iniquity with cords of vanity,

B.C. about 760.

f. for a treading.

EXPLANATION.

1. Jehovah.

of Tishla.

both.

f. judgment.

misphat.

a. oppression.

misphat.

r. righteous.

nest, tse-

dakkah.

c. cry, tse-

halakah.

WORKS.

8. Hab. 2. 9.

Luke 12. 16-21.

is. about

7 gals.

a. about

3 pecks.

t. twilight.

m. wine.

Heb. yayin.

b. banquet.

J. Jehovah.

REASON

FOR

CAPTIVITY.

13. Hos. 4. 6.

m. mortal,

or few-

men.

h. Heb.

sheel, Gr.

lindes.

s. soul.

GOD

EXALTED.

a. alidham.

i. ish.

c. bah El.

WORKS.

B.C. about 760.

21. Prov. 3. 7.  
1 Cor. 3. 18-20.

as wine,  
Heb. yayin.  
as anah-shim.  
lawless.  
b. bribe.

REASON FOR JUDGMENT.  
24. Heb. 10. 28-31.  
t. tongue of fire.

2. Jehovah of Tsebah-hath.  
s. saying, or spoken word.

AND FOR JERUSALEM'S ANGER.  
3. Jehovah.

as. as the sweepings.

THE GATHERING OF THE NATIONS.

And sin as it were with a cart-ropes:  
19 That say, "Let Him make speed, and hasten His work, that we may see it:  
And let the counsel of the Holy One of Israel draw nigh and come, that we may know it!"  
20 Woe unto them that call evil good, and good evil;  
That put darkness for light, and light for darkness;  
That put bitter for sweet, and sweet for bitter!  
21 Woe unto them that are wise in their own eyes,  
And prudent in their own sight!  
22 Woe unto them that are mighty to drink wine,  
And men of strength to mingle strong drink:  
23 Which justify the wicked for reward,  
And take away the righteousness of the righteous from him!  
24 Therefore as the fire devoureth the stubble,  
And the flame consumeth the chaff,  
So their root shall be as rottenness,  
And their blossom shall go up as dust:  
Because they have cast away the law of the Lord of hosts,  
And despised the word of the Holy One of Israel.  
25 Therefore is the anger of the Lord kindled against His people,  
And He hath stretched forth His hand against them, and hath smitten them:  
And the hills did tremble,  
And their carcasses were as torn in the midst of the streets.  
For all this His anger is not turned away,  
But His hand is stretched out still.  
26 And He will lift up an ensign to the nations from far,  
And will hiss unto them from the end of the earth:  
And behold, they shall come with speed swiftly:  
27 None shall be weary nor stumble among them:  
None shall slumber nor sleep;  
Neither shall the girdle of their loins be loosed,  
Nor the latchet of their shoes be broken:  
28 Whose arrows are sharp,  
And all their bows bent,  
Their horses' hoofs shall be counted like flint,  
And their wheels like a whirlwind:  
29 Their roaring shall be like a lion,  
They shall roar like young lions:  
Yea, they shall roar, and lay hold of the prey,  
And shall carry it away safe,  
And none shall deliver it.  
30 And in that day they shall roar against them like the roaring of the sea:

B.C. about 760.

skies.

about 758.  
ISAIAH'S VISION.  
1, 2 Kin. 15. 7.  
Adonahy, Sovereign Lord.  
seraphim, from kalaph, to burn.  
Jehovah of Tsebah-hath.  
th. thresholds.

5. Job 42. 5.  
6. dumb.  
Heb. dah-mah.  
1. hab.

c. covered or atoned for.  
Heb. abhar.

THE MESSENGER.  
Adonahy, Sovereign Lord, plural.

THE MESSAGE.  
3. Matt. 13. 35-35.  
JOHN 12. 37-41. Acts 28. 25-27.  
Rom. 11. 9.

th. turn.  
11. Rom. 11. 25-27.

dc. desolate.  
ah. ahdbam.  
g. ground.

13. Rom. 11. 5.

su. sustainment.

about 742.  
CONFEDERATION.  
1, 2 Kin. 16. 5. 2 Chr. 28. 5 & 6.

And if one look unto the land, behold darkness and sorrow,  
And the light is darkened in the heavens thereof.

6 IN the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and His train filled the temple.  
2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.  
3 And one cried unto another, and said, "Holy, holy, holy, is the Lord of hosts: the whole earth is full of His glory."  
4 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.  
5 Then said I, "Woe is me! for I am undone: because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts."  
6 Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:  
7 And he laid it upon my mouth, and said, "Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin is purged."  
8 Also I heard the voice of the Lord, saying,  
"Whom shall I send, and who will go for Us?"  
Then said I, "Here am I; send me."  
9 And He said, "Go, and tell this people,  
Hear ye indeed, but understand not;  
And see ye indeed, but perceive not."  
10 Make the heart of this people fat,  
And make their ears heavy,  
And shut their eyes; lest they see with their eyes,  
And hear with their ears,  
And understand with their heart,  
And be converted, and be healed."  
11 Then said I, "O Lord, how long?"  
And He answered,  
"Until the cities be wasted without inhabitant,  
And the houses without man,  
And the land utterly desolate,  
12 And the Lord have removed men far away,  
And there be a great forsaking in the midst of the land.  
13 But yet in it shall be a tenth,  
And it shall return, and shall be eaten:  
As a teil tree, and as an oak,  
Whose substance is in them, when they cast their leaves:  
So the holy seed shall be the substance thereof."

7 And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that



B.C. about  
742.

Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.

2 And it was told the house of David, saying, "Syria is confederate with Ephraim." And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

3 Then said the Lord unto Isaiah, "Go forth now to meet Ahaz, thou, and Shear-jashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

4 And say unto him, "Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

5 Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

6 "Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal."

7 Thus saith the Lord God, It shall not stand, neither shall it come to pass.

8 For the head of Syria is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

9 And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not believe, surely ye shall not be established."

10 Moreover the Lord spake again unto Ahaz, saying,

11 "Ask thee a sign of the Lord thy God; ask it either in the depth, or in the height above."

12 But Ahaz said, "I will not ask, neither will I tempt the Lord."

13 And he said, "Hear ye now, O house of David: Is it a small thing for you to weary men, but will ye weary my God also?"

14 Therefore the Lord Himself shall give you a sign:

Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

15 Butter and honey shall be eat, that he may know to refuse the evil, and choose the good.

16 For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings."

17 "The Lord shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah; even the king of Assyria.

18 And it shall come to pass in that day, that the Lord shall hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria.

19 And they shall come, and shall root all of them in the desolate valleys,

and in the holes of the rocks, and upon all thorns, and upon all bushes.

20 In the same day shall the Lord shave with a razor that is hired, namely, by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

21 And it shall come to pass in that day, that a man shall nourish a young cow, and two sheep;

22 And it shall come to pass, for the abundance of milk that they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.

23 And it shall come to pass in that day, that every place shall be, where there were a thousand vines at a thousand silverlings, it shall even be for briars and thorns.

24 With arrows and with bows shall men come thither; because all the land shall become briars and thorns.

25 And on all hills that shall be digged with the mattock, there shall not come thither the fear of briars and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle."

8 MOREOVER the Lord said unto me, "Take thee a great roll, and write in it with a man's pen concerning Maher-shalal-hash-baz."

2 And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberchiah.

3 And I went unto the prophetic; and she conceived, and bare a son. Then said the Lord to me, "Call his name Maher-shalal-hash-baz."

4 For before the child shall have knowledge to cry, "My father," and "my mother," the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria."

5 The Lord spake also unto me again, saying,

6 "Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;

7 Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, even the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks;

8 And he shall pass through Judah; he shall overflow and go over, he shall reach even to the neck; and the stretching out of his wings shall fill the breadth of Thy land, O Immanuel.

9 Associate yourselves, O ye people, and ye shall be broken in pieces;

And give ear, all ye of far countries;

Gird yourselves, and ye shall be broken in pieces;

Gird yourselves, and ye shall be broken in pieces.

10 Take counsel together, and it shall come to nought;

Speak the word, and it shall not stand:

B.C. about  
742.

A. Adonahy, Sovereign Lord.

BUTTER AND HONEY. i. ish.

at the midst of.

BRIARS AND THORNES.

s. silvring, a small piece of silver.

MAHER-SHALAL-HASH-BAZ. J. Jehovah. s. evah, fruit, mortal-mann.

i. i. e. In making haste to the spoil he hasteneth the prey.

4. 2 Kin. 16. 9.

about 741. SHILOAH AND

THE RIVER, s. Shiloah, Sent.

a. Adonahy, Sovereign Lord, placed.

s. Ch. 7. 14.

i. Immanuel. El. God with us.

ASSOCIATION.

10. Acts 5. 28.

Jehovah's Messenger to Ahaz. J. Jehovah. s. Shear-jashub, The remnant shall return.

7. Lam. 3. 37. a. J. Adonahy, Sovereign Lord. Jehovah.

2. 2 Chr. 20. 20.

A SIGN. J. Jehovah thy Elohim. m. make-deep thy request, or make it high above.

THE VIRGIN'S SON. s. anah-shim. 14. Matt. 1. 22, 23. a. Adonahy, the virgin, the-b. bali-balmah. i. Immanuel. El. God with us.

16. 2 Kin. 15. 39; 16. 9.

KING OF ASSYRIA. 17. 2 Chr. 28. 16-25. J. Jehovah.

B.C. about 741.

c. For Im-  
mann, 31.  
For with us  
is El, God.

(CON-  
FEDERACY.  
12, 13, 14, 15.  
J. Jehovah  
of Tseba-  
both.

A  
SANCTUARY  
AND  
STONE OF  
STUMBLING.  
14. Luke 2.  
34. Rom. 9.  
28, 33.  
1 Pet. 2. 8.  
15. Matt. 21.  
44.

DISCIPLES.  
16. Matt. 13.  
11. 1 Cor.  
2. 14.

WAITING.  
17. Ps. 27. 14.  
18. Heb. 2.  
13.

THE LAW  
AND THE  
TESTIMONY.  
19. Lev. 19.  
31.  
c. chirp, or  
whisper.

d. dawn.

TROUBLE.  
a. subject to  
hardship.

t. thick.  
darkness.  
about 740.

DIMNESS  
AND LIGHT.  
1. Lev. 26. 27.  
28. 2 Km.  
17. 5, 6.  
1 Chr. 5. 26.  
1. 2. MATT.  
4. 15, 16.  
2 Ch. IX. in  
Heb. con-  
tinues  
here.  
a. the walk-  
ers, saw,  
and so  
Greek.  
a. The dwell-  
ers.

JOY,  
THE  
BATTLE.  
f. or to him,  
or to it.

For "God is with us."  
11 For <sup>3</sup>the Lord spake thus to me  
with a strong hand, and instructed me  
that I should not walk in the way of

this people, saying,  
12 "Say ye not, 'A confederacy,' to  
all them to whom this people shall  
say, 'A confederacy; neither fear ye  
their fear, nor be afraid."

13 Sanctify <sup>3</sup>the Lord of hosts Him-  
self: and let Him be your fear, and let  
Him be your dread.

14 And He shall be for a sanctuary;  
but for a stone of stumbling and  
for a rock of offence to both the  
houses of Israel.

For a gin and for a snare to the  
inhabitants of Jerusalem.

15 And many among them shall  
stumble, and fall, and be broken,  
and be snared, and be taken.

16 Bind up the testimony, seal the  
law among My disciples."

17 And I will wait upon <sup>3</sup>the Lord,  
that He will hide His face from the  
house of Jacob,

And I will look for Him.

18 Behold, I and the children whom  
<sup>3</sup>the Lord hath given me  
are for signs and for wonders in  
Israel from <sup>3</sup>the Lord of hosts,

Which dwelleth in mount Zion.

19 And when they shall say unto  
you,

"Seek unto them that have fa-  
miliar spirits,  
And unto wizards that creep,  
and that mutter:"

Should not a people seek unto  
their God?

For the living to the dead?

20 To the law and to the testimony:  
If they speak not according to  
this word,

It is because there is no light in  
them.

21 And they shall pass through it,  
surdly, bestead and hungry:

And it shall come to pass, that  
when they shall be hungry, they  
shall fret themselves,

And curse their king and their  
God, and look upward.

22 And they shall look unto the earth;  
And behold trouble and darkness,  
dimness of anguish;

And they shall be driven to dark-  
ness.

9 NEVERTHELESS the dimness shall  
not be such as was in her vexation,  
When at the first He lightly afflict-  
ed the land of Zebulun and the  
land of Naphthali,  
And afterward did more grievously  
afflict her  
By the way of the sea, beyond  
Jordan, in Galilee of the na-  
tions.

2 The people that walked in  
darkness have seen a great  
light:

They that dwell in the land of  
the shadow of death, upon them  
hath the light shined.

2 Thou hast multiplied the nation,  
and not increased the joy;

They joy before Thee according to  
the joy in harvest,  
And as men rejoice when they  
divide the spoil.

4 For Thou hast broken the yoke  
of his burden,  
And the staff of his shoulder,  
The rod of his oppressor,  
As in the day of Midian.

6 For every battle of the warrior is  
with confused noise, and gar-  
ments rolled in blood;

But this shall be with burning and  
fuel of fire.

6 For unto us a child is born,  
Unto us a son is given:  
And the government shall be upon  
His shoulder:

And His name shall be called  
Wonderful, Counsellor,  
The Mighty God, The Everlast-  
ing Father, The Prince of Peace.

7 Of the increase of His govern-  
ment and peace there shall be no  
end.

Upon the throne of David, and up-  
on his kingdom,  
To order it, and to establish it  
With judgment and with justice  
From henceforth even for ever.

The zeal of the Lord of hosts  
will perform this.

8 The Lord sent a word unto Ja-  
cob,  
And it hath lighted upon Israel.

9 And all the people shall know,  
Even Ephraim and the inhabi-  
tants of Samaria,

That say in the pride and stout-  
ness of heart,

10 The bricks are fallen down, but  
we will build with hewn stones:  
The sycamores are cut down, but  
we will change them into cedars.

11 Therefore the Lord shall set up  
the adversaries of Rezin against  
him,

And join his enemies together:

12 The Syrians before, and the Philis-  
tines behind:

And they shall devour Israel with  
open mouth.

For all this His anger is not turned  
away,  
But His hand is stretched out  
still.

13 For the people turneth not unto  
Him that smiteth them,  
Neither do they seek the Lord  
of hosts.

14 Therefore the Lord will cut off  
from Israel head and tail,  
Branch and rush, in one day.

15 The ancient and honourable, he is  
the head;

And the prophet that teacheth  
lies, he is the tail.

16 For the leaders of this people  
cause them to err;  
And they that are led of them  
are destroyed.

17 Therefore the Lord shall have no  
joy in their young men,  
Neither shall He have mercy on their  
fatherless and widows:

For every one is a hypocrite and an  
evildoer,

B.C. about 740.

a. according  
as.

5. 2 Thess. 1.  
8.

f. food.

THE CHILD  
BORN:  
THE SON  
GIVEN.

6. Judg. 13.  
18. Ch. 7.  
14. Luke 2.  
11.

c. El.  
f. or Father.  
of eternity.  
Dan. 2. 44.  
Luke 1. 32.  
33.

a. now.  
J. Jehovah  
of Tseba-  
both.

about 740.  
THE LORD'S  
WORD TO  
ISRAEL.  
a. Adonahy.  
Sovereign  
Lord.

J. Jehovah.

13. Jer. 5. 3.

el. elder.

c. eulogists,  
or they that  
call them  
blessed.  
e. eulogised.  
swallowed  
up.  
a. Adonahy.  
Sovereign  
Lord.

B.C. about  
738.

DESOLAT-  
ING JUDGE-  
MENTS.  
f. lawless-  
ness.

J. Jehovah.  
b. or burnt.  
up.  
f. food.  
c. ish.

about 713.  
Wok  
TO OPPRESS-  
ORS.

THE  
ASSYRIAN.  
w. or Woe.  
to.

p. or pro-  
fane.

And every mouth <sup>to</sup> speaketh folly.  
For all this His anger <sup>is</sup> not turn-  
ed away.  
But His hand <sup>is</sup> stretched out  
still.  
18 For wickedness <sup>is</sup> burneth as the  
fire.  
It <sup>shall</sup> devour the <sup>briers</sup> and  
<sup>thorns</sup>.  
And shall kindle in the thickets of  
the forest.  
And they shall mount up like the  
lifting up of smoke.  
19 Through the wrath of <sup>the</sup> Lord  
of hosts <sup>is</sup> the land <sup>darkened</sup>.  
And the people shall be as the  
fuel of the fire:  
No man shall spare his brother.  
20 And he shall snatch on the right  
hand, and be hungry;  
And he shall eat on the left hand,  
and they shall not be satisfied:  
They shall eat every man the  
flesh of his own arm:  
21 Manassah, Ephraim; and Eph-  
raim, Manassah:  
And they together shall be against  
Judah.  
For all this His anger <sup>is</sup> not turned  
away.  
But His hand <sup>is</sup> stretched out  
still.

10 WOE unto <sup>to</sup> them that decree  
unrighteous decrees,  
And that write grievousness which  
they have prescribed;  
2 To turn aside the needy from judg-  
ment,  
And to take away the right from  
the poor of My people,  
That widows may be their prey,  
And that they may rob the  
fatherless!  
3 And what will ye do in the day of  
visitation,  
And in the desolation which shall  
come from far?  
To whom will ye flee for help?  
And where will ye leave your  
glory?  
4 Without Me they shall bow down  
under the prisoners,  
And they shall fall under the slain.  
For all this His anger <sup>is</sup> not turned  
away,  
But His hand <sup>is</sup> stretched out still.  
5 O Assyrian, the rod of Mine  
anger,  
And the staff in their hand is Mine  
indignation.  
6 I will send him against a hypo-  
critical nation,  
And against the people of My  
wrath will I give him a charge,  
To take the spoil, and to take the  
prey,  
And to tread them down like the  
mire of the streets.  
7 Howbeit he <sup>doth</sup> moaneth not so,  
Neither <sup>doth</sup> his heart think so;  
But it is in his heart to destroy and  
cut off nations not a few.  
8 For he saith, "Are not my princes  
altogether kings?"  
9 Is not Calno as Carchimish?  
Is not Hamath as Arpad?

Is not Samaria as Damascus?  
10 "As my hand hath found the king-  
doms of the idols,  
And whose graven images did excel  
them of Jerusalem and of Sa-  
maria;  
11 Shall I not, as I have done unto  
Samaria and her idols,  
So <sup>do</sup> to Jerusalem and her  
idols?"  
12 Wherefore it shall come to pass,  
that when <sup>the</sup> Lord hath  
performed His whole work upon  
mount Zion and on Jerusalem,  
I will punish the fruit of the stout  
heart of the king of Assyria,  
And the glory of his high looks.  
13 For he saith, "By the strength of  
my hand I have done it,  
And by my wisdom; for I am prudent:  
And I have removed the bounds of  
the people,  
And have robbed their treasures,  
And I have put down the inhabit-  
ants like a valiant man:  
14 And my hand hath found as a nest  
the riches of the people;  
And as one gathereth eggs that are  
left, have I gathered all the earth:  
And there was none that moved  
the wing, or opened the mouth,  
or perceived."  
15 Shall the axe boast itself against  
him that heweth therewith?  
Or shall the saw magnify itself  
against him that shaketh it?  
As if the rod should shake itself  
against them that lift it up,  
Or as if the staff should lift up  
itself, as if it were no wood.  
16 Therefore shall the Lord, the  
Lord of hosts, send among his  
staves leanness;  
And under his glory He shall  
kindle a burning like the burn-  
ing of a fire.  
17 And the Light of Israel shall be  
for a fire,  
And his Holy One for a flame:  
And it shall burn and devour his  
thorns and his briers in one  
day;  
18 And shall consume the glory of  
his forest,  
And of his fruitful field, both soul  
and body:  
And they shall be as when a stand-  
ardbearer fainteth.  
19 And the rest of the trees of his  
forest shall be few,  
That a child may write them.  
20 And it shall come to pass in that  
day, that the remnant of Israel,  
And such as are escaped of the  
house of Jacob,  
Shall no more again stay upon him  
that smote them;  
But shall stay upon the Lord, the  
Holy One of Israel, in truth.  
21 The remnant shall return, even  
the remnant of Jacob, unto the  
Mighty God.  
22 For though thy people Israel be as  
the sand of the sea,  
Yet a remnant of them shall  
return;

B.C. about  
713.

a. According  
to. i. idol, Heb.  
eid, no-  
thing.  
i. idols,  
nothings.  
id. idols,  
hazealim,  
griefs.

THE KING  
OF ASSYRIA  
FURNISHED.  
12. 2 Kin. 19.  
36, 37.  
ad. Adon-  
ahy, Sove-  
reign-Lord.

c. clipped.

A. J. the  
Adon Jeho-  
vah of  
Tsebahöth.

f. flesh.

THE  
REMNANT  
OF ISRAEL.  
20. 2 Kin. 16.  
7.

J. Jehovah.

E. El gibbör  
as ch. 9. 6.  
22. Rom. 9.  
27, 28.

B.C. about  
713.

c. consum-  
mation.  
A.J. Addi-  
ally Jeho-  
vah of.  
Tsebahoth.  
c. or earth.

PROMISES.  
24. Isa. 37. 6.

28. Judg. 7.  
25.  
J. Jehovah.

o. oil, Heb.  
shahmen.  
PROGRESS  
OF THE  
INVADER.  
b. or bag-  
gage.

HIS DE-  
STRUCTION.  
A.J. the  
Addi Jeho-  
vah of.  
Tsebahoth,  
the Lord  
Jehovah of  
hosts.

THE ROD  
OF JESSE.  
1. Rev. 22. 16.  
o. out of his  
roots shall  
bear fruit.  
2. Ch. 61. 1.  
John 3. 34.  
J. Jehovah.

3. John 5. 30.

The c consumption decreed shall  
overflow with righteousness.  
23 For the A=Lord J God of hosts  
shall make a c consumption,  
even determined,  
In the midst of all the c land.  
24 Therefore thus saith the A=Lord  
J God of hosts,  
O My people that dwellest in Zion,  
be not afraid of the Assyrian:  
He shall smite thee with a rod,  
And shall lift up his staff against  
thee, after the manner of Egypt.  
25 For yet a very little while, and the  
indignation shall cease,  
And Mine anger in their destruc-  
tion.  
26 And J the Lord of hosts shall stir  
up a scourge for him  
According to the slaughter of Mid-  
ian at the rock of Oreb:  
And as his rod was upon the  
sea,  
So shall he lift it up after the  
manner of Egypt.  
27 And it shall come to pass in that  
day,  
That his burden shall be taken  
away from off thy shoulder,  
And his yoke from off thy neck,  
And the yoke shall be destroyed  
because of the anointing.  
28 He is come to Aiath, he is passed  
to Migron:  
At Michmash he hath laid up his  
carriages:  
29 They are gone over the passage:  
They have taken up their lodging  
at Geba;  
Raamah is afraid: Gibeah of Saul  
is fled.  
30 Lift up thy voice, O daughter of  
Gallim:  
Cause it to be heard unto Laish,  
O poor Anathoth.  
31 Madmenah is removed:  
The inhabitants of Gebim gather  
themselves to flee.  
32 As yet shall he remain at Nob that  
day:  
He shall shake his hand against  
the mount of the daughter of  
Zion, the hill of Jerusalem.  
33 Behold, the A=Lord, J the Lord of  
hosts, shall lop the bough with  
terror:  
And the high ones of stature  
shall be hewn down,  
And the haughty shall be hum-  
bled.  
34 And he shall cut down the thick-  
ets of the forest with iron,  
And Lebanon shall fall by a  
mighty one.  
11 And there shall come forth a  
rod out of the stem of Jesse,  
And a branch shall grow out of  
his roots:  
2 And the Spirit of J the Lord shall  
rest upon Him,  
The Spirit of wisdom and under-  
standing,  
The Spirit of counsel and might,  
The Spirit of knowledge and of  
the fear of J the Lord;  
3 And shall make Him of quick

c understanding in the fear of  
J the Lord:  
And He shall not judge after the  
sight of His eyes,  
Neither d reprove after the hear-  
ing of His ears:  
4 But with righteousness shall He  
judge the poor,  
And d reprove with equity for the  
meek of the earth:  
And He shall smite the earth with  
the rod of His mouth,  
And with the breath of His lips  
shall He slay the wicked.  
5 And righteousness shall be the  
girdle of His loins,  
And faithfulness the girdle of His  
reins.  
6 The wolf also shall dwell with the  
lamb,  
And the leopard shall lie down with  
the kid;  
And the calf and the young lion  
and the fatling together;  
And a little child shall lead  
them.  
7 And the cow and the bear shall  
feed;  
Their young ones shall lie down  
together:  
And the lion shall eat straw like  
the ox.  
8 And the sucking child shall play  
on the hole of the asp,  
And the weaned child shall put  
his hand on the cockatrice's  
den.  
9 They shall not hurt nor destroy  
in all My holy mountain:  
For the earth shall be full of the  
knowledge of J the Lord.  
As the waters cover the sea.  
10 And in that day there shall be a  
root of Jesse,  
Which shall stand for an ensign  
of the people:  
To it shall the Gentiles seek:  
And His rest shall be glorious:  
11 And it shall come to pass in that  
day,  
That J the Lord shall set His  
hand again the second time to  
recover the remnant of His  
people, which shall be left,  
From Assyria, and from Egypt,  
and from Pathros,  
and from Cush, and from Elam,  
and from Shinar, and from the  
islands of the sea.  
12 And He shall set up an ensign  
for the nations,  
And shall assemble the outcasts  
of Israel,  
And gather together the dis-  
persed of Judah from the four  
corners of the earth.  
13 The envy also of Ephraim shall  
depart,  
And the adversaries of Judah  
shall be cut off:  
Ephraim shall not envy Judah,  
And Judah shall not vex Eph-  
raim.  
14 But they shall fly upon the  
shoulders of the Philistines to-  
ward the west;

B.C. about  
713.

ac. or scent.  
J. Jehovah.  
d. or decide.

4. 2 Thess. 2.  
8. Rev. 19.  
11-16, 21.

e. spirit.  
Heb. ruakh.  
2 Thess. 2. 8.  
f. lawless.  
one, rah-  
shaling.

SECURITY  
AND PEACE.  
6-9. Ch. 65.  
25. Rom.  
8. 19-21.

s. shall  
assuredly.  
ed. or  
adder's.

9. Hab. 2. 14.

THE ROD  
OF JESSE.  
10. Rom. 15.  
12. Rev. 3.  
5: 22, 26.  
n. nations.  
g. glory.

ISRAEL  
GATHERED.  
11. Zech. 10.  
10. Rom.  
11. 25, 28.  
a. Adonahy.  
Sovereign.  
Lord.  
plural.  
r. reposses.

o. vines.  
13. Jer. 3. 18.

B.C. about  
712.  
c. the sons  
of the east.  
e. sons.

THE  
HIGHWAY.  
10. Zech. 10.  
11.  
J. Jehovah.

i. in shoes.  
10. Ex. 14. 28.

PRaise.  
1. See ch. 11.  
10.  
J. Jehovah.

2. Ex. 15. 2.  
Ps. 118. 14.  
a. El, God,  
singular.  
Jh. Jah Je-  
hovah.

3. John 4. 10.  
14; 7. 37-39.

4. Ps. 105. 1.  
J. Jehovah.

5. See Ex. 15.  
1.

s. Sing-  
praise,  
c. an excel-  
lent thing,  
or an em-  
inent thing.  
6. Zeph. 3.  
14-17.  
i. inhu-  
bitress.

about 712.  
BURN OF  
BABYLON.  
1. Ch. xlvii.  
Jer. 1.

w. Wave.

e. or excel-  
lency.

J. Jehovah  
of Teba-  
hōth.

c. the  
heavens.  
J. Jehovah.

They shall apoll <sup>1</sup> then of the east  
together:  
They shall lay their hand upon  
Edom and Moab;  
And the <sup>2</sup> children of Ammon  
shall obey them.  
<sup>15</sup> And <sup>3</sup> the Lord shall utterly de-  
stroy the tongue of the Egyptian  
son;  
And with His mighty wind shall  
He shake His hand over the  
river,  
And shall smite it in the seven  
streams,  
And make men go over dryshod.  
<sup>16</sup> And there shall be a highway for  
the remnant of His people, which  
shall be left, from Assyria;  
Like as it was to Israel in the day  
that he came up out of the  
land of Egypt.

**12** AND in <sup>1</sup> that <sup>2</sup> day thou shalt  
say,  
O <sup>3</sup> Lord, I will praise Thee:  
Though Thou wast angry with me,  
Thine anger <sup>4</sup> is turned away, and  
Thou comfortedst me.  
<sup>2</sup> Behold, <sup>5</sup> God is my salvation;  
I will trust, and not be afraid:  
For <sup>6</sup> the Lord Jehovah is my  
strength and my song;  
He also is become my salvation.  
<sup>3</sup> Therefore with joy shall ye draw  
water out of the wells of <sup>7</sup> sal-  
vation.  
<sup>4</sup> And in <sup>8</sup> that <sup>9</sup> day shall ye say,  
Praise <sup>10</sup> the Lord, call upon His  
name,  
Declare His doings among the  
people,  
Make mention that His name is  
exalted.  
<sup>5</sup> Sing unto <sup>11</sup> the Lord; for He  
hath done <sup>12</sup> excellent things:  
This is known in all the earth.  
<sup>6</sup> Cry out and shout, thou <sup>13</sup> inha-  
bitant of Zion:  
For great is the Holy One of Is-  
rael in the midst of thee.

**13** THE burden of Babylon, which  
Isaiah the son of Amoz did see.  
<sup>1</sup> Lift ye up a banner upon the  
high mountain,  
<sup>2</sup> Exalt the voice unto them,  
<sup>3</sup> Shake the hand,  
That they go into the gates  
of the nobles.  
<sup>4</sup> I have commanded My sanctified  
ones,  
I have also called My mighty ones  
for Mine anger,  
Even them that rejoice in My  
highness.  
<sup>5</sup> The noise of a multitude in the  
mountains,  
Like as of a great people:  
A tumultuous noise of the king-  
doms of nations gathered to-  
gether:  
<sup>6</sup> The Lord of hosts mustereth the  
host of the battle.  
<sup>7</sup> They come from a far country,  
From the end of <sup>8</sup> heaven,  
Even <sup>9</sup> the Lord, and the weapons  
of His indignation,

B.C. about  
712.

DAY OF  
JERUSALEM.  
6. Rev. 6. 17.  
J. Jehovah.  
e. ensh,  
frail, mor-  
tal man.

f. faces of.  
DESOLA-  
TION.  
9. Mal. 4. 1.

10. Matt. 24.  
29.

h. habitable  
world, tee-  
bleless.

e. ensh,  
frail, mor-  
tal man.  
c. abalun.

THE  
HEAVENS  
SHAKEN.  
13. Hag. 2. 6.  
Heb. 12. 26.

i. ish.

i. ish.

THE MEDES.  
17. Jer. 51. 11.

S. SODS.  
DESOLA-  
TION  
OF  
BABYLON.  
19. Dan. 4. 30.

To destroy the whole land.  
<sup>6</sup> Howl ye; for the day of <sup>1</sup> the Lord  
is at hand;  
It shall come as a destruction from  
the <sup>2</sup> Almighty.  
<sup>7</sup> Therefore shall all hands be faint,  
And every man's heart shall melt:  
<sup>8</sup> And they shall be afraid:  
Pangs and sorrows shall take hold  
of them;  
They shall be in pain as a woman  
that travaileth:  
They shall be amazed one at an-  
other;  
Their faces shall be as <sup>3</sup> flames.  
<sup>9</sup> Behold, the day of <sup>4</sup> the Lord  
cometh,  
Cruel both with wrath and fierce  
anger,  
To lay the land desolate:  
And He shall destroy the sinners  
thereof out of it.  
<sup>10</sup> For the stars of <sup>5</sup> heaven and the  
constellations thereof shall not  
give their light:  
The sun shall be darkened in his  
going forth,  
And the moon shall not cause her  
light to shine.  
<sup>11</sup> And I will punish the <sup>6</sup> world for  
their evil,  
And the <sup>7</sup> wicked for their iniquity:  
And I will cause the arrogancy  
of the sprout to cease,  
And will lay low the haughtiness  
of the terrible.  
<sup>12</sup> I will make a man more precious  
than fine gold;  
Even a man than the golden  
wedge of Ophir.  
<sup>13</sup> Therefore I will shake the heavens,  
And the earth shall remove out of  
her place.  
In the wrath of <sup>8</sup> the Lord of hosts,  
And in the day of His fierce anger.  
<sup>14</sup> And it shall be as the chased roe,  
And as a sheep that no man taketh  
up:  
They shall every man turn to his  
own people,  
And <sup>9</sup> every one into his own  
land.  
<sup>15</sup> Every one <sup>10</sup> that is found shall  
be thrust through;  
And every one <sup>11</sup> that is joined un-  
to them shall fall by the sword.  
<sup>16</sup> Their children also shall be  
dashed to pieces before their  
eyes:  
Their houses shall be spoiled, and  
their wives ravished.  
<sup>17</sup> Behold, I will stir up <sup>12</sup> the Medes  
against them,  
Which shall not regard silver;  
And as for gold, they shall not  
delight in it.  
<sup>18</sup> Their bows also shall dash the  
young men to pieces;  
And they shall have no pity on  
the fruit of the womb;  
Their eye shall not spare children.  
<sup>19</sup> And Babylon, the glory of king-  
doms,  
The beauty of the Chaldees' ex-  
cellency,  
Shall be as when <sup>13</sup> God overthrew  
Sodom and Gomorrah.

B.C. about  
712.

20 It shall never be inhabited,  
Neither shall it be dwelt in from  
generation to generation:  
Neither shall the Arabian pitch-  
tent there;  
Neither shall the shepherds make  
their fold there.  
21 But wild beasts of the desert  
shall lie there;  
And their houses shall be full of  
doleful creatures:  
And owls shall dwell there,  
And satyrs shall dance there.  
22 And the wild beasts of the islands  
shall cry in their desolate  
houses,  
And dragons in their pleasant  
palaces:  
And her time is near to come,  
And her days shall not be pro-  
longed.

g. or goats.  
Heb. schi-  
rim.

RESTORA-  
TION  
OF ISRAËL.  
1. Deut. 30.  
3. Ps. 102.  
13.  
J. Jehovah.

14 FOR <sup>1</sup>the LORD will have mercy-  
on Jacob,  
And will yet choose IsraëL,  
And set them in their own land:  
And the strangers shall be joined  
with them,  
And they shall cleave to the  
house of Jacob.  
2 And the people shall take them,  
and bring them to their place:  
And the house of IsraëL shall  
possess them in the land of <sup>3</sup>the  
LORD for servants and hand-  
maids:  
And they shall take them cap-  
tives, whose captives they were:  
And they shall rule over their op-  
pressors.  
3 And it shall come to pass in the  
day that <sup>4</sup>the LORD shall give thee rest  
from thy sorrow, and from thy fear, and  
from the hard bondage wherein thou  
wast made to serve,  
4 That thou shalt take up this pro-  
verb against the king of Babylon, and  
say,  
"How hath the oppressor ceased!  
The golden city ceased!  
5 <sup>5</sup>The LORD hath broken the staff  
of the wicked,  
And the sceptre of the rulers.  
6 He who smote the people in  
wrath with a continual stroke,  
He that ruled the nations in  
anger,  
Is persecuted, and none hindereth.  
7 The whole earth is at rest, and  
is quiet:  
They break forth into singing.  
8 Yea, the fir-trees rejoice at thee,  
And the cedars of Lebanon, say-  
ing,  
'Since thou art laid down, no  
feller is come up against us.'  
9 <sup>9</sup>Hell from beneath is moved for  
thee to meet thee at thy coming:  
It stirreth up the dead for thee,  
Even all the chief ones of the  
earth;  
It hath raised up from their  
thrones all the kings of the na-  
tions."  
10 All they shall speak and say unto  
thee,  
"Art thou also become weak as we?"

l. lawless.

c. cypress.  
trees.

THE DEAD.  
h. Heb.  
sheol. Gr.  
hades.  
r. rephaim.

α. answer,

Art thou become like unto us?  
11 Thy pomp is brought down to the  
grave,  
And the noise of thy viols:  
The worm is spread under thee,  
And the worms cover thee."  
12 How art thou fallen from heaven,  
O Lucifer, son of the morning!  
How art thou cut down to the  
ground, which didst weaken the  
nations!  
13 For thou hast said in thine heart,  
"I will ascend into heaven,  
I will exalt my throne above the  
stars of God:  
I will sit also upon the mount of  
the congregation,  
In the sides of the north:  
I will ascend above the heights of  
the clouds;  
I will be like the Most High."  
15 Yet thou shalt be brought down to  
hell,  
To the sides of the pit.  
16 They that see thee shall narrowly  
look upon thee, and consider  
thee, saying,  
"Is this the man that made the  
earth to tremble,  
That did shake kingdoms:  
That made the world as a wilder-  
ness,  
And destroyed the cities thereof:  
That opened not the house of his  
prisoners?"  
18 All the kings of the nations, even  
all of them, lie in glory,  
Every one in his own house.  
19 But thou art cast out of thy grave  
like an abominable branch,  
And as the raiment of those that  
are slain,  
Thrust through with a sword,  
That go down to the stones of the  
pit:  
As a carcass trodden under feet.  
20 Thou shalt not be joined with them  
in burial,  
Because thou hast destroyed thy  
land, and slain thy people:  
The seed of evildoers shall never  
be renowned."  
21 Prepare slaughter for his children  
for the iniquity of their fathers:  
That they do not rise, nor possess  
the land,  
Nor fill the face of the world with  
cities.  
22 For I will rise up against them,  
saith <sup>23</sup>the LORD of hosts,  
And cut off from Babylon the  
name, and remnant,  
And son, and nephew, saith <sup>24</sup>the  
LORD.  
23 I will also make it a possession for  
the bitter, and pools of water:  
And I will sweep it with the besom  
of destruction, saith <sup>25</sup>the LORD  
of hosts.  
24 <sup>25</sup>The LORD of hosts hath sworn,  
saying,  
Surely as I have thought, so  
shall it come to pass:  
And as I have purposed, so shall  
it stand:  
26 That I will break the Assyrian in  
My land,

B.C. about  
712.

w. worm.  
Heb. rim-  
mah.  
teo. worm.  
Heb. tole-  
bah.  
i. is thy  
covering.

LUCIFER.  
12. Luke 10.  
18.  
i. Lucifer.  
Morning-  
star.  
r. the  
heavens.  
c. El. God,  
singular.

h. Heb.  
sheol. Gr.  
hades.

i. is.

ha. habit-  
able world.  
Heb. lee-  
beel.

BAByLON'S  
DESOLA-  
TION.  
s. sons.

J. Jehovah  
of Iseba-  
hoth.  
o. offspring  
and pro-  
geny.

THE  
ASSYRIAN.  
α. accord-  
ing as.

B.C. about  
712.

And upon My mountains tread-  
him under foot:  
Then shall his yoke depart from off  
their shoulders.

26 This is the purpose that is pur-  
posed upon the whole earth:  
And this is the hand that is  
stretched out upon all the na-  
tions.

27. Job 9. 12.  
Dan. 4. 35.  
J. Jehovah.

PALESTINE.

29. Palestina,  
or Philistia,  
Solourning,  
or Wallow-  
ing.

a. or an  
adder.

27 For the Lord of hosts hath pur-  
posed, and who shall disannul it?  
And His hand is stretched out,  
and who shall turn it back?

28 In the year that king Ahaz died  
was this burden.

29 Rejoice not thou, whole Palestina,  
because the rod of him that  
smote thee is broken:

For out of the serpent's root shall  
come forth a cockatrice,  
And his fruit shall be a fiery flying  
serpent.

30 And the firstborn of the poor  
shall feed,  
And the needy shall lie down in  
safety:

And I will kill thy root with a fa-  
mine,  
And he shall slay thy remnant.

31 Howl, O gate; cry, O city;  
Thou, whole Palestina, art dis-  
solved:

For there shall come from the  
north a smoke,  
And none shall be alone in his  
appointed times.

32. Ps. 87. 1-  
5.

f. find,  
refuge in  
her.

about 731.  
MOAB.  
1. See JER.  
XIV.

32 What shall one then answer the  
messengers of the nation?  
That the Lord hath founded  
Zion,  
And the poor of His people shall  
trust in it.

15 THE burden of Moab.  
Because in the night Ar. of Moab  
is laid waste, and brought to  
silence;

Because in the night Kir. of Moab  
is laid waste, and brought to  
silence:

2 He is gone up to Bajith, and to  
Dibon, the high places, to weep:  
Moab shall howl over Nebo, and  
over Medeba:

On all their heads shall be baldness,  
and every beard cut off.

o. out. places.

3 In their streets they shall gird  
themselves with sackcloth:  
On the tops of their houses, and  
in their streets, every one shall  
howl, weeping abundantly.

b. broad.  
places.

4 And Heshbon shall cry, and Ele-  
ath:  
Their voice shall be heard even  
unto Jahaz:

Therefore the armed soldiers of  
Moab shall cry out:  
His life shall be grievous unto him.

5 My heart shall cry out for Moab;  
His fugitives shall flee unto Zor,  
A helper of three years old:  
For by the mounting up of Lu-  
hith with weeping shall they go  
it up:  
For in the way of Horonaim they

shall raise up a cry of destruc-  
tion.  
6 For the waters of Nimrim shall  
be desolate:

For the hay is withered away, the  
grass falleth,  
There is no green thing.

7 Therefore the abundance they  
have gotten,  
And that which they have laid  
up,

Shall they carry away to the  
brook of the willows.

8 For the cry is gone round about  
the borders of Moab;  
The howling thereof unto Eglaim,  
And the howling thereof unto  
Beer-elim.

9 For the waters of Dimon shall  
be full of blood:

For I will bring more upon Dimon,  
Lions upon him that escapeth of  
Moab,  
And upon the remnant of the land.

16 SEND ye the lamb to the ruler  
of the land from Sela to the  
wilderness,  
Unto the mount of the daughter  
of Zion.

2 For it shall be, that, as a wander-  
ing bird cast out of the nest,  
So the daughters of Moab shall be  
at the fords of Arnon.

3 Take counsel, execute judgment;  
Make thy shadow as the night in  
the midst of the noonday;

Hide the outcasts;  
Bewray not him that wandereth.

4 Let Mine outcasts dwell with thee,  
Moab;  
Be thou a covert to them from the  
face of the spoiler:

For the extortioner is at an end,  
The spoiler ceaseth,  
The oppressors are consumed out  
of the land.

5 And in mercy shall the throne  
be established:

And he shall sit upon it in truth  
in the tabernacle of David,  
Judging, and seeking judgment,  
and hasting righteousness.

6 We have heard of the pride of  
Moab; he is very proud:

Even of his haughtiness, and his  
pride, and his wrath:  
But his lies shall not be so.

7 Therefore shall Moab howl for  
Moab,  
Every one shall howl:  
For the foundations of Kir-har-  
seth shall ye mourn;

Surely they are stricken.  
8 For the fields of Heshbon languish,  
And the vine of Sibmah:

The lords of the heathen have  
broken down the principal  
plants thereof,

They are come even unto Jazer.  
They wandered through the wilder-  
ness:

Her branches are stretched out,  
they are gone over the sea.

9 Therefore I will bewail with the  
weeping of Jazer the vine of  
Sibmah:

B.C. about  
726.

MOAB'S  
TRIBUTE.  
1. 2 Kin. 3.  
4. 6.  
S. Sela, Rock.

b. Bring.

l. loving-  
kindness,  
khesed,  
c. tent.

MOAB'S  
PRIDE.

n. nations.

LAMENTA-  
TION FOR  
MOAB.

B.C. about  
726.

I will water thee with my tears, O  
Heshbon, and Elealeh:  
For the shouting for thy summer-  
fruits and for thy harvest is  
fallen.

or wine,  
Heb. yayin.

MOAB'S HU-  
MILIATION.

J. Jehovah.

about 741.  
DAMASCUS.  
1. Fulfilled  
740, 2. Kin.  
16, 9. Amos  
1, 5.

s. sons.  
J. Jehovah  
of Tseha-  
huth.

THE  
REMNANT  
OF ISRAEL.

J. Jehovah  
Elohim.  
— God  
REGARDED.  
a. alahim.

- 10 And gladness is taken away, and  
joy out of the plentiful field;  
And in the vineyards there shall  
be no singing,  
Neither shall there be shouting:  
The treaders shall tread out no  
wine in their presses;  
I have made their vintage shout-  
ing to cease.
- 11 Wherefore my bowels shall sound  
like a harp for Moab,  
And mine inward parts for Kir-  
harsesh.
- 12 And it shall come to pass, when  
it is seen that Moab is weary on  
the high place,  
That he shall come to his sanctu-  
ary to pray;  
But he shall not prevail.
- 13 This is the word that the Lord  
hath spoken concerning Moab  
since that time.
- 14 But now the Lord hath spoken,  
saying,  
Within three years, as the years of  
a hireling, and the glory of Moab  
shall be contemned, with all  
that great multitude:  
And the remnant shall be very  
small and feeble.

- 17 THE burden of Damascus.  
Behold, Damascus is taken  
away from being a city,  
And it shall be a ruinous heap.  
2 The cities of Aroer are forsaken:  
They shall be for flocks, which  
shall lie down,  
And none shall make them  
afraid.
- 3 The fortress also shall cease from  
Ephraim,  
And the kingdom from Damascus,  
and the remnant of Syria:  
They shall be as the glory of the  
children of Israel, saith the  
Lord of hosts.
- 4 And in that day it shall come  
to pass, that the glory of Jacob  
shall be made thin,  
And the fatness of his flesh shall  
wax lean.
- 5 And it shall be as when the har-  
vestman gathereth the corn,  
And reapeth the ears with his  
arm:  
And it shall be as he that gather-  
eth ears in the valley of Re-  
phaim.
- 6 Yet gleanings shall be left  
in it, as the shaking of an olive  
tree,  
Two or three berries in the top of  
the uppermost bough,  
Four or five in the outmost fruit-  
ful branches thereof.  
7 Saith the Lord God of Israel.  
8 At that day shall a man look  
to his Maker.  
And his eyes shall have respect to  
the Holy One of Israel.

8 And he shall not look to the altars,  
the work of his hands.  
Neither shall respect that which  
his fingers have made,  
Either the groves, or the images.

9 In that day shall his strong cities  
be as a forsaken bough,  
And an uppermost branch, which  
they left because of the chil-  
dren of Israel:

And there shall be desolation.  
10 Because thou hast forgotten the  
God of thy salvation,  
And hast not been mindful of  
the Rock of thy strength,  
Therefore shalt thou plant plea-  
sant plants,

And shalt set it with strange slips:  
11 In the day shalt thou make thy  
plant to grow,  
And in the morning shalt thou  
make thy seed to flourish:  
But the harvest shall be a heap in  
the day of grief and of desperate  
sorrow.

12 Woe to the multitude of many  
people, which make a noise  
like the noise of the seas,  
And to the rushing of nations,  
That make a rushing like the  
rushing of mighty waters!

13 The nations shall rush like the  
rushing of many waters:  
But God shall rebuke them, and  
they shall flee far off,  
And shall be chased as the chaff  
of the mountains before the  
wind,  
And like a trolling thing before  
the whirlwind.

14 And behold at eveningtide trouble;  
And before the morning he is not.  
This is the portion of them that  
spoil us,  
And the lot of them that rob us.

18 WOE to the land shadowing  
with wings,  
Which is beyond the rivers of  
Ethiopia:

2 That sendeth ambassadors by the  
sea,

Even in vessels of bulrushes upon  
the waters, saying,  
Go, ye swift messengers,  
To a nation scattered and peeled,  
To a people terrible from their  
beginning hitherto;  
A nation meted out and trodden  
down,  
Whose land the rivers have spoil-  
ed!

3 All ye inhabitants of the world,  
And dwellers on the earth,  
See ye, when he lifteth up an en-  
sign on the mountains:  
And when he bloweth a trumpet,  
hear ye.

4 For so the Lord said unto me,  
I will take My rest,  
And I will consider in My dwelling  
place

Like a clear heat upon herbs,  
And like a cloud of dew in the  
heat of harvest.

5 For afore the harvest, when the  
bud is perfect,

B.C. about  
741.

or sun,  
images.  
FORGOTTEN-  
NESS.

RETRIBUT-  
ION TO  
SPOILERS.

or thistle-  
down.

about 714.  
1. Ezek. 30.  
4, 5, 9.

and.

J. Jehovah.



H.C. about  
714.

And the sour grapes <sup>1</sup>harpening  
in the flower,  
He shall both cut off the sprigs  
with <sup>2</sup>pruning hooks,  
And take away and cut down the  
branches.

b. birds of  
prey.

<sup>6</sup> They shall be left together unto  
the <sup>6</sup>fowls of the mountains,  
And to the <sup>6</sup>beasts of the earth:  
And the <sup>6</sup>fowls shall summer upon  
them.

And all the beasts of the earth  
shall winter upon them.

J. Jehovah.

<sup>7</sup> In that time shall the present be  
brought unto <sup>3</sup>the LORD of  
hosts

a. and.

Of a people scattered and peeled,  
And from a people terrible from  
their beginning <sup>10</sup>hitherto;  
A nation meted out and trodden  
under foot,  
Whose land the rivers have spoiled.

To the place of the name of <sup>3</sup>the  
LORD of hosts, the mount Zion.

Egypt.  
J. Jehovah.

# 19 THE burden of Egypt.

Behold, <sup>3</sup>the LORD rideth upon  
a swift cloud,  
And shall come into Egypt:  
And the idols of Egypt shall be  
moved at His presence,  
And the heart of Egypt shall melt  
in the midst of it.

2. Matt. 12  
25.

<sup>2</sup> And I will set the Egyptians  
against the Egyptians:

And they shall fight every one  
against his brother,  
And every one against his neigh-  
bour:

i. ish.

City against city, and kingdom  
against kingdom.

<sup>3</sup> And the spirit of Egypt shall fail  
in the midst thereof:

s. swallow-  
up.

And I will <sup>3</sup>destroy the counsel  
thereof:

27. nothings.

And they shall seek to the <sup>4</sup>idols,  
and to the charmers,  
And to them that have familiar  
spirits, and to the wizards.

<sup>4</sup> And the Egyptians will I give  
over into the hand of a cruel  
lord;

And a fierce king shall rule over  
them,

A. the Aholin  
Jehovah of  
Tsebahoth.

Saith the <sup>4</sup>LORD, <sup>3</sup>the LORD of  
hosts.

FAHARE OF  
THE  
WATERS.

<sup>5</sup> And the waters shall fail from the  
sea,

And the river shall be wasted and  
dried up.

5. Ch. 11 15.

<sup>6</sup> And they shall turn the rivers far  
away;

And the brooks of defence shall  
be emptied and dried up:

The reeds and flags shall wither.

<sup>7</sup> The paper reeds by the brooks, by  
the mouth of the brooks,

And every thing sown by the  
brooks,

Shall wither, be driven away, and  
be no more.

<sup>8</sup> The fishers also shall mourn,  
And all they that cast angle into  
the brooks shall lament.

And they that spend nets upon  
the waters shall languish.

<sup>9</sup> Moreover they that work in fine  
flax,

And they that weave networks,  
shall be confounded.

<sup>10</sup> And they shall be broken in the  
purposes thereof,

All that make sluices and ponds  
for fish.

<sup>11</sup> Surely the princes of Zoan are  
fools,

The counsel of the wise counsel-  
lors of Pharaoh is become brut-  
ish:

How say ye unto Pharaoh,  
<sup>12</sup> I am the son of the wise,

The son of ancient kings?

<sup>12</sup> Where are they? where are thy  
wise men?

And let them tell thee now.

And let them know what <sup>3</sup>the LORD  
of hosts hath purposed upon  
Egypt.

<sup>13</sup> The princes of Zoan are become  
fools,

The princes of Noph are deceived:  
They have also seduced Egypt,

Even they that are the stay of the  
tribes thereof.

<sup>14</sup> <sup>3</sup>The LORD hath mingled a per-  
verse spirit in the midst thereof:

And they have caused Egypt to  
err in every work thereof,

As a drunken man staggereth in  
his vomit.

<sup>15</sup> Neither shall there be any work  
for Egypt,

Which the head or tail, branch or  
rush, may do.

<sup>16</sup> In that day shall Egypt be like  
unto women:

And it shall be afraid and fear  
Because of the shaking of the  
hand of <sup>3</sup>the LORD of hosts,

Which He shaketh over it.

<sup>17</sup> And the land of Judah shall be a  
terror unto Egypt,

Every one that maketh mention  
~~thereof~~ shall be afraid in himself,

Because of the counsel of <sup>3</sup>the  
LORD of hosts,

Which ~~He~~ hath determined  
against it.

<sup>18</sup> In that day shall five cities in  
the land of Egypt speak the  
language of Canaan,

And swear to <sup>3</sup>the LORD of hosts:  
One shall be called, The city of  
destruction.

<sup>19</sup> In that day shall there be an  
altar to <sup>3</sup>the LORD in the midst  
of the land of Egypt,

And a pillar at the border thereof  
to <sup>3</sup>the LORD.

<sup>20</sup> And it shall be for a sign and for a  
witness unto <sup>3</sup>the LORD of hosts  
in the land of Egypt:

For they shall cry unto <sup>3</sup>the LORD  
because of the oppressors,

And He shall send them a saviour,  
and a great one, and he shall  
deliver them.

<sup>21</sup> And <sup>3</sup>the LORD shall be known to  
Egypt,

And the Egyptians shall know  
<sup>3</sup>the LORD in that day.

And shall do sacrifice and obla-  
tion:

H.C. about  
714.

PRINCES OF  
ZOAN.

12. 1 Cor. 1.  
20.

J. Jehovah  
of Tseba-  
hoth.

J. Jehovah.

EGYPT'S  
TERROR.

THE ALTAR  
AND  
PILLAR.

18. Zeph. 3. 9.  
6. lip.

19. See Deut.  
27. 1 s.

21. Mal. 1. 11.

g. gift-offering.

B.C. about  
714.  
J. Jehovah.

THE  
HIGHWAY  
AND THE  
BLESSING.

SIGN TO  
EGYPT AND  
ETHIOPIA.  
1. 2 Kio. 18.  
17.  
f. Tartan.  
Great In-  
crease.  
g. Sargon,  
Prince of  
the sun.  
J. Jehovah.  
r. the  
hand of.

c. Heb. Cush.

e. or sea-  
coast, or  
land bor-  
dering on  
the sea.

Yea, they shall vow a vow unto  
the Lord, and perform it.  
22 And the Lord shall smite Egypt:  
He shall smite and heal it:  
And they shall return even to the  
Lord,

And He shall be intreated of them,  
and shall heal them.

23 In that day shall there be a high-  
way out of Egypt to Assyria,  
And the Assyrian shall come into  
Egypt, and the Egyptian into  
Assyria,  
And the Egyptians shall serve with  
the Assyrians.

24 In that day shall Israel be the  
third with Egypt and with As-  
syria,  
Even a blessing in the midst of the  
land:

25 Whom the Lord of hosts shall  
bless, saying,  
Blessed be Egypt My people,  
And Assyria the work of My hands,  
And Israel Mine inheritance.

20 IN the year that Tartan came  
unto Ashdod (when Sargon the  
king of Assyria sent him) and fought  
against Ashdod, and took it;

21 At the same time spake the Lord  
by Isaiah the son of Amoz, saying,  
Go and loose the sackcloth from off  
thy loins, and put off thy shoe from thy  
foot: And he did so, walking naked  
and barefoot.

22 And the Lord said, "Like as My  
servant Isaiah hath walked naked and  
barefoot three years for a sign and won-  
der upon Egypt and upon Ethiopia:

23 So shall the king of Assyria lead  
away the Egyptians prisoners, and  
the Ethiopians captives, young and  
old, naked and barefoot, even with  
their buttocks uncovered, to the  
shame of Egypt.

24 And they shall be afraid and  
ashamed of Ethiopia their expectation,  
and of Egypt their glory.

25 And the inhabitant of this isle  
shall say in that day, Behold, such  
is our expectation, whither we flee for  
help to be delivered from the king of  
Assyria: and how shall we escape?"

21 THE burden of the desert of the  
sea.

As whirlwinds in the south pass  
through;  
So it cometh from the desert, from  
a terrible land.

2 A grievous vision is declared unto  
me;

The treacherous dealer dealeth  
treacherously, and the spoiler  
spoileth.

Go up, O Elam:  
Besiege, O Media;  
All the sighing thereof have I  
made to cease.

3 Therefore are my loins filled with  
pain;

Pangs have taken hold upon me,  
as the pangs of a woman that  
travelleth;

I was bowed down at the hearing  
of it;

I was dismayed at the seeing of it.  
4 My heart panted, fearfulness af-  
frighted me:

The night of my pleasure hath He  
turned into fear unto me.

5 Prepare the table,  
Watch in the watchtower, eat,  
drink;

Arise, ye princes, and anoint the  
shield.

6 For thus hath the Lord said  
unto me,

"Go, set a watchman,  
Let him declare what he seeth."

7 And he saw a chariot with a  
couple of horsemen,  
A chariot of asses, and a chariot  
of camels;

And he hearkened diligently with  
much heed:

8 And he cried, A lion:  
Ad My lord, I stand continually  
upon the watchtower in the day-  
time,

And I am set in my ward whole  
nights:

9 And, behold, here cometh a chariot  
of men, with a couple of horse-  
men."

And he answered and said,  
"Babylon is fallen, is fallen:

And all the graven images of her  
gods He hath broken unto the  
ground."

10 O my threshing, and the corn of  
my floor:

That which I have heard of the  
Lord of hosts, the God of  
Israel, have I declared unto you.

11 The burden of Dumah.  
He calleth to me out of Seir,

"Watchman, what of the night?  
Watchman, what of the night?"

12 The watchman said, "The morning  
cometh,  
And also the night:

If ye will inquire, inquire ye: re-  
turn, come."

13 The burden upon Arabia.  
In the forest in Arabia shall ye  
lodge,

O ye travelling companies of De-  
danim.

14 The inhabitants of the land of Te-  
ma brought water to him that  
was thirsty,

They prevented with their bread  
him that fled.

15 For they fled from the swords,  
From the drawn sword, and from  
the bent bow,

And from the grievousness of war.

16 For thus hath the Lord said  
unto me,

Within a year, according to the  
years of a hireling, and all the  
glory of Kedar shall fail:

17 And the residue of the number of  
archers, the mighty men of the  
children of Kedar, shall be di-  
minished:

For the Lord God of Israel  
hath spoken it.

22 THE burden of the valley of  
vision.  
What alleth thee now, that thou

B.C. about  
714.

THE  
WATCH-  
MAN.

ad. Adm-  
nity, Sovereign Lord.

r. or rider  
of an ass,  
r. or rider  
of a camel.

a. As a lion.

9. Rev. 14. 8.  
i. lah.

10. Jer. 51. 33.

BURDEN OF  
DUMAH.  
11. Gen. 25.  
12, 14.

ARABIA.  
13. Gen. 25.  
3, 15.

te. went  
before.

a. Adm-  
nity, Sovereign  
Lord.

s. sons.

J. Jehovah  
Elohim.

about 712  
VALLEY OF  
VISION.

H.C. about  
712.

\*art wholly gone, up to the house-  
tops?

2 Thou that art full of stir, a tu-  
multuous city, a joyous city:  
Thy slain *men* are not slain with  
the sword,  
Nor dead in battle.

3 All thy rulers are fled together,  
They are bound by the ar-  
chers:

All that are found in thee are  
bound together, which have fled  
from far.

4. Jer. 9. 1.

4 Therefore said I, Look away from  
me;

I will weep bitterly.  
Labour not to comfort me,  
Because of the spoiling of the  
daughter of my people.

5. 2 Kin. 23.  
8-10.

5 For it is a day of trouble, and of  
treading down,

6. Adonahy,  
Sovereign.  
Lord Jeho-  
vahn.

And of perplexity by *the* Lord  
God of hosts in the Valley of  
Vision,

ah, ahdahn.

Breaking down the walls, and of  
crying to the mountains.

7. 2 Kin. 24.  
19.

6 And Elam bore the quiver with  
chariots of *ah* men and horse-  
men,

And Kir uncovered the shield.

7. 2 Kin. 24.  
19.

7 And it shall come to pass, that thy  
choicest valleys shall be full of  
chariots,

And the horsemen shall set them-  
selves in array at the gate.

8. 1 Kin. 17.  
2; 10. 17.

8 And he discovered the covering  
of Judah,

9. 2 Chr. 32.  
4, 19.

And thou didst look in that day  
to the armour of the House of  
the Forest.

10. 2 Chr. 32.  
4, 19.

9 Ye have seen also the breaches  
of the city of David, that they  
are many:

And ye gathered together the  
waters of the lower pool.

11. 2 Chr. 32.  
4, 19.

10 And ye have numbered the  
houses of Jerusalem,

And the houses have ye broken  
down to fortify the wall.

12. 2 Chr. 32.  
4, 19.

11 Ye made also a ditch between  
the two walls for the water of  
the old pool:

But ye have not looked unto the  
Maker thereof,

Neither had respect unto Him  
that fashioned it long ago.

13. 1 Cor. 15.  
52.

12 And in that day did *the* Lord  
God of hosts call to weeping,  
and to mourning,

14. 1 Cor. 15.  
52.

And to baldness, and to girding  
with sackcloth:

15. 1 Cor. 15.  
52.

13 And behold joy and gladness,  
Slaying oxen, and killing sheep,  
Eating flesh, and drinking wine:

16. 1 Cor. 15.  
52.

14 Let us eat and drink; for to-mor-  
row we shall die.

17. 1 Cor. 15.  
52.

15 And it was revealed in mine ears  
by *the* Lord of hosts,

Surely this iniquity shall not be  
purged from you till ye die.

18. 1 Cor. 15.  
52.

16 Thus saith *the* Lord God of hosts,  
God,

19. 1 Cor. 15.  
52.

17 And by great waters the seed of  
Sihor,

20. 1 Cor. 15.  
52.

18 The harvest of the river, is her re-  
venue;

21. 1 Cor. 15.  
52.

19 And she is a mart of nations.

16 What hast thou here? and whom  
hast thou here,  
That thou hast hewed thee out a  
sepulchre here,  
As he that heweth him out a se-  
pulchre on high,  
And that graveth a habitation for  
himself in a rock?

17 Behold, *the* Lord will carry  
thee away with a mighty cap-  
tivity.

And will surely cover thee.

18 He will surely violently turn and  
toss thee like a ball into a large  
country:

There shalt thou die,  
And there the chariots of thy glory  
shall be the shame of thy lord's  
house.

19 And I will drive thee from thy  
station,

And from thy state shall he pull  
thee down.

20 And it shall come to pass in  
that day, that I will call My  
servant Eliakim the son of  
Hilkiah:

21 And I will clothe him with thy robe,  
And strengthen him with thy  
girdle,

And I will commit thy government  
into his hand:

And he shall be a father to the in-  
habitants of Jerusalem,  
And to the house of Judah.

22 And the key of the house of David  
will I lay upon his shoulder;

So he shall open, and none shall  
shut;

And he shall shut, and none shall  
open.

23 And I will fasten him as a nail in  
a sure place;

And he shall be for a glorious  
throne to his father's house.

24 And they shall hang upon him all  
the glory of his father's house,  
The offspring and the issue,  
All vessels of small quantity, from  
the vessels of cups, even to all  
the vessels of flagons.

25 In that day, saith *the* Lord  
of hosts, shall the nail that is  
fastened in the sure place be re-  
moved,

And he cut down, and fall;

And the burden that was upon it  
shall be cut off:

For *the* Lord hath spoken it.

## 23 The burden of Tyre.

How, ye ships of Tarshish; for  
it is laid waste,

So that there is no house, no en-  
tering in:

From the land of Chittim it is re-  
vealed to them.

2 He still, ye inhabitants of the  
isle;

Thou whom the merchants of Zio-  
don, that pass over the sea,  
have replenished.

3 And by great waters the seed of  
Sihor,

The harvest of the river, is her re-  
venue;

And she is a mart of nations.

B.C. about  
712.

J. Jehovah.  
c. casteth  
thee forth.  
e. casting  
forth.

ELIAKIM A  
TYPE OF  
CHRIST.  
20. 2 Kin. 18.  
18, 37.  
e. Eliakim,  
God will  
raise up.  
h. Hilkiah,  
Portion of  
Jehovah.

22. REV. 3. 7.

23. Luke 1.  
31, 33.

SHEBNA.  
See v. 15-19.

about 715.  
BURDEN OF  
TYRE.

a. silent.  
ac. sea.  
coast.

B.C. about  
715.

5. Reek.  
xxv. xxvii.  
xxviii.

9. 1 Cor. 1.  
27-28.  
J. Jehovah.

g. a girdle.

so. watch-  
towers.

TYRE  
FORGOTTEN  
SEVENTY  
YEARS.

AFTER-  
WARDS  
VISITED.  
J. Jehovah.

e. earth.  
g. ground.

4. He thou ashamed, O Zidon: for  
the sea hath spoken,  
Even the strength of the sea, say-  
ing,  
"I travail not, nor bring forth  
children.  
Neither do I nourish up young-  
men, nor bring up virgins."  
5. As at the report concerning Egypt,  
So shall they be sorely pained at  
the report of Tyre.  
6. Pass, ye over to Tarshish:  
How, ye inhabitants of the isle.  
7. Is this your joyous city, whose  
antiquity is of ancient days?  
Her own feet shall carry her afar  
off to sojourn.  
8. Who hath taken this counsel  
against Tyre, the crowning city,  
Whose merchants are princes,  
Whose traffickers are the honour-  
able of the earth?  
9. The LORD of hosts hath purposed  
it,  
To stain the pride of all glory,  
And to bring into contempt all  
the honourable of the earth.  
10. Pass through thy land as a river,  
O daughter of Tarshish:  
There is no more strength.  
11. He stretched out His hand over the  
sea, He shook the kingdoms:  
The LORD hath given a com-  
mandment against the merchant  
city,  
To destroy the strong holds thereof.  
12. And He said, "Thou shalt no more  
rejoice, O thou oppressed virgin,  
daughter of Zidon:  
Arise, pass over to Chittim;  
There also shalt thou have no  
rest.  
13. Behold the land of the Chaldeans;  
This people was not, till the As-  
syrian founded it for them that  
dwell in the wilderness:  
They set up the towers thereof,  
They raised up the palaces there-  
of:  
And He brought it to ruin.  
14. How, ye ships of Tarshish: for  
your strength is laid waste.  
15. And it shall come to pass in that  
day, that Tyre shall be for-  
gotten seventy years,  
According to the days of one king:  
After the end of seventy years shall  
Tyre sing as a harlot.  
16. Take a harp, go about the city.  
Thou harlot that hast been for-  
gotten;  
Make sweet melody, sing many  
songs,  
That thou mayest be remembered.  
17. And it shall come to pass after  
the end of seventy years, that  
the LORD will visit Tyre,  
And she shall turn to her hire, and  
shall commit fornication with  
all the kingdoms of the world  
upon the face of the earth.  
18. And her merchandise and her hire  
shall be holiness to the LORD:  
It shall not be treasured nor laid  
up;  
For her merchandise shall be for  
them that dwell before the LORD,

To eat sufficiently, and for durable  
clothing."

24. BEHOLD, the LORD maketh the  
earth empty,  
And maketh it waste, and turneth  
it upside down,  
And scattereth abroad the in-  
habitants thereof.  
2. And it shall be as with the people,  
so with the priest;  
As with the servant, so with his  
master;  
As with the maid, so with her mis-  
tress;  
As with the buyer, so with the  
seller;  
As with the lender, so with the  
borrower;  
As with the taker of usury, so with  
the giver of usury to him.  
3. The land shall be utterly emptied,  
and utterly spoiled:  
For the LORD hath spoken this  
word.  
4. The earth mourneth and fadeth  
away,  
The world languisheth and fa-  
deth away,  
The haughty people of the earth  
do languish.  
5. The earth also is defiled under  
the inhabitants thereof;  
Because they have transgressed  
the laws,  
Changed the ordinance,  
Broken the everlasting covenant.  
6. Therefore hath the curse devoured  
the earth,  
And they that dwell therein are  
desolate:  
Therefore the inhabitants of the  
earth are burned, and few men  
left.  
7. The new wine mourneth, the vine  
languisheth,  
All the merryhearted do sigh.  
8. The mirth of tabrets ceaseth,  
The noise of them that rejoice  
endeth,  
The joy of the harp ceaseth.  
9. They shall not drink wine with a  
song;  
Strong drink shall be bitter to  
them that drink it.  
10. The city of confusion is broken  
down:  
Every house is shut up, that no  
man may come in.  
11. There is a crying for wine in the  
streets:  
All joy is darkened, the mirth of  
the land is gone.  
12. In the city is left desolation,  
And the gate is smitten with de-  
struction.  
13. When thus it shall be in the midst  
of the land among the people,  
There shall be as the shaking of an  
olive tree,  
And as the gleaning grapes when  
the vintage is done.  
14. They shall lift up their voice,  
They shall sing for the majesty of  
the LORD,  
They shall cry aloud from the  
sea.

B.C. about  
715.

about 712.  
THE EARTH  
MADE  
WASTE.  
J. Jehovah.

2. Rosen 4.9.

EARTH'S  
DEFILE-  
MENT AND  
CURSE.  
h. habitable  
world.

5. Gen. 3.17.

e. enosh.  
MIRTH  
GONE.

f. fer-  
mented.  
wine.  
yayin.

c. or chaos.

REMNANT'S  
SONG.  
13. Rom. 11.  
3.

J. Jehovah.

B.C. about  
712.  
L. Mal. 1. 11.  
J. Jehovah  
Elohim.

THE EARTH  
SHAKEN.  
a. utterly  
broken.

b. hut, or  
night  
lodging, Heb.  
melunah.

HIGH ONES  
VISITED.  
J. Jehovah.

g. ground,  
or land,  
Heb. adah-  
mah.

22. Mic. 4. 7.  
Zech. 14. 9.

c. or elders.

PRaise.  
J. Jehovah.  
e. Elohim,  
glorify.  
c. or confess.  
a. a wonder-  
ful thing,  
Heb. pele.

15 Wherefore glorify ye <sup>the</sup> LORD in  
the fires,  
Even the name of <sup>the</sup> LORD God  
of Israel in the isles of the  
sea.

16 From the uttermost part of the  
earth have we heard songs,  
Even glory to the righteous.  
But I said, My leanness, my lean-  
ness, woe unto me!  
The treacherous dealers have  
dealt treacherously;  
Yea, the treacherous dealers have  
dealt very treacherously.

17 Fear, and the pit, and the snare,  
are upon thee, O inhabitant of  
the earth.

18 And it shall come to pass, that  
he who fleeth from the noise  
of the fear shall fall into the  
pit;  
And he that cometh up out of  
the midst of the pit shall be  
taken in the snare:  
For the windows from on high are  
open,  
And the foundations of the earth  
do shake.

19 The earth is utterly broken down,  
The earth is clean dissolved,  
The earth is moved exceedingly.

20 The earth shall reel to and fro  
like a drunkard,  
And shall be removed like a booth;  
tag;

And the transgression thereof  
shall be heavy upon it;  
And it shall fall, and not rise  
again.

21 And it shall come to pass in that  
day, that <sup>the</sup> LORD shall punish  
the host of the high ones that  
are on high,  
And the kings of the earth upon  
the earth.

22 And they shall be gathered to-  
gether, as prisoners are gathered  
in the pit,  
And shall be shut up in the prison,  
And after many days shall they  
be visited.

23 Then the moon shall be confound-  
ed, and the sun ashamed,  
When <sup>the</sup> LORD of hosts shall  
reign in mount Zion, and in Je-  
rusalem,  
And before His ancients gloriously.

25 O LORD, Thou art my God;  
I will exult Thee, I will praise  
Thy name;  
For Thou hast done a wonderful  
thing;  
Thy counsels of old are faithfulness  
and truth.

26 For Thou hast made of a city a  
heap;  
Of a defended city a ruin;  
A palace of strangers to be no  
city;  
It shall never be built.

27 Therefore shall the strong people  
glorify Thee,  
The city of the terrible nations  
shall fear Thee.

28 For Thou hast been a strength to  
the poor,

A strength to the needy in his  
distress,  
A refuge from the storm,  
A shadow from the heat,  
When the blast of the terrible  
ones is as a storm against the  
wall.

29 Thou shalt bring down the noise  
of strangers, as the beat in a dry  
place;  
Even the heat with the shadow of  
a cloud:  
The branch of the terrible ones  
shall be brought low.

30 And in this mountain shall <sup>the</sup> LORD  
of hosts make unto all  
people  
A feast of fat things,  
A feast of wines on the lees,  
Of fat things full of marrow,  
Of wines on the lees well refined.

31 And He will destroy in this  
mountain the face of the cover-  
ing cast over all people,  
And the veil that is spread over  
all nations.  
32 He will swallow up death in vic-  
tory;  
And the LORD God will wipe  
away tears from off all faces;  
And the rebuke of His people  
shall He take away from off all  
the earth:

For <sup>the</sup> LORD hath spoken it.  
33 And it shall be said in that day,  
"Lo, this is our God; we have  
waited for Him, and He will save  
us:  
This is <sup>the</sup> LORD: we have waited  
for Him, we will be glad and re-  
joice in His salvation."

34 For in this mountain shall the  
hand of <sup>the</sup> LORD rest,  
And Moab shall be trodden down  
under Him,  
Even as straw is trodden down for  
the dunghill.

35 And He shall spread forth His  
hands in the midst of them,  
As he that swimmeth spread-  
eth forth his hands to swim;  
And He shall bring down their  
pride together with the spoils  
of their hands.

36 And the fortress of the high fort-  
of thy walls shall He bring  
down,  
Lay low, and bring to the ground,  
even to the dust.

26 IN that day shall this song be  
sung in the land of Judah;  
"We have a strong city;  
Salvation will God appoint for  
walls and bulwarks.

27 Open ye the gates,  
That the righteous nation which  
keepeth the truth may enter in.  
38 Thou wilt keep him in perfect  
peace, whose mind is stayed on  
Thee:

Because he trusteth in Thee.  
39 Trust ye in <sup>the</sup> LORD for ever:  
For in <sup>the</sup> LORD JEHOVAH is  
an everlasting strength.

40 For He bringeth down them that  
dwell on high;

B.C. about  
712.  
a. strong-  
hold.

JEHOVAH'S  
FEAST.  
DEATH  
SWAL-  
LOWED UP.  
b. banquet.

7. 2 Cor. 3.  
14-16.  
s. swallow-  
up.

8. Hos. 13. 14.  
1 Cor. 15.  
54. Rev.  
20. 14; 7. 17;  
21. 4.  
A. Adonahy  
Jehovah, the So-  
vereign, Lord  
Jehovah.  
r. reproach.

GOD'S SAL-  
VATION.  
9. Gen. 49. 18.  
26. Elo-  
heanu, our  
Trusting  
God.  
J. Jehovah.

MOAB  
TRODDEN  
DOWN.  
10. Num. 24.  
17.

ac. Accord-  
ing as.

SONG.  
1-4. Phil. 4.  
6, 7.

2. Ps. 118. 19,  
20.  
r. peace  
peace.  
r. thought,  
or imagina-  
tion.  
J. Jehovah.  
Jh. Jah Je-  
hovah.  
a. a Rock of  
ages.

THE LOFTY  
BROUGHT  
LOW.

B.C. about  
712.  
c. earth.

RIGHTeous  
DESIREs.  
7. Ps. 37. 21.  
p. or ponder.

J. Jehovah.

9. Ps. 63. 6.

10. Ex. 8. 15.  
l. lawless.  
one.

CON-  
FIDENCE.  
12. Jer. 29. 11.

14. Ps. 37. 1.

SIMILITUDE  
OF A TRA-  
VAILING  
WOMAN.  
15-21. REV.  
xii.

xx. whisper.

RESURREC-  
TION.  
19. REV. 20.  
4-6.  
d. dead, Heb.  
use them.

The lofty city, He <sup>1</sup>layeth it low:  
He <sup>1</sup>layeth it low, even to the  
ground;  
He <sup>1</sup>bringeth it even to the dust.  
<sup>6</sup> The foot shall tread it down,  
Even the feet of the poor, and  
the steps of the needy.  
<sup>7</sup> The way of the just is upright-  
ness:  
Thou, Most upright, dost weigh  
the path of the just.  
<sup>8</sup> Yea, in the way of Thy judgments,  
O <sup>1</sup> LORD, have we waited for  
Thee;  
The desire of our soul is to Thy  
name, and to the remembrance  
of Thee.  
<sup>9</sup> With my soul have I desired Thee  
in the night;  
Yea, with my spirit within me will  
I seek Thee early:  
For when Thy judgments are in  
the earth, the inhabitants of the  
world will learn righteousness.  
<sup>10</sup> Let favour be shewed to the  
wicked, yet will he not learn  
righteousness:  
In the land of uprightness will  
he deal unjustly,  
And will not behold the majesty  
of <sup>1</sup> the LORD.  
<sup>11</sup> LORD, when Thy hand is lifted up,  
they will not see:  
But they shall see, and be ashamed  
for their envy at the people:  
Yea, the fire of Thine enemies  
shall devour them.  
<sup>12</sup> LORD, Thou wilt ordain peace for  
us:  
For Thou also hast wrought all  
our works in us.  
<sup>13</sup> O <sup>1</sup> LORD our God, other lords be-  
side Thee have had dominion  
over us:  
But by Thee only will we make  
mention of Thy name.  
<sup>14</sup> They are dead, they shall not live;  
They are deceased, they shall not  
rise:  
Therefore hast Thou visited and  
destroyed them,  
And made all their memory to  
perish.  
<sup>15</sup> Thou hast increased the nation,  
O <sup>1</sup> LORD, Thou hast increased  
the nation: Thou art glorified:  
Thou hast removed it far unto  
all the ends of the earth.  
<sup>16</sup> LORD, in trouble have they visited  
Thee,  
They poured out a prayer when  
Thy chastening was upon them.  
<sup>17</sup> Like as a woman with child,  
That draweth near the time of  
her delivery, his in pain, and  
crieth out in her pangs;  
So have we been in Thy sight, O  
<sup>1</sup> LORD.  
<sup>18</sup> We have been with child, we  
have been in pain,  
We have as it were brought forth  
wind;  
We have not wrought any deliver-  
ance in the earth;  
Neither have the inhabitants of  
the world fallen."  
<sup>19</sup> Thy dead men shall live,

Together with My dead body shall  
they arise.  
Awake and sing, ye that dwell in  
dust:  
For thy dew is as the dew of herbs,  
And the earth shall cast out the  
dead.  
<sup>20</sup> Come, My people, enter thou into  
thy chambers,  
And shut thy doors about thee:  
Hide thyself as it were for a little  
moment,  
Until the indignation be over-  
past.  
<sup>21</sup> For, behold, <sup>1</sup> the LORD cometh out  
of His place  
To punish the inhabitants of the  
earth for their iniquity:  
The earth also shall disclose her  
blood,  
And shall no more cover her slain.

<sup>27</sup> IN that day <sup>1</sup> the LORD with His  
sore and great and strong  
sword,  
Shall punish leviathan the pierc-  
ing serpent,  
Even leviathan that crooked ser-  
pent:  
And He shall slay the dragon  
that is in the sea.  
<sup>2</sup> In that day a singing ye unto her,  
A vineyard of red wine.  
<sup>3</sup> <sup>1</sup> the LORD do keep it;  
I will water it every moment:  
Lest any hurt it, I will keep it  
night and day.  
<sup>4</sup> Fury is not in Me:  
Who would set the briars and  
thorns against Me in battle?  
I would go through them,  
I would burn them together.  
<sup>5</sup> Or let him take hold of My  
strength,  
That he may make peace with  
Me;  
And he shall make peace with Me.  
<sup>6</sup> He shall cause them that come  
of Jacob to take root:  
Israel shall blossom and bud,  
And fill the face of the world  
with fruit.  
<sup>7</sup> Hath He smitten him, as He smote  
those that smote him?  
Or is he slain according to the  
slaughter of them that are  
slain by him?  
<sup>8</sup> In measure, when it shooteth forth,  
Thou wilt debate with it:  
He stayeth His rough wind in the  
day of the east wind.  
<sup>9</sup> By this therefore shall the iniquity  
of Jacob be purged:  
And this is all the fruit to take  
away his sin:  
When He maketh all the stoues of  
the altar as chalkstones that are  
beaten in sunder,  
The groves and images shall not  
stand up.  
<sup>10</sup> Yet the defenced city shall be  
desolate,  
And the habitation forsaken, and  
left like a wilderness:  
There shall the calf feed,  
And there shall he lie down, and  
consume the branches thereof.

B.C. about  
712.

r. rephahim.  
SHELTER.  
20. 21. REV.  
12. 14.

21. Jude 14,  
15.

LEVI-  
ATHAN.  
1. Rev. 12. 9.  
J. Jehovah.  
f. fugitive.

JEHOVAH'S  
VINEYARD.  
a. answer.

4. 2 Sam. 23.  
6.

5. Job 22. 21.  
Ps. 2. 12.

6. Hos. 14. 5-  
8.

h. habitable  
world.

FORFEAR-  
ANCE.  
7. S. Jer. 40.  
28. 1 Cor.  
10. 13.

c. expiated.

s. sun-  
images.

DESOLA-  
TION.

B.C. about  
712.

ISRAEL.  
GATHERED.  
12. Deut. 30.  
4. Jehovah.

so. sons.

18. Matt. 24.  
31.

B.C. about  
725.  
EPHRAIM'S  
CROWN OF  
PRIDE.

se. wine.  
Heb. yayin.  
A. Adinaby.  
Sovereign.  
Lord.  
plural.

f. first-Lipe.  
fig.

RESIDUE.  
J. Jehovah.

8. turn.  
back.

ERRON  
THROUGH  
WINE.

7. Lev. 19. 9.  
Prov. 20. 1.  
Eph. 5. 18.

11 When the boughs thereof are  
withered, they shall be broken  
off:  
The women come, and set them  
on fire:  
For it is a people of no under-  
standing:  
Therefore he that made them will  
not have mercy on them,  
And he that formed them will  
show them no favour.  
12 And it shall come to pass in that  
day,  
That the Lord shall beat off from  
the channel of the river unto  
the stream of Egypt,  
And ye shall be gathered one  
by one, O ye children of Is-  
rael.  
13 And it shall come to pass in that  
day,  
That the great trumpet shall be  
blown,  
And they shall come which were  
ready to perish in the land of  
Assyria,  
And the outcasts in the land of  
Egypt,  
And shall worship the Lord in  
the holy mount at Jerusalem.

28 WOE to the crown of pride,  
To the drunkards of Ephraim.  
Whose glorious beauty is a fading  
flower,  
Which are on the head of the fat  
valleys of them that are over-  
come with wine!  
2 Behold, a the Lord hath a mighty  
and strong one,  
Which as a tempest of hail and a  
destroying storm,  
As a flood of mighty waters over-  
flowing,  
Shall cast down to the earth with  
the hand.  
3 The crown of pride, the drunk-  
ards of Ephraim, shall be trod-  
den under feet:  
4 And the glorious beauty, which is  
on the head of the fat valley,  
shall be a fading flower,  
And as the hasty fruit before the  
summer:  
Which when he that looketh  
upon it seeth,  
While it is yet in his hand he  
catcheth it up.  
5 In that day shall the Lord of  
hosts be for a crown of glory,  
And for a diadem of beauty, unto  
the residue of his people,  
6 And for a spirit of judgment to  
him that sitteth in judgment,  
And for strength to them that  
turn the battle to the gate.  
7 But they also have erred through  
wine,  
And through strong drink are  
out of the way:  
The priest and the prophet have  
erred through strong drink,  
They are swallowed up of wine,  
They are out of the way through  
strong drink:  
They err in vision,  
They stumble in judgment.

\* For all tables are full of vomit  
and filthiness,  
So that there is no place clean.  
9 Whom shall he teach know-  
ledge?  
And whom shall he make to un-  
derstand doctrine?  
Them that are weaned from the  
milk,  
And drawn from the breasts.  
10 For precept must be upon precept,  
Precept upon precept;  
Line upon line, line upon line;  
Here a little, and there a little:  
11 For with stammering lips and  
another tongue will he speak to  
this people.  
12 To whom he said,  
"This is the rest wherewith ye  
may cause the weary to rest;  
And this is the refreshing:"  
Yet they would not hear.  
13 But the word of the Lord was  
unto them  
Precept upon precept, precept upon  
precept;  
Line upon line, line upon line;  
Here a little, and there a little;  
That they might go, and fall  
backward,  
And be broken, and snared, and  
taken.  
14 Wherefore hear the word of the  
Lord, ye scornful men,  
That rule this people which is  
in Jerusalem.  
15 Because ye have said,  
"We have made a covenant with  
death,  
And with hell are we at agree-  
ment;  
When the overflowing scourge shall  
pass through,  
It shall not come unto us:  
For we have made lies our refuge,  
And under falsehood have we hid  
ourselves:"  
16 Therefore thus saith the Lord  
God, Behold, I lay in Zion for  
a foundation a stone,  
A tried stone, a precious corner  
stone, a sure foundation:  
He that believeth shall not make  
haste.  
17 Judgment also will I lay to the  
line, and righteousness to the  
plumbline:  
And the hail shall sweep away the  
refuge of lies,  
And the waters shall overflow the  
hiding place.  
18 And your covenant with death  
shall be disannulled,  
And your agreement with hell  
shall not stand;  
When the overflowing scourge shall  
pass through, then ye shall be  
trodden down by it.  
19 From the time that it goeth forth  
it shall take you:  
For morning by morning shall  
it pass over,  
By day and by night:  
And it shall be a vexation only  
to understand the report.  
20 For the bed is shorter than a  
man can stretch himself on it:

B.C. about  
725.

LINE UPON  
LINE.  
9. Matt. 11.  
26. 1 Pet.  
2. 2.

10. Heb. 5.  
12. 13.

11. 12. 1 Cor.  
14. 21.

12. Matt. 11.  
28.

13. Ch. 8. 12-  
15. 2 Tim.  
3. 7.  
J. Jehovah.

COVENANT  
WITH  
DEATH.  
A. Adinaby.

c. cut, or  
confirmed.  
h. Heb.  
sheel, Gr.  
hades.

JERUSALEM'S  
FOUNDA-  
TION STONE.  
16. Rom. 9.  
33. 1 PET.  
2. 6.  
A. J. Adin-  
aby Jeho-  
vah.

I. lay for a  
foundation.  
f. a founda-  
tion found-  
ed.

JUDGMENT.  
17. Matt. 7.  
26. 27.

h. Heb.  
sheel, Gr.  
hades.

f. terror.

B.C. about  
725.  
21. 2 Sam. 5.  
20. 1 Chr.  
14. 11-16.  
Josh. 10. 12.  
J. Jehovah.

A. eth Adōn-  
ahy, Sovere-  
ign. Lord  
Jehovah.

COUNSEL.

22. wheat in  
rows.  
b. or barley  
in its  
appointed  
place.  
c. its border.

29. Jer. 32. 19.

about 712.  
a. Ariël,  
Lion of  
"God."  
c. encamped.  
d. or let the  
feasts go  
round.

3. 2 Kin. 25.  
1. Luke 19.  
43. 44.

ca. earth.

a. Heb. an  
eb. from  
ub, a leath-  
ern-bottle.

And the covering narrower than  
that he can wrap himself in it.  
21 For <sup>1</sup>the Lord shall rise up as in  
mount Perazim,  
He shall be wroth as in the valley  
of Gilbeon,  
That He may do His work, His  
strange work:  
And bring to pass His act, His  
strange act.  
22 Now therefore be ye not mockers,  
lest your bands be made strong:  
For I have heard from <sup>1</sup>the Lord  
<sup>1</sup>Gon of hosts a consumption,  
even determined upon the whole  
earth.  
23 Give ye ear, and hear my voice;  
Hearken, and hear my speech.  
24 Doth the ploughman plough all  
a day to sow?  
Doth he open and break the  
clouds of his ground?  
25 When he hath made plain the  
face thereof,  
Doth he not cast abroad the fitches,  
And scatter the cummin,  
And cast in the <sup>1</sup>principal wheat  
and the appointed barley and the  
rye in their place?  
26 For his <sup>1</sup>Gon doth instruct him to  
discretion.  
27 And doth teach him.  
For the fitches are not threshed  
with a threshing instrument,  
Neither is a cart wheel turned  
about upon the cummin;  
But the fitches are beaten out  
with a staff,  
And the cummin with a rod.  
28 Broad corn is bruised; because  
he will not ever be threshing it,  
Nor break it with the wheel of his  
cart,  
Nor bruise it with his horsemen.  
29 This also cometh forth from <sup>1</sup>the  
Lord of hosts,  
Which is wonderful in counsel,  
And excellent in working.

29 WOE to <sup>1</sup>Ariël, to <sup>1</sup>Ariël,  
The city where David dwelt!  
Add ye year to year:  
Let them kill sacrifices.  
2 Yet I will distress <sup>1</sup>Ariël, and  
there shall be heaviness and sor-  
row:  
And it shall be unto me as <sup>1</sup>Ariël.  
3 And I will camp against thee  
round about,  
And will lay siege against thee  
with a mount,  
And I will raise forts against thee.  
4 And thou shalt be brought down,  
and shalt speak out of the  
earth,  
And thy speech shall be low out  
of the dust,  
And thy voice shall be as of <sup>1</sup>a one  
that hath a familiar spirit, out  
of the ground.  
And thy speech shall whisper out  
of the dust.  
5 Moreover the multitude of thy  
strangers shall be like small dust,  
And the multitude of the terrible  
ones shall be as chaff that  
passeth away:

Ye, it shall be at an instant, B.C. about  
suddenly. 712.  
6 Thou shalt be visited of <sup>1</sup>the Lord  
of hosts  
With thunder, and with earthquake,  
And great noise,  
With storm and tempest,  
And the flame of devouring fire.  
7 And the multitude of all the na-  
tions that fight against Ariël,  
Even all that fight against her and  
her munition,  
And that distress her,  
Shall be as a dream of a night  
vision.  
8 It shall even be as when a hun-  
gry man dreameth,  
And behold, he eateth;  
But he awaketh,  
And his soul is empty:  
Or as when a thirsty man  
dreameth,  
And behold, he drinketh;  
But he awaketh, and behold, he is  
faint, and his soul hath appetite:  
So shall the multitude of all the  
nations be, that fight against  
mount Zion.  
9 Stay yourselves, and wonder;  
Cry ye out, and cry:  
They are drunken, but not with  
wine;  
They stagger, but not with strong-  
drink.  
10 For <sup>1</sup>the Lord hath poured out  
upon you the spirit of deep  
sleep,  
And hath closed your eyes:  
The prophets and your rulers, the  
seers hath He covered,  
11 And the vision of all is become  
unto you as the words of a book  
that is sealed,  
Which men deliver to one that is  
learned, saying,  
"Read this, I pray thee."  
And he saith, "I cannot; for it is  
sealed."  
12 And the book is delivered to him  
that is not learned, saying,  
"Read this, I pray thee."  
And he saith, "I am not learned."  
13 Wherefore <sup>1</sup>the Lord said,  
Forasmuch as this people draw  
near Me with their mouth,  
And with their lips do honour  
Me,  
But have removed their heart far  
from Me,  
And their fear toward Me is taught  
by the precept of men:  
14 Therefore, behold, I will proceed to  
do a marvellous work among  
this people,  
Even a marvellous work and a  
wonder:  
For the wisdom of their wise men  
shall perish,  
And the understanding of their  
prudent men shall be hid.  
15 Woo unto them that seek deep  
to hide their counsel from <sup>1</sup>the  
Lord,  
And their works are in the dark,  
And they say, "Who seeth us?  
and who knoweth us?"  
16 Surely your turning of things up-

8. Zech. 14.  
1-3.  
ac. accord-  
ing as.

THE VISION  
SEALED.

f. ferment-  
ed wine,  
Heb. yayin.

10. Rom. 11.  
8.

HYPOCRIST  
PUNISHED.  
13. Matt. 15.  
2-9.  
A. Adōnāy,  
Sovereign  
Lord.

a. anah-  
shim.  
14. 1 Cor. 1.  
19.

COX-  
CEALMENT.  
15. Job 34.  
22. Ps. 73.  
11.

16. Rom. 8.  
19, 20.



B.C. about  
712.

YET  
A LITTLE.

18. Luke 4.  
18; 7: 22.

19. Ch. 61. 1.  
Matt. 5. 3.  
a. aliduhm.

21. Amos 5.  
10, 12.

7. of right-  
eats.

HOUSE OF  
JACOB.  
J. Jehovah.

23. Ezek. 14.  
22, 33.

1. know.

about 713.  
VANITY OF  
TRUSTING  
IN EGYPT.  
1. Ch. 63. 10.  
a. sons.  
J. Jehovah.  
2. Num. 27.  
21.

14. OF THOSE-  
BORN.

G. Jer. 2. 36.

STRENGTH  
IN SITTING  
STILL.

side down shall be esteemed as  
the potter's clay:  
For shall the work say of him that  
made it, "He made me not?"  
Or shall the thing framed say of  
him that framed it, "He had no  
understanding?"

17 Is it not yet a very little while, and  
Lebanon shall be turned into a  
fruitful field,  
And the fruitful field shall be  
esteemed as a forest?

18 And in that day shall the deaf  
hear the words of the book,  
And the eyes of the blind shall  
see out of obscurity, and out of  
darkness.

19 The meek also shall increase their  
joy in the Lord,  
And the poor among men shall  
rejoice in the Holy One of Israel.

20 For the terrible one is brought  
to nought,  
And the scorner is consumed,  
And all that watch for iniquity  
are cut off:

21 That make a man an offender for  
a word,  
And lay a snare for him that  
reproveth in the gate,  
And turn aside the just for a  
thing of nought.

22 Therefore thus saith the Lord,  
who redeemed Abraham,  
Concerning the house of Jacob,  
Jacob shall not now be ashamed,  
Neither shall his face now wax  
pale.

23 But when he seeth his children,  
The work of Mine hands, in the  
midst of him,  
They shall sanctify My name,  
And sanctify the Holy One of  
Jacob,

And shall fear the God of Israel.  
24 They also that erred in spirit shall  
come to understanding,  
And they that murmured shall  
learn doctrine.

**30** WOE to the rebellious children,  
saith the Lord,  
That take counsel, but not of Me;  
And that cover with a covering, but  
not of My Spirit,  
That they may add sin to sin:

2 That walk to go down into Egypt,  
And have not asked at My mouth;  
To strengthen themselves in the  
strength of Pharaoh,  
And to trust in the shadow of  
Egypt!

3 Therefore shall the strength of  
Pharaoh be your shame,  
And the trust in the shadow of  
Egypt your confusion.

4 For his princes were at Zenn,  
And his ambassadors came to  
Hanes.

5 They were all ashamed of a people  
that could not profit them,  
Nor be a help nor profit,  
But a shame, and also a reproach.

6 The burden of the beasts of the  
south:  
Into the land of trouble and angu-  
ish,

From whence come the young and  
old lion,  
The viper and fiery flying serpent.  
They will carry their riches upon  
the shoulders of young asses,  
And their treasures upon the  
bunches of camels,  
To a people that shall not profit  
them.

7 For the Egyptians shall help in  
vain, and to no purpose:  
Therefore have I cried concerning  
this,  
"Their strength is to sit still."

8 Now go, write it before them in a  
table,  
And note it in a book,  
That it may be for the time to  
come  
For ever and ever:

9 That this is a rebellious people,  
lying children,  
Children that will not hear the  
law of the Lord:

10 Which say to the seers, "See not;"  
And to the prophets, "Prophecy  
not unto us right things,  
Speak unto us smooth things,  
Prophecy deceits:

11 Get you out of the way,  
Turn aside out of the path,  
Cause the Holy One of Israel to  
cease from before us."

12 Wherefore thus saith the Holy  
One of Israel,  
Because ye despise this word,  
And trust in oppression and per-  
verseness, and stay thereon:

13 Therefore this iniquity shall be  
to you as a breach ready to fall,  
Swelling out in a high wall,  
Whose breaking cometh suddenly  
at an instant.

14 And He shall break it as the  
breaking of the potters' vessel  
that is broken in pieces;  
He shall not spare:  
So that there shall not be found in  
the bursting of it a sherd to take  
fire from the hearth,  
Or to take water without out of the  
pit.

15 For thus saith the Lord God,  
the Holy One of Israel:  
"In returning and rest shall ye be  
saved;  
In quietness and in confidence  
shall be your strength:"

16 But ye said, "No; for we will flee  
upon horses;  
Therefore shall ye flee:  
And, "We will ride upon the  
swift;"

Therefore shall they that pursue  
you be swift;

17 One thousand shall flee at the  
rebuke of one;  
At the rebuke of five shall ye  
flee:  
Till ye be left as a beacon upon the  
top of a mountain,

And as an ensign on a hill.  
18 And therefore will the Lord wait,  
That He may be gracious unto  
you,  
And therefore will He be exalted,

B.C. about  
718.

A REBEL-  
LIOUS  
PEOPLE.

o. on a  
tablet.  
1. latter day.

9. Zech. 7. 11.  
12.  
s. sons.  
J. Jehovah.

WARNING.  
12. 1 Thess.  
4. 8.

COUNSEL  
REJECTED.  
A. J. Adon-  
ahy, Serv-  
ant Lord  
Jehovah.

17. Contrast  
Deut. 32. 30.

GRACE.

B.C. about  
713.  
J. Jehovah.

GRACIOUS  
PROMISES.  
19. Ch. 35. 10.

A. Adonahy,  
Sovereign  
Lord.

21. Ps. 32.  
John 14. 26.

IDOLATRY  
RE-  
NOUNCED.  
a. overlay-  
ing.  
c. ephod, or  
vestment.

23. Lev. 26. 3-  
5. Zech. 10.  
1.

a. serving, or  
ploughing.  
m. mixed  
fodder.

SEVENFOLD  
LIGHT.

JEHOVAH'S  
ANGER.

28. 2 Thess.  
2. 8.  
s. or Spirit.

That He may have mercy upon  
you;  
For <sup>1</sup>the LORD is a God of judg-  
ment;  
Blessed are all they that wait for  
Him.  
<sup>19</sup> For the people shall dwell in Zion  
at Jerusalem:  
Thou shalt weep no more:  
He will be very gracious unto thee  
at the voice of thy cry;  
When He shall hear it, He will  
answer thee.  
<sup>20</sup> And though <sup>4</sup>the Lord give you  
the bread of adversity, and the  
water of affliction,  
Yet shall not thy teachers be re-  
moved into a corner any more,  
But thine eyes shall see thy  
teachers:  
<sup>21</sup> And thine ears shall hear a word  
behind thee, saying,  
"This is the way, walk ye in  
it,"  
When ye turn to the right hand,  
and when ye turn to the left.  
<sup>22</sup> Ye shall defile also the cover-  
ing of thy graven images of  
silver,  
And the ornament of thy molten  
images of gold:  
Thou shalt cast them away as a  
menstruous cloth;  
Thou shalt say unto it, "Get thee  
hence."  
<sup>23</sup> Then shall He give the ruin of thy  
seed,  
That thou shalt sow the ground  
withal;  
And bread of the increase of the  
earth,  
And it shall be fat and plenteous:  
In that day shall thy cattle feed  
in large pastures.  
<sup>24</sup> The oxen likewise and the young-  
asses <sup>4</sup>that ear the ground  
shall eat clean provender,  
Which hath been winnowed with  
the shovel and with the fan.  
<sup>25</sup> And there shall be upon every  
high mountain,  
And upon every high hill,  
Rivers and streams of waters  
In the day of the great slaughter,  
when the towers fall.  
<sup>26</sup> Moreover the light of the moon  
shall be as the light of the sun,  
And the light of the sun shall be  
sevenfold, as the light of seven  
days.  
In the day that <sup>1</sup>the Lord bindeth  
up the breach of His people,  
And healeth the stroke of their  
wound.  
<sup>27</sup> Behold, the name of <sup>1</sup>the Lord  
cometh from far,  
Burning with His anger,  
And the burden thereof is heavy:  
His lips are full of indignation,  
And His tongue as a devouring  
fire.  
<sup>28</sup> And His breath, as an overflowing  
stream, shall reach to the  
midst of the neck,  
To sift the nations with the sieve  
of vanity:  
And there shall be a bridle in the

jaws of the people, causing  
them to err.  
<sup>29</sup> Ye shall have a song, as in the  
night when a holy solemnity is  
kept;  
And gladness of heart, as when  
one goeth with a pipe to come  
into the mountain of <sup>1</sup>the Lord,  
To the Mighty One of Israel.  
<sup>30</sup> And <sup>1</sup>the Lord shall cause His  
glorious voice to be heard,  
And shall show the lighting down  
of His arm,  
With the indignation of His  
anger,  
And with the flame of a devouring  
fire,  
With scattering, and tempest, and  
hailstones.  
<sup>31</sup> For through the voice of <sup>1</sup>the  
Lord shall the Assyrian be  
beaten down,  
Which smote with a rod.  
<sup>32</sup> And in every place where the  
grounded staff shall pass,  
Which <sup>1</sup>the Lord shall lay upon  
him,  
It shall be with tabrets and bars:  
And in battles of shaking will He  
fight with it.  
<sup>33</sup> For Tophet is ordained of old;  
Yea, for the king it is prepared;  
He hath made it deep and large:  
The pile thereof is fire and much  
wood;  
The breath of <sup>1</sup>the Lord, like a  
stream of brimstone, doth  
kindle it.

**31** WOE to them that go down to  
Egypt for help;  
And stay on horses,  
And trust in chariots, because they  
are many;  
And in horsemen, because they are  
very strong;  
But they look not unto the Holy  
One of Israel,  
Neither seek <sup>1</sup>the Lord!  
<sup>2</sup> Yet He also is wise, and will bring  
evil,  
And will not call back His  
words:  
But will arise against the house  
of the evildoers,  
And against the help of them  
that work iniquity.  
<sup>3</sup> Now the Egyptians are a men, and  
not a God;  
And their horses flesh, and not  
spirit.  
When <sup>1</sup>the Lord shall stretch out  
His hand,  
Both he that helpeth shall fall,  
And he that is holpen shall fall  
down,  
And they all shall fall together.  
<sup>4</sup> For thus hath <sup>1</sup>the Lord spoken  
unto me,  
Like as the lion and the young-  
lion roaring on his prey,  
When a multitude of shepherds  
is called forth against him.  
He will not be afraid of their  
voice,  
Nor abase himself for the noise of  
them:

B.C. about  
713.  
p. peoples.  
A SONG OF  
GLADNESS.  
29. Rev. 14. 3;  
15. 3, 4.  
f. festival.  
r. Rock.  
THE  
ASSYRIAN  
BEATEN  
DOWN.  
30. 2 Thess.  
1. 8.  
a. settled.  
TOPHET.  
33. Jer. 7. 31.  
Rev. 18. 23.  
f. Tophet,  
Spitting-  
out.  
b. or blast.  
GOING TO  
EGYPT FOR  
HELP.  
1. 2 Kin. 17.  
4. Ps. 30. 7.  
J. Jehovah.  
3. Ps. 146. 3.  
a. adalun.  
c. El, the  
One Mighty  
God.  
JEHOVAH  
DEFENDING  
JERT-  
SALEM.

B.C. about  
713.

*c.* to fight on,  
*ce.* over.  
5. Zech. 14.  
1, 2.  
*b.* hovering,  
*or.* cover-  
ing with  
the wing.  
*c.* cover, or  
protect.  
*ce.* covering.

RETURNING

TO GOD.

6. 1 Kin. 12.

20, 30.

7. Return.

8. sons.

9. ish.

10. nothings.

FALL OF

THE

ASSYRIAN.

8. 2 Kin. 19.

35-37.

1. ish.

2. alahim.

3. tributary.

4. rock.

5. Jehovah.

6. A KING

REIGNING

IN RIGHTEOUSNESS.

1. Jer. 21. 5.

Rev. 20. 4.

1. ish.

2. rivulets,

3. Heb. pal-

4. heavy.

5. Ch. 35. 5.

6. fool.

7. noble.

8. miser.

9. folly.

10. Jehovah.

11. miser.

12. counsel-

13. leth.

14. Prov. 11.

21. 2 Cor.

9. 6.

15. WORD TO

THE

CARELESS

WORKS.

So shall <sup>1</sup> the LORD of hosts come  
down to fight for mount Zion,  
And for the hill thereof.

<sup>2</sup> As birds <sup>3</sup> flying, so will <sup>4</sup> the LORD  
of hosts defend Jerusalem;  
<sup>5</sup> Defending also He will deliver  
it.

And passing over He will pre-  
serve it.

<sup>6</sup> Turn ye unto Him from whom  
the children of Israel have  
deeply revolted.

<sup>7</sup> For in that day every man  
shall cast away his idols of  
silver.

And his idols of gold, which  
your own hands have made unto  
you for a sin.

<sup>8</sup> Then shall the Assyrian fall with  
the sword, not of a mighty-  
man;

And the sword, not of a mean-  
man, shall devour him:  
But he shall flee from the sword,

And his young men shall be dis-  
comfited:

<sup>9</sup> And he shall pass over to his  
strong hold for fear,  
And his princes shall be afraid of  
the ensign, saith <sup>1</sup> the LORD,

Whose the is in Zion, and His sur-  
name in Jerusalem.

**32** BEHOLD, a king shall reign in  
righteousness,

And princes shall rule in judg-  
ment.

<sup>2</sup> And a man shall be as a hiding-  
place from the wind,  
And a covert from the tempest;

As rivers of water in a dry place,  
As the shadow of a great rock in  
a weary land.

<sup>3</sup> And the eyes of them that see  
shall not be dim,  
And the ears of them that hear  
shall hearken.

<sup>4</sup> The heart also of the rash shall  
understand knowledge,  
And the tongue of the stammerers  
shall be ready to speak plainly.

<sup>5</sup> The vile person shall be no more  
called a liberal,  
Nor the churl said to be bounti-  
ful.

<sup>6</sup> For the vile person will speak  
of villany,  
And his heart will work iniquity,  
To practise hypocrisy, and to utter  
error against <sup>1</sup> the LORD,

To make empty the soul of the  
hungry,  
And he will cause the drink of the  
thirsty to fail.

<sup>7</sup> The instruments also of the churl  
are evil:  
He deviseth wicked devices to  
destroy the poor with lying  
words,

Even when the needy speaketh  
right.

<sup>8</sup> But the liberal deviseth liberal  
things:  
And by a liberal things shall he  
stand.

<sup>9</sup> Rise up, ye women that are at-  
ease;

Hear my voice, ye careless daugh-  
ters;

Give ear unto my speech.

<sup>10</sup> Many days and years shall ye be  
troubled, ye careless women:  
For the vintage shall fail, the  
gathering shall not come.

<sup>11</sup> Tremble, ye women that are at-  
ease;  
Be troubled, ye careless ones:

Strip ye, and make you bare,  
And gird sackcloth upon your  
loins.

<sup>12</sup> They shall lament for the tents,  
For the pleasant fields, for the fruit-  
ful vine.

<sup>13</sup> Upon the land of my people shall  
come up thorns and briers;  
Yea, upon all the houses of joy in  
the joyous city:

<sup>14</sup> Because the palaces shall be for-  
saken;  
The multitude of the city shall be  
left;

The forts and towers shall be for  
dens for ever,  
A joy of wild asses, a pasture of  
flocks;

<sup>15</sup> Until the Spirit be poured upon us  
from on high,  
And the wilderness be a fruitful  
field,

And the fruitful field be counted  
for a forest.

<sup>16</sup> Then judgment shall dwell in the  
wilderness,  
And righteousness remain in the  
fruitful field.

<sup>17</sup> And the work of righteousness  
shall be peace;  
And the effect of righteousness  
quietness and assurance for  
ever.

<sup>18</sup> And My people shall dwell in a  
peaceable habitation,  
And in sure dwellings, and in quiet  
resting places;

<sup>19</sup> When it shall hail, coming down  
on the forest;  
And the city shall be low in a low  
place.

<sup>20</sup> Blessed are ye that sow beside  
all waters,  
That send forth thither the feet  
of the ox and the ass.

**33** WOE to thee that spoolest, and  
thou wast not spoiled;

And deniest treacherously, and  
thou deniest not treacherously with  
thee!

When thou shalt cease to spoil,  
thou shalt be spoiled;  
And when thou shalt make an end  
to deal treacherously, they shall  
deal treacherously with thee.

<sup>2</sup> O LORD, be gracious unto us; we  
have waited for Thee:

Be Thou thine arm every morn-  
ing,  
Our salvation also in the time of  
trouble.

<sup>3</sup> At the noise of the tumult the  
people fled;  
At the lifting up of Thyself the  
nations were scattered.

<sup>4</sup> And your spoil shall be gathered

B.C. about  
713.

14. Luke 21.

24.

THE SPIRIT

POURED

OUT.

15. Ch. 35. 1.

2.

16. Ch. 60. 21.

17. James 3.

18.

20. Eccles.

11. 1.

THE

SMILER.

1, 2. Matt. 7.

1, 2.

PRAYER.

2 Ps. 130. 5-7.

TUMULT.

B.C. about  
713.JEHOVAH  
EXALTED.  
J. Jehovah.

et. it.

THE  
COVENANT  
BROKEN.  
H. OF MES-  
SENGERS.

e. ensh.

w. withered.

JEHOVAH  
EXALTED.SINNERS  
AND HYPO-  
CRITES.14. Mark 9.  
43-49.THE  
RIGHTEOUS  
AND  
UPRIGHT.  
15. Ps. xv.s. strong-  
holds.o. of far-dis-  
tances.18. 1 Cor. 1.  
18-21.r. or counter;  
w. or  
weigher.like the gathering of the cater-  
pillar:As the running to and fro of  
locusts shall he run upon them.5. The Lord is exalted; for He  
dwelleth on high:He hath filled Zion with judgment  
and righteousness.6 And wisdom and knowledge shall  
be the stability of thy times,And strength of salvation:  
The fear of the Lord is His  
treasure.7 Behold, their valiant ones shall  
cry without:The ambassadors of peace shall  
weep bitterly.8 The highways lie waste,  
The wayfaring man ceaseth:He hath broken the covenant,  
He hath despised the cities,  
He regardeth no man.9 The earth mourneth and languish-  
eth:Lebanon is ashamed and hewn  
down:Sharon is like a wilderness;  
And Bashan and Carmel shake off  
their fruits.10 Now will I rise, saith the Lord;  
Now will I be exalted;Now will I lift up Myself.  
11 Ye shall conceive chaff,  
Ye shall bring forth stubble:Your breath, as fire, shall devour  
you.12 And the people shall be as the  
burnings of lime:As thorns cut up shall they be  
burned in the fire.13 Hear, ye that are far off, what I  
have done;And ye that are near, acknowledge  
My might.14 The sinners in Zion are afraid;  
Fearsfulness hath surprised the  
hypocrites.Who among us shall dwell with the  
devouring fire?Who among us shall dwell with  
everlasting burnings?15 He that walketh righteously, and  
speaketh uprightly;He that despiseth the gain of  
oppressions,That shaketh his hands from hold-  
ing of bribes,That stoppeth his ears from hear-  
ing of blood,And shutteth his eyes from seeing  
evil;

16 He shall dwell on high:

His place of defence shall be the  
munitions of rocks:

Bread shall be given him;

His waters shall be sure.

17 Thine eyes shall see the king in his  
beauty:They shall behold the land that is  
very far off.18 Thine heart shall meditate ter-  
ror.Where is the scribe? where is the  
receiver?Where is he that counted the  
towers?

19 Thou shalt not see a fierce people,

A people of a deeper speech than  
thou canst perceive;Of a stammering tongue, that thou  
canst not understand.20 Look upon Zion, the city of our  
solemnities:Thine eyes shall see Jerusalem a  
quiet habitation,A tabernacle that shall not be  
taken down;Not one of the stakes thereof  
shall ever be removed,Neither shall any of the cords  
thereof be broken.21 But there the glorious Lord will  
be unto us a place of broad rivers  
and streams;Wherein shall go no galley with  
oars,Neither shall a gallant ship pass  
thereby.22 For the Lord is our judge,  
The Lord is our lawgiver,

The Lord is our king;

He will save us.

23 Thy tacklings are loosed;

They could not well strengthen  
their mast,

They could not spread the sail:

Then is the prey of a great spoil  
divided;

The lame take the prey.

24 And the inhabitant shall not say,  
"I am sick:"The people that dwell therein  
shall be forgiven their iniquity.

34 COME, near, ye nations, to hear:

And hearken, ye people:

Let the earth hear, and all that  
is therein;The world, and all things that  
come forth of it.2 For the indignation of the Lord  
is upon all nations,

And His fury upon all their armies:

He hath utterly destroyed them,  
He hath delivered them to the  
slaughter.3 Their slain also shall be cast out,  
And their stink shall come up out  
of their carcases,And the mountains shall be  
melted with their blood.4 And all the host of heaven shall  
be dissolved,And the heavens shall be rolled  
together as a scroll:And all their host shall fall  
down,As the leaf falleth off from the  
vine,And as a falling fig from the fig-  
tree.5 For My sword shall be bathed in  
heaven:Behold, it shall come down upon  
Idumea,And upon the people of My curse,  
to judgment.6 The sword of the Lord is filled  
with blood,It is made fat with fatness,  
And with the blood of lambs and  
goats,With the fat of the kidneys of  
rams;B.C. about  
713.

ZION.

re. tent.

p. pins.

J. Jehovah.

m. mighty,

or noble.

22. James 4.

12.

THE PREY  
DIVIDED.INDIGNA-  
TION.

p. peoples,

r. the fulness

thereof.

h. habitable

world, Heb.

teebeel.

J. Jehovah.

d. devoted

them to

destruction.

THE

HEAVEN'S

DISSOLVED.

4. Matt. 24.

29. 2 Pet.

3. 10-12.

Rev. 6. 12-14.

SWORD OF

JEHOVAH

THYNS

IDUMEA.

r. the

heavens.

e. or Edom.

R.C. about  
713.  
J. Jehovah.  
r. Heb.  
remim.

PERPETUAL  
BURNING.

10. Rev. 14.  
11.

DESOLA-  
TION.  
11-15. See  
Rev. 18. 2.

o. ostrich.  
te. Heb.  
talm.  
i. lyim.  
h. hairy-one,  
or goat.

CERTAINTY.  
16. Matt. 24.  
35. Acts 17.  
11, 12.

For <sup>1</sup>the LORD hath a sacrifice in  
Bozrah,  
And a great slaughter in the land  
of Idumea.  
<sup>2</sup> And the runcorns shall come  
down with them,  
And the bullocks with the bulls;  
And their land shall be soaked  
with blood,  
And their dust made fat with fat-  
ness.  
<sup>3</sup> For it is the day of <sup>3</sup>the LORD's  
vengeance,  
And the year of reckonings for  
the controversy of Zion.  
<sup>4</sup> And the streams thereof shall be  
turned into pitch,  
And the dust thereof into brim-  
stone,  
And the land thereof shall become  
burning pitch.  
<sup>5</sup> It shall not be quenched night nor  
day;  
The smoke thereof shall go up for  
ever:  
From generation to generation it  
shall lie waste;  
None shall pass through it for  
ever and ever.  
<sup>6</sup> But the cormorant and the bittern  
shall possess it;  
The owl also and the raven shall  
dwell in it:  
And he shall stretch out upon it  
the line of confusion,  
And the stones of emptiness.  
<sup>7</sup> They shall call the nobles thereof  
to the kingdom, but none shall be  
there,  
And all her princes shall be no-  
thing.  
<sup>8</sup> And thorns shall come up in her  
palaces,  
Nettles and brambles in the for-  
tresses thereof:  
And it shall be a habitation of  
dragons,  
And a court for owls.  
<sup>9</sup> The wild beasts of the desert  
shall also meet with the wild  
beasts of the island,  
And the satyr shall cry to his  
fellow;  
The screech owl also shall rest  
there,  
And find for herself a place of rest.  
<sup>10</sup> There shall the great owl make  
her nest,  
And lay, and hatch, and gather  
under her shadow:  
There shall the vultures also be  
gathered,  
Every one with her mate.  
<sup>11</sup> Seek ye out of the book of <sup>1</sup>the  
LORD, and read:  
No one of these shall fail,  
None shall want her mate:  
For My mouth it hath com-  
manded,  
And His Spirit it hath gathered  
them.  
<sup>12</sup> And He hath cast the lot for them,  
And His hand hath divided it unto  
them by line:  
They shall possess it for ever,  
From generation to generation  
shall they dwell therein.

**35** THE wilderness and the soli-  
tary place shall be glad for  
them;  
And the desert shall rejoice,  
And blossom as the rose.  
<sup>2</sup> It shall blossom abundantly,  
And rejoice even with joy and  
singing:  
The glory of Lebanon shall be  
given unto it,  
The excellency of Carmel and  
Sharon.  
They shall see the glory of <sup>1</sup>the  
LORD,  
And the excellency of our God.  
<sup>3</sup> Strengthen ye the weak hands,  
And confirm the feeble knees.  
<sup>4</sup> Say to them that are of a fear-  
ful heart,  
"Be strong, fear not:  
Behold, your God will come with  
vengeance,  
Even as God with a recompense;  
He will come and save you."  
<sup>5</sup> Then the eyes of the blind shall  
be opened,  
And the ears of the deaf shall  
be unstopped.  
<sup>6</sup> Then shall the lame man leap as  
a hart,  
And the tongue of the dumb  
sing:  
For in the wilderness shall waters  
break out,  
And streams in the desert.  
<sup>7</sup> And the parched ground shall be-  
come a pool,  
And the thirsty land springs of  
water:  
In the habitation of dragons,  
where each lay,  
Shall be grass with reeds and  
rushes.  
<sup>8</sup> And a highway shall be there,  
And a way,  
And it shall be called "The way  
of holiness;"  
The unclean shall not pass over  
it;  
But it shall be for those:  
The wayfaring men, though fools,  
shall not err therein.  
<sup>9</sup> No lion shall be there,  
Nor any ravenous beast shall go  
up thereon,  
It shall not be found there:  
But the redeemed shall walk  
there:  
<sup>10</sup> And the ransomed of <sup>1</sup>the LORD  
shall return,  
And come to Zion with songs  
And everlasting joy upon their  
heads:  
They shall obtain joy and gladness,  
And sorrow and sighing shall  
flee away.

**36** NOW it came to pass in the  
fourteenth year of king Heze-  
kiah, that Sennacherib king of Assyria  
came up against all the defenced cities  
of Judah, and took them.  
<sup>2</sup> And the king of Assyria sent  
Rabshakeh from Lachish to Jerusalem  
unto king Hezekiah with a great  
army.  
And he stood by the conduit of the

R.C. about  
713.

THE  
DESERT.  
d. dry land.  
r. they shall  
be glad.

J. Jehovah.  
s. G. Elohim,  
plural.  
ENCOUR-  
AGEMENT.  
3, 4, 8. See  
Heb. 12. 11-  
14.  
h. hasty.

PROMISES.  
5. Ch. 29. 18.

WAY OF  
HOLINESS.

a. And He  
shall be  
with them,  
walking in  
the way;  
and fools  
shall not  
err. Heb.  
Ve hu lah-  
no holeec  
derec, ve  
evilm to  
yithhu.  
10. Ch. 51. 11.  
Jer. 31. 11.

713.  
1. 2 KIN. 18.  
13. 17.  
2 Chr. 32. 1.

710.  
RABSHA-  
KEH SENT.  
3. 2 KIN.  
18. 17, 18.

B.C. 710.

upper pool in the highway of the fuller's field.

Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder.

And Rabshakeb said unto them, "Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest?"

I say, sayest thou, (but they are but vain words) I have counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all that trust in him.

But if thou say to me, We trust in the Lord our God: is it not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

And am I now come up without the Lord against this land to destroy it? The Lord said unto me, Go up against this land, and destroy it."

Then said Eliakim and Shebna and Joah unto Rabshakeb, "Speak, I pray thee, unto thy servants in the Syrian language; for we understand it: and speak not to us in the Jews' language, in the ears of the people that are on the wall."

But Rabshakeb said, "Hath my master sent me to thy master and to thee to speak these words? hath he not sent me to the men that sit upon the wall, that they may eat their own dung and drink their own piss with you?"

Then Rabshakeb stood, and cried with a loud voice in the Jews' language, and said, "Hear ye the words of the great king, the king of Assyria."

Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you.

Neither let Hezekiah make you trust in the Lord, saying, The Lord will surely deliver us: this city shall not be delivered into the hand of the king of Assyria."

Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern:

Until I come and take you away to a land like your own land, a land of

corn and wine, a land of bread and vineyards.

Beware lest Hezekiah persuade you, saying, The Lord will deliver us."

Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

Where are the gods of Hamath and Arphad? where are the gods of Sepharvaim? and have they delivered Samaria out of my hand?

Who are they among all the gods of these lands, that have delivered their land out of my hand, that the Lord should deliver Jerusalem out of my hand?"

But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not."

Then came Eliakim, the son of Hilkiah, that was over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeb.

AND it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the Lord.

And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.

And they said unto him, "Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and there is not strength to bring forth."

It may be the Lord thy God will hear the words of Rabshakeb, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the Lord thy God hath heard: wherefore lift up thy prayer for the remnant that is left."

So the servants of king Hezekiah came to Isaiah.

And Isaiah said unto them, "Thus shall ye say unto your master, Thus saith the Lord, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me."

Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land: and I will cause him to fall by the sword in his own land."

So Rabshakeb returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee."

And when he heard it, he sent messengers to Hezekiah, saying,

Thus saith the Lord God, Let not thy God, in whom thou trustest, deceive

B.C. 710.

n. new wine, Heb. thros. J. Jehovah.

THEY HOLD THEIR PEACE. 21. 2 KIN. 18. 35.

WROUGHT HEZEKIAH. 22. 2 KIN. 18. 37.

HEZEKIAH SENDS TO ISAIAH. 1-5. 2 KIN. 18. 1-5. J. Jehovah.

r. reproach. s. sons.

4. Jer. 33. 3.

1. lord. re. revile. J.G. Jehovah. thy Elohim.

ISAIAH'S REPLY. 6. 7. 2 KIN. 19. 6, 7. 1. lord.

RAB-SHAKAH'S MESSAGE TO HEZEKIAH. 8-13. 2 KIN. 19. 8-13.

RAB-SHAKAH'S SPEECH. 4-10. 2 KIN. 18. 19-25.

10. word of lips.

6. Ezek. 29. 6, 7. i. ish.

J.G. Jehovah our Elohim.

1. lord.

J. Jehovah.

THE ELDERS' REQUEST. 11. 2 KIN. 18. 25.

RAB-SHAKAH'S REPLY. 12-2 KIN. 18. 27. a. anah-shlm. re. water.

RAB-SHAKAH'S SPEECH TO THE PEOPLE. 13-20. 2 KIN. 18. 28-35.

J. Jehovah.

4. ish.

B.C. 710.

thee, saying, "Jerusalem shall not be given into the hand of the king of Assyria."

<sup>11</sup> Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?

<sup>12</sup> Have the gods of the nations delivered them which my fathers have destroyed, as Gozan, and Haran, and Rezeph, and the children of Eden which were in Telassar?

<sup>13</sup> Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, Henni, and Ivah?

<sup>14</sup> And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the Lord, and spread it before the Lord.

<sup>15</sup> And Hezekiah prayed unto the Lord, saying,

<sup>16</sup> "O Lord of hosts, God of Israel, that dwellest between the cherubims, Thou art the God, even Thou alone of all the kingdoms of the earth: Thou hast made heaven and earth."

<sup>17</sup> Incline Thine ear, O Lord, and hear: open Thine eyes, O Lord, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

<sup>18</sup> Of a truth, Lord, the kings of Assyria have laid waste all the nations, and their countries.

<sup>19</sup> And have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

<sup>20</sup> Now therefore, O Lord our God, save us from his hand, that all the kingdoms of the earth may know that Thou art the Lord, even Thou only."

<sup>21</sup> Then Isaiah the son of Amoz sent unto Hezekiah, saying, "Thus saith the Lord God of Israel, Whereas thou hast prayed to Me against Sennacherib king of Assyria:

<sup>22</sup> This is the word which the Lord hath spoken concerning him;

<sup>23</sup> The virgin, the daughter of Zion, hath despised thee, And laughed thee to scorn; The daughter of Jerusalem hath shaken her head at thee.

<sup>24</sup> Whom hast thou reproached and blasphemed? And against whom hast thou exalted thy voice, And lifted up thine eyes on high? Even against the Holy One of Israel.

<sup>25</sup> By thy servants hast thou reproached the Lord, And hast said, By the multitude of my chariots am I come up to the height of the mountains, To the sides of Lebanon; And I will cut down the tall cedars thereof, And the choice fir-trees thereof: And I will enter into the height of his border, And the forest of his Carmel.

<sup>26</sup> I have digged, and drunk water; And with the sole of my feet have I dried up all the rivers of the besieged places.

<sup>27</sup> Hast thou not heard long ago, how I have done it: And of ancient times, that I have formed it?

<sup>28</sup> Now have I brought it to pass, That thou shouldst be to lay waste defended cities into ruinous heaps.

<sup>29</sup> Therefore their inhabitants were of small power, They were dismayed and confounded:

<sup>30</sup> They were as the grass of the field, and as the green herb, As the grass on the house-tops, and as corn blasted before it be grown up.

<sup>31</sup> But I know thy abode, and thy going out, and thy coming in, And thy rage against Me.

<sup>32</sup> Because thy rage against Me, and thy tumult, is come up into Mine ears, Therefore will I put My hook in thy nose, And My bridle in thy lips, And I will turn thee back by the way by which thou camest."

<sup>33</sup> And this shall be a sign unto thee, Ye shall eat this year such as groweth of itself;

<sup>34</sup> And the second year that which springeth of the same: And in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

<sup>35</sup> And the remnant that is escaped of the house of Judah shall again take root downward, And bear fruit upward:

<sup>36</sup> For out of Jerusalem shall go forth a remnant, And they that escape out of mount Zion;

<sup>37</sup> The zeal of the Lord of hosts shall do this.

<sup>38</sup> Therefore thus saith the Lord concerning the king of Assyria, He shall not come into this city, Nor shoot an arrow there, Nor come before it with shields, Nor cast a bank against it.

<sup>39</sup> By the way that he came, by the same shall he return, And shall not come into this city, saith the Lord.

<sup>40</sup> For I will defend this city to save it for Mine own sake, And for My servant David's sake."

<sup>41</sup> Then the angel of the Lord went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.

<sup>42</sup> So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

<sup>43</sup> And it came to pass, as he was worshipping in the house of his god, that Adrammelech and Shar-ador his sons smote him with the sword; and they escaped into the land.

B.C. 710.

p. or purposed.

s. sitting down.

ar. or arrogance.

SIGN TO HEZEKIAH.  
30-32. 2 KIN.  
19. 25-31.

PROMISE.  
33-35. 2 KIN.  
19. 32-34.  
J. Jehovah.

AN ANGEL SMITETH  
185,000.  
36. 2 KIN. 19.  
35.  
i. e. the Israelites.

SENNACHERIB RETURNS AND IS SLAIN.  
37. 38. 2 KIN.  
19. 36, 37.

s. sons.

HEZEKIAH'S PRAYER.  
14-20. 2 KIN.  
19. 14-20.  
J. Jehovah.

h. Bc.

t. the heavens.  
17. Ps. 94. 3.  
4. 1 Pet. 3. 12.

t. fir. lands.

a. abraham.

JEHOVAH'S REPLY.  
21-25. 2 KIN.  
19. 25-28.

re. reviled.

s. the hand of.  
ar. Adrammelech.  
Sovereign Lord.

c. cypresses.

f. or fruitful.

B.C. 710.  
a. Ararat.

713.  
HEZEKIAH'S  
SICKNESS  
AND  
PRAYER.  
1-3. 2 KIN.  
20. 1-3.  
g. Give  
charge concern-  
ing  
thine  
house.  
2. Ps. 60. 15.  
J. Jehovah.

ANSWER.  
4-6. 2 KIN.  
20. 4-7.  
5. Matt. 7. 7.  
8.

6. Luke 18. 7.  
8.

THE SIGN.  
7. 8. 2 KIN.  
20. 8-11.

WRITING OF  
HEZEKIAH.  
9. Ps. 116. 1.  
2.

h. Heb.  
sheel. Gr.  
hades.

Jh. Jah, Jah.

a. abdahm.  
f. transitory-  
world.

f. or from  
the thrum.

J. Jehovah.  
b. ba-  
surety-foa.

of Armenia; and Esar-haddon his son reigned in his stead.

38 IN those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, "Thus saith <sup>1</sup>the Lord, <sup>2</sup>Set thine house in order: for thou shalt die, and not live."

3 Then Hezekiah turned his face toward the wall, and prayed unto <sup>3</sup>the Lord,

4 And said, "Remember now, O <sup>5</sup>Lord, I beseech Thee, how I have walked before Thee in truth and with a perfect heart, and have done that which is good in Thy sight." And Hezekiah wept sore.

5 Then came the word of <sup>6</sup>the Lord to Isaiah, saying,

6 "Go, and say to Hezekiah, Thus saith <sup>7</sup>the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

7 And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.

8 And this shall be, a sign unto thee from <sup>9</sup>the Lord, that <sup>10</sup>the Lord will do this thing that He hath spoken;

9 Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward." So the sun returned ten degrees, by which degrees it was gone down.

10 The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:

11 "I said in the cutting off of my days,

I shall go to the gates of the grave:

I am deprived of the residue of my years.

12 I said, I shall not see <sup>13</sup>the Lord, Even <sup>14</sup>the Lord, in the land of the living:

I shall behold a man no more With the inhabitants of the world.

13 Mine age is departed, and is removed from me as a shepherd's tent:

I have cut off like a weaver my life:

He will cut me off with pining sickness:

From day even to night wilt Thou make an end of me.

14 I reckoned till morning, that, as a lion, so will He break all my bones:

From day even to night wilt Thou make an end of me.

15 Like a crane or a swallow, so did I chatter:

I did mourn as a dove:

Mine eyes fail with looking upward:

O <sup>16</sup>Lord, I am oppressed; <sup>17</sup>I undertake for me.

16 What shall I say? He hath both spoken unto me, and Himself hath done it:

I shall go softly all my years in the bitterness of my soul,

16 O <sup>17</sup>Lord, by these things men live, And in all these things is the life of my spirit:

So wilt Thou recover me, and make me to live.

17 Behold, for peace I had great bitterness:

But Thou hast in love to my soul delivered it from the pit of corruption:

For Thou hast cast all my sins behind Thy back.

18 For the grave cannot praise Thee, Death can not celebrate Thee:

They that go down into the pit cannot hope for Thy truth.

19 The living, the living, he shall praise Thee, as I do this day:

The father to the children shall make known Thy truth.

20 The Lord was ready to save me:

Therefore we will sing my songs to the stringed instruments

All the days of our life in the house of <sup>21</sup>the Lord.

21 For Isaiah had said, "Let them take a lump of figs, and lay it for a plaister upon the boil, and he shall recover."

22 Hezekiah also had said, "What is the sign that I shall go up to the house of <sup>23</sup>the Lord?"

39 AT that time Merodach-baladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

2 And Hezekiah was glad of them, and shewed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

3 Then came Isaiah the prophet unto king Hezekiah, and said unto him, "What said these <sup>4</sup>men? and from whence came they unto thee?"

And Hezekiah said, "They are come from a far country unto me, even from Babylon."

4 Then said he, "What have they seen in thine house?"

And Hezekiah answered, "All that is in mine house have they seen: there is nothing among my treasures that I have not shewed them."

5 Then said Isaiah to Hezekiah, "Hear the word of <sup>6</sup>the Lord of hosts:

6 Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day shall be carried to Babylon: nothing shall be left, saith <sup>7</sup>the Lord.

7 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon."

8 Then said Hezekiah to Isaiah, "Good is the word of <sup>9</sup>the Lord which thou hast spoken."

He said moreover,

B.C. 713.  
ad. Adon-  
aby. Sovereign Lord.

h. Heb.  
sheel. Gr.  
hades.

a. sons.

J. Jehovah.

712.  
THE KING OF  
BABYLON  
SENDS TO  
HEZEKIAH.  
1-8. 2 KIN.  
20. 12-19.

e. vessels, or  
weapons.

ISAIAH'S  
INQUIRIES.  
a. anah-  
shim.

WORD OF  
JEHOVAH.  
5. 2 Kin. 24.  
10-16.  
J. Jehovah.

7. Fulfilled  
Dan. 1.

HEZEKIAH'S  
REPLY.  
8. 2 Chr. 32.  
25.



R.C. 712. "For there shall be peace and truth in my days."

CON-  
SOLATION.  
1. 2 Cor. 1. 3.

4.  
E.C. Elahim.  
2. Ch. 12. 1.  
1. In the  
heart.

a. accepted,  
nirash, or  
expiation  
for her  
iniquity  
was ac-  
cepted.

VOICE IN  
THE  
WILDER-  
NESS.

3. MATT. 3. 3.  
Mark 1. 3.  
LUKE 3. 4-6.  
J. Jehovah.

ALL FLESH  
GRASS.  
6. 8. 1 PET. 1.  
23-25.

GOOD  
TIDINGS.  
9. Ch. 52. 7.  
o. or O. thou.  
that tell-  
est good  
tidings to.  
Ch. 41. 27.

10. Rev. 22.  
12.  
A.J. Adin-  
ahy, Sove-  
reign-  
Lord  
Jehovah.  
11. Ps. 23. 1.

GREATNESS  
AND  
WISDOM OF  
JEHOVAH.

13. ROM. 11.  
24. 35.  
1 Cor. 2. 10.  
n. man (ish)  
of His  
counsel.

40 COMFORT ye, comfort ye My people, saith your God.

2 Speak ye comfortably to Jerusalem.

And cry unto her: that her warfare is accomplished,

That her iniquity is pardoned:

For she hath received of the Lord's hand double for all her sins.

3 The voice of him that crieth in the wilderness,

"Prepare ye the way of the Lord,

Make straight in the desert a high-way for our God.

4 Every valley shall be exalted, And every mountain and hill shall be made low:

And the crooked shall be made straight,

And the rough places plain:

5 And the glory of the Lord shall be revealed,

And all flesh shall see it together:

For the mouth of the Lord hath spoken it."

6 The voice said, "Cry."

And he said, "What shall I cry?"

"All flesh is grass,

And all the goodliness thereof is as the flower of the field:

7 The grass withereth, the flower fadeth:

Because the Spirit of the Lord bloweth upon it:

Surely the people is grass.

8 The grass withereth, the flower fadeth:

But the word of our God shall stand for ever."

9 O Zion, that bringest good tidings, get thee up into the high mountain:

O Jerusalem, that bringest good tidings, lift up thy voice with strength;

Lift it up, be not afraid;

Say unto the cities of Judah, "Behold your God!"

10 Behold, the Lord God will come with strong hand,

And His arm shall rule for Him:

Behold, His reward is with Him, And His work before Him.

11 He shall feed His flock like a shepherd:

He shall gather the lambs with His arm, and carry them in His bosom,

And shall gently lead those that are with young.

12 Who hath measured the waters in the hollow of His hand,

And meted out heaven with the span,

And comprehended the dust of the earth in a measure,

And weighed the mountains in scales,

And the hills in a balance?

13 Who hath directed the Spirit of the Lord,

Or being His counsellor hath taught Him?

14 With whom took He counsel, and who instructed Him, And taught Him in the path of judgment,

And taught Him knowledge, And showed to Him the way of understanding?

15 Behold, the nations are as a drop of a bucket,

And are counted as the small dust of the balance:

Behold, He taketh up the isles as a very little thing.

16 And Lebanon is not sufficient to burn,

Nor the beasts thereof sufficient for a burnt offering.

17 All nations before Him are as nothing;

And they are counted to Him less than nothing, and vanity.

18 To whom then will ye liken God?

Or what likeness will ye compare unto Him?

19 The workman melteth a graven image,

And the goldsmith spreadeth it over with gold,

And casteth silver chains.

20 He that is so impoverished that he hath no oblation chooseth a tree that will not rot;

He seeketh unto him a cunning workman to prepare a graven image, that shall not be moved.

21 Have ye not known?

Have ye not heard?

Hath it not been told you from the beginning?

Have ye not understood from the foundations of the earth?

22 It is He that sitteth upon the circle of the earth,

And the inhabitants thereof are as grasshoppers;

That stretcheth out the heavens as a curtain,

And spreadeth them out as a tent to dwell in:

23 That bringeth the princes to nothing;

He maketh the judges of the earth as vanity.

24 Yea, they shall not be planted;

Yea, they shall not be sown;

Yea, their stock shall not take root in the earth:

And He shall also blow upon them, and they shall wither,

And the whirlwind shall take them away as chaff.

25 To whom then will ye liken Me, Or shall I be equal? saith the Holy One.

26 Lift up your eyes on high,

And behold who hath created these things:

That bringeth out their host by number:

He calleth them all by names, By the greatness of His might,

For that He is strong in power;

Not one faileth.

27 Why sayest thou, O Jacob, And speakest, O Israel,

"My way is hid from the Lord,

B.C. about 712.

16. Ps. 50. 8-13.  
a. an as-  
cending  
offering.  
17. Dan. 4. 35.

THE  
GRAVEN  
IMAGE.  
18. Ch. 46. 2.  
E. El, God,  
singular.

e. establish.

GOD'S  
GREATNESS.  
21. Acts 14.  
17. Rom.  
1. 20.

c. or circuit.  
see Job 22.  
14. Prov. 8.  
27.

24. 1 Cor. 1.  
19, 20; 2. 1.

ch. chaff.  
CREATING  
POWER.

26. Ps. 147. 4.

i. is missing  
when  
called for,  
as 1 Sam.  
30. 19.  
2 Sam. 17.  
22.

CONSOLA-  
TION AND  
ENCOUR-  
AGEMENT.  
J. Jehovah.

B.C. about 712.

cc. Elohim, plural.  
28. Rom. 11. 33.

29. 2 Cor. 12. 9, 10.

31. Ex. 19. 4. Deut. 32. 11, 12. Ps. 27. 14.  
J. Jehovah, or change.

1. Eccles. 5. 1. Hab. 2. 20.  
c. or change.

n. high.

d. draw.

CALL OF ABRAHAM.  
2. Gen. 12. 1. 14. 14-24.

ch. or chaff.

J. Jehovah.

MANUFACTURE OF IDOLS.  
t. trembled.

ISRAEL ENCOURAGED.  
8. James 2. 28.  
9. Deut. 7. 6.

r. remote parts.

And my judgment <sup>has</sup> passed over from my <sup>God</sup> ?  
28. Hast thou not known ?  
Hast thou not heard,  
That the everlasting <sup>God</sup>, <sup>the</sup> LORD,  
The Creator of the ends of the earth,  
Fainteth not, neither <sup>has</sup> weary ?  
There is no searching of His understanding.  
29. He giveth power to the faint ;  
And to them that have no might  
He <sup>increaseth</sup> strength.  
30. Even the youths shall faint and be weary,  
And the young men shall utterly fail ;  
31. But they that wait upon <sup>the</sup> LORD shall <sup>renew</sup> their strength ;  
They shall mount up with wings as eagles ;  
They shall run, and not be weary ;  
And they shall walk, and not faint.

41. KEEP silence before Me, O Islands :  
And let the <sup>people</sup> renew their strength :  
Let them come near ; then let them speak :  
Let us come near together to judgment.  
2. Who raised up the righteous man from the east,  
Called him to His foot,  
Gave the nations before him,  
And made him rule over kings ?  
He gave them as the dust to his sword,  
And as driven stubble to his bow.  
3. He pursued them, and passed safely ;  
Even by the way that he had not gone with his feet.  
4. Who hath wrought and done it,  
Calling the generations from the beginning ?  
I <sup>the</sup> LORD, the first, and with the last : I <sup>am</sup> He.  
5. The isles saw it, and feared ;  
The ends of the earth were afraid, drew near, and came.  
6. They helped every one his neighbour ;  
And every one said to his brother, "Be of good courage."  
7. So the carpenter encouraged the goldsmith,  
And he that smootheneth with the hammer him that smote the anvil,  
Saying, "It is ready for the soldering."  
And he fastened it with nails, that it should not be moved.  
8. But thou, Israel, art My servant,  
Jacob whom I have chosen,  
The seed of Abraham My friend.  
9. Thou whom I have taken from the ends of the earth,  
And called thee from the chief men thereof,  
And said unto thee, "Thou art My servant ;  
I have chosen thee, and not cast thee away."

10. Fear thou not :  
For I <sup>am</sup> with thee ;  
Be not dismayed ;  
For I <sup>am</sup> thy <sup>God</sup> :  
I will strengthen thee ;  
Yea, I will help thee ;  
Yea, I will uphold thee with the right hand of My righteousness.  
11. Behold, all they that were incensed against thee shall be ashamed and confounded ;  
They shall be as nothing ;  
And they that strive with thee shall perish.  
12. Thou shalt seek them, and shalt not find them,  
Even them that contended with thee :  
They that war against thee shall be as nothing,  
And as a thing of nought.  
13. For I <sup>the</sup> LORD thy <sup>God</sup> will hold thy right hand,  
Saying unto thee, "Fear not ; I will help thee."  
14. Fear not, thou worm Jacob,  
And ye men of Israel ;  
I will help thee, saith <sup>the</sup> LORD,  
And thy Redeemer,  
The Holy One of Israel.  
15. Behold, I will make thee a new sharp threshing instrument having teeth :  
Thou shalt thresh the mountains, and beat them small,  
And shalt make the hills as chaff.  
16. Thou shalt fan them, and the wind shall carry them away,  
And the whirlwind shall scatter them :  
And thou shalt rejoice in <sup>the</sup> LORD,  
And shalt glory in the Holy One of Israel.  
17. When the <sup>tapoor</sup> and needy seek water, and there is none,  
And their tongue faileth for thirst,  
I <sup>the</sup> LORD will hear them,  
I <sup>the</sup> God of Israel will not forsake them.  
18. I will open rivers in high places,  
And fountains in the midst of the valleys :  
I will make the wilderness a pool of water,  
And the dry land springs of water.  
19. I will plant in the wilderness the cedar, the acacia tree, and the myrtle, and the oil tree ;  
I will set in the desert the fir tree, and the pine, and the box tree together :  
20. That they may see, and know, and consider, and understand together,  
That the hand of <sup>the</sup> LORD hath done this,  
And the Holy One of Israel hath created it.  
21. Produce your cause, saith <sup>the</sup> LORD ;  
Bring forth your strong reasons, saith the King of Jacob.  
22. Let them bring them forth, and shew us what shall happen :  
Let them shew the former things, what they be, that we may consider them,

B.C. about 712.

J. Jehovah thy Elohim.

14. Ch. 42. 1. m. meethim, few, or mortal men.  
K. Kinsman-redeemer.  
Hob. goel.  
15. Mic. 4. 13. s. set thee for.

J. Jehovah.

GRACIOUS PROMISES.  
I. lowly.  
a. answer.

18. Isa. 25. 6. John 4. 10, 13, 14.

ac. acacia.  
c. or cypress.

JEHOVAH'S CHALLENGE TO FALSE GODS.

H.C. about  
712.

24. 1 Cor. 8.  
4.

ONE FROM  
THE NORTH.  
25. Ezra 1. 1,  
2.

VANITY OF  
IDOLS.

27. Ch. 44. 28.

f. ish.

29. Hab. 2. 18.

1-4. MATT.  
12. 17-21.  
John 3. 34.  
Phil. 2. 5, 7.

n. or  
nations.  
2. 1 Pet. 2. 23.

f. faint, or  
dimly-  
burning  
wick.

4. Heb. 12. 2.  
f. faint,  
b. bruised.

THE  
MESSIAH.  
5. Gen. 1. 1,  
11.  
E.J. El Jeho-  
vah.  
J. Jehovah.

G. Luke 2. 32.  
Acts 13. 47.

And know the latter end of them;  
Or declare us things for to come.

23 Shew the things that are to come  
hereafter,  
That we may know that ye are  
gods:

Yea, do good, or do evil,  
That we may be dismayed, and be-  
hold it together.

24 Behold, ye are of nothing, and your  
work of ought:  
An abomination is he that chooseth  
you.

25 I have raised up one from the  
north, and he shall come:  
From the rising of the sun shall  
he call upon My name:  
And he shall come upon princes as  
upon mortar,

And as the potter treadeth clay.  
26 Who hath declared from the be-  
ginning, that we may know?  
And beforetime, that we may say,  
He is righteous?

Yea, there is none that sheweth,  
Yea, there is none that declareth,  
Yea, there is none that heareth  
your words.

27 The first shall say to Zlon, "Behold,  
behold them:"

And I will give to Jerusalem one  
that bringeth good tidings.

28 For I beheld, and there was no  
man:  
Even among them, and there was  
no counsellor,  
That, when I asked of them, could  
answer a word.

29 Behold, they are all vanity:  
Their works are nothing:  
Their molten images are wind and  
confusion.

42 BEHOLD My servant, whom I  
uphold;

Mine elect, in whom My soul de-  
lighteth;  
I have put My Spirit upon Him:  
He shall bring forth judgment to  
the Gentiles.

2 He shall not cry, nor lift up,  
Nor cause His voice to be heard in  
the street.

3 A bruised reed shall He not break,  
And the smoking flax shall He  
not quench:  
He shall bring forth judgment unto  
truth.

4 He shall not fail nor be discouraged,  
Till He have set judgment in the  
earth:

And the isles shall wait for His law.  
5 Thus saith God the Lord,  
He that created the heavens, and  
stretched them out;

He that spread forth the earth,  
and that which cometh out of it;

He that giveth breath unto the  
people upon it,  
And spirit to them that walk  
therein:

6 I the Lord have called Thee in  
righteousness,  
And will hold Thine hand, and  
will keep Thee,

And give Thee for a covenant of  
the people.

For a light of the Gentiles;

To open the blind eyes,  
To bring out the prisoners from  
the prison,

And them that sit in darkness  
out of the prison house.

7 I am the Lord: that is My name:  
And My glory will I not give to  
another.

Neither My praise to graven  
images.

8 Behold, the former things are  
come to pass,  
And new things do I declare:  
Before they spring forth I tell  
you of them.

9 Sing unto the Lord a new song,  
And His praise from the end of  
the earth,  
Ye that go down to the sea, and  
all that is therein;

The isles, and the inhabitants  
thereof,

10 Let the wilderness and the cities  
thereof lift up their voice,  
The villages that Kedar doth in-  
habit:

Let the inhabitants of the rock  
sing,

Let them shout from the top of  
the mountains.

11 Let them give glory unto the  
Lord,  
And declare His praise in the  
islands.

12 The Lord shall go forth as a  
mighty man,  
He shall stir up jealousy like a  
man of war:

He shall cry, yea, roar:  
He shall prevail against His ene-  
mies.

13 I have long time holden My  
peace:  
I have been still, and refrained  
Myself:

Now will I cry like a travailing  
woman;

I will destroy and devour at once.

14 I will make waste mountains and  
hills, and dry up all their herbs;  
And I will make the rivers islands,

And I will dry up the pools.

15 And I will bring the blind by a  
way that they knew not:

I will lead them in paths that they  
have not known:

I will make darkness light before  
them,

And crooked things straight.

These things will I do unto them,  
And not forsake them.

16 They shall be turned back, they  
shall be greatly ashamed, that  
trust in graven images,

that say to the molten images,  
"They are our gods."

17 Hear, ye deaf:  
And look, ye blind, that ye may  
see.

18 Who is blind, but My servant?  
Or deaf, as My messenger that I  
sent?

Who is blind as He that is perfect,  
And blind as the Lord's servant?

H.C. about  
712.

n. nations.  
7. Luke 4. 18-  
21.

J. Jehovah.

NEW SONG.  
10. Ps. 98. 1.

JUDGMENT.  
13. Nah. 1. 2.  
Zeph. 3. 8.  
f. ish.

GUIDANCE.  
16. Luke 1.  
78. 29.

GRAVEN  
IMAGES.  
17. Ps. 97. 7.

18. John 9.  
39.

Jehovah's  
SERVANT.

p. perfected.



R.C. about 712.

a. second-ing-offerings.

25. Jer. 50. 20.

27. Rom. 5. 12.

i. Inter-pretors.

28. Dan. 9. 11.

GRACIOUS ASSURANCES.

J. Jehovah thy Maker.

f. thy fashioner.

J. Jesurun, Upright.

J. Jehovah.

JEHOVAH GOD ALONE.

6. Rev. 1. 8. k. Kinsman, redeemer. Heb. goel. 60. Elohim, plural.

a. which.

But thou hast been weary of Me, O Israel.

22 Thou hast not brought Me the small cattle of thy burnt offerings;

Neither hast thou honoured Me with thy sacrifices. I have not caused thee to serve with an offering, Nor wearied thee with incense.

24 Thou hast bought Me no sweet cane with money, Neither hast thou filled Me with the fat of thy sacrifices: But thou hast made Me to serve with thy sins, Thou hast wearied Me with thine iniquities.

25 **I, even I, am He** that blotteth out thy transgressions for Mine own sake,

And will not remember thy sins. 26 Put Me in remembrance: Let us plead together: Declare thou, that thou mayest be justified.

27 Thy first father hath sinned, And thy teachers have transgressed against Me.

28 Therefore I have profaned the princes of the sanctuary, And have given Jacob to the curse, And Israel to reproaches.

**44** YET now hear, O Jacob My servant;

And Israel, whom I have chosen:

2 Thus saith <sup>1</sup> the Lord that made thee,

And I formed thee from the womb, which will help thee;

3 Fear not, O Jacob, My servant: And thou, J. Jesurun, whom I have chosen.

4 For I will pour water upon him that is thirsty, And floods upon the dry ground: I will pour My Spirit upon thy seed,

And My blessing upon thine offspring:

5 And they shall spring up as among the grass,

As willows by the water courses.

6 One shall say, "I am <sup>1</sup> the Lord's;" And another shall call himself by the name of Jacob:

And another shall subscribe with his hand unto <sup>1</sup> the Lord,

And surname himself by the name of Israel.

7 Thus saith <sup>1</sup> the Lord the King of Israel,

And his Redeemer <sup>1</sup> the Lord of hosts:

**I am the first, and I am the last;** And beside Me there is no God.

8 And who, as I, shall call, and shall declare it, And set it in order for Me, Since I appointed the ancient people?

9 And the things that are coming, and shall come, let them shew unto them.

10 Fear ye not, neither be afraid:

Have not I told thee from that time, and have declared it?

11 **Ye are even My witnesses.** Is there a God beside Me?

Yea, there is no God; I know not any.

12 They that make a graven image are all of them vanity;

And their piteable things shall not profit;

And they are their own witnesses: They see not, nor know; that they may be ashamed.

13 Who hath formed a God, Or molten a graven image that is profitable for nothing?

14 Behold, all his fellows shall be ashamed:

And the workmen, they are of men:

15 Let them all be gathered together, let them stand up;

Yet they shall fear, and they shall be ashamed together.

16 The smith with the tongs both worketh in the coals,

And fashioneth it with hammers, And worketh it with the strength of his arms:

Yea, he is hungry, and his strength faileth:

He drinketh no water, and is faint.

17 The carpenter stretcheth out his rule;

He marketh it out with a line;

He fitteth it with planes, And he marketh it out with the compass,

And maketh it after the figure of a man, According to the beauty of a man:

That it may remain in the house.

18 He heweth him down cedars, And taketh the cypress and the oak,

Which he strengtheneth for himself among the trees of the forest:

He planteth an ash, and the rain doth nourish it.

19 Then shall it be for a man to burn:

For he will take thereof, and warm himself;

Yea, he kindleth it, and baketh bread:

Yea, he maketh a God, And worshippeth it;

He maketh it a graven image, And falleth down thereto.

20 He burneth part thereof in the fire;

With part thereof he eateth flesh;

He roasteth roast, and is satisfied:

Yea, he warmeth himself, and saith, "Aha, I am warm, I have seen the fire."

21 And the residue thereof he maketh a God, even his graven image:

He falleth down unto it, and worshippeth it, And prayeth unto it, and saith, "Deliver me; for thou art my God."

22 They have not known nor understood:

B.C. about 712.

ch. Elohim, singular of Elohim. r. Rock. Heb. tsur.

1. VANITY OF IDOLS.

f. form, or fashion. e. emptiness. p. pleasant things.

e. 81.

a. ashamed.

12. Jer. 10. 3-5.

i. ish.

a. ashamed.

e. 81.

17. 1 Kin. 18. 26.

B.C. about  
712.  
d. daubed,  
or plastered.  
Heb. tunkh.  
19. Rom. 1.  
21-23.

GRACIOUS  
ASSUR-  
ANCES.

r. redeemed  
as a kins-  
man.

NEW SONG.  
23. Ps. 98. 11.  
12.  
J. Jehovah.

CYRUS AND  
JERU-  
SALEM.  
A. Kinsman.  
redeemer.  
Heb. goel.

25. 1 Cor. 1.  
20.

26. Zech. 2. 4.

28. 2 Chr. 36.  
22. 23.  
c. Cōresh,  
The Sun.

For He hath shut their eyes, that they cannot see;  
And their hearts, that they cannot understand.  
19 And none considereth in his heart,  
Neither is there knowledge nor understanding to say,  
"I have burned part of it in the fire;  
Yea, also I have baked bread upon the coals thereof:  
I have roasted flesh, and eaten it:  
And shall I make the residue thereof an abomination?  
Shall I fall down to the stock of a tree?"  
20 He feedeth on ashes:  
A deceived heart hath turned him aside,  
That he cannot deliver his soul,  
Nor say, "Is there not a lie in my right hand?"  
21 Remember these, O Jacob and Israel;  
For thou art My servant:  
I have formed thee; thou art My servant:  
O Israel, thou shalt not be forgotten of Me.  
22 I have blotted out, as a thick cloud, thy transgressions,  
And, as a cloud, thy sins:  
Return unto Me; for I have redeemed thee.  
23 Sing, O ye heavens; for the LORD hath done it:  
Shout, ye lower parts of the earth:  
Break forth into singing, ye mountains, O forest, and every tree therein:  
For the LORD hath redeemed Jacob,  
And glorified Himself in Israel.  
24 Thus saith the LORD, thy Redeemer,  
And He that formed thee from the womb,  
I am the LORD that maketh all things;  
That stretcheth forth the heavens alone;  
That spreadeth abroad the earth by Myself;  
25 That frustrateth the tokens of the liars,  
And maketh diviners mad;  
That turneth wise men backward,  
And maketh their knowledge foolish;  
26 That confirmeth the word of His servant,  
And performeth the counsel of His messengers;  
That saith to Jerusalem, "Thou shalt be inhabited;  
And to the cities of Judah, "Ye shall be built,"  
And I will raise up the decayed places thereof:  
27 That saith to the deep, "Be dry,"  
And I will dry up thy rivers:  
28 That saith of Cyrus, "He is My shepherd, and shall perform all My pleasure:  
Even saying to Jerusalem, "Thou shalt be built;"

And to the temple,  
"Thy foundation shall be laid."

45 THUS saith the LORD to His anointed, to Cyrus,  
Whose right hand I have holden,  
To subdue nations before him;  
And I will loose the loins of kings,  
To open before him the two leaved gates;  
And the gates shall not be shut:  
2 I will go before thee, and make the crooked places straight:  
I will break in pieces the gates of brass,  
And cut in sunder the bars of iron:  
3 And I will give thee the treasures of darkness,  
And hidden riches of secret places,  
That thou mayest know that I, the LORD,  
4 Which call thee by thy name, am the God of Israel.  
5 For Jacob My servant's sake,  
And Israel Mine elect,  
I have even called thee by thy name:  
I have surnamed thee, though thou hast not known Me.  
6 I am the LORD, and there is none else,  
There is no god beside Me:  
I girded thee, though thou hast not known Me:  
7 That they may know from rising of the sun,  
And from the west, that there is none beside Me.  
8 I am the LORD, and there is none else.  
9 I form the light, and create darkness:  
I make peace, and create evil:  
I the LORD do all these things.  
10 Drop down, ye heavens, from above,  
And let the skies pour down righteousness:  
11 Let the earth open, and let them bring forth salvation,  
And let righteousness spring up together:  
12 I the LORD have created it.  
13 Woe unto him that striveth with his Maker!  
Let the potsherd strive with the potsherd, of the earth.  
Shall the clay say to him that fashioneth it, "What dost thou makest thou?"  
Or thy work, "He hath no hands?"  
14 Woe unto him that saith unto his father, "What begettest thou?"  
Or to the woman, "What hast thou brought forth?"  
15 Thus saith the LORD, the Holy One of Israel, and his Maker,  
"Ask Me of things to come concerning My sons,  
And concerning the work of My hands I command ye Me."  
16 I have made the earth, and created a man upon it:  
I, even My hands, have stretched out the heavens,

B.C. about  
712.

WORD OF  
Jehovah  
TO CYRUS.  
1. Dan. 6. 28.  
J. Jehovah.

J. Jehovah.

G. Mal. 1. 11.

7. Gen. 1. 3.  
6. Job 34.  
29. Amos  
3. 6.  
c. or calamity.  
Heb. rābāh.

BLESSING.  
8. Hos. 10. 12.

Jehovah's  
Sovereign  
RIGHTS.  
9. Rom. 9. 20.  
f. Former.  
g. ground.  
fo. foremost.

12. Comp.  
Jer. 27. 3.  
a. abiding.

B.C. about  
712.

13. Ezra 1. 2

J. Jehovah.

PROMISES  
TO ISRAEL.

14. Zech. 8.

22. 25.

a. anah-

shim.

a. El. God,  
singular.

16. Ps. 97. 7.

i. images,

Heb. Isrim.

17. Rom. 11.

26, 27.

a. unto the

ages of

eternity.

J. Jehovah.

c. the

Creator of

t. the

Former of

m. the

Maker of

v. a waste,

or for

nought.

f. for,

nought.

JEHOVAH

THE ONLY

GOD AND

SAVIOUR.

c. El.

c. El.

23. ROM. 14.

11. Phil. 2.

9-11.

And all their host have I com-

manded.

13 **I** have raised him up in right-

eousness.

And I will direct all his ways :

He shall build My city,

And he shall let go My captives,

Nor for price nor reward,

saith **the** Lord of hosts.

14 Thus saith **the** Lord,

The labour of Egypt,

And merchandise of Ethiopia

And of the Sabaeans, a men of

stature,

shall come over unto thee,

And they shall be thine :

They shall come after thee ;

In chains they shall come over,

And they shall fall down unto thee,

They shall make supplication unto

thee, saying,

"Surely **a** God is in thee ;

And there is none else, there is no

"God."

15 (Verily **Thou art a** God that

hidest Thyself,

O God of Israel, the Saviour.)

16 They shall be ashamed, and also

confounded, all of them :

They shall go to confusion to-

gether that are makers of idols.

17 But Israel shall be saved in

**the** Lord with an everlasting

salvation :

Ye shall not be ashamed nor con-

founded a world without end.

18 For thus saith **the** Lord **a** that

created the heavens :

"God Himself that formed the

earth and made it ;

He hath established it,

He created it not in vain,

He formed it to be inhabited :

**I am** **the** Lord ;

And there is none else.

19 I have not spoken in secret,

In a dark place, of the earth :

I said not unto the seed of Jacob,

"Seek ye Me" / In vain :

**I** **the** Lord speak righteousness,

And declare things that are right.

20 Assemble yourselves and come :

Draw near together, ye that are

escaped of the nations :

They have no knowledge **a** that

set up the wood of their graven

image,

And pray unto a **a** god that can-

not save.

21 Tell ye, and bring them near ;

Yea, let them take counsel to-

gether :

Who hath declared this from an-

cient time ?

Who hath told it from that time ?

Have not **I** **the** Lord ?

And there is no God else beside Me ;

A just **a** God and a Saviour ;

There is none beside Me.

22 Look unto Me, and be ye saved,

all the ends of the earth :

For **I am** **a** God,

And there is none else.

23 I have sworn by Myself,

The word is gone out of My mouth

in righteousness,

And shall not return,

That unto Me every knee shall bow,

Every tongue shall swear.

24 Surely, shall one say, in **the** Lord

have I righteousness and

strength :

Even to Him shall men come ;

And all that are incensed against

Him shall be ashamed.

25 In **the** Lord shall all the seed of

Israel be justified,

And shall glory.

46

**B**EL boweth down, **N**ebol

stoopeth,

Their idols were upon the beasts,

and upon the cattle :

Your **a** carriages were heavy-

laden ;

They are a burden to the weary

beast.

2 They stoop, they bow down to-

gether :

They could not deliver the burden,

But themselves are gone into cap-

tivity.

3 Harken unto Me, O house of Ja-

cob,

And all the remnant of the house

of Israel,

"Which are borne by Me from

the belly,

"Which are carried from the womb :

4 And even to your old age **I am**

**a** ;

And even to hoar hairs will **I** carry

you :

**I** have made, and **I** will bear ;

Even **I** will carry, and will deliver

you.

5 To whom will ye liken Me, and

make Me equal,

And compare Me, that we may be

like ?

6 They lavish gold out of the bag,

And weigh silver in the balance,

And hire a goldsmith ;

And he maketh it a **a** god :

They fall down, yea, they worship.

7 They bear him upon the shoulder,

they carry him,

And set him in his place, and he

standeth ;

From his place shall he not re-

move :

Yea, one shall cry unto him, yet can

he not answer,

Nor save him out of his trouble.

8 Remember this, and shew your-

selves men :

Bring it again to mind, O ye

transgressors.

9 Remember the former things of

old :

For **I am** **a** God, and there is

none else ;

**I am** God, and there is none like

Me,

10 Declaring the end from the begin-

ning,

And from ancient times the things

that are not yet done,

Saying, "My counsel shall stand,

And I will do all My pleasure :

11 Calling a ravenous bird from the

east,

The **a**nn that executeth My coun-

sel from a far country :

B.C. about

712.

24. Jer. 23. 5.

6. 1 Cor. 1.

24. 30. 31.

J. Jehovah.

25. Jer. 8. 23.

24. 2 Cor. 10.

10. 17.

CAPTIVITY.

1. Jer. 50. 2.

b. Bel, con-

tracted

from Beal,

Lord.

c. Nebo,

Mercury.

d. grievous

idols.

e. burdens

heavy to

bear.

PROMISES.

4. Ps. 48. 14.

5. Ps. 86. 8.

6. Jer. 10. 3, 4.

a. El.

7. Jer. 10. 3-5.

JEHOVAH IS

GOD ALONE.

i. ish.

a. El.

a. Elohim,

the True

God.

10. Ps. 33. 11.

Prov. 19. 21.

B.C. about  
712.

God's  
RIGHTEOUS-  
NESS.  
13. Rom. 10.  
1-16.

BABYLON'S  
HUMILIA-  
TION.  
b. Babylon,  
Confusion,  
from babil-  
lal, to mix,  
to con-  
found,  
a. earth.

r. Remove  
thy veil.

re. or regard  
no man.  
a. alidahn.  
J. Jehovah.

JUDGMENT.

m. mistress.

el. elder.

8. 9. Rev. 18.  
7. 8.  
c. con-  
fidently.

f. full.  
measure.

Yea, I have spoken it, I will also  
bring it to pass;  
I have purposed it, I will also do  
it.

12 Hearken unto Me, ye stout-hearted,  
That are far from righteousness:  
13 I bring near My righteousness:  
it shall not be far off,  
And my salvation shall not tarry:  
And I will place salvation in Zion  
for Israel My glory.

47 COME down, and sit in the  
dust,  
O virgin daughter of b Babylon,  
Sit on the ground: there is no  
throne,  
O daughter of the Chaldeans:  
For thou shalt no more be called  
tender and delicate.

2 Take the millstones, and grind  
meal:  
Uncover thy locks, make bare the  
leg,  
Uncover the thigh, pass over the  
rivers.

3 Thy nakedness shall be uncovered,  
Yea, thy shame shall be seen:  
I will take vengeance, and I will  
re not meet thee as a man.

4 (As for our Redeemer, the LORD  
of hosts is His name,  
The Holy One of Israel.)

5 Sit thou silent,  
And get thee into darkness,  
O daughter of the Chaldeans:  
For thou shalt no more be called,  
"The lady of kingdoms."

6 I was wroth with My people,  
I have polluted Mine inheritance,  
And given them into thine hand:  
Thou didst shew them no mercy:  
Upon the ancient hast thou very  
heavily laid thy yoke.

7 And thou saidst, "I shall be a  
lady for ever:"  
So that thou didst not lay these  
things to thy heart,  
Neither didst remember the latter  
end of it.

8 Therefore hear now this, thou that  
art given to pleasures, that  
dwellest carelessly,  
That sayest in thine heart,  
"I am, and none else beside  
me;

I shall not sit as a widow, neither  
shall I know the loss of chil-  
dren:"

9 But these two things shall come to  
thee in a moment in one day,  
The loss of children, and widow-  
hood:

They shall come upon thee in  
their perfection  
For the multitude of thy sorce-  
ries,  
And for the great abundance of  
thine enchantments.

10 For thou hast trusted in thy  
wickedness:  
Thou hast said, "None seeth  
me."

Thy wisdom and thy knowledge, it  
hath perverted thee;  
And thou hast said in thine heart,  
"I am, and none else beside me."

11 Therefore shall evil come upon  
thee; thou shalt not know from  
whence it, it, stealth:  
And mischief shall fall upon thee:  
thou shalt not be able to put  
it off:  
And desolation shall come upon  
thee suddenly, which thou shalt  
not know.

12 Stand now with thine enchant-  
ments,  
And with the multitude of thy  
sorceries,  
Wherein thou hast laboured from  
thy youth;  
If so be thou shalt be able to pro-  
fit,

If so be thou mayest prevail.  
13 Thou art wearied in the multi-  
tude of thy counsels.

Let now the astrologers, the star-  
gazers, the monthly prognostica-  
tors,  
Stand up, and save thee from these  
things that shall come upon  
thee.

14 Behold, they shall be as stubble;  
the fire shall burn them:  
They shall not deliver themselves  
from the power of the flame:

There shall not be a coal to warm  
at, nor fire to sit before it.  
15 Thus shall they be unto thee with  
whom thou hast laboured,  
Even thy merchants, from thy  
youth:

They shall wander every one to his  
quarter:  
None shall save thee.  
None shall save thee.

48 HEAR ye this, O house of Ja-  
cob,

Which are called by the name of  
Israel,  
And are come forth out of the  
waters of Judah,

Which swear by the name of  
the LORD,  
And make mention of the God  
of Israel,  
But not in truth, nor in righteous-  
ness.

2 For they call themselves of the  
holy city,  
And stay themselves upon the  
God of Israel;

The LORD of hosts is His  
name.

3 I have declared the former things  
from the beginning;  
And they went forth out of My  
mouth, and I shewed them:  
I did them suddenly, and they  
came to pass.

4 Because I knew that thou art obsti-  
nate,  
And thy neck is an iron sinew, and  
thy brow brass;

5 I have even from the beginning de-  
clared it to thee;  
Before it came to pass I shewed it  
thee:

Lest thou shouldst say, "Mine  
idol hath done them,  
And my graven image, and my  
molten image, hath command-  
ed them."

B.C. about  
712.

p. pacify, or  
expiate it,  
Heb. cappo-  
rah.

12. Ezek. 21.  
21-23.

s. strike,  
terror.

d. dividers,  
of the  
heavens.

r. their  
souls.

15. Comp.  
Rev. 18. 11  
19.

JEREMIAH'S  
CHARGES  
AGAINST  
JACOB.

J. Jehovah.

2. Mic. 3. 11  
Rom. 2. 17  
23.

4. Acts 7. 51



B.C. about  
712.

6 Thou hast heard, see all this;  
And will not ye declare it?  
I have shewed thee new things  
from this time,  
Even hidden things,  
And thou didst not know them.  
7 They are created now, and not from  
the beginning;  
Even before the day when thou  
heardst them not:  
Lest thou shouldst say, "Behold,  
I knew them."  
8 Yea, thou heardest not; yea, thou  
knewest not;  
Yea, from that time that thine ear  
was not opened:  
For I knew that thou wouldest  
deal very treacherously,  
And wast called a transgressor from  
the womb.

S. Deut. 9. 24.

FOR-  
BEARANCE.

10. 1 Pet. 1. 7.

t. tried.

11. Ch. 22. 8.  
Ex. 32. 9. 12.  
Num. 14.  
13-22.  
Josh. 7. 9.

JEROTAH  
SPEAKS.  
12. Dent. 52.  
29. Ch. 41.  
4.  
13. Ch. 40. 12.  
26.

a. or stretch-  
ed-out.

14. Ch. 43. 9.

J. Jehovah.

18. Ch. 48. 1.  
2.

OBEDIENCE.  
16. Ch. 61. 1.

A.J. Adon-  
ai, Sov-  
erign, Lord  
Jehovah.  
17. Ps. 26. 8.  
10. 12.  
K. Kinsman,  
redeemer.

18. 19. Ps. 81.  
12-16.

9 For My name's sake will I defer  
Mine anger,  
And for My praise will I refrain  
for thee, that I cut thee not off.  
10 Behold, I have refined thee, but  
not with silver;  
I have chosen thee in the fur-  
nace of affliction.  
11 For Mine own sake, even for Mine  
own sake, will I do it:  
For how should My name be pol-  
luted?  
And I will not give My glory unto  
another.  
12 Harken unto Me, O Jacob  
And Israel, My called;  
I am He; I am the first,  
I also am the last.  
13 Mine hand also hath laid the  
foundation of the earth,  
And My right hand hath spanned  
the heavens:  
When I call unto them, they  
stand up together.  
14 All ye, assemble yourselves, and  
hear:  
Which among them hath declared  
these things?  
15 The LORD hath loved him:  
He will do His pleasure on Baby-  
lon,  
And His arm shall be on the Chal-  
deans.  
16 I, even I, have spoken; yea, I  
have called him:  
I have brought him, and he shall  
make his way prosperous.  
17 Come ye near unto me, hear ye  
this;  
I have not spoken in secret from  
the beginning;  
From the time that it was, there  
am I:  
And now as the LORD God, and  
His Spirit, hath sent me.  
18 Thus saith the LORD, thy Re-  
deemer, the Holy One of Israel:  
I am the LORD thy God, which  
teacheth thee to profit,  
Which leadeth thee by the way  
that thou shouldest go.  
19 O that thou hadst hearkened to  
My commandments!  
Then had thy peace been as a river,  
And thy righteousness as the  
waves of the sea:  
20 Thy seed also had been as the sand,

And the offspring of thy bowels  
like the gravel thereof;  
His name should not have been  
cut off nor destroyed from before  
Me.

20 Go ye forth of Babylon,  
Flee ye from the Chaldeans,  
With a voice of singing declare ye,  
Tell this, utter it even to the end  
of the earth;  
Say ye, "The LORD hath redeemed  
His servant Jacob."  
21 And they thirsted not when He led  
them through the deserts:  
He caused the waters to flow out of  
the rock for them:  
He clave the rock also, and the  
waters gushed out.  
22 There is no peace, saith the LORD,  
unto the wicked.

49 LISTEN, O Isles, unto me;  
And hearken, ye people, from  
far;

1 The LORD hath called me from  
the womb;  
From the bowels of my mother  
hath He made mention of my  
name.

2 And He hath made my mouth like  
a sharp sword;  
In the shadow of His hand hath  
He hid me,  
And made me a polished shaft;  
In His quiver hath He hid me:

3 And said unto me, "Thou art My  
servant, O Israel,  
In whom I will be glorified."

4 Then I said, "I have laboured in  
vain,  
I have spent my strength for  
nought, and in vain:  
Yet surely my judgment is with  
the LORD,

And my work with My God."  
5 And now, saith the LORD that  
formed me from the womb to be  
His servant,

To bring Jacob again to Him,  
Though Israel be not gathered,  
Yet shall I be glorious in the eyes  
of the LORD,  
And my God shall be my strength.

6 And He said,  
"It is a light thing that Thou  
shouldest be My servant  
To raise up the tribes of Jacob,  
And to restore the preserved of  
Israel:

I will also give Thee for a light to  
the Gentiles,  
That Thou mayest be My salvation  
unto the end of the earth."

7 Thus saith the LORD, the Re-  
deemer of Israel, and His Holy  
One,  
To Him whom man despiseth,  
To Him whom the nation abhor-  
reth,

To a servant of rulers,  
Kings shall see and arise,  
Princes also shall worship,  
Because of the LORD that is faith-  
ful,  
And the Holy One of Israel,  
And He shall choose Thee.

8 Thus saith the LORD,

B.C. about  
712.

DEPARTURE  
FROM  
BABYLON.

21. Jer. 51. 6.  
45. Zech. 2.  
7. Rev. 18.  
4.  
J. Jehovah.

21. Ex. 17. 3.  
Num. 20. 11.

22. Ch. 57. 21.  
L. lawless.

LABOURING  
IN VAIN.  
1. Luke 1. 31.  
J. Jehovah.

a. arrow.  
c. concealed.

4. Rom. 10.  
21.

ANSWER.

6. Luke 2. 30-  
32. Acts  
13. 47.

n. nations.  
Heb. goyim.

GRACIOUS  
PROMISES.  
K. Kinsman,  
redeemer.  
Heb. goel.  
t. the despised of  
souls.

8. See Ps. 68,  
13. 2 COR.  
6. 2.

B.C. about  
712.  
i.e. or time  
of accept-  
ance, Heb.  
8th rab-  
bin. See  
Lev. i. 3, 4,  
a. answered.

3. Ezek. 34.  
11-18.

10. Rev. 7.  
16, 17.

13-21. Gal. 4.  
27.

J. Jehovah.

14. Szech. 40.  
27-31.

A. Adon-  
ahy, Sovere-  
ign, Lord,  
plural.

g. sons.

J. Jehovah.

10. Ch. 54. 1-  
3.

g. sons.

In an acceptable time have I  
heard Thee,  
And in a day of salvation have I  
helped Thee:  
And I will preserve Thee,  
And give Thee for a covenant of  
the people,  
To establish the earth,  
To cause to inherit the desolate  
heritages;

9 That Thou mayest say to the pri-  
soners, "Go forth;"  
To them that are in darkness,  
"Shew yourselves."  
They shall feed in the ways,  
And their pastures shall be in all  
high places.

10 They shall not hunger nor thirst;  
Neither shall the heat nor sun  
smite them:  
For He that hath mercy on them  
shall lead them,  
Even by the springs of water  
shall He guide them.

11 And I will make all My mountains  
a way.

12 Behold, these shall come from far:  
And lo, these from the north and  
from the west;

13 And these from the land of Sinim,  
Sing, O heavens; and be joyful,  
O earth:

And break forth into singing, O  
mountains:

For the Lord hath comforted His  
people,  
And will have mercy upon His  
afflicted.

14 But Zion said, "The Lord hath  
forsaken me,  
And my Lord hath forgotten me."

15 Can a woman forget her sucking-  
child,  
That she should not have compas-  
sion on the son of her womb?  
Yea, they may forget,  
Yet will I not forget thee.

16 Behold, I have graven thee upon  
the palms of My hands;  
Thy walls are continually before  
Me.

17 Thy children shall make haste:  
Thy destroyers and they that  
made thee waste shall go forth of  
thee.

18 Lift up thine eyes round about,  
and behold:  
All these gather themselves to-  
gether, and come to thee.  
As I live, saith the Lord,  
Thou shalt surely clothe thee with  
them all, as with an ornament.  
And bind them on thee, as a bride  
doeth.

19 For thy waste and thy desolate  
places, and the land of thy des-  
truction,  
Shall even now be too narrow by  
reason of the inhabitants,  
And they that swallowed thee up  
shall be far away.

20 The children which thou shalt  
have,  
After thou hast lost the other,  
Shall say again in thine ears,

"The place is too strait for me:  
Give place to me that I may  
dwell."

21 Then shalt thou say in thine  
heart,  
"Who hath begotten me these,  
Seeing I have lost my children,  
And am desolate,  
A captive, and removing to and  
fro?"

And who hath brought up these?  
Behold, I was left alone;  
These, where had they been?"

22 Thus saith the Lord God,  
Behold, I will lift up Mine hand to  
the Gentiles,  
And set up My standard to the  
people:

And they shall bring thy sons in  
their arms,  
And thy daughters shall be carried  
upon their shoulders.

23 And kings shall be thy nursing-  
fathers,  
And thy queens thy nursing-  
mothers:

They shall bow down to thee with  
their face toward the earth,  
And lick up the dust of thy feet:  
And thou shalt know that I am  
the Lord:

For they shall not be ashamed that  
wait for Me.

24 Shall the prey be taken from the  
mighty,

Or the lawful captive delivered?

25 But thus saith the Lord,  
"Even the captive of the mighty  
shall be taken away,  
And the prey of the terrible  
shall be delivered:

For I will contend with him that  
contendeth with thee,  
And I will save thy children.

26 And I will feed them that  
oppress thee with their own flesh:  
And they shall be drunken with  
their own blood, as with sweet  
wine:

And all flesh shall know that I  
the Lord am thy Saviour  
And thy Redeemer, the mighty  
One of Jacob."

50 THUS saith the Lord, "Where  
is the bill of your mother's  
divorcement, whom I have put  
away?"

Or which of My creditors is it to  
whom I have sold you?  
Behold, for your iniquities have ye  
sold yourselves.  
And for your transgressions is your  
mother put away.

2 Wherefore, when I came, was there  
no man?  
When I called, was there none to  
answer?

Is My hand shortened at all, that  
it cannot redeem?  
Or have I no power to deliver?  
Behold, at My rebuke I dry up the  
sea.

I make the rivers a wilderness:  
Their fish stinketh, because there  
is no water, and dieth for thirst.  
I clothe the heavens with blackness,

B.C. about  
712.

A. J. Adon-  
ahy, Sovere-  
ign, Lord  
Jehovah.  
p. nations.  
p. peoples.

b. bosom.

p. princesses.

J. Jehovah.

THE  
CAPTIVE  
DELIVERED.

25. Hos. 13.  
14. 1 Cor.  
15. 55, 56.  
Heb. 2. 14.  
15.

g. sons.

p. new-  
wine, must,  
Heb. hab-  
sis, from  
habsis, to  
tread.  
k. Kinsman,  
redeemer.

BILL OF  
DIVORCE-  
MENT.

1. Deut. 24. 1.  
Ch. 52. 3.  
Mat. 2. 16.  
J. Jehovah.  
t. this, Heb.  
ze.

ALMIGHTY  
POWER.

t. ish.

H.C. about 712.

WORD IN SEASON.

A. J. Adon-ahy Jeho- vah, the Sovereign, Lord Jeho- vah.

i. instructed. ones.

h. help by a word.

SUB- MISSION.

5. Ps. 40. G. H.

6. Matt. 26. 39.

67.

JUSTIFICA- TION.

7. Luke 9. 51.

A. J. Adon-ahy, Sovereign, Lord Jehovah.

8. 9. Rom. 8. 33, 34.

EXHORTA- TION AND WARNING.

10. Rom. 8. 31, 32, 33, 39.

3. Jehovah.

h. hearken- ing to.

ABRAHAM AND SARAH.

1. Rom. 9. 30-32.

3. Jehovah.

CON- SOLATION.

3. Ch. 61. 3.

And I make sackcloth their cover- ing."

4 <sup>a</sup> *The* = Lord <sup>3</sup> God *hath* given Me the tongue of the *i* learned,

That I should know how to *h* speak a word in season to *him* that is *w* weary :

He *w*akeneth *m*orning by *m*orning.

He *w*akeneth Mine ear to hear as the *i* learned.

5 <sup>a</sup> *The* = Lord <sup>3</sup> God *hath* opened Mine ear,

And *I* was not rebellious, neither turned away back.

6 I gave My back to the smiters,

And My cheeks to them that *plucked off* the hair :

I hid not My face from shame and spitting.

7 For <sup>a</sup> *the* = Lord <sup>3</sup> God *will* help Me ;

Therefore *shall* I not be confound- ed :

Therefore *have* I set My face like a *flint*,

And I know that I shall not be *ashamed*.

8 *He* is near that *justifieth* Me ;

Who *will* contend with Me ? *Let* us stand together :

Who is Mine adversary ? *Let* him come near to Me.

9 Behold, <sup>a</sup> *the* = Lord <sup>3</sup> God *will* help Me ;

Who is he that shall condemn Me ?

Lo, they all shall wax old as a *garment* ;

*The* moth shall eat them up.

10 Who is among you that feareth <sup>3</sup> the Lord,

*h* That obeyeth the voice of His servant,

That walketh in darkness,

And hath no light ?

*Let* him trust in the name of <sup>3</sup> the Lord,

And stay upon his *God*.

11 Behold, all ye that kindle a fire,

That compass yourselves about with sparks :

Walk in the light of your fire,

And in the sparks that ye have kindled.

This shall ye have of Mine hand ;

Ye shall lie down in sorrow.

51 <sup>a</sup> *HEarken* to Me, *ye* that fol- low after righteousness,

*ye* that seek <sup>3</sup> the Lord ;

*Look* unto the rock whence ye are hewn,

And to the hole of the pit whence ye are digged.

2 *Look* unto Abraham your father,

And unto Sarah that bare you :

For I called him alone,

And blessed him, and increased him.

3 For <sup>3</sup> the Lord shall comfort Zion :

He will comfort all her waste places ;

And He will make her wilderness like Eden,

And her desert like the garden of <sup>3</sup> the Lord ;

Joy and gladness shall be found therein,

Thanksgiving, and the voice of melody.

4 *Hearken* unto Me, My people :

And give ear unto Me, O My nation :

For a law shall proceed from Me,

And I will make My judgment to rest for a light of the people.

5 My righteousness is near ;

My salvation is gone forth,

And Mine arms shall judge the people ;

*The* isles shall wait upon Me,

And on Mine arm shall they *ho* trust.

6 *Lift up* your eyes to the heavens,

And look upon the earth beneath :

For the heavens shall vanish away like smoke,

And the earth shall wax old like a garment,

And they that dwell therein shall die *a* in like manner :

But My salvation shall be ever,

And My righteousness shall not be abolished.

7 *Hearken* unto Me, ye that know righteousness,

*The* people in whose heart is My law ;

*Fear* ye not the reproach of men,

Neither *be* ye afraid of their revilings.

8 For the moth shall eat them up like a garment,

And the worm shall eat them like wool :

But My righteousness shall be for ever,

And My salvation from generation to generation.

9 *Awake*, *awake*, put on strength, O arm of <sup>3</sup> the Lord ;

*Awake*, as in the ancient days, in the generations of old.

*Art* Thou not *He* that *hath* cut *r* Rahab,

And *wounded* the dragon ?

10 *Art* Thou not *He* *whose* *hath* dried the sea, the waters of the great deep ;

That *hath* made the depths of the sea a way for the *re* = ransomed to pass over ?

11 Therefore the *re* = redeemed of <sup>3</sup> the Lord shall return,

And come with singing unto Zion ;

And everlasting joy shall be upon their head :

They shall obtain gladness and joy ;

And sorrow and mourning shall flee away.

12 *I, even I, am He* that comforteth you ;

Who *art* thou that thou shouldst be afraid of a man that shall die,

And of the son of a man which shall be made as grass ;

13 And forgettest <sup>3</sup> the Lord thy Maker,

That *hath* stretched forth the heavens,

And *laid* the foundations of the earth ;

And hast feared continually every

H.C. about 712.

RIGHTE- OUS- NESS AND SALVATION.

ho. hope.

6. 2 Pet. 3. 10-13.

a. or as a garment.

RIGHTE- OUS- NESS AND SALVATION.

7. See v. 1.

r. enrich, frail, mortal, hum.

ARM OF JEHOVAH.

9. Ch. 53. 1.

Ps. 89. 10 ; 74. 13.

3. Jehovah.

r. Rahab, Insolence, i.e. Egypt.

re. redem- ed, as, by a ransom.

11. Ch. 35. 10.

re. ransomed, by price.

s. sighing.

CONSOLA- TION.

12. Luke 12. 4, 6.

r. enrich, frail, mortal, hum.

a. abrahm.

J. Jehovah.

B.C. about  
712.

J. Jehovah  
thy El-  
him, thy  
Tebuah  
God,  
st. still'd,  
J. Jehovah  
of Teba-  
hoth.

JERU-  
SALEM.  
17. Ps. 76. &  
J. Jehovah.  
d. or deep  
cup of  
trembling,  
and  
drained it.

CONSO-  
LATION.  
f. ferment-  
ed wine,  
yayin.  
A.J. Adon-  
ai, Sovere-  
ign Lord  
Jehovah.

d. deep cup  
of My.

PROMISES  
TO JERU-  
SALEM.

day because of the fury of the oppressor,  
As if he were ready to destroy?  
And where is the fury of the oppressor?  
14 The captive exile hasteneth that he may be loosed,  
And that he should not die in the pit.  
Nor that his bread should fail.  
15 But I am the Lord thy God,  
That divided the sea, whose waves roared:  
The Lord of hosts is His name.  
16 And I have put My words in thy mouth,  
And I have covered thee in the shadow of Mine hand,  
That I may plant the heavens,  
And lay the foundations of the earth,  
And say unto Zion, "Thou art My people."  
17 Awake, awake, stand up, O Jerusalem,  
Which hast drunk at the hand of the Lord the cup of His fury;  
Thou hast drunken the dregs of the cup of trembling, and wrung them out.  
18 There is none to guide her among all the sons whom she hath brought forth;  
Neither is there any that taketh her by the hand of all the sons that she hath brought up.  
19 These two things are come unto thee:  
Who shall be sorry for thee?  
Desolation, and destruction,  
And the famine, and the sword:  
By whom shall I comfort thee?  
20 Thy sons have fainted,  
They lie at the head of all the streets, as a wild bull in a net:  
They are full of the fury of the Lord,  
The rebuke of thy God.  
21 Therefore hear now this,  
Thou afflicted, and drunken,  
But not with wine:  
22 Thus saith thy Lord the Lord,  
And thy God that pleadeth the cause of His people,  
Behold, I have taken out of thine hand the cup of trembling,  
Even the dregs of the cup of My fury;  
Thou shalt no more drink it again:  
23 But I will put it into the hand of them that afflict thee;  
Which have said to thy soul, "Bow down, that we may go over."  
And thou hast laid thy body as the ground, and as the street, to them that went over.

52 AWAKE, awake; put on thy strength, O Zion;  
Put on thy beautiful garments, O Jerusalem, the holy city:  
For henceforth there shall no more come into thee the midreum, and the unclean.  
Shake thyself from the dust;  
Arise, and sit down, O Jerusalem:  
Loose thyself from the bands of

thy neck, O captive daughter of Zion.  
2 For thus saith the Lord,  
"Ye have sold yourselves for nought; And ye shall be redeemed without money."  
3 For thus saith the Lord God,  
"My people went down aforetime into Egypt to sojourn there:  
And the Assyrian oppressed them without cause."  
4 Now therefore, what have I here, saith the Lord,  
That My people is taken away for nought?  
They that rule over them make them to howl, saith the Lord;  
And My name continually every day is blasphemed.  
5 Therefore My people shall know My name:  
Therefore they shall know in that day that I am He that doth speak: behold, it is I."  
6 How beautiful upon the mountains are the feet of him that bringeth good tidings,  
That publisheth peace;  
That bringeth good tidings of good, that publisheth salvation:  
That saith unto Zion, "Thy God reigneth!"  
7 Thy watchmen shall lift up the voice;  
With the voice together shall they sing:  
For they shall see eye to eye, when the Lord shall bring again Zion.  
8 Break forth into joy, sing together, ye waste places of Jerusalem:  
For the Lord hath comforted His people,  
He hath redeemed Jerusalem.  
9 The Lord hath made bare His holy arm in the eyes of all the nations:  
And all the ends of the earth shall see the salvation of our God.  
10 Depart ye, depart ye, go ye out from thence,  
Touch no unclean thing;  
Go ye out of the midst of her;  
Be ye clean, that bear the vessels of the Lord.  
11 For ye shall not go out with haste, nor go by flight:  
For the Lord will go before you;  
And the God of Israel will be your reward.  
12 Behold, My servant shall deal prudently,  
He shall be exalted and extolled, and be very high.  
13 As many were astonished at Thee:  
His visage was so marred more than any man,  
And His form more than the sons of men:  
14 So shall He sprinkle many nations:  
The kings shall shut their mouths, but I will:  
For that which had not been told them shall they see;  
And that which they had not heard shall they consider.

B.C. about  
712.

3.1 Pet. 1. 18,  
19.  
J. Jehovah.  
a. silver.  
A.J. Adon-  
ai, Jeho-  
vah, the  
Sovereign  
Lord Jeho-  
vah.

6. Ex. 3. 14.  
15.

GOOD  
TIDINGS.  
7. ROM. 10.  
15.

REDEMPTION.

10. Ch. 33. 1.  
Ps. 92. 1-2.

11. 2 Cor. 6.  
14-18.  
Rev. 18. 4.

g. or gather-  
ed up.

Jehovah  
SPEAKING.  
13. Phil. 2. 9-  
11.  
p. or  
prosper.  
or. Accord-  
ing as  
i. ish.

a. abdhahm.  
15. ROM. 13.  
21.  
a. or sur-  
prise.  
b. because  
of.

B.C. about  
712.

THE  
PROPHET  
ISAIAH.  
1. JOHN 12.  
37, 38.  
ROM. 10. 16.  
J. Jehovah.  
m. made.  
bare.  
ch. 62. 10.

ISAIAH'S  
CON-  
FESSION.  
3. JOHN 1. 10.  
11.  
w. was.  
is. is him.  
4. ish.  
h. hiding.  
h. his face  
from us.  
4. MATT. 8.  
16, 17.  
s. or sick-  
nesses.  
p. or pains.  
5. 6. 1 PET.  
2. 24, 25.  
sc. scar.  
flec. kha-  
burah  
from kha-  
bur, to  
join.  
a. were.  
healed.  
c. caused to  
muel.

JEHOVAH  
SPEAKING.  
t. or it was  
exacted,  
and He  
becometh  
answer-  
able.

r. restraint.

w. was the  
stroke upon  
him.  
9. MARK 15.  
42-46.  
p. gave, or  
appointed.  
t. lawless.

ISAIAH  
SPEAKING.

t. a trespass  
offering,  
th. h. sh-  
shan.

JEHOVAH  
SPEAKS.  
t. or the  
knowledge  
of him.

12. MARK 15.  
27, 28.  
LUKE 22.  
37, 38. Heb. 7.  
25.  
a. among.

**53 WHO hath believed our report?**  
And to whom is the arm of the  
LORD revealed?  
1 For He shall grow up before Him  
as a tender plant,  
And as a root out of a dry ground:  
He hath no form nor comeliness;  
( And when we shall see Him, there  
is no beauty that we should de-  
sire Him.  
3 He was despised and rejected of  
men;  
A man of sorrows, and acquainted  
with grief:  
And he was hid as it were *his* faces  
from Him;  
He was despised, and we esteemed  
Him not.  
4 Surely He hath borne our griefs,  
And carried our sorrows:  
Yet we did esteem Him stricken,  
Smitten of God, and afflicted.  
5 But He was wounded for our trans-  
gressions,  
He was bruised for our iniquities:  
The chastisement of our peace was  
upon Him;  
And with His stripes we are  
healed.  
6 All we like sheep have gone  
astray;  
We have turned every one to his  
own way;  
And the LORD hath laid on Him  
the iniquity of us all.  
7 He was oppressed, and He was  
afflicted,  
Yet He opened not His mouth:  
He was brought as a lamb to the  
slaughter,  
And as a sheep before her shearers  
is dumb,  
So He opened not His mouth.  
8 He was taken from prison and  
from judgment:  
And who shall declare His gene-  
ration?  
For He was cut off out of the  
land of the living:  
For the transgression of My peo-  
ple was He stricken.  
9 And He made His grave with the  
lawicked,  
And with the rich in His death;  
Because He had done no violence,  
Neither was any deceit in His  
mouth.  
10 Yet it pleased the LORD to bruise  
Him;  
He hath put Him to grief:  
When Thou shalt make His soul  
an offering for sin,  
He shall see His seed,  
He shall prolong His days,  
And the pleasure of the LORD  
shall prosper in His hand.  
11 He shall see of the travail of His  
soul, and shall be satisfied:  
By His knowledge shall My right-  
eous servant justify many;  
For He shall bear their iniquities.  
12 Therefore will I divide Him a por-  
tion with the great,  
And He shall divide the spoil with  
the strong;  
Because He hath poured out His  
soul unto death;

And He was numbered with the  
transgressors;  
And He bare the sin of many,  
And made intercession for the  
transgressors.

**54 SING, O barren, thou that didst  
not bear;**  
Break forth into singing, and cry-  
 aloud, thou that didst not travail  
with child:  
For more are the children of the  
desolate than the children of the  
married wife, saith the LORD.  
2 Enlarge the place of thy tent,  
And let them stretch forth the  
curtains of thine habitations:  
Spare not, lengthen thy cords, and  
strengthen thy stakes;  
3 For thou shalt break forth on the  
right hand and on the left:  
And thy seed shall inherit the  
Gentiles,  
And make the desolate cities to  
be inhabited.  
4 Fear not for thou shalt not be  
ashamed:  
Neither shalt thou be confounded;  
for thou shalt not be put to shame:  
For thou shalt forget the shame  
of thy youth,  
And shalt not remember the re-  
proach of thy widowhood any  
more.  
5 For thy Maker is thine husband;  
The LORD of hosts is His name;  
And thy Redeemer the Holy One  
of Israel;  
The God of the whole earth shall  
He be called.  
6 For the LORD hath called thee as  
a woman forsaken and grieved in  
spirit,  
And a wife of youth, when thou  
wast refused, saith thy God.  
7 For a small moment have I for-  
saken thee;  
But with great mercies will I  
gather thee.  
8 In a little wrath I hid My face  
from thee for a moment:  
But with everlasting kindness  
will I have mercy on thee,  
saith the LORD thy Redeemer.  
9 For this is as the waters of Noah  
unto Me:  
For as I have sworn that the  
waters of Noah should no more  
go over the earth:  
So have I sworn that I would not  
be wroth with thee, nor rebuke  
thee.  
10 For the mountains shall depart,  
And the hills be removed;  
But My kindness shall not depart  
from thee,  
Neither shall the covenant of My  
peace be removed,  
saith the LORD that hath mercy  
on thee.  
11 O thou afflicted, tossed with tem-  
pest, and not comforted,  
Behold, I will lay thy stones with  
fair colours,  
And lay thy foundations with  
sapphires,

B.C. about  
712.

m. maketh,  
or con-  
tinue, to  
make.

PROMISE  
TO THE  
DESOLATE.  
1. GAL. 4. 27.  
1 Sam. 2. 1.  
10.  
s. sons.

J. Jehovah.  
2. Ch. 49. 10.  
20.

t. tent-pins.

n. nation's.

5. Hos. 2. 19,  
20.  
m. Maker,  
plural, the  
Triune  
God.  
h. husband,  
plural.  
J. Jehovah  
of the  
bathôth.  
k. Kinsman-  
redeemer,  
Heb. goel.  
6. Ch. 62. 4.  
7. Ps. 30. 5.

a. or an  
overflow-  
ing.

w. will  
assuredly.

9. Gen. 8. 21.  
22. Jer. 31.  
35, 36.

PROSPER-  
ITY AND  
SECURITY.

B.C. about  
712.  
r. or ruby.

13. JOHN 6.  
45. Jer. 31.  
34.  
s. sons.  
J. Jehovah.  
14. Ch. 60. 18.

a. a weapon.

FREE INVITATIONS.  
1. John 7. 37.  
30. Rev. 21.  
6. 22. 17.  
s. silver.

a. s. weigh.  
out silver.

3. ACTS 13.  
34.

10. loving-kindnesses,  
Heb. khesedec.

GENTILES.  
4. Rev. 1. 5.  
p. peoples.

5. Isa. 60. 5.

J. c. Jehovah  
thy Elo-  
him.  
6. beautified.

INVITA-  
TION.  
6. Ps. 32. 6.  
James 4. 6.

7. lawless,  
rahshang.  
J. ish.

J. Jehovah.

12 And I will make thy windows of  
sargates,  
And thy gates of carbuncles,  
And all thy borders of pleasant  
stones.  
13 And all thy children shall be  
taught of the Lord;  
And great shall be the peace of thy  
children.  
14 In righteousness shalt thou be es-  
tablished:  
Thou shalt be far from oppression;  
for thou shalt not fear:  
And from terror; for it shall not  
come near thee.  
15 Behold, they shall surely gather  
together, but not by Me:  
Whosoever shall gather together  
against thee shall fall for thy  
sake.  
16 Behold, I have created the smith  
that bloweth the coals in the  
fire,  
And that bringeth forth an in-  
strument for his work;  
And I have created the waster to  
destroy.  
17 No weapon that is formed against  
thee shall prosper;  
And every tongue that shall rise  
against thee in judgment thou  
shalt condemn.  
This is the heritage of the ser-  
vants of the Lord,  
And their righteousness is of Me,  
saith the Lord.

55 HO, every one that thirsteth,  
Come ye to the waters,  
And he that hath no money;  
Come ye, buy, and eat;  
Yea, come, buy wine and milk  
without money and without  
price.  
2 Wherefore do ye spend money  
for that which is not bread?  
And your labour for that which  
satisfeth not?  
Hearken diligently unto Me, and  
eat ye that which is good,  
And let your soul delight itself in  
fatness.  
3 Incline your ear, and come unto  
Me:  
Hear, and your soul shall live;  
And I will make an everlasting  
covenant with you,  
Even the sure mercies of David.  
4 Behold, I have given Him for a  
witness to the people,  
A leader and commander to the  
people.  
5 Behold, thou shalt call a nation  
that thou knowest not,  
And nations that knew not thee  
shall run unto thee  
Because of the Lord thy God,  
And for the Holy One of Israel:  
For He hath glorified thee.  
6 Seek ye the Lord while He may  
be found,  
Call ye upon Him while He is  
near:  
7 Let the wicked forsake his way,  
And the unrighteous man his  
thoughts:  
And let him return unto the Lord,

And He will have mercy upon  
him;  
And to our God,  
For He will abundantly pardon.  
8 For My thoughts are not your  
thoughts,  
Neither are your ways My ways,  
saith the Lord.  
9 For as the heavens are higher than  
the earth,  
So are My ways higher than your  
ways,  
And My thoughts than your  
thoughts.  
10 For as the rain cometh down,  
And the snow from heaven,  
And returneth not thither,  
But watereth the earth, and mak-  
eth it bring forth and bud,  
That it may give seed to the sower,  
and bread to the eater:  
11 So shall My word be that goeth  
forth out of My mouth:  
It shall not return unto Me void,  
But it shall accomplish that which  
I please,  
And it shall prosper in the thing  
whereunto I sent it.  
12 For ye shall go out with joy,  
And be led forth with peace:  
The mountains and the hills shall  
break forth before you into sing-  
ing,  
And all the trees of the field shall  
clap their hands.  
13 Instead of the thorn shall come  
up the fir tree,  
And instead of the brier shall  
come up the myrtle tree:  
And it shall be to the Lord for a  
name,  
For an everlasting sign that shall  
not be cut off.

56 THUS saith the Lord,  
Keep ye judgment, and do justice:  
For My salvation is near to come,  
And My righteousness to be re-  
vealed.  
2 Blessed is the man that doeth  
this,  
And the son of a man that layeth  
hold on it:  
That keepeth the sabbath from  
polluting it,  
And keepeth his hand from doing  
any evil.  
3 Neither let the son of the stranger,  
That hath joined himself to the  
Lord, speak, saying,  
The Lord hath utterly separated  
me from His people:  
Neither let the eunuch say, Be-  
hold, I am a dry tree.  
4 For thus saith the Lord unto the  
eunuchs that keep My sabbaths.  
And choose the things that please  
Me,  
And take hold of My covenant;  
5 Even unto them will I give in  
Mine house and within My walls  
A place and a name better than of  
sons and of daughters:  
I will give them an everlasting  
name, that shall not be cut off.  
6 Also the sons of the stranger,

B.C. about  
712.  
a. multiply  
to pardon.  
JEROVAH'S  
THOUGHTS  
AND WAYS.  
J. Jehovah.  
8. Rom. 11.  
35.

HIS WORD.  
a. accord-  
ing as.  
r. heavens.

11. Matt. 24.  
35.

JOY AND  
PEACE.

13. Gen. 3. 16.  
c. cypress.

THE  
SABBATH.  
1. Ch. 46. 13.  
J. Jehovah.  
r. righteous-  
ness.

2. Ch. 58. 13.  
c. enosh.  
 frail, mortal man.  
a. ahdahm.  
b. by.

THE  
STRANGER  
AND THE  
EUNUCH.  
3. See Deut.  
22. 1-3.  
1. Kin. 8. 41-  
48. Acts 8.  
27; 10. 1. 2.

B.C. about  
712.  
J. Jehovah.

b. by.

7. Isa. 2. 2. 3.  
MATT. 21.  
13. MARK  
11. 17.  
LUKE 19.  
46.

az. ascend-  
ing-offer-  
ings.  
f. for accept-  
ance.

4. the  
peoples.  
8. Ps. 147. 2.  
John 10. 16.  
A. J. Adin-  
sahy Jeho-  
vah.

BLIND  
WATCH-  
MEN.

d. Dozing,  
or Dream-  
ing.

11. 1 Pet. 5.  
2. 3.

12. Luke 12.  
45. 46.  
f. ferment-  
ed-wine,  
Heb. yayin.

about 698.  
1. Rev. 14. 13.  
4. ish.  
A. kind, Heb.  
khesed.  
a. amah-  
shim.

2. Rev. 6. 11.  
a. upon.  
c. couches.

CHARGE OF  
UNFAITH-  
FULNESS.

s. stretch  
out.

a. or among  
the oaks.

2. That join themselves to <sup>3</sup>the  
Lord, to serve Him,  
And to love the name of <sup>3</sup>the  
Lord, to be His servants,  
Every one that keepeth the sab-  
bath from polluting it,  
And taketh hold of My cove-  
nant.

7. Even then will I bring to My holy  
mountain,  
And make them joyful in My  
house of prayer:

Their <sup>8</sup>burnt offerings and their  
sacrifices shall be <sup>9</sup>accepted upon  
Mine altar;

For Mine house shall be called a  
house of prayer for all <sup>10</sup>people.

8. A The Lord <sup>9</sup>God which gathereth  
the outcasts of Israel saith,  
"Yet will I gather others to him,  
Beside those that are gathered  
unto him."

9. All ye beasts of the field, come to  
devour,  
Yea, all ye beasts in the forest.

10. His watchmen are blind:  
They are all ignorant,  
They are all dumb dogs,  
They cannot bark;  
Sleeping, lying down,  
Loving to slumber.

11. Yea, they are greedy dogs which  
can never have enough,  
And they are shepherds that can-  
not understand:  
They all look to their own way,  
Every one for his gain, from his  
quarter.

12. "Come ye," say they,  
"I will fetch wine,  
And we will fill ourselves with  
strong drink;  
And to-morrow shall be as this  
day,  
And much more abundant."

57 THE righteous perisheth,  
And no man layeth it to heart:  
And merciful men are taken  
away,

None considering that the right-  
eous is taken away from the evil  
to come.

2. He shall enter into peace:  
They shall rest in their beds,  
Each one walking in his right-  
ness.

3. But draw near hither, ye sons of  
the sorcerers,  
The seed of the adulterer and the  
whore.

4. Against whom do ye sport your-  
selves?  
Against whom make ye a wide  
mouth, and draw out the  
tongue?

Are ye not children of transgres-  
sion, a seed of falsehood,

5. Enflaming yourselves with idols  
under every green tree,  
Slaying the children in the valleys  
under the clefts of the rocks?

6. Among the smooth stones of the  
stream is thy portion;  
They, they are thy lot:  
Even to them hast thou poured a  
drink offering,

Thou hast offered a most offer-  
ing.  
Should I receive comfort in these?  
Upon a lofty and high mountain  
hast thou set thy bed:  
Even thither wentest thou up to  
offer sacrifice.

8. Behind the doors also and the posts  
hast thou set up thy remem-  
brance:

For thou hast discovered thyself to  
another than Me, and art gone  
up;

Thou hast enlarged thy bed, and  
made thee a covenant with  
them;  
Thou lovedst their bed where thou  
sawest it.

9. And thou wentest to the king with  
ointment,  
And didst increase thy perfumes,  
And didst send thy messengers far  
off,  
And didst debase thyself even unto  
hell.

10. Thou art wearied in the great-  
ness of thy way:  
Yet saidst thou not, "There is no  
hope:"

Thou hast found the life of thine  
hand;

Therefore thou wast not grieved.  
11. And of whom hast thou been  
afraid or feared,

That thou hast lied,  
And hast not remembered Me,  
Nor laid it to thy heart?  
Have not I held My peace even of  
old, and thou fearest Me not?

12. I will declare thy righteousness,  
and thy works:  
For they shall not profit thee.

13. When thou criest, let thy companies  
deliver thee;  
But the wind shall carry them all  
away; vanity shall take them:  
But he that putteth his trust in  
Me shall possess the land,  
And shall inherit My holy moun-  
tain;

14. And shall say, "Cast ye up, cast  
ye up, prepare the way,  
Take up the stumbling block out of  
the way of My people."

15. For thus saith the high and lofty  
one that inhabiteth eternity,  
Whose name is Holy:  
I dwell in the high and holy place,  
With him also that is of a contrite  
and humble spirit,  
To revive the spirit of the humble,  
And to revive the heart of the con-  
trite ones.

16. For I will not contend for ever,  
Neither will I be always wroth:  
For the spirit shall surely fail before  
Me,

And the souls which I have made.  
17. For the iniquity of his covetous-  
ness was I wroth, and smote  
him:

I hid Me, and was wroth,  
And he went on proudly in the  
way of his heart.

18. I have seen his ways, and will heal  
him:  
I will lead him also, and restore

B.C. about  
698.  
g. gift-offer-  
ing.

az. sacrifice.

cu. cut, or  
confirmed.

h. Heb.  
sheol, Gr.  
hades.

10. Jer. 2. 25.

11. Eccles. 9.  
11.

12. Rom. 10.  
3.

TRUST IN  
GOD.  
13. Ps. 118.  
8, 9.

14. Ch. 62. 10.

WHERE  
GOD  
DWELLS.  
15. Ch. 65. 1.  
2.  
e. exalted.  
an. And  
His name  
is Holy.

RESTORA-  
TION.

17. Luke 12.  
15.

g. perverse-  
ly.

B.C. about  
698.

10. Acts 2. 20.  
Eph. 3. 17.

J. Jehovah.

20. Jude 13.  
I. lawless.

TRANSGRES-  
SION.  
58. Matt.  
xxiii.  
Acts 7. 51.

2. Matt. 15.  
8. Rom. 10.  
2. 3.

Eg. Elohim.

r. righteous-  
ness.

FASTING.  
3. Mal. 3. 14.

I. lawless-  
ness.

a. abdim.

J. Jehovah.

PROMISE.

re. or rear-  
guard.

comforts unto him and to his  
mourner.  
10 I <sup>1</sup>accrete the fruit of the lips:  
Peace, peace to him that is <sup>2</sup>fur-  
off, And to him that is <sup>3</sup>near, saith  
<sup>4</sup>the Lord;  
And I will heal him.  
20 But the <sup>1</sup>wicked are like the  
troubled sea,  
When it cannot rest,  
Whose waters cast up mire and  
dirt.  
21 There is no peace, saith my <sup>2</sup>God,  
to the <sup>3</sup>wicked.

58 CRY aloud, spare not,  
Lift up thy voice like a trumpet,  
And shew My people their trans-  
gression,  
And the house of Jacob their sins.  
2 Yot they seek <sup>3</sup>me daily,  
And I delight to know My ways,  
As a nation that did righteousness,  
and forsook not the ordinance of  
its God:  
They task of Me the ordinances of  
justice:  
They take delight in approaching  
to God.  
3 Wherefore have we fasted, say  
they, and Thou seest not?  
If <sup>4</sup>herefore have we afflicted our  
soul, and Thou takest no know-  
ledge?  
Behold, in the day of your fast ye  
<sup>5</sup>find pleasure,  
And exact all your labours.  
4 Behold, ye fast for strife and de-  
bate,  
And to smite with the fist of  
<sup>6</sup>wickedness:  
Ye shall not fast as ye do this day,  
To make your voice to be heard on  
<sup>7</sup>high.  
5 Is it such a fast that I have  
chosen?  
A day for a man to afflict his  
soul?  
Is it to bow down his head as a  
bulrush,  
And to spread sackcloth and ashes  
under him?  
Wilt thou call this a fast,  
And an acceptable day to <sup>8</sup>the  
Lord?  
6 Is not this the fast that I have  
chosen?  
To loose the bands of <sup>9</sup>wickedness,  
To undo the heavy burdens,  
And to let the oppressed go free,  
And that ye break every yoke?  
7 Is it not to deal thy bread to the  
hungry,  
And that thou bring the poor  
that are cast out to thy house?  
When thou seest the naked, that  
thou cover him:  
And that thou hide not thyself  
from thine own flesh?  
8 Then shall thy light break forth as  
the morning,  
And thine health shall spring forth  
speedily:  
And thy righteousness shall go be-  
fore thee;  
The glory of <sup>9</sup>the Lord shall be  
thy reward.

9 Then shalt thou call, and <sup>1</sup>the  
Lord shall answer:  
Thou shalt cry, and He shall say,  
"Here I am."  
If thou take away from the midst  
of thee the yoke,  
The putting forth of the finger, and  
speaking vanity;  
10 And if thou draw out thy soul to  
the hungry,  
And satisfy the afflicted soul;  
Then shall thy light rise in obs-  
curity,  
And thy darkness be as the noon-  
day:  
11 And <sup>2</sup>the Lord shall guide thee  
continually,  
And satisfy thy soul in drought,  
And make fat thy bones:  
And thou shalt be like a watered  
garden,  
And like a spring of water, whose  
waters fail not.  
12 And they that shall be of thee shall  
build the old waste places:  
Thou shalt raise up the founda-  
tions of many generations;  
And thou shalt be called,  
"The repairer of the breach,"  
The restorer of paths to dwell in."  
13 If thou turn away thy foot from  
the sabbath,  
From doing thy pleasure on My  
holy day;  
And call the sabbath a delight,  
The holy of <sup>4</sup>the Lord, honour-  
able;  
And shalt honour Him,  
Not doing thine own ways,  
Nor finding thine own pleasure,  
Nor speaking thine own words:  
14 Then shalt thou delight thyself in  
<sup>5</sup>the Lord;  
And I will cause thee to ride up-  
on the high places of the earth,  
And feed thee with the heritage  
of Jacob thy father:  
For the mouth of <sup>6</sup>the Lord hath  
spoken it.

59 BEHOLD, <sup>1</sup>the Lord's hand is  
not shortened,  
That it cannot save;  
Neither His our heavy,  
That it cannot hear:  
2 But your iniquities have sepa-  
rated between you and your God,  
And your sins have hid His face  
from you, that He will not hear.  
3 For your hands are defiled with  
blood,  
And your fingers with iniquity:  
Your lips have spoken lies,  
Your tongue hath muttered per-  
verseness.  
4 None calleth for justice, nor any  
pleadeth for truth;  
They trust in vanity, and speak  
lies;  
They conceive mischief, and bring  
forth iniquity.  
5 They hatch a cockatrice' eggs, and  
weave the spider's web:  
He that eateth of their eggs  
dieth,  
And that which is crushed  
breaketh out into a viper.

B.C. about  
699.  
J. Jehovah.

THE  
SABBATH.  
13. Gen. 2. 3.

INQUIRY.  
1. Num. 11.  
23.  
J. Jehovah's.

we were sepa-  
rating.  
G. Elohim,  
your true  
God.

I. in right-  
eousness,  
in truth.

a. oradder's.



B.C. about  
698.

7. s. Rom. 3.  
16, 17.

h. highways.  
8. Ps. 125. 5.

JUDGMENT  
FAR OFF.  
r. righteous-  
ness.

d. or deny-  
ing Jeho-  
vah.

r. righteous-  
ness.

t. the truth  
hath been  
lacking.

J. Jehovah.

Jehovah's  
SALVATION.  
i. ish.

17. Comp.  
Eph. 6. 13-  
17.  
c. confes-  
sion.

6 Their webs shall not become garments,  
Neither shall they cover themselves  
with their works:  
Their works are works of iniquity,  
And the act of violence is in their hands.

7 Their feet run to evil,  
And they make haste to shed innocent blood:  
Their thoughts are thoughts of iniquity;  
Wasting and destruction are in their paths.

8 The way of peace they know not;  
And there is no judgment in their goings:  
They have made them crooked paths:  
Whosoever goeth therein shall not know peace.

9 Therefore is judgment far from us,  
Neither doth justice overtake us:  
We wait for light, but behold obscurity;  
For brightness, but we walk in darkness.

10 We grope for the wall like the blind,  
And we grope as if we had no eyes:  
We stumble at noonday as in the night;  
We are in desolate places as dead men.

11 We roar all like bears,  
And mourn sore like doves:  
We look for judgment, but there is none:  
For salvation, but it is far off from us.

12 For our transgressions are multiplied before Thee,  
And our sins testify against us:  
For our transgressions are with us;  
And as for our iniquities, we know them;

13 In transgressing and lying against the Lord,  
And departing away from our God,  
Speaking oppression and revolt,  
Conceiving and uttering from the heart words of falsehood.

14 And judgment is turned away backward,  
And justice standeth afar off:  
For truth is fallen in the street,  
And equity cannot enter.

15 Yea, truth is fallen;  
And he that departeth from evil maketh himself a prey:  
And the Lord saw it,  
And it displeased Him that there was no judgment.

16 And He saw that there was no man,  
And wondered that there was no intercessor:  
Therefore His arm brought salvation unto Him;  
And His righteousness, it sustained Him.

17 For He put on righteousness as a breastplate,  
And a helmet of salvation upon His head;

And He put on the garments of vengeance for clothing,  
And was clad with zeal as a cloak.  
According to their deeds,  
Accordingly He will repay,  
Fury to His adversaries,  
Recompence to His enemies;  
To the islands He will repay recompence.

18 So shall they fear the name of the Lord from the west,  
And His glory from the rising of the sun.  
When the enemy shall come in like a flood,  
The Spirit of the Lord shall lift up a standard against him.  
20 And the Redeemer shall come to Zion,  
And unto them that turn from transgression in Jacob, saith the Lord.

21 As for all, this is My covenant with them, saith the Lord;  
My Spirit that is upon thee,  
And My words which I have put in thy mouth,  
Shall not depart out of thy mouth,  
Nor out of the mouth of thy seed,  
Nor out of the mouth of thy seed's seed,  
Saith the Lord, from henceforth and for ever.

60 ARISE, shine; for thy light is come,  
And the glory of the Lord is risen upon thee.

2 For, behold, the darkness shall cover the earth,  
And gross darkness the people:  
But the Lord shall arise upon thee,  
And His glory shall be seen upon thee.

3 And the Gentiles shall come to thy light,  
And kings to the brightness of thy rising.

4 Lift up thine eyes round about, and see:  
All they gather themselves together, they come to thee:  
Thy sons shall come from far,  
And thy daughters shall be nursed at thy side.

5 Then thou shalt see, and flow together,  
And thine heart shall fear, and be enlarged;  
Because the abundance of the sea shall be converted unto thee,  
The forces of the Gentiles shall come unto thee.

6 The multitude of camels shall cover thee,  
The dromedaries of Midian and Ephah;  
All they from Sheba shall come:  
They shall bring gold and incense:  
And they shall shew forth the praises of the Lord.

7 All the flocks of Kedar shall be gathered together unto thee,  
The rams of Nebaioth shall minister unto thee:

B.C. about  
698.

19. Ps. 60. 4.  
J. Jehovah.

r. or put  
him to  
flight.  
20, 21. Rom.  
11. 26, 27.

THE  
COVENANT.  
21. Rom. 11.  
27, 29.

LIGHT AND  
DARKNESS.  
1-5. Rev. 21.  
23, 24.  
J. Jehovah.  
2. Mal. 4. 2.

n. nations.

THE  
GATHERING  
TOGETHER.

h. or be  
lightened,  
see Ps. 34. 5.

t. turned.  
20, or wealth.

6. Ps. 72. 10.  
15.

J. Jehovah.

B.C. about

698.

b. beautify.  
b. beauty.

HELP OF  
THE  
GENTILES.

J.G. Jehovah  
thy Elohim.

b. beautified.

THE  
SUBJECTION  
OF THE  
GENTILES.  
11. Rev. 21.  
25, 26.  
w. wealth.  
a. nations.

c. cypress.

J. Jehovah.

AN ETER-  
NAL EX-  
CELLENCY.

n. nations.

J. Jehovah  
Moshiack.

f. or tax-  
gatherers,  
or task-  
masters.

They shall come up with accept-  
ance on Mine altar,  
And I will glorify the house of  
my glory.  
Who are these that fly as a  
cloud,  
And as the doves to their windows?  
Surely the isles shall wait for Me,  
And the ships of Tarshish first,  
To bring thy sons from far,  
Their silver and their gold with  
them,  
Unto the name of the Lord thy  
God  
And to the Holy One of Israel,  
because He hath glorified  
thee.  
And the sons of strangers shall  
build up thy walls,  
And their kings shall minister  
unto thee:  
For in My wrath I smote thee,  
But in My favour have I had  
mercy on thee.  
Therefore thy gates shall be open  
continually;  
They shall not be shut day nor  
night;  
That men may bring unto thee  
the forces of the Gentiles,  
And that their kings may be  
brought.  
For the nation and kingdom that  
will not serve thee shall perish:  
Yea, those nations shall be utterly  
wasted.  
The glory of Lebanon shall come  
unto thee,  
The fir tree, the pine tree, and  
the box together,  
To beautify the place of My sanc-  
tuary;  
And I will make the place of My  
feet glorious.  
The sons also of them that afflict-  
ed thee shall come bending unto  
thee;  
And all they that despised thee  
shall bow themselves down at  
the soles of thy feet;  
And they shall call thee, "The  
city of the Lord,  
The Zion of the Holy One of  
Israel."  
Whereas thou hast been forsaken  
and hated, so that no man went  
through thee,  
I will make thee an eternal excel-  
lency, a joy of many generations.  
Thou shalt also suck the milk  
of the Gentiles,  
And shalt suck the breast of  
kings:  
And thou shalt know that I the  
Lord am thy Saviour  
And thy Redeemer, the Mighty  
One of Jacob.  
For brass I will bring gold, and  
for iron I will bring silver,  
And for wood brass, and for  
stones iron:  
I will also make thy officers peace,  
And thine executors righteousness.  
Violence shall no more be heard  
in thy land,  
Wasting nor destruction within  
thy borders;

But thou shalt call thy walls  
"Salvation,"  
And thy gates "Praise."  
The sun shall be no more thy light  
by day:  
Neither for brightness shall the  
moon give light unto thee:  
But the Lord shall be unto thee  
an everlasting light,  
And thy God thy glory.  
Thy sun shall no more go down:  
Neither shall thy moon withdraw  
itself:  
For the Lord shall be thine ever-  
lasting light,  
And the days of thy mourning  
shall be ended.  
Thy people also shall be all right-  
eous:  
They shall inherit the land for  
ever,  
The branch of My planting,  
The work of My hands, that I may  
be glorified.  
A little one shall become a thou-  
sand,  
And a small one a strong nation:  
I the Lord will hasten it in his  
time.

61 THE Spirit of the Lord is upon Me;  
Because the Lord hath anointed  
Me to preach good tidings unto  
the poor;  
He hath sent Me to bind up the  
brokenhearted,  
To proclaim liberty to the captives,  
And the opening of the prison to  
them that are bound;  
To proclaim the acceptable year  
of the Lord,  
And the day of vengeance of our  
God;  
To comfort all that mourn;  
To appoint unto them that mourn  
in Zion;  
To give unto them beauty for  
ashes,  
The oil of joy for mourning,  
The garment of praise for the  
spirit of heaviness;  
That they might be called trees of  
righteousness,  
The planting of the Lord,  
That He might be glorified.  
And they shall build the old  
wastes,  
They shall raise up the former  
desolations,  
And they shall repair the waste  
cities,  
The desolations of many genera-  
tions.  
And strangers shall stand and  
feed your flocks,  
And the sons of the alien shall be  
your ploughmen and your vine-  
dressers.  
But ye shall be named the  
"Priests of the Lord";  
Men shall call you the "Ministers  
of our God";  
Ye shall eat the riches of the  
Gentiles,  
And in their glory shall ye boast  
yourselves.

B.C. about

698.

18. Ch. 26. 1.

LIGHT AND  
BEAUTY.

19, 20. Rev.  
21. 22.

J. Jehovah.

b. or beauty.

Heb. pashar.

RIGHTEOUS-  
NESS AND  
INCREASE.  
21. Rev. 21.  
27.

b. lit.  
beautified.

THE  
ANointing.  
1, 2 LUKE 4.  
18, 19.  
A. J. Adon-  
ai, Sovereign Lord  
Jehovah,  
J. Jehovah.  
p. poor, or  
lowly ones,  
o. or open-  
ing of the  
eyes.  
2, 2 Cor. 6. 2.

G. Elohim.

or. orna-  
ment.

b. lit.  
beautified.  
RESTORA-  
TION  
AND PRE-  
EMINENCE.

n. nations.

H.C. about  
598.  
RESIST-  
TION.  
7. Zech. II. 12.

COVENANT.  
8. Jer. 31. 31.  
a. ascend-  
ing-offer-  
ing.  
g. give.  
r. recom-  
pense.  
c. cut, or  
confirm.  
n. nations.

ISAIAH'S  
JOY IN GOD.  
J. Jehovah.  
c. Elohim.

a. adorneth.  
as a priest.  
from  
calden, a  
priest.

A. J. Adm-  
nity, Sove-  
reign-Lord  
Jehovah.

RIGHTeous-  
NESS AND  
SALVATION  
OF JERU-  
SALEM.

n. nations.

J. Jehovah.  
c. expressly-  
name.  
—  
PROMISES.  
be. beauty.

c. Elohim.  
4. Hos. 2. 10.  
20.  
h. Hamrah.  
s. Shemah-  
nith.  
k. Khephth-  
bah, My de-  
light is in  
her.  
h. Hephthah.  
Married.

7 For your shame ye shall have  
double;  
And for confusion they shall re-  
joice in their portion:  
Therefore in their hand they shall  
possess the double:  
Everlasting joy shall be unto them.  
8 For <sup>3</sup> the Lord <sup>3</sup> love judgment,  
I hate robbery for <sup>3</sup> burnt-offer-  
ing:  
And I will direct their work in  
truth,  
And I will make an everlasting  
covenant with them.  
9 And their seed shall be known  
among the Gentiles,  
And their offspring among the  
people:  
All that see them shall acknow-  
ledge them,  
That they are the seed which <sup>3</sup> the  
Lord hath blessed.  
10 I will greatly rejoice in <sup>3</sup> the Lord,  
My soul shall be joyful in my  
God;  
For He hath clothed me with the  
garments of salvation,  
He hath covered me with the  
robe of righteousness,  
As a bridegroom decketh himself  
with ornaments,  
And as a bride adorneth herself  
with her jewels.  
11 For as the earth bringeth forth  
her bud,  
And as the garden causeth the  
things that are sown in it to  
spring forth;  
So <sup>3</sup> the Lord <sup>3</sup> God will cause  
righteousness and praise to  
spring forth before all the na-  
tions.

62 FOR Zion's sake will I not hold  
my peace,  
And for Jerusalem's sake I will not  
rest,  
Until the righteousness thereof  
go forth as brightness,  
And the salvation thereof as a lamp  
that burneth.  
2 And the Gentiles shall see thy  
righteousness,  
And all kings thy glory:  
And thou shalt be called by a  
new name,  
Which the mouth of <sup>3</sup> the Lord  
shall name.  
3 Thou shalt also be a crown of  
glory in the hand of <sup>3</sup> the  
Lord,  
And a royal diadem in the hand  
of thy God.  
4 Thou shalt no more be termed  
Forsaken;  
Neither shall thy land any more  
be termed Desolate:  
But thou shalt be called Heph-  
thah,  
And thy land Beulah:  
For <sup>3</sup> the Lord delighteth in thee,  
And thy land shall be married.  
5 For as a young man marieth a  
virgin,  
So shall thy sons marry thee:  
And as the bridegroom rejoiceth  
over the bride,

So shall thy God rejoice over  
thee.  
6 I have set watchmen upon thy  
walls, O Jerusalem,  
Which shall never hold their peace  
a day nor night:  
Ye that make mention of <sup>3</sup> the  
Lord, keep not silence,  
7 And give Him no rest, till He  
establish,  
And till He make Jerusalem a  
praise in the earth.  
8 The Lord hath sworn by His  
right hand,  
And by the arm of His strength,  
Surely I will no more give thy  
corn to be meat for thine en-  
emies;  
And the sons of the stranger shall  
not drink thy wine, for the  
which thou hast laboured:  
9 But they that have gathered it  
shall eat it, and praise <sup>3</sup> the  
Lord;  
And they that have brought it to-  
gether shall drink it in the  
courts of My holiness.  
10 Go through, go through the  
gates;  
Prepare ye the way of the people:  
Cast up, cast up the highway;  
gather out the stones;  
Lift up a standard for the people.  
11 Behold, <sup>3</sup> the Lord hath pro-  
claimed unto the end of the  
world,  
Say ye to the daughter of Zion,  
Behold, thy salvation cometh:  
Behold, His reward is with Him,  
And His work before Him.  
12 And they shall call them, "The  
holy people, The redeemed of  
the Lord."  
And thou shalt be called,  
A sought-out, A city not for-  
saken.

63 "WHO is this that cometh from  
Edom,  
With dyed garments from Boz-  
rah?  
This that is glorious in His ap-  
parel,  
Travelling in the greatness of His  
strength?"  
"I that speak in righteousness,  
Mighty to save."  
2 Wherefore art Thou red in Thine  
apparel,  
And Thy garments like him that  
treadeth in the winefat?"  
3 "I have trodden the winepress  
alone;  
And of the people there was none  
with Me:  
For I will tread them in Mine  
anger,  
And trample them in My fury;  
And their blood shall be sprinkled  
upon My garments,  
And I will stain all My raiment.  
4 For the day of vengeance is in  
Mine heart,  
And the year of My redeemed  
is come.  
5 And I looked, and there was none  
to help;

H.C. about  
698.  
JERUSALEM  
A PRINCE.  
6. Luke 18. 1-  
8. Acts 25.  
6, 7.  
a. all the  
day and all  
the night.  
f. The re-  
mem-  
brances of  
s. silence.  
g. Ch. 65.  
22.  
J. Jehovah.  
i. If I give.  
n. new-  
wine. Heb.  
tirosh.  
sa. sanc-  
tuary.  
ZION'S  
SALVATION.  
11. Rom. 11.  
25-27. Rev.  
22. 12.  
ca. earth.  
r. or recom-  
pense.  
12. Ezek. 48.  
35.  
d. Dorusrah.  
l. Lo-kelezh-  
ahbah.  
QUESTION.  
a. Edom.  
Red.  
b. Bozrah,  
Fortress,  
Vintage,  
Sheepfold.  
m. March-  
ing.  
ANSWER.  
QUESTION.  
ANSWER.  
3. Rev. 19. 11-  
16.  
4. Ch. 61. 2.  
Zeph. 3. 8.  
r. redeemed  
aby. a.  
kissman.

B.C. about  
698.

Jehovah's  
LOVING-  
KIND-  
NESSSES.  
J. Jehovah.

8. Deut. 33.  
29.  
2. Sons.

9. Ex. 23, 30.  
23. Judg.  
10. 16.

r. redeemed,  
as by a  
kinsman.

ISRAEL'S  
REDEEMER  
AND  
JEHOVAH'S  
GOODNESS.  
10. Acts 7, 51.

sh. or shep-  
herds.

n. name of  
beauty.

PRAYER.

b. or beauty.

m. or  
mighty.  
acts.

16. Deut. 32.  
6.

k. Kinsman.  
redeemer.  
Heb. goël.

And I wondered that *there was*  
none *to uphold* :  
Therefore Mine own arm brought  
salvation unto Me ;  
And My fury, it upheld Me.  
And I will tread down the people  
in Mine anger,  
And make them drunk in My  
fury,  
And I will bring down their  
strength to the earth."  
I will mention the lovingkind-  
nesses of *the LORD*,  
And the praises of *the LORD*,  
According to all that *the LORD*  
*hath* bestowed on us,  
And the great goodness toward the  
house of Israel  
Which He *hath* bestowed on them  
According to His mercies,  
And according to the multitude  
of His lovingkindnesses.  
For He said, "Surely they are My  
people,  
"Children that will not lie :"  
So He was their Saviour.  
In all their affliction He was  
afflicted,  
And the angel of His presence  
saved them :  
In His love and in His pity He re-  
deemed them :  
And He bare them, and carried  
them all the days of old.  
But they rebelled, and vexed His  
holy Spirit :  
Therefore He was turned to be  
their enemy, and He fought  
against them.  
Then He remembered the days  
of old,  
Moses, and His people, saying,  
"Where is He that brought  
them up out of the sea  
With the shepherd of His flock ?  
Where is He that put His holy  
Spirit within him ?  
That led them by the right hand  
of Moses with His glorious arm,  
Dividing the water before them,  
To make Himself an everlasting  
name ?  
That led them through the deep,  
As a horse in the wilderness,  
That they should not stumble ?  
As a beast goeth down into the  
valley,  
The Spirit of *the LORD* caused  
him to rest :  
So didst Thou lead Thy people,  
To make Thyself a glorious  
name."  
Look down from heaven,  
And behold from the habitation of  
Thy holiness and of Thy glory :  
Where is Thy zeal and Thy  
strength,  
The sounding of Thy bowels and of  
Thy mercies toward me ?  
Are they restrained ?  
Doubtless Thou art our father,  
Though Abraham be ignorant of  
us,  
And Israel acknowledge us not :  
Thou, O LORD, art our father, our  
redeemer :  
Thy name is from everlasting.

B.C. about  
699.

EXPOSTULA-  
TION.  
17. Rom. 11.  
25.  
J. Jehovah.

19. Ps. 135, 4.  
r. Thy name  
was not  
called upon  
them.

GOD COMING  
DOWN.

2. In Heb.  
Ch. 64  
begins here.  
6. brush-  
wood.

3. Ex. 19, 18.

WHAT GOD  
HAS  
PREPARED.  
4. Ps. 31, 19.  
1 COR. 2, 9.  
f. from of  
old.  
w. will do.

5. Acts 10, 35.

CON-  
FESSION.

SUPPLICA-  
TION.  
8. Gen. 3, 7.  
Rom. 9, 20,  
21.  
J. Jehovah.

9. Ps. 71, 1, 2.

11. Ps. 73, 1.

"O LORD, why hast Thou made  
us to err from Thy ways,  
And hardened our heart from Thy  
fear ?  
Return for Thy servants' sake,  
The tribes of Thine inheritance.  
The people of Thy holiness have  
possessed it but a little while :  
Our adversaries have trodden  
down Thy sanctuary.  
We are Thine : Thou never barest  
rule over them ;  
They were not called by Thy name.

64 OH, that Thou wouldest rend the  
heavens, that Thou wouldest  
come down,  
That the mountains might flow  
down at Thy presence.  
As when the melting fire burneth,  
The fire causeth the waters to boil,  
To make Thy name known to Thine  
adversaries,  
That the nations may tremble at  
Thy presence !  
When Thou didst terrible things  
which we looked not for, Thou  
camest down,  
The mountains flowed down at Thy  
presence.  
For since the beginning of the  
world men have not heard, nor  
perceived by the ear,  
Neither hath the eye seen, O God,  
beside Thee,  
What He hath prepared for him  
that waiteth for Him.  
Thou meetest him that rejoiceth  
and rejoiceth righteousness,  
Those that remember Thee in Thy  
ways :  
Behold, Thou art wroth ; for we  
have sinned :  
In those is continuance, and we  
shall be saved.  
But we are all as an unclean  
thing,  
And all our righteousnesses are as  
filthy rags ;  
And we all do fade as a leaf,  
And our iniquities, like the wind,  
Have taken us away.  
And there is none that calleth  
upon Thy name,  
That stirreth up himself to take  
hold of Thee :  
For Thou hast hid Thy face from  
us,  
And hast consumed us, because of  
our iniquities.  
But now, O LORD, Thou art our  
father ;  
We are the clay, and Thou art our  
potter ;  
And we all are the work of Thy  
hand.  
Be not wroth very sore, O LORD,  
Neither remember iniquity for  
ever :  
Behold, we beseech Thee, we  
are all Thy people.  
Thy holy cities are a wilderness,  
Zion is a wilderness,  
Jerusalem a desolation.  
Our holy and our beautiful house,  
where our fathers praised Thee,  
is burned up with fire :

R.C. about  
698.  
12. Ps. 83. 1.  
J. Jehovah.

God sought  
of the  
gentiles.  
ISAIAH RE-  
BELLIOUS.  
1. 2. Rom. 10.  
30, 21.  
2. Matt. 23. 37.

As the bricks.

a. secret  
places, or  
vaults.

Re-  
compense.

7. Ex. 20. 5.  
J. Jehovah.

d. defied, or  
reproached.

NEW WINE  
IN THE  
CLUSTER.  
6. Hona. 11. 5.  
a. Accord-  
ing as.

10. Josh. 7.  
24. Hos. 2.  
15.

FORRAKING  
JEHOVAH.

t. or to For-  
tune, Heb.  
Gad.  
f. fill up.  
m. mixed.  
wine.  
m. Meni.  
Destiny, or  
Fate.  
d. destiny.

And all our pleasant things are  
hid waste.  
12 Wilt Thou refrain Thyself for  
these things, O LORD?  
Wilt Thou hold Thy peace, and  
afflict us very sore?

65 I AM sought of them that asked  
not for Me; I am found of  
them that sought Me not:  
I said, "Behold Me, behold Me,"  
unto a nation that was not called  
by My name.  
2 I have spread out My hands all  
the day unto a rebellious people,  
Which walketh in a way that  
was not good, after their own  
thoughts;  
3 A people that provoketh Me  
to anger continually to My face;  
That sacrificeth in gardens, and  
burneth incense upon altars  
of brick;  
4 Which remain among the graves,  
and lodge in the monuments,  
Which eat swine's flesh,  
And broth of abominable things is  
in their vessels;  
5 Which say, "Stand by thyself,  
come not near to me; for I am  
holier than thou."  
There are a smoke in My nose, a  
fire that burneth all the day.  
6 Behold, it is written before Me:  
I will not keep silence,  
But will recompense, even re-  
compense into their bosom,  
7 Your iniquities, and the iniquities  
of your fathers together, saith  
the LORD,  
Which have burned incense upon  
the mountains,  
And blasphemed Me upon the  
hills:  
Therefore will I measure their  
former work into their bosom.  
8 Thus saith the LORD, As the  
new wine is found in the cluster,  
and one saith, "Destroy it not;  
for a blessing is in it:"  
So will I do for My servants' sakes,  
That I may not destroy them all.  
9 And I will bring forth a seed out  
of Jacob,  
And out of Judah an inheritor of  
My mountains:  
And Mine elect shall inherit it,  
And My servants shall dwell there.  
10 And Sharon shall be a fold of  
flocks,  
And the valley of Achor a place  
for the herds to lie down in,  
For My people that have sought  
Me.  
11 But ye are they that forsake the  
LORD,  
That forget My holy mountain,  
That prepare a table for that  
troop,  
And that furnish the mixed  
offering unto that number.  
12 Therefore will I number you to  
the sword,  
And ye shall all how down to the  
slaughter:  
Because when I called, ye did not  
answer;

When I spake, ye did not hear;  
But did evil before Mine eyes,  
And did choose that wherein I  
delighted not.  
13 Therefore thus saith the LORD  
God,  
Behold, My servants shall eat, but  
ye shall be hungry:  
Behold, My servants shall drink, but  
ye shall be thirsty:  
Behold, My servants shall rejoice, but  
ye shall be ashamed:  
14 Behold, My servants shall sing for  
joy of heart,  
But ye shall cry for sorrow of  
heart,  
And shall howl for vexation of  
spirit.  
15 And ye shall leave your name for  
a curse unto My chosen:  
For the LORD God shall slay  
thee,  
And call His servants by another  
name:  
16 That he who blesseth himself in  
the earth shall bless himself in  
the God of a truth;  
And he that sweareth in the  
earth shall swear by the God of  
a truth;  
Because the former troubles are  
forgotten, and because they are  
hid from Mine eyes.  
17 For behold, I create new heavens  
and a new earth:  
And the former shall not be  
remembered, nor come into  
mind.  
18 But ye be glad and rejoice for  
ever in that which I create:  
For, behold, I create Jerusalem a  
rejoicing,  
And her people a joy.  
19 And I will rejoice in Jerusalem,  
And joy in My people:  
And the voice of weeping shall be  
no more heard in her,  
Nor the voice of crying.  
20 There shall be no more thence an  
infant of days,  
Nor an old man that hath not  
filled his days:  
For the child shall die a hundred  
years old;  
But the sinner being a hundred  
years old shall be accursed.  
21 And they shall build houses, and  
inhabit them;  
And they shall plant vineyards, and  
eat the fruit of them.  
22 They shall not build, and another  
inhabit;  
They shall not plant, and another  
eat:  
For as the days of a tree are the  
days of My people,  
And Mine elect shall long en-  
joy the work of their hands,  
23 They shall not labour in vain,  
Nor bring forth for trouble;  
For they are the seed of the  
blessed of the LORD,  
And their offspring with them.  
24 And it shall come to pass, that  
before they call, I will answer;  
And while they are yet speaking,  
I will hear.

R.C. about  
698.

GOD'S  
SERVANTS.  
A. J. Admi-  
nistratively, Sovereign Lord  
Jehovah.

f. from a  
broken.  
15. Prov. 10.  
7.

16. Jer. 4. 2.  
2 Cor. 1. 20.  
Rev. 3. 14.  
d. Amen.

NEW  
HEAVENS  
AND  
EARTH.  
17. Compare  
2 Pet. 3. 13.  
Rev. 21. 1.  
c. come up  
upon the  
heart.

20. Eccles. 9.  
11-13.

1. or lightly-  
estimated.  
21. Amos 9.  
14, 15.

m. My  
chosen.  
n. wear out.  
by long  
usage.

J. Jehovah.

PEACE AND  
SECURITY.  
24. Dan. 10.  
12.

B.C. about  
698.  
25. Gen. 3. 11.  
Ch. 11. 6.  
or. as our.

J. Jehovah.

JEHOVAH'S  
THRONE  
AND  
FOOTSTOOL.  
1. 1 Kin. 8.  
27. Matt.  
5. 34. Acts  
7. 48-50.  
t. title, Heb.  
28.  
2. Ch. 57. 15.

t. lowly.

DELUSION.  
t. ish.

b. breaketh.  
g. suffering.  
ing.

ma. maketh.  
a. memo-  
ris. Lo!

4. 2 Thess. 2.  
9-12.  
c. calamities.

WORD OF  
JEHOVAH.  
5. 2 Thess. 1.  
3-10. Tit. 2.  
13.

t. or tumult.

ZION  
TRAVAIL-  
ING.

7. Compare  
Itev. xii.  
and see  
Zech. 12. 10-  
14. Rom.  
1. 25. 27.  
m. male.  
Heb. sub-  
cath.

s. sons.

25 The wolf and the lamb shall feed  
together.  
And the lion shall eat straw like  
the bullock:  
And dust shall be the serpent's  
meat.  
They shall not hurt nor destroy in  
all My holy mountain, saith the  
LORD.

66 THUS saith the LORD,  
The heaven is My throne,  
And the earth is My footstool:  
Where is the house that ye build  
unto Me?  
And where is the place of My  
rest?  
2 For all those things hath Mine  
hand made,  
And all those things have been,  
saith the LORD:  
But to this man will I look, even  
to him that is poor and of a  
contrite spirit.  
And troubleth at My word.  
3 He that killeth a man is as if  
he slew a man:  
He that sacrificeth a lamb, as if  
he cut off a dog's neck;  
He that offereth an oblation, as  
if he offered swine's blood;  
He that burneth incense, as if  
he blessed an idol.  
Yea, they have chosen their own  
ways,  
And their soul delighteth in their  
abominations.  
4 I also will choose their delu-  
sions,  
And will bring their fears upon  
them;  
Because when I called, none did  
answer;  
When I spake, they did not  
hear:  
But they did evil before Mine eyes,  
And chose that in which I de-  
lighted not.  
5 Hear the word of the LORD,  
ye that tremble at His word:  
"Your brethren that hated you,  
That cast you out for My name's  
sake,  
Said, 'Let the LORD be glorified':  
But He shall appear to your joy,  
And they shall be ashamed."  
6 A voice of noise from the city, a  
voice from the temple,  
A voice of the LORD that render-  
eth recompence to His enemies.  
7 Before she travailed, she brought  
forth;  
Before her pain came, she was de-  
livered of a man-child.  
8 Who hath heard such a thing?  
who hath seen such things?  
Shall the earth be made to bring  
forth in one day?  
Or shall a nation be born at  
once?  
For as soon as Zion travailed, she  
brought forth her children.  
9 Shall I bring to the birth, and  
not cause to bring forth? saith  
the LORD:  
Shall I cause to bring forth, and

B.C. about  
699.  
JOY AND  
CONSOLA-  
TION.

J. Jehovah.

n. nations.

13. Ch. 40. 1.  
2.

te. or tender.  
cross.

THE  
COMING OF  
JEHOVAH.  
15. 2 Thess.  
1. 7, 8.

c. or con-  
tend.

co. come to.  
an end.

GATHERING  
OF THE  
NATIONS  
AND OF  
ISRAEL.

18. Rev. 1. 7.

n. nations.  
g. a gift.  
offering.  
Heb. min-  
khal.  
d. or drone-  
dances, Heb.  
circus, Heb.  
from cal-  
lar, to  
dance.

shut the womb? saith thy  
God.  
10 Rejoice ye with Jerusalem, and be  
glad with her, all ye that love  
her:  
Rejoice for joy with her, all ye  
that mourn for her:  
11 That ye may suck, and be satisfied  
with the breasts of her consolations;  
That ye may milk out, and be  
delighted with the abundance of  
her glory.  
12 For thus saith the LORD, Behold,  
I will extend peace to her like a  
river,  
And the glory of the Gentiles like  
a flowing stream:  
Then shall ye suck, ye shall be  
borne upon her sides,  
And be dandled upon her knees.  
13 As one whom his mother com-  
forteth, so will I comfort you:  
And ye shall be comforted in Je-  
rusalem.  
14 And when ye see this, your heart  
shall rejoice,  
And your bones shall flourish like  
a herb:  
And the hand of the LORD shall  
be known toward His servants,  
And His indignation toward His  
enemies.  
15 For, behold, the LORD will come  
with fire,  
And with His chariots like a  
whirlwind,  
To render His anger with fury,  
And His rebuke with flames of  
fire.  
16 For by fire and by His sword  
will the LORD plead with all  
flesh:  
And the slain of the LORD shall  
be many.  
17 They that sanctify themselves,  
and purify themselves in the  
gardens  
Behind one tree in the midst,  
Eating swine's flesh, and the  
abomination, and the mouse.  
Shall also be consumed together,  
saith the LORD.  
18 For I know their works and their  
thoughts:  
It shall come, that I will gather  
all nations and tongues:  
And they shall come, and see My  
glory.  
19 And I will set a sign among  
them,  
And I will send those that escape  
of them unto the nations,  
To Tarshish, Pul, and Lud, that  
drew the bow,  
To Tubal, and Javan, to the isles  
as far off,  
That have not heard My fame,  
neither have seen My glory:  
And they shall declare My glory  
among the Gentiles.  
20 And they shall bring all your  
brethren for an offering unto  
the LORD out of all nations  
Upon horses, and in chariots, and  
in mitters, and upon mules, and  
upon swift beasts,

B.C. about  
699.  
a. Accord-  
ing to.  
s. sons.  
g. gift.  
offering.  
J. Jehovah.

Worship.  
22. Rev. II. 1.  
a. accord-  
ing to.

To My holy mountain Jerusalem,  
saith <sup>1</sup> the Lord,  
"As the children of Israel bring  
an offering in a clean vessel  
into the house of <sup>1</sup> the Lord.  
<sup>21</sup> And I will also take of them for  
priests and for Levites, saith  
<sup>1</sup> the Lord.  
<sup>22</sup> For as the new heavens and the  
new earth, which <sup>1</sup> I will make,  
shall remain before Me, saith  
<sup>1</sup> the Lord,  
So shall your seed and your name  
remain.

<sup>23</sup> And it shall come to pass, that  
from one new moon to another,  
and from one sabbath to another,  
shall all flesh come to worship be-  
fore Me, saith <sup>1</sup> the Lord.  
<sup>24</sup> And they shall go forth, and look  
upon the carcases of the men  
that have transgressed against  
Me;  
For their worm shall not die,  
Neither shall their fire be quenched;  
And they shall be an abhorring  
unto all flesh.

B.C. about  
698.  
23. Ps. 86. 9,  
10.

THE  
UNDYING  
WORM AND  
UNQUENCH-  
ED FIRE.  
24. Mark 9.  
43-49.  
a. un-  
quench-  
ing.

## THE BOOK OF THE PROPHET JEREMIAH.

B.C. about  
629.  
J. Jeremiah,  
Jehovah will  
raise.  
up.  
h. Hilkiah,  
Portion of  
Jehovah.  
a. Anathoth,  
Answers.  
J. Ch. 30. 2.

CALL TO  
THE PRO-  
PHETIC  
OFFICE.  
J. Jehovah.  
5. Gal. 1. 15.

6. See Ex. 4.  
19-13.  
A. J. Adama-  
ridy, Sove-  
reign Lord  
Jehovah.  
A. know  
not to.

9. Mark 7.  
23. Luke  
21. 15.

a. almond-  
tree. Heb.  
shakled,  
from shah-  
kad, to  
watch.  
a. am  
watching  
over. Heb.  
shakled,  
from shah-  
kad, to  
watch.

THE words of J Jeremiah the son of  
h Hilkiah, of the priests that were  
in a Anathoth in the land of Benjamin:  
<sup>2</sup> To whom the word of <sup>1</sup> the Lord  
came in the days of Josiah the son of  
Amun king of Judah, in the thirteenth  
year of his reign.  
<sup>3</sup> It came also in the days of Jehoia-  
kim the son of Josiah king of Judah,  
unto the end of the eleventh year of  
Zedekiah the son of Josiah king of  
Judah, unto the carrying away of Je-  
rusalem captive in the fifth month.  
<sup>4</sup> Then the word of <sup>1</sup> the Lord came  
unto me, saying,  
<sup>5</sup> Before I formed thee in the belly  
I knew thee; and before thou camest  
forth out of the womb I sanctified thee,  
and I ordained thee a prophet unto  
the nations.  
<sup>6</sup> Then said I, "Ah, a Lord <sup>1</sup> God!  
behold, I <sup>1</sup> cannot speak: for <sup>1</sup> I am a  
child."  
<sup>7</sup> But <sup>1</sup> the Lord said unto me, "Say  
not, <sup>1</sup> I am a child: for thou shalt go  
to all that I shall send thee, and what-  
soever I command thee thou shalt  
speak.  
<sup>8</sup> Be not afraid of their faces: for <sup>1</sup> I  
am with thee to deliver thee, saith <sup>1</sup> the  
Lord."  
<sup>9</sup> Then <sup>1</sup> the Lord put forth His  
hand, and touched my mouth. And  
<sup>1</sup> the Lord said unto me, "Behold, I  
have put My words in thy mouth."  
<sup>10</sup> See, I have this day set thee  
over the nations and over the king-  
doms, to root out, and to pull down,  
and to destroy, and to throw down, to  
build, and to plant.  
<sup>11</sup> Moreover the word of <sup>1</sup> the Lord  
came unto me, saying,  
"Jeremiah, what seest thou?" And  
I said, "I see a rod of an almond-  
tree."  
<sup>12</sup> Then said <sup>1</sup> the Lord unto me,  
"Thou hast well seen: for <sup>1</sup> I will  
hasten My word to perform it."  
<sup>13</sup> And the word of <sup>1</sup> the Lord came  
unto me the second time, saying, "What

seest thou?" And I said, "I see a  
boiling pot; and the face thereof is  
turned toward the north."  
<sup>14</sup> Then <sup>1</sup> the Lord said unto me, "Out-  
of the north an evil shall break forth  
upon all the inhabitants of the land."  
<sup>15</sup> For, lo, I will call all the fami-  
lies of the kingdoms of the north,  
saith <sup>1</sup> the Lord: and they shall  
come, and they shall set over one  
his throne at the entering of the gates  
of Jerusalem, and against all the walls  
thereof round about, and against all  
the cities of Judah.  
<sup>16</sup> And I will utter My judgments  
against them touching all their wicked-  
ness, who have forsaken Me, and have  
burned incense unto other gods, and  
worshipped the works of their own  
hands.  
<sup>17</sup> Thou therefore gird up thy loins,  
and arise, and speak unto them all  
that <sup>1</sup> I command thee: be not dis-  
mayed at their faces, lest I confound  
thee before them.  
<sup>18</sup> For, behold, <sup>1</sup> I have made thee  
this day a defended city, and an iron  
pillar, and brasen walls against the  
whole land, against the kings of Judah,  
against the princes thereof, against  
the priests thereof, and against the  
people of the land.  
<sup>19</sup> And they shall fight against thee:  
but they shall not prevail against thee;  
for <sup>1</sup> I am with thee, saith <sup>1</sup> the Lord,  
to deliver thee."  
**2** MOREOVER the word of <sup>1</sup> the Lord  
came to me, saying,  
<sup>2</sup> "Go and cry in the ears of Jeru-  
salem, saying,  
Thus saith <sup>1</sup> the Lord;  
I remember thee, the kindness of  
thy youth, the love of thine espousals,  
When thou wentest after Me in the  
wilderness, in a land that was  
not sown.  
<sup>3</sup> Israel was holiness unto <sup>1</sup> the Lord,  
and the firstfruits of his increase:

B.C. about  
629.  
b. boiling.  
Heb. mah-  
phuahk,  
from mah-  
phakh, to  
blow, to  
breathe.  
f. from the  
face of.  
J. Jehovah.

17-19. Ezek.  
2. 1-8. Acts  
18. 9-11.

TO JERU-  
SALEM.  
2. Ex. 15. 1-  
20. Ezek.  
16. 60.  
J. Jehovah.

|   |   |   |   |
|---|---|---|---|
| B.C. about 629.<br>b. be guilty.<br>J. Jehovah. | All that devour him shall send;<br>Evil shall come upon them, saith the Lord.   | 16 Also the children of Noph and Tahapanes<br>Have broken the crown of thy head.  | B.C. about 629.<br>a. sons.                             |
| EXPOSTULATION.                                  | 4 Hear ye the word of the Lord,<br>O house of Jacob,<br>And all the families of the house of Israel:  | 17 Hast thou not procured this unto thyself,<br>In that thou hast forsaken the Lord thy God,<br>When He led thee by the way?  | 17 Gal. 6. 7.<br>J. Jehovah.                            |
| 5 Mic. 6. 2, 3.                                 | 5 Thus saith the Lord,<br>What iniquity have your fathers found in Me, that they are gone far from Me,<br>And have walked after vanity, and are become vain?  | 18 And now what hast thou to do in the way of Egypt,<br>To drink the waters of Sabor?<br>Or what hast thou to do in the way of Assyria,<br>To drink the waters of the river?  | CORRECTION.<br>i. e. Nile.                              |
| 6 Deut. 32. 10.                                 | 6 Neither said they, "Where is the Lord that brought us up out of the land of Egypt,<br>That led us through the wilderness, through a land of deserts and of pits,<br>Through a land of drought, and of the shadow of death,<br>Through a land that no man passed through, and where no man dwelt?" | 19 Thine own wickedness shall correct thee,<br>And thy backslidings shall reprove thee:<br>Know therefore and see that it is an evil thing and bitter,<br>That thou hast forsaken the Lord thy God.                     | 19 Prov. 5. 22.   |
| i. ish.   | 7 And I brought you into a plentiful country,<br>To eat the fruit thereof and the goodness thereof:<br>But when ye entered, ye defiled My land,<br>And made Mine heritage an abomination.   | 20 For of old time I have broken thy yoke, and burst thy bands;<br>And thou saidst, I will not transgress;<br>When upon every high hill and under every green tree thou wanderest, playing the harlot.                  | 20. 1. Euphrates.<br>21. 1. 8.                          |
| a. abrahm.                                      | 8 The priests said not, "Where is the Lord?"<br>And they that handle the law knew Me not:<br>The pastors also transgressed against Me,<br>And the prophets prophesied by Baal,<br>And walked after things that do not profit.   | 21 Yet I had planted thee a noble vine, wholly a right seed:<br>How then art thou turned into the degenerate plant of a strange vine unto Me?   | A. J. Adon-ahy, Sovereign Lord Jehovah.                 |
| 9. Deut. 11. 12.                                | 9 Wherefore I will yet plead with you, saith the Lord,<br>And with your children's children will I plead.   | 22 For though thou wash thee with hyssop,<br>And take thee much soap,<br>Yet thine iniquity is marked before Me,<br>Saith the Lord God.   | DEGENERATION.<br>20. Ex. 19. 4. 8.                      |
| f. fruitful land.                               | 10 For pass over the isles of Chittim,<br>And see;<br>And send unto Kedar, and consider diligently,<br>And see if there be such a thing.  | 23 How canst thou say, I am not polluted,<br>I have not gone after Baalim?<br>See thy way in the valley, know what thou hast done:<br>Thou art a swift dromedary traversing her ways;                                   | 21. Isa. 5. 4.  |
| P. Isa. 9. 16. Matt. 15. 14.                    | 11 Hath a nation changed their gods, which are yet no gods?<br>But My people have changed their glory for that which doth not profit.   | 24 A wild ass used to the wilderness,<br>That snuffeth up the wind at her pleasure;<br>In her occasion who can turn her away?<br>All they that seek her will not weary themselves:<br>In her month they shall find her. | 22. Job 9. 27.<br>31. Jer. 13. 23.<br>so, soda, or lye. |
| PLEADING.                                       | 12 Be astonished, O ye heavens, at this, and be horribly afraid,<br>Be ye very desolate, saith the Lord.  | 25 Withhold thy foot from being unshod,<br>And thy throat from thirst:<br>But thou saidst, "There is no hope:<br>no;<br>For I have loved strangers, and after them will I go."  | PERVERSENESS.   |
| 9. Ezek. 20. 35, 36.                            | 13 For My people have committed two evils:<br>They have forsaken the fountain of living waters,<br>And hewed them out cisterns, broken cisterns, that can hold no water.  | 26 As the thief is ashamed when he is found,<br>So is the house of Israel ashamed:<br>They, their kings, their princes, and their priests, and their prophets,  | SHAME.  |
| s. son's sons.                                  | 14 Is Israel a servant? is he a home-born slave?<br>Why is he spoiled?  | 27 Saying to a stock, "Thou art my father:"<br>And to a stone, "Thou hast brought me forth:"<br>For they have turned their back unto Me, and not their face:  | 27. Judg. 10. 8-16.<br>Hos. 5. 15.                      |
| 11. Ps. 106. 20, 21.                            | 15 The young lions roared upon him, and yelled,<br>And they made his land waste:<br>His cities are burned without inhabitant.   |   |   |
| 13. Rev. 21. 6.                                 |   |   |   |
| c. cannot hold the waters.                      |   |   |   |
| ISRAEL WASTED.                                  |   |   |   |
| 14. Ex. 4. 22, 23.                              |   |   |   |



B.C. about 629.

28. Hos. 10. 1.

J. Jehovah.  
30. Zeph. 3. 2.  
2 Chr. 33. 16.  
Matt. 23. 29-31.  
s. sons.

EXPOSTULATION.

d. lit. darkness of Jah.  
w. wandered, Heb. radnu.

f. feminine.

t. the digging.

36. Isa. 30. 3.

u. according as.

INVITATION TO RETURN.  
1. See Deut. 24. 1-4. Ch. 4. 1.  
i. ish.

J. Jehovah.

But in the time of their trouble they will say, "Arise, and save us."

28 But where are thy gods that thou hast made thee?

Let them arise, if they can save thee in the time of thy trouble: For according to the number of thy cities are thy gods, O Judah.

29 Wherefore will ye plead with Me? Ye all have transgressed against Me, saith the Lord.

30 In vain have I smitten your children: They received no correction: Your own sword hath devoured your prophets, Like a destroying lion.

31 O generation, see ye the word of the Lord.

"Have I been a wilderness to Israel? a land of darkness? Wherefore say My people, 'We are lords; we will come no more unto Thee?'"

32 Can a maid forget her ornaments, or a bride her attire? Yet My people have forgotten Me days without number.

33 Why trimmest thou thy way to seek love?

Therefore hast thou also taught the wicked ones thy ways.

34 Also in thy skirts is found the blood of the souls of the poor innocents:

I have not found it by secret search, but upon all these.

35 Yet thou sayest, "Because I am innocent, surely His anger shall turn from Me."

Behold, I will plead with thee, because thou sayest, "I have not sinned."

36 Why gaddest thou about so much to change thy way? Thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

37 Yea, thou shalt go forth from him, And thine hands upon thine head: For the Lord hath rejected thy confidences, And thou shalt not prosper in them.

3 THEY say, If a man put away his wife,

And she go from him, and become another man's,

Shall he return unto her again? Shall not that land be greatly polluted?

But thou hast played the harlot with many lovers;

Yet return again to Me, saith the Lord.

4 Lift up thine eyes unto the high places, And see where thou hast not been lien with.

In the ways hast thou sat for them, as the Arabian in the wilderness;

And thou hast polluted the land

with thy whoredoms and with thy wickedness.

5 Therefore the showers have been withholden, And there hath been no latter rain:

And thou hadst a whore's forehead.

Thou refusedst to be ashamed.

6 Wilt thou not from this time cry unto Me,

"My father, Thou art the guide of my youth?"

7 Will He reserve His anger for ever? Will He keep it to the end?

Behold, thou hast spoken and done evil things as thou couldst.

8 The Lord said also unto me in the days of Josiah the king, "Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot."

9 And I said after she had done all these things, "Turn thou unto Me." But she returned not. And her treacherous sister Judah saw it.

10 And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

11 And it came to pass through the lightness of her whoredoms, that she defiled the land, and committed adultery with stones and with stocks.

12 And yet for all this her treacherous sister Judah hath not turned unto Me with her whole heart, but feignedly, saith the Lord.

13 And the Lord said unto me, The backsliding Israel hath justified herself more than treacherous Judah."

14 Go and proclaim these words toward the north, and say,

"Return, thou backsliding Israel, saith the Lord;

And I will not cause Mine anger to fall upon you:

For I am merciful, saith the Lord,

And I will not keep anger for ever.

15 Only acknowledge thine iniquity, that thou hast transgressed against the Lord thy God, And hast scattered thy ways to the strangers under every green tree, And ye have not obeyed My voice, saith the Lord.

16 Turn, O backsliding children, saith the Lord: for I am married unto you: And I will take you one of a city, and two of a family, and I will bring you to Zion:

17 And I will give you pastors according to Mine heart, Which shall feed you with knowledge and understanding.

18 And it shall come to pass, when ye be multiplied and increased in the land,

B.C. about 629.

4. Hos. 14. 1-3.

5. Isa. 57. 16.

about 612.  
TREACHEROUS JUDAH AND BACKSLIDING ISRAEL.  
J. Jehovah.

r. Return, or She will return.

h. her soul.

INVITATION TO RETURN.

g. gracious, or kind, Heb. khalsid.

13. Lev. 26. 40-42.

PROMISES ON RETURNING.  
r. Return, s. sons, J. Jehovah.

B.C. about 612.  
 J. Jehovah.  
 c. come up on the heart.  
 f. or it be made.  
 JERUSALEM THE THRONE OF JEHOVAH.  
 17. Isa. 2. 3.  
 st. stubbornness.  
 18. Isa. 11. 13.  
 ADOPTION. s. sons.  
 f. friend.  
 REPENTANCE.  
 b. Because.  
 23. Ps. 3. 8.  
 24. Ch. 11. 13. f. the shameful thing, the idol.  
 RETURN. INC. 1. Joel 2. 12. J. Jehovah.

In those days, saith the Lord, they shall say no more, "The ark of the covenant of the Lord:" Neither shall it come to mind: Neither shall they remember it; Neither shall they visit it; Neither shall that be done any more.  
 17 At that time they shall call Jerusalem the throne of the Lord: And all the nations shall be gathered unto it, to the name of the Lord, to Jerusalem: Neither shall they walk any more after the imagination of their evil heart.  
 18 In those days the house of Judah shall walk with the house of Israel, And they shall come together out of the land of the north To the land that I have given for an inheritance unto your fathers.  
 19 But I said, How shall I put thee among the children, And give thee a pleasant land, A goodly heritage of the hosts of nations? And I said, "Thou shalt call Me, My father;" And shalt not turn away from Me."  
 20 Surely as a wife treacherously departeth from her husband, So have ye dealt treacherously with Me, O house of Israel, saith the Lord.  
 21 A voice was heard upon the high places, Weeping and supplications of the children of Israel:  
 b For they have perverted their way, And they have forgotten the Lord their God.  
 22 "Return, ye backsliding children, and I will heal your backslidings."  
 "Behold, we come unto Thee; for Thou art the Lord our God.  
 23 Truly in vain is salvation hoped for from the hills, and from the multitude of mountains:  
 Truly in the Lord our God is the salvation of Israel.  
 24 For I shame hath devoured the labour of our fathers from our youth:  
 Their flocks and their herds, their sons and their daughters,  
 25 We lie down in our shame, and our confusion covereth us:  
 b For we have sinned against the Lord our God, we and our fathers, From our youth even unto this day, And have not obeyed the voice of the Lord our God."  
 4 If thou wilt return, O Israel, saith the Lord, Return unto Me: And if thou wilt put away thine

abominations out of my sight, then shalt thou not remove.  
 2 And thou shalt swear, "The Lord liveth."  
 In truth, in judgment, and in righteousness:  
 And the nations shall bless themselves in Him, And in Him shall thy glory.  
 3 For thus saith the Lord to the men of Judah and Jerusalem, Break up your fallow ground, And sow not among thorns.  
 4 Circumcise yourselves to the Lord, And take away the foreskins of your heart,  
 Ye men of Judah and inhabitants of Jerusalem:  
 Lest My fury come forth like fire, And burn that none can quench it,  
 Because of the evil of your doings.  
 5 Declare ye in Judah, and publish in Jerusalem;  
 And say, "Blow ye the trumpet in the land:  
 Cry, gather together, and say, "Assemble yourselves, and let us go into the defended cities."  
 6 Set up the standard toward Zion:  
 Retire, stay not:  
 For I will bring evil from the north, and a great destruction.  
 7 The lion is come up from his thicket, And the destroyer of the Gentiles is on his way;  
 He is gone forth from his place to make thy land desolate:  
 And thy cities shall be laid waste, without an inhabitant.  
 8 For this gird you with sackcloth, Lament and howl:  
 For the fierce anger of the Lord is not turned back from us.  
 9 And it shall come to pass at that day, saith the Lord, That the heart of the king shall perish, And the heart of the princes; And the priests shall be astonished, and the prophets shall wonder.  
 (10 Then said I, "Ah, A Lord God! surely Thou hast greatly deceived this people and Jerusalem, saying, 'Ye shall have peace;' whereas the sword reacheth unto the soul.")  
 11 At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,  
 12 Even a full wind from those places shall come unto me:  
 Now also will I give sentence against them.  
 13 Behold, he shall come up as clouds, And his chariots shall be as a whirlwind:  
 His horses are swifter than eagles. Woe unto us! for we are spoiled.  
 14 O Jerusalem, wash thine heart,

B.C. about 612.  
 2 Gen. 22.  
 18. Isa. 45.  
 25; 65. 16.  
 TRUE CIRCUMCISION. s. Hos. 10. 12. Matt. 23. 7.  
 1. 1st.  
 4. Rom. 2. 28.  
 29. Col. 2. 11.  
 DESTROYER OF THE GENTILES.  
 f. fully, or aloud.  
 6. Ch. 1. 13-15.  
 7. 2 Kin. 24. 1.  
 n. nations.  
 8. Isa. 22. 12, 13.  
 DESOLATION.  
 A. J. Adonai, Sovereign Lord Jehovah.  
 11-14. Hab. 1. 6-10.  
 AFFLICTION. 14. Isa. 1. 16, 17.

B.C. about  
612.

h. the hill,  
country of.

h. or  
besiegers.

J. Jehovah.  
18. Ch. 2. 17,  
19.

THE ALARM  
OF WAR.  
19. Luke 19.  
41-44.  
Rom. 8. 1, 2.  
f. the walls  
of my heart.

S. SODS.

DESOLA-  
TION.  
21. Gen. 1. 2  
22-28. Isa.  
xxiv.

a. ahdalun.

27. Mic. 7. 18.

SPOILING.  
23. Ch. 29. 4-  
6.

from wickedness, that thou may-  
est be saved.

How long shall thy vain thoughts  
lodge within thee?

15 For a voice declareth from Dan,  
And publisheth affliction from  
h mount Ephraim.

16 Make ye mention to the nations:  
Behold, publish against Jerusalem,  
that h watchers come from a  
far country,

And give out their voice against  
the cities of Judah.

17 As keepers of a field, are they  
against her round about;  
Because she hath been rebellious  
against Me, saith J the Lord.

18 Thy way and thy doings have pro-  
cured these things unto thee;  
This is thy wickedness, because it  
is bitter,

Because it reacheth unto thine  
heart.

19 My bowels, my bowels!  
I am pained at my very heart;  
My heart maketh a noise in  
me;

I cannot hold my peace,  
Because thou hast heard, O my  
soul,  
The sound of the trumpet, the  
alarm of war.

20 Destruction upon destruction is  
cried;  
For the whole land is spoiled:  
Suddenly are my tents spoiled,  
And my curtains in a moment.

21 How long shall I see the stan-  
dard,  
And hear the sound of the trum-  
pet?

22 For My people is foolish, they have  
not known Me;  
They are sots like children, and  
they have none understanding:

They are wise to do evil, but to  
do good they have no know-  
ledge.

23 I beheld the earth, and, lo, it was  
without form, and void;  
And the heavens, and they had no  
light.

24 I beheld the mountains, and, lo,  
they trembled,  
And all the hills moved lightly.

25 I beheld, and, lo, there was no  
man,  
And all the birds of the heavens  
were fled.

26 I beheld, and, lo, the fruitful place  
was a wilderness,  
And all the cities thereof were  
broken down at the presence of  
J the Lord,

And by His fierce anger.

27 For thus hath J the Lord said,  
The whole land shall be desolate:  
Yet will I not make a full end.

28 For this shall the earth mourn,  
And the heavens above be black:  
Because I have spoken it, I have  
purposed it,

And will not repent, neither will  
I turn back from it.

29 The whole city shall flee for the  
noise of the horsemen and bow-  
men;

They shall go into thickets, and  
climb up upon the rocks:

at Every city shall be forsaken, and  
not a man dwell therein.

30 And when thou art spoiled, what  
wilt thou do?

Though thou belovest thyself  
with crimson,  
Though thou deckest thee with  
ornaments of gold,

Though thou pretendest thy face  
with spalding,  
In vain shalt thou make thyself  
fair;

Thy lovers will despise thee, they  
will seek thy life.

31 For I have heard a voice as of a  
woman in travail,  
And the anguish as of her that  
bringeth forth her first child,

The voice of the daughter of Zion,  
that bewalleth herself,  
That spreadeth her hands, saying,

"Woe is me now! for my soul is  
wearied because of murderers."

32 RUN ye to and fro through the  
streets of Jerusalem, and see  
now, and know,

And seek in the broad places  
thereof, if ye can find a man, if  
there be any that executeth  
judgment, that seeketh the  
truth;

And I will pardon it.  
2 And though they say, "J The Lord  
liveth;"

Surely they swear falsely.

3 O J Lord, are not Thine eyes upon  
the truth?

Thou hast stricken them, but they  
have not grieved;  
Thou hast consumed them, but  
they have refused to receive cor-  
rection.

They have made their faces harder  
than a rock; they have refused  
to return.

4 Therefore I said,  
"Surely these are poor; they are  
foolish:

For they know not the way of J the  
Lord, nor the judgment of their  
God.

5 I will get me unto the great men,  
and will speak unto them;  
For they have known the way of  
J the Lord, and the judgment of  
their God:

But these have altogether broken  
the yoke, and burst the bonds.

6 Wherefore a lion out of the forest  
shall slay them,  
And a wolf of the evenings shall  
spoil them,

A leopard shall watch over their  
cities:

Every one that goeth out thence  
shall be torn in pieces:

Because their transgressions are  
many, and their backslidings  
are increased.

7 How shall I pardon thee for  
this?

Thy children have forsaken Me,  
and sworn by them that are no  
gods:

B.C. about  
612.

at. All the  
city.

i. Ish.

cr. en-  
larged, or  
enriched,  
2 Km. 9. 30.  
c. eyes.

so. soul.

JUDGMENT  
AND TRUTH.  
1. Gen. 18. 17-  
33. Ezek.  
22. 30.

o. out-places.  
i. Ish.

J. Jehovah.

THE POOR  
AND  
THE GREAT.  
3. Isa. 9. 13.  
Zeph. 3. 2.  
Zech. 7. 11,  
12.

4. Ch. 8. 7.  
John 7. 49.

5. Mic. 3. 1.

7. together.

6. Hos. 13. 5-  
8. Hab. 1.  
8, 9.  
d. deserts.

s. sons.

B.C. about 612.

J. Jehovah.

TREACHERY.

12. 2 Chr. 36.  
16. 1 John  
5. 10.

JUDGMENT.  
15. Deut. 28.  
49-57.

17. Lev. 26.  
16-39.

18. Rom. 11.  
5.

19. Deut. 29.  
24-28.

JEHOVAH  
TO BE  
FEARED.  
21. Ezek. 12.  
2.  
A. heart.

When I had fed them to the full,  
they then committed adultery,  
And assembled themselves by  
troops in the barlots houses.  
They were as fed horses in the  
morning;  
Every one neighed after his neigh-  
bour's wife.  
Shall I not visit for these things?  
saith the LORD:  
And shall not My soul be avenged  
on such a nation as this?  
Go ye up upon her walls, and de-  
stroy;  
But make not a full end:  
Take away her battlements; for  
they are not the LORD's.  
For the house of Israel and the  
house of Judah have dealt very  
treacherously against Me, saith  
the LORD.  
They have belied the LORD, and  
said,  
"It is not He; neither shall evil  
come upon us;  
Neither shall we see sword nor  
famine:  
And the prophets shall become  
wind,  
And the word is not in them: thus  
shall it be done unto them."  
Wherefore thus saith the LORD  
God of hosts,  
Because ye speak this word,  
Behold, I will make My words in  
thy mouth fire,  
And this people wood, and it  
shall devour them.  
Lo, I will bring a nation upon you  
from far, O house of Israel, saith  
the LORD:  
It is a mighty nation,  
It is an ancient nation,  
A nation whose language thou  
knowest not,  
Neither understandest what they  
say.  
Their quiver is as an open sepul-  
chre,  
They are all mighty men.  
And they shall eat up thine har-  
vest, and thy bread,  
Which thy sons and thy daughters  
should eat:  
They shall eat up thy flocks and  
thine herds:  
They shall eat up thy vines and  
thy fig trees:  
They shall impoverish thy fenced  
cities, wherein thou trustedst,  
with the sword.  
Nevertheless in those days, saith  
the LORD, I will not make a full  
end with you.  
And it shall come to pass, when  
ye shall say,  
"Wherefore doeth the LORD our  
God all these things unto us?"  
Then shalt thou answer them,  
"Like as ye have forsaken Me, and  
served strange gods in your land,  
So shall ye serve strangers in a  
land that is not yours."  
Declare this in the house of Jacob,  
And publish it in Judah, saying,  
Hear now this, O foolish people,  
and without understanding;

B.C. about 612.

22. Rev. 14. 7.  
Job 26. 10.  
J. Jehovah.

REVOIT.  
21. Deut. 31.  
27.

INQUIRY.  
25. Ps. 84. 11.  
Isa. 59. 2.  
Dan. 9. 13.

28. Deut. 22.  
15.

29. 1. 9. Ch.  
9. 9.

a. An aston-  
ishing.

31. Isa. 30. 10.  
11. John 3.  
19. 33.

EVIL FROM  
THE NORTH.  
5. 5015.

f. fire signal.

f. or The  
comely and  
delicate  
one, the  
daughter of  
Zion, will  
cut off.

Which have eyes, and hear not;  
which have ears, and hear not:  
Fear ye not, saith the LORD:  
Will ye not tremble at My pres-  
ence,  
Which have placed the sand for  
the bound of the sea  
By a perpetual decree, that it can-  
not pass it:  
And though the waves thereof toss  
themselves, yet can they not  
prevail;  
Though they roar, yet can they  
not pass over it?  
But this people hath a revolting  
and a rebellious heart;  
They are revolted and gone.  
Neither say they in their heart,  
"Let us now fear the LORD our  
God, that giveth rain,  
Both the former and the latter, in  
his season:  
He reserveth unto us the appoint-  
ed weeks of the harvest."  
Your iniquities have turned away  
these things,  
And your sins have withholden  
good things from you.  
For among My people are found  
wicked men:  
They lay wait, as he that setteth  
snare;  
They set a trap, they catch men.  
As a cage is full of birds, so are  
their houses full of deceit:  
Therefore they are become great,  
and waxen rich,  
They waxen fat, they shine:  
Yea, they overpass the deeds of  
the wicked:  
They judge not the cause,  
the cause of the fatherless, yet they  
prosper:  
And the right of the needy do  
they not judge.  
Shall I not visit for these things?  
saith the LORD:  
Shall not My soul be avenged on  
such a nation as this?  
A wonderful and horrible thing  
is committed in the land:  
The prophets prophesy falsely,  
And the priests bear rule by their  
means;  
And My people love to have it  
so:  
And what will ye do in the end  
thereof?  
O YE children of Benjamin, ga-  
ther yourselves to flee out of  
the midst of Jerusalem,  
And blow the trumpet in Tekoa,  
And set up a sign of fire in  
Beth-haccerem:  
For evil appeareth out of the  
north, and great destruction.  
I have likened the daughter of  
Zion to a comely and delicate  
woman.  
The shepherds with their flocks  
shall come unto her:  
They shall pitch their tents against  
her round about;  
They shall feed every one in his  
place.

Jeremiah VI. 4.

B.C. about  
612.

5. 2<sup>d</sup> Th. 35.  
19.

WARNING.  
J. Jehovah  
Thebaldh.

8. Deut. 32.  
29.

9. 2 Kin. 24.  
12; 25. 11,  
12.

10. Rom. 8.  
7, 8. 1 Cor.  
2, 14.  
t. testify.

J. Jehovah.

12. Deut. 29.  
30.

FALSE  
PEACE.

13. Ch. 8. 10.

14. Ezek. 13.  
10.  
b. breach.

f. knew.  
they how.  
to.

OLD PATHS.

15. Deut. 32.  
7. Mat. 4. 7.  
Matt. 11. 29.  
20.

4 "Prepare ye war against her;  
"Arise, and let us go up at  
noon,  
Woe unto us! for the day goeth  
away,  
For the shadows of the evening  
are stretched out.  
5 "Arise, and let us go by night, and  
let us destroy her palaces."  
6 For thus hath <sup>J</sup> the Lord of hosts  
said,  
"Hew ye down trees, and cast a  
mount against Jerusalem:  
This is the city to be visited;  
She is wholly oppression in the  
midst of her.  
7 As a fountain casteth out her  
waters,  
So she casteth out her wickedness:  
Violence and spoil has heard in her:  
Before Me continually is grief and  
wounds.  
8 "Be thou instructed, O Jerusalem,  
Lest My soul depart from thee;  
Lest I make thee desolate, a land  
not inhabited.  
9 Thus saith <sup>J</sup> the Lord of hosts,  
They shall thoroughly glean the  
remnant of Israel as a vine:  
"Turn back thine hand as a grape-  
gatherer into the baskets.  
10 To whom shall I speak, and give  
warning, that they may hear?  
Behold, their ear is uncircumcised,  
and they cannot hearken:  
Behold, the word of <sup>J</sup> the Lord is  
unto them a reproach; they  
have no delight in it.  
11 Therefore I am full of the fury  
of <sup>J</sup> the Lord;  
I am weary with holding in:  
I will pour it out upon the chil-  
dren abroad,  
And upon the assembly of young-  
men together:  
For even the husband with the wife  
shall be taken,  
The aged with him that is full of  
days.  
12 And their houses shall be turned  
unto others,  
With their fields and wives to-  
gether:  
For I will stretch out My hand  
upon the inhabitants of the land,  
saith <sup>J</sup> the Lord.  
13 For from the least of them even  
unto the greatest of them every-  
one is given to covetousness;  
And from the prophet even unto  
the priest every one dealeth  
falsely.  
14 They have healed also the hurt  
of the daughter of My people  
slightly,  
Saying, "Peace, peace;" when there  
is no peace.  
15 Were they ashamed when they had  
committed abomination?  
Nay, they were not at all ashamed,  
neither could they blush:  
Therefore they shall fall among  
the nations, that fall:  
At the time that I visit them they  
shall be cast down, saith <sup>J</sup> the  
Lord.  
16 Thus saith <sup>J</sup> the Lord,

Jeremiah VI. 20.

B.C. about  
612.

17. Ezek. 3.  
17.

WARNING.

20. Isa. 1. 10-  
15  
f. frankin-  
cense.

"ascend-  
ing offer-  
ings.

STUMBLING-  
BLOCKS.  
J. Jehovah.

A PEOPLE  
FROM  
THE NORTH.

i. ish.

MOURNING.

REFRIGERATE

SILVER.  
w. watch-  
tower, or  
tower, Heb.  
balkhan.  
balkhan.

"Stand ye in the ways, and see,  
and ask for the old paths,  
Where is the good way, and walk  
therein,  
And ye shall find rest for your  
souls."  
But they said, "We will not walk  
therein."  
17 Also I set watchmen over you,  
saying,  
"Hearken to the sound of the  
trumpet."  
But they said, "We will not hear-  
ken."  
18 Therefore hear, ye nations,  
And know, O congregation, what  
is among them.  
19 "Hear, O earth:  
Behold, I will bring evil upon  
this people,  
Even the fruit of their thoughts,  
Because they have not hearkened  
unto My words,  
Nor to My law, but rejected it.  
20 To what purpose cometh there to  
Me incense from Sheba,  
And the sweet cane from a far  
country?  
Your burnt offerings are not ac-  
ceptable,  
Nor your sacrifices sweet unto Me.  
21 Therefore thus saith <sup>J</sup> the Lord,  
Behold, I will lay stumbling blocks  
before this people,  
And the fathers and the sons to-  
gether shall fall upon them;  
The neighbour and his friend shall  
perish.  
22 Thus saith <sup>J</sup> the Lord,  
Behold, a people cometh from the  
north country,  
And a great nation shall be raised  
from the sides of the earth.  
23 They shall lay hold on bow and  
spear;  
They are cruel, and have no  
mercy;  
Their voice roareth like the sea;  
And they ride upon horses,  
Set in array as men for war  
against thee, O daughter of  
Zion.  
24 We have heard the fame thereof:  
Our hands wax feeble:  
Anguish hath taken hold of us,  
And pain, as of a woman in travail.  
25 "Go not forth into the field, nor  
walk by the way;  
For the sword of the enemy and  
fear is on every side.  
26 O daughter of my people, gird thee  
with sackcloth,  
And wallow thyself in ashes:  
Make thee mourning, as for an  
only son, most bitter lamenta-  
tion:  
For the spoiler shall suddenly come  
upon us.  
27 I have set thee for a tower and a  
fortress among My people,  
That thou mayest know and try  
thy way.  
28 They are all grievous revolters,  
walking with slanders:  
They are brass and iron; they are  
all corrupters,  
29 The bellows are burned,

BC. about  
612.  
7. refiner  
refineth.

J. Jehovah.

about 600.  
THE WORD  
OF  
Jehovah.  
J. Jehovah.

I. Ish.

THE HOUSE  
PROFANED.

bc. Whereon  
My name  
was called.

11. MATT. 21.  
13. MARK  
11. 17.  
LUKE 19. 46.

SHILOH.  
12. Josh. 18.  
1. Ps. 78.  
60.  
c. caused to  
dwell.

14. 1 Sam. 4.  
10. 11.

The lead is consumed of the  
fire;  
The founder melteth in vain:  
For the wicked are not plucked  
away.  
Reprobate silver shall men call  
them,  
Because the LORD hath rejected  
them.

7 THE word that came to Jeremiah  
from the LORD, saying,  
2 Stand in the gate of the LORD's  
house, and proclaim there this  
word, and say,  
"Hear the word of the LORD, all  
ye of Judah, that enter in at  
these gates to worship the LORD.  
3 Thus saith the LORD of hosts,  
the God of Israel,  
Amend your ways and your doings,  
and I will cause you to dwell in  
this place.  
4 Trust ye not in lying words, say-  
ing,  
The temple of the LORD,  
The temple of the LORD,  
The temple of the LORD, are  
these."  
5 For if ye thoroughly amend your  
ways and your doings:  
If ye thoroughly execute judgment  
between a man and his neigh-  
bour;  
6 If ye oppress not the stranger,  
the fatherless, and the widow,  
And shed not innocent blood in  
this place,  
Neither walk after other gods to  
your hurt:  
7 Then will I cause you to dwell in  
this place,  
In the land that I gave to your  
fathers, for ever and ever."  
8 Behold, ye trust in lying words,  
that cannot profit.  
9 Will ye steal, murder, and commit  
adultery,  
And swear falsely, and burn in-  
cense unto Baal,  
And walk after other gods whom  
ye know not;  
10 And come and stand before Me in  
this house,  
Which is called by My name, and  
say,  
"We are delivered to do all these  
abominations?"  
11 Is this house, which is called  
by My name, become a den of  
robbers in your eyes?  
Behold, even I have seen it, saith  
the LORD.  
12 But go ye now unto My place  
which was in Shiloh,  
Where I set My name at the first,  
And see what I did to it for the  
wickedness of My people Israel.  
13 And now, because ye have done  
all these works, saith the  
LORD,  
And I spake unto you, rising up,  
early and speaking, but ye heard  
not:  
And I called you, but ye answered  
not:  
14 Therefore will I do unto this

house, which is called by My  
name, wherein ye trust,  
And unto the place which I gave to  
you and to your fathers, as I  
have done to Shiloh.  
15 And I will cast you out of My  
sight,  
As I have cast out all your  
brethren, even the whole seed  
of Ephraim.  
16 Therefore pray not thou for this  
people,  
Neither lift up cry nor prayer for  
them,  
Neither make intercession to Me:  
For I will not hear thee.  
17 Seest thou not what they do in  
the cities of Judah  
And in the streets of Jerusalem?  
18 The children gather wood,  
And the fathers kindle the fire,  
And the women knead their dough,  
To make cakes to the queen of  
heaven,  
And to pour out drink offerings  
unto other gods,  
That they may provoke Me to  
anger.  
19 Do they provoke Me to anger?  
saith the LORD:  
Do they not provoke themselves to  
the confusion of their own  
faces?  
20 Therefore thus saith the LORD  
God,  
Behold, Mine anger and My fury  
shall be poured out upon this  
place,  
Upon a man, and upon a beast,  
And upon the trees of the field,  
And upon the fruit of the ground:  
And it shall burn, and shall not  
be quenched.  
21 Thus saith the LORD of hosts,  
the God of Israel;  
22 Put your burnt offerings unto  
your sacrifices, and eat flesh.  
23 For I spake not unto your fathers,  
Nor commanded them in the day  
that I brought them out of the  
land of Egypt,  
Concerning burnt offerings or  
sacrifices:  
24 But this thing commanded I  
them, saying,  
Obey My voice, and I will be your  
God, and ye shall be My people:  
And walk ye in all the ways that I  
have commanded you, that it  
may be well unto you.  
25 But they hearkened not, nor in-  
clined their ear,  
But walked in the counsels and in  
the imagination of their evil  
heart,  
And went backward, and not for-  
ward.  
26 Since the day that your fathers  
came forth out of the land of  
Egypt unto this day  
I have even sent unto you all My  
servants the prophets, daily ris-  
ing up early and sending them:  
27 Yet they hearkened not unto Me,  
nor inclined their ear,  
But hardened their neck: they did  
worse than their fathers.

BC. about  
600.  
bc. whereon  
My name  
was called.  
ac. accord-  
ing as:  
15. 2 Kin. 17.  
19-23.

16. Ezek. 11.  
21.

IDOLATRY.

s. sons.

J. Jehovah.

A. J. Adon-  
ai, God;  
bc. reign. Lord  
Jehovah.

a. abahim.

OBEDIENCE.

ad. Add.  
as. ascend-  
ing offerings.

A. Hearken.

a. stub-  
bornness.

25. 2 Chr. 36.  
15. 16.

B.C. about  
600.A. hearken-  
ed.  
J. Jehovah.  
i. or instruc-  
tion, Heb.  
musabir.REJECTION.  
i. thine habi-  
tation, or  
dwelling.  
e. eminent  
places.

e. sons.

w. wherein  
My name  
was called.  
b. Heb. habi-  
tation.

TOPIHET.

f. frighten-  
ing away.

34. Hos. 2. 11.

BONES OF  
THE KINGS,  
&c.,  
BROUGHT  
OUT.  
J. Jehovah.

27 Therefore thou shalt speak all  
these words unto them:  
But they will not hearken to thee:  
Thou shalt also call unto them;  
But they will not answer thee.  
28 But thou shalt say unto them,  
This is a nation that obeyeth not  
the voice of the Lord their  
God, nor receiveth correction:  
Truth is perished, and is cut off  
from their mouth.  
29 Cut off thine hair, O Jerusalem,  
and cast it away,  
And take up a lamentation on  
high places;  
For the Lord hath rejected and  
forsaken the generation of His  
wrath.  
30 For the children of Judah have  
done evil in My sight, saith the  
Lord:  
They have set their abominations  
in the house which is called by  
My name, to pollute it.  
31 And they have built the high  
places of Tophet,  
Which is in the valley of the son  
of Hinnom,  
To burn their sons and their  
daughters in the fire;  
Which I commanded them not,  
neither came it into My heart.  
32 Therefore, behold, the days come,  
saith the Lord,  
That it shall no more be called  
Tophet,  
Nor the valley of the son of Hin-  
nom,  
But the valley of slaughter:  
For they shall bury in Tophet, till  
there be no place.  
33 And the carcases of this people  
shall be meat for the fowls of  
the heaven,  
And for the beasts of the earth;  
and none shall fray them  
away.  
34 Then will I cause to cease from  
the cities of Judah,  
And from the streets of Jerusalem,  
The voice of mirth, and the voice  
of gladness,  
The voice of the bridegroom, and  
the voice of the bride:  
For the land shall be desolate.

8 AT that time, saith the Lord,  
they shall bring out the bones  
of the kings of Judah,  
And the bones of his princes,  
And the bones of the priests,  
And the bones of the prophets,  
And the bones of the inhabit-  
ants of Jerusalem, out of their  
graves:  
2 And they shall spread them before  
the sun, and the moon, and all  
the host of heaven,  
Whom they have loved, and whom  
they have served,  
And after whom they have walked,  
And whom they have sought,  
And whom they have worshipped:  
They shall not be gathered, nor be  
buried:  
They shall be for dung upon the  
face of the earth.

3 And death shall be chosen rather than life by all the residue of them, that remain of this evil family,  
4 Which remain in all the places whither I have driven them, saith the Lord of hosts.  
5 Moreover thou shalt say unto them,  
Thus saith the Lord:  
Shall they fall, and not arise? Shall he turn away, and not return?  
6 Why then is this people of Jerusalem slidden back by a perpetual backsliding?  
They hold fast deceit, they refuse to return.  
7 I have heard and heard, but they speak not aright:  
No man repented him of his wickedness, saying, "What have I done?"  
Every one turned to his course, as the horse rusheth into the battle.  
8 Yea, the stork in the heaven knoweth her appointed times;  
And the turtle and the crane and the swallow observe the time of their coming;  
But My people know not the judgment of the Lord.  
9 How do ye say,  
We are wise, and the law of the Lord is with us?  
10 Lo, certainly in vain made He it;  
The pen of the scribes is in vain.  
11 The wise men are ashamed, they are dismayed and taken:  
Lo, they have rejected the word of the Lord;  
And what wisdom is in them?  
12 Therefore will I give their wives unto others,  
And their fields to them that shall inherit them:  
For every one from the least even unto the greatest is given to covetousness,  
From the prophet even unto the priest every one dealeth falsely.  
13 For they have healed the hurt of the daughter of My people slightly,  
Saying, "Peace, peace;" where there is no peace.  
14 Were they ashamed when they had committed abomination? Nay, they were not at all ashamed, neither could they blush:  
Therefore shall they fall among them that fall:  
In the time of their visitation they shall be cast down, saith the Lord.  
15 I will surely consume them, saith the Lord:  
There shall be no grapes on the vine, nor figs on the fig tree,  
And the leaf shall fade,  
And the things that I have given them shall pass away from them.  
16 Why do we sit still?  
Assemble yourselves, and let us enter into the defended cities,  
And let us be silent there:

B.C. about  
600.BACK-  
SLIDING.  
J. Jehovah.

5. Hos. 11. 7.

i. ish.

LACK OF  
WISDOM.  
7. Isa. 1. 3.  
i. turtle-  
dove.

8. Mark 7. 13.

b. Behold,  
the false  
pen of the  
scribes  
made false-  
hood of it.

JUDGMENT.

s. seize, or  
possess.11. Ch. 6. 14.  
15. Ezek. 13.  
10.  
br. breach.s. know-not-  
how-to.ALARM OF  
WAR.

Jeremiah VIII. 15.

|                               |   |
|-------------------------------|---|
| B.C. about 600.               | For <sup>1</sup> the LORD our =God hath put us to silence,<br>And given us water of gall to drink,<br>Because we have sinned against <sup>2</sup> the LORD.   |
| J. Jehovah.                   | <sup>15</sup> We looked for peace, but no good came;<br>And for a time of health, and behold <sup>16</sup> trouble!   |
| tc. terror.                   | <sup>16</sup> The sporting of his horses was heard from Dan:<br>The whole land trembled at the sound of the neighing of his strong ones;<br>For they are come, and have devoured the land, and all that is in it;<br>The city, and those that dwell therein.                            |
| a. or adders.                 | <sup>17</sup> For behold, I will send serpents, cockatrices, among you, which will not be charmed,<br>And they shall bite you, saith <sup>18</sup> the LORD.  |
| DISCOURAGEMENT.               | <sup>18</sup> When I would comfort myself against sorrow,<br>My heart is faint in me.   |
|                               | <sup>19</sup> Behold the voice of the cry of the daughter of my people,<br>Because of them that dwell in a far country:<br>Is not <sup>20</sup> the LORD in Zion? is not her king in her?<br>Why have they provoked me to anger with their graven images,<br>And with strange vanities? |
| b. breach.                    | <sup>20</sup> The harvest is past, the summer is ended,<br>And we are not saved.  |
|                               | <sup>21</sup> For the hurt of the daughter of my people am I hurt;<br>I am black; astonishment hath taken hold on me.   |
|                               | <sup>22</sup> Is there no balm in Gilead; is there no physician there?<br>Why then is not the health of the daughter of my people recovered?  |
| TREACHERY AND DECEIT.         | <sup>9</sup> OH, that my head were waters, and mine eyes a fountain of tears,<br>That I might weep day and night for the slain of the daughter of my people!  |
| 1. Ch. 14-17. Lam. 3-49.      | <sup>2</sup> Oh, that I had in the wilderness a lodging place of wayfaring men;<br>That I might leave my people, and go from them!<br>For they be all adulterers, an assembly of treacherous men.   |
| 2. Ch. 9 in Heb. begins here. | <sup>3</sup> And they bend their tongues like their bow for lies:<br>But they are not valiant for the truth upon the earth;<br>For they proceed from evil to evil, and they know not <sup>4</sup> the LORD.   |
| J. Jehovah.                   | <sup>4</sup> Take ye heed every one of his neighbour,<br>And trust ye not in any brother:<br>For every brother will utterly supplant,<br>And every neighbour will walk with slanders.   |
| f. or friend.                 | <sup>5</sup> And they will deceive every one his neighbour,   |
| m. or mock.                   |   |

Jeremiah IX. 17.

|   |                          |
|---|--------------------------|
| And will not speak the truth;<br>They have taught their tongue to speak lies,<br>And weary themselves to commit iniquity.   | B.C. about 600.          |
| <sup>6</sup> Thine habitation is in the midst of deceit;<br>Through deceit they refuse to know <sup>7</sup> the LORD.   | J. Jehovah.              |
| <sup>7</sup> Therefore thus saith <sup>8</sup> the LORD of hosts,<br>Behold, I will melt them, and try them;<br>For how shall I do <sup>9</sup> for the daughter of My people?  | he, because of.          |
| <sup>8</sup> Their tongue is as an arrow shot out;<br>It speaketh deceit:<br>One speaketh peaceably to his neighbour with his mouth,<br>But in heart he layeth his wait.  | d. or deadly arrow.      |
| <sup>9</sup> Shall I not visit them for these things? saith <sup>10</sup> the LORD:<br>Shall not My soul be avenged on such a nation as this?   | f. friend.               |
| <sup>10</sup> For the mountains will I take up a weeping and wailing,<br>And for the habitations of the wilderness a lamentation,<br>Because they are burned up, so that none can pass through them;<br>Neither can men hear the voice of the cattle; | JUDGMENT.                |
| <sup>11</sup> Both the fowl of the heavens and the beast are fled; they are gone.   | 9. Ch. 5, 9.             |
| <sup>11</sup> And I will make Jerusalem heaps, and a den of dragons;<br>And I will make the cities of Judah desolate, without an inhabitant.  | p. or pastures.          |
| <sup>12</sup> Who is the wise man, that may understand this?<br>And who is he to whom the mouth of <sup>13</sup> the LORD hath spoken, that he may declare it.  | J. or jackals.           |
| <sup>13</sup> For what the land perisbeth and is burned up like a wilderness, that none passeth through?  | THE REASON FOR JUDGMENT. |
| <sup>14</sup> And <sup>15</sup> the LORD saith,<br>Because they have forsaken My law which I set before them,<br>And have not obeyed My voice, neither walked therein:  | i. ish.                  |
| <sup>15</sup> But have walked after the imagination of their own heart,<br>And after Balaam, which their fathers taught them:   | s. stubbornness.         |
| <sup>16</sup> Therefore thus saith <sup>17</sup> the LORD of hosts, the God of Israel:<br>Behold, I will feed them with wormwood, and give them water of gall to drink.   | n. nations.              |
| <sup>17</sup> I will scatter them also among the heathen,<br>Whom neither thyr nor their fathers have known:<br>And I will send a sword after them, till I have consumed them.  | LAMENTATION.             |
| <sup>18</sup> Thus saith <sup>19</sup> the LORD of hosts,<br>Consider ye, and call for the mourning women, that they may come;<br>And send for cunning women, that they may come:   |                          |



B.C. about  
600.

J. Jehovah.

a. abrahm.

TRUE  
GLORY.

24. 1 COR. 1.  
31. 2 COR.  
10. 17.

CIRCUM-  
CISION AND  
UNCIRCUM-  
CISION.

z. sons.  
z. that have  
the  
corners of  
beard cut.

CUSTOMS OF  
THE  
NATIONS.

J. Jehovah.  
n. nations.

z. statutes,  
or ordi-  
nances.  
z. thry.  
z. or it is  
but a tree  
which one  
cutteth.

18 And let them make haste, and  
take up a walling for us,  
That our eyes may run down with  
tears,  
And our eyelids gush out with  
waters.

19 For a voice of walling is heard  
out of Zion,  
"How are we spoiled!  
We are greatly confounded, be-  
cause we have forsaken the land,  
Because our dwellings have cast  
us out."

20 Yet hear the word of the Lord,  
O ye women,  
And let your ear receive the word  
of His mouth,  
And teach your daughters walling,  
And every one her neighbour la-  
mentation.

21 For death is come up into our  
windows,  
And is entered into our palaces,  
To cut off the children from with-  
out,  
And the young men from the  
streets.

22 Speak, "Thus saith the Lord,  
Even the carcasses of men shall  
fall as dung upon the open field,  
And as the handful after the har-  
vestman, and none shall gather  
them."

23 Thus saith the Lord,  
Let not the wise man glory in his  
wisdom,  
Neither let the mighty man glory  
in his might,  
Let not the rich man glory in his  
riches:

24 But let him that glorieth glory  
in this,  
That he understandeth and know-  
eth all,

"That I am the Lord, which exer-  
cise lovingkindness, judgment and  
righteousness, in the earth:  
For in these things I delight," saith  
the Lord.

25 Behold, the days come, saith the  
Lord, that I will punish all them  
which are circumcised with the  
uncircumcised:

26 Egypt, and Judah, and Edom, and  
the children of Ammon, and  
Moub, and all that are in the  
utmost corners, that dwell in  
the wilderness:

For all these nations are uncir-  
cumcised, and all the house of  
Israel are uncircumcised in the  
heart.

10 HEAR ye the word which the  
Lord speaketh unto you, O  
house of Israel:

2 Thus saith the Lord,  
Learn not the way of the heathen,  
And be not dismayed at the signs  
of heaven:  
For the heathen are dismayed  
at them.

3 For the customs of the people  
are vain:  
For one cutteth a tree out of the  
forest,

The work of the hands of the  
workmen, with the axe.

4 They deck it with silver and with  
gold:  
They fasten it with nails and with  
hammers, that it move not.

5 They are as upright as the palm-  
tree, but speak not:  
They must needs be borne, be-  
cause they cannot go.

6 Be not afraid of them; for they  
cannot do evil.  
Neither also is it in them to do good.

7 Forasmuch as there is none like  
unto Thee, O Lord:  
Thou art great, and Thy name is  
great in might.

8 Who would not fear Thee, O King  
of nations? for to Thee doth it  
appertain:

Forasmuch as among all the wise-  
men of the nations, and in all  
their kingdoms, there is none like  
unto Thee.

9 But they are altogether brutish  
and foolish:  
The stock is a doctrine of vani-  
ties.

10 Silver spread into plates is  
brought from Tarshish,  
And gold from Uphaz, the work of  
the workman,  
And of the hands of the founder:  
Blue and purple is their clothing:  
They are all the work of cunning  
men.

11 Put the Lord is the true God,  
He is the living God, and an  
everlasting king:  
At His wrath the earth shall  
tremble,  
And the nations shall not be able  
to abide His indignation.

12 Thus shall ye say unto them,  
"The gods that have not made  
the heavens and the earth,  
Even they shall perish from the  
earth,  
And from under these heavens."

13 He hath made the earth by His  
power,  
He hath established the world  
by His wisdom,  
And hath stretched out the hea-  
vens by His discretion.

14 When He uttereth His voice, there  
is a multitude of waters in the  
heavens, and He causeth the  
vapours to ascend from the ends  
of the earth;  
He maketh lightnings with rain,  
And bringeth forth the wind out  
of His treasures.

15 Every man is brutish in his  
knowledge:  
Every founder is confounded by  
the graven image:  
For his molten image is falsehood,  
and there is no breath in them.

16 They are vanity, and the work of  
errors:  
In the time of their visitation they  
shall perish.

17 The portion of Jacob is not like  
them:  
For he is the former of all  
things;

B.C. about  
600.

b. Isa. 46. 7.  
or stiff, or  
wrought.

VANITY OF  
IDOLS.

G. Ex. 15. 11.  
Rev. 15. 3.  
J. Jehovah.  
F. Ps. 89. 6.

a. il.

10. 1 Thess. 1.  
9. or a God.  
of truth.  
1. living  
Trine  
= God (both  
plural)  
Elohim  
khayim.  
k. or King.  
of eternity.  
11. This verse  
is in the  
Chaldean  
language.  
See Gen. 1.  
1. Heb. 1.  
8-12.

GOD'S  
POWER.  
h. habitable  
world.

u. under-  
standing.

PORTION OF  
JACOB.

a. abrahm.  
p. put to-  
shame.  
sp. spirit.  
He's. rankh.  
15. Isa. 2. 18.

16. Ps. 119.  
57. Ch. 61.  
19.  
f. or framer.

|  |  |   |
|--|--|---|
| B.C. about 600.<br>J. Jehovah of Tsebahoth.  | And Israel is the rod of His inheritance:<br>The LORD of hosts is His name.<br>Gather up thy wares out of the land,<br>O inhabitant of the fortress.<br>For thus saith the LORD,<br>Behold, I will sling out the inhabitants of the land at this voice,<br>And will distress them, that they may find it so.<br>Woe is me for my hurt! my wound is grievous:<br>But I said, "Truly this is a grief, and I must bear it."<br>My tabernacle is spoiled, and all my cords are broken:<br>My children are gone forth of me, and they are not:<br>There is none to stretch forth my tent any more, and to set up my curtains.<br>For the pastors are become brutish, and have not sought the LORD:<br>Therefore they shall not prosper, and all their flocks shall be scattered.<br>Behold, the noise of the bruit is come,<br>And a great commotion out of the north country,<br>To make the cities of Judah desolate, and a den of dragons.<br>O LORD, I know that the way of a man is not in himself:<br>It is not in man that walketh to direct his steps.<br>O LORD, correct me, but with judgment: not in Thine anger, lest Thou bring me to nothing.<br>Pour out Thy fury upon the heathen that know Thee not,<br>And upon the families that call not on Thy name:<br>For they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate. | B.C. about 609.<br>A. Hear, a. heard.<br>s. stubbornness.<br>CONSPIRACY.<br>J. Jehovah. i. ish.<br>c. cut, or confirmed.<br>JUDGMENT.<br>12. Deut. 32. 37, 38.<br>13. Ch. 2. 25; 3. 24. |
| te. tent.<br>s. sons   |  |   |
| LAMENTATION.   |  |   |
| v. voice of the report.  |  |   |
| J. or jackals.<br>PRAYER.<br>21. Prov. 20. 24.<br>a. abideth. i. ish.<br>24. Ps. 6. 1. |  |   |
| 25. Ps. 79. 6.<br>7.<br>n. nations.  |  |   |
| about 608.<br>THE COVENANT.<br>J. Jehovah. i. ish.                                     |  |   |
| 3. Gal. 3. 10.   |  |   |
| h. heareth.  |  |   |
| A. Hear, as a. 6.  |  |   |
| 5. Gen. 17. 8.   |  |   |
| a. Amen, Heb. Ah-men.  |  |   |

B.C. about 608.

DEVICES AGAINST JEREMIAH. J. Jehovah.

c. concern- ing. a. anath- olim. so. soul.

v. visit upon.

JEREMIAH PLEADING. 1. Ps. 145. 17. J. Jehovah.

z. lawless. a. at-ouso.

a. separate, or devote. 4. Ps. 107. 33. 34.

ANSWER.

anger in offering incense unto Baal.

18 And <sup>J</sup>the Lord hath given me knowledge of it, and I know it. Then thou shewedst me their doings.

19 But <sup>I</sup> was like a lamb or an ox that <sup>is</sup> brought to the slaughter; And I knew not that they had devised devices against me, saying, "Let us destroy the tree with the fruit thereof, And let us cut him off from the land of the living, That his name may be no more remembered."

20 But, O <sup>J</sup> Lord of hosts, that judgest righteously, That triest the reins and the heart, Let me see Thy vengeance on them: For unto Thee have I revealed my cause.

21 Therefore thus saith <sup>J</sup>the Lord of the men of Anathoth, that seek thy life, saying, "Prophecy not in the name of <sup>J</sup>the Lord, that thou die not by our hand:"

22 Therefore thus saith <sup>J</sup>the Lord of hosts, Behold, I will punish them: the young men shall die by the sword; Their sons and their daughters shall die by famine;

23 And there shall be no remnant of them: For I will bring evil upon the men of Anathoth, Even the year of their visitation.

12 RIGHTEOUS art thou, O <sup>J</sup> Lord, when I plead with Thee: Yet let me talk with Thee of Thy judgments:

Wherefore doth the way of the <sup>tw</sup>icked prosper? Wherefore are all they happy that deal very treacherously?

2 Thou hast planted them, yea, they have taken root: They grow, yea, they bring forth fruit:

Thou art near in their mouth, and far from their reins.

3 But Thou, O <sup>J</sup> Lord, knowest me: Thou hast seen me, and tried mine heart toward Thee: Pull them out like sheep for the slaughter, And prepare them for the day of slaughter.

4 How long shall the land mourn, and the herbs of every field wither, For the wickedness of them that dwell therein? The beasts are consumed, and the birds; Because they said, "He shall not see our chastity."

6 If thou hast run with the footmen, and they have wearied thee, Then how canst thou contend with horses? And if in the land of peace, where in thou trustedst, they wearied thee,

Then how wilt thou do in the swelling of Jordan?

6 For even thy brethren, and the house of thy father, even they have dealt treacherously with thee;

Yea, they have called <sup>a</sup> multitude after thee:

Believe them not, though they speak fair words unto thee.

7 I have forsaken Mine house, I have left Mine heritage; I have given the dearly beloved of My soul into the hand of her enemies.

8 Mine heritage is unto me as a lion in the forest; It crieth out against Me: therefore have I hated it.

9 Mine heritage is unto Me as a speckled bird, The birds round about are against her; Come ye, assemble all the beasts of the field, come to devour.

10 Many pastors have destroyed My vineyard, They have trodden My portion under foot, They have made My pleasant portion a desolate wilderness.

11 They have made it desolate, and being desolate it mourneth unto Me;

The whole land is made desolate, because no man layeth it to heart.

12 The spoilers are come upon all high places through the wilderness:

For the sword of <sup>J</sup>the Lord shall devour from the one end of the land even to the other end of the land:

No flesh shall have peace.

13 They have sown wheat, but shall reap thorns;

They have put themselves to pain, but shall not profit: And they shall be ashamed of your revenues because of the fierce anger of <sup>J</sup>the Lord.

14 Thus saith <sup>J</sup>the Lord against all Mine evil neighbours, That touch the inheritance which I have caused My people <sup>is</sup>raël to inherit;

Behold, I will pluck them out of their land, And pluck out the house of Judah from among them.

15 And it shall come to pass, after that I have plucked them out I will return, and have compassion on them.

And will bring them again, every man to his heritage, and every man to his land.

16 And it shall come to pass, if they will diligently learn the ways of My people, To swear by My name, <sup>J</sup>The Lord liveth;

As they taught My people to swear by Baal; Then shall they be built in the midst of My people.

B.C. about 608.

6. Job 6. 15.

l. loudly.

THE HERITAGE DESOLATE.

b. bird of prey.

i. ish.

c. eminent places.

J. Jehovah.

f. fruits.

JEHOVAH'S EVIL NEIGHBOURS.

i. ish.

16. Deut. 10. 20, 21.

a. According as.

b. built up.

|  |   |   |   |
|--|---|---|---|
| <p>B.C. about 608.<br/>17. Isa. 60. 12.<br/>h. hear.</p>     | <p>17 But if they will not obey,<br/>I will utterly pluck up and destroy that nation,<br/>saith the Lord.</p>   | <p>Even the fathers and the sons together, saith the Lord:<br/>I will not pity, nor spare, nor have mercy, but destroy them.</p>  | <p>B.C. about 602.<br/>J. Jehovah.</p>                    |
| <p>about 602.<br/>PARABLE OF THE GIRDLE.<br/>J. Jehovah.</p> | <p>13 THUS saith the Lord unto me,<br/>"Go and get thee a linen girdle, and put it upon thy loins, and put it not in water."<br/>2 So I got a girdle according to the word of the Lord, and put it on my loins.<br/>3 And the word of the Lord came unto me the second time, saying,<br/>4 "Take the girdle that thou hast got, which is upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock."<br/>5 So I went, and hid it by Euphrates, as the Lord commanded me.<br/>6 And it came to pass after many days, that the Lord said unto me,<br/>7 "Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there."<br/>8 Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.<br/>9 Then the word of the Lord came unto me, saying,<br/>10 Thus saith the Lord,<br/>After this manner will I war the pride of Judah,<br/>And the great pride of Jerusalem.<br/>11 This evil people, which refuse to hear my words,<br/>Which walk in the imagination of their heart,<br/>And walk after other gods, to serve them, and to worship them,<br/>Shall even be as this girdle, which is good for nothing.<br/>12 For as the girdle cleaveth to the loins of a man,<br/>So have I caused to cleave unto me the whole house of Israel,<br/>And the whole house of Judah,<br/>saith the Lord;<br/>That they might be unto Me for a people,<br/>And for a name, and for a praise, and for a glory:<br/>But they would not hear.<br/>13 Therefore thou shalt speak unto them this word:<br/>Thus saith the Lord God of Israel,<br/>Every bottle shall be filled with wine:<br/>And they shall say unto thee,<br/>Do we not certainly know that every bottle shall be filled with wine?<br/>14 Then shalt thou say unto them,<br/>Thus saith the Lord,<br/>Behold, I will fill all the inhabitants of this land,<br/>Even the kings that sit upon David's throne, and the priests, and the prophets,<br/>And all the inhabitants of Jerusalem, with drunkenness.<br/>15 And I will dash them one against another,</p> | <p>15 Hear ye, and give ear:<br/>Be not proud: for the Lord hath spoken.<br/>16 Give glory to the Lord your God,<br/>Before he cause darkness,<br/>And before your feet stumble upon the dark mountains,<br/>And, while ye look for light, he turn it into the shadow of death,<br/>And make it gross darkness.<br/>17 But if ye will not hear it,<br/>My soul shall weep in secret places for your pride;<br/>And mine eye shall weep sore, and run down with tears,<br/>Because the Lord's flock is carried away captive.<br/>18 Say unto the king and to the queen,<br/>Humble yourselves, sit down:<br/>For your principalities shall come down,<br/>Even the crown of your glory.<br/>19 The cities of the south shall be shut up,<br/>And none shall open them:<br/>Judah shall be carried away captive, all of it,<br/>It shall be wholly carried away captive.<br/>20 Lift up your eyes, and behold them that come from the north:<br/>Where is the flock that was given thee, thy beautiful flock?<br/>21 What wilt thou say when he shall punish thee?<br/>For thou hast taught them to be captains, and as chief over thee:<br/>Shall not sorrows take thee, as a woman in travail?<br/>22 And if thou say in thine heart,<br/>Wherefore come these things upon me?<br/>For the greatness of thine iniquity are thy skirts discovered,<br/>And thy heels made bare.<br/>23 Can the Ethiopian change his skin,<br/>Or the leopard his spots?<br/>Then may ye also do good,<br/>That are accustomed to do evil.<br/>24 Therefore will I scatter them as the stubble<br/>That passeth away by the wind of the wilderness.<br/>25 This is thy lot, the portion of thy measures from Me, saith the Lord:<br/>Because thou hast forgotten Me, and trusted in falsehood.<br/>26 Therefore will I discover thy skirts upon thy face,<br/>That thy shame may appear.<br/>27 I have seen thine adulteries, and thy neighings,<br/>The lewdness of thy whoredom, and thine abominations on the hills in the fields.</p> | <p>WARNING.<br/>16. John 12. 35.</p>                      |
| <p>c. or cleft.<br/>a. according as.</p>                     | <p>17. Ch. 9. 1: 14. 17. Lam. 1. 16.</p>  | <p>17. Ch. 9. 1: 14. 17. Lam. 1. 16.</p>  | <p>17. Ch. 9. 1: 14. 17. Lam. 1. 16.</p>                  |
| <p>i. it was thenceforth, &amp;c.</p>                        | <p>EXPLANATION.<br/>9. Isa. 23. 9. James 4. 6.</p>  | <p>MESSAGE TO THE KING AND QUEEN.<br/>m. of mistress.</p>   | <p>MESSAGE TO THE KING AND QUEEN.<br/>m. of mistress.</p> |
| <p>s. stubbornness.</p>                                      | <p>11. Ex. 19. 5. 6. 7. Isa.</p>  | <p>20. Ezek. 34. 7-10.</p>  | <p>20. Ezek. 34. 7-10.</p>                                |
| <p>PARABLE OF THE BOTTLE.</p>                                | <p>J. jar.<br/>w. wine.<br/>Heb. yayin.</p>   | <p>24. Deut. 32. 35. c. chaff.</p>  | <p>24. Deut. 32. 35. c. chaff.</p>                        |

B.C. about  
602.

Woe unto thee, O Jerusalem! wilt  
thou not be made clean?  
When shall it once be?

about 601.  
CONCERN-  
ING THE  
DEARTH.  
J. Jehovah.  
d. drought.

**14** THE word of <sup>3</sup>the Lord that  
he <sup>d</sup>sent to Jeremiah concerning  
the <sup>d</sup>earth.

<sup>2</sup> Judah mourneth, and the gates  
thereof languish;  
They are black unto the ground;  
And the cry of Jerusalem is gone  
up.

<sup>3</sup> And their nobles have sent their  
little ones to the waters:  
They came to the pits, and found  
no water;  
They returned with their vessels  
empty;  
They were ashamed and confound-  
ed, and covered their heads.

c. cracked.

<sup>4</sup> Because the ground is <sup>c</sup>chapt,  
for there was no rain in the  
earth,  
The ploughmen were ashamed, they  
covered their heads.

<sup>5</sup> Yea, the hind also calved in the  
field, and forsook it,  
Because there was no grass.

<sup>6</sup> And the wild asses did stand in the  
high places,  
They snuffed up the wind like  
dragons;  
Their eyes did fail, because there  
was no grass.

EXPOSTULA-  
TION.  
7. Ps. 25. 11.  
w. or work.

<sup>7</sup> O <sup>3</sup> Lord, though our iniquities  
testify against us, <sup>w</sup> do Thou <sup>it</sup>  
for Thy name's sake:  
For our backslidings are many;  
we have sinned against Thee.

<sup>8</sup> O the Hope of Israel, the Saviour  
thereof in time of trouble,  
Why shouldest Thou be as a  
stranger in the land,  
And as a wayfaring man that  
turneth aside to tarry for a  
night?

t. ish.

<sup>9</sup> Why shouldest Thou be as a man  
astonied,  
As a mighty man that cannot  
save?

Yet Thou, O <sup>3</sup> Lord, art in the  
midst of us,  
And we are called by Thy name;  
<sup>3</sup> leave us not.

t. Thy name  
was called  
upon us.

ANSWER.  
J. Jehovah.

<sup>10</sup> Thus saith <sup>3</sup> the Lord unto <sup>3</sup> this  
people,  
Thus have they loved to wander,  
they have not refrained their  
feet,  
Therefore <sup>3</sup> the Lord doth not ac-  
cept them;  
He will now remember their in-  
iquity, and visit their sins.

<sup>11</sup> Then said <sup>3</sup> the Lord unto me,  
<sup>3</sup> Pray not for <sup>3</sup> this people for their  
good.

n. offer up.  
a. ascend-  
ing offer-  
ing.  
g. gift offer-  
ing.

<sup>12</sup> When they fast, I will not hear  
their cry;  
And when they offer <sup>n</sup> a burnt  
offering and <sup>g</sup> an oblation, I will  
not accept them:  
But I will consume them by the  
sword, and by the famine, and by  
the pestilence.

THE FALSE  
PROPHETS.  
A. J. Adin-  
ai, Nere-  
reign Lord  
Jehovah.  
Ez. Ezek. 34.  
10, 22.

<sup>13</sup> Then said I,  
Ah, <sup>3</sup> Lord <sup>3</sup> God! behold, the pro-  
phets say unto them,

"Ye shall not see the sword, neither  
shall ye have famine;  
But I will give you assured peace  
in <sup>3</sup> this place."

<sup>14</sup> Then <sup>3</sup> the Lord said unto me,  
The prophets prophecy lies in My  
name:

I sent them not, neither have I  
commanded them,  
Neither spake unto them:  
They prophecy unto you a false  
vision and divination,  
And a thing of nought,  
And the deceit of their heart.

<sup>15</sup> Therefore thus saith <sup>3</sup> the Lord  
Concerning the prophets <sup>3</sup> that  
prophecy in My name, and I sent  
them not,

Yet they say, "Sword and famine  
shall not be in <sup>3</sup> this land;"  
By sword and famine shall those  
prophets be consumed.

<sup>16</sup> And the people to whom they  
prophecy

shall be cast out in the streets of  
Jerusalem because of the famine  
and the sword;

And they shall have none to bury  
them,  
Them, their wives, nor their sons,  
nor their daughters:  
For I will pour their wickedness  
upon them.

<sup>17</sup> Therefore thou shalt say <sup>3</sup> this  
word unto them;

Let mine eyes run down with tears  
night and day,  
And let them not cease:  
For the virgin daughter of my  
people is broken with a great  
breach,  
With a very grievous blow.

<sup>18</sup> If I go forth into the field,  
then behold the slain with the  
sword!

And if I enter into the city, then  
behold them that are sick with  
famine!

Yea, both the prophet and the  
priest go about into a land that  
they know not.

<sup>19</sup> Hast Thou utterly rejected <sup>3</sup> Ju-  
dah?

Hath Thy soul loathed Zion?  
Why hast Thou smitten us, and  
there is no healing for us?

We looked for peace, and there is  
no good;

And for the time of healing, and  
behold trouble!

<sup>20</sup> We acknowledge, O <sup>3</sup> Lord, our  
wickedness, and the iniquity of  
our fathers:

For we have sinned against Thee.  
<sup>21</sup> Do not abhor us, for Thy name's  
sake,

Do not disgrace the throne of Thy  
glory:

Remember, break not Thy cov-  
enant with us.

<sup>22</sup> Are there any among the vanities  
of the Gentiles that can cause  
rain?

Or can the heavens give showers?  
Art not thou <sup>3</sup> He, O <sup>3</sup> Lord our  
God?

Therefore we will wait upon Thee:

B.C. about  
601.

14. 2 Pet. 2. 1.  
J. Jehovah.

LAMENTA-  
TION.

PLEADING  
WITH GOD.  
19. Rom. 11.  
1, 5.

c. terror.

n. nations.

B.C. about  
601.  
d. or done.

JUDGMENT.  
1. Ezek. 14.  
14.  
J. Jehovah.  
a. soul.

4. 2 Chr. 33.  
1-10.

JERU-  
SALEM'S  
DESOLA-  
TION.  
o. of thy  
welfare.

b. breathed.  
out her  
soul.

JEREMIAH  
COMPLAINS.  
i. ish.

For *Thou* hast made all these things.

- 15 THEN said *J the LORD* unto me,  
Though Moses and Samuel stood  
before Me, yet My mind could  
not be toward this people;  
Cast them out of My sight, and let  
them go forth.  
2 And it shall come to pass, if they  
say unto thee,  
"Whither shall we go forth?"  
Then thou shalt tell them,  
Thus saith *J the LORD*;  
Such as are for death, to death;  
And such as are for the sword, to  
the sword;  
And such as are for the famine, to  
the famine;  
And such as are for the captivity,  
to the captivity.  
3 And I will appoint over them four  
kinds, saith *J the LORD*:  
The sword to slay, and the dogs  
to tear,  
And the fowls of the heaven, and  
the beasts of the earth, to de-  
vour and destroy.  
4 And I will cause them to be re-  
moved into all kingdoms of the  
earth,  
Because of Manasse the son of  
Hezekiah king of Judah,  
For that which he did in Jerusalem.  
5 For who shall have pity upon thee,  
O Jerusalem?  
Or who shall bemoan thee?  
Or who shall go aside to ask how  
thou doest?  
6 *Thou* hast forsaken *fit*, saith  
*J the LORD*,  
Thou art gone backward:  
Therefore will I stretch out My  
hand against thee, and destroy  
thee;  
I am weary with repenting.  
7 And I will fan them with a fan in  
the gates of the land;  
I will bereave them of children,  
I will destroy My people,  
Since they return not from their  
ways.  
8 Their widows are increased to Me  
above the sand of the seas:  
I have brought upon them against  
the mother of the young men a  
spoiler at noonday:  
I have caused him to fall upon it  
suddenly,  
And terrors upon the city.  
9 She that hath borne seven lan-  
guisheth:  
She hath given up the ghost:  
Her sun is gone down while it was  
yet day:  
She hath been ashamed and con-  
founded:  
And the residue of them will I  
deliver to the sword before their  
enemies,  
Saith *J the LORD*.  
10 Woe is me, my mother, that thou  
hast borne me a man of strife  
And a man of contention to the  
whole earth!  
I have neither lent on usury, nor  
men have lent to me on usury;

Yet every one of them doth curse  
me.

- 11 *J the LORD* said,  
"Verily it shall be well with thy  
remnant:  
Verily I will cause the enemy to  
entreat thee well in the time of  
evil  
And in the time of affliction."  
12 Shall iron break the northern iron,  
and the brass?  
13 Will I give to the spoil without  
price,  
And that for all thy sins, even in all  
thy borders.  
14 And I will make thee to pass with  
thine enemies into a land which  
thou knowest not:  
For a fire is kindled in Mine anger,  
which shall burn upon you.  
15 O *J the LORD*, Thou knowest: remem-  
ber me, and visit me,  
And revenge me of my perse-  
cutors:  
Take me not away in Thy long-  
suffering:  
Know that for Thy sake I have  
suffered rebuke.  
16 Thy words were found, and I did  
eat them:  
And Thy word was unto me the joy  
and rejoicing of mine heart:  
For I am called by Thy name, O  
*J the LORD* God of hosts.  
17 I sat not in the assembly of the  
mockers, nor rejoiced:  
I sat alone because of Thy hand:  
For Thou hast filled me with in-  
dignation.  
18 Why is my pain perpetual,  
And my wound incurable, which  
refuseth to be healed?  
Wilt Thou be altogether unto me  
a liar,  
And as waters that fail.  
19 Therefore thus saith *J the LORD*,  
If thou return, then will I bring  
thee again,  
And thou shalt stand before Me:  
And if thou take forth the pre-  
cious from the vile,  
Thou shalt be as my mouth:  
Let them return unto thee:  
But return not thou unto them.  
20 And I will make thee unto this  
people a fenced brason wall:  
And they shall fight against thee,  
But they shall not prevail against  
thee:  
For I am with thee to save thee  
And to deliver thee, saith *J the*  
*LORD*.  
21 And I will deliver thee out of the  
hand of the wicked,  
And I will redeem thee out of the  
hand of the terrible.

- 16 THE word of *J the LORD* came  
also unto me, saying,  
2 Thou shalt not take thee a wife,  
Neither shalt thou have sons or  
daughters in this place.  
3 For thus saith *J the LORD*  
Concerning the sons and concerning  
the daughters that are born in  
this place,

B.C. about  
601.

GOD'S  
ANSWER.  
J. Jehovah.

br. brass.

PRAYER.

a. avenge.

r. reproach.  
16. Job 23. 12.  
Ps. 119. 163.

r. Thy name  
was called  
upon me,  
O Jehovah  
Elohim of  
Tsebahoth.

d. or deceit-  
ful brook.  
a. are not  
sure.

THE  
ANSWER.  
19. Lev. 10.  
10.

20. Ch. 1. 18,  
19.

e. evil, Heb.  
rahim.

JUDGMENT.  
J. Jehovah.

**JEREMIAH XVI. 4.**

**JEREMIAH XVII. 4.**

B.C. about 601.  
 4. Ch. 15. 2.  
 3; 25, 32.  
 g. ground.  
 h. Ezek. 24.  
 17.  
 J. Jehovah.  
 t. tender-mercies.  
 7. Ezek. 24.  
 17.  
 b. or break bread.  
 9. Ch. 7. 34.  
 THE REASON.  
 J. c. Jehovah Eloheenu, our True God.  
 s. stubborn-ness.

And concerning their mothers  
 that bare them,  
 And concerning their fathers that  
 begat them in this land;  
 They shall die of grievous deaths;  
 They shall not be lamented;  
 Neither shall they be buried;  
 But they shall be as dung upon  
 the face of the earth:  
 And they shall be consumed by  
 the sword, and by famine;  
 And their carcases shall be meat  
 for the fowls of heaven,  
 And for the beasts of the earth.  
 For thus saith the LORD,  
 Enter not into the house of  
 mourning,  
 Neither go to lament nor bemoan  
 them:  
 For I have taken away My peace  
 from this people, saith the  
 LORD,  
 Even lovingkindness and mercies.  
 Both the great and the small  
 shall die in this land:  
 They shall not be buried,  
 Neither shall men lament for them,  
 Nor cut themselves, nor make  
 themselves bald for them:  
 Neither shall men tear themselves  
 for them in mourning,  
 To comfort them for the dead;  
 Neither shall men give them the  
 cup of consolation to drink for  
 their father or for their mother.  
 Thou shalt not also go into the  
 house of feasting,  
 To sit with them to eat and to  
 drink.  
 For thus saith the LORD of hosts,  
 the God of Israel;  
 Behold, I will cause to cease out  
 of this place in your eyes, and  
 in your days,  
 The voice of mirth, and the voice  
 of gladness,  
 The voice of the bridegroom, and  
 the voice of the bride.  
 And it shall come to pass, when  
 thou shalt shew this people all these  
 words, and they shall say unto thee,  
 "Wherefore hath the LORD pronounced  
 all this great evil against us? or  
 what is our iniquity? or what is our  
 sin that we have committed against  
 the LORD our God?"  
 Then shalt thou say unto them,  
 Because your fathers have forsaken  
 Me, saith the LORD,  
 And have walked after other  
 gods,  
 And have served them, and have  
 worshipped them,  
 And have forsaken Me, and have  
 not kept My law;  
 And ye have done worse than your  
 fathers;  
 For, behold, ye walk every one  
 after the imagination of his  
 evil heart,  
 That they may not hearken unto  
 Me:  
 Therefore will I cast you out of  
 this land  
 Into a land that ye know not,  
 Neither ye nor your fathers;

And there shall ye serve other  
 gods day and night:  
 Where I will not shew you favour.  
 Therefore, behold, the days come,  
 saith the LORD,  
 That it shall no more be said,  
 "The LORD liveth, that brought  
 up the children of Israel out  
 of the land of Egypt;"  
 But, "The LORD liveth, that  
 brought up the children of  
 Israel from the land of the  
 north,  
 And from all the lands whither He  
 had driven them:"  
 And I will bring them again into  
 their land that I gave unto their  
 fathers.  
 Behold, I will send for many fish-  
 ers, saith the LORD, and they  
 shall fish them;  
 And after will I send for many  
 hunters,  
 And they shall hunt them from  
 every mountain, and from every  
 hill,  
 And out of the holes of the  
 rocks.  
 For Mine eyes are upon all their  
 ways:  
 They are not hid from My face,  
 Neither is their iniquity hid from  
 Mine eyes.  
 And first I will recompense their  
 iniquity and their sin double;  
 Because they have defiled My land,  
 They have filled Mine inheritance  
 with the carcases of their de-  
 testable and abominable things.  
 O LORD, my strength,  
 And my fortress,  
 And my refuge in the day of afflic-  
 tion,  
 The Gentiles shall come unto  
 Thee from the ends of the earth,  
 and shall say,  
 "Surely our fathers have inheri-  
 ted lies,  
 Vanity, and things wherein there  
 is no profit."  
 Shall a man make gods unto him-  
 self, and they are no gods?  
 Therefore, behold I will thus once  
 cause them to know,  
 I will cause them to know Mine  
 hand and My might;  
 And they shall know that My  
 name is the LORD.  
 THE sin of Judah is written  
 with a pen of iron,  
 And with the point of a diamond:  
 It is graven upon the table of their  
 heart,  
 And upon the horns of your altars:  
 Whilst their children remember  
 their altars and their groves  
 By the green trees upon the high  
 hills.  
 O My mountain in the field,  
 I will give thy substance and all  
 thy treasures to the spoil,  
 And thy high places for sin,  
 throughout all thy borders.  
 And thou, even thyself, shalt dis-  
 continue from thine heritage that  
 I gave thee;

B.C. about 601.  
 RESTORA-  
 TION.  
 J. Jehovah.  
 s. sons.  
 15. Deut. 30.  
 3, 4. Ezek.  
 34. 13.  
 RE-  
 COMPENSE.  
 THE  
 GENTILES.  
 n. nations.  
 a. adamant.  
 d. diamond.  
 Heb. shau-  
 mur, from  
 shahmur,  
 to keep.  
 s. sons.  
 JUDGMENT  
 BECAUSE OF  
 SIN.  
 d. diamond.  
 Heb. shau-  
 mur, from  
 shahmur,  
 to keep.  
 s. sons.  
 4. Ch. 15. 14.

B.C. about  
601.

THE CURSE.  
J. Jehovah.  
st. strong-  
man. Heb.  
geber.  
a. abidant.

h. health.  
Heb. har-  
hur, desti-  
tute, from  
huhur,  
naked, bare.

7, 8. Ps. 1. 1-  
3. Rev. 21.  
6-8; 22. 1-4.  
st. strong-  
man.  
a. trust.

s. stream.  
f. fear.

c. crooked.  
a. It is.  
in. incur-  
able. Heb.  
nubush.  
from  
almush,  
incurable,  
mortal.

10. Gen. 6. 5.

11. Luke 12.  
20.

12. Isa. 6. 1.

13. Ch. 2. 13.  
John 8. 6, 8.  
Rev. 21. 6.

16, 2 Cor. 2.  
17.

d. desperate.

r. refuge.

And I will cause thee to serve  
thine enemies in the land which  
thou knowest not:  
For ye have kindled a fire in Mine  
anger, which shall burn for ever.  
Thus saith <sup>1</sup> the LORD;  
Cursed be the man that trusteth  
in man,  
And maketh flesh his arm,  
And whose heart departeth from  
<sup>2</sup> the LORD.  
For he shall be like the heath in  
the desert,  
And shall not see when good  
cometh;  
But shall inhabit the parched  
places in the wilderness,  
In a salt land and not inhabited.  
Blessed is the man that trusteth  
in <sup>3</sup> the LORD,  
And whose hope <sup>4</sup> the LORD is.  
For he shall be as a tree planted  
by the waters,  
And that spreadeth out her roots  
by the river,  
And shall not see when heat  
cometh,  
But her leaf shall be green; and  
shall not be careful in the year  
of drought,  
Neither shall cease from yielding  
fruit.  
The heart is deceitful above all  
things,  
And is desperately wicked:  
Who can know it?  
I <sup>5</sup> the LORD search the heart,  
I try the reins,  
Even to give every man according  
to his ways,  
And according to the fruit of his  
doings.  
As the partridge sitteth on eggs,  
and hatcheth them not;  
So he that getteth riches, and not  
by right,  
Shall leave them in the midst of  
his days,  
And at his end shall be a fool.  
A glorious high throne from the  
beginning is the place of our  
sanctuary.  
O <sup>6</sup> LORD, the Hope of Israel,  
All that forsake Thee shall be  
ashamed,  
And they that depart from me  
shall be written in the earth.  
Because they have forsaken <sup>7</sup> the  
LORD, the fountain of living  
waters.  
Heal me, O <sup>8</sup> LORD, and I shall be  
healed;  
Save me, and I shall be saved:  
For Thou art my praise.  
Behold, they say unto me,  
"Where is the word of <sup>9</sup> the LORD?"  
Let it come now."  
As for me, I have not hastened  
from being a pastor to follow  
Thee:  
Neither have I desired the woe-  
ful day; Thou knowest:  
That which came out of my lips  
was right before Thee.  
Be not a terror unto me:  
Thou art my hope in the day of  
evil.

Let them be confounded that  
persecute me,  
But let not me be confounded:  
Let them be dismayed,  
But let not me be dismayed:  
Bring upon them the day of evil,  
And destroy them with double de-  
struction.  
Thus said <sup>10</sup> the LORD unto me: Go  
and stand in the gate of the children  
of the people, whereby the kings of Ju-  
dah come in, and by which they go  
out, and in all the gates of Jerusalem;  
And say unto them, Hear ye the  
word of <sup>11</sup> the LORD, ye kings of Judah,  
and all Judah, and all the inhabitants  
of Jerusalem, that enter in by these  
gates:  
Thus saith <sup>12</sup> the LORD: Take heed  
to yourselves, and bear no burden on  
the sabbath day, nor bring in by the  
gates of Jerusalem:  
Neither carry forth a burden out  
of your houses on the sabbath day,  
neither do ye any work, but hallow ye  
the sabbath day, as I commanded  
your fathers.  
But they obeyed not, neither in-  
clined their ear, but made their neck  
stiff, that they might not hear, nor re-  
ceive instruction.  
And it shall come to pass, if ye  
diligently hearken unto Me, saith  
the LORD, to bring in no burden through  
the gates of this city on the sabbath  
day, but hallow the sabbath day, to do  
no work therein;  
Then shall there enter into the  
gates of this city kings and princes  
sitting upon the throne of David, rid-  
ing in chariots and on horses, they  
and their princes, the men of Judah,  
and the inhabitants of Jerusalem: and  
this city shall remain for ever.  
And they shall come from the  
cities of Judah, and from the places  
about Jerusalem, and from the land of  
Benjamin, and from the plain, and from  
the mountains, and from the south,  
bringing a burnt offering, and sacrific-  
es, and meat offerings, and incense,  
and bringing sacrifices of praise,  
unto the house of <sup>13</sup> the LORD.  
But if ye will not hearken unto Me  
to hallow the sabbath day, and not to  
bear a burden, even entering in at the  
gates of Jerusalem on the sabbath day:  
then will I kindle a fire in the gates  
thereof, and it shall devour the pal-  
aces of Jerusalem, and it shall not be  
quenched.  
THE word which came to Jer-  
emiah from <sup>14</sup> the LORD, saying,  
"Arise, and go down to the pot-  
ter's house, and there I will cause thee  
to hear My words."  
Then I went down to the potter's  
house, and behold, he wrought a work  
on the wheels.  
And the vessel that he made of  
clay was marred in the hand of the  
potter: so he made it again another  
vessel, as seemed good to the potter to  
make it.  
Then the word of <sup>15</sup> the LORD came  
to me, saying,

B.C. about  
601.

THE  
SABBATH.  
J. Jehovah.  
s. sons.

22. Lev. 19. 3.

a. according  
to.  
h. hearken-  
ed.

i. his

a. ascend-  
ing offer-  
ing.  
g. gift offer-  
ing.  
f. frankin-  
cense.

about 603.  
THE  
POTTER.  
J. Jehovah.

3. Rom. 9.  
19-24.

a. accord-  
ing to.  
THE  
LESSON.



B.C. about 605.  
J. Jehovah.  
7. s. Jonah 3. 5-19.  
Jehovah's MESSAGE.  
4. ish.  
s. stubbornness.  
n. nations.  
13. Isa. 3. 12.  
17. Deut. 28. 25.  
DEVICES AGAINST JEREMIAH.  
JEREMIAH'S PRAYER.

O house of Israel, cannot I do with you as this potter? saith the Lord. Behold, as the clay is in the potter's hand, so are ye in Mine hand, O house of Israel.

At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy it;

If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

And at what instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant it;

If it do evil in My sight, that it obey not My voice, then I will repent of the good, wherewith I said I would benefit them.

Now therefore go to, speak to the men of Judah,

And to the inhabitants of Jerusalem, saying, Thus saith the Lord:

Behold, I frame evil against you, And devise a device against you:

Return ye now every one from his evil way, And make your ways and your doings good.

And they said, There is no hope: but we will walk after our own devices, And we will every one do the imagination of his evil heart.

Therefore thus saith the Lord; Ask ye now among the heathen, who hath heard such things: The virgin of Israel hath done a very horrible thing.

Will a man leave the snow of Lebanon which cometh from the rock of the field? Or shall the cold flowing waters that come from another place be forsaken?

Because My people hath forgotten Me, they have burned incense to vanity, And they have caused them to stumble in their ways from the ancient paths, To walk in paths, in a way not cast up;

To make their land desolate, and a perpetual hissing; Every one that passeth thereby shall be astonished, and wag his head.

I will scatter them as with an east wind before the enemy; I will shew them the back, and not the face, in the day of their calamity.

Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us give heed to all his words.

Give heed to me, O Lord, and hearken to the voice of them that contend with me.

Shall evil be recompensed for good? for they have digged a pit for my soul.

Remember that I stood before Thee to speak good for them, and to turn away Thy wrath from them.

Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle.

Let a cry be heard from their houses, when Thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.

Yet, Lord, Thou knowest all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from Thy sight, but let them be overthrown before Thee; deal thus with them in the time of Thine anger.

19 THUS saith the Lord, Go and get a potter's earthen bottle, and take of the ancients of the people, and of the ancients of the priests;

And go forth unto the valley of the son of Hinnom, which is by the entry of the west gate, and proclaim there the words that I shall tell thee.

And say, Hear ye the word of the Lord, O kings of Judah, and inhabitants of Jerusalem; Thus saith the Lord of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

Because they have forsaken Me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into My mind:

Therefore, behold, the days come, saith the Lord, that this place shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter.

And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives; and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

And I will make this city desolate, and a hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

Then shalt thou break the bottle

B.C. about 605.

s. sons.

a. anah-shim.

J. Jehovah.

VALLEY OF THE SON OF HINNOM. THE EARTHEN BOTTLE.

J. Jehovah. elders. 2 Ch. 7. 31. 32.

p. or pottery.

b. burn up, Heb. subraph. a. ascending offerings. h. heart.

t. Tophet, A spitting, from triumph, to spit out with contempt.

s. soul.

THE BOTTLE BROKEN.

B.C. about 605.  
 a. anah-shim.  
 J. Jehovah.  
 ac. according as.

13. 2 Kin. 23. 10-14.

PROPHETRY IN THE COURT OF THE TEMPLE.

JEREMIAH IN THE STOCKS.  
 p. Pashur, Most. noble.  
 J. Jehovah.

JEHOVAH'S WORD TO PASHUR.  
 p. Pashur, Most. noble.  
 m. i.e. Fear round; see v. 10.  
 4. Ch. 6. 25; 49. 22. Ps. 31. 13; contrast 32. 10.  
 5. 2 Kin. 24. 12-16; 25. 13-17.  
 ac. or wealth g. or gain.

JEREMIAH COMPLAINS.  
 p. deceived.  
 Heb. psh-thah.

In the sight of the men that go with thee,  
 11 And shalt say unto them, Thus saith the Lord of hosts; Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again; and they shall bury them in Tophet, till there be no place to bury.  
 12 Thus will I do unto this place, saith the Lord, and to the inhabitants thereof, and even make this city as Tophet;  
 13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.  
 14 Then came Jeremiah from Tophet, whither the Lord had sent him to prophesy; and he stood in the court of the Lord's house; and said to all the people,  
 15 Thus saith the Lord of hosts, the God of Israel: Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear My words.  
 20 NOW Pashur the son of Immer the priest, who was also chief governor in the house of the Lord, heard that Jeremiah prophesied these things.  
 21 Then Pashur smote Jeremiah the prophet, and put him in the stocks that were in the high gate of Benjamin, which was by the house of the Lord.  
 22 And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The Lord hath not called thy name Pashur, but Magor-missabib.  
 23 For thus saith the Lord, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.  
 24 Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.  
 25 And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.  
 26 O Lord, Thou hast deceived me, and I was deceived: Thou art stronger than I, and hast prevailed:

I am in derision daily, every one mocketh me.  
 2 For since I spake, I cried out, I cried "Violence and spoil;" Because the word of the Lord was made a reproach unto me, and a derision, daily.  
 3 Then I said, "I will not make mention of Him, nor speak any more in His name."  
 But His word was in mine heart as a burning fire shut up in my bones,  
 And I was weary with forbearing, and I could not stay.  
 10 For I heard the defaming of many, in fear on every side.  
 "Report, say they, "and we will report it."  
 All my familiars watched for my halting,  
 Saying, "Peradventure he will be enticed,  
 And we shall prevail against him, and we shall take our revenge on him."  
 11 But the Lord is with me as a mighty terrible one:  
 Therefore my persecutors shall stumble,  
 And they shall not prevail:  
 They shall be greatly ashamed;  
 For they shall not prosper:  
 Their everlasting confusion shall never be forgotten.  
 12 But, O Lord of hosts, That triest the righteous,  
 And seest the reins and the heart,  
 Let me see Thy vengeance on them:  
 For unto Thee have I opened my cause.  
 13 Sing unto the Lord, praise ye the Lord:  
 For He hath delivered the soul of the poor from the hand of evil-doers.  
 14 Cursed be the day wherein I was born:  
 Let not the day wherein my mother bare me be blessed.  
 15 Cursed be the man who brought tidings to my father, saying,  
 "A man child is born unto thee;" making my very glad.  
 16 And let that man be as the cities which the Lord overthrow, and repented not:  
 And let him hear the cry in the morning, and the shouting at noontide;  
 17 Because he slew me not from the womb;  
 Or that my mother might have been my grave,  
 And her womb to be always great with me.  
 18 Wherefore came I forth out of the womb to see labour and sorrow,  
 That my days should be consumed with shame?  
 21 THE word which came unto Jeremiah from the Lord, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zophaniah the son of Maseiah the priest, saying,

B.C. about 605.  
 J. Jehovah.  
 10. Ps. 31. 13. m. mahgor missabib.  
 f. friends, i.e. every man of my peace.  
 FAITH AND PRAYER.  
 11. Rom. 6. 31.  
 13. Ps. 34. 6.  
 JEREMIAH CRIES HIS DAY.  
 i. ish.  
 m. male son.  
 about 589. CONSERVING NEBUCHAD-REZZAR.  
 J. Jehovah.  
 Zephaniah, Hiel of Jehovah.

B.C. about 589.  
J. Jehovah.

ANSWER TO ZEDEKIAH.

a. abraham.

a. soul.

TO THE PEOPLE.

about 609.  
CONCERNING THE KING'S HOUSE.

AND INHABITANTS OF THE VALLEY.

14. Isa. 3, 10, 11.

MESSAGE TO THE KING OF JUDAH.  
J. Jehovah.

2 "Inquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon hath war against us, so be that the LORD will deal with us according to all His wondrous works that he may go up from us."

3 Then said Jeremiah unto them, Thus shall ye say to Zedekiah:

4 Thus saith the LORD God of Israel: Behold, I will turn back the weapons of war that are in your hands, wherewith ye fight against the king of Babylon, and against the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

5 And I, myself, will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath.

6 And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.

7 And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

8 And unto this people thou shalt say, Thus saith the LORD: Behold, I set before you the way of life, and the way of death.

9 He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

10 For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

11 And touching the house of the king of Judah, say, Hear ye the word of the LORD;

12 O house of David, thus saith the LORD: Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest My fury go out like fire, and burn that none can quench it, because of the evil of your doings.

13 Behold, I am against thee, O inhabitant of the valley, and rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

14 But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.

22 Thus saith the LORD: Go down to the house of the king of Judah, and speak there this word, And say, Hear the word of the LORD, O king of Judah, that sittest

upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:

3 Thus saith the LORD: Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

4 For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots, and on horses, he, and his servants, and his people.

5 But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation.

6 For thus saith the LORD unto the king's house of Judah: Thou art Gilead unto Me, and the head of Lebanon: yet surely I will make thee a wilderness, and cities which are not inhabited.

7 And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast them into the fire.

8 And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

9 Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.

10 Weep ye not for the dead, neither bemoan him: but weep sore for him that goeth away: for he shall return no more, nor see his native country.

11 For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place: He shall not return thither any more:

12 But he shall die in the place whither they have led him captive, and shall see this land no more.

13 Woe unto him that buildeth his house by unrighteousness, And his chambers by in wrong; That useth his neighbour's service without wages, And giveth him not for his work;

14 That saith, I will build me a wide house and large chambers, And cutteth him out windows; And it is ceeled with cedar, and painted with vermilion.

15 Shall thou reign, because thou closest thyself in cedar? Did not thy father eat and drink, and do judgment and justice, And then it was well with him?

16 He judged the cause of the poor and needy; Then it was well with him: Was not this to know? saith the LORD.

B.C. about 609.

3. Ex. 23-6-9.  
J. Jehovah.

4. Ch. 17-25.

f. for David upon his throne.

DESOLATION PREDICTED.

a. a. Sapart.

8. Deut. 23, 21-23.  
i. ish.

J. Jehovah their Elohim.

AND THE KING'S DEATH.

10. 2 Chr. 35, 23-25.  
i. e. Jehoiakim.

11. 2 Kin. 23, 30, 1 Chr. 3, 15.  
i. e. Jehoahaz.

13. James 5, 4.

u. upper chambers.  
in. injustice.

a. airy.

p. or panelled.

r. or viest with the.

r. righteousness.

B.C. about  
609.  
d. dishonest-  
gain.

18. Ch. 16. 4.  
6. See  
1 Kin. 13.  
20.  
Fulfilled 509.  
J. Jehovah.

19. Ch. 35. 30.

SEE  
LEBANON  
AND  
BASHAN.  
h. or Ha-  
barim.  
21. 2 Chr. 36.  
16.

he, hearken-  
-ist not un-  
-to.

g. or greatly  
to be pitted.

JERO-  
ACHIN  
KING OF  
JUDAH.  
c. Coniah,  
Established  
of Je-  
hovah, see  
ch. 37. 1.  
Jechonias  
in Matt. 1.  
11, 12.  
23. 2 Kin. 24.  
15, 16.  
s. soul.

26. 2 Chr. 36.  
9, 10.

i. ish.  
e. earthen-  
vessel.

st. strong.  
man, Heb.  
geber.

17 But thine eyes and thine heart are  
not but for thy <sup>d</sup>covetousness,  
And for to shed innocent blood,  
And for to oppress, and  
And for violence, to do it.

18 Therefore thus saith <sup>J</sup>the Lord  
concerning Jehoiakim the son of  
Josiah king of Judah;

They shall not lament for him,  
saying,

"Ah my brother!" or, "Ah sister!"  
They shall not lament for him,  
saying,

"Ah-lord!" or, "Ah his glory!"

19 He shall be buried with the  
burial of an ass,  
Drawn and cast forth beyond the  
gates of Jerusalem.

20 Go up to Lebanon, and cry  
And lift up thy voice in Bashan,  
And cry from the passages:  
For all thy lovers are destroyed.

21 I spake unto thee in thy pros-  
perity;  
But thou saidst, "I will not hear."  
This hath been thy manner from  
thy youth,

That thou hast obeyed not My voice.  
22 The wind shall eat up all thy  
pastors,  
And thy lovers shall go into captiv-  
-ity:

Surely then shalt thou be ashamed  
and confounded for all thy wick-  
-edness.

23 O inhabitant of Lebanon, that  
makest thy nest in the cedars,  
How gracious shalt thou be when  
pangs come upon thee,  
The pain as of a woman in tra-  
-vail!

24 As I live, saith <sup>J</sup>the Lord,  
Though I Coniah the son of Jehoi-  
-akim king of Judah were the  
signet upon My right hand,  
Yet would I pluck thee thence;

25 And I will give thee into the  
hand of them that seek thy  
life,  
And into the hand of them whose  
face thou fearest,  
Even into the hand of Nebuchad-  
-rezzar king of Babylon,  
And into the hand of the Chal-  
-deans.

26 And I will cast thee out, and thy  
mother that bare thee,  
Into another country, where ye  
were not born;

And there shall ye die.  
27 But to the land wherunto they  
desire to return,  
Thither shall they not return.

28 Is this man Coniah a despised  
broken idol?  
Is he a vessel wherein is no plea-  
-sure?

Wherefore are they cast out, he  
and his seed,  
And are cast into a land which  
they know not?

29 O earth, earth, earth, hear the  
word of <sup>J</sup>the Lord.

30 Thus saith <sup>J</sup>the Lord,  
Write ye this man childless,  
A man that shall not prosper in  
his days:

For no man of his seed shall  
prosper,  
Sitting upon the throne of David,  
And ruling any more in Judah.

23 WOE be unto the pastors that  
destroy and scatter the sheep  
of My pasture!

Saith <sup>J</sup>the Lord.

2 Therefore thus saith <sup>J</sup>the Lord  
God of Israel against the pas-  
-tors that feed My people:

Ye have scattered My flock, and  
driven them away,  
And have not visited them:

Behold, I will visit upon you the  
evil of your doings, saith <sup>J</sup>the  
Lord.

3 And I will gather the remnant  
of My flock out of all countries  
whither I have driven them.

And I will bring them again to their  
folds;

And they shall be fruitful and in-  
-crease.

4 And I will set up shepherds over  
them which shall feed them:  
And they shall fear no more, nor  
be dismayed,

Neither shall they be lacking,  
saith <sup>J</sup>the Lord.

5 Behold, the days come, saith <sup>J</sup>the  
Lord,

That I will raise unto David a  
righteous branch,

And a King shall reign and pros-  
-per,

And shall execute judgment and  
justice in the earth.

6 In His days Judah shall be saved,  
And Israel shall dwell safely:

And this is His name whereby He  
shall be called,  
"The Lord our righteousness."

7 Therefore, behold, the days come,  
saith <sup>J</sup>the Lord,

That they shall no more say,  
"The Lord liveth, which brought  
up the children of Israel out  
of the land of Egypt;"

8 But, "The Lord liveth, which  
brought up and which led the  
seed of the house of Israel out  
of the north country,  
And from all countries whither I  
had driven them:"

And they shall dwell in their own  
land.

9 Mine heart within me is broken  
because of the prophets;

All my bones shake:  
I am like a drunken man,  
And like a man whom wine  
hath overcome.

Because of <sup>J</sup>the Lord,  
And because of the words of His  
holiness.

10 For the land is full of adul-  
-terers;

For because of swearing the land  
mourneeth;

The pleasant places of the wil-  
-derness are dried up,  
And their course is evil, and their  
force is not right.

11 For both prophet and priest are  
profane;

B.C. 599.

THE  
PASTORS.  
1-6. Ezek.  
XXIV.  
J. Jehovah.

a. shepherd.

2. Deut. 30.  
3-5. Ezek.  
11. 17. 34.  
12, 13.

THE  
BRANCH.  
5, 6. See Ch.  
33. 14-16.  
5. Is. 53. 2.  
Rev. 22. 16.

6. Rom. 11.  
26, 27.

J. Jehovah  
Tsiddkeenu.  
RESTORA-  
TION.

s. sons.

8. Ch. 16. 14.  
15.

THE  
PROPHETS.

i. ish.  
st. strong.  
man, geber.  
e. ferment-  
ed wine.  
Heb. yayin.

p. or pas-  
tures.

11. Zeph. 3. 4.

B.C. 599.  
J. Jehovah.

THE  
PROPHETS  
OF  
SAMARIA  
AND JERU-  
SALEM.  
13. Isa. 8. 10.

JUDGMENT.

FALSE  
PROPHECY.  
16. Matt. 7.  
15, 16. Gal.  
1. 8, 9.  
2 Pet. 2. 1.  
2 Cor. 2. 17.

s. stubborn.  
ness.

THE  
SECRET OF  
JEHOVAH.  
18. Isa. 40. 13.  
1 Cor. 2. 16.  
ec. secret.  
counsel.  
11b. 30d.  
JUDGMENT.

l. lawless.

REXING  
ESSENT.

Yea, in My house have I found  
their wickedness, saith <sup>J</sup> the LORD.  
13 Wherefore their way shall be unto  
them as <sup>s</sup> slippery ways in the  
darkness:  
They shall be driven on, and fall  
therein:  
For I will bring evil upon them,  
Even the year of their visitation,  
saith <sup>J</sup> the LORD.  
14 And I have seen folly in the prop-  
hets of Samaria:  
They prophesied in <sup>s</sup> Baal, and  
caused My <sup>s</sup> people <sup>s</sup> Israel to  
err.  
15 I have seen also in the prophets  
of Jerusalem a horrible thing:  
They commit adultery, and walk  
in <sup>s</sup> lies:  
They strengthen also the hands  
of evildoers,  
That none doth return from his  
wickedness:  
They are all of them unto Me as  
Sodom,  
And the inhabitants thereof as Go-  
morrah.  
16 Therefore thus saith <sup>J</sup> the LORD of  
hosts concerning the prophets:  
Behold, I will feed them with  
wormwood,  
And make them drink the water  
of gall:  
For from the prophets of Jerusa-  
lem is profaneness gone forth  
into all the land.  
17 Thus saith <sup>J</sup> the LORD of hosts,  
<sup>s</sup> Harken not unto the words of  
the prophets <sup>s</sup> that prophesy unto  
you:  
They make you vain:  
They speak a vision of their own  
heart,  
And not out of the mouth of <sup>J</sup> the  
LORD.  
18 They say still unto them that  
despise Me,  
" <sup>J</sup> The LORD hath said, Ye shall  
have peace;"  
And they say unto every one that  
walketh after the <sup>s</sup> imagination  
of his own heart,  
" No evil shall come upon you."  
19 For who hath stood in the <sup>s</sup> coun-  
sel of <sup>J</sup> the LORD,  
And hath perceived and heard His  
word?  
Who hath marked His word, and  
heard it?  
20 Behold, a whirlwind of <sup>J</sup> the LORD  
is gone forth in fury,  
Even a grievous whirlwind:  
It shall fall grievously upon the  
head of the <sup>s</sup> wicked.  
21 The anger of <sup>J</sup> the LORD shall not  
return,  
Until He have executed, and till He  
have performed the thoughts of  
His heart:  
In the latter days ye shall consider  
it perfectly.  
22 I have not sent these <sup>s</sup> prophets,  
yet they run:  
I have not spoken to them, yet  
they prophesied.  
23 But if they had stood in My  
<sup>s</sup> counsel,

And had caused My <sup>s</sup> people to  
hear My words,  
Then they should have turned  
them from their evil way,  
And from the evil of their doings.  
24 Am I a <sup>s</sup> God at hand, saith <sup>J</sup> the  
LORD,  
And not a <sup>s</sup> God afar off?  
25 Can any <sup>s</sup> hide himself in secret  
places that I shall not see him?  
saith <sup>J</sup> the LORD.  
Do not ye fill <sup>s</sup> heaven and search?  
saith <sup>J</sup> the LORD.  
26 I have heard what the prophets  
said,  
<sup>s</sup> That prophesy lies in My name,  
Saying, " I have dreamed, I have  
dreamed."  
27 How long shall this be in the  
heart of the prophets that <sup>s</sup> proph-  
esy <sup>s</sup> lies?  
Yea, they are prophets of the de-  
ceit of their own heart;  
28 Which think to cause My <sup>s</sup> people  
to forget My name  
By their <sup>s</sup> dreams which they tell  
every man to his neighbour,  
<sup>s</sup> As their fathers have forgotten  
My name for <sup>s</sup> Baal.  
29 The prophet that hath a dream,  
Let him tell a dream;  
And he that hath My word, let  
him speak My word faithfully.  
What is <sup>s</sup> the staff to the wheat?  
saith <sup>J</sup> the LORD.  
30 Is not My word like as a <sup>s</sup> fire?  
saith <sup>J</sup> the LORD;  
And like a hammer that breaketh  
the rock in pieces?  
31 Therefore, behold, I am against  
the prophets, saith <sup>J</sup> the LORD,  
That steal my words every one  
from his neighbour.  
32 Behold, I am against the prophets,  
saith <sup>J</sup> the LORD,  
<sup>s</sup> That use their tongues, and say,  
" He saith."  
33 Behold, I am against them that  
prophesy false dreams, saith <sup>J</sup> the  
LORD,  
And do tell them,  
And cause My <sup>s</sup> people to err by  
their lies,  
And by their <sup>s</sup> lightness;  
Yet I sent them not,  
Nor commanded them:  
Therefore they shall not profit <sup>s</sup> this  
<sup>s</sup> people at all, saith <sup>J</sup> the LORD.  
34 And when <sup>s</sup> this <sup>s</sup> people, or the  
prophet, or a priest, shall ask  
thee, saying,  
" What is the burden of <sup>J</sup> the  
LORD?"  
Thou shalt then say unto them,  
" What burden?  
I will even forsake you, saith <sup>J</sup> the  
LORD."  
35 And as for the prophet, and the  
priest, and the people, that shall  
say,  
" The burden of <sup>J</sup> the LORD,"  
I will even punish <sup>s</sup> that man and  
his house.  
36 Thus shall ye say every one to his  
neighbour,  
And every one to his brother,  
" What hath <sup>J</sup> the LORD answered?"

B.C. 599.

God's  
OMNI-  
PRESENCE.  
21. 1 Kin. 8.  
27.  
24. Gen. 16.  
13. Job 22.  
13, 14. Ps.  
10. 11.  
Prov. 15. 3.  
DREAMS.

i. ish.  
a. According  
as.  
29. Prov. 14.  
5. Luke 12.  
42. 1 Cor.  
4. 2. 1 Tim.  
1. 12.  
s. straw.  
J. Jehovah.

FALSE  
PROPHECY.

31. 2 Chr. 18.  
10-12.

32. Dent. 18.  
20.

s. or vain.  
boasting.

BURDEN OF  
JEHOVAH.

i. ish.

B.C. 599.  
J. Jehovah.  
36. 2 Cor. 2.  
17. 2 Pet.  
3. 16.

l. living  
God, both  
plural,  
Heb. Elo-  
him, kiny-  
yim.

And, "What hath the LORD spoken?"

36 And the burden of the LORD shall ye mention no more: For every man's word shall be his burden;

For ye have perverted the words of the living God.

Of the LORD of hosts our God.

37 Thus shalt thou say to the prophet,

"What hath the LORD answered thee?"

And "What hath the LORD spoken?"

38 But since ye say,

"The burden of the LORD;"

Therefore thus saith the LORD;

Because ye say this sword,

"The burden of the LORD,"

And I have sent unto you, saying,

Ye shall not say,

"The burden of the LORD;"

39 Therefore, behold, I, even I, will utterly forget you,

And I will forsake you,

And the city that I gave you and your fathers,

And cast you out of My presence;

40 And I will bring an everlasting reproach upon you,

And a perpetual shame, which shall not be forgotten.

about 598.  
Two  
BASKETS OF  
FIGS.  
1. 2 Kin. 24.  
12-16.  
J. Jehovah.

a. artificers.

b. bad.

EXPLAN-  
ATION.  
THE GOOD  
FIGS.

THE EVIL  
FIGS.  
b. bad.

24 THE LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive of Judah, the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

One basket had very good figs, even like the figs that are first ripe: and the other basket had very naughty figs, which could not be eaten, they were so bad.

Then said the LORD unto me, "What seest thou, Jeremiah?" And I said, "Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil."

4 Again the word of the LORD came unto me, saying,

5 "Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them, that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good.

6 For I will set Mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up.

7 And I will give them a heart to know Me, that I am the LORD: and they shall be My people, and I will be their God: for they shall return unto Me with their whole heart.

8 And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jeru-

salem, that remain in this land, and them that dwell in the land of Egypt;

9 And I will deliver them to be removed into all the kingdoms of the earth for their hurt, to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

10 And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers."

25 THE word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that was the first year of Nebuchadrezzar king of Babylon;

2 The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,

3 "From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that is the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

4 And the LORD hath sent unto you all His servants the prophets, rising early and sending them; but ye have not hearkened, nor inclined your ear to hear.

5 They said, "Tutu ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever."

6 And go not after other gods to serve them, and to worship them, and provoke Me not to anger with the works of your hands; and I will do you no hurt."

7 Yet ye have not hearkened unto Me, saith the LORD; that ye might provoke Me to anger with the works of your hands to your own hurt.

8 Therefore thus saith the LORD of hosts; Because ye have not heard My words,

9 Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, My servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and a hissing, and perpetual desolations.

10 Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

11 And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.

12 And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for

B.C. about  
598.

677  
ending.  
606  
beginning.  
WORD OF  
JEREMIAH  
TO JUDAH  
AND JERU-  
SALEM.  
1. Ch. 25. 1.  
2. Kin. 24.  
1-4.

3. From 622  
till 606.

J. Jehovah.

4. 2 Chr. 36.  
15. Acts 7.  
51, 52.

5. Isa. 55. 6, 7.  
6. 9. on the  
ground.

7. from ever-  
lasting and to everlast-  
ing.

THE  
SEVENTY  
YEARS OF  
BABYLON'S  
TRIUMPH  
FORETOLD.

c. cause to-  
berish.

7. lamp.

11. Dan. 9. 1.  
2.

beginning  
about  
606.

2 Kin. 24. 1.

ending  
about  
526.

Ezra 1. 1.  
8. visit upon.

B.C. about 606.

13. 2 Chr. 36. 21, 22.

14. Isa. 14. 2.

WINE CUP OF FURY SENT ROUND.

J.G. Jehovah Elohim, f. fermented wine, Heb. yayin.

J. Gaza.

s. sons.

h. have the corners of beard cut.

e. earth, Heb. arets, g. ground, Heb. adamah.

PUNISHMENT OF THE NATIONS.

u. upon which My name was called.

30. Isa. 42. 13. Joel 3. 16.

their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

13 And I will bring upon that land all My words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations.

14 For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.

15 For thus saith the Lord God of Israel unto me; Take the wine cup of My fury at My hand, and cause all the nations, to whom I send thee, to drink it.

16 And they shall drink, and be moved, and be mad, because of the sword that I will send among them.

17 Then took I the cup at the Lord's hand, and made all the nations to drink, unto whom the Lord had sent me:

18 To wit, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, a hissing, and a curse; as it is this day;

19 Pharaoh king of Egypt, and his servants, and his princes, and all his people;

20 And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azza, and Ekron, and the remnant of Ashdod, 21 Edom, and Moab, and the children of Ammon,

22 And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which are beyond the sea,

23 Dedan, and Tema, and Buz, and all that are in the utmost corners,

24 And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert,

25 And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes,

26 And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which are upon the face of the earth: and the king of Shechem shall drink after them.

27 Therefore thou shalt say unto them, Thus saith the Lord of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

28 And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the Lord of hosts; Ye shall certainly drink.

29 For, lo, I begin to bring evil on the city which is called by My name, and should be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the Lord of hosts.

30 Therefore prophesy thou against

them all these words, and say unto them,

31 The Lord shall roar from on high, And utter His voice from His holy habitation;

He shall mightily roar upon His habitation;

He shall give a shout, as they that tread the grapes, Against all the inhabitants of the earth.

32 A noise shall come even to the ends of the earth;

For the Lord hath a controversy with the nations,

He will plead with all flesh;

He will give them that are wicked to the sword, saith the Lord.

33 Thus saith the Lord of hosts, Behold, evil shall go forth from nation to nation, And a great whirlwind shall be raised up from the coasts of the earth.

34 And the slain of the Lord shall be at that day from one end of the earth

Even unto the other end of the earth:

They shall not be lamented, neither gathered, nor buried;

They shall be dung upon the ground.

35 Howl, ye shepherds, and cry; And wailow yourselves in the ashes, ye principal of the flock:

For the days of your slaughter and of your dispersions are accomplished; And ye shall fall like a pleasant vessel.

36 And the shepherds shall have no way to flee, Nor the principal of the flock to escape.

37 A voice of the cry of the shepherds, And a howling of the principal of the flock, shall be heard:

For the Lord hath spoiled their pasture.

38 And the peaceable habitations are cut down

Because of the fierce anger of the Lord.

39 He hath forsaken His covert, as the lion:

For their land is desolate because of the fierceness of the oppressor, And because of His fierce anger."

B.C. about 606.

J. Jehovah.

t. lawless.

s. sides.

THE SHEPHERDS FENCED. 34. Ezek. 34. 19. 1 Pet. 5. 2, 3.

f. or folds.

610-609. JEHOVAH'S MESSAGE TO THE CITIES OF JUDAH. J. Jehovah. 2. Matt. 23. 27. Acts 20.

i. ish.

26 IN the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the Lord, saying,

27 Thus saith the Lord; Stand in the court of the Lord's house, and speak unto all the cities of Judah, which come to worship in the Lord's house, all the words that I command thee to speak unto them; diminish not a word:

28 If so be they will hearken, and turn every man from his evil way, that they may repent Me of the evil, which I purpose to do unto them because of the evil of their doings.

29 And thou shalt say unto them, Thus

B.C. about 609.  
J. Jehovah.

saith <sup>1</sup>the LORD; If ye will not hearken to Me, to walk in My law, which I have set before you,

<sup>5</sup> To hearken to the words of My servants the prophets, whom I sent unto you, both rising up early, and sending them, but ye have not hearkened;

<sup>6</sup> Then will I make <sup>1</sup>this house like Shiloh, and will make <sup>1</sup>this city a curse to all the nations of the earth."

<sup>7</sup> So the priests and the prophets and all the people heard <sup>1</sup>Jeremiah speaking these words in the house of <sup>1</sup>the LORD.

<sup>8</sup> Now it came to pass, when Jeremiah had made an end of speaking all that <sup>1</sup>the LORD had commanded him to speak unto all the people, that the priests and the prophets and all the people took him, saying, "Thou shalt surely die.

<sup>9</sup> Why hast thou prophesied in the name of <sup>1</sup>the LORD, saying, "This house shall be like Shiloh, and this city shall be desolate without an inhabitant?" And all the people were gathered against Jeremiah in the house of <sup>1</sup>the LORD.

<sup>10</sup> When the princes of Judah heard these things, then they came up from the king's house unto the house of <sup>1</sup>the LORD, and sat down in the entry of the new gate of the LORD's house.

<sup>11</sup> Then spake the priests and the prophets unto the princes and to all the people, saying, "This man is worthy to die; for he hath prophesied against this city, as ye have heard unto your ears."

<sup>12</sup> Then spake Jeremiah unto all the princes and to all the people, saying, "The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

<sup>13</sup> Therefore now amend your ways and your doings, and obey the voice of <sup>1</sup>the LORD your God; and <sup>1</sup>the LORD will repent Him of the evil that He hath pronounced against you.

<sup>14</sup> As for me, behold, I am in your hand: do with me as seemeth good and meet unto you.

<sup>15</sup> But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof; for of a truth <sup>1</sup>the LORD hath sent me unto you to speak all these words in your ears."

<sup>16</sup> Then said the princes and all the people unto the priests and to the prophets; "This man is not worthy to die: for he hath spoken to us in the name of <sup>1</sup>the LORD our God."

<sup>17</sup> Then rose up certain of the elders of the land, and spake to all the assembly of the people, saying,

<sup>18</sup> "Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying,

"Thus saith <sup>1</sup>the LORD of hosts; Zion shall be ploughed like a field, And Jerusalem shall become heaps,

And the mountain of the house as the high places of a forest."

JEREMIAH  
THREATEN-  
ED.  
8. 2 Chr. 36.  
16.

9. Ps. 78. 60.

11. See Acts  
6. 12-14.  
i. ish.

a. according  
as.

JEREMIAH'S  
REPLY.

13. Ch. 7. 2.  
h. hear.

JEREMIAH  
DEFENDED.

J.6. Jehovah  
our Elohim.  
17. See Acts  
5. 34.

18. Mic. 1. 1.  
Mic. 3. 12.

<sup>19</sup> Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear <sup>1</sup>the LORD, and besought <sup>1</sup>the LORD, and <sup>1</sup>the LORD repented Him of the evil which He had pronounced against them? Thus might we procure great evil against our souls.

<sup>20</sup> And there was also a man that prophesied in the name of <sup>1</sup>the LORD, Urijah the son of Shemaiah of Kirjath-jearim, who prophesied against this city and against this land according to all the words of Jeremiah:

<sup>21</sup> And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death; but when Urijah heard it, he was afraid, and fled, and went into Egypt;

<sup>22</sup> And Jehoiakim the king sent men into Egypt, namely, Elnathan the son of Achbor, and certain men with him into Egypt.

<sup>23</sup> And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people."

<sup>24</sup> Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

27 IN the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from <sup>1</sup>the LORD, saying,

<sup>2</sup> Thus saith <sup>1</sup>the LORD to me: Make thee bonds and yokes, and put them upon thy neck,

<sup>3</sup> And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;

<sup>4</sup> And command them to say unto their masters, Thus saith <sup>1</sup>the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;

<sup>5</sup> I have made the earth, the man and the beast that are upon the ground, by My great power and by My outstretched arm, and have given it unto whom it seemed meet unto Me.

<sup>6</sup> And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, My servant: and the beasts of the field have I given him also to serve him.

<sup>7</sup> And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.

<sup>8</sup> And it shall come to pass, that the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith <sup>1</sup>the LORD, with the sword, and with the famine, and with the pestilence,

B.C. 609.

J. Jehovah.  
i. the face of.

THE CASE  
OF URIJAH.  
i. ish.

a. anah-  
shim.

AHIKAM  
TAKES  
JEREMIAH'S  
PART.

about 598.  
PROPHCY  
OF THE  
BONDS AND  
YOKES.  
J. Jehovah.

5. Isa. 45. 12.  
a. abdhani.  
e. earth.

7. Dan. 2. 37.  
38.



B.C. about 593.

o. observers. of the clouds.

J. Jehovah.

WORD TO ZEDEKIAH. 12. 2 Chr. 36. 11-13.

a. according as Jehovah.

14. Ch. 14. 14.

AND TO THE PRIESTS AND PEOPLE.

CONCERNING THE VESSELS REMAINING.

19. Ezra 1. 7-11; 5. 14.

20. 2 Kin. 25. 13-17.

until I have consumed them by his hand.

9 Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, 'Ye shall not serve the king of Babylon.'

10 For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.

11 But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the Lord; and they shall till it, and dwell therein.

12 I spake also to Zedekiah king of Judah according to all these words, saying, 'Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.'

13 Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the Lord hath spoken against the nation that will not serve the king of Babylon?

14 Therefore hearken not unto the words of the prophets that speak unto you, saying, 'Ye shall not serve the king of Babylon;' for they prophesy a lie unto you.

15 For I have not sent them, saith the Lord, yet they prophesy a lie in My name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

16 Also I spake to the priests and to all this people, saying, 'Thus saith the Lord; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the Lord's house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.'

17 Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?

18 But if they be prophets, and if the word of the Lord be with them, let them now make intercession to the Lord of hosts, that the vessels which are left in the house of the Lord, and in the house of the king of Judah, and at Jerusalem, go not to Babylon.

19 For thus saith the Lord of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city.

20 Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

21 Ye, thus saith the Lord of hosts, the God of Israel, concerning the vessels that remain in the house of the Lord, and in the house of the king of Judah and of Jerusalem;

22 They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the Lord; then will I bring them up, and restore them to this place.

28 AND it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, and in the fifth month, that Hananiah the son of Azur the prophet, which was of Gibeon, spake unto me in the house of the Lord, in the presence of the priests and of all the people, saying,

2 Thus speaketh the Lord of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.

3 Within two full years will I bring again into this place all the vessels of the Lord's house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

4 And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the Lord: for I will break the yoke of the king of Babylon.

5 Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the Lord,

6 Even the prophet Jeremiah said, Amen: the Lord do so: the Lord perform thy words which thou hast prophesied, to bring again the vessels of the Lord's house, and all that is carried away captive, from Babylon into this place.

7 Nevertheless hear thou now this word that I speak in thine ears, and in the ears of all the people:

8 The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

9 The prophet which prophesieth of peace, when the word of the prophet shall come to pass, then shall the prophet be known, that the Lord hath truly sent him.

10 Then Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and brake it.

11 And Hananiah spake in the presence of all the people, saying, Thus saith the Lord; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

12 Then the word of the Lord came unto Jeremiah the prophet, after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

13 Go and tell Hananiah, saying, Thus saith the Lord; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

14 For thus saith the Lord of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

B.C. about 596.

PROPHET OF HANANIAH. Hananiah, Graciously given of Jehovah. Azur. Helper. J. Jehovah.

y. years of days.

JEREMIAH'S REPLY.

J. Jehovah.

9. Deut. 18. 22.

HANANIAH BREAKS THE YOK. 10. Ch. xxvii.

JEREMIAH'S WORD TO HANANIAH. THE YOK. OF IRON.

i. instead of. 11. Ch. 27. 6. Dan. 2. 38.

B.C. about 596.

DEATH OF HANANIAH. J. Jehovah. 16. Ch. 23. 32.

s. ground. s. spoken.

about 599. LETTER TO THEM OF THE CAPTIVITY.

2. 2 Kin. 24. 12-16.

a. artificers.

J. Jehovah.

7. Ezra 6. 10. 1 Tim. 2. 2.

FALSE PROPHETS NOT TO BE ATTENDED TO.

about 606. PROMISE OF RESTORATION AFTER SEVENTY YEARS.

10. 2 Chr. 36. 21. 23. Ezra 1. 1. Ch. 27. 22. Dan. 9. 2.

f. a future and hope.

13. Lev. 26. 40-45. Deut. 30. 1-10.

15 Then said the prophet Jeremiah unto Hananiah the prophet, "Hear now, Hananiah; <sup>1</sup>The Lord hath not sent thee; but thou makest this people to trust in a lie.

16 Therefore thus saith <sup>1</sup>The Lord; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against <sup>1</sup>the Lord."

17 So Hananiah the prophet died the same year in the seventh month.

29 NOW these are the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon:

2 (After that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem.)

3 By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon) saying,

4 "Thus saith <sup>1</sup>The Lord of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

5 "Build ye houses, and dwell in them; and plant gardens, and eat the fruit of them;

6 "Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not be diminished.

7 And seek the peace of the city whither I have caused you to be carried away captives, and pray unto <sup>1</sup>The Lord for it: for in the peace thereof shall ye have peace.

8 For thus saith <sup>1</sup>The Lord of hosts, the God of Israel; Let not your prophets and your diviners, that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

9 For they prophesy falsely unto you in My name: I have not sent them, saith <sup>1</sup>The Lord.

10 For thus saith <sup>1</sup>The Lord, That after seventy years be accomplished at Babylon I will visit you, and perform My good word toward you, in causing you to return to this place.

11 For I know the thoughts that I think toward you, saith <sup>1</sup>The Lord, thoughts of peace, and not of evil, to give you an expected end.

12 Then shall ye call upon Me, and ye shall go, and pray unto Me, and I will hearken unto you.

13 And ye shall seek Me, and find Me, when ye shall search for Me with all your heart.

14 And I will be found of you, saith <sup>1</sup>The Lord: and I will turn away your captivity, and I will gather you from

all the nations, and from all the places whither I have driven you, saith <sup>1</sup>The Lord; and I will bring you again into the place whence I caused you to be carried away captive.

15 Because ye have said, <sup>1</sup>The Lord hath raised us up prophets in Babylon:

16 Know that thus saith <sup>1</sup>The Lord of the king that sitteth upon the throne of David, and of all the people that dwell in this city, and of your brethren that are not gone forth with you into captivity:

17 Thus saith <sup>1</sup>The Lord of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

18 And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and a hissing, and a reproach, among all the nations whither I have driven them:

19 Because they have not hearkened to My words, saith <sup>1</sup>The Lord, which I sent unto them by My servants the prophets, rising up early and sending them; but ye would not hear, saith <sup>1</sup>The Lord.

20 Hear ye therefore the word of <sup>1</sup>The Lord, all ye of the captivity, whom I have sent from Jerusalem to Babylon:

21 Thus saith <sup>1</sup>The Lord of hosts, the God of Israel, of Ahab the son of Kolah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in My name; Behold, I will deliver them into the hand of Nebuchadnezzar king of Babylon; and he shall slay them before your eyes;

22 And of them shall be taken up a curse by all the captivity of Judah which are in Babylon, saying, <sup>1</sup>The Lord make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

23 Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in My name, which I have not commanded them; even I know, and am a witness, saith <sup>1</sup>The Lord.

24 Thus shalt thou also speak to Shemaiah the Nehelamite, saying,

25 "Thus speaketh <sup>1</sup>The Lord of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that are at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

26 <sup>1</sup>The Lord hath made thee priest in the stead of Jehohada the priest, that ye should be officers in the house of <sup>1</sup>The Lord, for every man that is found, and maketh himself a prophet, that thou shouldst put him in prison, and in the stocks."

27 Now therefore why hast thou not reproved Jeremiah of Anathoth, which maketh himself a prophet to you?

B.C. about 606.

J. Jehovah.

JUDGMENT FOR DISOBEDIENCE. c. concerning.

JUDGMENTS ON AHAH AND ZEDEKIAH.

c. concerning. k. Kolah, The voice of Jehovah. m. Maaseiah, Work of Jehovah.

23. Mal. 3. 5. f. folly.

368. WORD TO SHEMAIAH. 25. 2 Kin. 23. 18. s. Shemaiah, Heard of Jehovah. d. or. Dreamer. z. Zephaniah, Hail of Jehovah.

i. ish.

B.C. 598.  
28. v. 5.

28 For therefore he sent unto us in Babylon, saying, 'This captivity is long: build ye houses, and dwell in them: and plant gardens, and eat the fruit of them.'

29 And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

30 Then came the word of the Lord unto Jeremiah, saying,

31 "Send to all them of the captivity, saying, Thus saith the Lord concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

32 Therefore thus saith the Lord; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for My people, saith the Lord; because he hath taught rebellion against the Lord."

AND TO THE  
CAPTIVITY  
CONCERN-  
ING HIM.  
J. Jehovah.

i. Ish.

s. spoken.

about 600.  
BOOK TO BE  
WRITTEN.  
J. Jehovah  
Elohim.  
2. Rom. 15. 4.  
3. See v. 18.

JACOB'S  
TROUBLE.  
J. Jehovah.

m. male.  
Heb. zah-  
cubr.  
s. strong.  
man.

7. Matt. 21.  
21, 22.

8. Ezek. 34.  
27.

9. Hos. 3. 5.

RESTORA-  
TION.  
10. Eccl. 41. 5.

11. Ch. 40. 28.

30 THE word that came to Jeremiah from the Lord, saying,

31 "Thus speaketh the Lord God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

32 For, lo, the days come, saith the Lord, that I will bring again the captivity of My people Israel and Judah, saith the Lord: and I will cause them to return to the land that I gave to their fathers, and they shall possess it."

33 And these are the words that the Lord spake concerning Israel and concerning Judah.

34 For thus saith the Lord; We have heard a voice of trembling, of fear, and not of peace.

35 Ask ye now, and see whether a man doth travail with child? Wherefore do I see every man with his hands on his loins, as a woman in travail,

And all faces are turned into paleness?

36 Alas! for that day is great, so that none is like it:

37 It is even the time of Jacob's trouble;

38 But he shall be saved out of it.

39 For it shall come to pass in that day, saith the Lord of hosts, That I will break his yoke from off thy neck,

And will burst thy bonds, And strangers shall no more serve themselves of him:

40 But they shall serve the Lord their God,

And David their king, whom I will raise up unto them.

41 Therefore fear thou not, O My servant Jacob, saith the Lord;

Neither be dismayed, O Israel: For, lo, I will save thee from afar,

And thy seed from the land of thy captivity;

And Jacob shall return, and shall be in rest,

And be quiet, and none shall make him afraid.

42 For I am with thee, saith the Lord, and will save thee:

Though I make a full end of all nations whither I have scattered thee, Yet will I not make a full end of thee:

43 But I will correct thee in measure, And will not leave thee altogether unpunished.

44 For thus saith the Lord, Thy bruise is incurable, and thy wound is grievous.

45 There is none to plead thy cause, that thou mayest be bound up: Thou hast no healing medicines.

46 All thy lovers have forgotten thee; They seek thee not:

47 For I have wounded thee with the wound of an enemy,

With the chastisement of a cruel one,

For the multitude of thine iniquity;

48 Because thy sins were increased.

49 Why criest thou for thine affliction? Thy sorrow is incurable for the multitude of thine iniquity:

50 Because thy sins were increased, I have done these things unto thee.

51 Therefore all they that devour thee shall be devoured;

52 And all thine adversaries, every one of them, shall go into captivity;

53 And they that spoil thee shall be a spoil,

54 And all that prey upon thee will I give for a prey.

55 For I will restore health unto thee, And I will heal thee of thy wounds,

Saith the Lord;

56 Because they called thee an outcast, saying,

"This is Zion, whom no man seeketh after."

57 Thus saith the Lord:

58 Behold, I will bring again the captivity of Jacob's tents,

And have mercy on his dwelling places;

59 And the city shall be builded upon her own heap,

60 And the palace shall remain after the manner thereof.

61 And out of them shall proceed thanksgiving and the voice of them that make merry:

62 And I will multiply them, and they shall not be few;

63 I will also glorify them, and they shall not be small.

64 Their children also shall be as aforetime,

65 And their congregation shall be established before Me,

66 And I will punish all that oppress them.

67 And their nobles shall be of themselves,

68 And their governor shall proceed from the midst of them;

69 And I will cause him to draw near, and he shall approach unto Me:

70 For who is this that engaged his heart to approach unto Me?

Saith the Lord.

B.C. about  
606.

HEALING.  
J. Jehovah.

RESTORA-  
TION.

19. Ps. 53. G.

s. sons.

21. Ezek. 40.  
2-12.

B.C. about  
606.22. Ezek. 11.  
20.A WHIRL-  
WIND OF  
WRATH.23 Ch. 23. 19.  
20.

Lawless.

J. Jehovah.

PROMISES.

J. Jehovah.

E. Elohim.

The Triune

God.

plural, to

all the

families.

2. In Heb.

Ch. 31

begins

here.

REBUILD-  
ING.

3. Deut. 7. 7.

8. 1 John

4. 10, 19.

4. Acts 15. 16.

5. See Lev.

19. 23-25.

Deut. 20. 6.

e. vineyards.

i. is, Heb.

yesh.

r. the hill-

country-of.

RESTORA-  
TION.

6. Isa. 43. 6.

a. sides.

9. Ch. 3. 21.

22.

st. streama.

h. he.

GATHERING

AND JOY.

10. Ezek. 34.

12-16.

22 And ye shall be My people,

And I will be your God.

23 Behold, the whirlwind of the LORD

goeth forth with fury,

A continuing whirlwind:

It shall fall with pain upon the

head of the wicked.

24 The fierce anger of the LORD shall

not return, until He have done it,

And until He have performed the

intent of His heart:

In the latter days shall consider it.

31 AT the same time, saith the LORD,

I will be the God of all

the families of Israel,

And they shall be My people.

2 Thus saith the LORD,

The people which were left of the

sword found grace in the wilder-

ness;

Even Israel, when I went to cause

him to rest.

3 The LORD hath appeared of old

unto me, saying,

Yea, I have loved thee with an

everlasting love:

Therefore with lovingkindness

have I drawn thee.

4 Again I will build thee, and thou

shalt be built, O virgin of Is-

rael:

Thou shalt again be adorned with

thy tabrets,

And shalt go forth in the dances,

of them that make merry.

5 Thou shalt yet plant vines upon

the mountains of Samaria:

The planters shall plant, and

shall eat them as common

things.

6 For there shall be a day, that

the watchmen upon the mount

Ephraim shall cry,

Arise ye, and let us go up to Zion

unto the LORD our God.

7 For thus saith the LORD;

Sing with gladness for Jacob,

And shout among the chief of the

nations:

Publish ye, praise ye, and say,

O LORD, save Thy people, the

remnant of Israel.

8 Behold, I will bring them from

the north country,

And gather them from the

coasts of the earth,

And with them the blind and the

lame,

The woman with child and her

that travaileth with child to-

gether:

A great company shall return thi-

ther,

9 They shall come with weeping,

And with supplications will I lead

them:

I will cause them to walk by the

rivers of waters in a straight

way,

Wherein they shall not stumble:

For I am a father to Israel,

And Ephraim is My firstborn.

10 Hear the word of the LORD, O ye

nations,

And declare it in the isles afar off,

and say,

He that scattered Israel will ga-

ther him,

And keep him, as a shepherd doth

his flock.

11 For the LORD hath redeemed Ja-

cob,

And ransomed him from the band,

of him that was stronger than he.

12 Therefore they shall come and

sing in the height of Zion,

And shall flow together to the

goodness of the LORD,

For wheat, and for wine, and for oil,

And for the young of the flock and

of the herd:

And their soul shall be as a wa-

tered garden:

And they shall not sorrow any

more at all.

13 Then shall the virgin rejoice in the

dance,

Both young men and old together:

For I will turn their mourning into

joy, and will comfort them,

And make them rejoice from their

sorrow.

14 And I will satiate the soul of the

priests with fatness, and My peo-

ple shall be satisfied with My

goodness, saith the LORD.

15 Thus saith the LORD;

A voice was heard in Ramah, la-

mentation, and bitter weeping;

Rahel weeping for her children

Refused to be comforted for her

children,

Because they were not.

16 Thus saith the LORD,

Refrain thy voice from weeping,

And thine eyes from tears:

For thy work shall be rewarded,

saith the LORD;

And they shall come again from

the land of the enemy.

17 And there is hope in thine end,

saith the LORD,

That thy children shall come

again to their own border.

18 I have surely heard Ephraim be-

moaning, himself thus:

Thou hast chastised me, and I

was chastised, as a bullock unac-

customed to the yoke:

Turn Thou me, and I shall be

turned;

For thou art the LORD my God.

19 Surely after that I was turned, I

repented:

And after that I was instructed, I

smote upon my thigh:

I was ashamed, yea, even con-

founded,

Because I did bear the reproach

of my youth.

20 Is Ephraim My dear son?

Is he a pleasant child?

For since I spake against him, I do

earnestly remember him still:

Therefore My bowels are troubled

for him:

I will surely have mercy upon him,

saith the LORD.

21 Set thee up waymarks, make thee

high heaps:

Set thine heart toward the high-

way,

Even the way which thou wentest:

B.C. about  
606.

J. Jehovah.

12 Isa. 35. 10.

n. new.

wine, Heb.

tinech.

RACHEL'S

LAMENTA-

TION.

15. MATT. 2

17, 18.

r. Rachel.

50. sons.

t. there is a

reward for

thy work,

as c. 17.

17. Hos. 1. 10.

11.

Ephraim's

REPEN-

ANCE.

18. Lam. 5.

21.

20. Hos. 11.

8, 9.

RETURN-

ING.

21. Ch. 50. 5.

c. columns.

B.C. about  
606.  
w. wander.  
about.  
f. female.  
a. strong.  
mum.

RESTORATION.  
21. Ps. 122. 8.  
9.

J. Jehovah.

24. Zech. 2. 4.

PROSPERITY.  
27. Ezek. 36.  
9-11.

a. abraham.

29. Ezek. 18.  
2, 3.

60. SONS.

THE NEW  
COVENANT.  
31-34. Heb.  
8. 7-12; 10.  
15-17.  
c. cut, or  
confirm.  
Heb. cal-  
rath.  
co. con-  
firmed.

a. or acted.  
In authority  
with.  
31. Ezek. 11.  
19, 20.

o. on.

34. Isa. 54.  
13. Mic. 7.  
18.  
1. Ish.

Turn again, O virgin of Israel,  
Turn again to these thy cities.  
22 How long wilt thou go about, O  
thou unbelieved daughter?  
For the Lord hath created a new  
thing in the earth, A woman  
shall compass a man.  
23 Thus saith the Lord of hosts, the  
God of Israel:  
As yet they shall use this speech in  
the land of Judah and in the  
cities thereof,  
When I shall bring again their  
captivity;  
The Lord bless thee, O habita-  
tion of justice,  
And mountain of holiness.  
24 And there shall dwell in Judah  
itself,  
And in all the cities thereof to-  
gether.  
Husbandmen, and they that go  
forth with flocks.  
25 For I have satiated the weary soul,  
And I have replenished every sor-  
rowful soul.  
26 Upon this I awaked, and beheld;  
And my sleep was sweet unto me.  
27 Behold, the days come, saith the  
Lord,  
That I will sow the house of Is-  
rael  
And the house of Judah  
With the seed of a man,  
And with the seed of a beast.  
28 And it shall come to pass, that  
like as I have watched over them,  
To pluck up, and to break down,  
and to throw down, and to de-  
stroy, and to afflict;  
So will I watch over them, to build,  
and to plant, saith the Lord.  
29 In those days they shall say no  
more,  
The fathers have eaten a sour-  
grape, and the children's teeth  
are set on edge.  
30 But every one shall die for his  
own iniquity:  
Every man that eateth the  
sour-grape, his teeth shall be  
set on edge.  
31 Behold, the days come, saith the  
Lord,  
That I will make a new covenant  
with the house of Israel,  
And with the house of Judah:  
22 Not according to the covenant that  
I made with their fathers  
In the day that I took them by  
the hand to bring them out of  
the land of Egypt;  
Which My covenant they brake,  
Although I was a husband unto  
them, saith the Lord:  
33 But this shall be the covenant that  
I will make with the house of  
Israel:  
After those days, saith the  
Lord,  
I will put My law in their inward  
parts,  
And write it on their hearts;  
And will be their God,  
And they shall be My people.  
34 And they shall teach no more  
every man his neighbour,

And every man his brother, say-  
ing, "Know ye the Lord."  
For they shall all know Him,  
from the least of them unto the great-  
est of them, saith the Lord:  
For I will forgive their iniquity,  
And I will remember their sin no  
more.  
35 Thus saith the Lord,  
Which giveth the sun for a light  
by day,  
And the ordinances of the moon  
and of the stars for a light by  
night,  
Which divideth the sea when the  
waves thereof roar:  
The Lord of hosts is His name:  
36 If those ordinances depart from  
before Me, saith the Lord,  
Then the seed of Israel also shall  
cease from being a nation before  
Me for ever.  
37 Thus saith the Lord;  
If heaven above can be measured,  
And the foundations of the earth  
searched out beneath,  
I will also cast off all the seed of  
Israel for all that they have  
done, saith the Lord.  
38 Behold, the days come, saith the  
Lord,  
That the city shall be built to  
the Lord  
From the tower of Hananeel unto  
the gate of the corner.  
39 And the measuring line shall yet  
go forth over against it upon the  
hill Garb,  
And shall compass about to Go-  
ath.  
40 And the whole valley of the dead  
bodies, and of the ashes,  
And all the fields unto the brook  
of Kidron,  
Unto the corner of the horse gate  
toward the east,  
Shall be holy unto the Lord;  
It shall not be plucked up, nor  
thrown down any more for  
ever.

32 THE word that came to Jeremiah  
from the Lord in the tenth  
year of Zedekiah king of Judah, which  
was the eighteenth year of Nebuchad-  
rezzar.  
2 For then the king of Babylon's  
army besieged Jerusalem: and Jerem-  
iah the prophet was shut up in the  
court of the prison, which was in the  
king of Judah's house.  
3 For Zedekiah king of Judah had  
shut him up, saying, "Wherefore dost  
thou prophesy, and say, 'Thus saith  
the Lord, Behold, I will give this  
city into the hand of the king of  
Babylon, and he shall take it;  
4 And Zedekiah king of Judah shall  
not escape out of the hand of the Chul-  
deans, but shall surely be delivered  
into the hand of the king of Babylon,  
and shall speak with him mouth to  
mouth, and his eyes shall behold his  
eyes;  
5 And he shall lead Zedekiah to  
Babylon, and there shall he be until I  
visit him, saith the Lord: though ye

B.C. about  
606.

J. Jehovah.

ISRAEL'S  
FUTURITY.  
35. Gen. 1. 16.  
Isa. 51. 15.

a. stilieth.

J. Jehovah  
of Teba-  
loth.

a. all the  
days.

37. Rom. 11.  
2, 28, 29.

THE CITY  
BUILT.  
38. Zech. 14.  
10.

a. Hana-  
neel,  
Given-of  
God.

c. Cedron,  
John 18. 1.

about 600.  
WORD TO  
JEREMIAH  
IN THE  
PRISON.

1. 2. Ps. 25.  
1, 2.  
J. Jehovah.

4. 2. Kin. 25.  
6. 7. Ch. 34.  
5. 32. 9.  
Comp.  
Ezek. 12.  
10-13.

B.C. about  
590.JEREMIAH  
BUYS THE  
FIELD OF  
HANAMEEL.  
7. Lev. 25. 24-  
32. Ruth iv.8. 1 Chr. 6.  
90. Ch. 1. 1.  
Lev. 25. 23-  
25.  
J. Jehovah.

e. silver.

His  
CHARGE TO  
BARUCH.  
J. Jehovah  
of Sheba-  
hoth Elo-  
him of  
Israel.15. Amos 9.  
14, 15.JERE-  
MIAH'S  
PRAYER.17. 2 Kin. 19.  
15.  
A. J. Adön-  
aby, Sovereign-Lord  
Jehovah.  
w. wonder-  
ful, Heb.  
publah.18. Ex. 20. 5.  
6.  
20. sons.  
c. El, sin-  
gular.19. Isa. 28. 29.  
a. abrahm.20. Dan. 9.  
15.

fight with the Chaldeans, ye shall not prosper."

6 And Jeremiah said, "The word of the Lord came unto me, saying,

7 Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it."

8 So Hanameel mine uncle's son came to me in the court of the prison according to the word of the Lord, and said unto me, "Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine: buy it for thyself." Then I knew that this was the word of the Lord.

9 And I bought the field of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver.

10 And I subscribed the evidence, and sealed it, and took witnesses, and weighed him the money in the balances.

11 So I took the evidence of the purchase, both that which was sealed according to the law and custom, and that which was open.

12 And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

13 And I charged Baruch before them, saying,

14 Thus saith the Lord of hosts, the God of Israel: Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

15 For thus saith the Lord of hosts, the God of Israel: Houses and fields and vineyards shall be possessed again in this land."

16 Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the Lord, saying,

17 Ah Lord God! behold, Thou hast made the heaven and the earth by Thy great power and stretched out arm, and there is nothing too hard for Thee:

18 Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the Lord of hosts, is His name,

19 Great in counsel, and mighty in work: for Thine eyes are open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

20 Which hast set signs and wonders in the land of Egypt, even unto this day, and in Israel, and among other men; and hast made Thee a name, as at this day;

21 And hast brought forth Thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;

22 And hast given them this land, which Thou didst swear to their fathers to give them, a land flowing with milk and honey;

23 And they came in, and possessed it; but they obeyed not Thy voice, neither walked in Thy law: they have done nothing of all that Thou commandedst them to do: therefore Thou hast caused all this evil to come upon them:

24 Behold the mountains, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what Thou hast spoken is come to pass; and, behold, Thou seest it.

25 And they that said unto me, O Lord God, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.

26 Then came the word of the Lord unto Jeremiah, saying,

27 Behold, I am the Lord, the God of all flesh: is there any thing too hard for Me?

28 Therefore thus saith the Lord: Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:

29 And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke Me to anger.

30 For the children of Israel and the children of Judah have only done evil before Me from their youth: for the children of Israel have only provoked Me to anger with the work of their hands, saith the Lord.

31 For this city hath been to Me as a provocation of Mine anger, and of My fury from the day that they built it even unto this day: that I should remove it from before My face.

32 Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke Me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

33 And they have turned unto Me the back, and not the face: though I taught them, rising up early and teaching them, yet they have not hearkened to receive instruction.

34 But they set their abominations in the house, which is called by My name, to defile it.

35 And they built the high places, of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I com-

B.C. about  
590.23. Neh. 9.  
25.A. J. Adön-  
aby, Sovereign-Lord  
Jehovah.  
e. silver.JEREMIAH'S  
ANSWER.  
J. Jehovah  
Elohim.  
27. Num. 16.  
22.  
w. wonder-  
ful.30. 2 Kin. 25.  
8. 9.  
52. 13.30. Ezek. 39.  
27. 28.  
60. sons.31. 2 Kin. 23.  
27: 24. 3.

i. isl.

34. 2 Chr. 33.  
5-7.  
6. upon  
which My  
name was  
called.  
25. 2 Chr. 28.  
2-4.

B.C. about 590.

J. Jehovah.

37. Ezek. 37.  
21. Rom. 8.  
20.

39. Ezek. 11.  
19, 20.

Heb. 8. 10.  
a. all the  
days.  
so. sons.  
c. cut, or  
confund.  
f. from after.

m. may not.  
41. Amos 9.  
15.

42. Zech. 8.  
14, 15.

a. abdhahm.

44. Ps. 135.  
1-4.  
a. silver.

b. hill.  
country.

GRACIOUS  
PROMISES.  
J. Jehovah.

h. or hiddeu.  
inaccessi-  
ble things.

a. abdhahm.

manded them not, neither came it into  
My mind, that they should do <sup>36</sup>this  
abomination, to cause <sup>37</sup>Judah to sin.  
<sup>38</sup>And now therefore thus saith  
<sup>39</sup>the Lord, the God of Israel, concern-  
ing <sup>40</sup>this city, whereof ye say, It  
shall be delivered into the hand of  
the king of Babylon by the sword, and  
by the famine, and by the pestilence;  
<sup>41</sup>Behold, I will gather them out  
of all countries, whither I have  
driven them in Mine anger, and in My  
fury, and in great wrath; and I will  
bring them again unto <sup>42</sup>this place,  
and I will cause them to dwell safely:  
<sup>43</sup>And they shall be My people, and  
I will be their God:  
<sup>44</sup>And I will give them one heart,  
and one way, that they may fear Me  
for ever, for the good of them, and of  
their children after them:  
<sup>45</sup>And I will make an everlasting  
covenant with them, that I will not turn  
away from them, to do them good;  
but I will put My fear in their hearts,  
that they shall not depart from Me.  
<sup>46</sup>Yea, I will rejoice over them to do  
them good, and I will plant them in  
this land assuredly with My whole  
heart and with My whole soul.  
<sup>47</sup>For thus saith <sup>48</sup>the Lord; Like  
as I have brought <sup>49</sup>all this great evil  
upon <sup>50</sup>this people, so will I bring  
upon them <sup>51</sup>all the good that I have  
promised them.  
<sup>52</sup>And fields shall be bought in <sup>53</sup>this  
land, whereof ye say, It is desolate  
without man or beast; it is given  
into the hand of the Chaldeans.  
<sup>54</sup>Men shall buy fields for money,  
and subscribe evidences, and seal  
them, and take witnesses in the land  
of Benjamin, and in the places about  
Jerusalem, and in the cities of Judah,  
and in the cities of the mountains,  
and in the cities of the valley, and in  
the cities of the south: for I will  
cause their captivity to return, saith  
<sup>55</sup>the Lord.

**33** MOREOVER the word of <sup>1</sup>the  
Lord came unto Jeremiah the  
second time, while he was yet shut up  
in the court of the prison, saying,  
<sup>2</sup>Thus saith <sup>3</sup>the Lord the maker  
thereof,  
<sup>4</sup>The Lord that formed it, to  
establish it;  
<sup>5</sup>The Lord is His name:  
<sup>6</sup>Call unto Me, and I will answer  
thee,  
And shew thee great and mighty  
things, which thou knowest not.  
<sup>7</sup>For thus saith <sup>8</sup>the Lord, the  
God of Israel,  
Concerning the houses of <sup>9</sup>this  
city,  
And concerning the houses of the  
kings of Judah,  
<sup>10</sup>Which are thrown down by the  
mounts, and by the sword;  
<sup>11</sup>They come to fight with the Chal-  
deans,  
But it is to fill them with the  
dead bodies of men,  
Whom I have slain in Mine anger  
and in My fury,

And for all whose wickedness I  
have hid My face from <sup>1</sup>this  
city.  
<sup>2</sup>Behold, I will bring it health and  
cure, and I will cure them,  
And will reveal unto them the  
abundance of peace and truth.  
<sup>3</sup>And I will cause the captivity of  
Judah and the captivity of  
Israel to return,  
And will build them, as at the  
first.  
<sup>4</sup>And I will cleanse them from all  
their iniquity, whereby they have  
sinned against Me;  
And I will pardon all their in-  
iquities, whereby they have sin-  
ned, and whereby they have  
transgressed against Me.  
<sup>5</sup>And it shall be to Me a name of  
joy, a praise and an honour  
Before all the nations of the  
earth,  
Which shall hear <sup>6</sup>all the good  
that I do unto them:  
And they shall fear and tremble  
for all the goodness and for all  
the prosperity that I procure  
unto it.  
<sup>7</sup>Thus saith <sup>8</sup>the Lord;  
Again there shall be heard in <sup>9</sup>this  
place,  
Which ye say, <sup>10</sup>It shall be desolate  
without man and without beast,  
Even in the cities of Judah,  
and in the streets of Jerusalem,  
<sup>11</sup>That are desolate, without man,  
and without inhabitant, and with-  
out beast,  
<sup>12</sup>The voice of joy, and the voice of  
gladness,  
The voice of the bridegroom, and  
the voice of the bride,  
The voice of them that shall say,  
<sup>13</sup>"Praise <sup>14</sup>the Lord of hosts:  
For <sup>15</sup>the Lord is good; for His  
mercy endureth for ever."  
And of them that shall bring  
the sacrifice of praise into the  
house of <sup>16</sup>the Lord.  
For I will cause to return the  
captivity of the land, as at the  
first, saith <sup>17</sup>the Lord.  
<sup>18</sup>Thus saith <sup>19</sup>the Lord of hosts;  
Again in <sup>20</sup>this place, which is  
desolate without man and with-  
out beast,  
And in all the cities thereof,  
Shall be a habitation of shepherds  
causing their flocks to lie down.  
<sup>21</sup>In the cities of the mountains,  
in the cities of the vale,  
And in the cities of the south,  
And in the land of Benjamin,  
And in the places about Jeru-  
salem,  
And in the cities of Judah,  
Shall the flocks pass again under  
the hands of him that telleth  
them, saith <sup>22</sup>the Lord.  
<sup>23</sup>Behold, the days come, saith <sup>24</sup>the  
Lord,  
That I will perform that good  
thing which I have promised  
unto the house of Israel  
And to the house of Judah.  
<sup>25</sup>In those days, and at that time,

B.C. about 590.

6. Ch. 30. 17.

8. Ezek. 36.  
25. Mic. 7.  
18.

10. 11. Camp.  
Ch. 7. 34;  
16. 9; 25. 10.  
J. Jehovah.  
c. 11. 18.  
a. abdhahm.

11. Lev. 7. 12.

t. Thank ye.  
J. Jehovah  
of Tseba-  
both.  
t. loving-  
kindness.  
th. thanks-  
giving.

SHEPHERDS  
AND  
FLOCKS.  
12. Isa. 65. 19.

13. Lev. 22. 32.  
h. hill.  
country.  
b. low-  
country.

THE  
BRANCH.  
14-16. See  
Ch. 23. 5, 6.  
Isa. 43. 24.  
25; 54. 17.  
1 Cor. 1. 30.  
15. Isa. 4. 2;  
11. 1; 53. 2.  
Zech. 6. 12;  
13. Rev. 22.  
46.

B.C. about  
590.

c. earth.

J. Jehovah  
Tsidiqenu.COVENANT  
WITH  
DAVID.17. 2 Sam. 7.  
16. Luke 1.  
32. 33.i. Ish.  
18. Heb. 7.  
22-28.o. Offering-  
up ascend-  
ing offer-  
ing.a. burning-  
incense  
gift offer-  
ing.of all the  
days.20. 21. Ps. 89.  
34-37.

J. Jehovah.

24. Rom. 11.  
1, 2.

c. chose.

25. Ps. 74. 16,  
17.

d. did not.

26. Zech. 10.  
6.about 591.  
WORD TO  
ZEDEKIAH.1. 2 Kln. 25.  
1-9.

J. Jehovah.

Will I cause the branch of right-  
ousness to grow up unto David:  
And He shall execute judgment  
and righteousness in the land.

16 In those days shall Judah be  
saved,

And Jerusalem shall dwell safely:  
And this is the name wherewith  
she shall be called, <sup>1</sup>the Lord  
our righteousness.

17 For thus saith <sup>1</sup>the Lord;

"David shall never want a man  
to sit upon the throne of the  
house of Israel;

18 Neither shall the priests the Levites  
want a man before Me

o. To offer a burnt offering, and  
to kindle a meat offering,

And to do sacrifice continually."

19 And the word of <sup>1</sup>the Lord came  
unto Jeremiah, saying,

20 "Thus saith <sup>1</sup>the Lord;

If ye can break My covenant of  
the day, and My covenant of the  
night,

And that there should not be day  
and night in their season;

21 Then may also My covenant be  
broken with David My servant,  
That he should not have a son to  
reign upon his throne;

And with the Levites the priests,  
My ministers.

22 As the host of heaven cannot  
be numbered,

Neither the sand of the sea mea-  
sured;

So will I multiply the seed of  
David My servant,

And the Levites that minister  
unto Me."

23 Moreover the word of <sup>1</sup>the Lord  
came to Jeremiah, saying,

24 "Considerest thou not what <sup>1</sup>this  
people have spoken, saying,

'The two families which <sup>1</sup>the Lord  
hath chosen, He hath even cast  
them off?'

Thus they have despised My peo-  
ple,

That they should be no more a  
nation before Me."

25 Thus saith <sup>1</sup>the Lord:

If My covenant be not with day and  
night,

And if I have not appointed the  
ordinances of heaven and earth:

26 Then will I cast away the seed of  
Jacob, and David My servant,

So that I will not take any of his  
seed to be rulers over the seed of  
Abraham, Isaac, and Jacob:

For I will cause their captivity to  
return, and have mercy on  
them."

34 THE word which came unto Jerem-  
iah from <sup>1</sup>the Lord, when Ne-  
buchadnezzar king of Babylon, and all  
his army, and all the kingdoms of the  
earth of his dominion, and all the peo-  
ple, fought against Jerusalem, and  
against all the cities thereof, saying,

"Thus saith <sup>1</sup>the Lord, the God  
of Israel: Go and speak to Zedekiah  
king of Judah, and tell him, Thus  
saith <sup>1</sup>the Lord; Behold, I will give

this city into the hand of the king  
of Babylon, and he shall burn it with  
fire:

2 And thou shalt not escape out of  
his hand, but shalt surely be taken,  
and delivered into his hand; and thine  
eyes shall behold the eyes of the  
king of Babylon, and he shall speak  
with thee mouth to mouth, and thou  
shalt go to Babylon.

3 Yet hear the word of <sup>1</sup>the Lord, O  
Zedekiah king of Judah; Thus saith  
<sup>1</sup>the Lord of thee, Thou shalt not die  
by the sword:

4 But thou shalt die in peace: and  
with the burnings of thy fathers, the  
former kings which were before thee,  
so shall they burn odours for thee; and  
they will lament thee, saying, 'Ah-  
lord!' for I have pronounced the  
word, saith <sup>1</sup>the Lord."

5 Then Jeremiah the prophet spake  
all these words unto Zedekiah king  
of Judah in Jerusalem.

6 When the king of Babylon's army  
fought against Jerusalem, and against  
all the cities of Judah that were left,  
against Lachish, and against Azekah:  
for these defended cities remained of  
the cities of Judah.

7 This is the word that came unto  
Jeremiah from <sup>1</sup>the Lord, after that  
the king Zedekiah had made a cove-  
nant with all the people which were  
at Jerusalem, to proclaim liberty unto  
them:

8 That every man should let his  
manservant, and every man his  
maid-servant, being a Hebrew or a  
Hebrewess, go free: that none should  
serve himself of them, to wit, of a Jew  
his brother.

9 Now when all the princes, and all  
the people, which had entered into the  
covenant, heard that every one should  
let his manservant, and every one  
his maid-servant, go free, that none  
should serve themselves of them any  
more, then they obeyed, and let them  
go.

10 But afterward they turned, and  
caused the servants and the hand-  
maids, whom they had let go free, to  
return, and brought them into sub-  
jection for servants and for bondmaids.

11 Therefore the word of <sup>1</sup>the Lord  
came to Jeremiah from <sup>1</sup>the Lord,  
saying,

12 Thus saith <sup>1</sup>the Lord, the God  
of Israel: I made a covenant with  
your fathers in the day that I brought  
them forth out of the land of Egypt,  
out of the house of bondmen, saying,

13 At the end of seven years let ye  
go every man his brother a Hebrew,  
which hath been sold unto thee; and  
when he hath served thee six years,  
thou shalt let him go free from thee:  
but your fathers hearkened not unto  
Me, neither inclined their ear.

14 And ye were now turned, and  
had done right in My sight, in pro-  
claiming liberty every man to his  
neighbour; and ye had made a cove-  
nant before Me in the house which is  
called by My name:

15 But ye turned and polluted My

B.C. about  
591.

3. Ch. 38. 6, 7.

J. Jehovah.

5. See 2 Chr.  
16. 14; 21.  
19.THE KING  
OF BABYLON  
MAKES  
WAR.LIBERTY  
PRO-  
CLAIMED.  
c. cut a cove-  
nant, see c.  
18.9. DEUT. 15.  
12.  
i. Ish.THE  
SERVANTS  
AGAIN  
BROUGHT  
INTO SUB-  
JECTION.about 590.  
11. Hos. 6. 4.JEREMIAH'S  
REPROOF.c. cut, or  
confirmed.14. Ex. 21. 2.  
Deut. 15. 12  
i. Ish.15. So 2 Kin.  
23. 3.n. upon  
which My  
name was  
called.  
16. Matt. 18.  
21, 22.



B.C. about  
590.  
i. ish.

THE  
BROKEN  
COVENANT.  
17. Gal. 6. 7.  
J. Jehovah.

18. Gen. 15.  
10, 17, 18.  
a. anali-  
shim.  
c. cut, or  
confirmed.

s. soul.

ZEDEKIAH  
AND THE  
CITY.  
21. Ezek. 17.  
16.

about 607.

THE  
RECHAB-  
ITES.  
1. 2 Chr. 36.  
5-8.  
J. Jehovah.

p. parlours,  
or joined  
chambers,  
Heb. lishu-  
coth, from  
lalahac, to  
join.

w. wine,  
Heb. yayin.  
pa. parlour.

i. ish.

t. threshold.  
5. 2 Cor. 2. 9.

6. 2 Kjn. 10.  
15.

name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

17 Therefore thus saith the Lord; Be ye have not hearkened unto Me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I will proclaim a liberty for you, saith the Lord, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

18 And I will give the men that have transgressed My covenant, which have not performed the words of the covenant which they had made before Me, when they cut the calf in twain, and passed between the parts thereof,

19 The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;

20 I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.

21 And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, which are gone up from you.

22 Behold, I will command, saith the Lord, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

35 THE word which came unto Jeremiah from the Lord in the days of Jehoiakim the son of Josiah king of Judah, saying,

2 "Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the Lord, into one of the wine chambers, and give them wine to drink."

3 Then I took Jaazaniah the son of Jeremiah, the son of Habaziniab, and his brethren, and all his sons, and the whole house of the Rechabites;

4 And I brought them into the house of the Lord, into the wine chamber of the sons of Hanan, the son of Igdaiah, a man of God, which was by the wine chamber of the princes, which was above the wine chamber of Maaseiah the son of Shallum, the keeper of the door:

5 And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, "Drink ye wine."

6 But they said, "We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, 'Ye shall drink no wine, neither ye, nor your sons for ever:'

7 Neither shall ye build house, nor sow seed, nor plant vineyard, nor have any: but all your days ye shall dwell in tents; that ye may live many days in the land where ye be strangers."

8 Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters:

9 Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

10 But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

11 But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, "Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians:" so we dwell at Jerusalem."

12 Then came the word of the Lord unto Jeremiah, saying,

13 "Thus saith the Lord of hosts, the God of Israel: Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to My words? saith the Lord.

14 The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto Me.

15 I have sent also unto you all My servants the prophets, rising up early and sending them, saying, 'Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers:' but ye have not inclined your ear, nor hearkened unto Me.

16 Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto Me:

17 Therefore thus saith the Lord God of hosts, the God of Israel: Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered."

18 And Jeremiah said unto the house of the Rechabites, "Thus saith the Lord of hosts, the God of Israel: Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

19 Therefore thus saith the Lord of hosts, the God of Israel: Jonadab the son of Rechab shall not want a man to stand before Me for ever."

B.C. about  
607.

8. Ex. 20. 12.

w. wine,  
Heb. yayin.

INSTRUC-  
TION AND  
REPROOF TO  
JUDAH.  
J. Jehovah.  
i. ish.

a. g. on the  
ground.

17. Prov. 1.  
24-31. Isa.  
66. 4.

PRaise TO  
THE HOUSE  
OF THE  
RECHAB-  
ITES.

18. Eph. 6. 1-3.

a. all the  
days.

B.C. about  
607.JEREMIAH  
COMMAND-  
ED TO  
WRITE.J. Jehovah.  
2. Ch. 23, 13.  
14. 2 Tim.  
3. 10. 2 Pet.  
1. 21.

i. ish.

BARUCH  
WRITES.BARUCH  
COMMAND-  
ED TO READ  
THE WORDS  
IN THE  
TEMPLE.BARUCH  
READS.about 606.  
A FAST PRO-  
CLAIMED.  
THE WORD  
READ.p. parlour,  
or joined  
chamber.  
Heb. ish-  
cal.MICHAIAH  
INFORMS  
THE  
PRINCES.

A. In.

BARUCH  
READS TO  
THE  
PRINCES.

36 AND it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, that this word came unto Jeremiah from <sup>1</sup>the Lord, saying,

2 "Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

3 It may be that the house of Judah will hear <sup>2</sup>all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin."

4 Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of <sup>3</sup>the Lord, which He had spoken unto him, upon a roll of a book.

5 And Jeremiah commanded Baruch, saying, "I am shut up; I cannot go into the house of <sup>4</sup>the Lord:

6 Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of <sup>5</sup>the Lord in the ears of the people in <sup>6</sup>the Lord's house upon the fasting day: and also thou shalt read them in the ears of all Judah <sup>7</sup>that come out of their cities.

7 It may be they will present their supplication before <sup>8</sup>the Lord, and will return every one from his evil way: for great is the anger and the fury that <sup>9</sup>the Lord hath pronounced against this people."

8 And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of <sup>10</sup>the Lord in <sup>11</sup>the Lord's house.

9 And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, that they proclaimed a fast before <sup>12</sup>the Lord to all the people in Jerusalem, and to all the people <sup>13</sup>that came from the cities of Judah unto Jerusalem.

10 Then read Baruch in the book the words of Jeremiah in the house of <sup>14</sup>the Lord, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of <sup>15</sup>the Lord's house, in the ears of all the people.

11 When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of <sup>16</sup>the Lord,

12 Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, even Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achior, and Gemariah the son of Shaphan, and Zedekiah the son of Hannaniah, and all the princes.

13 Then Michaiah declared unto them all the words that he had heard when Baruch read the book in the ears of the people.

14 Therefore all the princes sent Jehudi the son of Nethuniah, the son of

Shelemiah, the son of Cushi, unto Baruch, saying, "Take in thine hand the roll wherein thou hast read in the ears of the people, and come." So Baruch the son of Neriah took the roll in his hand, and came unto them.

15 And they said unto him, "Sit down now, and read it in our ears." So Baruch read it in their ears.

16 Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, "We will surely tell the king of <sup>17</sup>all these words."

17 And they asked Baruch, saying, "Tell us now, How didst thou write <sup>18</sup>all these words at his mouth?"

18 Then Baruch answered them, "He pronounced <sup>19</sup>all these words unto me with his mouth, and I wrote them with ink in the book."

19 Then said the princes unto Baruch, "Go, hide thee, thou and Jeremiah; and let no man know where ye be."

20 And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told <sup>21</sup>all the words in the ears of the king.

21 So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes <sup>22</sup>which stood beside the king.

22 Now the king sat in the winter-house in the ninth month: and there was a fire <sup>23</sup>on the hearth burning before him.

23 And it came to pass, that when Jehudi had read three or four leaves, he cut it with the penknife, and cast it into the fire that was on the hearth, until all the roll was consumed in the fire that was on the hearth.

24 Yet they were not afraid, nor rent their garments, neither the king, nor any of his servants <sup>25</sup>that heard all these words.

25 Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.

26 But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but <sup>27</sup>the Lord hid them.

27 Then the word of <sup>28</sup>the Lord came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

28 "Take thee again another roll, and write in it <sup>29</sup>all the former words that were in the first roll, which Jehoiakim king of Judah hath burned.

29 And thou shalt say to Jehoiakim king of Judah, Thus saith <sup>30</sup>the Lord: Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and

B.C. about  
606.JEREMIAH  
TOLD, AND  
THE ROLL  
READ TO  
HIM.p. parlour,  
Heb. ish-  
cal.THE ROLL  
BURNED.  
22. "Cut it"  
2. Ch. 34, 27.  
in, in the  
fire-pot.  
23. Rev. 22.  
18, 19.  
of columns.  
i. e. Je-  
hoiakim,  
the scribe's  
knife.JEREMIAH  
AND  
BARUCH  
HIDDEN.  
h. Hamme-  
lech, The  
King.about 605.  
JEHOVAH'S  
MESSAGE TO  
JEREMIAH.35. Matt. 24.  
35.

B.C. about 605.  
 a. abrahim.  
 30. *Contrast*  
 24 Chr. 35 24.  
 25. Chr. 24.  
 18, 19.  
 c. concern-  
 ing.  
 e. visit upon.  
 f. ish.  
 ANOTHER  
 ROLL  
 WRITTEN  
 WITH  
 ADDITIONS.

about 589.  
 1, 2 Chr.  
 36 10-16.  
 J. Jehovah  
 in Chr. 24, 1  
 and 1 Chr.  
 5, 16; Je-  
 hoiachin  
 in 2 Kin. 24,  
 6, 9.  
 J. Jehovah.  
 ZEDEKIAH  
 REQUESTS  
 THE  
 PRAYERS OF  
 JEREMIAH.  
 THE  
 CHALDEANS  
 DEPART.  
 3. Acts 8, 24.

JEREMIAH  
 PRO-  
 PHECIES  
 THEIR  
 RETURN.

a. anah-  
 shim.  
 f. ish.

JEREMIAH  
 PUT  
 IN PRISON.

t. to receive  
 a portion  
 from  
 thence.

shall cause to cease from thence a man and beast?  
 30 Therefore thus saith the Lord of Jehoiakim king of Judah: He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.  
 31 And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.  
 32 Then took Jeremiah another roll, and gave it to Baruch the scribe, son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire; and there were added besides unto them many like words.

**37** And king Zedekiah the son of Josiah reigned instead of Jechoniah the son of Jehoiakim, whom Nebuchadnezzar king of Babylon made king in the land of Judah.  
 2 But neither he, nor his servants, nor the people of the land, did hearken unto the words of the Lord, which He spake by the prophet Jeremiah.  
 3 And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, "Pray now unto the Lord our God for us."  
 4 Now Jeremiah came in and went out among the people: for they had not put him into prison.  
 5 Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.  
 6 Then came the word of the Lord unto the prophet Jeremiah, saying,  
 7 "Thus saith the Lord, the God of Israel: Thus shall ye say to the king of Judah, that sent you unto Me to inquire of Me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.  
 8 And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.  
 9 Thus saith the Lord: Deceive not yourselves, saying, 'The Chaldeans shall surely depart from us: for they shall not depart.'  
 10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent, and burn this city with fire."  
 11 And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,  
 12 Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

13 And when he was in the gate of Benjamin, a captain of the ward was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, "Thou shalt away to the Chaldeans."  
 14 Then said Jeremiah, "It is false: I shall not away to the Chaldeans." But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.  
 15 Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.  
 16 When Jeremiah was entered into the dungeon, and into the cabins, and Jerehah had remained there many days;  
 17 Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, "Is there any word from the Lord?" And Jeremiah said, "There is: for, said he, thou shalt be delivered into the hand of the king of Babylon."  
 18 Moreover Jeremiah said unto king Zedekiah, "What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?  
 19 Where are now your prophets which prophesied unto you, saying, 'The king of Babylon shall not come against you, nor against this land?'  
 20 Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there."  
 21 Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

**38** THEN Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,  
 2 "Thus saith the Lord, the God that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live."  
 3 Thus saith the Lord, the God that remaineth in this city, which shall surely be given into the hand of the king of Babylon's army, which shall take it."  
 4 Therefore the princes said unto the king, "We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt."

B.C. about 509.  
 ZEDEKIAH'S  
 SECRET  
 INQUIRY.  
 a. house of  
 the pit.  
 c. cells.  
 589.  
 J. Jehovah.  
 JEREMIAH'S  
 REQUEST.  
 s. sinned.  
 19. Lam. 2.  
 14.  
 ca. enke.  
 JEREMIAH  
 CAST INTO  
 THE  
 DUNGEON.  
 J. Jehovah.  
 s. soul.  
 f. ish.  
 a. anah-  
 shim.

B.C. 589.  
5. Prov. 29.  
25.

6. Lam. 3. 62.  
63.  
2. or pit.  
b. Hammelech. The King.

Ebed-  
melech  
intercedes  
with the  
king for  
him.

7. Ch. 38. 16-  
18.  
c. Ebed-  
melech.  
King's  
servant.  
or. anah-  
shim.

10. Prov. 22.  
1.

JEREMIAH  
TAKEN UP  
OUT OF THE  
DUNGEON.

a. armists.

CONVERSA-  
TION  
BETWEEN  
ZEDEKIAH  
AND  
JEREMIAH.  
J. Jehovah.

s. soul.

19. 2 Kin. 25.  
4-10.

6 Then Zedekiah the king said, "Behold, he is in your hand: for the king is not he that can do any thing against you."

7 Then took they Jeremias, and cast him into the *p*dungeon of Malchiah the son of Hammelech, that was in the court of the prison: and they let down Jeremias with cords. And in the *p*dungeon there was no water, but mire: so Jeremias sunk in the mire.

8 Now when Ebed-melech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremias in the *p*dungeon: the king then sitting in the gate of Benjamin;

9 Ebed-melech went forth out of the king's house, and spake to the king, saying,

10 "My lord the king, these men have done evil in all that they have done to Jeremias the prophet, whom they have cast into the *p*dungeon; and he is like to die for hunger in the place where he is: for there is no more bread in the city."

11 Then the king commanded Ebed-melech the Ethiopian, saying, "Take from hence thirty men with thee, and take up Jeremias the prophet out of the *p*dungeon; before he die."

12 So Ebed-melech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the *p*dungeon to Jeremias.

13 And Ebed-melech the Ethiopian said unto Jeremias, "Put now these old cast clouts and rotten rags under thine armholes under the cords." And Jeremias did so.

14 So they drew up Jeremias with cords, and took him up out of the *p*dungeon: and Jeremias remained in the court of the prison.

15 Then Zedekiah the king sent, and took Jeremias the prophet unto him into the third entry that is in the house of the Lord: and the king said unto Jeremias, "I will ask thee a thing: hide nothing from me."

16 Then Jeremias said unto Zedekiah, "If I declare it unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?"

17 So Zedekiah the king swore secretly unto Jeremias, saying, "As the Lord liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life."

18 Then said Jeremias unto Zedekiah, "Thus saith the Lord, the God of hosts, the God of Israel: If thou wilt assuredly go forth unto the king, of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house."

19 But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall

burn it with fire, and thou shalt not escape out of their hand."

20 And Zedekiah the king said unto Jeremias, "I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me."

21 But Jeremias said, "They shall not deliver thee. Obey, I beseech thee, the voice of the Lord, which I speak unto thee: so it shall be well unto thee, and thy soul shall live."

22 But if thou refuse to go forth, this is the word that the Lord hath shewed me:

23 And, behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say, "Thy friends have perished thee, on, and have prevailed against thee: thy feet are sunk in the mire, and they are turned away back."

24 So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire."

25 Then said Zedekiah unto Jeremias, "Let no man know of these words, and thou shalt not die."

26 But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, 'Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:'

27 Then thou shalt say unto them, 'I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.'

28 Then came all the princes unto Jeremias, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived.

29 So Jeremias abode in the court of the prison until the day that Jerusalem was taken: and he was there when Jerusalem was taken.

39 IN the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.

2 And in the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, the city was broken up.

3 And all the princes of the king of Babylon came in, and sat in the middle gate, even Nergal-sharezzer, Samgar-nebo, Sarsechim, Rab-saris, Nergal-sharezzer, Rab-mag, with all the residue of the princes of the king of Babylon.

4 And it came to pass, that when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden,

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10. Prov. 29.  
25.

J. Jehovah.

m. men of  
thy peace.  
p. persuaded.

23. Ch. 38. 6.  
40. 50th.

ZEDEKIAH'S  
REQUEST.  
i. ish.

28. Ch. 37. 20.

28. Ch. 38. 14.

500.

JERUSALEM  
BROKEN UP.

1-3. 2 Kin.  
25. 1-4.

388.

n. Nergal-  
sharezer.

Mars the  
brightness  
of light.

o. Samgar-  
nebo.

Sword of  
Nebo.

r. Rab-saris,  
Chief of  
chamber-  
lains.

ra. Rab-  
mag, Chief  
of Magi.

ZEDEKIAH  
TAKEN TO  
BABYLON.

4-7. 2 Kin.  
25. 5-7.  
or. anah-  
shim.

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by the gate betwixt the two walls: and he went out the way of the plain.

<sup>5</sup> But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

<sup>6</sup> Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

<sup>7</sup> Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

<sup>8</sup> And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem.

<sup>9</sup> Then Nebuzar-adan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

<sup>10</sup> But Nebuzar-adan the captain of the guard left of the poor of the people, which had nothing in the land of Judah, and gave them vineyards and fields at the same time.

<sup>11</sup> Now Nebuchadnezzar king of Babylon gave charge concerning Jeremiah to Nebuzar-adan the captain of the guard, saying,

<sup>12</sup> "Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee."

<sup>13</sup> So Nebuzar-adan the captain of the guard sent, and Nebushasban, Rab-saris, and Nergal-sharezer, Rabmag, and all the king of Babylon's princes;

<sup>14</sup> Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

<sup>15</sup> Now the word of the Lord came unto Jeremiah, while he was shut up in the court of the prison, saying,

<sup>16</sup> "Go and speak to Ebed-melech the Ethiopian, saying, Thus saith the Lord of hosts, the God of Israel: Behold, I will bring My words upon this city for evil, and not for good; and they shall be accomplished in that day before thee.

<sup>17</sup> But I will deliver thee in that day, saith the Lord: and thou shalt not be given into the hand of the men of whom thou art afraid.

<sup>18</sup> For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in Me, saith the Lord.

**40** THE word that came to Jeremiah from the Lord, after that Nebuzar-adan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which

were carried away captive unto Babylon.

<sup>2</sup> And the captain of the guard took Jeremiah, and said unto him, "The Lord thy God hath pronounced this evil upon this place.

<sup>3</sup> Now the Lord hath brought it, and done according as He hath said: because ye have sinned against the Lord, and have not obeyed His voice, therefore this thing is come upon you.

<sup>4</sup> And now, behold, I loose thee this day from the chains which were upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go."

<sup>5</sup> Now while he was not yet gone back, he said, "Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go." So the captain of the guard gave him victuals and a reward, and let him go.

<sup>6</sup> Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him among the people that were left in the land.

<sup>7</sup> Now when all the captains of the forces which were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

<sup>8</sup> Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareab, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

<sup>9</sup> And Gedaliah the son of Ahikam the son of Shaphan swore unto them and to their men, saying, "Fear not to serve the Chaldeans: dwell in the land and serve the king of Babylon, and it shall be well with you.

<sup>10</sup> As for me, behold, I will dwell at Mizpah to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put them in your vessels, and dwell in your cities that ye have taken."

<sup>11</sup> Likewise when all the Jews that were in Moab, and among the Ammonites, and in Edom, and that were in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan:

<sup>12</sup> Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to

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J. Jehovah.

5, 2 KIN. 25. 22.

p. present.

THE FORCES  
IN THE  
FIELDS  
CAME TO  
GEDALIAH.  
7, 8, 2 KIN.  
25. 23, 24.  
e. anah-  
shim.

GEDALIAH  
ENCOUR-  
AGES THEM.  
9, 10, 2 KIN.  
25. 24.

s. stand  
before.  
w. wine,  
Heb. yayin.

THE  
DISPERSED  
JEWS  
RETURN TO  
HIM.

7. Compare  
with Ezek.  
12, 13 and  
ch. 32, 4.  
f. two, bra-  
zen-chains.

THE  
CAPTIVITY.  
THE  
POOR LEFT.  
8-10, 2 KIN.  
25. 8-12.

JEREMIAH  
RECURS,  
AND  
COMMITTED  
TO  
GEDALIAH.

"Nebu-  
hasban,  
Worship-  
per of  
Mercury.  
14, 2 KIN. 25.  
22.

PROMISE TO  
EBED-  
MELECH.  
J. Jehovah.  
16, Ch. 38. 7-  
13.

e. anah-  
shim.

s. soul.

JEREMIAH  
SET AT  
LIBERTY.  
HE GOES TO  
GEDALIAH.  
J. Jehovah.

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JOHANAN  
INFORMS  
GEDALIAH  
CONCERN-  
ING

ISMAEL.

14. See ch.  
41. 10.

i. Ish.

ISMAEL  
SLAYS  
GEDALIAH.  
1-3. 2 KIN.  
25. 25.  
α. anah-  
shim.OTHERS  
SLAIN.

4. Ish.

g. gift-offer-  
ing and frank-  
incense.  
J. Jehovah.α. anah-  
shim.A. hidden.  
stores.9. 1 Kin. 15.  
22.

Gedaliah, unto \*Mizpah, and gathered  
wine and summer-fruits very much.

<sup>13</sup> Moreover Johanan the son of  
Kareah, and all the captains of the  
forces that were in the fields, came to  
Gedaliah to Mizpah.

<sup>14</sup> And said unto him, "Dost thou  
certainly know that Baalis the king of  
the Ammonites hath sent Ishmael  
the son of Nethaniah to slay thee?"  
But Gedaliah the son of Ahikam be-  
lieved them not.

<sup>15</sup> Then Johanan the son of Kareah  
spake to Gedaliah in Mizpah secretly,  
saying, "Let me go, I pray thee, and I  
will slay Ishmael the son of Nethaniah,  
and no man shall know it: where-  
fore should he slay thee, that all the  
Jews which are gathered unto thee  
should be scattered, and the remnant  
in Judah perish?"

<sup>16</sup> But Gedaliah the son of Ahikam  
said unto Johanan the son of Kareah,  
"Thou shalt not do this thing: for  
thou speakest falsely of Ishmael."

**41** NOW it came to pass in the  
seventh month, that Ishmael  
the son of Nethaniah the son of Eli-  
shama, of the seed royal, and the  
princes of the king, even ten men  
with him, came unto Gedaliah the son  
of Ahikam to Mizpah; and there they  
did eat bread together in Mizpah.

<sup>2</sup> Then arose Ishmael the son of  
Nethaniah, and the ten men that  
were with him, and smote Gedaliah  
the son of Ahikam the son of Shaphan  
with the sword, and slew him, whom  
the king of Babylon had made govern-  
or over the land.

<sup>3</sup> Ishmael also slew all the Jews that  
were with him, even with Gedaliah, at  
Mizpah, and the Chaldeans that  
were found there, and the men of  
war.

<sup>4</sup> And it came to pass the second  
day after he had slain Gedaliah, and  
no man knew it.

<sup>5</sup> That there came certain from She-  
chem, from Shiloh, and from Samaria,  
even fourscore men, having their  
beards shaven, and their clothes rent,  
and having cut themselves, with offer-  
ings and incense in their hand, to bring  
them to the house of the LORD.

<sup>6</sup> And Ishmael the son of Nethaniah  
went forth from Mizpah to meet them,  
weeping all along as he went: and it  
came to pass, as he met them, he said  
unto them, "Come to Gedaliah the  
son of Ahikam."

<sup>7</sup> And it was so, when they came into  
the midst of the city, that Ishmael the  
son of Nethaniah slew them, and cast  
them into the midst of the pit, he, and  
the men that were with him.

<sup>8</sup> But ten men were found among  
them that said unto Ishmael, "Slay  
us not: for we have treasures in the  
field, of wheat, and of barley, and of  
oil, and of honey." So he forbore, and  
slew them not among their brethren.

<sup>9</sup> Now the pit wherein Ishmael had  
cast all the dead bodies of the men,  
whom he had slain because of Gedaliah,  
was it which Asa the king had made

for fear of Baasha king of Israel: and  
Ishmael the son of Nethaniah filled it  
with them that were slain.

<sup>10</sup> Then Ishmael carried away captive  
all the residue of the people that  
were in Mizpah, even the king's  
daughters, and all the people that  
remained in Mizpah, whom Nebuzar-  
adan the captain of the guard had  
committed to Gedaliah the son of  
Ahikam: and Ishmael the son of  
Nethaniah carried them away captive,  
and departed to go over to the Am-  
monites.

<sup>11</sup> But when Johanan the son of  
Kareah, and all the captains of the  
forces that were with him, heard of  
all the evil that Ishmael the son of  
Nethaniah had done,

<sup>12</sup> Then they took all the men, and  
went to fight with Ishmael the son of  
Nethaniah, and found him by the great  
waters that are in Gibeon.

<sup>13</sup> Now it came to pass, that when all  
the people which were with Ishmael  
saw Johanan the son of Kareah, and  
all the captains of the forces that  
were with him, then they were glad.

<sup>14</sup> So all the people that Ishmael had  
carried away captive from Mizpah  
cast about and returned, and went  
unto Johanan the son of Kareah.

<sup>15</sup> But Ishmael the son of Nethaniah  
escaped from Johanan with eight men,  
and went to the Ammonites.

<sup>16</sup> Then took Johanan the son of  
Kareah, and all the captains of the  
forces that were with him, all the  
remnant of the people whom he had  
recovered from Ishmael the son of  
Nethaniah, from Mizpah, after that  
he had slain Gedaliah the son of  
Ahikam, even mighty men of war,  
and the women, and the children, and  
the eunuchs, whom he had brought  
again from Gibeon:

<sup>17</sup> And they departed, and dwelt in  
the habitation of Chimham, which is  
by Beth-lehem, to go to enter into  
Egypt.

<sup>18</sup> Because of the Chaldeans: for  
they were afraid of them, because Ish-  
mael the son of Nethaniah had slain  
Gedaliah the son of Ahikam, whom  
the king of Babylon made governor in  
the land.

**42** THEN all the captains of the  
forces, and Johanan the son of  
Kareah, and Jezaniah the son of Ho-  
shalah, and all the people from the  
least even unto the greatest, came near.

<sup>2</sup> And said unto Jeremiah the prophet,  
"Let us beseech thee, our supplica-  
tion be accepted before thee, and pray  
for us unto the LORD thy God, even  
for all this remnant; (for we are left  
but a few of many, as thine eyes do  
behold us:)"

<sup>3</sup> That the LORD thy God may shew  
us the way wherein we may walk, and  
the thing that we may do."

<sup>4</sup> Then Jeremiah the prophet said  
unto them, "I have heard you; behold,  
I will pray unto the LORD your God  
according to your words: and it shall  
come to pass, that whatsoever thing

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THE  
RESIDUE  
CARRIED  
CAPTIVE.JOHANAN  
RECOVERS  
THE  
CAPTIVES.  
11. Ch. 40. 7.  
8. 13.  
α. anah-  
shim.t. turned.  
round.ISMAEL  
ESCAPES.PREPARA-  
TION TO GO  
TO EGYPT.17. 2 Sam. 19.  
37. 38.  
t. lodging-  
place.JEREMIAH  
REQUESTS  
TO INQUIRE  
OF GOD.J. Jehovah  
thy Elo-  
him.  
α. according  
as.

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J. Jehovah.  
6. Gen. 31. 50.

<sup>1</sup> *the Lord shall answer you, I will declare it unto you; I will keep nothing back from you.*

<sup>2</sup> *Then they said to Jeremiah, "The Lord be a true and faithful witness between us, if we do not even according to all things for the which <sup>3</sup> the Lord thy God shall send thee to us.*

<sup>4</sup> *Whether it be good, or whether it be evil, we will obey the voice of <sup>5</sup> the Lord our God, to whom he send thee; that it may be well with us, when we obey the voice of <sup>6</sup> the Lord our God."*

<sup>7</sup> *And it came to pass after ten days, that the word of <sup>8</sup> the Lord came unto Jeremiah.*

<sup>9</sup> *Then called he Johanan the son of Kareah, and all the captains of the forces which were with him, and all the people from the least even to the greatest,*

<sup>10</sup> *And said unto them, "Thus saith <sup>11</sup> the Lord, the God of Israel, unto whom ye sent me to present your supplication before Him;*

<sup>12</sup> *If ye will still abide in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up: for I repent Me of the evil that I have done unto you.*

<sup>13</sup> *Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith <sup>14</sup> the Lord: for I am with you to save you, and to deliver you from his hand.*

<sup>15</sup> *And I will shew mercies unto you, that he may have mercy upon you, and cause you to return to your own land.*

<sup>16</sup> *But if ye say, "We will not dwell in this land, neither obey the voice of <sup>17</sup> the Lord your God,"*

<sup>18</sup> *Saying, "No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:"*

<sup>19</sup> *And now therefore hear the word of <sup>20</sup> the Lord, ye remnant of Judah; Thus saith <sup>21</sup> the Lord of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;*

<sup>22</sup> *Then it shall come to pass, that the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.*

<sup>23</sup> *So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence; and none of them shall remain or escape from the evil that I will bring upon them.*

<sup>24</sup> *For thus saith <sup>25</sup> the Lord of hosts, the God of Israel; As Mine anger and My fury hath been poured forth upon the inhabitants of Jerusalem; so shall My fury be poured forth upon you, when ye shall enter into Egypt; and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.*

<sup>26</sup> *The Lord hath said concerning*

*you, O ye remnant of Judah; "Go ye not into Egypt: know certainly that I have admonished you this day.*

<sup>27</sup> *For ye dissembled in your hearts, when ye sent me unto <sup>28</sup> the Lord your God, saying, "Pray for us unto <sup>29</sup> the Lord our God; and according unto all that <sup>30</sup> the Lord our God shall say, so declare unto us, and we will do it."*

<sup>31</sup> *And now I have this day declared it to you; but ye have not obeyed the voice of <sup>32</sup> the Lord your God, nor any thing for the which He hath sent me unto you.*

<sup>33</sup> *Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go and to sojourn."*

**43** *And it came to pass, that when Jeremiah had made an end of speaking unto all the people all the words of <sup>2</sup> the Lord their God, for which <sup>3</sup> the Lord their God had sent him to them, even all these words,*

<sup>4</sup> *Then spake Azariah the son of Horeshah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, "Thou speakest falsely: <sup>5</sup> the Lord our God hath not sent thee to say, "Go not into Egypt to sojourn there:"*

<sup>6</sup> *But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon."*

<sup>7</sup> *So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of <sup>8</sup> the Lord, to dwell in the land of Judah.*

<sup>9</sup> *But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;*

<sup>10</sup> *Even all men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.*

<sup>11</sup> *So they came into the land of Egypt: for they obeyed not the voice of <sup>12</sup> the Lord: thus came they even to Tahpanhes.*

<sup>13</sup> *Then came the word of <sup>14</sup> the Lord unto Jeremiah in Tahpanhes, saying,*

<sup>15</sup> *"Take great stones in thine hand, and hide them in the clay in the brickkiln, which is at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;*

<sup>16</sup> *And say unto them, Thus saith <sup>17</sup> the Lord of hosts, the God of Israel; Behold, I will send and take Nebuchadnezzar the king of Babylon, My servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.*

<sup>18</sup> *And when he cometh, he shall*

B.C. 588.

s. souls.  
J. Jehovah  
your  
Elohim.REPLY OF  
AZARIAH.J.G. Jehovah  
their Elo-  
him.e. anah-  
shim.

o. or.

THEY GO TO  
EGYPT.

t. to sojourn.

st. strong-  
men.  
s. soul.338  
ending.  
WORD OF  
JEREMIAH.  
m. or  
mortar,  
b. or brick-  
work.  
e. anah-  
shim.  
10. Ezek. 29.  
19, 20.ANSWER OF  
GOD.e. anah-  
shim.a. Accord-  
ing as.THE  
CHARGES  
THEN WITH  
DISSIMULA-  
TION.

B.C. 588. smite the land of Egypt, and deliver such as are for death to death; and such as are for captivity to captivity; and such as are for the sword to the sword.

12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

13 He shall break also the images of Beth-shemesh, that is in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.

44 THE word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

2 "Thus saith the Lord of hosts, the God of Israel: Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and behold, this day they are a desolation, and no man dwelleth therein.

3 Because of their wickedness which they have committed to provoke Me to anger, in that they went to burn incense, and to serve other gods, whom they knew not, neither thrp, gr, nor your fathers.

4 Howbeit I sent unto you all My servants the prophets, rising early and sending them, saying, 'Oh, do not this abominable thing that I hate.'

5 But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

6 Wherefore My fury and Mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as at this day.

7 Therefore now thus saith the Lord, the God of hosts, the God of Israel: Wherefore commit ye this great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

8 In that ye provoke Me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

9 Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?

10 They are not humbled even unto this day, neither have they feared, nor walked in My law, nor in My sta-

tutes, that I set before you and before your fathers.

11 Therefore thus saith the Lord of hosts, the God of Israel: Behold, I will set My face against you for evil, and to cut off all Judah.

12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, and fall in the land of Egypt; they shall even be consumed by the sword and by the famine: they shall die from the least even unto the greatest, by the sword and by the famine; and they shall be an execration, and an astonishment, and a curse, and a reproach.

13 For I will punish them, that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence.

14 So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

15 Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwell in the land of Egypt, in Pathros, answered Jeremiah, saying,

16 As for the word that thou hast spoken unto us in the name of the Lord, we will not hearken unto thee.

17 But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no evil.

18 But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine.

19 And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?

20 Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him that answer, saying,

21 "The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the Lord remember them, and came it not into His mind?

22 So that the Lord could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed: therefore is your land a desolation, and an astonishment,

B.C. 587.

THEIR  
PUNISH-  
MENT FOR-  
TOLD.

11. Amos 9.

4. Jehovah  
of Taba-  
hath Elo-  
hee Israel.

a. according  
as.

ANSWER OF  
THE MEN  
AND  
WOMEN.  
e. anah-  
shim.  
aa. assem-  
bly.

JERE-  
MIAH'S  
REPLY.  
s. strong-  
men, Heb.  
gabshrin.

o.A. on His  
heart.



B.C. 587.

23 Day 9.

11. 12.

J. Jehovah.

EVIL PRO-  
NOUNCED.  
A REM-  
NANT  
SPARED.

f. Ish.

A.J. Adön-  
ahy, Sovereign-Lord  
Jehovah.

587.  
THE SIGN.

a. soul.  
a. according  
as.

about 607.  
WORD TO  
BARUCH.

J. Jehovah  
Eloheh Is-  
rael.

a. ani.  
weary.

and a curse, without an inhabitant, as at this day.

<sup>23</sup> Because ye have burned incense, and because ye have sinned against the Lord, and have not obeyed the voice of the Lord, nor walked in His law, nor in His statutes, nor in His testimonies: therefore this evil is happened unto you, as at this day.

<sup>24</sup> Moreover Jeremiah said unto all the people, and to all the women, <sup>25</sup> Hear the word of the Lord, all Judah that are in the land of Egypt:

<sup>26</sup> Thus saith the Lord of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

<sup>27</sup> Therefore hear ye the word of the Lord, all Judah, that dwell in the land of Egypt; Behold, I have sworn by My great name, saith the Lord, that My name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, A The Lord God liveth.

<sup>28</sup> Behold, I will watch over them for evil, and not for good: and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

<sup>29</sup> Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, Mine, or theirs.

<sup>30</sup> And this shall be a sign unto you, saith the Lord, that I will punish you in this place, that ye may know that My words shall surely stand against you for evil:

<sup>31</sup> Thus saith the Lord; Behold, I will give Pharaoh-hophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.

**45** THE word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

<sup>2</sup> Thus saith the Lord, the God of Israel, unto thee, O Baruch:

<sup>3</sup> Thou didst say, Woe is me now! for the Lord hath added grief to my sorrow; I am faint in my sighing, and I find no rest.

<sup>4</sup> Thus shalt thou say unto him, The Lord saith thus; Behold, that which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

<sup>5</sup> And seekest thou great things for

thyself? seek them not: for, behold, I will bring evil upon all flesh, saith the Lord: but thy life will I give unto thee for a prey in all places whither thou goest.

**46** THE word of the Lord which came to Jeremiah the prophet against the Gentiles;

<sup>2</sup> Against Egypt, against the army of Pharaoh-necho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

<sup>3</sup> Order ye the buckler and shield, And draw near to battle.

<sup>4</sup> Harness the horses; and get up, ye horsemen,

And stand forth with your helmets;

Furbish the spears, and put on the brigandines.

<sup>5</sup> Wherefore have I seen them dismayed and turned away back?

And their mighty ones are beaten down,

And are fled apace, and look not back:

For fear was round about, saith the Lord;

<sup>6</sup> Let not the swift flee away, Nor the mighty man escape:

They shall stumble, and fall toward the north by the river Euphrates.

<sup>7</sup> Who is this that cometh up as a flood,

Whose waters are moved as the rivers?

<sup>8</sup> Egypt riseth up like a flood, And his waters are moved like the rivers;

And he saith, I will go up, and will cover the earth;

I will destroy the city and the inhabitants thereof.

<sup>9</sup> Come up, ye horses; And rage, ye chariots;

And let the mighty men come forth;

The Ethiopians and the Libyans, that handle the shield;

And the Lydians, that handle and bend the bow.

<sup>10</sup> For this is the day of the Lord, the day of hosts,

A day of vengeance, that He may avenge Him of His adversaries:

And the sword shall devour; and it shall be satiate and made drunk with their blood:

For the Lord God of hosts hath a sacrifice in the north country by the river Euphrates.

<sup>11</sup> Go up into Gilgal, and take balm, O virgin, the daughter of Egypt:

In vain shalt thou use many medicines;

For thou shalt not be cured.

<sup>12</sup> The nations have heard of thy shame,

And thy cry hath filled the land: For the mighty man hath stumbled against the mighty,

And they are fallen both together.

B.C. about 607.

a. soul.

WORD OF  
JEREMIAH  
AGAINST  
EGYPT.

J. Jehovah.  
2. 2 Kin. 23.  
28.

c. conts. of  
mail.

c. Cush.  
p. Put.

A.J. Adön-  
ahy, Sovereign-Lord  
Jehovah of  
Israel.

b. bathed.

B.C. about  
607.SMITHING OF  
EGYPT BY  
NEBUCHAD-  
REZZAR.  
Fulfilled  
about  
571.

J. Jehovah.

18. Lev. 26.  
37.  
a. stumble.J. let pass  
over.J. Jehovah  
of Tshu-  
hath.25. Ezek. 30.  
14.  
a. Amōn of  
No, prob-  
ably an  
Egyptian  
idol.26. Ezek. 32.  
11.  
so. souls.

13 The word that <sup>J</sup>the Lord spake to Jeremiah the prophet. how Nebuchadrezzar king of Babylon should come and smite the land of Egypt.

14 "Declare ye in Egypt, and publish in Migdol.

And publish in Noph and in Tahpanhes:

"Say ye, 'Stand fast, and prepare thee;

For the sword shall devour round about thee.

15 Why are thy valiant men swept away?

They stood not, because <sup>J</sup>the Lord did drive them.

16 He made many to fall, yea, one fell upon another:

And they said, 'Arise, and let us go again to our own people,

And to the land of our nativity, from the oppressing sword.'

17 They did cry there, 'Pharaoh king of Egypt is but a noise;

He hath passed the time appointed.

18 As I live, saith the King, whose name is Tabor is among the moun-

tains, Surely as Tabor is among the moun-

tains, And as Carmel by the sea, so shall he come.

19 O thou daughter dwelling in Egypt, furnish thyself to go into captivity:

For Noph shall be waste and desolate without an inhabitant.

20 Egypt is like a very fair heifer, but destruction cometh;

It cometh out of the north.

21 Also her hired men are in the midst of her like fatted bullocks:

For they also are turned back, and are fled away together:

They did not stand, because the day of their calamity was come upon them,

And the time of their visitation.

22 The voice thereof shall go like a serpent;

For they shall march with an army, And come against her with axes,

as hewers of wood.

23 They shall cut down her forest, saith <sup>J</sup>the Lord, though it cannot be searched;

Because they are more than the grasshoppers,

And are innumerable.

24 The daughter of Egypt shall be confounded;

She shall be delivered into the hand of the people of the north.

25 <sup>J</sup>The Lord of hosts, the God of Israel, saith;

Behold, I will punish the multitude of No,

And Pharaoh, and Egypt, with their gods, and their kings;

Even Pharaoh, and all them that trust in him:

26 And I will deliver them into the hand of those that seek their lives,

And into the hand of Nebuchadrezzar king of Babylon,

And into the hand of his servants:

And afterward it shall be inhabited, as in the days of old, saith <sup>J</sup>the Lord.

27 But fear not thou, O My servant Jacob,

And be not dismayed, O Israel:

For, behold, I will leave thee from afar off,

And thy seed from the land of their captivity;

And Jacob shall return, and be in rest and at ease,

And none shall make him afraid.

28 Fear Thou not, O Jacob My servant, saith <sup>J</sup>the Lord:

For I am with thee;

For I will make a full end of all the nations whither I have driven thee:

But I will not make a full end of thee,

But correct thee in measure;

Yet will I not leave thee wholly unpunished."

47 THE word of <sup>J</sup>the Lord that came to Jeremiah the prophet against the Philistines, before that Pharaoh smote Gaza.

2 "Thus saith <sup>J</sup>the Lord;

Behold, waters rise up out of the north,

And shall be an overflowing flood, And shall overflow the land, and all that is therein;

The city, and them that dwell therein:

Then the men shall cry,

And all the inhabitants of the land shall howl.

3 At the noise of the stamping of the hoofs of his strong horses,

At the rushing of his chariots, and at the rumbling of his wheels,

The fathers shall not look back to their children for feebleness of hands;

4 Because of the day that cometh to spoil all the Philistines,

And to cut off from Tyrus and Zidon every helper that remaineth:

For <sup>J</sup>the Lord will spoil the Philistines,

The remnant of the country of Caphtor.

5 Baldness is come upon Gaza;

Ashkelon is cut off with the remnant of their valley:

How long wilt thou cut thyself?

6 O thou sword of <sup>J</sup>the Lord, how long wilt it be ere thou be quiet?

Put up thyself into thy scabbard, rest, and be still.

7 How can it be quiet, seeing <sup>J</sup>the Lord hath given it a charge against Ashkelon,

And against the sea shore? there hath He appointed it."

48 AGAINST Moab thus saith <sup>J</sup>the Lord of hosts, the God of Israel:

Woe unto Nebo! for it is spoiled:

Kiriathaim is confounded and taken:

B.C. about  
607.

J. Jehovah.

ISRAEL EX-  
COURAGED.  
27. Isa. 41. 13.  
14.29. Ch. 30. 10.  
11.about 600.  
WORD OF  
JEHOVAH  
AGAINST  
THE PHILIS-  
TINES.  
J. Jehovah.

a. abdim.

s. sons.

se. sea coast.

5. Amos 1. 6.  
7.AGAINST  
MOAB.  
J. Jehovah.

|   |  |   |                                      |
|---|--|---|--------------------------------------|
| B.C. about 600.<br>c. or The high fort.                             | 1 *Misgab is confounded and dismayed.<br>2 There shall be no more praise of Moab:<br>In Heshbon they have devised evil against it;<br>Come, and let us cut it off from being a nation.<br>Also thou shalt be cut down, O Madimen;<br>The sword shall pursue thee.  | And his affliction hasteth fast.<br>17 All ye that are about him, bemoan him:<br>And all ye that know his name, say,<br>"How is the strong staff broken, and the beautiful rod!"  | B.C. about 600.                      |
| 3. Isa. 15. 8.  | 3 A voice of crying shall be from Horonaim,<br>Spoiling and great destruction.<br>4 Moab is destroyed;<br>Her little ones have caused a cry to be heard.<br>5 For in the going up of Luhith continual weeping shall go up;<br>For in the going down of Horonaim the enemies have heard a cry of destruction. | 18 Thou daughter that dost inhabit Dibon, come down from thy glory, and sit in thirst;<br>For the spoiler of Moab shall come upon thee,<br>And he shall destroy thy strongholds.  |                                      |
| s. souls.<br>n. naked.<br>tree.                                     | 6 Flee, save your lives,<br>And be like the heath in the wilderness.<br>7 For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken:<br>And Chemosh shall go forth into captivity with his priests and his princes together.   | 19 O inhabitant of Aroer, stand by the way, and cry:<br>Ask him that fleeth, and her that escapeth, and say, What is done?<br>20 Moab is confounded; for it is broken down:<br>Howl and cry; tell ye it in Arnon, that Moab is spoiled.   |                                      |
| J. Jehovah.   | 8 And the spoiler shall come upon every city,<br>And no city shall escape: the valley also shall perish,<br>And the plain shall be destroyed, as the Lord hath spoken.   | 21 And judgment is come upon the plain country;<br>Upon Holon, and upon Jahazah, and upon Mephaath,<br>22 And upon Dibon, and upon Nebo, and upon Beth-diblathaim,<br>23 And upon Kirjathaim, and upon Beth-ganul,<br>And upon Beth-meon,<br>24 And upon Kerioth, and upon Bozrah.          |                                      |
| 10. See Judg. 5. 23.<br>negligently.                                | 9 Give wings unto Moab, that it may flee and get away:<br>For the cities thereof shall be desolate, without any to dwell therein.  | And upon all the cities of the land of Moab, far or near.<br>25 The horn of Moab is cut off, and his arm is broken, saith the Lord.   | J. Jehovah.                          |
| 11. Ps. 35. 19.   | 10 Cursed be he that doeth the work of the Lord deceitfully,<br>And cursed be he that keepeth back his sword from blood.   | 26 Make ye him drunken:<br>For he magnified himself against the Lord:<br>Moab also shall wallow in his vomit,<br>And he also shall be in derision.  | MOAB HUMBLLED.                       |
| 12. Num. 21. 29.<br>Judg. 11. 24.<br>1 Kin. 11. 7.<br>According as. | 11 Moab hath been at ease from his youth,<br>And he hath settled on his lees,<br>And hath not been emptied from vessel to vessel,<br>Neither hath he gone into captivity:<br>Therefore his taste remained in him, and his scent is not changed.  | 27 For was not Israel a derision unto thee?<br>Was he found among thieves?<br>For since thou spakest of him, thou skippedst for joy.<br>28 O ye that dwell in Moab, leave the cities, and dwell in the rock,<br>And be like the dove that maketh her nest in the sides of the hole's mouth. |                                      |
| JUDGMENT UPON MOAB.<br>14. Isa. 16. 6.<br>e. anah-shim.             | 12 Therefore, behold, the days come, saith the Lord,<br>That I will send unto him wanderers, that shall cause him to wander,<br>And shall empty his vessels, and break their bottles.  | 29 We have heard the pride of Moab, (he is exceeding proud)<br>His loftiness, and his arrogancy, and his pride,<br>And the haughtiness of his heart.  | 30. Prov. 21. 30.                    |
| J. Jehovah of Tsoobah-hith.   | 13 As the house of Israel was ashamed of Beth-el their confidence,<br>14 How say ye, We are mighty and strong men for the war?   | 30 I know his wrath, saith the Lord;<br>But it shall not be so:<br>His lies shall not so effect it.   | 31. Isa. 16. 11.                     |
|   | 15 Moab is spoiled, and gone up out of her cities,<br>And his chosen young men are gone down to the slaughter,<br>saith the Lord of hosts.   | 31 Therefore will I howl for Moab, and I will cry out for all Moab:<br>Mine heart shall mourn for the men of Kir-heres.   | e. anah-shim.<br>32. Isa. xvi. 8, 9. |
|   | 16 The calamity of Moab is near to come,   | 32 O vine of Sibmah, I will weep for thee with the weeping of Jazer:<br>Thy plants are gone over the sea,<br>They reach even to the sea of Jazer:<br>The spoiler is fallen upon thy summer fruits and upon thy vintage.   | b. branches.                         |

B.C. about  
600.  
33. Isa. 16. 10.  
w. wine.  
Job. yavin.

34. Isa. 15. 4-6.

DESTRU-  
TION OF  
MOAB.  
J. Jehovah.

36. Prov. 11.  
4.

er. anah-  
shim.

41. v. 21.

42. Prov. 16.  
18.

43. Isa. 24. 17,  
18.

33 And joy and gladness is taken  
from the plentiful field,  
And from the land of Moab ;  
And I have caused wine to fail  
from the winepresses :  
None shall tread with shouting ;  
their shouting shall be no shout-  
ing.  
34 From the cry of Heshbon even  
unto Elealeh,  
And even unto Jahaz, have they  
uttered their voice,  
From Zoar even unto Horonaim,  
as a heifer of three years old :  
For the waters also of Nimrim  
shall be desolate.  
35 Moreover I will cause to cease in  
Moab, saith the LORD,  
Ilim that offereth in the high  
places,  
And him that burneth incense to  
his gods.  
36 Therefore mine heart shall sound  
for Moab like pipes,  
And mine heart shall sound like  
pipes for the men of Kir-  
heres :  
Because the riches that he hath  
gotten are perished.  
37 For every head shall be bald, and  
every beard clipped :  
Upon all the hands shall be cut-  
tings, and upon the loins sack-  
cloth.  
38 There shall be lamentation gener-  
ally upon all the housetops of  
Moab,  
And in the streets thereof :  
For I have broken Moab like a  
vessel wherein is no pleasure,  
saith the LORD.  
39 They shall howl, saying, "How  
is it broken down !"  
How hath Moab turned the back  
with shame !"  
So shall Moab be a derision and a  
disnaying to all them about  
him.  
40 For thus saith the LORD ;  
Behold, he shall fly as an eagle,  
And shall spread his wings over  
Moab.  
41 Kerioth is taken, and the strong-  
holds are surprised,  
And the mighty men's hearts in  
Moab at that day shall be as  
the heart of a woman in her  
pangs.  
42 And Moab shall be destroyed from  
being a people,  
Because he hath magnified himself  
against the LORD.  
43 Fear, and the pit, and the snare,  
shall be upon thee,  
O inhabitant of Moab, saith the  
LORD.  
44 He that fleeth from the fear shall  
fall into the pit :  
And he that getteth up out of the  
pit shall be taken in the snare :  
For I will bring upon it, even upon  
Moab, the year of their visita-  
tion, saith the LORD.  
45 They that fled stood under the  
shadow of Heshbon because of  
the force :  
But a fire shall come forth out of

Heshbon, and a flame from the  
midst of Sihon,  
And shall devour the corner of  
Moab,  
And the crown of the head of the  
tumultuous ones.  
46 Woe be unto thee, O Moab !  
The people of Chemosh perisheth :  
For thy sons are taken captives,  
and thy daughters captives.  
47 Yet will I bring again the cap-  
tivity of Moab in the latter days,  
saith the LORD.  
Thus far is the judgment of Moab.

49 CONCERNING the Ammonites,  
thus saith the LORD ;  
Hath Israel no sons ? hath he no  
heir ?  
Why then doth their king in-  
herit Gad, and his people dwell  
in his cities ?  
2 Therefore, behold, the days come,  
saith the LORD,  
That I will cause an alarm of war  
to be heard in Rabbah of the  
Ammonites ;  
And it shall be a desolate heap,  
and her daughters shall be burn-  
ed with fire :  
Then shall Israel be heir unto  
them that were his heirs, saith  
the LORD.  
3 Howl, O Heshbon, for Al is spoil-  
ed :  
Cry, ye daughters of Rabbah, gird  
you with sackcloth ;  
Lament, and run to and fro by  
the hedges ;  
For their king shall go into cap-  
tivity,  
And his priests and his princes  
together.  
4 Wherefore gloriest thou in the  
valleys,  
Thy flowing valley, O backsliding  
daughter ?  
5 That trusted in her treasures,  
saying, "Who shall come unto  
me ?"  
6 Behold, I will bring a fear upon  
thee, saith the LORD God of  
hosts, from all those that be  
about thee ;  
And ye shall be driven out every  
man right forth :  
And none shall gather up him  
that wandereth.  
7 And afterward I will bring again  
the captivity of the children  
of Ammon, saith the LORD.  
8 Concerning Edom, thus saith the  
LORD of hosts ;  
Is wisdom no more in Teman ?  
Is counsel perished from the pru-  
dent ?  
Is their wisdom vanished ?  
9 Flee ye, turn back, dwell deep, O  
inhabitants of Dedan :  
For I will bring the calamity of  
Esau upon him,  
The time that I will visit him.  
10 If grapegatherers come to thee,  
would they not leave some  
gleaning grapes ?  
If thieves by night, they will de-  
stroy till they have enough.

B.C. about  
600.

i. in the cap-  
tivity.

MOAB'S  
RESTORA-  
TION.  
J. Jehovah.

CONCERN-  
ING THE  
AMMON-  
ITES.

1. Ezek. 25.  
2.  
J. Jehovah.  
m. Mal-  
cahn.

3. Amos 1. 15.

A.J. Adon-  
ahy. Sovereign Lord  
Jehovah.  
i. ish.

THEIR  
RESTORA-  
TION.

S. SONS.  
CONCERN-  
ING EDMON.

H.C. about 600. 10 But I have made Esau bare, I have uncovered his secret places, And he shall not be able to hide himself: His seed is spoiled, and his brethren, and his neighbours, and he is not.

11 Leave thy fatherless children, I will preserve them alive; And let thy widows trust in Me.

12 For thus saith the Lord: Behold, they whose judgment was not to drink of the cup have assuredly drunken; And art thou he that shalt altogether go unpunished? Thou shalt not go unpunished, but thou shalt surely drink of it.

13 For I have sworn by Myself, saith the Lord, That Bozrah shall become a desolation, a reproach, a waste, and a curse; And all the cities thereof shall be perpetual wastes.

14 I have heard a rumour from the Lord, And an ambassador is sent unto the sheathen, saying, "Gather ye together, and come against her, And rise up to the battle."

15 For, lo, I will make thee small among the sheathen, And despised among men.

16 Thy terriblest hath deceived thee, And the pride of thine heart, O thou that dwellest in the clefts of the rock, That holdest the height of the hill: Though thou shouldst make thy nest as high as the eagle, I will bring thee down from thence, saith the Lord.

17 Also Edom shall be a desolation: Every one that goeth by it shall be astonished, And shall hiss at all the plagues thereof.

18 As in the overthrow of Sodom and Gomorrah, And the neighbour cities thereof, saith the Lord, No man shall abide there, Neither shall a son of a man dwell in it.

19 Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: But I will suddenly make him run away from her: And who is a chosen man, that I may appoint over her? For who is like Me? And who will appoint Me the time? And who is that shepherd that will stand before Me?

20 Therefore hear the counsel of the Lord, that He hath taken against Edom; And His purposes, that He hath purposed against the inhabitants of Teman:

11. Deut. 10. 17, 18. 11. Hos. 14. 3. J. Jehovah.

13. Amos 1. 12.

n. nations.

a. ahdalum.

17. Ezek. 25. 13, 14.

18. Gen. 19. 24, 25.

i. ish. a. ahdalum.

19-21. See Ch. 50. 34-46.

Surely the least of the flock shall draw them out: Surely He shall make their habitations desolate with them.

21 The earth is moved at the noise of their fall, At the cry the noise thereof was heard in the Red sea.

22 Behold, he shall come up and fly as the eagle, And spread his wings over Bozrah: And at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

23 Concerning Damascus, Hamath is confounded, and Arpad: for they have heard evil tidings: They are fainthearted; There is sorrow on the sea; it cannot be quiet.

24 Damascus is waxed feeble, and turneth herself to flee, And fear hath seized on her: Anguish and sorrows have taken her, as a woman in travail.

25 How is the city of praise not left, The city of my Joy!

26 Therefore her young men shall fall in her streets, And all the men of war shall be cut off in that day, saith the Lord of hosts.

27 And I will kindle a fire in the wall of Damascus, And it shall consume the palaces of Ben-hadad.

28 Concerning Kedar, And concerning the kingdoms of Hazor, Which Nebuchadrezzar king of Babylon shall smite, Thus saith the Lord: Arise ye, go up to Kedar, And spoil the men of the east.

29 Their tents and their flocks shall they take away: They shall take to themselves their curtains, And all their vessels, and their camels; And they shall cry unto them, "Fear is on every side."

30 Plee, get you far off, Dwell deep, O ye inhabitants of Hazor, saith the Lord; For Nebuchadrezzar king of Babylon hath taken counsel against you, And hath conceived a purpose against you.

31 Arise, get you up unto the wealthy nation, That dwelleth without care, saith the Lord, Which have neither gates nor bars, which dwell alone.

32 And their camels shall be a booty, And the multitude of their cattle a spoil: And I will scatter into all winds them that are in the utmost corners; And I will bring their calamity from all sides thereof, saith the Lord.

B.C. about 600.

r. Red. Weedy

CONCERNING DAMASCUS. 23. Amos 1. 3-6.

a. anah-shim. J. Jehovah.

CONCERNING KEDAR.

s. sons.

AND HAZOR.

t. that have the corners of beard cut.

B.C. about  
600.f. lah.  
a. abdam.598.  
AGAINST  
ELAM.  
24. Gen. 10.  
22.  
J. Jehovah.

a. soul.

RESTORA-  
TION OF  
ELAM.599.  
WORD OF  
JEREMIAH  
AGAINST  
BABYLON.  
J. Jehovah.  
i. the  
hand of.g. grievous-  
idols.  
d. duncy-  
idols.a. abdam.  
ISRAEL'S  
RETURN.

s. sons.

G. Isa. 53. 6.

33 And Hazer shall be a dwelling for dragons,  
And a desolation for ever:  
There shall no man abide there,  
Nor any son of a man dwell in it.  
34 The word of <sup>the</sup> Lord that came  
to Jeremiah the prophet against Elam  
in the beginning of the reign of  
Zerlekiah king of Judah, saying,  
35 Thus saith <sup>the</sup> Lord of hosts;  
Behold, I will break the bow of  
Elam, the chief of their might.  
36 And upon Elam will I bring the  
four winds from the four quar-  
ters of heaven,  
And will scatter them toward all  
those winds;  
And there shall be no nation  
whither the outcasts of Elam  
shall not come.  
37 For I will cause Elam to be dis-  
inherited before their enemies.  
And before them that seek their  
life:  
And I will bring evil upon them,  
even My fierce anger, saith <sup>the</sup> Lord;  
And I will send the sword after  
them, till I have consumed  
them:  
38 And I will set My throne in Elam,  
And will destroy from thence the  
king and the princes, saith <sup>the</sup> Lord.  
39 But it shall come to pass in the  
latter days,  
That I will bring again the cap-  
tivity of Elam, saith <sup>the</sup> Lord.

50 The word that <sup>the</sup> Lord spake  
against Babylon and against the  
land of the Chaldeans by <sup>the</sup> Jeremiah  
the prophet.

2 Declare ye among the nations,  
And publish, and set up a stand-  
ard;  
Publish, and conceal not:  
Say, Babylon is taken, Bēl is con-  
founded,  
Merodach is broken in pieces;  
Her idols are confounded,  
Her images are broken in  
pieces.  
3 For out of the north there cometh  
up a nation against her,  
Which shall make her land deso-  
late, and none shall dwell there-  
in:  
They shall remove, they shall de-  
part, both a man and beast.  
4 In those days, and in that time,  
saith <sup>the</sup> Lord,  
The children of Israel shall come,  
They and the children of Judah  
together,  
Going and weeping: they shall go,  
and seek <sup>the</sup> Lord their God.  
5 They shall ask the way to Zion with  
their faces thitherward, saying,  
"Come, and let us join ourselves  
to <sup>the</sup> Lord in a perpetual cove-  
nant that shall not be forgotten."  
6 My people hath been lost sheep:  
They shepherds have caused  
them to go astray,  
They have turned them away on  
the mountains:

They have gone from mountain to  
hill,  
They have forgotten their resting-  
place.

7 All that found them have de-  
voured them:  
And their adversaries said, "We  
offend not, because they have  
sinned against <sup>the</sup> Lord,  
The habitation of justice,  
Even <sup>the</sup> Lord, the hope of their  
fathers."

8 Remove out of the midst of Baby-  
lon,  
And go forth out of the land of  
the Chaldeans,  
And be as the he-goats before the  
flocks.

9 For, lo, I will raise and cause  
to come up against Babylon an  
assembly of great nations from  
the north country:  
And they shall set themselves in  
array against her; from thence  
she shall be taken:  
Their arrows shall be as of a  
mighty expert man:  
None shall return in vain.

10 And Chaldea shall be a spoil:  
All that spoil her shall be satisfied,  
saith <sup>the</sup> Lord.

11 Because ye were glad,  
Because ye rejoiced, O ye destroy-  
ers of Mine heritage,  
Because ye are grown fat as the  
heifer at grass,  
And bellow as bulls;

12 Your mother shall be sore con-  
founded;  
She that bare you shall be  
ashamed:  
Behold, the hindmost of the  
nations shall be a wilderness, a  
dry land, and a desert.

13 Because of the wrath of <sup>the</sup> Lord  
it shall not be inhabited,  
But it shall be wholly desolate:  
Every one that goeth by Babylon  
shall be astonished,  
And hiss at all her plagues.

14 Put yourselves in array against  
Babylon round about:  
All ye that bend the bow, shoot  
at her,  
Spare no arrows: for she hath  
sinned against <sup>the</sup> Lord.

15 Shout against her round about:  
She hath given her hand:  
Her foundations are fallen,  
Her walls are thrown down:  
For it is the vengeance of <sup>the</sup> Lord:

Take vengeance upon her:  
As she hath done, do unto her.  
Cut off the sower from Babylon,  
And him that handleth the sickle  
in the time of harvest:  
For fear of the oppressing sword  
They shall turn every one to his  
people,  
And they shall flee every one to  
his own land.

17 Ismél is a scattered sheep:  
The lions have driven him away:  
First the king of Assyria hath  
devoured him;  
And last this Nebuchadrezzar

B.C. 595.

J. Jehovah.  
r. or right-  
eousness.JUDGMENT  
ON  
BABYLON.11. Prov. 17.  
5.a. According  
as.PROMISES  
TO ISRAEL.  
17. 2 Kin. 17.  
6; 24. 10-16.

|   |   |   |  |
|---|---|---|--|
| B.C. 595.   | king of Babylon hath broken his bones.  | Against the Holy One of Israel.   | B.C. 595.  |
| J. Jehovah Tsebahoth Elohe Israel.                | 18 Therefore thus saith the Lord of hosts, the God of Israel: Behold, I will punish the king of Babylon and his land.   | 30 Therefore shall her young men fall in the streets, And all her men of war shall be cut off in that day, saith the Lord.  | 30. Isa. 13, 15, 16.                               |
| a. According as                                   | a As I have punished the king of Assyria.   | 31 Behold, I am against thee, O thou most proud, saith the Lord God of hosts: For thy day is come, the time that I will visit thee.   | a. anah-shim.                                      |
| 10. Ezek. 11, 17.                                 | 19 And I will bring Israel again to his habitation, And he shall feed on Carmel and Bashan, And his soul shall be satisfied upon mount Ephraim and Gilcad.  | 32 And the most proud shall stumble and fall, And none shall raise him up: And I will kindle a fire in his cities, And it shall devour all round about him.   | A.J. Adonai, Sovereign Lord Jehovah of Tsebahoth.  |
| c. the hill country of.                           | 20 In those days, and in that time, saith the Lord,   | 33 Thus saith the Lord of hosts: The children of Israel and the children of Judah were oppressed together: And all that took them captives held them fast; They refused to let them go.   | 32. Prov. 16, 18, 19.                              |
| J. Jehovah.                                       | 21 The iniquity of Israel shall be sought for, and there shall be none; And the sins of Judah, and they shall not be found: For I will pardon them whom I reserve.  | 34 Their Redeemer is strong; The Lord of hosts is his name: He shall thoroughly plead their cause, That He may give rest to the land, And disquiet the inhabitants of Babylon.  | A.J. Adonai, Sovereign Lord Jehovah of Tsebahoth.  |
| JUDGMENTS ON BABYLON.                             | 22 Go up against the land of Merathaim, Even against it, and against the inhabitants of Pekod: Waste and utterly destroy after them, saith the Lord, And do according to all that I have commanded thee.  | 35 A sword is upon the Chaldeans, saith the Lord, And upon the inhabitants of Babylon, And upon her princes, and upon her wise men.   | INRAEL'S REDEEMER. s. sons.                        |
| 21. Ezek. 23, 23.                                 | 23 A sound of battle is in the land, And of great destruction.  | 36 A sword is upon the liars; and they shall be dote: A sword is upon her mighty men; and they shall be dismayed.   | 34. Isa. 47, 4. K. Kinsman, redeemer, Heb. goel.   |
| m. Merathaim, Doubles, rebellion, or Bitterness.  | 24 How is the hammer of the whole earth cut asunder and broken! How is Babylon become a desolation among the nations!   | 37 A sword is upon their horses, and upon their chariots, And upon all the mingled people that are in the midst of her; And they shall become as women: A sword is upon her treasures; And they shall be robbed.                            | JUDGMENTS ON BABYLON. 35. Dan. 5. 30. Isa. 47, 13. |
| p. Pekod, Visitation, or Punishment.              | 25 I have laid a snare for thee, And thou art also taken, O Babylon, And thou wast not aware: Thou art found, and also caught, Because thou hast striven against the Lord.  | 38 A drought is upon her waters; And they shall be dried up: For it is the land of graven images, And they are mad upon their idols.  | 5. become-foolish.                                 |
| 25. Isa. 13, 5.                                   | 26 The Lord hath opened His armoury, And hath brought forth the weapons of His indignation: For this is the work of the Lord God of hosts in the land of the Chaldeans.   | 39 Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell there, And the owls shall dwell therein: And it shall be no more inhabited for ever; Neither shall it be dwelt in from generation to generation. | 37. Ch. 51, 30.                                    |
| A.J. Adonai, Sovereign Lord Jehovah of Tsebahoth. | 27 Come against her from the utmost border, open her storehouses: Cast her up as heaps, and destroy her utterly: Let nothing of her be left.  | 40 As God overthrew Sodom and Gomorrah and the neighbour cities thereof, saith the Lord: So shall no man abide there, Neither shall any son of man dwell therein.   | 38. Dan. 5, 4.                                     |
| 28. Isa. 8, 20.                                   | 28 Let none of her bullocks; Let them go down to the slaughter: Woe unto them! for their day is come, the time of their visitation.   | 41 Behold, a people shall come from the north, and a great nation, And many kings shall be raised up from the coasts of the earth.  | 40. idols, Heb. Enim. 39. Isa. 13, 21, 22.         |
| J.G. Jehovah our Elohim, Jehovah Eloheinu.        | 29 Let them go down to the slaughter: Woe unto them! for their day is come, the time of their visitation.   | 42 They shall hold the bow and the lance: They are cruel, and will not shew mercy: Their voice shall roar like the sea, And they shall ride upon horses,  | o. ostriches, fow.                                 |
| 29. Isa. 14, 13, 14.                              | 30 The voice of them that flee and escape out of the land of Babylon, To declare in Zion the vengeance of the Lord our God, The vengeance of His temple.  |   | i. ish. a. abraham.                                |
|   | 31 Call together the archers against Babylon: All ye that bend the bow, camp against it round about; Let none thereof escape: Recompense her according to her work; According to all that she hath done, do unto her: For she hath been proud against the Lord, |   | 3. Babylon's ENEMIES. 41. Isa. 13, 2-5. s. sides.  |

|   |  |  |   |
|---|--|--|---|
| B.C. 595.<br>i. ish.  | <i>Every one put in array, like a man to the battle,<br/>Against thee, O daughter of Babylon.</i>  | <i>The nations have drunken of her wine;<br/>Therefore the nations are mad.<br/>Babylon is suddenly fallen and destroyed:<br/>Howl for her;<br/>Take balm for her pain, if so be she may be healed.<br/>We would have healed Babylon, but she is not healed:<br/>Forsake her, and let us go every one into his own country:<br/>For her judgment reacheth unto heaven,<br/>And is lifted up even to the skies.<br/>The Lord hath brought forth our righteousness:<br/>Come, and let us declare in Zion the work of the Lord our God.<br/>Make bright the arrows; gather the shields:<br/>The Lord hath raised up the spirit of the kings of the Medes:<br/>For His device is against Babylon, to destroy it;<br/>Because it is the vengeance of the Lord,<br/>The vengeance of His temple.<br/>Set up the standard upon the walls of Babylon,<br/>Make the watch strong,<br/>Set up the watchmen, prepare the ambushes:<br/>For the Lord hath both devised and done that which He spake against the inhabitants of Babylon.<br/>O thou that dwellest upon many waters, abundant in treasures,<br/>Thine end is come, and the measure of thy covetousness.<br/>The Lord of hosts hath sworn by Himself, saying,<br/>Surely I will fill thee with a men, as with caterpillars;<br/>And they shall lift up a shout against thee.<br/>He hath made the earth by His power,<br/>He hath established the world by His wisdom,<br/>And hath stretched out the heaven by His understanding.<br/>When He uttereth His voice, there is a multitude of waters in the heavens;<br/>And He causeth the vapours to ascend from the ends of the earth:<br/>He maketh lightnings with rain,<br/>And bringeth forth the wind out of His treasures.<br/>Every man is brutish by his knowledge;<br/>Every founder is confounded by the given image:<br/>For his molten image is falsehood, and there is no breath in them.<br/>They are vanity, the work of errors:<br/>In the time of their visitation they shall perish.<br/>The portion of Jacob is not like them;<br/>For He is the Former of all things:<br/>And Israel is the rod of His inheritance:</i> | B.C. 595.<br>w. wine.<br>Heb. yayin.  |
| 43. Dan. 5. G.  | <i>The king of Babylon hath heard the report of them, and his hands waxed feeble:<br/>Anguish took hold of him, and pangs as of a woman in travail.</i>  |  |   |
| 44. Ch. 40. 19.   | <i>Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong:<br/>But I will make them suddenly run away from her:<br/>And who is a chosen man, that I may appoint over her?<br/>For who is like Me?<br/>And who will appoint Me the time?<br/>And who is that shepherd that will stand before Me?</i>          |  |   |
| JEREMIAH'S COUNSEL AGAINST BABYLON.<br>45. 46. See (Ch. 48. 29, 21).<br>J. Jehovah.               | <i>Therefore hear ye the counsel of the Lord, that He hath taken against Babylon:<br/>And His purposes, that He hath purposed against the land of the Chaldeans:<br/>Surely the least of the flock shall draw them out:<br/>Surely He shall make their habitation desolate with them.</i>  |  |   |
| JUDGMENTS UPON BABYLON.<br>J. Jehovah.  | <i>At the noise of the taking of Babylon the earth is moved,<br/>And the cry is heard among the nations.</i>   |  |   |
| 5. strangers, or winnow-ers.<br>w. winnow.  | <b>51</b> <i>THUS saith the Lord;<br/>Behold, I will raise up against Babylon,<br/>And against them that dwell in the midst of them, that rise up against Me,<br/>A destroying wind;<br/>And will send unto Babylon fan-ners,<br/>That shall fan her, and shall empty her land:<br/>For in the day of trouble they shall be against her round about.</i> |  |   |
| 3. Ch. 50. 14.  | <i>Against him that bendeth let the archer bend his bow,<br/>And against him that lifteth himself up in his brigandine:<br/>And spare ye not her young men;<br/>Destroy ye utterly all her host.</i>   |  |   |
| c. coat of mail.  | <i>Thus the slain shall fall in the land of the Chaldeans,<br/>And they that are thrust through in her streets.</i>  |  |   |
| 1. Ch. 40. 26.  | <i>For Israel hath not been forsaken, nor Judah of his God,<br/>Of the Lord of hosts;<br/>Though their land was filled with sin against the Holy One of Israel.</i>  |  |   |
| f. or for their land (i.e. of Babylon) is filled with guiltiness.<br>6. See Rev. xvii.<br>i. ish. | <i>Plee out of the midst of Babylon, and deliver every man his soul:<br/>Be not cut off in her iniquity:<br/>For this is the time of the Lord's vengeance;<br/>He will render unto her a recompence.</i>   |  |   |
| 7. Rev. 14. 8.  | <i>Babylon hath been a golden cup in the Lord's hand,<br/>That made all the earth drunken:</i>   |  |   |
|   |  |  | 10. Mic. 7. 8.<br>J. Jehovah<br>Hobbeus.<br>11. Isa. 13. 17.<br>f. fill up the number of. |
|   |  |  | 13. See Rev. xvii.<br>d. dishonest gain.<br>a. abraham.                                   |
|   |  |  | JEREMIAH SUPPLEMENT.<br>16. See Ch. 10. 12-16.  |



# **JEREMIAH LI. 20.**

B.C. 595.  
 J. Jehovah  
 of Teba  
 both.  
 J. Jehovah's  
 BATTLE-  
 AXE.

i. Ish.

BABYLON'S  
 DESOLA-  
 TION.  
 J. Jehovah.

26. Isa. 13. 19-23.

THE  
 TAKING OF  
 BABYLON.  
 s. Sanctify,  
 or Sel.  
 apart.

1 The Lord of hosts is His name.  
 2 Thou art My battle-axe and weapons of war:  
 For with thee will I break in pieces the nations;  
 And with thee will I destroy kingdoms;  
 21 And with thee will I break in pieces the horse and his rider;  
 And with thee will I break in pieces the chariot and his rider;  
 22 With thee also will I break in pieces man and woman;  
 And with thee will I break in pieces old and young;  
 And with thee will I break in pieces the young man and the maid;  
 23 I will also break in pieces with thee the shepherd and his flock;  
 And with thee will I break in pieces the husbandman and his yoke of oxen;  
 And with thee will I break in pieces captives and rulers.  
 24 And I will render unto Babylon and to all the inhabitants of Chaldea  
 All their evil that they have done in Zion in your sight, saith the Lord.  
 25 Behold, I am against thee, O destroying mountain, saith the Lord,  
 Which destroyest all the earth:  
 And I will stretch out Mine hand upon thee, and roll thee down from the rocks,  
 And will make thee a burnt mountain.  
 26 And they shall not take of thee a stone for a corner, nor a stone for foundations;  
 But thou shalt be desolate for ever, saith the Lord.  
 27 Set ye up a standard in the land,  
 Blow the trumpet among the nations,  
 Prepare the nations against her,  
 Call together against her the kingdoms of Ararat, Minni, and Ashchenaz;  
 Appoint a captain against her;  
 Cause the horses to come up as the rough caterpillars  
 28 Prepare against her the nations with the kings of the Medes,  
 The captains thereof, and all the rulers thereof, and all the land of his dominion.  
 29 And the land shall tremble and sorrow:  
 For every purpose of the Lord shall be performed against Babylon,  
 To make the land of Babylon a desolation without an inhabitant.  
 30 The mighty men of Babylon have forborne to fight,  
 They have remained in their holds:  
 Their might hath failed;  
 They became as women:  
 They have burned her dwelling places;  
 Her bars are broken.

# **JEREMIAH LI. 45.**

B.C. 595.  
 31. Dan. 5. 30.  
 r. runner.

c. the extremity.  
 fo. fords, or passes.  
 t. taken.

a. anah-shim.

J. Jehovah  
 of Teba-  
 both.

VENGEANCE  
 TAKEN ON  
 BABYLON.

36. Rom. 12, 19.  
 J. Jehovah.

37. Isa. 14. 23.

b. banquets.

DESOLA-  
 TION OF  
 BABYLON.  
 41. Ch. 25. 26.  
 s. Sheshach,  
 Confusion,  
 a name for  
 Babylon.  
 c. captured.

42. Ch. 50. 29, 40.  
 i. Ish.

a. alidrah.

44. v. 38.

DEPARTURE  
 FROM  
 BABYLON.  
 45. Ch. 50. 8;  
 Comp. Rev. 18. 4.

31 One post shall run to meet another,  
 And one messenger to meet another,  
 To shew the king of Babylon that his city is taken at one end,  
 32 And that the passages are stopped,  
 And the reeds they have burned with fire,  
 And the men of war are affrighted.  
 33 For thus saith the Lord of hosts, the God of Israel:  
 The daughter of Babylon is like a threshing-floor,  
 It is time to thresh her:  
 Yet a little while, and the time of her harvest shall come.  
 34 Nebuchadrezzar the king of Babylon hath devoured me,  
 He hath crushed me, he hath made me an empty vessel,  
 He hath swallowed me up like a dragon,  
 He hath filled his belly with my delicates, he hath cast me out.  
 35 The violence done to me and to my flesh be upon Babylon, shall the inhabitant of Zion say;  
 And my blood upon the inhabitants of Chaldea, shall Jerusalem say.  
 36 Therefore thus saith the Lord;  
 Behold, I will plead thy cause, and take vengeance for thee;  
 And I will dry up her sea, and make her springs dry.  
 37 And Babylon shall become heaps, a dwelling place for dragons,  
 An astonishment, and a hissing, without an inhabitant.  
 38 They shall roar together like lions:  
 They shall yell as lions' whelps.  
 39 In their heat I will make their feasts,  
 And I will make them drunken, that they may rejoice,  
 And sleep a perpetual sleep, and not wake, saith the Lord.  
 40 I will bring them down like lambs to the slaughter,  
 Like rams with he-goats.  
 41 How is Sheshach taken!  
 And how is the praise of the whole earth surprised!  
 How is Babylon become an astonishment among the nations!  
 42 The sea is come up upon Babylon:  
 She is covered with the multitude of the waves thereof.  
 43 Her cities are a desolation, a dry land, and a wilderness,  
 A land wherein no man dwelleth,  
 Neither doth any son of man pass thereby.  
 44 And I will punish Bel in Babylon,  
 And I will bring forth out of his mouth that which he hath swallowed up:  
 And the nations shall not flow together any more unto him:  
 Yea, the wall of Babylon shall fall.  
 45 My people, go ye out of the midst of her,  
 And deliver ye every man his soul

R.C. 595.  
J. Jehovah.

JUDGMENT.  
47. Isa. 21. 9.

50. Ps.  
cxlvii.

u. h. upon  
your heart.

51. Ps. lxxiv.

DESOLA-  
TION OF  
BABYLON.

J.G. Jehovah  
El of re-  
compences.  
57. v. 38.

J. Jehovah  
of Tetha-  
hoth.

from the fierce anger of <sup>J</sup> the  
LORD.

46 And lest your heart faint, and ye  
fear for the rumour <sup>that shall</sup>  
be heard in the land;

A rumour shall both come <sup>one</sup>  
year,

And after that in another year shall  
come a rumour,  
And violence in the land, ruler  
against ruler.

47 Therefore, behold, the days <sup>come</sup>,  
that I will do judgment upon  
the graven images of Babylon:  
And her whole land shall be con-  
founded, and all her slain shall  
fall in the midst of her.

48 Then the heaven and the earth, and  
all that is therein, shall sing for  
Babylon:

For the spoilers shall come unto  
her from the north, <sup>said</sup> <sup>J</sup> the  
LORD.

49 As Babylon hath caused the <sup>slain</sup>  
of Israel to fall,  
So at Babylon shall fall the slain  
of all the earth.

50 Ye that have escaped the sword,  
go away, stand not still:  
Remember <sup>J</sup> the LORD afar off,  
And let Jerusalem come <sup>into</sup>  
your mind.

51 We are confounded, because we  
have heard reproach:  
Shame hath covered our faces:  
For strangers are come into the  
sanctuaries of <sup>J</sup> the LORD's house.

52 Wherefore, behold, the days <sup>come</sup>,  
<sup>said</sup> <sup>J</sup> the LORD, that I will do  
judgment upon her graven  
images:

And through all her land the  
wounded shall groan.

53 Though Babylon should mount up  
to heaven,

And though she should fortify the  
height of her strength,

Yet from Me shall spoilers come  
unto her, <sup>said</sup> <sup>J</sup> the LORD.

54 A sound of a cry cometh from  
Babylon,

And great destruction from the  
land of the Chaldeans:

55 Because <sup>J</sup> the LORD hath spoiled  
Babylon,

And destroyed out of her the great  
voice;

When her waves do roar like great  
waters,

A noise of their voice is uttered:

56 Because the spoiler is come upon  
her,

Even upon Babylon,  
And her mighty men are taken.

Every one of their bows is  
broken:

For <sup>J</sup> the LORD God of recompences  
shall surely requite.

57 And I will make drunk her  
princes, and her wise men,

Her captains, and her rulers, and  
her mighty men:

And they shall sleep a perpetual  
sleep, and not wake.

<sup>Said</sup> the King, whose name is <sup>J</sup> the  
LORD of Hosts.

58 Thus <sup>said</sup> <sup>J</sup> the LORD of Hosts;

The broad walls of Babylon shall  
be utterly broken,

And her high gates shall be burned  
with fire;

And the people shall labour in  
vain,

And the folk in the fire, and they  
shall be weary.

59 The word which Jeremiah the pro-  
phet commanded <sup>Seraiah</sup> the son of  
Neriaah, the son of Maaseiah, when he  
went with Zedekiah the king of Judah  
into Babylon in the fourth year of his  
reign. And this <sup>Seraiah</sup> was a quiet  
prince.

60 So Jeremiah wrote in a book <sup>all</sup>  
the evil that should come upon Baby-  
lon, even <sup>all</sup> these words <sup>that are</sup>  
written against Babylon.

61 And Jeremiah said to <sup>Seraiah</sup>,  
"When thou comest to Babylon, and  
shalt see, and shalt read <sup>all</sup> these  
words;

62 Then shalt thou say, 'O <sup>J</sup> LORD,  
Thou hast spoken against this place,  
to cut it off, that none shall remain in  
it, neither a man nor beast, but that it  
shall be desolate for ever."

63 And it shall be, when thou hast  
made an end of reading this book,  
that thou shalt bind a stone to it, and  
cast it into the midst of Euphrates:

64 And thou shalt say, "Thus shall  
Babylon sink, and shall not rise from the  
evil that I will bring upon her: and  
they shall be weary." Thus far are  
the words of Jeremiah.

52 ZEDEKIAH was one and twenty  
years old when he began to  
reign, and he reigned eleven years in  
Jerusalem. And his mother's name  
was Hamutal the daughter of Jere-  
miah of Libnah.

2 And he did that which was evil in  
the eyes of <sup>J</sup> the LORD, according to all  
that Jehoiakim had done.

3 For through the anger of <sup>J</sup> the LORD  
it came to pass in Jerusalem and Ju-  
dah, till He had cast them out from His  
presence, that Zedekiah rebelled against  
the king of Babylon.

4 And it came to pass in the ninth  
year of his reign, in the tenth month,  
in the tenth day of the month, that  
Nebuchadrezzar king of Babylon came,  
he and all his army, against Jerusalem,  
and pitched against it, and built forts  
against it round about.

5 So the city was besieged unto the  
eleventh year of king Zedekiah.

6 And in the fourth month, in the  
ninth day of the month, the famine  
was sore in the city, so that there was  
no bread for the people of the land.

7 Then the city was broken up, and  
all the men of war fled, and went  
forth out of the city by night by the  
way of the gate between the two walls,  
which was by the king's garden: (now  
the Chaldeans were by the city round  
about;) and they went by the way of  
the plain.

8 But the army of the Chaldeans pur-  
sued after the king, and overtook  
Zedekiah in the plains of Jericho:  
and all his army was scattered from him.

R.C. 595.

THE BOOK  
WRITTEN  
AND CAST  
INTO EUPH-  
RATES.

c. or chief  
chamber-  
lain.  
o. one book.

J. Jehovah.

a. shdham.

63. See Rev.  
18. 21.

f. faint.

509.  
ZEDEKIAH'S  
REIGN OFTEN  
JUDAH.  
1-3. 2 KIN.  
24. 18-20.  
1-2 Chr. 36.  
12. 13.  
7. Zed.  
reigned.

J. Jehovah.

500.  
JERUSALEM  
BESIEGED.  
4. 5. 2 KIN.  
25. 1, 2  
Ezek. 24. 1,  
2.

508.

THE CITY  
BROKEN UP.  
6. 7. 2 KIN.  
25. 3, 4.

a. anah-  
shim.

ZEDEKIAH  
TAKEN.  
23. 11. 2 KIN.  
25. 5-7.

H.C. 588.

9 Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.

10 And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah.

11 Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

12 Now in the fifth month, in the tenth day of the month, which was the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzar-adan, captain of the guard, which served the king of Babylon, into Jerusalem,

13 And burned the house of the Lord, and the king's house; and all the houses of Jerusalem, and all the houses of the great men, burned he with fire:

14 And all the army of the Chaldeans, that were with the captain of the guard, brake down all the walls of Jerusalem round about.

15 Then Nebuzar-adan the captain of the guard carried away captive certain of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

16 But Nebuzar-adan the captain of the guard left certain of the poor of the land for vine-dressers and for husbandmen.

17 Also the pillars of brass that were in the house of the Lord, and the bases, and the brazen sea that was in the house of the Lord, the Chaldeans brake, and carried all the brass of them to Babylon.

18 The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

19 And the basins, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; that which was of gold in gold, and that which was of silver in silver, took the captain of the guard away.

20 The two pillars, one sea, and twelve brazen bulls that were under the bases, which king Solomon had made in the house of the Lord: the brass of all these vessels was without weight.

21 And concerning the pillars, the height of one pillar was eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof was four fingers: it was hollow.

22 And a chapter of brass was upon it; and the height of one chapter was five cubits, with network and pomegranates upon the chapters round about, all of brass. The second pillar also and the pomegranates were like unto these.

23 And there were ninety and six pomegranates on a side; and all the pomegranates upon the network were a hundred round about.

24 And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

25 He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

26 So Nebuzar-adan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

27 And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

28 This is the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:

29 In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:

30 In the third and twentieth year of Nebuchadrezzar Nebuzar-adan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons were four thousand and six hundred.

31 And it came to pass in the seventh and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evil-merodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

32 And spake kindly unto him, and set his throne above the throne of the kings that were with him in Babylon,

33 And changed his prison garments: and he did continually eat bread before him all the days of his life.

34 And for his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

B.C. 588.

u. wind.

THE CHIEF  
MEN OF THE  
CITY SLAIN.  
24, 25. 2 KIN.  
25, 18, 19,  
t. threshold.

a. anal-  
shim.  
s. saw the  
king's face.

i. ish.

26, 2 Kin. 25.  
20, 21.

600.  
CAPTIVITY.

500.

60. souls.  
585.

60. souls.

602.  
EVIL-MERO-  
DACH'S  
KINDNESS  
TO JE-  
HOIACHIN.  
31. Gen. 40.  
13, 20.  
2 Kin. 25.  
27-30.

g. good-  
things with  
him.

# THE LAMENTATIONS OF JEREMIAH.

B.C. about  
588.ALPHA-  
BETICAL.  
Aleph.Beth.  
2 Jer. 4. 30;  
30. 14.  
Deut. 28. 64,  
65.Gimel.  
3 Jer. 32. 27.

n. nations.

p. or  
pursuers.  
Daleth.He.  
5 Dan. 9. 7,  
16.  
J. Jehovah.

Vau.

Zain.

d. desirable  
things.c. cessations,  
or destruc-  
tions.  
Ketheth.

8 Jer. 13. 22.

Teth.  
9 Deut. 32.  
29.

J. Jehovah.

**H**OW doth the city sit solitary,  
That was full of people!  
How is she become as a widow!  
She that was great among the  
nations,  
And princess among the provinces,  
How is she become tributary!  
She weepeth sore in the night,  
And her tears are on her cheeks:  
Among all her lovers she hath none  
to comfort her:  
All her friends have dealt trea-  
cherously with her,  
They are become her enemies.  
Judah is gone into captivity be-  
cause of affliction,  
And because of great servitude  
She dwelleth among the heathen,  
She findeth no rest:  
All her persecutors overtook her  
between the straits.  
The ways of Zion do mourn,  
Because none come to the solemn  
feasts:  
All her gates are desolate:  
Her priests sigh, her virgins are  
afflicted,  
And she is in bitterness.  
Her adversaries are the chief,  
Her enemies prosper;  
For the LORD hath afflicted her  
for the multitude of her trans-  
gressions:  
Her children are gone into cap-  
tivity before the enemy.  
And from the daughter of Zion all  
her beauty is departed:  
Her princes are become like harts  
that find no pasture,  
And they are gone without strength  
before the pursuer.  
Jerusalem remembered in the  
days of her affliction and of her  
miseries  
All her pleasant things that she  
had in the days of old,  
When her people fell into the  
hand of the enemy,  
And none did help her:  
The adversaries saw her, and did  
mock at her sabbaths.  
Jerusalem hath grievously sinned:  
Therefore she is removed:  
All that honoured her despise her,  
because they have seen her na-  
kedness:  
Yea, she sigheth, and turneth  
backward.  
Her filthiness is in her skirts;  
She remembereth not her last  
end;  
Therefore she came down wonder-  
fully:  
She had no comfort.  
O LORD, behold my affliction:  
For the enemy hath magnified  
himself.

<sup>10</sup> The adversary hath spread out his  
hand upon all her pleasant  
things:  
For she hath seen that the hea-  
then entered into her sanctuary,  
Whom Thou didst command that  
they should not enter into thy  
congregation.  
<sup>11</sup> All her people sigh, they seek  
bread:  
They have given their pleasant  
things for meat to relieve the  
soul:  
See, O LORD, and consider; for I  
am become vile.  
<sup>12</sup> Is it nothing to you, all ye that  
pass by?  
Behold, and see if there be any  
sorrow like unto my sorrow,  
which is done unto me,  
Wherewith the LORD hath afflic-  
ted me in the day of His fierce  
anger.  
<sup>13</sup> From above hath He sent fire into  
my bones, and it prevaileth  
against them:  
He hath spread a net for my feet,  
He hath turned me back:  
He hath made me desolate and  
faint all the day.  
<sup>14</sup> The yoke of my transgressions is  
bound by His hand:  
They are wreathed, and come up  
upon my neck:  
He hath made my strength to  
fall,  
The LORD hath delivered me into  
their hands, from whom I am  
not able to rise up.  
<sup>15</sup> The LORD hath trodden under  
foot all my mighty men in the  
midst of me:  
He hath called an assembly against  
me to crush my young men:  
The LORD hath trodden the  
virgin, the daughter of Judah,  
as in a winepress.  
<sup>16</sup> For these things I weep:  
Mine eye, mine eye runneth down  
with water,  
Because the comforter that  
should relieve my soul is far  
from me:  
My children are desolate, be-  
cause thy enemy prevailed.  
<sup>17</sup> Zion spreadeth forth her hands,  
and there is none to comfort  
her:  
The LORD hath commanded con-  
cerning Jacob, that his adver-  
saries should be round about  
him:  
Jerusalem is as a menstruous  
woman among them.  
<sup>18</sup> The LORD is righteous; for I  
have rebelled against His com-  
mandment:

B.C. about  
588.Vod.  
10 Ps. 74. 4-  
8.  
d. desirable  
things.as assembly.  
Caph.d. desirable  
things.

J. Jehovah.

Lamed.  
12 Dan. 9. 12t. Look  
attentively.

Mem.

Nun.

s. stumble,  
or fall.  
a. Adonahy,  
Sovereign-  
Lord.

Samech.

Ayin.

so. sons.

Pe.  
17 Jer. 4. 31u. unclean  
thing.  
Tsaddi.18 Dan. 9. 7,  
14.  
a. 2d.  
m. mouth.

LAMENTATIONS I. 19.

|   |  |
|---|--|
| B.C. about 588.   | •Hear, I pray, you, all <del>the</del> people, and behold my sorrow:<br>My virgins and my young men <del>are gone into captivity.</del>  |
| Keph. 19. Jer. 20. 14   | <sup>19</sup> I called for my lovers, but they deceived me:<br>My priests and mine elders gave up the ghost in the city,<br>While they sought their meat to relieve their souls.   |
| Reeh. J. Jehovah.   | <sup>20</sup> Behold, O <sup>2</sup> Lord; for I am in distress:<br>My bowels are troubled;<br>Mine heart is turned within me;<br>For I have grievously rebelled:<br>Abroad the sword bereaveth, at home there is as death.  |
| Shin.   | <sup>21</sup> They have heard that I sigh:<br>There is none to comfort me:<br>All mine enemies have heard of my trouble;<br>They are glad that Thou hast done it:<br>Thou wilt bring the day that Thou hast called, and they shall be like unto me.                            |
| p. proclaimed. Tau.   | <sup>22</sup> Let all their wickedness come before Thee;<br>And do unto them, as Thou hast done unto me for all my transgressions:<br>For my sighs are many, and my heart is faint.  |
| ALPHA-BETICAL. Aleph. a. Adonai. Sovereign. Lord. i. e. the Temple. | <b>2</b> HOW hath <sup>the</sup> Lord covered the daughter of Zion with a cloud in His anger,<br>And cast down from heaven unto the earth the beauty of Israel,<br>And remembered not His footstool in the day of His anger!   |
| Beth.   | <sup>2</sup> The Lord hath swallowed up all the habitations of Jacob, and hath not pitied:<br>He hath thrown down in His wrath the strong holds of the daughter of Judah;<br>He hath brought them down to the ground:<br>He hath polluted the kingdom and the princes thereof. |
| Gimel.  | <sup>3</sup> He hath cut off in His fierce anger all the horn of Israel:<br>He hath drawn back His right hand from before the enemy,<br>And he burned against Jacob like a flaming fire, which devoureth round about.  |
| Daleth. 4. Isa. 63. 10.   | <sup>4</sup> He hath bent His bow like an enemy:<br>He stood with His right hand as an adversary,<br>And slew all that were pleasant to the eye in the tabernacle of the daughter of Zion:<br>He poured out His fury like fire.  |
| d. desirable. te. tent.   | <sup>5</sup> The Lord was as an enemy:<br>He hath swallowed up Israel,<br>He hath swallowed up all her palaces:<br>He hath destroyed His strong holds,<br>And hath increased in the daughter of Judah mourning and lamentation.  |
| He. 5. 2 Kin. 25. 9.  | <sup>6</sup> And He hath violently taken   |
| Vau. G. Ps. 60. 12.   |  |

LAMENTATIONS II. 14.

|   |                                   |
|---|-----------------------------------|
| away His tabernacle, as if it were of a garden:<br>He hath destroyed His places of the assembly:  | B.C. about 588. f. fence.         |
| <sup>3</sup> The Lord hath caused the solemn feasts and sabbaths to be forgotten in Zion,<br>And hath despised in the indignation of His anger the king and the priest.   | J. Jehovah. ap. appointed season. |
| <sup>7</sup> The Lord hath cast off His altar,<br>He hath abhorred His sanctuary,<br>He hath given up into the hand of the enemy the walls of her palaces;<br>They have made a noise in the house of the Lord,<br>As in the day of a solemn feast.                      | Zain. a. Adonai. Sovereign. Lord. |
| <sup>8</sup> The Lord hath purposed to destroy the wall of the daughter of Zion:<br>He hath stretched out a line,<br>He hath not withdrawn His hand from destroying:<br>Therefore He made the rampart and the wall to lament;<br>They languished together.              | J. Jehovah.                       |
| <sup>9</sup> Her gates are sunk into the ground;<br>He hath destroyed and broken her bars:<br>Her king and her princes are among the Gentiles:<br>The law is no more; her prophets also find no vision from the Lord.   | Keth. 8. Jer. 5. 10.              |
| <sup>10</sup> The elders of the daughter of Zion sit upon the ground, and keep silence:<br>They have cast up dust upon their heads;<br>They have girded themselves with sackcloth:<br>The virgins of Jerusalem hang down their heads to the ground.                     | Teth. 9. Ps. 74. 9.               |
| <sup>11</sup> Mine eyes do fail with tears, my bowels are troubled,<br>My liver is poured upon the earth, for the destruction of the daughter of my people;<br>Because the children and the sucklings swoon in the streets of the city.                                 | n. nations.                       |
| <sup>12</sup> They say to their mothers, "Where is corn and wine?"<br>When they swooned as the wounded in the streets of the city,<br>When their soul was poured out into their mothers' bosom.   | Yod.                              |
| <sup>13</sup> What thing shall I take to witness for thee?<br>What thing shall I liken to thee, O daughter of Jerusalem?<br>What shall I equal to thee, that I may comfort thee, O virgin daughter of Zion?<br>For thy breach is great like the sea: who can heal thee? | Caph.                             |
| <sup>14</sup> Thy prophets have seen vain and foolish things for thee:<br>And they have not discovered thine iniquity, to turn away thy captivity;<br>But have seen for thee false burdens and causes of banishment.  | Lamed. a. wine. Heb. yayin.       |
|   | Mem.                              |
|   | Nun. 14. Jer. 5. 31.              |
|   | s. seductions.                    |

|  |   |   |   |
|--|---|---|---|
| B.C. about<br>588.<br>Samsch.<br>15. Ps. 48. 2.<br>Jer. 18. 16.<br>At the way. | 15 All that pass by <i>at</i> clap their hands<br>at thee;<br>They bless and wag their head at<br>the daughter of Jerusalem, say-<br>ing,<br>"Is this the city that men call The<br>perfection of beauty,<br>The joy of the whole earth?"   | And compassed me with gall and<br>travail.  | B.C. about<br>588.  |
| Ayin.  | 16 All thine enemies have opened<br>their mouth against thee;<br>They hiss and gnash the teeth;<br>They say, "We have swallowed<br>her up."<br>Certainly this is the day that we<br>looked for;<br>We have found, we have seen it.  | 6 He hath set me in dark places,<br>As they that be dead of old.  | Gimel.  |
| Pe.<br>17. Lev. 26.<br>17.<br>J. Jehovah.                                      | 17 The Lord hath done that which<br>He had devised;<br>He hath fulfilled His word that He<br>had commanded in the days of<br>old:<br>He hath thrown down, and hath<br>not pitied:<br>And He hath caused thine enemy<br>to rejoice over thee,<br>He hath set up the horn of thine<br>adversaries.  | 7 He hath hedged me about,<br>That I cannot get out:<br>He hath made my chain heavy.<br>8 Also when I cry and shout,<br>He shutteth out my prayer.<br>9 He hath inclosed my ways with<br>hewn stone,<br>He hath made my paths crooked.<br>10 He was unto me as a bear lying<br>in wait,<br>And as a lion in secret places.<br>11 He hath turned aside my ways,<br>and pulled me in pieces:<br>He hath made me desolate.   | Daleth.   |
| Tsadli.<br>18. Jer. 14.<br>17.<br>a. Adonahy,<br>Sovereign.<br>Lord.           | 18 Their heart cried unto a the = Lord,<br>O wall of the daughter of Zion,<br>let tears run down like a river<br>day and night:<br>Give thyself no rest; let not the<br>apple of thine eye cease.   | 12 He hath bent His bow,<br>And set me as a mark for the<br>arrow.<br>13 He hath caused the arrows of<br>His quiver<br>To enter into my reins.<br>14 I was a derision to all my people:<br>And their song all the day.<br>15 He hath filled me with bitterness,<br>He hath made me drunken with<br>wormwood.  | He.<br>40. sons.  |
| Koph.  | 19 Arise, cry out in the night:<br>In the beginning of the watches<br>pour out thine heart like water<br>before the face of a the = Lord:<br>Lift up thy hands toward Him for<br>the life of thy young children,<br>That faint for hunger in the top of<br>every street.  | 16 He hath also broken my teeth with<br>gravel stones,<br>He hath covered me with ashes.<br>17 And Thou hast removed my soul<br>far off from peace:<br>I forgot prosperity.<br>18 And I said, "My strength and my<br>hope is perished from the Lord."<br>19 Remembering mine affliction and<br>my misery,<br>The wormwood and the gall.   | 14. Jer. 20. 7.<br>15. Jer. 9. 15.  |
| s. soul.   | 20 Behold, O Lord, and consider to<br>whom Thou hast done this.<br>Shall the women eat their fruit,<br>and children of a span long?<br>Shall the priest and the prophet<br>be slain in the sanctuary of a the<br>= Lord?  | 20 My soul hath them still in re-<br>membrance,<br>And is humbled in me.<br>21 This I recall to my mind,<br>Therefore have I hope.<br>22 It is of the Lord's mercies that<br>we are not consumed,<br>Because His compassions fail not.<br>23 They are new every morning:<br>Great is Thy faithfulness.  | J. Jehovah.<br>Zain.<br>r. Remem-<br>ber.   |
| Resh.  | 21 The young and the old lie on the<br>ground in the streets:<br>My virgins and my young men<br>are fallen by the sword;<br>Thou hast slain them in the day<br>of Thine anger;<br>Thou hast killed, and not pitied.   | 24 The Lord is my portion, saith<br>my soul;<br>Therefore will I hope in Him.<br>25 The Lord is good unto them<br>that wait for Him,<br>To the soul that seeketh Him.   | h. heart.   |
| a. Adonahy.  | 22 Thou hast called as in a solemn<br>day my terrors round about,<br>So that in the day of the Lord's<br>anger none escaped nor re-<br>mained:<br>Those that I have swaddled and<br>brought up hath mine enemy<br>consumed.   | 26 It is good for a man that he bear<br>the yoke in his youth.<br>27 He sitteth alone and keepeth<br>silence,<br>Because he hath borne it upon<br>him.<br>28 He putteth his mouth in the dust;<br>If so be there may be hope.<br>29 He giveth his cheek to him that<br>smiteth him:<br>He is filled full with reproach.<br>30 For a the = Lord will not cast off for<br>ever:<br>But though He cause grief, yet<br>will He have compassion<br>According to the multitude of His<br>mercies. | 22. Mal. 3. 6.<br>1. loving<br>kindnesses.  |
| Shin, or<br>Sin.   | 23 The young and the old lie on the<br>ground in the streets:<br>My virgins and my young men<br>are fallen by the sword;<br>Thou hast slain them in the day<br>of Thine anger;<br>Thou hast killed, and not pitied.   | 31 For a the = Lord will not cast off for<br>ever:<br>But though He cause grief, yet<br>will He have compassion<br>According to the multitude of His<br>mercies.  | 34. Ps. 119.<br>57.<br>J. Jehovah.  |
| Thau, or<br>Tau.<br>d. day of<br>assembly.                                     | 24 Thou hast called as in a solemn<br>day my terrors round about,<br>So that in the day of the Lord's<br>anger none escaped nor re-<br>mained:<br>Those that I have swaddled and<br>brought up hath mine enemy<br>consumed.   |   | Teth.<br>25. Isa. 30. 19.   |
| ALPHA-<br>BETICAL.<br>Aleph.<br>s. strong.<br>man, Heb.<br>geber.              | 3 E AM the man that hath seen<br>affliction<br>By the rod of His wrath.<br>2 He hath led me, and brought me<br>into darkness,<br>But not into light.<br>3 Surely against me is He turned;<br>He turneth His hand against me<br>all the day.<br>4 My flesh and my skin hath He<br>made old;<br>He hath broken my bones.<br>5 He hath builded against me, |   | 26. Gen. 49.<br>13. Ps. 37. 7.  |
| Beth.  |   |   | a. strong.<br>man, Heb.<br>geber.<br>Yod.<br>28. Jer. 15.<br>17.<br>he, or He<br>hath laid. |

# LAMENTATIONS III. 33.

|   |   |
|---|---|
| B.C. about 588.                         | 33 For He doth not afflict / willingly Nor grieve the <sup>s</sup> children of <sup>m</sup> men.                      |
| 30. Heb. 12. 10.                        | 34 To crush under His feet all the prisoners of the earth.  |
| f. from His heart.                      | 35 To turn aside the right of a <sup>m</sup> man before the face of the Most High.                                    |
| so. sons.                               | 36 To subvert a <sup>m</sup> man in his cause, <sup>A</sup> the Lord approveth not.                                   |
| i. ish.                                 | 37 Who is he that saith, and it cometh to pass, when <sup>A</sup> the Lord commandeth it not?                         |
| Lamed.                                  | 38 Out of the mouth of the Most High proceedeth not evil and good?  |
| a. strong-man.                          | 39 Wherefore doth a living <sup>m</sup> man complain, <sup>A</sup> a <sup>m</sup> man for the punishment of his sins? |
| a. alldahim. Men.                       | 40 Let us search and try our ways, And turn again to <sup>J</sup> the Lord.   |
| 38. Job 2. 10.                          | 41 Let us lift up our heart with our hands unto <sup>c</sup> God in the heavens.                                      |
| 30. Prov. 19. 3.                        | 42 <del>We</del> have transgressed and have rebelled:   |
| a. alldahim. a. strong-man. Nun.        | 43 Thou hast not pardoned.  |
| J. Jehovah.                             | 44 Thou hast covered with anger, and persecuted us:   |
| e. El, God. singular.                   | 45 Thou hast slain, Thou hast not pitied.   |
| 42. Dan. 9. 5.                          | 46 Thou hast covered Thyself with a cloud, That our prayer should not pass through.                                   |
| Saneech. p. or pursued.                 | 47 Thou hast made us as the off-scouring and refuse in the midst of the people.                                       |
| 45. 1 Cor. 4. 13.                       | 48 All our enemies have opened their mouths against us.   |
| Pe.                                     | 49 Fear and a snare is come upon us, Desolation and destruction.  |
| Arin.                                   | 50 Mine eye runneth down with rivers of water for the destruction of the daughter of my people.                       |
| m. my soul.                             | 51 Mine eye tricketh down, and ceaseth not, without any intermission.   |
| JEREMIAH IS THE DUNGEON. Taddi. p. pit. | 52 Till <sup>J</sup> the Lord look down, and behold from heaven.  |
| 54. Jonah ii.                           | 53 Mine eye affecteth mine heart because of all the daughters of my city.   |
| Koph.                                   | 54 Mine enemies chased me sore, Like a bird, without cause.   |
| 55. Jer. 37. 16; 38. 6-13.              | 55 They have cut off my life in the dungeon, And cast a stone upon me.  |
| 57. James 4. 8.                         | 56 Waters flowed over mine head; Then I said, "I am cut off."   |
| Redi. A. Adahab. Sovereign Lord.        | 57 I called upon Thy name, O <sup>J</sup> Lord, Out of the low dungeon.   |
| Shin, or Sin.                           | 58 Thou hast heard my voice: I hid not Thine ear at my breathing, at my cry.  |
|   | 59 Thou drewest near in the day that I called upon Thee:  |
|   | 60 Thou saidst, "Fear not."   |
|   | 61 O <sup>A</sup> Lord, Thou hast pleaded the causes of my soul:  |
|   | 62 Thou hast redeemed my life.  |
|   | 63 O <sup>J</sup> Lord, Thou hast seen my wrong:  |
|   | 64 Judge Thou my cause.   |
|   | 65 Thou hast seen all their vengeance And all their imaginations against me.  |
|   | 66 Thou hast heard their reproach, O <sup>J</sup> Lord,   |

# LAMENTATIONS IV. 10.

|   |  |
|---|--|
| And all their imaginations against me;  | B.C. about 588.                          |
| 62 The lips of those that rose up against me, And their device against me all the day.  |  |
| 63 Behold their sitting down, and their rising up: <sup>I</sup> am their music.   | s. or song. Thou, or Tau.                |
| 64 Render unto them a recompence, O <sup>J</sup> Lord, According to the work of their hands.  | J. Jehovah.                              |
| 65 Give them sorrow of heart, Thy curse unto them.  | c. or a covering.                        |
| 66 Persecute and destroy them in anger From under the heavens of <sup>J</sup> the Lord.   | p. Pursue.                               |
| 4 HOW is the gold become dim! How is the most fine gold changed! The stones of the sanctuary are poured out in the top of every street.   | ALPHABETICAL Aleph.                      |
| 2 The precious sons of Zion, comparable to fine gold, How are they esteemed as earthen pitchers, The work of the hands of the potter!   | Beth.                                    |
| 3 Even the sea-monsters draw out the breast, They give suck to their young-ones: The daughter of my people is become cruel, Like the ostriches in the wilderness.                     | Gimel. 3. Job 39. 13-18.                 |
| 4 The tongue of the sucking child cleaveth to the roof of his mouth for thirst: The young children ask bread, and no man breaketh it unto them.                                       | Daleth.                                  |
| 5 They that did feed delicately are desolate in the streets: They that were brought up in scarlet embrace dung-hills.   | He.                                      |
| 6 For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, That was overthrown as in a moment, and no hands stayed on her. | Vau. 6. Gen. 19. 24, 25.                 |
| 7 Her Nazarites were purer than snow, They were whiter than milk, They were more ruddy in body than rubies, Their polishing was of sapphire:  | p. or remained in her. Zain. 7. Num. vi. |
| 8 Their visage is blacker than a coal; They are not known in the streets: Their skin cleaveth to their bones: It is withered, it is become like a stick.                              | Kheth.                                   |
| 9 They that be slain with the sword are better than they that be slain with hunger: For these pine away, stricken through for want of the fruits of the field.                        | Teth.                                    |
| 10 The hands of the pitiful women have sodden their own children: They were their meat in the destruction of the daughter of my people.   | Yod.                                     |

# LAMENTATIONS IV. 11.

|  |  |
|--|--|
| B.C. about 588.<br>Ceph.<br>11. Deut. 32.<br>27.<br>J. Jehovah.            | 11 The LORD hath accomplished His fury;<br>He hath poured out His fierce anger,<br>And hath kindled a fire in Zion,<br>And it hath devoured the foundations thereof.   |
| Lamed.   | 12 The kings of the earth, and all the inhabitants of the world,<br>Would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.  |
| Mem.<br>13. Matt. 23.<br>31-37.<br>r. righteous.<br>Nbn.                   | 13 For the sins of her prophets, and the iniquities of her priests,<br>That have shed the blood of the just in the midst of her,<br>14 They have wandered as blind men in the streets,<br>They have polluted themselves with blood,<br>So that men could not touch their garments. |
| Samech.<br>15. Lev. 13.<br>45, 46.   | 15 They cried unto them, "Depart ye;<br>It is unclean; depart, depart, touch not."<br>When they fled away and wandered,<br>they said among the heathen,<br>"They shall no more sojourn there."   |
| n. nations.  | 16 The anger of the LORD hath divided them;<br>He will no more regard them:<br>They respected not the persons of the priests,<br>They favoured not the elders.   |
| Pe.<br>f. face.<br>f. faces.   | 17 As for us, our eyes have yet failed for our vain help:<br>In our watching we have watched for a nation that could not save us.  |
| Ayin.<br>17. Jer. 37. 7.   | 18 They hunt our steps, that we cannot go in our streets:<br>Our end is near, our days are fulfilled; for our end is come.   |
| Tsaddi.<br>18. Ezek. 7.<br>1-6.  | 19 Our persecutors are swifter than the eagles of the heaven:<br>They pursued us upon the mountains,<br>They laid wait for us in the wilderness.   |
| Koph.<br>19. Deut. 28.<br>48. Jer. 4.<br>13.                               | 20 The breath of our nostrils, the anointed of the LORD, was taken in their pits,<br>Of whom we said, "Under his shadow we shall live among the heathen."  |
| Resh.<br>20. 2 Chr. 35.<br>25. Ezek.<br>10. 4.<br>s. spirit.               | 21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz;<br>The cup also shall pass through unto thee:<br>Thou shalt be drunken and shalt make thyself naked.  |
| n. nations.<br>Shin.   | 22 The punishment of thine iniquity is accomplished, O daughter of Zion<br>He will no more carry thee away into captivity:   |
| Tau.<br>22. Isa. 40. 1, 2.<br>f. Thine iniquity.<br>c. complete. Heb. tam. |  |

# LAMENTATIONS V. 22.

|   |   |
|---|---|
| He will visit thine iniquity, O daughter of Edom;<br>He will discover thy sins.                 | B.C. about 588.                                 |
| 5 REMEMBER, O LORD, what is come upon us:<br>Consider, and behold our reproach.                 | 1. Ps. 80. 50-52.<br>J. Jehovah.                |
| 2 Our inheritance is turned to strangers,<br>Our houses to aliens.                              | 2. Ps. 79. 1.                                   |
| 3 We are orphans and fatherless,<br>Our mothers are as widows.                                  |   |
| 4 We have drunken our water for money;<br>Our wood is sold unto us.                             | c. cometh for price.<br>5. Deut. 28.<br>47, 48. |
| 5 Our necks are under persecution:<br>We labour, and have no rest.                              | 6. Hos. 12. 1.                                  |
| 6 We have given the hand to the Egyptians,<br>And to the Assyrians, to be satisfied with bread. |   |
| 7 Our fathers have sinned, and are not:<br>And we have borne their iniquities.                  | f. souls.                                       |
| 8 Servants have ruled over us:<br>There is none that doth deliver us out of their hand.         |   |
| 9 We gat our bread with the peril of our lives<br>Because of the sword of the wilderness.       |   |
| 10 Our skin was black like an oven<br>Because of the terrible famine.                           |   |
| 11 They ravished the women in Zion,<br>And the maids in the cities of Judah.                    | t. staggered.                                   |
| 12 Princes are hanged up by their hand:<br>The faces of elders were not honoured.               |   |
| 13 They took the young men to grind,<br>And the children fell under the wood.                   |   |
| 14 The elders have ceased from the gate,<br>The young men from their music.                     |   |
| 15 The joy of our heart is ceased:<br>Our dance is turned into mourning.                        |   |
| 16 The crown is fallen from our head:<br>Woe unto us, that we have sinned!                      |   |
| 17 For this our heart is faint:<br>For these things our eyes are dim.                           |   |
| 18 Because of the mountain of Zion,<br>which is desolate,<br>The foxes walk upon it.            |   |
| 19 Thou, O LORD, remainest for ever:<br>Thy throne from generation to generation.               | 19. Ps. 90. 1, 2.<br>J. Jechorah.               |
| 20 Wherefore dost Thou forget us for ever,<br>And forsake us so long time?                      |   |
| 21 Turn Thou us unto Thee, O LORD,<br>and we shall be turned;<br>Renew our days as of old.      | 21. Ps. 80. 19.                                 |
| 22 But Thou hast utterly rejected us;<br>Thou art very wroth against us.                        |   |



# THE BOOK OF THE PROPHET EZEKIEL.

B.C. about  
595.

VISIONS OF  
GOD.

1, 2, 2 Kin.  
24, 10-16.

c. Chebar,  
Great.

Powerful,  
or Abundant.

g. Elohim,  
plural, The  
Triune

God.

J. Jehovah.  
c. Ezekiel.

God-will,  
strengthen.

CLOUD AND  
FIRE.

t. tempestuous  
wind.

Heb. ruskh  
subaru.

am. amber.  
Heb. khush-  
mal, c. 27.

FOUR  
LIVING  
ONES.

6-11. See  
Rev. 4, 4-8.

7. living-  
ones, Heb.  
khayyoth,

from khah-  
sh, to live.

a. alidhalm,  
an up-  
right foot.

b. brass, or  
copper.

Heb. mih-  
khalish.

10. Man,  
Num. 2, 10.

Lion, Num.  
2, 3. Ox,

Num. 2, 18.  
Eagle,

Num. 2, 25.

11. See Isa. 6.  
1, 2.

d. divided,  
or spread  
out from  
above.

13. See Rev.  
4, 5.

t. or torches.

ONE WHEEL  
WITH FOUR  
SIDES.

c. or circle.

NOW it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God.

2 In the fifth day of the month, which was the fifth year of king Jehoiachin's captivity,

3 The word of the Lord came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the Lord was there upon him.

4 And I looked, and behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

5 Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man.

6 And every one had four faces, and every one had four wings.

7 And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass.

8 And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings.

9 Their wings were joined one to another; they turned not when they went; they went every one straight forward.

10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

11 Thus were their faces: and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies.

12 And they went every one straight forward: whither the Spirit was to go, they went; and they turned not when they went.

13 As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up, and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

14 And the living creatures ran and returned as the appearance of a flash of lightning.

15 Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.

16 The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel.

17 When they went, they went upon their four sides: and they turned not when they went.

18 As for their rings, they were so high that they were dreadful; and their rings were full of eyes round about them four.

19 And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up.

20 Whithersoever the Spirit was to go, they went, thither was their spirit to go; and the wheels were lifted up over against them: for the Spirit of the living creature was in the wheels.

21 When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the Spirit of the living creature was in the wheels.

22 And the likeness of the firmament upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads above.

23 And under the firmament were their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

24 And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of a host: when they stood, they let down their wings.

25 And there was a voice from the firmament that was over their heads, when they stood, and had let down their wings.

26 And above the firmament that was over their heads was the likeness of a sapphire throne, as the appearance of a sapphire stone; and upon the likeness of the throne was the likeness as the appearance of a man above upon it.

27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness

B.C. about  
595.

c. circles.

p. pale  
green;

chrysolite,  
or amber,

Heb. tar-  
shish.

a. awe,  
inspiring.

ONE SPIRIT.

the Spirit.

The long tense  
marks con-  
tinuance or  
habit.

20, 21. Ch. 10.  
17.

EXPANSE  
ABOVE.

22. Ch. 10, 1.  
c. expanse.

c. over.

c. crystal.

Heb. ker-  
akh, trans-  
parent as  
ice.

24. Ch. 3, 12.  
13; 10, 5.

sh. Shudday.

t. tumult.

25. Ch. 3, 13.

SAPPHIRE  
THRONE.

26. Ex. 24, 10.  
Rev. 4, 2, 3.

c. expanse.

a. alidhalm.

27. Ch. 8, 2.

am. amber,  
Heb. khush-  
mal, polished  
brass, or  
a mixture  
of gold and  
silver.

28. Gen. 9, 13-  
16. Rev. 4,  
3; 10, 1.

B.C. about  
595.  
J. Jehovah.

EZEKIEL  
COM-  
MISSIONED.

1. Dan. 10. 11.  
a. abdhahm.  
2. Ch. 3. 24.  
a. send, or  
un-sending.  
s. sons.

4. Ch. 3. 7.  
h. hard-of  
face.  
A. J. Adon-  
ahy, Sovereign Lord  
Jehovah.

6. Jer. 1. 8,  
17. Luke  
12. 4.

ROLL OF A  
BOOK.  
9. Comp.  
Rev. x.

1. Rev. 10. 9,  
10.  
a. abdhahm.

3. 1 Tim. 4.  
15.

EZEKIEL  
ENCOURAGED.

7. Jer. 26. 3, 4.  
b. be willing  
to hearken.  
a. are not  
willing to  
hearken.  
c. they.  
s. strong-of  
forehead.

round about. This was the appearance of the likeness of the glory of the Lord. And when I saw it, I fell upon my face, and I heard a voice of one that spake.

2 AND He said unto me, "Son of a man, stand upon thy feet, and I will speak unto thee."

2 And the Spirit entered into me when He spake unto me, and set me upon my feet, that I heard Him, that spake unto me.

3 And He said unto me, "Son of a man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against Me: they and their fathers have transgressed against Me, even unto this very day."

4 For they are impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, 'Thus saith the Lord God.'

5 And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there hath been a prophet among them.

6 And thou, son of a man, be not afraid of them, neither be afraid of their words, though briers and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house.

7 And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious.

8 But thou, son of a man, hear what I say unto thee: Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee."

9 And when I looked, behold, a hand was sent unto me; and, lo, a roll of a book was therein;

10 And He spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe.

3 MOREOVER He said unto me, "Son of a man, eat that thou findest; eat this roll, and go speak unto the house of Israel."

2 So I opened my mouth, and He caused me to eat that roll.

3 And He said unto me, "Son of a man, because thy belly to eat, and fill thy bowels with this roll that I give thee." Then did I eat it; and it was in my mouth as honey for sweetness.

4 And He said unto me, "Son of a man, go, get thee unto the house of Israel, and speak with My words unto them."

5 For thou art not sent to a people of a strange speech and of a hard language, but to the house of Israel:

6 Not to many people of a strange speech and of a hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

7 But the house of Israel will not hearken unto thee; for they will not hearken unto Me: for all the house of Israel are impudent and hardhearted.

8 Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

9 As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house."

10 Moreover He said unto me, "Son of a man, all My words that I shall speak unto thee receive in thine heart and bear with thine ears."

11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, 'Thus saith the Lord God; whether they will hear, or whether they will forbear.'

12 Then the Spirit took me up, and I heard behind me a voice of a great rushing, saying, "Blessed be the glory of the Lord from His place."

13 I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

14 So the Spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the Lord was strong upon me.

15 Then I came to them of the captivity at Tel-abib, that so dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.

16 And it came to pass at the end of seven days, that the word of the Lord came unto me, saying,

17 "Son of a man, I have made thee a watchman unto the house of Israel: therefore hear the word at My mouth, and give them warning from Me."

18 When I say unto the I-wicked, 'Thou shalt surely die'; and thou givest him not warning, nor speakest to warn the I-wicked from his I-wicked way, to save his life: the same I-wicked man shall die in his iniquity; but his blood will I require at thine hand.

19 Yet if thou warn the I-wicked, and he turn not from his wickedness, nor from his I-wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

20 Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered: but his blood will I require at thine hand.

21 Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul."

22 And the hand of the Lord was there upon me; and He said unto me, "Arise, go forth into the plain, and I will there talk with thee."

23 Then I arose, and went forth into the plain: and, behold, the glory of the Lord stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

B.C. about  
595.

a. abdhahm.

so. sons.

A. J. Adon-  
ahy, Sovereign Lord  
Jehovah.  
12. Ch. 1. 24.  
25.

J. Jehovah.

h. his kissing  
a woman to  
her sister.

EZEKIEL A  
WATCH-  
MAN.  
26. or sat.

18. Acts 20.  
23, 27. *li-  
t. lawless;  
Heb. rail-  
shading.*

\*warn,  
instantly  
and  
earnestly  
warn.

30. Acts 20.  
26, 27.

t. or took  
warning.  
THE GLORY  
IN THE  
PLAIN.  
EZEKIEL  
BOUND AND  
DUMB.  
J. Jehovah.  
e. valley.

B.C. about 595. <sup>24</sup> Then the Spirit entered into me, and set me upon my feet, and spake with me, and said unto me, "Go, shut thyself within thine house."

a. abdhahm. <sup>25</sup> But thou, O son of a man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

m. a man (isd) re- proving. <sup>26</sup> And I will make thy tongue cleave to the roof of thy mouth, and thou shalt be dumb, and shalt not be to them a reprover: for they are a rebellious house.

A. J. Adhahm, Sovereign, Lord Jehovah. <sup>27</sup> But when I speak with thee, I will open thy mouth, and thou shalt say unto them, "Thus saith the Lord God; 'Ho, that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious house.'"

SIGN OF THE TILE. SIEGE OF JERUSALEM. <sup>4</sup> "THOU also, son of a man, take thee a tile, and lay it before thee, and pourtray upon it the city, even Jerusalem:

a. abdhahm. b. brick. c. or engrave. <sup>2</sup> And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set battering rams against it round about.

f. flat plate. <sup>3</sup> Moreover take thou unto thee an iron pan, and set it for a wall of iron between thee and the city; and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel.

<sup>4</sup> Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

ISRAEL 300 DAYS. Beginning from about 375. 1 Kin. 12: 21. Ending about 585. <sup>5</sup> For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

JUDAH 40 DAYS. <sup>6</sup> And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

<sup>7</sup> Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm shall be uncovered, and thou shalt prophesy against it.

<sup>8</sup> And, behold, I will lay hands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

BREAD AND WATER BY MEASURE, FOR 300 DAYS. a. or spelt. <sup>9</sup> Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

a. about 10 c. 2. <sup>10</sup> And thy meat which thou shalt eat shall be by weight, a twenty shekels a day: from time to time shalt thou eat it.

e. equal to 1 pint. <sup>11</sup> Thou shalt drink also water by measure, the sixth part of a hin: from time to time shalt thou drink.

<sup>12</sup> And thou shalt eat it as barley

cakes, and thou shalt bake it with dung that cometh out of a man, in their sight."

<sup>13</sup> And the Lord said, "Even thus shall the children of Israel eat that defiled bread among the Gentiles, whither I will drive them."

<sup>14</sup> Then said I, "Ah Lord God! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth."

<sup>15</sup> Then He said unto me, "Lo, I have given thee cow's dung for a man's dung, and thou shalt prepare thy bread therewith."

<sup>16</sup> Moreover He said unto me, "Son of a man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

<sup>17</sup> That they may want bread and water, and be astonished one with another, and consume away for their iniquity."

5. "AND thou, son of a man, take thee a sharp knife, take thee a barber's razor, and cause it to pass upon thine head and upon thy beard: then take these balances to weigh, and divide the hair.

<sup>2</sup> Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, and smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

<sup>3</sup> Thou shalt also take thereof a few in number, and blind them in thy skirts.

<sup>4</sup> Then take of them again, and cast them into the midst of the fire, and burn them in the fire; for thereof shall a fire come forth into all the house of Israel.

<sup>5</sup> Thus saith the Lord God; This is Jerusalem: I have set it in the midst of the nations and countries that are round about her.

<sup>6</sup> And she hath changed My judgments into wickedness more than the nations, and My statutes more than the countries that are round about her: for they have refused My judgments and My statutes, they have not walked in them.

<sup>7</sup> Therefore thus saith the Lord God; Because ye multiplied more than the nations that are round about you, and have not walked in My statutes, neither have kept My judgments, neither have done according to the judgments of the nations that are round about you;

<sup>8</sup> Therefore thus saith the Lord God; Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations.

<sup>9</sup> And I will do in thee that which I have not done, and whereunto I will

B.C. about 595.

a. abdhahm. J. Jehovah. m. sons. n. nations.

14. Acts 10. 14.

J. Adhahm, Sovereign, Lord Jehovah. i. impure.

7. thereon. 16. Lev. 23. 35. Isa. 3. 1.

504. SIGN OF THE KNIFE, RAZOR, AND HAIR. a. abdhahm. s. or sword.

EXPLANATION. A. J. Adhahm, Sovereign, Lord Jehovah.

t. are turbulent.

B.C. 504. not do any more the like, because of all thine abominations.

10 Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

11 Wherefore, as I live, saith the Lord God; Surely, because thou hast defiled My sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall Mine eye spare, neither will I have any pity.

12 A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee; and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

13 Thus shall Mine anger be accomplished, and I will cause My fury to rest upon them, and I will be comforted; and they shall know that I the Lord have spoken it in My zeal, when I have accomplished My fury in them.

14 Moreover I will make thee waste, and a reproach among the nations that are round about thee, in the sight of all that pass by.

15 So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that are round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the Lord have spoken it.

16 When I shall send upon them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you; and I will increase the famine upon you, and will break your staff of bread:

17 So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the Lord have spoken it.

JUDGMENT ON THE MOUNTAINS OF ISRAEL, a. abdashu.

6 AND the word of the Lord came unto me, saying,

2 "Son of a man, set thy face toward the mountains of Israel, and prophesy against them,

3 And say, Ye mountains of Israel, hear the word of the Lord God; Thus saith the Lord God to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I even I will bring a sword upon you, and I will destroy your high places.

4 And your altars shall be desolate, and your images shall be broken; and I will cast down your slain men before your idols.

5 And I will lay the dead carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars.

6 In all your dwelling places the cities shall be laid waste, and the high places

shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

7 And the slain shall fall in the midst of you, and ye shall know that I am the Lord.

8 Yet will I leave a remnant, that ye may have some that shall escape the sword among the nations, when ye shall be scattered through the countries.

9 And they that escape of you shall remember Me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from Me, and with their eyes, which go, whoring after their idols; and they shall loathe themselves for the evils which they have committed in all their abominations.

10 And they shall know that I am the Lord, and that I have not said in vain that I would do this evil unto them.

11 Thus saith the Lord God; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

12 He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish My fury upon them.

13 Then shall ye know that I am the Lord, when their slain men shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

14 So will I stretch out My hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I am the Lord.

7 MOREOVER the word of the Lord came unto me, saying,

2 Also, thou son of a man, thus saith the Lord God unto thee, land of Israel;

An end, the end is come upon the four corners of the land.

3 Now is the end come upon thee, and I will send Mine anger upon thee, and will judge thee according to thy ways.

And will recompense upon thee all thine abominations.

4 And Mine eye shall not spare thee, Neither will I have pity; But I will recompense thy ways upon thee,

And thine abominations shall be in the midst of thee;

And ye shall know that I am the Lord.

5 Thus saith the Lord God;

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d. dunghill, idols, sun, images.

J. Jehovah.

A REMNANT LEFT.

10. Num. 23. 19.

JUDGMENT. A.J. Adon-ahy, Sovereign Lord Jehovah.

J. Jehovah.

JUDGMENTS PRO- NOUNCED. J. Jehovah. 2. Amos 8. 2. a. abdashu. A.J. Adon-ahy Jeho- vah. g. ground.

a. sun- images. d. dunghill, idols. so. sons.

B.C. 594.

An evil, an only evil, behold, *is* come.

6 An end *is* come, the end *is* come :  
It *is* watchful for thee ; behold, it *is* come.

i. turn.

7 The morning *is* come unto thee,  
O thou that dwellest in the land :  
The time *is* come, the day of  
trouble *is* near,

z. shouting.

And not the *is* sounding again of  
the mountains.

8 Now will I shortly pour out My  
fury upon thee,  
And *is* accomplish Mine anger upon  
thee :

And I will judge thee according-  
to thy ways,  
And will recompense thee for all  
thine abominations.

9 And Mine eye shall not spare,  
Neither will I have pity :  
I will recompense thee according-  
to thy ways

And thine abominations that *is* bare  
in the midst of thee ;

And ye shall know that *is* am *is* the  
Lord *is* that smiteth.

J. Jehovah  
Makketh,  
Jehovah  
that  
smiteth.

10 Behold the day, behold, it *is* come :  
The morning *is* gone forth ;  
The rod *is* hath blossomed,  
*is* Pride *is* hath budded.

11 *is* Violence *is* risen up into a rod  
of wickedness :  
None of them shall remain, nor of  
their multitude, nor of any of  
theirs :

Neither shall there be wailing for  
them.

12 The time *is* come,  
The day draweth near :  
Let not the buyer rejoice,  
Nor the seller mourn :  
For wrath *is* upon all the multitude  
thereof.

13 For the seller shall not return to  
that which *is* sold, although they  
were yet alive :

For the vision *is* touching the whole  
multitude thereof, which shall  
not return ;

Neither shall any strengthen him-  
self in the iniquity of his life.

14 They have blown the trumpet, even  
to make *is* all ready ;  
But none goeth to the battle :  
For My wrath *is* upon all the multi-  
tude thereof.

15 The sword *is* without, and the pes-  
tillence and the famine within :  
He that *is* in the field shall die  
with the sword ;

And he that *is* in the city, famine  
and pestillence shall devour him.

THOSE THAT  
ESCAPE.

16 But they that escape of them  
shall escape,  
And shall be on the mountains  
like doves of the valleys,

All of them mourning, every one  
for his iniquity.

17 All hands shall be feeble,  
And all knees shall be weak *is*  
as water.

18 They shall all gird themselves  
with sackcloth,  
And horror shall cover them,  
And shame shall be upon all faces,  
And baldness upon all their heads.

10 They shall cast their silver in the  
streets,

And their gold shall be removed :  
Their silver and their gold shall  
not be able to deliver them in  
the day of the wrath of *is* the  
Lord :

They shall not satisfy their souls,  
Neither fill their bowels :  
Because it *is* the stumblingblock  
of their iniquity.

20 As for the beauty of His orna-  
ment, He set it in majesty :  
But they made the images of their  
abominations and of their de-  
testable things therein :  
Therefore have I set it far from  
them.

21 And I will give it into the hands  
of the strangers for a prey,  
And to the wicked of the earth  
for a spoil ;

And they shall pollute it.

22 My face will I turn also from  
them,  
And they shall pollute My secret  
place :

For the robbers shall enter into it,  
and defile it.

23 Make a chain : for the land *is*  
full of bloody crimes,  
And the city *is* full of violence.

24 Wherefore I will bring the worst  
of the *is* heathen,  
And they shall possess their  
houses :

I will also make the pomp of the  
strong to cease ;  
And their holy places shall be  
defiled.

25 Destruction cometh ; and they  
shall seek peace, and there shall  
be none.

26 Mischief shall come upon mischief,  
And rumour shall be upon rumour ;  
Then shall they seek a vision of  
the prophet ;  
But the law shall perish from the  
priest,

And counsel from the ancients.

27 The king shall mourn, and the  
prince shall be clothed with  
desolation,

And the hands of the people of  
the land shall be troubled :

I will do unto them after their way,  
And according to their *is* deserts  
will I judge them ;

And they shall know that *is* am  
*is* the Lord.

8 AND it came to pass in the sixth  
year, in the sixth month, in the  
fifth day of the month, as *is* sat in  
mine house, and the elders of Judah  
sat before me, that the hand of *is* the  
Lord *is* God fell there upon me.  
2 Then I beheld, and lo a likeness as  
the appearance of fire : from the ap-  
pearance of His loins even downward,  
fire ; and from His loins even upward,  
as the appearance of brightness, as  
the colour of amber.

3 And He put forth the form of a  
man, and took me by a lock of mine  
head ; and the Spirit lifted me up be-  
tween the earth and the heaven, and

B.C. 594.

f. for a re-  
moval, or  
for un-  
cleanness.  
J. Jehovah.

THE  
TEMPLE  
DEFILED.  
i. e. the  
sanctuary.

f. for a re-  
moval, or  
for un-  
cleanness

i. lawless

p. pollute.  
SIGNS OF THE  
CHAIN.

n. nations.

p. polluted.

26. Deut. 32.  
27.

J. Judg-  
ments.

IMAGE OF  
JEALOUSY.

1. Ch. 33. 31-  
33.

A. J. Adon-  
ity, Sovereign Lord

Jehovah.

2-4. Com-  
pare Rev.

17. Heb.

khushmal,

a com-  
sound of

gold and  
silver, or

polluted  
brass.

b. between.

B.C. 594.  
c. entrance.

4. Ch. 1.

a. ablahm.

a. ablahm.

ABOMINATIONS IN THE CHAMBERS OF IMAGERY.  
o. one hole.  
e.e. one entrance.  
s. see.

10-16. Deut. 4. 15-19.  
d. dung-idols.

i. ish.  
e. elders.  
see e. 1.  
j. Jaazaniah, Jehovah will hear.

12. Ps. 44. 20.  
21. 94. 9-11.  
Eph. 5. 11.  
12.  
a. ablahm.  
j. Jehovah.

WEeping FOR TAMMUZ.  
e. entrance.

f. Tammuz, perhaps Adonis.

SIN'S WORSHIP.

e. entrance.  
b. between.  
i. ish.

a. sun, Heb. shemesh, from shemash, to attend, to serve.  
a. ablahm.

brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north: where was the seat of the image of jealousy, which provoketh to jealousy.

4 And behold, the glory of the God of Israel was there, according to the vision that I saw in the plain.

5 Then said He unto me, "Son of a man, lift up thine eyes now the way toward the north." So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

6 He said furthermore unto me, "Son of a man, seest thou what they do? even the great abominations that the house of Israel committeth here, that I should go far off from My sanctuary? but turn thee yet again, and thou shalt see greater abominations."

7 And He brought me to the door of the court; and when I looked, behold a hole in the wall.

8 Then said He unto me, "Son of a man, dig now in the wall:" and when I had digged in the wall, behold a door.

9 And He said unto me, "Go in, and behold the wicked abominations that they do here."

10 So I went in, and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, poured upon the wall round about.

11 And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censor in his hand; and a thick cloud of incense went up.

12 Then said He unto me, "Son of a man; hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, 'The Lord seeth us not; the Lord hath forsaken the earth.'"

13 He said also unto me, "Turn thee yet again, and thou shalt see greater abominations than these."

14 Then He brought me to the door of the gate of the Lord's house which was toward the north; and, behold, there sat women weeping for Tammuz.

15 Then said He unto me, "Hast thou seen this, O son of a man? Turn thee yet again, and thou shalt see greater abominations than these."

16 And He brought me into the inner court of the Lord's house, and, behold, at the door of the temple of the Lord, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the Lord, and their faces toward the east; and they worshipped the sun toward the east.

17 Then He said unto me, "Hast thou seen this, O son of a man? Is it a light thing to the house of Judah that they commit the abominations which

they commit here? for they have filled the land with violence, and have returned to provoke Me to anger; and, lo, they put the branch to their nose.

18 Therefore will I also deal in fury: Mine eye shall not spare, neither will I have pity: and though they cry in Mine ears with a loud voice, yet will I not hear them."

9 HE cried also in mine ears with a loud voice, saying, "Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand."

2 And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

3 And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And He called to the man clothed with linen, which had the writer's inkhorn by his side:

4 And the Lord said unto him, "Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof."

5 And to the others He said in mine hearing, "Go ye after him through the city, and smite: let not your eye spare, neither have ye pity."

6 Slay utterly old and young, both maids, and little children, and women; but come not near any man upon whom is the mark; and begin at my sanctuary." Then they began at the ancient men which were before the house.

7 And He said unto them, "Defile the house, and fill the courts with the slain: go ye forth." And they went forth, and slew in the city.

8 And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, "Ah Lord God! wilt thou destroy all the residue of Israel in Thy pouring out of Thy fury upon Jerusalem?"

9 Then said He unto me, "The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, 'The Lord hath forsaken the earth, and the Lord seeth not.'"

10 And as for Me also, Mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head."

11 And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, "I have done as Thou hast commanded me."

10 THEN I looked, and, behold, in the armament that was above the head of the cherubims there ap-

B.C. 594.

B.C. about 594.  
THE GLORY AT THE THRESHOLD.  
A MARK SET ON THE MOURNERS.  
i. ish.  
e. anah-shim.

it, or it.

4. See Rev. 7. 3.

SLAUGHTER.  
5-7. 1 Pet. 4. 17.

e. or elders.

EZEKIEL'S INTER-SESSION AND THE ANSWER.  
A.J. Adonai, Sovereign Lord Jehovah.  
9. Isa. 29. 15.

J. Jehovah.

a. according to.

THE SAPPHIRE THRONE.  
e. expanse, Heb. rah-kang, from rah-kang, to spread out.

B.C. 594.

peared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

COALS OF FIRE TO BE TAKEN.

i. ish.  
r. rolling.  
Heb. galgal.

THE GLORY OVER THE THRESHOLD.

THE FIRE GIVEN.  
J. Jehovah.

5. Ch. 1. 24.

s.e. El Shaddai.

i. ish.

r. rolling.

c. or circle.  
Heb. ophan.

a. abdalun.

WHEELS AND CHERUBIM.  
c. circles.

st. or stone.  
of Tarslish.

t. or  
towards.

f. Heb. flesh.

r. rolling.  
Heb. galgal.

THE FOUR FACES.

11 Comp.  
Rev. 4. 7.

c. abdalim.

15. Ch. 1. 1.

MOVE-  
MENTS OF  
THE CHERUBIM  
AND  
WHEELS.  
b. beside.

2 And He spake unto the man clothed with linen, and said, "Go in between the wheels, even under the cherub, and all things I had with coals of fire from between the cherubims, and scatter them over the city." And he went in in my sight.

3 Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

4 Then the glory of the Lord went up from the cherub, and stood over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the Lord's glory.

5 And the sound of the cherubim's wings was heard even to the outer court, as the voice of the Almighty God when He speaketh.

6 And it came to pass, that when he had commanded the man clothed with linen, saying, "Take fire from between the wheels, from between the cherubims;" then he went in, and stood beside the wheels.

7 And one cherub stretched forth his hand from between the cherubims unto the fire that was between the cherubims, and took thereof, and put it into the hands of him that was clothed with linen: who took it, and went out.

8 And there appeared in the cherubims the form of a man's hand under their wings.

9 And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels was as the colour of a beryl stone.

10 And as for their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

11 When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

12 And their whole body, and their backs, and their hands, and their wings, and the wheels, were full of eyes round about, even the wheels that they four had.

13 As for the wheels, it was cried unto them in my hearing, "O wheel."

14 And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

15 And the cherubims were lifted up. This is the living creature that I saw by the river of Chebar.

16 And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

17 When they stood, these stood; and when they were lifted up, these

lifted up themselves also: for the spirit of the living creature was in them.

18 Then the glory of the Lord departed from off the threshold of the house, and stood over the cherubims.

19 And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the Lord's house; and the glory of the God of Israel was over them above.

20 This is the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they were the Cherubims.

21 Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man was under their wings.

22 And the likeness of their faces was the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

11 MOREOVER the Spirit lifted me up, and brought me unto the east gate of the Lord's house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

2 Then said He unto me, "Son of a man, these are the men that devise mischief, and give wicked counsel in this city:

3 "Which say, 'It is not near; let us build houses: this city is the caldron, and we be the flesh.

4 Therefore prophesy against them, prophesy, O son of a man."

5 And the Spirit of the Lord fell upon me, and said unto me, "Speak; Thus saith the Lord; Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them.

6 Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

7 Therefore thus saith the Lord God; Your slain whom ye have laid in the midst of it, they are the flesh, and this city is the caldron: but I will bring you forth out of the midst of it.

8 Ye have feared the sword; and I will bring a sword upon you, saith the Lord God.

9 And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

10 Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I am the Lord.

11 This city shall not be your caldron, neither shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel:

12 And ye shall know that I am the Lord: for ye have not walked in My statutes, neither executed My judgments, but have done after the man-

B.C. 594.

THE GLORY DEPARTS FROM THE THRESHOLD AND ASCENDS.  
J. Jehovah.

c. entrance.

THE CHERUBIM.

a. abdalim.

JAAZANIAH AND HIS COMPANIONS.  
J. Jehovah's.  
c. entrance.  
i. ish.

a. abdalim.  
c. anah-shim.  
in. or  
iniquity.

JUDGMENTS  
PROMISED ON THEM.

5. 2 Pet. 1. 21.  
J. Jehovah.

A. J. Adonai, Sovereign Lord  
Jehovah.

8. Jer. 42. 14-16.

J. Jehovah.

|   |  |   |   |
|---|--|---|---|
| B.C. 594.<br>n. nations.<br>PELATIAH<br>DIED. | ners of the "heathen that are round about you."  | shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house.   | B.C. 594.                               |
| 13. See 1. 1.<br>Rom. 11. 4.<br>5.            | 12 And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, "Ah Lord God! wilt thou make a full end of the remnant of Israel?"                       | 4 Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at seven in their sight, as they that go forth into captivity.  | e. vessels.                             |
| A. J. Adon-ahy, the Sovereign Lord Jehovah.   | 14 Again the word of the Lord came unto me, saying,  | 5 Dig thou through the wall in their sight, and carry out thereby.  |   |
| PROMISES TO EZEKIEL AND HIS KINDERED.         | 15 "Son of a man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, 'Get you far from the Lord: unto us is this land given in possession.' | 6 In their sight shalt thou bear it upon thy shoulders, and carry it forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee for a sign unto the house of Israel."  | e. earth.                               |
| a. abrahm.<br>anah-shim.                      | 16 Therefore say, 'Thus saith the Lord God; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.'    | 7 And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the evening I digged through the wall with mine hand: I brought it forth in the twilight, and I bare it upon my shoulder in their sight.   | ac. accord-<br>ing as.<br>r. removing.  |
| 16. Isa. 26. 20.<br>n. nations.               | 17 Therefore say, 'Thus saith the Lord God; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.'   | 8 And in the morning came the word of the Lord unto me, saying,   |   |
| f. or for a little time a sanctuary.          | 18 And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.   | 9 "Son of a man, hath not the house of Israel, the rebellious house, said unto thee, 'What doest thou?'   | EXPLANATION.<br>a. abrahm.              |
| g. ground.                                    | 19 And I will give them one heart, and I will put a new spirit within you: and I will take the stony heart out of their flesh, and will give them a heart of flesh:  | 10 Say thou unto them, Thus saith the Lord God; 'This burden concerneth the prince in Jerusalem, and all the house of Israel that are among them.'  | A. J. Adon-ahy, Sovereign Lord Jehovah. |
| 19. Jer. 31. 33.                              | 20 That they may walk in My statutes, and keep Mine ordinances, and do them; and they shall be My people, and I will be their God.   | 11 Say, I am your sign: like as I have done, so shall it be done unto them: they shall remove and go into captivity.  | 11-16. 2 Kin. 25. 1-12.                 |
| a. E. Elohim, their Triune God.               | 21 But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord God."   | 12 And the prince that is among them shall bear upon his shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with his eyes.   | e. earth.                               |
| THE GLORY DEPARTS TO THE MOUNTAIN.            | 22 And the glory of the Lord went up from the midst of the city, and stood upon the mountain which is on the east side of the city.  | 13 My net also will I spread upon him, and he shall be taken in My snare: and I will bring him to Babylon to the land of the Chaldeans: yet shall he not see it, though he shall die there.   |   |
| 22 Comp. Zecl. 14. 4. J. Jehovah.             | 23 Afterwards the Spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.  | 14 And I will scatter toward every wind all that are about him to help him, and all his bands: and I will draw out the sword after them.  |   |
| EZEKIEL BROUGHT IN VISION TO CHALDEA.         | 24 Then I spake unto them of the captivity all the things that the Lord had shewed me.   | 15 And they shall know that I am the Lord, when I shall scatter them among the nations, and disperse them in the countries.   | ac. anah-shim.                          |
| THE SIGN OF REMOVAL.                          | 12 THE word of the Lord also came unto me, saying,   | 16 But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am the Lord."  | n. nations. J. Jehovah.                 |
| J. Jehovah. 2. Matt. 13. 14.                  | 25 Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou   | 17 Moreover the word of the Lord came to me, saying,  | EATING WITH FEAR. EXPLANATION.          |
| a. abrahm.                                    | 26 "Son of a man, eat thy bread with quaking, and drink thy water with trembling and with carefulness:   | 18 And say unto the people of the land, Thus saith the Lord God of the inhabitants of Jerusalem, and of the land of Israel: They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein. | A. J. Adon-ahy, Sovereign Lord Jehovah. |
| e. vessels.                                   |  |   | ac. concern-<br>ing.                    |



U.C. 594.

J. Jehovah.  
No LXXVX  
DELA.22. Ch. 11. 3.  
a. abdhalm.A.J. Adon-  
ahy, Sovereign,  
Lord Jehovah.f. fulfil-  
ment.

J. Jehovah.

d. deferred.

LYING  
PROPHETS  
IMPROVED.  
J. Jehovah.  
a. abdhalm.J. Jer. xxiii.  
A.J. Adon-  
ahy, Sovereign,  
Lord Jehovah.

b. breaches.

a. secret  
assembly,  
or council,  
Heb. sod.  
g. or  
register,  
p. ground

20 And the cities <sup>which</sup> are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I am <sup>the</sup> Lord."

21 And the word of <sup>the</sup> Lord came unto me, saying,

22 "Son of a man, what is that proverb that ye have in the land of Israel, saying, 'The days are prolonged, and every vision faileth?'"

23 Tell them therefore. Thus saith <sup>the</sup> Lord <sup>I</sup> God; I will make this proverb to cease, and they shall no more use it as a proverb in Israel: but say unto them, 'The days are at hand, and the effect of every vision.'

24 For there shall be no more any vain vision nor flattering divination within the house of Israel.

25 For <sup>I</sup> am <sup>the</sup> Lord: I will speak, and <sup>the</sup> word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith <sup>the</sup> Lord <sup>I</sup> God."

26 Again the word of <sup>the</sup> Lord came to me, saying,

27 "Son of a man, behold, they of the house of Israel say, 'The vision that he seeth is for many days to come, and he prophesieth of the times that are far off!'"

28 Therefore say unto them, 'Thus saith <sup>the</sup> Lord <sup>I</sup> God; There shall none of My words be prolonged any more, but the word which I have spoken shall be done, saith <sup>the</sup> Lord <sup>I</sup> God."

13 And the word of <sup>the</sup> Lord came unto me, saying,

2 "Son of a man, prophesy against the prophets of Israel <sup>that</sup> prophesy, and say thou unto them that prophesy out of their own hearts, 'Hear ye the word of <sup>the</sup> Lord:'"

3 Thus saith <sup>the</sup> Lord <sup>I</sup> God; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

4 O Israel, thy prophets are like the foxes in the deserts.

5 Ye have not gone up into the hedges, neither made up the hedge for the house of Israel to stand in the battle in the day of <sup>the</sup> Lord.

6 They have seen vanity and lying divination, saying, '<sup>the</sup> Lord saith:,' and <sup>the</sup> Lord hath not sent them: and they have made others to hope that they would confirm the word.

7 I have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, '<sup>the</sup> Lord saith it;,' albeit I have not spoken?

8 Therefore thus saith <sup>the</sup> Lord <sup>I</sup> God; Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith <sup>the</sup> Lord <sup>I</sup> God."

9 And Mine hand shall be upon the prophets <sup>that</sup> see vanity, and <sup>that</sup> divine lies: they shall not be in the assembly of My people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am <sup>the</sup> Lord <sup>I</sup> God.

10 Because, even because they have seduced My people, saying, 'Peace'; and there was no peace; and one built up a wall, and lo, others daubed it with untempered mortar:

11 Say unto them, which daub it with untempered mortar, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it.

12 Lo, when the wall is fallen, shall it not be said unto you, 'Where is the daubing wherewith ye have daubed it?'"

13 Therefore thus saith <sup>the</sup> Lord <sup>I</sup> God; I will even rend it with a stormy wind in My fury; and there shall be an overflowing shower in Mine anger, and great hailstones in My fury to consume it.

14 So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am <sup>the</sup> Lord.

15 Thus will I accomplish My wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, 'The wall is no more, neither <sup>that</sup> they that daubed it:'

16 To wit, the prophets of Israel which prophesy concerning Jerusalem, and <sup>which</sup> see visions of peace for her, and there is no peace, saith <sup>the</sup> Lord <sup>I</sup> God.

17 Likewise, thou son of a man, set thy face against the daughters of thy people, <sup>which</sup> prophesy out of their own heart; and prophesy thou against them.

18 And say, Thus saith <sup>the</sup> Lord <sup>I</sup> God; Woe to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of My people, and will ye save the souls alive that come unto you?

19 And will ye pollute <sup>the</sup> sanctuary among My people for bandils of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to My people that hear your lies?

20 Wherefore thus saith <sup>the</sup> Lord <sup>I</sup> God; Behold, I am against your pillows, wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly.

21 Your kerchiefs also will I tear, and deliver My people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am <sup>the</sup> Lord.

22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

23 Therefore ye shall see no more vanity, nor divine divinations: for I

B.C. 594.

UNTEM-  
PERED  
MORTAR.  
10. Jer. 6. 14.  
o. an outer-  
wall, Heb.  
khyitis.  
shall be,  
certainly,  
shall be.A.J. Adon-  
ahy, Sovereign,  
Lord Jehovah.

J. Jehovah.

16. Jer. 6. 14.  
A.J. Adon-  
ahy, Sovereign,  
Lord Jehovah.PROPHET-  
ESSES AND  
THEIR  
PILLOWS.  
a. abdhalm.c. or elbows,  
or joints of  
the arm.19. See Prov.  
28. 21.J. Jehovah.  
22. Prov. 12.  
19. 21.l. lawless.  
e. evil.

B.C. 594. **11** will deliver My people out of your hand: and ye shall know that I am the Lord.

J. Jehovah.

about 594.  
INQUIRING  
OF JEHO-  
VAH WITH  
IDOLS IN  
THE HEART.

J. Jehovah.  
a. abdhah.  
u. anah-  
shim.  
d. dungy.  
idols.

A.J. Adon-  
ahy, Sovereign.  
Lord  
Jehovah.  
f.i. ish ish.  
d. dungy.  
idols.

6. Hos. 14.  
1-3.

f. Turn ye.

f.i. ish ish.

THE  
DECEIVED  
PROPHET.  
9. 8-11 Kin.  
22. 15-25.  
c. enticed, or per-  
suaded.

11. 1 Pet. 2.  
25. 2 Pet.  
2. 15.

A.J. Adon-  
ahy, Sovereign.  
Lord  
Jehovah.

FAMINE.  
NO INTER-  
CESSION.  
13. Lev. 26.  
26. Isa. 3. 1.  
Ch. 4. 16.  
a. abdhah.  
14. Gen. 6. 8.  
9. Job 1. 8.  
Dan. 9. 20-  
23.  
u. anah-  
shim.  
d. the.  
midst of.

**14** THEN came certain of the elders of Israel unto me, and sat before me.

**2** And the word of the Lord came unto me, saying,

**3** Son of a man, these men have set up their idols in their heart, and put the stumbling block of their iniquity before their face: should I be inquired of at all by them?

**4** Therefore speak unto them, and say unto them, Thus saith the Lord God: Every man of the house of Israel shall setteth up his idols in his heart, and putteth the stumbling block of his iniquity before his face, and cometh to the prophet: I the Lord will answer him that cometh according to the multitude of his idols:

**5** That I may take the house of Israel in their own heart, because they are all estranged from Me through their idols.

**6** Therefore say unto the house of Israel, Thus saith the Lord God: Repent, and turn yourselves from your idols; and turn away your faces from all your abominations.

**7** For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from Me, and setteth up his idols in his heart, and putteth the stumbling block of his iniquity before his face, and cometh to a prophet to inquire of him concerning Me; I the Lord will answer him by Myself:

**8** And I will set My face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of My people; and ye shall know that I am the Lord.

**9** And if the prophet be deceived when he hath spoken a thing, I the Lord have deceived that prophet, and I will stretch out My hand upon him, and will destroy him from the midst of My people Israel.

**10** And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh unto him;

**11** That the house of Israel may go no more astray from Me, neither be polluted any more with all their transgressions; but that they may be My people, and I may be their God, saith the Lord God.

**12** The word of the Lord came again to me, saying,

**13** Son of a man, when the land sinneth against Me by trespassing grievously, then will I stretch out Mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

**14** Though these three men, Noah, Daniel, and Job, were in it, they shall deliver but their own souls by their righteousness, saith the Lord God.

**15** If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

**16** Though these three men were in it, as I live, saith the Lord God, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

**17** Or if I bring a sword upon that land, and say, Sword, go through the land; and so that I cut off man and beast from it:

**18** Though these three men were in it, as I live, saith the Lord God, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

**19** Or if I send a pestilence upon that land, and pour out My fury upon it in blood, to cut off from it man and beast:

**20** Though Noah, Daniel, and Job, were in it, as I live, saith the Lord God, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness.

**21** For thus saith the Lord God: How much more when I send My four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

**22** Yet, behold, therein shall be left a remnant that shall be brought forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it.

**23** And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause: all that I have done in it, saith the Lord God.

**15** AND the word of the Lord came unto me, saying,

**2** Son of a man, What is the vine tree more than any tree, or than a branch which is among the trees of the forest?

**3** Shall wood be taken thereof to do any work? or will men take a pin of it to hang any vessel thereon?

**4** Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for any work?

**5** Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for any work, when the fire hath devoured it, and it is burned?

**6** Therefore thus saith the Lord God: As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

**7** And I will set My face against them; they shall go out from one fire, and another fire shall devour them; and ye shall know that I am the Lord, when I set My face against them.

**8** And I will make the land desolate,

B.C. about 594.

NOISOME  
BEASTS.  
a. anah-  
shim.  
d. the.  
midst of.

SWORD.

A. Adonahy,  
Sovereign.  
Lord  
Jehovah.

PESTI-  
LENCE.  
a. abdhah.

d. the.  
midst of.

21. Comp.  
Rev. 6. 1-8.

A REMNANT  
LEFT.  
22. See Rev.  
14. 1-5.

f. for  
ought, or in-  
vain.

FIGURE OF  
THE VINE  
TREE.  
J. Jehovah.  
a. abdhah.

p. profitable.  
5. John 15. 6.  
u. used.

EXPLANA-  
TION.  
A.J. Adon-  
ahy, Sovereign.  
Lord  
Jehovah.  
a. According  
as.

B.C. 594. because they have committed a trespass, saith <sup>a</sup> the Lord God.

**16** AGAIN the word of <sup>b</sup> the Lord came unto me, saying,

<sup>c</sup> "Son of man, cause Jerusalem to know her abominations,

<sup>d</sup> And say, Thus saith <sup>e</sup> the Lord God unto Jerusalem; Thy birth and thy nativity is of the land of Canaan; thy father was an Amorite, and thy mother a Hittite.

<sup>f</sup> And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple thee; thou wast not salted at all, nor swaddled at all.

<sup>g</sup> None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

<sup>h</sup> And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee when thou wast in thy blood, 'Live;' yea, I said unto thee when thou wast in thy blood, 'Live.'

<sup>i</sup> I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas thou wast naked and bare.

<sup>j</sup> Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread My skirt over thee, and covered thy nakedness; yea, I sware unto thee, and entered into a covenant with thee, saith <sup>k</sup> the Lord God, and thou becamest Mine.

<sup>l</sup> Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

<sup>m</sup> I clothed thee also with brodered work, and shod thee with badgers skin, and I girded thee about with fine linen, and I covered thee with silk.

<sup>n</sup> I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

<sup>o</sup> And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

<sup>p</sup> Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and brodered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.

<sup>q</sup> And thy renown went forth among the heathen for thy beauty: for it was perfect through My comeliness, which I had put upon thee, saith <sup>r</sup> the Lord God.

<sup>s</sup> But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

<sup>t</sup> And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the

harlot thereupon: the like things shall not come, neither shall it be so.

<sup>u</sup> Thou hast also taken thy fair jewels of My gold and of My silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

<sup>v</sup> And tookest thy brodered garments, and coveredst them: and thou hast set Mine oil and Mine incense before them.

<sup>w</sup> My meat also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou hast even set it before them for a sweet savour: and thus it was, saith <sup>x</sup> the Lord God.

<sup>y</sup> Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto Me, and these hast thou sacrificed unto them to be devoured. Is this of thy whoredoms a small matter,

<sup>z</sup> That thou hast slain My children, and delivered them to cause them to pass through the fire for them?

<sup>aa</sup> And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast polluted in thy blood.

<sup>ab</sup> And it came to pass after all thy wickedness, (woe, woe unto thee! saith <sup>ac</sup> the Lord God;)

<sup>ad</sup> That thou hast also built unto thee an eminent place, and hast made thee a high place in every street.

<sup>ae</sup> Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

<sup>af</sup> Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke Me to anger.

<sup>ag</sup> Behold, therefore I have stretched out My hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lowly way.

<sup>ah</sup> Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

<sup>ai</sup> Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldean; and yet thou wast not satisfied herewith.

<sup>aj</sup> How weak is thine heart, saith <sup>ak</sup> the Lord God, seeing thou doest all these things, the work of an impudic whorish woman;

<sup>al</sup> In that thou buldest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as a harlot, in that thou earnest hire;

<sup>am</sup> But as a wife that committeth adultery, which taketh strangers instead of her husband!

<sup>an</sup> They give gifts to all whores; but thou givest thy gifts to all thy lovers, and hast them, that they may come

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m. a male.

19. How. 2. 8. b. bread.

r. or savour. of rest. A.J. Adon-ahy, Sovereign Lord Jehovah.

s. sons.

t. trampled on.

a. arch, or vaulted chamber.

af. allowance. so. soul. Heb. nephesh.

h. hast. bribed.

JERU-  
SALEM'S  
NATIVITY.  
J. Jehovah.  
a. abraham.  
A.J. Adon-  
ahy, Sovereign Lord Jehovah.

c. cleanse.

g. soul.

JERUSALEM  
BEAUTI-  
FIED BY  
JEHOVAH.  
t. trampled on.

k. skirt, or wrap.

A.J. Adon-ahy, Sovereign Lord Jehovah.

a. nose.

sh. Heb. sleekish.

not. nations.

JERU-  
SALEM'S  
FURNACE  
TURNS.

J. Jehovah.  
A.J. Adon-  
ahy, Sovereign Lord  
Jehovah.  
b. fit, brass.  
d. dungy.  
e. sons.

a. arch.

A.J. Adon-  
ahy, Sovereign Lord  
Jehovah.  
JERY-  
SALEM'S  
SISTERS.  
SAMARIA  
AND SODOM.

s. sons.

unto thee on every side for thy whoredom.

<sup>31</sup> And the contrary is in thee from other women in thy whoredoms, where-as none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

<sup>32</sup> Wherefore, O harlot, hear the word of the Lord:

<sup>33</sup> Thus saith the Lord God; Because thy bithness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

<sup>34</sup> Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all them that thou hast loved, with all them that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

<sup>35</sup> And I will judge thee, as women, that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy.

<sup>36</sup> And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

<sup>37</sup> They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

<sup>38</sup> And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

<sup>39</sup> So will I make My fury toward thee to rest, and My jealousy shall depart from thee, and I will be quiet, and will be no more angry.

<sup>40</sup> Because thou hast not remembered the days of thy youth, but hast fretted Me in all these things; behold, therefore I also will recompense thy way upon thine head, saith the Lord God: and thou shalt not commit thy lewdness above all thine abominations.

<sup>41</sup> Behold, every one that useth proverbs shall use this proverb against thee, saying, 'As is the mother, so is her daughter.'

<sup>42</sup> Thou art thy mother's daughter, that loatheth her husband and her children; and thou art the sister of thy sisters, which loathed their husbands and their children: your mother was a Hittite, and your father an Amorite.

<sup>43</sup> And thine elder sister is Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters.

<sup>44</sup> Yet hast thou not walked after their ways, nor done after their abominations: but, as if that were a very

A.J. Adon-  
ahy, Sovereign Lord  
Jehovah.

f. luxurious.

ac. according  
as, Jer. 3. 11.

J. Jehovah.

COVENANT.  
ac. according  
as.

60. Jer. 32. 40.

p. pacified  
on the  
ground of  
atonement  
made.

little thing, thou wast corrupted more, than they in all thy ways.

<sup>45</sup> As I live, saith the Lord God, Sodom thy sister hath not done, she nor her daughters, as thou hast done, in her and thy daughters.

<sup>46</sup> Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

<sup>47</sup> And they were haughty, and committed abomination before Me: therefore I took them away, as I saw good.

<sup>48</sup> Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more, than they, and hast justified thy sisters in all thine abominations which thou hast done.

<sup>49</sup> Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more, abominable than they: they are more righteous than thou; yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

<sup>50</sup> When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then will I bring again the captivity of thy captives in the midst of them:

<sup>51</sup> That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

<sup>52</sup> When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate.

<sup>53</sup> For thy sister Sodom was not mentioned by thy mouth in the day of thy pride,

<sup>54</sup> Before thy wickedness was discovered, as at the time of thy reproach of the daughters of Syria, and all that are round about her, the daughters of the Philistines, which despise thee round about.

<sup>55</sup> Thou hast borne thy lewdness and thine abominations, saith the Lord.

<sup>56</sup> For thus saith the Lord God: I will even deal with thee, as thou hast done, which hast despised the oath in breaking the covenant.

<sup>57</sup> Nevertheless I will remember My covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

<sup>58</sup> Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.

<sup>59</sup> And I will establish My covenant with thee: and thou shalt know that I am the Lord.

<sup>60</sup> That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for

B.C. about 594. all that thou hast done, saith <sup>1</sup> the Lord <sup>2</sup> God."

PARABLE OF THE TWO EAGLES AND CEDAR  
J. Jehovah.  
A. Adon-ahy, Sovereign-Lord Jehovah.

**17** And the word of <sup>1</sup> the Lord came unto me, saying,

<sup>2</sup> "Son of <sup>3</sup> man, put forth a riddle, and speak a parable unto the house of Israel;

<sup>3</sup> And say, Thus saith <sup>4</sup> the Lord <sup>5</sup> God; A great eagle with great wings, long-winged, full of feathers, which had divers colours, came unto Lebanon, and took <sup>6</sup> the highest branch of the cedar:

<sup>7</sup> He cropped off <sup>8</sup> the top of his young twigs, and carried it into a land of traffic; he set it in a city of merchants.

<sup>9</sup> He took also of the seed of the land, and planted it in a fruitful field; he placed it by great waters, and set it as a willow tree.

<sup>10</sup> And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

<sup>11</sup> There was also another great eagle with great wings and many feathers: and behold, <sup>12</sup> this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

<sup>13</sup> It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

<sup>14</sup> Say thou, Thus saith <sup>15</sup> the Lord <sup>16</sup> God; Shall it prosper? shall he not pull up <sup>17</sup> the roots thereof, and cut off <sup>18</sup> the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

<sup>19</sup> Yea, behold, being planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew."

<sup>20</sup> Moreover the word of <sup>21</sup> the Lord came unto me, saying,

<sup>22</sup> "Say now to the rebellious house, Know ye not what these things mean? tell them, Behold, the king of Babylon is come to Jerusalem, and hath taken <sup>23</sup> the king thereof, and the princes thereof, and led them with him to Babylon;

<sup>24</sup> And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him; he hath also taken <sup>25</sup> the mighty of the land:

<sup>26</sup> That the kingdom might be base, that it might not lift itself up, but that by keeping of his covenant it might stand.

<sup>27</sup> But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people.

<sup>28</sup> Shall he prosper? shall he escape? shall he do such things? or shall he break the covenant, and be delivered?

<sup>16</sup> As <sup>17</sup> I live, saith <sup>18</sup> the Lord <sup>19</sup> God, surely in the place where the king dwelleth <sup>20</sup> that made him king, whose oath he despised, and whose covenant he broke, even with him in the midst of Babylon he shall die.

<sup>21</sup> Neither shall Pharaoh with his mighty army and great company make for him in the war, by casting up mounds, and building forts, to cut off many persons:

<sup>22</sup> Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these things, he shall not escape.

<sup>23</sup> Therefore thus saith <sup>24</sup> the Lord <sup>25</sup> God; As <sup>26</sup> I live, surely Mine oath that he hath despised, and My covenant that he hath broken, even it will I recompense upon his own head.

<sup>27</sup> And I will spread My net upon him, and he shall be taken in My snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against Me.

<sup>28</sup> And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that <sup>29</sup> I the Lord have spoken it.

<sup>30</sup> Thus saith <sup>31</sup> the Lord <sup>32</sup> God; <sup>33</sup> I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon a high mountain and eminent:

<sup>34</sup> In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

<sup>35</sup> And all the trees of the field shall know that <sup>36</sup> I the Lord have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: <sup>37</sup> I the Lord have spoken and have done it."

**18** THE word of <sup>1</sup> the Lord came unto me again, saying,

<sup>2</sup> "What mean ye, that ye use <sup>3</sup> this proverb concerning the land of Israel, saying, 'The fathers have eaten sour grapes, and the children's teeth are set on edge?'

<sup>4</sup> As <sup>5</sup> I live, saith <sup>6</sup> the Lord <sup>7</sup> God, ye shall not have occasion any more to use <sup>8</sup> this proverb in Israel.

<sup>9</sup> Behold, all souls are Mine; as the soul of the father, so also the soul of the son is Mine: the soul that sinneth, it shall die.

<sup>10</sup> But if a man be just, and do <sup>11</sup> that which is lawful and right,

<sup>12</sup> And hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a monstrous woman,

<sup>13</sup> And hath not oppressed any, but hath restored to the debtor his pledge, hath spoiled none by violence, hath

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16 Jer. 32. 5. A. J. Adon-ahy, Sovereign-Lord Jehovah.

h. or help.

s. souls.

JUDGMENT.  
19. 2 Chr. 35. 13. A. J. Adon-ahy, Sovereign-Lord Jehovah.

21. 2 Kin. 25. 5-7.

J. Jehovah.  
CEDAR BRANCH.  
22. Isa. 11. 1.

A. J.

23. Isa. 2. 2. 3. Mic. 4. 1, 2.

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PROVERB OF SOUR GRAPES.  
J. Jehovah.  
2 Jer. 32. 5, 30.  
s. son's.  
A. J. Adon-ahy, Sovereign-Lord Jehovah.

THE RIGHTEUS MAN.

1. ish.  
2. ish.  
3. judg ment and righteous ness.  
4. daug. hts.  
5. unclean.

f. field of seed.

f. field.

A. J. Adon-ahy, Sovereign-Lord Jehovah.

s. sprouting.

EXPLANATION.  
J. Jehovah.  
15. 18. 2 Kin. 24. 10-20.  
22. 2 Chr. 35. 5-21.

e. cut, or confirmed.

f. low.

15. 2 Kin. 24. 11.

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8. Ex. 22. 25.  
Deut. 1. 16.f. ish.  
9. Ch. 20. 11.  
f. righteous.  
A. Adonahy, Sovereign-Lord Jehovah.UNRIGHT-  
EOUS SON.d. dungh-  
idols.THE  
RIGHTEOUS  
SON.THE UN-  
RIGHTEOUS  
FATHER.  
d. dieth.  
f. b. meeth.  
JUSTICE.f. r. judge-  
ment and  
righteous-  
ness.20. Deut. 24.  
18. 2 Kin.  
14. 6. 2 Chr.  
25. 4.f. lawless-  
ness.  
f. a. lawless.THE  
SINNER  
TURNING.

given his bread to the -hungry, and  
hath covered the -naked with a garment;

8 *He that* hath not given forth upon  
usury, neither hath taken any in-  
crease, that hath withdrawn his hand  
from iniquity, hath executed true  
judgment between man and man,

9 Hath walked in My statutes, and  
hath kept My judgments, to deal truly:  
he is just, he shall surely live, saith  
the Lord God.

10 If he beget a son that is a robber,  
a shedder of blood, and that doeth the  
like to any one of these things,

11 And that doeth not any of those  
duties, but even hath eaten upon the  
mountains, and defiled his neighbour's  
wife,

12 Hath oppressed the -poor and  
needy, hath spoiled by violence, hath  
not restored the pledge, and hath  
lifted up his eyes to the idols, hath  
committed abomination,

13 Hath given forth upon usury, and  
hath taken increase: shall he then  
live? he shall not live: he hath done  
all these abominations; he shall  
surely die; his blood shall be upon  
him.

14 Now, lo, if he beget a son, that  
seeth all his father's sins which he  
hath done, and considereth, and doeth  
not such like,

15 That hath not eaten upon the  
mountains, neither hath lifted up his  
eyes to the idols, of the house of Is-  
rael, hath not defiled his neighbour's  
wife,

16 Neither hath oppressed any, hath  
not withholden the pledge, neither  
hath spoiled by violence, but hath  
given his bread to the -hungry, and  
hath covered the -naked with a gar-  
ment,

17 That hath taken off his hand from  
the -poor, that hath not received usury  
nor increase, hath executed My judgments,  
hath walked in My statutes: he  
shall not die for the iniquity of his  
father, he shall surely live.

18 As for his father, because he cruelly  
oppressed, spoiled his brother by violence,  
and did that which is not good  
among his people, lo, even he shall  
die in his iniquity.

19 Yet say ye, 'Why doth not the  
son bear the iniquity of the father?'  
When the son hath done that which  
is lawful and right, and hath kept  
all My statutes, and hath done them,  
he shall surely live.

20 The soul that sinneth, it shall  
die. The son shall not bear the iniquity  
of the father, neither shall the  
father bear the iniquity of the son: the  
righteousness of the -righteous  
shall be upon him, and the wicked-  
ness of the -wicked shall be upon  
him.

21 But if the -wicked will turn from  
all his sins that he hath committed,  
and keep all My statutes, and do  
that which is lawful and right, he  
shall surely live, he shall not die.

22 All his transgressions that he  
hath committed, they shall not be

mentioned unto him: in his righteous-  
ness that he hath done he shall live.

23 Have I any pleasure at all that  
the -wicked should die? saith the  
Lord God: and not that he should  
return from his ways, and live?

24 But when the -righteous turneth  
away from his righteousness, and com-  
mitteth iniquity, and doeth according-  
to all the abominations that the -wicked  
man doeth, shall he live? All his  
righteousness that he hath done shall  
not be mentioned: in his trespass  
that he hath trespassed, and in his sin  
that he hath sinned, in them shall he  
die.

25 Yet ye say, 'The way of the  
Lord is not equal.' Hear now, O  
house of Israel: 'Is not My way equal?  
'Are not your ways unequal?'

26 When a righteous man turneth  
away from his righteousness, and com-  
mitteth iniquity, and dieth in them:  
for his iniquity that he hath done  
shall he die.

27 Again, when the -wicked man  
turneth away from his wickedness that  
he hath committed, and doeth that  
which is lawful and right, he shall  
save his soul alive.

28 Because he considereth, and turn-  
eth away from all his transgressions  
that he hath committed, he shall  
surely live, he shall not die.

29 Yet saith the house of Israel,  
'The way of the Lord is not equal.  
'O house of Israel, are not My ways  
equal? are not your ways unequal?'

30 Therefore I will judge you, O  
house of Israel, every one according to  
his ways, saith the Lord God.

31 Repent, and turn yourselves from  
all your transgressions; so iniquity  
shall not be your ruin.

32 Cast away from you all your  
transgressions, whereby ye have trans-  
gressed; and make you a new heart  
and a new spirit: for why will ye die,  
O house of Israel?

33 For I have no pleasure in the  
death of him that dieth, saith the  
Lord God: wherefore turn your-  
selves, and live ye.

19 "MOREOVER take thou up a  
lamentation for the princes of  
Israel,

2 And say, What is thy mother? A  
lioness: she lay down among lions, she  
nourished her whelps among young  
lions.

3 And she brought up one of her  
whelps: it became a young lion, and it  
learned to catch the prey; it devoured  
men.

4 The nations also heard of him: he  
was taken in their pit, and they  
brought him with chains unto the  
laud of Egypt.

5 Now when she saw that she had  
waited, and her hope was lost, then  
she took another of her whelps, and  
made him a young lion.

6 And he went up and down among  
the lions, he became a young lion, and  
learned to catch the prey, and de-  
voured a man.

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f. or remem-  
bered.  
23. 1 Tim. 2. 4.  
2 Pet. 2. 8.  
A. Adonahy, Sovereign-Lord Jehovah.THE  
RIGHT-  
EOUS  
TURNING TO  
SIN.  
24. 2 Pet. 2.  
20.  
f. a. lawless.GOD'S WAYS  
EQUAL.  
25. Deut. 32.  
4.A. Adonahy,  
Sovereign-  
Lord.f. lawless-  
ness.  
f. r. judge-  
ment and  
righteous-  
ness.A. Adonahy,  
Sovereign-  
Lord.EXHORTA-  
TION TO RE-  
PENTANCE.  
31. Eph. 4.  
22. 21.  
f. Turn ye,  
a. stumbling-  
block.PARABLE  
OF THE  
LIONESS  
AND HER  
WHELPS.  
2. Gen. 49. 9.2. 9. 2 Kin.  
23. 31. 35.  
2 Chr. 38. 1.  
3.  
f. or tear.  
a. adahay.

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7 And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.

8 Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

9 2 Chr. 30. 6.

9 And they put him in ward in chains, and brought him to the king of Babylon: they brought him into bonds, that his voice should no more be heard upon the mountains of Israel.

PARADISE OF THE VINE. I. or filices.

10 Thy mother is like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

11 And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.

12 Isa. 5. 6, 6.

12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.

13 And now she is planted in the wilderness, in a dry and thirsty ground.

14 2 Kjn. 21. 20. Jer. 22. 28-30.

14 And fire is gone out of a rod of her branches, which hath devoured her fruit, so that she hath no strong rod to be a sceptre to rule. This is a lamentation, and shall be for a lamentation.

about 581. ELDERN INQUIRE OF JEHOVAH. J. Jehovah.

20 AND It came to pass in the seventh year, in the fifth month, the tenth day of the month, that certain of the elders of Israel came to inquire of the LORD, and sat before me.

THE ANSWER. a. abdhalm.

2 Then came the word of the LORD unto me, saying,

A. J. Adonai, Sovereign Lord Jehovah.

3 "Son of a man, speak unto the elders of Israel, and say unto them, Thus saith the LORD God; Are ye come to inquire of me? As I live, saith the LORD God, I will not be inquired of by you."

GOD'S JUDGMENTS WITH ISRAEL IN EGYPT. a. abdhalm.

4 "Wilt thou judge them, son of a man, wilt thou judge them? Cause them to know the abominations of their fathers:

5 And say unto them, Thus saith the LORD God; In the day when I chose Israel, and lifted up Mine hand unto the seed of the house of Jacob, and made Myself known unto them in the land of Egypt, when I lifted up Mine hand unto them, saying, I am the LORD your God;

J. a. Jehovah your Elohim your true God, Jehovah Elohekeni.

6 In the day that I lifted up Mine hand unto them, to bring them forth out of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the glory of all lands:

I. Ish.

d. dungy. Idols.

7 Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I am the LORD your God.

8 But they rebelled against Me, and would not hearken unto Me: they did

not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out My fury upon them, to accomplish My anger against them in the midst of the land of Egypt.

9 But I wrought for My name's sake, that it should not be polluted before the heathen, among whom they were, in whose sight I made Myself known unto them, in bringing them forth out of the land of Egypt.

10 Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

11 And I gave them My statutes, and shewed them My judgments, which if a man do, he shall even live in them.

12 Moreover also I gave them My sabbaths, to be a sign between Me and them, that they might know that I am the LORD that sanctify them.

13 But the house of Israel rebelled against Me in the wilderness: they walked not in My statutes, and they despised My judgments, which if a man do, he shall even live in them; and My sabbaths they greatly polluted: then I said, I would pour out My fury upon them in the wilderness, to consume them.

14 But I wrought for My name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.

15 Yet also I lifted up My hand unto them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands;

16 Because they despised My judgments, and walked not in My statutes, but polluted My sabbaths: for their heart went after their idols.

17 Nevertheless Mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

18 But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:

19 I am the LORD your God; walk in My statutes, and keep My judgments, and do them;

20 And hallow My sabbaths; and they shall be a sign between Me and you, that ye may know that I am the LORD your God.

21 Notwithstanding the children rebelled against Me: they walked not in My statutes, neither kept My judgments to do them, which if a man do, he shall even live in them; they polluted My sabbaths: then I said, I would pour out My fury upon them, to accomplish My anger against them in the wilderness.

22 Nevertheless I withdrew Mine hand, and wrought for My name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

23 I lifted up Mine hand unto

B.C. about 593.

I. Ish. d. dungy. Idols.

p. profaned. n. nations.

IN THE WILDERNESS.

10. Ex. 13. 18. Lev. 18. 5. Rom. 10. 6. d. abdhalm. s. them.

12. Ex. 31. 13-17.

J. Jehovahi Mekadeshaim.

13. Num. 14. 22.

a. abdhalm. s. them.

14. v. 9, 22.

16. 1 Cor. 10. 6-7.

s. sons.

J. a. Jehovahi Elohekeni.

20. Ex. 31. 13-17.

s. sons.

s. them. p. profaned.

n. nations.

23. Deut. 29. 6.

B.C. 593.  
n. nations.

p. profaned.

d. dungy-  
idols.

J. Jehovah.

IN THE  
LAND.  
a. shdabm.  
A. J. Adon-  
ahy. Sovere-  
ign Lord  
Jehovah.

28. Isa. 57. 5.

sa. sacri-  
ficed.

a. approach-  
offering.  
r. savour of  
rest.

i. libations.

b. Bamah.  
High-place.

God will  
again  
deal with  
them in  
the wil-  
derness.  
33. Amos 3. 2.

AND WILL  
BRING THEM  
AGAIN INTO  
THE LAND.

them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

<sup>21</sup> Because they had not executed My judgments, but had displaced My statutes, and had polluted My sabbaths, and their eyes were after their fathers' idols.

<sup>22</sup> Wherefore I gave them also statutes that were not good, and judgments whereby they should not live;

<sup>23</sup> And I polluted them in their own gifts, in that they caused to pass through the fire all that openeth the womb, that I might make them desolate, to the end that they might know that I am the Lord.

<sup>24</sup> Therefore, son of a man, speak unto the house of Israel, and say unto them, Thus saith the Lord God; Yet in this your fathers have blasphemed Me, in that they have committed a trespass against Me.

<sup>25</sup> For when I had brought them into the land, for the which I lifted up Mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink-offerings.

<sup>26</sup> Then I said unto them, What is the high place whereunto ye go? And the name thereof is called Bamah unto this day.

<sup>27</sup> Wherefore say unto the house of Israel, Thus saith the Lord God; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

<sup>28</sup> For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? As I live, saith the Lord God, I will not be inquired of by you.

<sup>29</sup> And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

<sup>30</sup> As I live, saith the Lord God, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:

<sup>31</sup> And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, by a mighty hand, and with a stretched out arm, and with fury poured out.

<sup>32</sup> And I will bring you into the wilderness of the people, and there will I plead with you face to face.

<sup>33</sup> Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord God.

<sup>34</sup> And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

<sup>35</sup> And I will purge out from among you the rebels, and them that trans-

gress against Me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the Lord.

<sup>36</sup> As for you, O house of Israel, thus saith the Lord God; Also ye serve ye every one his idols, and hereafter also, if ye will not hearken unto Me: but pollute ye My holy name no more with your gifts, and with your idols.

<sup>37</sup> For in Mine holy mountain, in the mountain of the height of Israel, saith the Lord God, there shall all the house of Israel, all of them in the land, serve Me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

<sup>38</sup> I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

<sup>39</sup> And ye shall know that I am the Lord, when I shall bring you into the land of Israel, into the country for the which I lifted up Mine hand to give it to your fathers.

<sup>40</sup> And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

<sup>41</sup> And ye shall know that I am the Lord, when I have wrought with you for My name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord God.

<sup>42</sup> Moreover the word of the Lord came unto me, saying,

<sup>43</sup> Son of a man, set thy face toward the south, and drop thy word toward the south, and prophesy against the forest of the south field;

<sup>44</sup> And say to the forest of the south, Hear the word of the Lord; Thus saith the Lord God; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

<sup>45</sup> And all flesh shall see that I the Lord have kindled it: it shall not be quenched.

<sup>46</sup> Then said I, Ah the Lord God! they say of me, 'Doth he not speak parables?'

**21** AND the word of the Lord came unto me, saying,

<sup>1</sup> Son of a man, set thy face toward Jerusalem, and drop thy word toward the holy places, and prophesy against the land of Israel,

<sup>2</sup> And say to the land of Israel, Thus saith the Lord; Behold, I am against thee, and will draw forth My sword out of his sheath, and will cut off from thee the righteous and the wicked.

<sup>3</sup> Seeing then that I will cut off from

B.C. 593.

J. Jehovah.

33. Judg. 10.

14.

A. J. Adon-  
ahy. Sovere-  
ign Lord

Jehovah.

d. dungy-  
idols.

p. profane.

40. Isa. 60. 7.

h. heave-  
offerings.

41. Mat. 3. 4.  
r. savour of  
rest.

i. in the  
sight of  
n. nations.

42. Lev. 21.  
44, 45.

44. Ch. 26. 22.

THE FOREST  
OF THE  
SOUTH.

55. Ch. 21 in  
Heb. begins  
here.

a. shdabm.

PROPHET  
AGAINST  
JERUSALEM

AND

THE LAND.

J. Jehovah.

a. shdabm.

i. lawless.



B.C. 598.  
lawless.

J. Jehovab.

a. abraham.

A.J. Adon-  
ahy, Sovereign-Lord  
Jehovah.g. glitter-as.  
lightning.  
i. it is the  
rod of My  
Son, despit-  
ing every  
tree.b. bright as  
lightning.  
s. sharpened.THE KING  
OF  
BABYLON'S  
DIVINA-  
TION  
AGAINST  
JERU-  
SALEM.

20. Jer. 49. 2.

m. mother.

these the righteous and the wicked, therefore shall My sword go forth out of his sheath against all flesh from the south to the north:

<sup>5</sup> That all flesh may know that I the Lord have drawn forth My sword out of his sheath: it shall not return any more.

<sup>6</sup> Sigh therefore, thou son of a man, with the breaking of thy loins; and with bitterness sigh before their eyes.

<sup>7</sup> And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh, and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it cometh, and shall be brought to pass, saith the Lord God.

<sup>8</sup> Again the word of the Lord came unto me, saying,

<sup>9</sup> Son of a man, prophesy, and say, Thus saith the Lord; Say, a sword, a sword is sharpened, and also furnished:

<sup>10</sup> It is sharpened to make a sore slaughter; it is furnished that it may glitter: should we then make mirth? it scometh the rod of My Son, as every tree.

<sup>11</sup> And He hath given it to be fulfilled, that it may be banded: this sword is sharpened, and it is furnished, to give it into the hand of the slayer.

<sup>12</sup> Cry and howl, son of a man: for it shall be upon My people, it shall be upon all the princes of Israel: terrors by reason of the sword shall be upon My people: smite therefore upon thy thigh.

<sup>13</sup> Because it is a trial, and what if the sword condemn even the rod? it shall be no more, saith the Lord God.

<sup>14</sup> Thou therefore, son of a man, prophesy, and smite thine hands together, and let the sword be doubled the third time, the sword of the slain: it is the sword of the great men that are slain, which entereth into their privy chambers.

<sup>15</sup> I have set the point of the sword against all their gates, that their heart may faint, and their ruins be multiplied: ah! it is made bright, it is wrapped up for the slaughter.

<sup>16</sup> Go thee one way, or other, either on the right hand, or on the left, whithersoever thy face is set.

<sup>17</sup> I will also smite Mine hands together, and I will cause My fury to rest: I the Lord have said it.

<sup>18</sup> The word of the Lord came unto me again, saying,

<sup>19</sup> Also, thou son of a man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose it at the head of the way to the city.

<sup>20</sup> Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defended.

<sup>21</sup> For the king of Babylon stood at the parting of the way, at the

of the two ways, to use divination: he made his arrows bright, he consulted with images, he looked in the liver.

<sup>22</sup> At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to cast a mount, and to build a fort.

<sup>23</sup> And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

<sup>24</sup> Therefore thus saith the Lord God; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, I say, that ye are come to remembrance, ye shall be taken with the hand.

<sup>25</sup> And thou, profane wicked prince of Israel, whose day is come, when iniquity shall have an end,

<sup>26</sup> Thus saith the Lord God; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high.

<sup>27</sup> I will overturn, overturn, overturn, it: and it shall be no more, until He come whose right it is; and I will give it Him.

<sup>28</sup> And thou, son of a man, prophesy and say, Thus saith the Lord God concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword is drawn: for the slaughter it is furnished, to consume because of the glittering.

<sup>29</sup> Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of them that are slain, of the wicked, whose day is come, when their iniquity shall have an end.

<sup>30</sup> Shall I cause it to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity.

<sup>31</sup> And I will pour out Mine indignation upon thee, I will blow against thee in the fire of My wrath, and deliver thee into the hand of brutish men, and skilful to destroy.

<sup>32</sup> Thou shalt be for fuel to the fire: thy blood shall be in the midst of the land; thou shalt be no more remembered: for I the Lord have spoken it.

**22** MOREOVER the word of the Lord came unto me, saying,

<sup>2</sup> Now, thou son of a man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt shew her all her abominations.

<sup>3</sup> Then say thou, Thus saith the Lord God, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

<sup>4</sup> Thou art become guilty in thy blood that thou hast shed, and hast defiled thyself in thine idols which

B.C. 593.  
a. shook  
together  
the arrows.  
f. sith  
Jeraphim.  
b. battering  
rams.A.J. Adon-  
ahy, Sovereign-Lord  
Jehovah.THE  
PRINCE OF  
ISRAEL.  
25. 2 Chr. 36.  
13.  
f. lawless.  
m. or mitre.THE SWORD  
AGAINST  
THE AM-  
MONITES.  
a. abraham.  
A.J. Adon-  
ahy, Sovereign-Lord  
Jehovah.  
g. glitter-as.  
lightning.

f. lawless.

a. abraham.

J. Jehovab.

ABOMINA-  
TION  
OF JERU-  
SALEM.  
J. Jehovab.  
a. abraham.A.J. Adon-  
ahy, Sovereign-Lord  
Jehovah.  
d. dungy  
idols.

B.C. 593. thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

<sup>5</sup> Those that be near, and those that be far from thee, shall mock thee, which art infamous and much vexed.

<sup>6</sup> Behold, the princes of Israel, every one were in thee to their power to shed blood.

<sup>7</sup> In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

<sup>8</sup> Thou hast despised Mine holy things, and hast profaned My sabbaths.

<sup>9</sup> In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness.

<sup>10</sup> In thee have they discovered their fathers' nakedness: in thee have they humbled her that was set apart for pollution.

<sup>11</sup> And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

<sup>12</sup> In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten gift, saith the Lord God.

<sup>13</sup> Behold, therefore I have smitten Mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

<sup>14</sup> Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? saith the Lord.

<sup>15</sup> And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee.

<sup>16</sup> And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I am the Lord.

<sup>17</sup> And the word of the Lord came unto me, saying,

<sup>18</sup> Son of man, the house of Israel is to Me become dross: all they are brass, and tin, and iron, and lead, in the midst of the furnace; they are even the dross of silver.

<sup>19</sup> Therefore thus saith the Lord God; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

<sup>20</sup> As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in Mine anger and in My fury, and I will leave you there, and melt you.

<sup>21</sup> Yea, I will gather you, and blow upon you in the fire of My wrath, and ye shall be melted in the midst thereof.

9. Lev. 19. 16. a. anah-shim.

12. Deut. 27. 25.

A.J. Adonahy, Sovereign Lord Jehovah.

JUDGMENT.

J. Jehovah.

b. be. profaned.

n. nations.

AS METALS MELTED.

a. ablahim.

<sup>22</sup> As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the Lord have poured out My fury upon you.

<sup>23</sup> And the word of the Lord came unto me, saying,

<sup>24</sup> Son of man, say unto her, Thou art the land that is not cleansed, nor ruled upon in the day of indignation.

<sup>25</sup> There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

<sup>26</sup> Her priests have violated My law, and have profaned Mine holy things; they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from My sabbaths, and I am profaned among them.

<sup>27</sup> Her princes in the midst thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain.

<sup>28</sup> And her prophets have daubed them with untempered mortar, seeing vanity, and divining lies unto them, saying, Thus saith the Lord God, when the Lord hath not spoken.

<sup>29</sup> The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.

<sup>30</sup> And I sought for a man among them, that should make up the hedge, and stand in the gap before Me for the land, that I should not destroy it: but I found none.

<sup>31</sup> Therefore have I poured out Mine indignation upon them; I have consumed them with the fire of My wrath: their own way have I recompensed upon their heads, saith the Lord God.

**23** THE word of the Lord came again unto me, saying,

<sup>2</sup> Son of man, there were two women, the daughters of one mother:

<sup>3</sup> And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

<sup>4</sup> And the names of them were Aholah the elder, and Aholibah her sister: and they were Mine, and they bare sons and daughters. Thus were their names; Samaria is Aholah, and Jerusalem Aholibah.

<sup>5</sup> And Aholah played the harlot when she was Mine; and she doted on her lovers, on the Assyrians her neighbours.

<sup>6</sup> Which were clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses.

<sup>7</sup> Thus she committed her whoredoms with them, with all them that were there.

B.C. 593.

J. Jehovah.

SIX OF ISRAEL.

a. ablahim.

OF THE PROPHETS.

THE PRIESTS.

23. Mal. 2. 8.

HER PRINCES.

A.J. Adonahy, Sovereign Lord Jehovah.

THE PEOPLE.

29. Ex. 22. 21.

NO INTERCESSOR.

30. Gen. 19. 22-25. Jer. 5. 1.

a. ish.

SAMARIA AND JERUSALEM.

J. Jehovah.

a. ablahim.

a. Aholah, Her tent, or she has her own tent.

a. Aholibah, My tent is in her.

ABOMINATIONS OF AHOAH.

B.C. 593.

a. duney.  
Idols.

chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

<sup>8</sup> Neither left she her whoredoms brought from Egypt: for in her youth they lay with her, and then bruised the breasts of her virginity, and poured their whoredom upon her.

<sup>9</sup> Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted.

<sup>10</sup> These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her.

a. a name.

ABOMINA-  
TIONS OF  
AHOLIBAH.

<sup>11</sup> And when her sister Aholibah saw this, she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in her whoredoms.

<sup>12</sup> She doted upon the Assyrians her neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.

<sup>13</sup> Then I saw that she was defiled, that they took both one way,

<sup>14</sup> And that she increased her whoredoms: for when she saw men pourtrayed upon the wall, the images of the Chaldeans pourtrayed with vermilion,

a. anah-  
shim.

<sup>15</sup> Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

<sup>16</sup> And as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea.

<sup>17</sup> And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.

<sup>18</sup> So she discovered her whoredoms, and discovered her nakedness: then My mind was alienated from her, like as My mind was alienated from her sister.

a. record-  
ing as.

<sup>19</sup> Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

<sup>20</sup> For she doted upon their paramours, whose flesh is as the flesh of asses, and whose issue is like the issue of horses.

<sup>21</sup> Thus thou callest to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth.

<sup>22</sup> Therefore, O Aholibah, thus saith the Lord God: Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side:

<sup>23</sup> The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, and all the Assyrians with them: all of

them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.

<sup>24</sup> And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, which shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

<sup>25</sup> And I will set My jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

<sup>26</sup> They shall also strip thee out of thy clothes, and take away thy fair jewels.

<sup>27</sup> Thus will I make thy lewdness to cease from thee, and thy whoredom brought from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

<sup>28</sup> For thus saith the Lord God: Behold, I will deliver thee into the hand of them whom thou hatest, into the band of them from whom thy mind is alienated:

<sup>29</sup> And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

<sup>30</sup> I will do these things unto thee, because thou hast gone a whoring after the heathen, and because thou art polluted with their idols.

<sup>31</sup> Thou hast walked in the way of thy sister; therefore will I give her cup into thine hand.

<sup>32</sup> Thus saith the Lord God: Thou shalt drink of thy sister's cup deep and large: and thou shalt be laughed to scorn and had in derision; it containeth much.

<sup>33</sup> Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.

<sup>34</sup> Thou shalt even drink it and suck it out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken it, saith the Lord God.

<sup>35</sup> Therefore thus saith the Lord God: Because thou hast forgotten Me, and cast Me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

<sup>36</sup> The Lord said moreover unto me: Son of a man, wilt thou judge Aholibah and Aholibah? yea, declare unto them their abominations;

<sup>37</sup> That they have committed adultery, and blood is in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto Me, to pass for them through the fire, to devour them.

<sup>38</sup> Moreover this they have done

B.C. 593.

24. Deut. 28.  
41. 50.25. 2 Chr. 30.  
17.A. J. Adon-  
shy, Sove-  
reign Lord  
Jehovah.n. nations,  
Heb. govim.  
i. idols, Heb.  
gilulim,  
from gah-  
lal, to roll,  
duney,  
idols.34. Isa. 51. 17.  
1. or lick.35. Jer. 2. 32;  
13. 25.ABOMINA-  
TIONS OF  
AHOLIBAH  
AND  
AHOLIBAH,  
J. Jehovah,  
a. ablahim,  
a. duney,  
idols.JUDGMENTS  
ON  
AHOLIBAH.  
A. J. Adon-  
shy, Sove-  
reign Lord  
Jehovah.

B.C. 593.

s. sons,  
d. dung-  
idols.e. anah-  
shim.e. anah-  
shim. of the multi-  
tude of  
men  
(ablahim).  
d. or  
drinkards.JUDGMENTS  
ON AHOIAH  
AND AHOIBAH.46. Ch. 18. 40.  
A.J. Adōn-  
ahy, Sovereign-Lord  
Jehovah.(590).  
PARABLE  
OF THE  
SEETHING  
POT.1, 2, 2 Kin.  
25. 1.  
Jer. 39. 1.  
Amos 3. 7.  
J. Jehovah.  
e. ablahim.A.J. Adōn-  
ahy, Sovereign-Lord  
Jehovah.

p. pile-up.

unto Me: they have defiled My sanctuary in the same day, and have profaned My sabbaths.

<sup>39</sup> For when they had slain their children to their idols, then they came the same day into My sanctuary to profane it; and lo, thus have they done in the midst of Mine house.

<sup>40</sup> And furthermore, that ye have sent for men to come from far, unto whom a messenger was sent; and lo, they came; for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments.

<sup>41</sup> And satest upon a stately bed, and a table prepared before it, whereupon thou hast set Mine incense and Mine oil.

<sup>42</sup> And a voice of a multitude being at ease was with her: and with the men of the common sort were brought Sabaeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

<sup>43</sup> Then said I unto her that was old in adulteries, "Will they now commit whoredoms with her, and she with them?"

<sup>44</sup> Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Ahoibah, the lewd women.

<sup>45</sup> And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they are adulteresses, and blood is in their hands.

<sup>46</sup> For thus saith the Lord God; I will bring up a company upon them, and will give them to be removed and spoiled.

<sup>47</sup> And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

<sup>48</sup> Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

<sup>49</sup> And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I am the Lord God."

**24** AGAIN in the ninth year, in the tenth month, in the tenth day of the month, the word of the Lord came unto me, saying,

<sup>2</sup> Son of a man, write thee the name of the day, even of this same day: the king of Babylon set himself against Jerusalem this same day.

<sup>3</sup> And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord God; Set on a pot, set it on, and also pour water into it:

<sup>4</sup> Gather the pieces thereof into it, even every good piece, the thigh, and the shoulder; fill it with the choice bones.

<sup>5</sup> Take the choice of the flock, and burn also the bones under it, and make it boil well, and let them seethe the bones of it therein.

<sup>6</sup> Wherefore thus saith the Lord God; Woe to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

<sup>7</sup> For her blood is in the midst of her; she set it upon the top of a rock: she poured it not upon the ground, to cover it with dust;

<sup>8</sup> That it might cause fury to come, up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.

<sup>9</sup> Therefore thus saith the Lord God; Woe to the bloody city! I will even make the pile for fire great.

<sup>10</sup> Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned.

<sup>11</sup> Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and that the filthiness of it may be molten in it, that the scum of it may be consumed.

<sup>12</sup> She hath wearied herself with lies, and her great scum went not forth out of her: her scum shall be in the fire.

<sup>13</sup> In thy filthiness is lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused My fury to rest upon thee.

<sup>14</sup> I the Lord have spoken it: it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord God.

<sup>15</sup> Also the word of the Lord came unto me, saying,

<sup>16</sup> Son of a man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

<sup>17</sup> Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men."

<sup>18</sup> So I spake unto the people in the morning: and at even my wife died; and I did in the morning as I was commanded.

<sup>19</sup> And the people said unto me, "Wilt thou not tell us what these things are to us, that thou doest so?"

<sup>20</sup> Then I answered them, "The word of the Lord came unto me, saying,

<sup>21</sup> Speak unto the house of Israel. Thus saith the Lord God; Behold, I will profane My sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

<sup>22</sup> And ye shall do as I have done; ye shall not cover your lips, nor eat the bread of men.

<sup>23</sup> And your tires shall be upon your heads, and your shoes upon your feet; ye shall not mourn nor weep; but ye

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APPLIED TO  
JERU-  
SALEM.  
A.J. Adōn-  
ahy, Sovereign-Lord  
Jehovah.m. make-  
ready.14. 1 Sam. 15.  
25.  
J. Jehovah.EZEKIEL'S  
WIFE DIES.  
e. ablahim.e. anah-  
shim.acc. accord-  
ing as.EZEKIEL  
A SIGN TO  
THE PEOPLE.A.J. Adōn-  
ahy, Sovereign-Lord  
Jehovah.l. left-  
behind.e. anah-  
shim.

B.C. 590.

24. Ch. 12. 6.  
11.A. J. Adon-  
shy, Sovereign Lord  
Jehovah.TIDINGS TO  
BE  
BROUGHT  
TO HIM.

a. abraham.

26. Ch. 31. 21.  
22.27. Ch. 2. 26.  
27. 31. 22.

J. Jehovah.

AGAINST  
THE  
AMMON-  
ITES.

J. Jehovah.

2. Deut. 27. 1.  
6.

a. abraham.

A. J. Adon-  
shy, Sovereign Lord  
Jehovah.

8. SOUS.

80. SOUL.

27. nations.

J. Jehovah.

AGAINST  
MOAB AND  
SIR.8. Isa. 47.  
Jer. xlvii.

sh. shoulder.

8. SOUS.

AGAINST  
EDOM.12. 2 Chr. 28.  
17.

shall pine away for your iniquities,  
and mourn one toward another.

24 Thus Ezekiel is unto you a sign:  
according to all that he hath done  
shall ye do: and when this cometh, ye  
shall know that I am the Lord God.

25 Also, thou son of a man, shall it  
not be in the day when I take from them  
their strength, the joy of their glory,  
the desire of their eyes, and that  
whereupon they set their minds, their  
sons and their daughters.

26 That she that escapeth in that  
day shall come unto thee, to cause  
thee to hear it with thine ears?

27 In that day shall thy mouth be  
opened to him which is escaped, and  
thou shalt speak, and be no more  
dumb: and thou shalt be a sign unto  
them; and they shall know that I am  
the Lord.

25 THE word of the Lord came  
again unto me, saying,

26 Son of a man, set thy face against  
the Ammonites, and prophesy against  
them;

27 And say unto the Ammonites, Hear  
the word of the Lord God; Thus  
saith the Lord God; Because thou  
saidst, 'Aha,' against My sanctuary,  
when it was profaned; and against  
the land of Israel, when it was desolate;  
and against the house of Judah,  
when they went into captivity;

28 Behold, therefore I will deliver  
thee to the men of the east for a  
possession, and they shall set their  
palaces in thee, and make their dwell-  
ings in thee: they shall eat thy fruit,  
and they shall drink thy milk.

29 And I will make Rabbah a stable  
for camels, and the Ammonites a  
couching place for flocks: and ye shall  
know that I am the Lord.

30 For thus saith the Lord God;  
Because thou hast clapped thine  
hands, and stamped with thy feet,  
and rejoiced in thine heart with all thy  
despite against the land of Israel;

31 Behold, therefore I will stretch out  
Mine hand upon thee, and will de-  
liver thee for a spoil to the heathen;  
and I will cut thee off from the  
people, and I will cause thee to perish  
out of the countries: I will destroy  
thee; and thou shalt know that I am  
the Lord.

32 Thus saith the Lord God; Be-  
cause that Moab and Seir do say, 'Be-  
hold, the house of Judah is like unto  
all the heathen';

33 Therefore, behold, I will open  
the side of Moab from the cities,  
from his cities which are on his fron-  
tlers, the glory of the country, Beth-  
jeshimoth, Baul-meon, and Kiria-  
thaim,

34 Unto the men of the east with  
the Ammonites, and will give them in  
possession, that the Ammonites may  
not be remembered among the nations.

35 And I will execute judgments upon  
Moab; and they shall know that I am  
the Lord.

36 Thus saith the Lord God; Be-  
cause that Edom hath dealt against

the house of Judah by taking ven-  
geance, and hath greatly offended, and  
revenged himself upon them;

37 Therefore thus saith the Lord  
God; I will also stretch out Mine  
hand upon Edom, and will cut off  
a man and beast from it; and I will  
make it desolate from Teman; and  
they of Dedan shall fall by the sword.

38 And I will lay My vengeance upon  
Edom by the hand of My people Israel:  
and they shall do in Edom according  
to Mine anger and according to My  
fury; and they shall know My ven-  
geance, saith the Lord God.

39 Thus saith the Lord God; Be-  
cause the Philistines have dealt by  
revenge, and have taken vengeance  
with a despightful heart, to destroy it  
for the old hatred;

40 Therefore thus saith the Lord  
God; Behold, I will stretch out Mine  
hand upon the Philistines, and I will  
cut off the Cherethims, and destroy  
the remnant of the sea coast.

41 And I will execute great ven-  
geance upon them with furious rebukes;  
and they shall know that I am the  
Lord, when I shall lay My vengeance  
upon them.

26 AND it came to pass in the  
eleventh year, in the first day of  
the month, that the word of the Lord  
came unto me, saying,

27 Son of a man, because that 'Tyrus  
hath said against Jerusalem,  
'Aha, she is broken that was the  
gates of the people':  
She is turned unto me:  
I shall be replenished, now she is  
laid waste.'

28 Therefore thus saith the Lord  
God;  
Behold, I am against thee, O Tyrus,  
and will cause many nations to  
come up against thee,

As the sea causeth his waves to  
come up.

29 And they shall destroy the walls  
of Tyrus,  
and break down her towers:

I will also scrape her dust from  
her, and make her like the top  
of a rock.

30 It shall be a place for the spread-  
ing of nets in the midst of the  
sea:

For I have spoken it, saith the  
Lord God;

And it shall become a spoil to the  
nations.

31 And her daughters which are in the  
field shall be slain by the sword;  
and they shall know that I am  
the Lord.

32 For thus saith the Lord God;  
Behold, I will bring upon Tyrus  
Nebuchadrezzar king of Babylon,  
A king of kings, from the north,  
with horses, and with chariots,  
and with horsemen, and com-  
panies, and much people.

33 He shall slay with the sword thy  
daughters in the field:

And he shall make a fort against  
thee,

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A. J. Adon-  
shy, Sovereign Lord  
Jehovah.AGAINST  
THE  
PHILIS-  
TINES.15. Judg. 10.  
7. 15. 1.Zeph. 2. 4-7.  
80. SOUL.

J. Jehovah.

588.  
PROPHECY  
AGAINST  
TYRE.

1. Isa. xxiii.

Amos 1. 9.

J. Jehovah.

a. abraham.

t. Tyre.

A. J. Adon-  
shy, Sovereign Lord  
Jehovah.HER  
DESOLA-  
TION BY  
THE KINGOF  
BABYLON.

in, or  
weapons.

p. or pillars.

LAMENTA-  
TION OVER  
HER.  
A. J. Adōn-  
shy, Sovereign Lord  
Jehovah.

f. from the  
seas.

h. her inha-  
bitants.

UTTER  
DESTRUC-  
TION.  
A. J. Adōn-  
shy, Sovereign Lord  
Jehovah.

And canst a mount against thee,  
And lift up the buckler against  
thee.  
2 And he shall set engines of war  
against thy walls,  
And with his axes he shall break  
down thy towers.  
10 By reason of the abundance of his  
horses their dust shall cover thee:  
Thy walls shall shake at the noise  
of the horsemen,  
And of the wheels, and of the  
chariots, when he shall enter  
into thy gates,  
As men enter into a city wherein  
is made a breach.  
11 With the hoofs of his horses shall  
he tread down all thy streets:  
He shall slay thy people by the  
sword,  
And thy strong garrisons shall  
go down to the ground.  
12 And they shall make a spoil of  
thy riches,  
And make a prey of thy mer-  
chandise:  
And they shall break down thy  
walls,  
And destroy thy pleasant houses:  
And they shall lay thy stones and  
thy timber and thy dust in the  
midst of the water.  
13 And I will cause the noise of thy  
songs to cease:  
And the sound of thy harps shall  
be no more heard.  
14 And I will make thee like the  
top of a rock:  
Thou shalt be a place to spread  
nets upon;  
Thou shalt be built no more:  
For I the Lord have spoken it,  
saith the Lord God.  
15 Thus saith the Lord God to  
Tyrrus:  
Shall not the Isles shake at the  
sound of thy fall,  
When the wounded cry,  
When the slaughter is made in  
the midst of thee?  
16 Then all the princes of the sea  
shall come down from their  
thrones,  
And lay away their robes, and  
put off their broidered gar-  
ments:  
They shall clothe themselves with  
trembling;  
They shall sit upon the ground,  
And shall tremble at every mo-  
ment, and be astonished at thee.  
17 And they shall take up a lamen-  
tation for thee, and say to thee,  
How art thou destroyed, that  
wast inhabited of seafaring  
men,  
The renowned city, which wast  
strong in the sea,  
She and her inhabitants, which  
cause their terror to be on all  
that haunt it!  
18 Now shall the Isles tremble in the  
day of thy fall;  
Yea, the Isles that are in the sea  
shall be troubled at thy depart-  
ure.  
19 For thus saith the Lord God;

"When I shall make thee a deso-  
late city,  
Like the cities that are not in-  
habited;  
When I shall bring up the deep  
upon thee,  
And great waters shall cover  
thee;  
20 When I shall bring thee down  
with them that descend into the  
pit,  
With the people of old time,  
And shall set thee in the low  
parts of the earth,  
In places desolate of old,  
With them that go down to the pit,  
That thou be not inhabited; and I  
shall set glory in the land of the  
living;  
21 I will make thee a terror, and  
thou shalt be no more:  
Though thou be sought for, yet  
shalt thou never be found again,  
saith the Lord God."

27 THE word of the Lord came  
again unto me, saying,  
2 "Now, then son of a man, take up  
a lamentation for Tyrrus;  
3 And say unto Tyrrus,  
O thou that art situate at the  
entry of the sea,  
Which art a merchant of the people  
for many Isles,  
Thus saith the Lord God;  
O Tyrrus, thou hast said, I am of  
perfect beauty.  
4 Thy borders are in the midst of  
the seas,  
Thy builders have perfected thy  
beauty.  
5 They have made all thy ship-  
boards of fir trees of Senir:  
They have taken cedars from Le-  
banon to make masts for thee.  
6 Of the oaks of Bashan have they  
made thine oars:  
The company of the Ashurites  
have made thy benches of  
ivory,  
Brought out of the Isles of Chit-  
tim.  
7 Fine linen with broidered work  
from Egypt was that which thou  
spreadest forth to be thy sail;  
Blue and purple from the Isles of  
Elshah was that which covered  
thee.  
8 The inhabitants of Zidon and Ar-  
vad were thy mariners:  
Thy wise men, O Tyrrus, that were  
in thee, were thy pilots.  
9 The ancients of Gebal and the  
wise men thereof were in thee  
thy talkers:  
All the ships of the sea with their  
mariners were in thee to occupy  
thy merchandise.  
10 They of Persia and of Lud and of  
Phut were in thine army, thy  
men of war:  
They changed the shield and helmet  
in thee;  
They set forth thy comeliness.  
11 The men of Arvad with thine  
army were upon thy walls round  
about,

MERCHANT-  
SHIP OF  
TYRE.  
J. Jehovah.  
a. abdahim.

A. J. Adōn-  
shy, Sovereign Lord  
Jehovah.  
h. heart.

b. built.  
c. cypresses.

8. Gen. 10, 15.  
18. r. rowers.

c. thry.  
e. elders.

s. streng-  
thening  
thy  
breaches,  
h. barrier.

g. amah-  
shim.

s. sons.

B.C. 588.

30. warriors.

And the *o* Gammadims were in thy towers:

They changed their shields upon thy walls round about:

They have made thy beauty perfect.

12 Tarshish *was* thy merchant by reason of the multitude of all kind of riches;

With silver, iron, tin, and lead, they traded in thy fairs.

13 Javan, Tubal, and Meshech, they were thy merchants:

They traded the *eo* persons of *e* men and vessels of brass in thy market.

14 They of the house of Togarmah traded in thy fairs with horses and horsemen and mules.

15 The men of Dedan were thy merchants;

Many isles were the merchandise of thine hand:

They brought thee for a present horus of ivory and ebony.

16 Syria *was* thy merchant by reason of the multitude of the wares of thy making:

They occupied in thy fairs with emeralds, purple, and brodered work,

And fine linen, and coral, and agate.

17 Judah, and the land of Israel, they were thy merchants:

They traded in thy market wheat of Minnith, and Pannag,

And honey, and oil, and balm.

18 Damascus *was* thy merchant in the multitude of the wares of thy making,

For the multitude of all riches;

In the *eo* wine of Helbon, and white wool.

19 *e* Dan also and Javan going to, and fro occupied in thy fairs:

Bright iron, cassia, and calamus, were in thy market.

20 Dedan *was* thy merchant in precious clothes for chariots.

21 Arabin, and all the princes of Kedar,

They *we* occupied with thee in lambs, and rams, and goats:

In these were thy merchants.

22 The merchants of Sheba and Raamah, they were thy merchants:

They occupied in thy fairs with chief of all spices,

And with all precious stones, and gold.

23 Haran, and Cannah, and Eden, the merchants of Sheba, Asshur, and Chilmad, were thy merchants.

24 These were thy merchants in all sorts of things,

In blue clothes, and brodered work,

And in chests of rich apparel bound with cords, and made of cedar,

Among thy merchandise.

25 The ships of Tarshish did sing of thee in thy market:

And thou wast replenished, and made very glorious in the *h* midst of the seas.

A. heart.

26 Thy rowers have brought thee into great waters:

The east wind hath broken thee in the *h* midst of the seas.

27 Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the *h* occupiers of thy merchandise,

And all thy *e* men of war, that are in thee,

And in all thy company which is in the midst of thee,

Shall fall into the *h* midst of the seas in the day of thy ruin.

28 The suburbs shall shake at the sound of the cry of thy pilots.

29 And all that handle the oar, the mariners,

And all the pilots of the sea, shall come down from their ships,

They shall stand upon the land;

30 And shall cause their voice to be heard against thee,

And shall cry bitterly, and shall cast up dust upon their heads,

They shall wallow themselves in the ashes:

31 And they shall make themselves utterly bald for thee,

And gird them with sackcloth,

And they shall weep for thee with bitterness of heart and bitter wailing.

32 And in their wailing they shall take up a lamentation for thee,

And lament over thee, saying,

What city is like Tyrus,

Like the destroyed in the midst of the sea?

33 When thy wares went forth out of the seas, thou filledst many *e* people;

Thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

34 In the time when thou shalt be broken by the seas in the depths of the waters

Thy merchandise and all thy company in the midst of thee shall fall.

35 All the inhabitants of the isles shall be astonished at thee,

And their kings shall be sore afraid,

They shall be troubled in their countenance.

36 The merchants among the *e* people shall hiss at thee;

Thou shalt be a terror, and never shalt be any more."

28 THE word of *e* the LORD came again unto me, saying,

2 "Son of a man, say unto the prince of Tyrus,

Thus saith *e* the LORD *e* God;

Because thine heart is lifted up,

And thou hast said, *I am *e* God,*

*I sit in the seat of God, in the *h* midst of the seas;*

Yet thou art a man, and not *e* God,

Therefore thou set thine heart as the heart of God;

3 Behold, thou art wiser than Daniel;

B.C. 588.

THE FALL OF TYRE.  
A. heart.

b. barterers.  
c. anath-  
emum.

LAMENTATION FOR TYRE.

30. Job 2. 12.

31. Mic. 1. 16.

s. soul.

s. of thy breaking.

f. for ever.

JUDGMENTS UPON TYRE.  
1. Jehovah.

2. 2 Thess. 2.

4. a. abraham

f. of Tyre.

A. J. Abom-  
ahy Jeho-  
vah.

e. El, God,

g. Elshim,

God,

plural.

h. heart.

3. Dan. 1. 19,  
20. Zech. 2.

|   |   |   |  |
|---|---|---|--|
| B.C. 588.   | There is no secret that they can hide from thee :   | And I will destroy thee, O covering cherub, from the midst of the stones of fire.             | B.C. 588.                                |
|   | 4 With thy wisdom and with thine understanding thou hast gotten thee riches,                                    | 17 Thine heart was lifted up because of thy beauty,   |  |
|   | And hast gotten gold and silver into thy treasures :  | Thou hast corrupted thy wisdom by reason of thy brightness :                                  |  |
|   | 5 By thy great wisdom and by thy traffick hast thou increased thy riches,                                       | I will cast thee to the ground,   |  |
|   | And thine heart is lifted up because of thy riches :  | I will lay thee before kings, that they may behold thee.                                      |  |
| A.J. Adonai-ahy, Sovereign Lord Jehovah.          | 6 Therefore thus saith the Lord God ;   | 18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities,                    | 18. Rev. 19. 20.                         |
|   | Because thou hast set thine heart as the heart of God ;   | By the iniquity of thy traffick ;   | n. unrighteousness.                      |
|   | 7 Behold, therefore I will bring strangers upon thee,   | Therefore will I bring forth a fire from the midst of thee, it shall devour thee,             |  |
|   | The terrible of the nations :   | And I will bring thee to ashes upon the earth in the sight of all them that behold thee.      |  |
|   | And they shall draw their swords against the beauty of thy wisdom,  | 19 All they that know thee among the people shall be astonished at thee :                     |  |
|   | And they shall defile thy brightness.   | Thou shalt be a terror, and never shalt thou be any more."                                    | f. for ever.                             |
| R. Rev. 13. 14; 19. 20.                           | 8 They shall bring thee down to the pit,  | 20 Again the word of the Lord came unto me, saying,   | PROPHESY AGAINST ZIDON.                  |
| g. wounded, h. heart.                             | And thou shalt die the deaths of them that are slain in the midst of the seas.                                  | 21 "Son of a man, set thy face against Zidon, and prophesy against it,                        | J. Jehovah. a. abdahm.                   |
| a. abdahm. e. El. m. wounded. eth.                | 9 Wilt thou yet say before him that slayeth thee, I am God ?  | 22 And say,   | A.J. Adonai-ahy, Sovereign Lord Jehovah. |
|   | But thou shalt be a man, and no God, in the baud of him that slayeth thee.                                      | Thus saith the Lord God ;   |  |
|   | 10 Thou shalt die the deaths of the uncircumcised by the hand of strangers :                                    | Behold, I am against thee, O Zidon ;  |  |
|   | For I have spoken it, saith the Lord God.   | And I will be glorified in the midst of thee :  |  |
| LANE-TATION ON THE KING OF TYRE. 12. Rev. 13. 18. | 11 Moreover the word of the Lord came unto me, saying,  | And they shall know that I am the Lord.   |  |
| p. or pattern, or measure.                        | 12 "Son of a man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord God ;     | When I shall have executed judgments in her,  |  |
| r. or ruby.                                       | Thou hast scaled up the sum, full of wisdom, and perfect in beauty.   | And shall be sanctified in her.   |  |
|   | 13 Thou hast been in Eden the garden of God ;   | 23 For I will send into her pestilence, and blood into her streets ;                          | f. a. fall.                              |
|   | Every precious stone was thy covering,  | And the wounded shall be judged in the midst of her by the sword upon her on every side :     |  |
|   | The sardius, topaz, and the diamond,  | And they shall know that I am the Lord.   |  |
|   | The beryl, the onyx, and the jasper,  | 21 And there shall be no more a pricking briar unto the house of Israel,                      |  |
|   | The sapphire, the emerald, and the carbuncle, and gold :  | Nor any grieving thorn of all that are round about them, that despised them ;                 |  |
|   | The workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.         | And they shall know that I am the Lord God.   |  |
|   | 14 Thou art the anointed cherub that covereth ; and I have set thee so :  | 25 Thus saith the Lord God ;  | PROMISES OF RESTORATION TO ISRAEL.       |
|   | Thou wast upon the holy mountain of God ;   | When I shall have gathered the house of Israel from the people among whom they are scattered, |  |
|   | Thou hast walked up and down in the midst of the stones of fire.  | And shall be sanctified in them in the sight of the heathen,                                  | n. nations, o. on, on their ground.      |
|   | 15 Thou wast perfect in thy ways from the day that thou wast created,   | Then shall they dwell in their land that I have given to My servant Jacob.                    |  |
|   | Till iniquity was found in thee.  | 26 And they shall dwell safely therein,   | n. confidently.                          |
|   | 16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned : | And shall build houses, and plant vineyards ;   |  |
|   | Therefore I will cast thee as profane out of the mountain of God :  | Yea, they shall dwell with confidence,  |  |
|   |   | When I have executed judgments upon all those that despise them round about them :            |  |
|   |   | And they shall know that I am the Lord their God."  | J. Jehovah their Elohim.                 |



B.C. 589.

PROPHET  
AGAINST  
EGYPT.  
1. I. Ezech.  
2. I. Ezech.  
3. I. Ezech.A.J. Adon-  
ahy, Sovereign,  
Lord  
Jehovah.f. the face  
of the field.

JUDGMENT.

a. ablahun.

J. Jehovah.

FOR FORTY  
YEARS.EGYPT'S  
RESTORA-  
TION AS A  
LOW  
KINGDOM.n. nativity.  
f. low.

to. lowest.

**29** IN the tenth year, in the tenth month, in the twelfth day of the month, the word of <sup>1</sup>the Lord came unto me, saying,

<sup>2</sup>"Son of a man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt:

<sup>3</sup>"Speak, and say, Thus saith <sup>4</sup>the Lord <sup>5</sup>Jehovah: Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, 'My river is mine own, and I have made it for myself.'

<sup>4</sup>But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

<sup>5</sup>And I will leave thee thrown into the wilderness, there and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

<sup>6</sup>And all the inhabitants of Egypt shall know that <sup>7</sup>I am <sup>8</sup>the Lord, because they have been a staff of reed to the house of Israel.

<sup>7</sup>When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

<sup>8</sup>Therefore thus saith <sup>9</sup>the Lord <sup>10</sup>Jehovah: Behold, I will bring a sword upon thee, and cut off a man and beast out of thee.

<sup>9</sup>And the land of Egypt shall be desolate and waste; and they shall know that <sup>10</sup>I am <sup>11</sup>the Lord: because he hath said, 'The river is mine, and I have made it.'

<sup>10</sup>Behold, therefore I am against thee, and against thy rivers, and I will make the land of Egypt utterly waste and desolate, from the tower of Syene even unto the border of Ethiopia.

<sup>11</sup>No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

<sup>12</sup>And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

<sup>13</sup>Yet thus saith <sup>14</sup>the Lord <sup>15</sup>Jehovah: At the end of forty years will I gather the Egyptians from the people whither they have been scattered:

<sup>14</sup>And I will bring again the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their habitation; and they shall be there a low kingdom.

<sup>15</sup>It shall be the lowest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

<sup>16</sup>And it shall be no more the confidence of the house of Israel, which bringeth their iniquity to remembrance, when they shall look after them: but they shall know that <sup>17</sup>I am <sup>18</sup>the Lord <sup>19</sup>Jehovah.

<sup>17</sup>And it came to pass in the seven and twentieth year, in the first month, in the first day of the month, the word of <sup>18</sup>the Lord came unto me, saying,

<sup>18</sup>"Son of a man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrrus: every head was made bald, and every shoulder was peeled: yet had he no wages, nor his army, for Tyrrus, for the service that he had served against it:

<sup>19</sup>Therefore thus saith <sup>20</sup>the Lord <sup>21</sup>Jehovah: Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

<sup>20</sup>I have given him the land of Egypt for his labour wherewith he served against it, because they wrought for Me, saith <sup>21</sup>the Lord <sup>22</sup>Jehovah.

<sup>21</sup>In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that <sup>22</sup>I am <sup>23</sup>the Lord.

**30** THE word of <sup>1</sup>the Lord came again unto me, saying,

<sup>2</sup>"Son of a man, prophesy and say, Thus saith <sup>3</sup>the Lord <sup>4</sup>Jehovah: Howl, ye, Woe worth the day!

<sup>3</sup>For the day is near, even the day of <sup>4</sup>the Lord is near, a cloudy day; it shall be the time of the wrath.

<sup>4</sup>And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

<sup>5</sup>Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword.

<sup>6</sup>Thus saith <sup>7</sup>the Lord: They also that uphold Egypt shall fall; and the pride of her power shall come down; from the tower of Syene shall they fall in by the sword, saith <sup>8</sup>the Lord <sup>9</sup>Jehovah.

<sup>7</sup>And they shall be desolate in the midst of the countries that are desolate, and her cities shall be in the midst of the cities that are wasted.

<sup>8</sup>And they shall know that <sup>9</sup>I am <sup>10</sup>the Lord, when I have set a fire in Egypt, and when all her helpers shall be destroyed.

<sup>9</sup>In that day shall messengers go forth from Me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.

<sup>10</sup>Thus saith <sup>11</sup>the Lord <sup>12</sup>Jehovah: I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

B.C. 589.

A.J. Adon-  
ahy, Sovereign,  
Lord  
Jehovah.

572.

THE SPOIL  
OF EGYPT  
GIVEN AS  
WAGES TO  
THE KING  
OF  
BABYLON.  
a. ablahun.PROMISE TO  
ISRAEL  
AND  
TO EZEKIEL.  
J. Jehovah.JUDGMENTS  
UPON  
EGYPT.  
J. Jehovah.  
a. ablahun.  
A.J. Adon-  
ahy, Sovereign,  
Lord  
Jehovah.3. Zeph. I.  
14-18.  
n. nations.

c. Cush.

p. Phil.  
f. Lud.  
s. sons.AND UPON  
HER  
HELPER'S.m. or Migdol  
to.BY  
NEBUCHAD-  
REZZAR.  
A.J. Adon-  
ahy, Sovereign,  
Lord  
Jehovah.

B.C. 572.

J. Jehovah.

JUDGMENTS  
UPON EGYPT  
AND HER  
IDOLS.  
d. duny-  
idols.  
f. things of  
nought.

15. Jer. 46. 25.

a. Anōn. of  
No, prob-  
ably an  
Egyptian  
idol.539.  
THE ARM  
OF  
PHARAOH  
BROKEN,  
AND THE  
ARMS OF  
THE KING  
OF BABYLON  
STRENGTH-  
ENED.A. J. Aññ-  
nhy. Sove-  
reign Lord  
Jehovah.

25. Ps. 9. 16.

WORD OF  
JEHOVAH  
TO  
PHARAOH,  
GREATNESS  
OF  
ASSYRIA.

11 He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

12 And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, by the hand of strangers:  $\mathfrak{I}$  the Lord have spoken it.

13 Thus saith the Lord God: I will also destroy the idols, and I will cause their images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

14 And I will make Pathros desolate, and will set fire in Zoan, and will execute judgments in No.

15 And I will pour My fury upon Sin, the strength of Egypt; and I will cut off the multitude of No.

16 And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph shall have distresses daily.

17 The young men of Aven and of Pibeseth shall fall by the sword: and these cities shall go into captivity.

18 At Telaphebes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

19 Thus will I execute judgments in Egypt: and they shall know that  $\mathfrak{I}$  am the Lord.

20 And it came to pass in the eleventh year, in the first month, in the seventh day of the month, that the word of the Lord came unto me, saying,

21 "Son of a man, I have broken the arm of Pharaoh king of Egypt: and lo, it shall not be bound up to be healed, it put to a roller to bind it, to make it strong to hold the sword.

22 Therefore thus saith the Lord God: Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

23 And I will scatter the Egyptians among the nations, and will disperse them through the countries.

24 And I will strengthen the arms of the king of Babylon, and put My sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded man.

25 But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that  $\mathfrak{I}$  am the Lord, when I shall put My sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

26 And I will scatter the Egyptians among the nations, and disperse them among the countries: and they shall know that  $\mathfrak{I}$  am the Lord.

31 And it came to pass in the eleventh year, in the third month,

in the first day of the month, that the word of the Lord came unto me, saying,

2 "Son of a man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness?

3 Behold, the Assyrian was a cedar in Lebanon, with fair branches, and with a shadowing shroud, and of a high stature; and his top was among the thick boughs.

4 The waters made him great, the deep set him up, on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

6 All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

7 Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

8 The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches:

9 Nor any tree in the garden of God was like unto him in his beauty.

10 I have made him fair by the multitude of his branches: so that all the trees of Eden, that were in the garden of God, envied him.

11 Therefore thus saith the Lord God: Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

12 I have therefore delivered him into the hand of the mighty one of the heathen: he shall surely deal with him: I have driven him out for his wickedness.

13 And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land:

14 And all the people of the earth are gone down from his shadow, and have left him. Upon his ruin shall all the fowls of the heaven remain,

B.C. 598,  
J. Jehovah.

a. abdalim.

3. See Dan.  
4. 10-23.

f. foliage.

c. cypresses.

JUDGMENT  
OF  
ASSYRIA.  
A. J. Aññ-  
nhy. Sove-  
reign Lord  
Jehovah.

n. nations.

f. lawless-  
ness.

s. streams.

B.C. 588.

And all the beasts of the field  
shall be upon his branches:

14 To the end that none of all the  
trees by the waters <sup>re</sup>exalt them-  
selves for their height,  
Neither shoot up their top among  
the thick boughs,  
Neither their trees stand up in  
their height, all that drink water:  
For they are all delivered unto  
death, to the nether parts  
of the earth,

s. sons of  
adam.

In the midst of the children of  
men, with them that go down  
to the pit.

15 Thus saith <sup>the</sup> Lord <sup>J</sup> God;  
In the day when he went down to  
the grave I caused a mourning:  
I covered the deep for him,  
And I restrained the floods thereof,  
And the great waters were stayed:  
And I caused Lebanon to mourn  
for him,  
And all the trees of the field fainted  
for him.

MOURNING  
FOR  
ASSYRIA.  
a. Adinaby.  
h. Heb.  
sheol, Or.  
hades.  
b. be black.

16 I made the nations to shake at the  
sound of his fall,  
When I cast him down to hell  
with them that descend into the  
pit:

And all the trees of Eden,  
The choice and best of Lebanon,  
all that drink water,  
shall be comforted in the nether  
parts of the earth.

17. Isa. 14.  
p. 18.

17 They also went down into hell  
with him unto them that be slain  
with the sword;  
And they that were his arm, that  
dwelt under his shadow in the  
midst of the heathen.

n. nations.  
THE  
SIMILAR  
JUDGMENT  
OF EGYPT.

18 To whom art thou thus like in  
glory and in greatness among the  
trees of Eden?

Yet shalt thou be brought down  
with the trees of Eden unto the  
nether parts of the earth:  
Thou shalt lie in the midst of the  
uncircumcised with them that be  
slain by the sword.  
This is Pharaoh and all his multi-  
tude, saith <sup>the</sup> Lord <sup>J</sup> God."

587.  
LAMENTA-  
TION FOR  
PHARAOH  
AND EGYPT.  
J. Jehovah.  
a. alldahm.

32 AND it came to pass in the  
twelfth year, in the twelfth  
month, in the first day of the month,  
that the word of <sup>J</sup> the Lord came unto  
me, saying,

2 "Son of a man, take up a lamenta-  
tion for Pharaoh king of Egypt,  
and say unto him,  
Thou art like a young lion of the  
nations,  
And thou art as a whale in the  
seas:  
And thou camest forth with thy  
rivers,  
And troubledst the waters with thy  
feet, and fouldest their rivers.

A. J. Adin-  
aby. Sovereign Lord  
Jehovah.

3 Thus saith <sup>the</sup> Lord <sup>J</sup> God;  
I will therefore spread out My net  
over thee with a company of  
many people;  
And they shall bring thee up in  
My net.

4 Then will I leave thee upon the  
land,

I will cast thee forth upon the  
open field,  
And will cause all the fowls of the  
heaven to remain upon thee,  
And I will fill the beasts of the  
whole earth with thee.

B.C. 587.

s. or satisfy.

5 And I will lay thy flesh upon the  
mountains,

And fill the valleys with thy height.

6 I will also water with thy blood the  
land wherein thou swimmest,  
even to the mountains;  
And the rivers shall be full of  
thee.

s. streams.

7 And when I shall put thee out, I  
will cover the heaven,  
And make the stars thereof dark;  
I will cover the sun with a cloud,  
And the moon shall not give her  
light.

e. extin-  
guish.

8 All the bright lights of heaven  
will I make dark over thee,  
And set darkness upon thy land,  
saith <sup>the</sup> Lord <sup>J</sup> God.

A. J. Adin-  
aby. Sovereign Lord  
Jehovah.

9 I will also vex the hearts of many  
people,  
When I shall bring thy destruction  
among the nations,  
Into the countries which thou hast  
not known.

10 Yea, I will make many people  
amazed at thee,  
And their kings shall be horribly  
afraid of thee,  
When I shall brandish My sword  
before them;  
And they shall tremble at every  
moment,

i. ish.  
s. soul.

Every man for his own life, in  
the day of thy fall.

DESTROYED  
BY THE  
KING OF  
BABYLON.

11 For thus saith <sup>the</sup> Lord <sup>J</sup> God;  
The sword of the king of Babylon  
shall come upon thee,

12 By the swords of the mighty will  
I cause thy multitude to fall,  
The terrible of the nations, all of  
them:  
And they shall spoil the pomp  
of Egypt,

And all the multitude thereof  
shall be destroyed.

13 I will destroy also all the beasts  
thereof from beside the great  
waters;

a. alldahm.

Neither shall the foot of a man  
trouble them any more,  
Nor the hoofs of beasts trouble  
them.

14 Then will I make their waters  
deep,  
And cause their rivers to run like  
oil, saith <sup>the</sup> Lord <sup>J</sup> God.

f. or to  
subside.

15 When I shall make the land of  
Egypt desolate,  
And the country shall be destitute  
of that whereof it was full,  
When I shall smite all them that  
dwell therein,  
Then shall they know that I am  
the Lord.

J. Jehovah.

16 This is the lamentation wherewith  
they shall lament her:  
The daughters of the nations  
shall lament her:  
They shall lament for her, even for  
Egypt, and for all her multitude,  
saith <sup>the</sup> Lord <sup>J</sup> God."

A. J. Adin-  
aby. Sovereign Lord  
Jehovah.

B.C. 587.

J. Jehovah.

a. ahdalum.

h. Heb.  
sheel, Gr.  
hadēs.

28. Gen. 10. 2

h. Heb.  
sheel, Gr.  
hadēs.

<sup>17</sup> It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of <sup>1</sup> the Lord came unto me, saying,

<sup>18</sup> "Son of a man, wail for the multitude of Egypt, And cast them down, even her, And the daughters of the famous nations, Unto the nether parts of the earth, With them that go down into the pit.

<sup>19</sup> Whom dost thou pass in beauty? Go down, and be thou laid with the uncircumcised.

<sup>20</sup> They shall fall in the midst of them that are slain by the sword:

She is delivered to the sword:

Draw her and all her multitudes.

<sup>21</sup> The strong among the mighty shall speak to him out of the midst of <sup>h</sup> hell with them that help him:

They are gone down, they lie =uncircumcised, slain by the sword.

<sup>22</sup> Asshur is there and all her company:

His graves are about him:

All of them =slain, =fallen by the sword:

<sup>23</sup> Whose graves are set in the sides of the pit,

And her company is round about her grave:

All of them =slain, =fallen by the sword,

Which caused terror in the land of the living.

<sup>24</sup> There is Ebla and all her multitude round about her grave,

All of them =slain, =fallen by the sword,

Which are gone down uncircumcised into the nether parts of the earth,

Which caused their terror in the land of the living;

Yet have they borne their shame with them that go down to the pit.

<sup>25</sup> They have set her a bed in the midst of the slain with all her multitude:

Her graves are round about him: All of them uncircumcised, slain by the sword:

Though their terror was caused in the land of the living,

Yet have they borne their shame with them that go down to the pit:

He is put in the midst of them that be slain.

<sup>26</sup> There is Meshech, Tubal, and all her multitude:

Her graves are round about him: All of them uncircumcised, slain by the sword

Though they caused their terror in the land of the living.

<sup>27</sup> And they shall not lie with the mighty that are fallen of the =uncircumcised,

Which are gone down to <sup>h</sup> hell with their weapons of war:

And they have laid their =swords under their heads, But their iniquities shall be upon their bones,

Though they were the terror of the mighty in the land of the living.

<sup>28</sup> Yea, thou shalt be broken in the midst of the =uncircumcised, And shalt lie with them that are slain with the sword.

<sup>29</sup> There is Edom, her kings, and all her princes,

Which with their might are laid by them that were slain by the sword:

They shall lie with the =uncircumcised,

And with them that go down to the pit.

<sup>30</sup> There be the princes of the north, all of them,

And all the Zidonians, which are gone down with the slain:

With their terror they are ashamed of their might;

And they lie uncircumcised with them that be slain by the sword,

And bear their shame with them that go down to the pit.

<sup>31</sup> Pharaoh shall see them and shall be comforted over all his multitude,

Even Pharaoh and all his army slain by the sword, =saith <sup>Δ</sup> the =Lord <sup>Δ</sup> God.

<sup>32</sup> For I have caused my terror in the land of the living:

And he shall be laid in the midst of the =uncircumcised

With them that are slain with the sword, even Pharaoh and all his multitude, =saith <sup>Δ</sup> the =Lord <sup>Δ</sup> God.

**33** AGAIN the word of <sup>1</sup> the Lord came unto me, saying,

<sup>2</sup> "Son of a man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take

a man of their coasts, and set him for their watchman:

<sup>3</sup> If when he seeth the sword come upon the land, he blow the trumpet, and warn the people:

<sup>4</sup> Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

<sup>5</sup> He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.

<sup>6</sup> But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

<sup>7</sup> So thou, O son of a man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at My mouth, and warn them from Me.

B.C. 587.

A. J. Adōn-  
ahy, Sov-  
reign, Lord  
Jehovah.THE  
WATCH-  
MAN.

J. Jehovah.

2. 29. ch. 3.

4. 15. Acts

20. 17-31.

a. ahdalum.

s. sons.

o. one.

o. ish.

e. extremi-  
ties, or  
borders.

s. soul.

WARNING.

7. 9. Ch. 3. 16-

21. 8. 8.

Acts 20. 28-

31.

a. ahdalum.

B.C. 587.  
8. v. Rom.  
8. 6.  
1. lawless.

\* When I say unto the *l*-wicked, 'O, *l*-wicked man, thou shalt surely die'; if thou dost not speak to warn the *l*-wicked from his way, that *l*-wicked *men* shall die in his iniquity; but his blood will I require at thine hand.

† Nevertheless, if thou warn the *l*-wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

‡ Therefore, O thou son of a man, speak unto the house of Israel; Thus ye speak, saying, 'If our transgressions and our sins be upon us, and we *be* plucked away from them, how should we then live?'

§ Say unto them, As I live, saith *A the* Lord God, I have no pleasure in the death of the *l*-wicked; but that the *l*-wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

¶ Therefore, thou son of a man, say unto the children of thy people, The righteousness of the *r*-righteous shall not deliver him in the day of his transgression: as for the *l*-wickedness of the *l*-wicked, he shall not fall thereby in the day that he turneth from his *l*-wickedness; neither shall the *r*-righteous be able to live for his righteousness in the day that he sinneth.

‡ When I shall say to the *r*-righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

§ Again, when I say unto the *l*-wicked, 'Thou shalt surely die'; if he turn from his sin, and do *l* that which is lawful and *r* right;

¶ If the *l*-wicked restore the pledge, give again that he had robbed, walk in the statutes of *r* life, without committing iniquity; he shall surely live, he shall not die.

‡ None of his sins that he hath committed shall be mentioned unto him: he hath done *l* that which is lawful and *r* right; he shall surely live.

§ Yet the children of thy people say, 'The way of *A the* Lord is not equal'; but as for them, their way is not equal.

¶ When the *r*-righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.

‡ But if the *l*-wicked turn from his *l*-wickedness, and do *l* that which is lawful and *r* right, he shall live thereby.

§ Yet ye say, 'The way of *A the* Lord is not equal.' O ye house of Israel, I will judge you every one after his ways.

¶ And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem came unto me, saying, 'The city is smitten.'

‡ Now the hand of *A the* Lord was upon me in the evening, afore he that was escaped came; and had opened

my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

‡ Then the word of *A the* Lord came unto me, saying,

§ Son of a man, they that inhabit those wastes of the land of Israel speak, saying, 'Abraham was one, and he inherited the land: but we are many; the land is given us for inheritance.'

‡ Wherefore say unto them, Thus saith *A the* Lord God; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?

§ Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?

‡ Say thou thus unto them, Thus saith *A the* Lord God; As I live, surely they that are in the wastes shall fill by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence.

‡ For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

‡ Then shall they know that I am *A the* Lord, when I have laid the land most desolate because of all their abominations which they have committed.

§ Also, thou son of a man, the children of thy people shall be talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, 'Come, I pray you, and hear what is the word that cometh forth from *A the* Lord.'

‡ And they come unto thee as the people cometh, and they sit before thee as My people, and they hear thy words, but they will not do them: for with their mouth they shew *m* much love, but their heart goeth after their covetousness.

‡ And, lo, thou art unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

‡ And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them.'

34 AND the word of *A the* Lord came unto me, saying,

‡ Son of a man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith *A the* Lord God unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

‡ Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock.

‡ The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound

B.C. 587.

JUDGMENTS  
ON ISRAEL.  
J. Jehovah.  
a. abraham.  
g. ground.

25. Gen. 9. 4.  
Lev. 3. 17.  
A. Adonai.  
a. abraham.  
g. ground.

25. Gen. 9. 4.  
Lev. 3. 17.  
A. Adonai.  
a. abraham.  
g. ground.

25. Gen. 9. 4.  
Lev. 3. 17.  
A. Adonai.  
a. abraham.  
g. ground.

HYPOCRISY  
OF THE  
PEOPLE.  
20. 31. Isa. 29.  
31. 31. Isa. 29.  
31. 31. Isa. 29.

31. Isa. 29. 13.  
Matt. 13. 22.

m. much.  
love, Heb.  
hagahim.  
Gr. agape.  
g. faith.  
s. song of  
loves.

THE  
SHEPHERDS  
OF ISRAEL  
REPROVED.  
J. Jehovah.  
2. Jer. 23. 1-8.  
a. abraham.  
A. Adonai.  
a. abraham.  
g. ground.

3. Zech. 11. 4.  
5.  
4. Luke 15. 4.  
1 Pet. 5. 2, 3.

ISRAEL  
EXHORTED  
TO TURN.  
a. abraham.

11. 2 Pet. 3.  
9.  
A. Adonai.  
a. abraham.  
g. ground.

RIGHTeous  
WAYS OF  
Jehovah.  
a. sons.  
1. lawless-  
ness.  
1. lawless.

J. Judg-  
ment and  
righteous-  
ness.  
10. Ex. 22. 1.  
4.

God's WAYS  
EQUAL.  
A. Adonai.  
a. abraham.  
g. ground.

J. Judg-  
ment and  
righteous-  
ness.

JERUSALEM  
SMITTEN.  
EZEKIEL'S  
MOUTH  
OPENED.  
21. 22. Ch. 34.  
25-27.  
21. 2 Kin. 25.  
4.

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| B.C. 587.<br><br>r. rigor.   | up that <i>which was</i> broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.  | which ye have trodden with your feet; and they drink that which ye have fouled with your feet.<br>20 Therefore thus saith <i>the Lord</i> God unto them; Behold, I, even <i>I</i> , will judge between the fat cattle and between the lean cattle.   | B.C. 587.<br><br>ONE SHEPHERD.<br>A.J. Adon-ahy, Sovereign Lord Jehovah.                         |
| 5. Matt. 9. 36.  | 6 And they were scattered, because there is no shepherd; and they became meat to all the beasts of the field, when they were scattered.<br>7 My sheep wandered through all the mountains, and upon every high hill: yea, My flock was scattered upon all the face of the earth, and none did search or seek after them.   | 21 Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;<br>22 Therefore will I save My flock, and they shall no more be a prey; and I will judge between cattle and cattle.  | 21 Isa. 40. 11. John 10. 11.   |
| GOD'S JUDGMENT ON THEM.<br>J. Jehovah.<br>A.J. Adon-ahy, Sovereign Lord Jehovah. | 7 Therefore, ye shepherds, hear the word of <i>the Lord</i> ;<br>8 As <i>I</i> live, saith <i>the Lord</i> God, surely because My flock became a prey, and My flock became meat to every beast of the field, because there was no shepherd, neither did My shepherds search for My flock, but the shepherds fed themselves, and fed not My flock;<br>9 Therefore, O ye shepherds, hear the word of <i>the Lord</i> ;                            | 23 And I will set up one shepherd over them, and He shall feed them, even My servant David; he shall feed them, and he shall be their shepherd.<br>24 And <i>I</i> the Lord will be their God, and My servant David a prince among them; <i>I</i> the Lord have spoken it.<br>25 And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land; and they shall dwell safely in the wilderness, and sleep in the woods.  | J. Jehovah.  |
| 10. Heb. 13. 17.   | 10 Thus saith <i>the Lord</i> God; Behold, I am against the shepherds; and I will require My flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver My flock from their mouth, that they may not be meat for them.   | 26 And I will make them and the places round about My hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.<br>27 And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that <i>I am</i> the Lord, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.  | COVENANT OF PEACE.<br>25. Isa. 11. 6-9. Ch. 37. 25. confirm. co. confidently.<br>26. Lev. 26. 4. |
| GOD WILL RESTORE AND FEED HIS SHEEP.<br>11. Jer. 23. 3.                          | 11 For thus saith <i>the Lord</i> God; Behold, I, even <i>I</i> , will both search My sheep, and seek them out.<br>12 As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out My sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.   | 28 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.<br>29 Thus shall they know that <i>I</i> the Lord their God am with them, and that they, even the house of Israel, are My people, saith <i>the Lord</i> God.  | 27. Ps. 85. 12.  |
| s. streams.  | 13 And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.<br>14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel. | 30 And ye My flock, the flock of My pasture, are a men, and <i>I am</i> your God, saith <i>the Lord</i> God.   | 28. Jer. 10. 10. n. nations.   |
|  | 15 <i>I</i> will feed My flock, and <i>I</i> will cause them to lie down, saith <i>the Lord</i> God.<br>16 I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick; but I will destroy the fat and the strong; I will feed them with judgment.   | 31 I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that <i>I am</i> the Lord.<br>32 Because thou hast had a perpetual hatred, and hast shed the blood of the children of Israel by the force of the sword in the time of their calamity, in the time that their iniquity had an end:<br>33 Therefore, as <i>I</i> live, saith <i>the Lord</i> God, I will prepare thee unto   | PLANT OF RENOWN.<br>n. nations. J. C. Jehovah thy Elohim.  |
| AND JUDGE CATTLE AND CATTLE.   | 17 And as for you, O My flock, thus saith <i>the Lord</i> God; Behold, I judge between cattle and cattle, between the rams and the he-goats.<br>18 Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?<br>19 And as for My flock, they eat that                         | 34 Therefore, as <i>I</i> live, saith <i>the Lord</i> God, I will prepare thee unto  | J. C. Jehovah thy Elohim.  |
|  |   | 35 MOREOVER the word of <i>the Lord</i> came unto me, saying,<br>2 "Son of a man, set thy face against mount Seir, and prophesy against it,<br>3 And say unto it, Thus saith <i>the Lord</i> God; Behold, O mount Seir, I am against thee, and I will stretch out Mine hand against thee, and I will make thee most desolate.<br>4 I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that <i>I am</i> the Lord.<br>5 Because thou hast had a perpetual hatred, and hast shed the blood of the children of Israel by the force of the sword in the time of their calamity, in the time that their iniquity had an end:<br>6 Therefore, as <i>I</i> live, saith <i>the Lord</i> God, I will prepare thee unto | JUDGMENT OF MOUNT SEIR.<br>J. Jehovah. A.J. Adon-ahy, Sovereign Lord Jehovah.                    |

|  |  |  |   |
|--|--|--|---|
| B.C. 587.<br>a. since.   | blood, and blood shall pursue thee: <sup>a</sup> with thou hast not luted blood, even blood shall pursue thee.   | their possession with the joy of all <sup>a</sup> their heart, with despiteful <sup>a</sup> minds, to cast it out for a prey.  | B.C. 587.<br>a. soul.                                   |
|  | <sup>7</sup> Thus will I make <sup>a</sup> mount Seir most desolate, and cut off from it him that passeth out and him that returneth.  | <sup>6</sup> Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith <sup>a</sup> the Lord <sup>a</sup> God; Behold, I have spoken in My jealousy and in My fury, because ye have borne the shame of the <sup>a</sup> heathen; | A.J. Adon-<br>aby, Sovereign Lord<br>Jehovah.           |
| n. streams.  | <sup>8</sup> And I will fill his mountains with his slain men: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.   | <sup>7</sup> Therefore thus saith <sup>a</sup> the Lord <sup>a</sup> God; I have lifted up Mine hand, Surely the <sup>a</sup> heathen that are about you, they shall bear their shame.   | PROMISES<br>OF RE-<br>STORATION.                        |
| b. or be.<br>inhabited.<br>J. Jehovah.   | <sup>9</sup> I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that <sup>a</sup> I am <sup>a</sup> the Lord.  | <sup>8</sup> But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to My people of Israel: for they are at hand to come.   | a. abraham.   |
| A.J. Adon-<br>aby, Sovereign Lord<br>Jehovah.  | <sup>10</sup> Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas <sup>a</sup> the Lord was there:  | <sup>9</sup> For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown:   | J. former.<br>estates.                                  |
|  | <sup>11</sup> Therefore, as <sup>a</sup> I live, saith <sup>a</sup> the Lord <sup>a</sup> God, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make Myself known among them, when I have judged thee.   | <sup>10</sup> And I will multiply a men upon you, all the house of Israel, even all of it: and the cities shall be inhabited, and the wastes shall be builded:   | J. Jehovah.   |
| 13. 1 Sam. 2.<br>3.  | <sup>12</sup> And thou shalt know that <sup>a</sup> I am <sup>a</sup> the Lord, and that I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.  | <sup>11</sup> And I will multiply upon you a man and beast; and they shall increase and bring fruit: and I will settle you after your sold estates, and will do better unto you than at your beginnings: and ye shall know that <sup>a</sup> I am <sup>a</sup> the Lord.   |   |
| 15. Obad. 12-15.   | <sup>13</sup> Thus with your mouth ye have boasted against Me, and have multiplied your words against Me: <sup>a</sup> I have heard them.  | <sup>12</sup> Yea, I will cause a men to walk upon you, even My people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of men.  |   |
| e. Edom.   | <sup>14</sup> Thus saith <sup>a</sup> the Lord <sup>a</sup> God; When the whole earth rejoiceth, I will make thee desolate.  | <sup>13</sup> Thus saith <sup>a</sup> the Lord <sup>a</sup> God; Because they say unto you, Thou land devouredst up a men, and hast bereaved thy nations;  |   |
| MOUNTAINS<br>OF ISRAEL.<br>a. abraham.<br>J. Jehovah.<br>A.J. Adon-<br>aby, Sovereign Lord<br>Jehovah, the Lord<br>Jehovah.<br>e. even be-<br>cause. | <sup>15</sup> As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all <sup>a</sup> Edumaea, even all of it: and they shall know that <sup>a</sup> I am <sup>a</sup> the Lord.  | <sup>14</sup> Therefore thou shalt devour a men no more, neither bereave thy nations any more, saith <sup>a</sup> the Lord <sup>a</sup> God.   | FORMER<br>JUDG-<br>MENTS.                               |
| n. nations.  | <b>36</b> "ALSO, thou son of a man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of <sup>a</sup> the Lord:  | <sup>15</sup> Neither will I cause men to hear in thee the shame of the <sup>a</sup> heathen any more, neither shalt thou bear the reproach of the <sup>a</sup> people any more, neither shalt thou cause thy nations to fall any more, saith <sup>a</sup> the Lord <sup>a</sup> God."                               | a. dungy.<br>idols.                                     |
| a. streams.  | <sup>2</sup> Thus saith <sup>a</sup> the Lord <sup>a</sup> God; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:   | <sup>16</sup> Moreover the word of <sup>a</sup> the Lord came unto me, saying,   | n. nations.   |
| u. nations.  | <sup>3</sup> Therefore prophesy and say, Thus saith <sup>a</sup> the Lord <sup>a</sup> God; Because a they have made you desolate, and swallowed you upon every side, that ye might be a possession unto the residue of the <sup>a</sup> heathen, and ye are taken up in the lips of talkers, and are an infamy of the people:   | <sup>17</sup> Son of a man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before Me as the uncleanness of a removed woman.   |   |
| e. Edom.   | <sup>4</sup> Therefore, ye mountains of Israel, hear the word of <sup>a</sup> the Lord <sup>a</sup> God; Thus saith <sup>a</sup> the Lord <sup>a</sup> God to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the <sup>a</sup> heathen that are round about; | <sup>18</sup> Wherefore I poured My fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it:   |   |
|  | <sup>5</sup> Therefore thus saith <sup>a</sup> the Lord <sup>a</sup> God; Surely in the fire of My jealousy have I spoken against the residue of the <sup>a</sup> heathen, and against all <sup>a</sup> Edumaea, which have appointed My land into   | <sup>19</sup> And I scattered them among the <sup>a</sup> heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.  | GOD WILL<br>SANCTIFY<br>HIS NAME.<br>21. Rom. 2.<br>24. |

|   |  |   |   |
|---|--|---|---|
| B.C. 587.<br>n. nations.  | name, which the house of Israel had profaned among the heathen, whither they went.   | 38 As the f = holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men; and they shall know that I am the Lord.                                     | B.C. 587.<br>f. flock of holy ones.<br>n.p. appointed sessions.<br>a. abidam.                                       |
| 22. Ps. 106. 8.<br>A.J. Adon-ahy, Sovereign Lord Jehovah, the Lord (plural) Jehovah.              | 22 Therefore say unto the house of Israel, Thus saith the Lord God; I do not this for your sakes, O house of Israel, but for Mine holy name's sake, which ye have profaned among the heathen, whither ye went.                                   | 37 THE hand of the LORD was upon me, and carried me out in the Spirit of the Lord, and set me down in the midst of the valley which was full of bones.  | B.C. about 587.<br>VALLEY OF DRY BONES.<br>1, 2. See Acts 13.<br>J. Jehovah.<br>n.p. on this side and on that side. |
| 23. Isa. 49. 11.  | 23 And I will sanctify My great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the Lord, saith the Lord God, when I shall be sanctified in you before their eyes. | 2 And I caused me to pass by them round about; and behold, there were very many in the open valley; and lo, they were very dry.   | COMMAND TO PROPHESY.<br>a. abidam.<br>A.J. Adon-ahy, Sovereign Lord Jehovah.<br>3. John 3. 1-13.                    |
| J. Jehovah.   | 24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.   | 3 And He said unto me, "Son of man, can these bones live?" And I answered, "O Lord God, Thou knowest."  | 4. Isa. 55. 3.<br>John 3. 25.<br>2. 1. Eph. 2. 1-3.<br>4. Acts 2. 22, 28.<br>a. Spirit.<br>Heb. ruach.              |
| 9. your eyes.   | 25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.  | 4 Again He said unto me, "Prophecy upon these bones, and say unto them, 'O ye dry bones, hear the word of the Lord.'"   | J. Jehovah.   |
| THE NEW COVENANT.   | 26 A new heart also will I give you, and a new spirit will I put within you; and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.   | 5 Thus saith the Lord God unto these bones; Behold, I will cause breath to enter into you, and ye shall live.   | THE PROPHECYING BONES UNITED AND COVERED.   |
| 24. Jer. 32. 37-41.   | 27 And I will put My Spirit within you, and cause you to walk in My statutes, and ye shall keep My judgments, and do them.   | 6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the Lord."                                 | 7. Acts 2. 37.<br>ac. according as.<br>v. voice.<br>c. motion.  |
| 15. Num. 19. 17-19. Ps. 51. 2, 7, 10. 11. Jer. 31. 33-34. Heb. 8. 7-13; 9. 13, 14. 1 John 1. 7-8. | 28 And ye shall dwell in the land that I gave to your fathers; and ye shall be My people, and I will be your God.  | 7 So I prophesied as I was commanded; and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.  | LIFE.   |
| 25. Ch. 11. 19.   | 29 I will also save you from all your uncleanness; and I will call for the corn, and will increase it, and I will lay no famine upon you.  | 8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.  | 9. John 3. 8<br>b. blow.  |
| 27. Rom. 8. 1-4.  | 30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.   | 9 Then said He unto me, "Prophecy unto the wind, prophesy, son of man, and say to the wind, 'Thus saith the Lord God; Come from the four winds, O breath, and breathe upon these slain, that they may live.'" | 10. Acts 2. 1-4. 1. 10. 44.<br>ac. according as.  |
| 28. Eph. 1. 11-14.<br>= G. Elohim, God, plural.   | 31 Then shall ye remember your own evil ways, and your doings that were not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.   | 10 So I prophesied as He commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.  | EXPLANATION.  |
| 29. Heb. 6. 11-15.  | 32 Not for your sakes do I do this, saith the Lord God, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.  | 11 Then He said unto me, "Son of man, these bones are the whole house of Israel: behold, they say, 'Our bones are dried, and our hope is lost: we are cut off for our parts.'"                                | a. as for us.   |
| 30. 2 Pet. 1. 5-8.  | 33 Thus saith the Lord God; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded.  | 12 Therefore prophesy and say unto them, Thus saith the Lord God; Behold, O My people, I will open you graves, and cause you to come up out of your graves, and bring you into the land of Israel.            | A.J. Adon-ahy, Sovereign Lord Jehovah, Lord (plural) Jehovah.   |
| REPENTANCE.   | 34 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.  | 13 And ye shall know that I am the Lord, when I have opened your graves, O My people, and brought you up out of your graves.  | J. Jehovah.   |
| RESTORATION.  | 35 And they shall say, 'This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited.'   | 14 And shall put My Spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the Lord have spoken it, and performed it, saith the Lord."                           | g. ground.  |
| r. the cities to be inhabited.  | 36 Then the heathen that were left round about you shall know that I the Lord build the ruined places, and plant that that was desolate: I the Lord have spoken it, and I will do it.  | 15 The word of the Lord came again unto me, saying,   | PARABLE OF THE TWO STRICKS.   |
| 35. Isa. 51. 3.   | 37 Thus saith the Lord God; I will yet for this be inquired of by the house of Israel, to do it for them; I will increase them with men like a flock.  | 16 Moreover, thou son of man take thee one stick, and write upon it,  | a. abidam.  |
| PRAYER AND INCREASE.  |  |   |   |
| 37. Jer. 29. 11-14.<br>a. abidam.   |  |   |   |



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A. ROME.

For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions:

17 And join them one to another into one stick: and they shall become one in thine hand.

18 And when the children of thy people shall speak unto thee, saying, Will thou not shew us what thou meanest by these?

19 Say unto them, Thus saith the Lord God; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in Mine hand.

20 And the sticks whereon thou writest shall be in thine hand before their eyes.

21 And say unto them, Thus saith the Lord God; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all.

23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be My people, and I will be their God.

24 And David My servant shall be king over them; and they all shall have one shepherd: they shall also walk in My judgments, and observe My statutes, and do them.

25 And they shall dwell in the land that I have given unto Jacob My servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and My servant David shall be their prince for ever.

26 Moreover I will make a covenant of peace with them: it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set My sanctuary in the midst of them for evermore.

27 My tabernacle also shall be with them: yea, I will be their God, and they shall be My people.

28 And the heathen shall know that I the Lord do sanctify Israel, when My sanctuary shall be in the midst of them for evermore.

38 AND the word of the Lord came unto me, saying,

2 "Son of a man, set thy face against Gog, the land of Magog, the chief

prince of Meshech and Tubal, and prophesy against him,

3 And say, Thus saith the Lord God; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:

4 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords:

5 Persia, Ethiopia, and Libya with them; all of them with shield and helmet:

6 Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: and many people with thee.

7 Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

8 After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

9 Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

10 Thus saith the Lord God; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought:

11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

14 Therefore, son of a man, prophesy and say unto Gog, Thus saith the Lord God; In that day when My people of Israel dwell safely, shalt thou not know it?

15 And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

16 And thou shalt come up against My people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against My

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me. Meshech, Drawing out.

f. Tubal, Flowing forth. A.J. Adon-ahy, Sovereign Lord Jehovah.

c. Cush. p. Phut.

s. sides of the north.

IN THE LATTER YEARS THEY WILL COME AGAINST THE RESTORED OF ISRAEL. pe. peoples. co. confidently.

d. devise an evil device.

n. or upon the high place.

a. abraham. A.J. Adon-ahy, Sovereign Lord Jehovah. co. confidently. s. sides of the north.

B.C. about  
587.  
n. nations.  
A.J. Adon-  
ahy, Sovereign Lord  
Jehovah.

JEHOVAH'S  
JUDGMENTS  
UPON THEM.

i. ish.

j. Jehovah.

JUDGMENTS  
UPON  
GOG AND  
MAGOG.  
a. abdhahm.  
A.J. Adon-  
ahy, Sovereign Lord  
Jehovah.  
e. Rosh, Head, or  
Chief.  
f. lead, there-  
on.  
g. sides of the north.

se. wing.

c. con-  
fidently.

j. Jehovah.

g. profane.

n. nations.

THEIR  
WEAPONS  
BURNED.

land, that the "heathen may know  
it, when I shall be sanctified in thee,  
O Gog, before their eyes.

<sup>17</sup> Thus saith the Lord God; Art  
thou he of whom I have spoken in old  
time by My servants the prophets of  
Israel, which prophesied in those  
days many years that I would bring  
thee against them?

<sup>18</sup> And it shall come to pass at the  
same time when Gog shall come  
against the land of Israel, saith the  
Lord God, that My fury shall come  
up in My face.

<sup>19</sup> For in My jealousy and in the fire  
of My wrath have I spoken, Surely in  
that day there shall be a great shak-  
ing in the land of Israel;

<sup>20</sup> So that the fishes of the sea, and  
the fowls of the heaven, and the  
beasts of the field, and all creeping  
things that creep upon the earth, and  
all the men that are upon the face of  
the earth, shall shake at My presence,  
and the mountains shall be thrown  
down, and the steep places shall fall,  
and every wall shall fall to the ground.

<sup>21</sup> And I will call for a sword against  
him throughout all My mountains,  
saith the Lord God; every man's  
sword shall be against his brother.

<sup>22</sup> And I will plead against him with  
pestilence and with blood; and I will  
rain upon him, and upon his bands,  
and upon the many people that are  
with him, an overflowing rain, and great  
hailstones, fire, and brimstone.

<sup>23</sup> Thus will I magnify Myself, and  
sanctify Myself; and I will be known  
in the eyes of many nations, and they  
shall know that I am the Lord.

**39** "THEREFORE, thou son of  
man, prophesy against Gog, and  
say, Thus saith the Lord God;  
Behold, I am against thee, O Gog, the  
chief prince of Meshech and Tubal:

<sup>2</sup> And I will turn thee back, and  
leave but the sixth part of thee, and  
will cause thee to come up from the  
north parts, and will bring thee upon  
the mountains of Israel:

<sup>3</sup> And I will smite thy bow out of  
thy left hand, and will cause thine  
arrows to fall out of thy right hand.

<sup>4</sup> Thou shalt fall upon the moun-  
tains of Israel, thou, and all thy bands,  
and the people that is with thee: I  
will give thee unto the ravenous birds,  
of every sort, and to the beasts of the  
field to be devoured.

<sup>5</sup> Thou shalt fall upon the open  
field: for I have spoken it, saith the  
Lord God.

<sup>6</sup> And I will send a fire on Magog,  
and among them that dwell care-  
lessly in the isles: and they shall  
know that I am the Lord.

<sup>7</sup> So will I make My holy name  
known in the midst of My people  
Israel; and I will not let them pollute  
My holy name any more: and the  
"heathen shall know that I am the  
Lord, the Holy One in Israel.

<sup>8</sup> Behold, it is come, and it is done,  
saith the Lord God; this is the  
day whereof I have spoken.

<sup>9</sup> And they that dwell in the cities  
of Israel shall go forth, and shall set  
on fire and burn the weapons, both  
the shields and the bucklers, the bows  
and the arrows, and the handstaves,  
and the spears, and they shall burn  
them with fire seven years:

<sup>10</sup> So that they shall take no wood  
out of the field, neither cut down any  
out of the forests; for they shall burn  
the weapons with fire: and they shall  
spoil those that spoiled them, and  
rob those that robbed them, saith  
the Lord God.

<sup>11</sup> And it shall come to pass in that  
day, that I will give unto Gog a place  
there of graves in Israel, the valley of  
the passengers on the east of the sea;  
and it shall stop the noses of the  
passengers: and there shall they bury  
Gog and all his multitude: and they  
shall call it 'The valley of Hamon-  
gog.'

<sup>12</sup> And seven months shall the house  
of Israel be burying of them, that they  
may cleanse the land.

<sup>13</sup> Yea, all the people of the land  
shall bury them; and it shall be to  
them a renown the day that I shall  
be glorified, saith the Lord God.

<sup>14</sup> And they shall sever out a men-  
se of continual employment, passing  
through the land to bury with the  
passengers those that remain upon  
the face of the earth, to cleanse it:  
after the end of seven months shall  
they search.

<sup>15</sup> And the passengers that pass  
through the land, when any seeth a  
man's bone, then shall he set up a  
sign by it, till the buriers have buried  
it in the valley of Hamon-gog.

<sup>16</sup> And also the name of the city  
shall be Hamonah. Thus shall they  
cleanse the land.

<sup>17</sup> And thou son of man, thus saith  
the Lord God: Speak unto every  
feathered fowl, and to every beast  
of the field, Assemble yourselves, and  
come; gather yourselves on every  
side to My sacrifice that I do sacrifice  
for you, even a great sacrifice upon the  
mountains of Israel, that ye may eat  
flesh, and drink blood.

<sup>18</sup> Ye shall eat the flesh of the  
mighty, and drink the blood of the  
princes of the earth, of rams, of lambs,  
and of goats, of bullocks, all of them  
fatlings of Bashan.

<sup>19</sup> And ye shall eat fat till ye be full,  
and drink blood till ye be drunken, of  
My sacrifice which I have sacrificed for you.

<sup>20</sup> Thus ye shall be filled at My table  
with horses and chariots, with mighty  
men, and with all men of war, saith  
the Lord God.

<sup>21</sup> And I will set My glory among  
the "heathen, and all the "heathen  
shall see My judgment that I have  
executed, and My hand that I have  
laid upon them.

<sup>22</sup> So the house of Israel shall know  
that I am the Lord their God from  
that day and forward.

<sup>23</sup> And the "heathen shall know  
that the house of Israel went into.

B.C. about  
587.

m. make a  
prey of  
those that  
make a  
prey of  
them.

BURIAL OF  
THE MULTI-  
TITUDE.

h. Hamon-  
gog, Multi-  
tude of  
Gog.

A.J. Adon-  
ahy, Sovereign Lord  
Jehovah.  
e. anah-  
shim.

a. abdhahm.

h. Hamon-  
nah, Multi-  
tude.

FOWLS AND  
BEASTS  
GATHERED  
TO THE  
SACRIFICE.  
a. abdhahm.  
f. the bird  
of every  
wing.

h. he-goats.

i. ish.  
A.J. Adon-  
ahy, Sovereign Lord  
Jehovah.

GOD  
GLORIFIED.  
n. nations.

J.C. Jehovah  
their  
Elolim.

R.C. about  
587.RESTORA-  
TION  
OF ISRAEL.  
A. J. Adon-  
ity. Saye-  
reth. Lord  
Jehovah.e. con-  
fidently.

n. nations.

574.  
HIGH  
MOUNTAIN  
FRAME  
OF A CITY.  
1. 1 Chr. 28.  
12, 19.  
J. Jehovah.  
2. Ch. 3. 1.  
Comp. Ex.  
25. 40. Rev.  
21. 10.  
7. c. Elohim,  
plur.  
b. or build-  
ing.MAN WITH  
A LIME  
AND REED.  
2. Ish.4 Jer. 23. 18.  
a. abdhim.TEMPLE.  
OUTER  
WALL.  
b. build-  
ing, i. e. the  
wall and  
its con-  
fents.OUTER  
EAST GATELITTLE  
CHAMBERS.  
l. or lodge,  
Heb. talu,  
from ta-  
luh, to  
mark, or to  
abide.

captivity for their iniquity: because they trespassed against Me, therefore hid I My face from them, and gave them into the hand of their enemies: so fell they all by the sword.

21 According to their uncleanness and according to their transgressions have I done unto them, and hid My face from them.

22 Therefore thus saith *the* Lord *God*: Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for My holy name;

23 After that they have borne their shame, and all their trespasses where by they have trespassed against Me, when they dwelt safely in their land, and none made them afraid.

24 When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;

25 Then shall they know that I am *the* Lord thy *God*, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

26 Neither will I hide My face any more from them: for I have poured out My spirit upon the house of Israel, saith *the* Lord *God*.

40 IN the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the self same day the hand of *the* Lord was upon me, and brought me thither.

2 In the visions of *God* brought He me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south.

3 And He brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

4 And the man said unto me, "Son of a man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might shew them unto thee art thou brought thither: declare all that thou seest to the house of Israel."

5 And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long by the cubit and a hand-breadth; so he measured the breadth of the building, one reed; and the height, one reed.

6 Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, which was one reed broad; and the other threshold of the gate, which was one reed broad.

7 And every little chamber was one reed long and one reed broad; and between the little chambers were five cubits; and the threshold of the gate

by the porch of the gate within was one reed.

8 He measured also the porch of the gate within, one reed.

9 Then measured he the porch of the gate eight cubits; and the posts thereof, two cubits; and the porch of the gate was inward.

10 And the little chambers of the gate eastward were three on this side, and three on that side; they three were of one measure: and the posts had one measure on this side and on that side.

11 And he measured the breadth of the entry of the gate, ten cubits; and the length of the gate, thirteen cubits.

12 The space also before the little chambers was one cubit on this side, and the space was one cubit on that side; and the little chambers were six cubits on this side, and six cubits on that side.

13 He measured then the gate from the roof of one little chamber to the roof of another: the breadth was five and twenty cubits, a door against a door.

14 He made also posts of threescore cubits, even unto the post of the court about the gate.

15 And from the face of the gate of the entrance unto the face of the porch of the inner gate were fifty cubits.

16 And there were narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows were round about inward: and upon each post were a palm tree.

17 Then brought he me into the outward court, and, lo, there were chambers, and a pavement made for the court round about: thirty chambers were upon the pavement.

18 And the pavement by the side of the gates over against the length of the gates was the lower pavement.

19 Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, a hundred cubits eastward and northward.

20 And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

21 And the little chambers thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof was fifty cubits, and the breadth five and twenty cubits.

22 And their windows, and their arches, and their palm trees, were after the measure of the gate that looked toward the east; and they went up unto it by seven steps; and the arches thereof were before them.

23 And the gate of the inner court was over against the gate toward the north, and toward the east; and he measured from gate to gate a hundred cubits.

24 After that he brought me toward

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PORCH OF  
THE GATE.  
l. or inner  
porch.to, or to-  
ward the  
house.  
to, lodges,  
Heb. talim.e. entrance,  
or opening.b. border,  
Heb. gebul.ROOF  
TO ROOF.

l. or lodge.

e. entrance.

POSTS AND  
WINDOWS.o. o. on this  
side and  
on that  
side.en. entrance,  
Heb. ethon.

n. narrowed.

p. porches,  
or piazzas,  
Heb. elam-  
muth.a. artificial  
palms.PAVEMENT  
AND  
CHAMBERS.17. Ch. 42. 7-  
12.a. attached  
chambers  
Heb. lish-  
colh, from  
lalsiah, to  
join.BREADTH  
100 c.f. from  
without.OUTER  
NORTH  
GATE.p. porches,  
or piazzas.a. artificial  
palms.e. east, Heb.  
kaldim,  
from kal-  
dim, to go  
before.OUTER  
SOUTH  
GATE.

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p. porches,  
or piazzas.at, on, this  
side and  
on that  
side.a. artificial-  
palms.INNER  
SOUTH  
GATE.to, lodges,  
Hab. tabim.  
p. porches,  
or piazzas.o. o., on this-  
side and  
on that-  
side.

o. outer.

INNER  
EAST GATE.p. porches,  
or piazzas.INNER  
NORTH  
GATE.p. porches,  
or piazzas.  
o. o., on this-  
side and  
on that-  
side.

o. outer.

at, attached  
chamber,  
at, ascending-  
offering.EIGHT  
STONE  
TABLES.  
39. Heb. 10.  
19, 20. Lev.  
1, IV, v.

the south, and behold a gate toward the south: and he measured the posts thereof and the p arches thereof according to these measures.

25 And there were windows in it and in the p arches thereof round about, like those windows: the length was fifty cubits, and the breadth five and twenty cubits.

26 And there were seven steps to go up to it, and the p arches thereof were before them: and it had a palm tree, one on this side, and another on that side, upon the posts thereof.

27 And there was a gate in the inner court toward the south: and he measured from gate to gate toward the south a hundred cubits.

28 And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

29 And the little chambers thereof, and the posts thereof, and the p arches thereof, according to these measures: and there were windows in it and in the p arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

30 And the p arches round about were five and twenty cubits long, and five cubits broad.

31 And the p arches thereof were toward the outer court: and a palm tree was upon the posts thereof: and the going up to it had eight steps.

32 And he brought me into the inner court toward the east, and he measured the gate according to these measures.

33 And the little chambers thereof, and the posts thereof, and the p arches thereof were according to these measures: and there were windows therein and in the p arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

34 And the p arches thereof were toward the outward court: and a palm tree was upon the posts thereof, on this side, and on that side: and the going up to it had eight steps.

35 And he brought me to the north gate, and measured it according to these measures;

36 The little chambers thereof, the posts thereof, and the p arches thereof, and the windows to it round about: the length was fifty cubits, and the breadth five and twenty cubits.

37 And the posts thereof were toward the outer court: and a palm tree was upon the posts thereof, on this side, and on that side: and the going up to it had eight steps.

38 And the chambers and the p arches thereof were by the posts of the gates, where they washed the burnt offering.

39 And in the porch of the gate were two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

40 And at the side without, as one goeth up to the entry of the north gate, were two tables; and on the

other side, which was at the porch of the gate, were two tables.

41 Four tables were on this side, and four tables on that side, by the side of the gate: eight tables, whereupon they slew their sacrifices.

42 And the four tables were of hewn stone for the burnt offering, of a cubit and a half long, and a cubit and a half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

43 And within were hooks, a hand broad, fastened round about: and upon the tables was the flesh of the offering.

44 And without the inner gate were the chambers of the singers in the inner court, which was at the side of the north gate: and their prospect was toward the south: one at the side of the east gate having the prospect toward the north.

45 And he said unto me, This is a chamber, whose prospect is toward the south, is for the priests, the keepers of the charge of the house.

46 And the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar: these are the sons of Zadok among the sons of Levi, which come near to the Lord to minister unto Him.

47 So he measured the court, a hundred cubits long, and a hundred cubits broad, foursquare: and the altar that was before the house.

48 And he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side.

49 The length of the porch was twenty cubits, and the breadth eleven cubits: and he brought me by the steps whereby they went up to it.

And there were pillars by the posts, one on this side, and another on that side.

41 AFTERWARD he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side. Which was the breadth of the tabernacle;

2 And the breadth of the door was ten cubits.

And the sides of the door were five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

3 Then went he inward, and measured the post of the door, two cubits: and the door, six cubits; and the breadth of the door, seven cubits.

4 So he measured the length thereof, twenty cubits: and the breadth, twenty cubits, before the temple: and he said unto me, This is the holy place.

5 After he measured the wall of the house, six cubits: and the breadth of every side chamber, four cubits,

B.C. 574.

42. Gen. xv.  
Jer. 34. 18.  
Matt. 27. 51.  
Heb. 10. 19.  
20.at, ascending-  
offering.  
o. o., on this-  
side and  
on that-  
side.  
ap, ap-  
proaching-  
offering.CHAMBERS  
OF THE  
SINGERS.  
44. Ps. 84. 4;  
100. 4; 101. 1.  
at, attached  
chambers.  
lishachoth.CHAMBERS  
FOR THE  
KEEPERS.  
45. 2 Chr. 13.  
10, 11.  
at, attached  
chamber.46. See Lev.  
6. 12, 13.  
1 Kin. 2. 23.  
2 Chr. 44. 15.  
16. 1 Chr.  
6. 4-15.  
1. Jehovah.INNER  
COURT AND  
ALTAR.PORCH OF  
THE HOUSE.  
48. 49. 1 KIN.  
6. 3. 2 CHR.  
3. 4.PILLARS.  
49. 1 KIN. 7.  
15-21.HOLY  
PLACE AND  
POSTS OF  
THE  
ENTRANCE.  
e. tent, see  
Ex. xxvi.  
e. entrance.

e. entrance.

MOST HOLY.  
4. 1 KIN. 6.  
20. 2 Chr.  
3. 8.  
a. holy of the  
holies.SIDE  
CHAMBERS.  
5-7. 1 KIN. 6.  
8. 8. 2 Chr.  
3. 8.

B.C. 574.  
 o.o. on this  
 side and  
 on that  
 side.  
 e. either  
 side.  
 a. side  
 chambers.  
 Heb. *mesh-  
 both*.  
 t. thirty in-  
 order, i.e.  
 30 on each  
 story, 30 in  
 all.  
 th. These  
 chambers  
 on either  
 side en-  
 large us  
 they go up  
 ward, 5, 6.  
 "cubits"  
 a. an eleva-  
 tion, or  
 platform.  
 f. joined, see  
 Ch. 40, 6.  
 a. side  
 chamber,  
 tselah, a  
 rib, a side.  
 20 CUBITS.  
 at. attached  
 chambers,  
 lishacoth.  
 ENTRANCES.  
 e. entrance.  
 o.o. on this  
 side and  
 on that  
 side.  
 BUILDING.  
 90 X 70 c.  
 Wall 6 c.  
 WHOLE  
 LENGTH,  
 100 c. E. & W.  
 BREADTH,  
 100 c. E.  
 LENGTH,  
 N. & S. 100 c.  
 w. or walks  
 with  
 pillars.  
 COVERED  
 WITH  
 WOOD.  
 t. three-  
 folds.  
 w. or walks  
 with  
 pillars.  
 o.e. on  
 either side.  
 w.e. wain-  
 scotted.  
 i. latticed.  
 Sept.  
 e. entrance.  
 CARVING.  
 19-20, 1 KIN.  
 6, 29.  
 ar. arti-  
 ficial.  
 palms.  
 a. alhahn.  
 o.o. on this  
 side and  
 on that  
 side.

round about the house on every  
 side.  
 6 And the side chambers were three,  
 one over another, and (thirty in order;  
 and they entered into the wall which  
 was of the house for the side chambers  
 round about, that they might have  
 hold, but they had not hold in the  
 wall of the house.  
 7 And there was an enlarging, and a  
 winding about still upward to the side  
 chambers: for the winding about of the  
 house went still upward round about  
 the house: therefore the breadth of  
 the house was still upward, and so in-  
 creased from the lowest chamber to the  
 highest by the midst.  
 8 I saw also the height of the house  
 round about: the foundations of the  
 side chambers were a full reed of six  
 great cubits.  
 9 The thickness of the wall, which  
 was for the side chamber without,  
 was five cubits: and that which was  
 left was the place of the side chambers  
 that were within.  
 10 And between the chambers was  
 the wideness of twenty cubits round  
 about the house on every side.  
 11 And the doors of the side  
 chambers were toward the place that  
 was left, one door toward the north,  
 and another door toward the south:  
 and the breadth of the place that was  
 left was five cubits round about.  
 12 Now the building that was before  
 the separate place at the end toward  
 the west was seventy cubits broad; and  
 the wall of the building was five cubits  
 thick round about, and the length  
 thereof ninety cubits.  
 13 So he measured the house, a  
 hundred cubits long; and the separate  
 place, and the building, with the walls  
 thereof, a hundred cubits long;  
 14 Also the breadth of the face of the  
 house, and of the separate place toward  
 the east, a hundred cubits.  
 15 And he measured the length of  
 the building over against the separate  
 place which was behind it, and the  
 galleries thereof on the one side and on  
 the other side, a hundred cubits, with  
 the inner temple, and the porches of  
 the court.  
 16 The door posts, and the narrow  
 windows, and the galleries round  
 about on their three stories, over  
 against the door, were ciled with wood  
 round about, and from the ground  
 up to the windows, and the windows  
 were covered;  
 17 To that above the door, even unto  
 the inner house, and without, and by  
 all the wall round about within and  
 without, by measure.  
 18 And it was made with cherubims  
 and palm trees, so that a palm  
 tree was between a cherub and a  
 cherub; and every cherub had two  
 faces;  
 19 So that the face of a man was  
 toward the palm tree on the one  
 side, and the face of a young lion on  
 the other side: it was made through all the  
 house round about.

20 From the ground unto above the  
 door were cherubims and palm  
 trees made, and on the wall of the  
 temple.  
 21 The posts of the temple were  
 squared, and the face of the sanc-  
 tuary: the appearance of the one as the  
 appearance of the other.  
 22 The altar of wood was three cubits  
 high, and the length thereof two cubits;  
 and the corners thereof, and the length  
 thereof, and the walls thereof, were of  
 wood: and he said unto me, "This is  
 the table that is before the Lord."  
 23 And the temple and the sanctuary  
 had two doors.  
 24 And the doors had two leaves  
 apiece, two turning leaves; two leaves  
 for the one door, and two leaves for the  
 other door.  
 25 And there were made on them,  
 on the doors of the temple, cherubims  
 and palm trees, like as were made  
 upon the walls.  
 And there were thick planks upon  
 the face of the porch without.  
 26 And there were narrow windows and  
 palm trees on the one side and on  
 the other side, on the sides of the  
 porch, and upon the side chambers of  
 the house, and thick planks.  
 42 THEN he brought me forth into  
 the outer court, the way to-  
 ward the north: and he brought me  
 into the chamber that was over  
 against the separate place, and which  
 was before the building toward the  
 north.  
 2 Before the length of a hundred  
 cubits was the north door, and the  
 breadth was fifty cubits.  
 3 Over against the twenty cubits  
 which were for the inner court, and  
 over against the pavement which was  
 for the outer court, was gallery  
 against gallery in three stories.  
 4 And before the chambers was a  
 walk of ten cubits breadth inward, a  
 way of one cubit; and their doors  
 toward the north.  
 5 Now the upper chambers were  
 shorter: for the galleries were higher  
 than these, than the lower, and than  
 the middlemost of the building.  
 6 For they were in three stories, but  
 had not pillars as the pillars of the  
 courts: therefore the building was  
 straitened more than the lowest and  
 the middlemost from the ground.  
 7 And the wall that was without over  
 against the chambers, toward the  
 outer court on the forepart of the  
 chambers, the length thereof was  
 fifty cubits.  
 8 For the length of the chambers  
 that were in the outer court was fifty  
 cubits: and, lo, before the temple were  
 a hundred cubits.  
 9 And from under these chambers  
 was the entry on the east side, as one  
 goeth into them from the outer court.  
 10 The chambers were in the thick-  
 ness of the wall of the court toward  
 the east, over against the separate  
 place, and over against the building.  
 11 And the way before them was like

B.C. 574.  
 e. entrance.  
 ar. arti-  
 ficial.  
 palms.  
 a. side posts.  
 one on  
 either side.  
 ALTAR OF  
 INCENSE.  
 Comp. Ex.  
 20, 1, 2  
 Ch. 44, 16.  
 J. Jehovah.  
 DOORS OF  
 THE  
 TEMPLE  
 AND SAN-  
 CTUARY.  
 21-25, 1 KIN.  
 6, 21-30.  
 two two fold-  
 ing doors.  
 PORCH AND  
 FRONT.  
 GALLERY  
 AGAINST  
 GALLERY.  
 o. outer.  
 at. attached.  
 chamber,  
 Heb. lish-  
 cab.  
 e. entrance.  
 pethakht.  
 at. attached.  
 chambers,  
 lishacoth.  
 see Ch. 40,  
 17.  
 e. entrances.  
 d. did take.  
 out of these,  
 lit. did eat  
 of these.  
 at. attached.  
 chambers.  
 o. outer.  
 ATTACHED  
 CHAMBERS.  
 g. going in.  
 10, Ch. 40, 5.

B.C. 574.  
or, attached  
chambers.

e. entrances.

e. an  
entrance.

NORTH AND  
SOUTH  
CHAMBERS.  
13. Lev. 6. 14-  
16; 24. 9.  
h. Jehovah.  
h. holy, of  
holies.

g. gift-offer-  
ing.

CHANGE OF  
APPAREL.  
14. Lev. 16.  
21. 24.  
(Ch. 44. 19.  
Mark 16. 12.  
Luke 24. 13-  
31.)

WALL OF  
SEPARA-  
TION.

o.o. on this  
side and  
on that  
side.  
se. wind.  
o. on either  
side.

20. Ch. 45. 2.  
wi. winds.

c. common.

THE GLORY  
ENTERS THE  
HOUSE.

e. east, Heb.  
kahdim,  
from Kaha-  
dam, to go  
before, to  
precede.  
2. Pa. xiv.  
Rev. 1. 15.  
3. Ch. 1. vii.  
x, xl.

J. Jehovah.

JEHOVAH  
SPEAKS.

5. Ex. 40. 34.  
1. Kin. 8. 10.  
11.  
6. Lev. 1. 1.  
"a. was  
standing.

the appearance of the chambers which were toward the north, as long, as they, and as broad, as they: and all their goings out were both according to their fashions, and according to their doors.

12 And according to the doors of the chambers that were toward the south was a door in the head of the way, even the way directly before the wall toward the east, as one entereth into them.

13 Then said he unto me, "The north chambers and the south chambers, which are before the separate place, they be holy chambers, where the priests that approach unto the Lord shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place is holy.

14 When the priests enter therein, then shall they not go out of the holy place into the outer court, but there they shall lay their garments wherein they minister; for they are holy; and shall put on other garments, and shall approach to those things which are for the people.

15 Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect is toward the east, and measured it round about.

16 He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.

17 He measured the north side, five hundred reeds, with the measuring reed round about.

18 He measured the south side, five hundred reeds, with the measuring reed.

19 He turned about to the west side, and measured five hundred reeds with the measuring reed.

20 He measured it by the four sides: it had a wall round about, five hundred reeds long, and five hundred broad, to make a separation between the sanctuary and the profane place.

43 AFTERWARD he brought me to the gate, even the gate that looketh toward the east:

2 And behold, the glory of the Lord of Israel came from the way of the east: and His voice was like a noise of many waters: and the earth shined with His glory.

3 And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my face.

4 And the glory of the Lord came into the house by the way of the gate whose prospect is toward the east.

5 So the Spirit took me up, and brought me into the inner court; and behold, the glory of the Lord filled the house.

6 And I heard Him speaking unto me out of the house; and the man stood by me.

7 And He said unto me, "Son of a man, the place of My throne, and the place of the soles of My feet, where I will dwell in the midst of the children of Israel for ever, and My holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

8 In their setting of their threshold by My thresholds, and their post by My posts, and the wall between Me and them, they have even defiled My holy name by their abominations that they have committed: wherefore I have consumed them in Mine anger.

9 Now let them put away their whoredom, and the carcases of their kings, far from Me, and I will dwell in the midst of them for ever.

10 Thou son of a man, shew the house to the house of Israel, that they may be ashamed of their iniquities; and let them measure the pattern.

11 And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof; and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

12 This is the law of the house: Upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house.

13 And these are the measures of the altar after the cubits: (The cubit is a cubit and a hand breadth;) even the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the ledge thereof round about shall be a span: and this shall be the higher place of the altar.

14 And from the bottom upon the ground even to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit.

15 So the altar shall be four cubits: and from the altar and upward shall be four horns.

16 And the altar shall be twelve cubits long, twelve broad, square in the four squares thereof.

17 And the settle shall be fourteen cubits long and fourteen broad in the four squares thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and his stairs shall look toward the east.

18 And He said unto me, "Son of a man, thus saith the Lord God: These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.

19 And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto Me, saith the Lord God, a young bullock for a sin offering.

B.C. 574.

HIS  
DWELLING  
PLACE TO  
BE SANCTI-  
FIED.  
a. adham.  
s. sons.

a. 2 Kin.  
16. 14; 21. 4.  
5. 7.

THE LAW  
OF THE  
HOUSE.  
10. Ch. 40. 4.  
p. propor-  
tion, or  
arrange-  
ment.

12. Ps. 90. 5.  
Ch. 42. 20.  
o. o. on this  
side and  
on that  
side.  
h. holy, of  
holies.

THE ALTAR.

b. bosom,  
Heb. klick.  
l. lip.  
o. on either  
side.  
p. pit, Heb.  
gab, the ash  
pit.  
e. settle,  
Heb.  
hazalah,  
from hah-  
zar, to help.  
le, or ledge.  
t. the altar,  
Heb. la-  
harel, the mountain  
of God.  
al. altar,  
Heb. aril,  
lion of  
God, at  
Isa. 29. 1.  
b. bosom.

ORDI-  
NANCES OF  
THE ALTAR.  
FIRST DAY.  
a. adham.  
A.J. Adon-  
ahy, Sovereign.  
Lord  
Jehovah.  
u. offer up,  
a. ascend-  
ing offer-  
ings.  
19. Ex. 29. 36.  
37. Ps. 81.  
19. Heb. 9.  
21-23.

B.C. 574.

a. together  
side.  
m. make  
atonement  
for.  
22. See Lev.  
10, 11, 27.  
b. burn-up.

SECOND

DAY.

22. See Lev.  
10, 16, 27.  
b. bring-  
near.  
c. altar.  
d. b. Ariel,  
lion of  
God.

24. Lev. 2:13.

as. an as-  
cending,  
offering.

SO FOR  
SEVEN  
DAYS.

f. All their  
hands.

EIGHTH  
DAY AND  
FORWARD.

27. Lev. B. 1.

2.

c. com-  
pleted.

a. ascending-  
offerings.

EAST GATE

SHUT.

1. Gen. 3:24.

o. or outer

gate of the

sanctuary.

2. Ps. 24:7-10.

J. Jehovah.

c. ish.

3. 1 Chr. 9:18.

John 10:22.

Acts 3:2, 10.

11.

GLORY

FILLS THE

HOUSE.

THE

CHARGE.

J. Jehovah.

a. abraham.

s. set thine

heart.

s. set thine

heart to.

A. J. Adon-  
ahy, Sovereign-  
Lord  
Jehovah.

s. sons of

the stran-  
ger, or  
alien.

20 And thou shalt take of the blood thereof, and put it on the four horns of it, and on the four corners of the settle, and upon the border around about: thus shalt thou cleanse and purge it.

21 Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.

22 And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did, cleanse it with the bullock.

23 When thou hast made an end of cleansing it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

24 And thou shalt offer them before the Lord, and the priests shall cast salt upon them, and they shall offer them up for a burnt offering unto the Lord.

25 Seven days shalt thou prepare every day a goat for a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

26 Seven days shall they purge the altar and purify it; and they shall consecrate themselves.

27 And when these days are expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord God.

44 THEN he brought me back the way of the gate of the outward sanctuary, which looketh toward the east; and it was shut.

2 Then said the Lord unto me; "This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the Lord, the God of Israel, hath entered in by it, therefore it shall be shut.

3 It is for the prince; the prince, he shall sit in it to eat bread before the Lord; he shall enter by the way of the porch of that gate, and shall go out by the way of the same."

4 Then brought he me the way of the north gate before the house: and I looked, and behold, the glory of the Lord filled the house of the Lord: and I fell upon my face.

5 And the Lord said unto me, "Son of man, mark well, and behold with thine eyes, and hear with thine ears, all that I say unto thee concerning all the ordinances of the house of the Lord, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

6 And thou shalt say to the rebellious, even to the house of Israel, Thus saith the Lord God; O ye house of Israel, let it suffice you of all your abominations,

7 In that ye have brought into My sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to

be in My sanctuary, to pollute it, even My house, when ye offer My bread, the fat and the blood, and they have broken My covenant because of all your abominations.

8 And ye have not kept the charge of Mine holy things: but ye have set keepers of My charge in My sanctuary for yourselves.

9 Thus saith the Lord God; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into My sanctuary, of any stranger that is among the children of Israel.

10 And the Levites that are gone away far from Me, when Israel went astray, which went astray away from Me after their idols; they shall even bear their iniquity.

11 Yet they shall be ministers in My sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

12 Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up Mine hand against them, saith the Lord God, and they shall bear their iniquity.

13 And they shall not come near unto Me, to do the office of a priest unto Me, nor to come near to any of My holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed.

14 But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

15 But the priests the Levites, the sons of Zadok, that kept the charge of My sanctuary when the children of Israel went astray from Me, they shall come near to Me to minister unto Me, and they shall stand before Me to offer unto Me the fat and the blood, saith the Lord God.

16 They shall enter into My sanctuary, and they shall come near to My table, to minister unto Me, and they shall keep My charge.

17 And it shall come to pass, that when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whilst they minister in the gates of the inner court, and within.

18 They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with any thing, that causeth sweat.

19 And when they go forth into the outer court, even into the outer court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

20 Neither shall they shave their heads, nor suffer their locks to grow-

B.C. 574.

p. profane,  
or make it  
common.  
b. bring  
near.

CONCERN-  
ING THE  
LEVITES  
THAT WENT  
ASTRAY.

A. J. Adon-  
ahy, Sovereign-  
Lord  
Jehovah.

so. sons.

10. 2 Kin. 23.

d. d. dungy.

idols.

11. Isa. 61. 6.

o. or over-

sight.

a. ascend-  
ing offer-  
ing.

w. were to

the house

of Israel

for a stum-  
bling-  
block of  
iniquity.a. holy of  
the holies.SONS OF  
ZADOK.

15. 1 Sam. 2.

31. 1 Kin. 2.

2. 35.

Rev. 22. 3, 4.

b. bring-  
near.A. J. Adon-  
ahy, Sovereign-  
Lord  
Jehovah.PRIESTLY  
ORDI-  
NANCES.

c. turbans,

or orna-  
mented  
head-  
dresses.

19. Lev. 6. 10.

11. John

20. 19-21.

o. outer.

o. attached  
chamber.  
fishbowl.

20. Lev. 21. 5.





B.C. 574.

FIRST DAY  
OF THE  
FIRST  
MONTH.A.J. Adoni-  
ahy, Sove-  
reign-Lord  
Jehovah.  
t. ledge.SEVENTH  
DAY.  
m. make-  
atone-  
ment-for.THE  
PASSOVER.  
21. Lev. 23. 5.a. ascend-  
ing-offer-  
ing.g. gift-offer-  
ing.FEAST OF  
TABER-  
NALES.  
25. Lev. 23.  
34.EAST GATE  
OF INNER  
COURT.  
A.J. Adoni-  
ahy, Sove-  
reign-Lord  
Jehovah.  
d. day.2. Ch. 44. 3.  
e. 8.a. ascend-  
ing-offer-  
ing. Heb.  
holah.  
c. entrance.  
b. bakkh.  
J. Jehovah.THE  
PRINCE'S  
SABBATH  
OFFERING.4. Comp.  
Num. 18.  
28. 9, 10.  
b. bring-  
ing.g. gift-offer-  
ing. Heb.  
minkhah.  
t. Heb. the.  
gift-of his  
hand.ON THE  
DAY OF THE  
NEW MOON.  
6. Comp.  
Num. 28.  
11-15.

18 Thus saith the Lord God; In the first month, in the first day of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

19 And the priest shall take of the blood of the sin offering, and put it upon the posts of the house, and upon the four corners of the settle of the gate of the altar, and upon the posts of the gate of the inner court.

20 And so thou shalt do the seventh day of the month for every one that cometh, and for him that is simple: so shall ye reconcile the house.

21 In the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

22 And upon that day shall the prince prepare for himself and for all the people of the land a bullock for a sin offering.

23 And seven days of the feast he shall prepare a burnt offering to the Lord, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering.

24 And he shall prepare a meat offering of an ephah for a bullock, and an ephah for a ram, and a hin of oil for an ephah.

25 In the seventh month, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, and according to the burnt offering, and according to the meat offering, and according to the oil.

46 Thus saith the Lord God; The gate of the inner court that looketh toward the east shall be shut six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

2 And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

3 Likewise the people of the land shall worship at the door of this gate before the Lord in the sabbaths and in the new moons.

4 And the burnt offering that the prince shall offer unto the Lord in the sabbath day shall be six lambs without blemish, and a ram without blemish.

5 And the meat offering shall be an ephah for a ram, and the meat offering for the lambs (as he shall be able to give, and a hin of oil to an ephah).

6 And in the day of the new moon it shall be a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.

7 And he shall prepare a meat offering, an ephah for a bullock,

and an ephah for a ram, and for the lambs according as his hand shall attain unto, and a hin of oil to an ephah.

8 And when the prince shall enter, he shall go in by the way of the porch of that gate, and he shall go forth by the way thereof.

9 But when the people of the land shall come before the Lord in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

10 And the prince in the midst of them, when they go in shall go forth; and when they go forth, shall go forth.

11 And in the feasts and in the solemnities the meat offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs (as he is able to give, and a hin of oil to an ephah).

12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the Lord, one shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth one shall shut the gate.

13 Thou shalt daily prepare a burnt offering unto the Lord of a lamb of the first year without blemish: thou shalt prepare it every morning.

14 And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of a hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the Lord.

15 Thus shall they prepare the lamb, and the meat offering, and the oil, every morning for a continual burnt offering.

16 Thus saith the Lord God; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons; it shall be their possession by inheritance.

17 But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty: after it shall return to the prince; but his inheritance shall be his sons' for them.

18 Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; but he shall give his sons inheritance out of his own possession: that My people be not scattered every man from his possession.

19 After he brought me through the entry, which was at the side of the gate into the holy chambers of the priests, which looked toward the north: and, behold, there was a place on the two sides westward.

B.C. 574.

RULES FOR  
ENTERING IN  
AND  
GOING OUT.J. Jehovah.  
a. appointed  
times.  
Heb. moha-  
dim.THE  
PRINCE'S  
OFFERING IN  
THE  
FEASTS.  
t. Heb. the  
gift of his  
hand.HIS  
VOLUNTARY  
OFFERING.  
a. ascend-  
ing-offer-  
ing.  
a. accord-  
ing as.THE DAILY  
OFFERING.  
13. Comp.  
Num. 28. 3-8.a. an  
ascending-  
offering.  
m. morning  
by morn-  
ing.  
g. gift-offer-  
ing.THE  
PRINCE'S  
GIFTS.  
A.J. Adoni-  
ahy, Sove-  
reign-Lord  
Jehovah.  
17. Lev. 25.  
10.i. ish.  
COOKING  
PLACES FOR  
THE  
PRIESTS.  
a. attached  
chambers.  
h. or hinder  
part.

B.C. 574.

p. gift-offering.  
o. outer.COOKING  
PLACES FOR  
THE  
PEOPLE.p. or per-  
fumed, Heb.  
keturith,  
either from  
kabbur, to  
burn-in-  
cense, or  
same to  
join.WATERS  
FROM  
UNDER THE  
THRESHOLD.1. Ps. 1. 1-3.  
Isa. 55. 1-3.  
John 7. 37-  
39. Acts ii.  
Rev. 22. 1,  
2.e. entrance.  
a. shoulder.  
2. Joel 3. 18.  
Zech. 14. 8.  
o. outer.3. Ch. 40. 3.  
i. ish.DIFFUSING  
LIFE  
AND WITH  
TREES.a. abhahm.  
7. Rev. 22. 2.  
Ps. 1. 3.  
i. lip.

A. Harabah.

9. Zech. 14. 8.  
a. soul.  
i. two-rivers.

20 Then said he unto me, "This is the place where the priests shall <sup>b</sup>boil the trespass-offering and the sin-offering, where they shall <sup>b</sup>bake the meat-offering; that they bear them not out into the <sup>b</sup>utter <sup>a</sup>court, to sanctify the people."

21 Then he brought me forth into the <sup>b</sup>utter <sup>a</sup>court, and caused me to pass by the four corners of the court; and behold, in every corner of the court there was a court.

22 In the four corners of the court there were courts <sup>b</sup>joined of forty cubits long and thirty broad: these four corners were of one measure.

23 And there was a row of building round about in them, round about them four, and it was made with boiling-places under the rows round about.

24 Then said he unto me, "These are the places of them that <sup>b</sup>boil, where the ministers of the house shall <sup>b</sup>boil the sacrifice of the people."

47 AFTERWARD he brought me again unto the <sup>b</sup>door of the house; and behold, waters <sup>b</sup>issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right <sup>b</sup>side of the house, at the south <sup>b</sup>side of the ALTAR.

2 Then brought he me out of the way of the gate northward, and led me about the way without unto the <sup>b</sup>utter gate by the way <sup>a</sup>that looketh eastward; and behold, there ran out waters on the right <sup>b</sup>side.

3 And when the <sup>b</sup>man that had the line in his hand went forth eastward, he measured a thousand <sup>b</sup>cubits, and he brought me through the waters; the waters were to the ANKLES.

4 Again he measured a thousand, and brought me through the waters; the waters were to the KNEES. Again he measured a thousand, and brought me through; the waters were to the LOINS.

5 Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

6 And he said unto me, "Son of a man, hast thou seen this?" Then he brought me, and caused me to return to the brink of the river.

7 Now when I had returned, behold, at the bank of the river were very many trees on the one side and on the other.

8 Then said he unto me, "These waters <sup>b</sup>issue out toward the east <sup>a</sup>country, and go down into the <sup>b</sup>desert, and go into the sea: which <sup>b</sup>being brought forth into the sea, the waters shall be healed.

9 And it shall come to pass, that every thing that liveth, which <sup>b</sup>moveth, whithersoever the <sup>b</sup>rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they

shall be healed; and every thing shall live whithersoever the river cometh.

10 And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Engaim; they shall be a place to spread forth nets: their fish shall be according to their kinds, as the fish of the Great Sea, exceeding many.

11 But the miry places thereof and the <sup>b</sup>marshes thereof shall not be healed; they shall be given to salt.

12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth <sup>b</sup>a new fruit according to his months, because their waters <sup>b</sup>thence issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine."

13 Thus saith <sup>a</sup>the Lord <sup>j</sup>God: "This shall be the border, whereby ye shall inherit the land according to the twelve tribes of Israel: (Joseph shall have two portions.)

14 And ye shall inherit it one as well as another: concerning the which I lifted up Mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

15 And this shall be the border of the land toward the north side, from the Great Sea, the way of Hethlon, as men go to Zedad;

16 Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath: Hazarhaddon, which is by the <sup>b</sup>coast of Hauran.

17 And the border from the sea shall be Hazar-enan, the border of Damascus, and the northward, and the border of Hamath. And this is the north side.

18 And the east side ye shall measure from <sup>b</sup>Hauran, and from <sup>b</sup>Damascus, and from <sup>b</sup>Gilead, and from <sup>b</sup>the land of Israel by <sup>a</sup>Jordan, from the border unto the east sea. And this is the east side.

19 And the south side southward, from Tamar even to the waters of strife in Kadesh, the river to the Great Sea. And this is the south side southward.

20 The west side also shall be the Great Sea from the border, till a man come over against Hamath. This is the west side.

21 So shall ye divide this land unto you according to the tribes of Israel.

22 And it shall come to pass, that ye shall divide it by lot for an inheritance unto you, and to the strangers <sup>a</sup>that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel: they shall have inheritance with you among the tribes of Israel.

23 And it shall come to pass, that in what tribe the stranger sojourneth, there shall ye give him his inheritance, saith <sup>a</sup>the Lord <sup>j</sup>God."

B.C. 574.

b. by.

m. or  
marshes.12. Rev. 22.  
2. Ps. 1. 3.f. fail.  
f. first-fruit,  
Heb. yelakeer.BORDEIN  
OF ISRAELIT-  
ANCE.  
NORTH  
SIDE.12. Gen. 48. 5.  
A. T. Adon-  
ah's, Sovereign-Lord  
Jehovah.

b. border.

EAST.  
b. between

SOUTH.

m. Meribah  
i. stream

WEST.

STRANGERS

a. sons.

A. T. Adon-  
ah's, Sovereign-Lord  
Jehovah.

B.C. 574.

PORTION OF  
DAN.  
h. Heb. hind.

a. one.

ASHUR.

NAPHTALI.

MANASSEH.

EPHRAIM.

REUBEN.

JUDAH.

HOLY  
OBOLATION.  
PRIESTS'  
PORTION.

8-12. Ch. 45.

1-4.

h. heave.

offering.

Heb. tenu-

mah.

n. offer-up.

Heb. tahn-

rimu.

(9. Ch. 45. 3.

4.

J. Jehovah.

11. Ch. 44. 15.

16.

s. souls.

a. according

as.

h. holy.

holies.

PORTION

OF THE

LEVITES.

15. 14. Ch.

45. 5.

J. Jehovah.

CITY

PORTION.

15-19. Ch. 45.

6.

i. it is.

Heb. hu.

c. common.

48 NOW these are the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazar-enan, the border of Damascus northward, to the coast of Hamath: for these are his sides east and west; a portion for Dan.

2 And by the border of Dan, from the east side unto the west side, a portion for Asher.

3 And by the border of Asher, from the east side even unto the west side, a portion for Naphtali.

4 And by the border of Naphtali, from the east side unto the west side, a portion for Manasseh.

5 And by the border of Manasseh, from the east side unto the west side, a portion for Ephraim.

6 And by the border of Ephraim, from the east side even unto the west side, a portion for Reuben.

7 And by the border of Reuben, from the east side unto the west side, a portion for Judah.

8 And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand reeds in breadth, and in length as one of the other parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

9 The offering that ye shall offer unto the Lord shall be of five and twenty thousand in length, and of ten thousand in breadth.

10 And for them, even for the priests, shall be this holy offering: toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the Lord shall be in the midst thereof.

11 It shall be for the priests that are sanctified of the sons of Zadok; which have kept My charge, which went not astray when the children of Israel went astray, as the Levites went astray.

12 And this offering of the land that is offered shall be unto them as a thing most holy by the border of the Levites.

13 And over against the border of the priests the Levites shall have five and twenty thousand in length, and ten thousand in breadth: all the length shall be five and twenty thousand, and the breadth ten thousand.

14 And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for it is holy unto the Lord.

15 And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane place for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.

16 And these shall be the measures thereof: the north side four thousand and five hundred, and the south side four thousand and five hundred, and

on the east side four thousand and five hundred, and the west side four thousand and five hundred.

17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

18 And the residue in length over against the oblation of the holy portion shall be ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy portion: and the increase thereof shall be for food unto them that serve the city.

19 And they that serve the city shall serve it out of all the tribes of Israel.

20 All the oblation shall be five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

21 And the residue shall be for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house shall be in the midst thereof.

22 Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

23 As for the rest of the tribes, from the east side unto the west side, Benjamin shall have a portion.

24 And by the border of Benjamin, from the east side unto the west side, Simeon shall have a portion.

25 And by the border of Simeon, from the east side unto the west side, Issachar a portion.

26 And by the border of Issachar, from the east side unto the west side, Zebulun a portion.

27 And by the border of Zebulun, from the east side unto the west side, Gad a portion.

28 And by the border of Gad, at the south side southward, the border shall be even from Tamar unto the waters of strife in Kadesh, and to the river toward the Great Sea.

29 This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their portions, saith the Lord God.

30 And these are the goings out of the city on the north side, four thousand and five hundred measures.

31 And the gates of the city shall be after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

32 And at the east side four thousand and five hundred: and three gates;

B.C. 574.

h. heave.  
offering.  
Heb. tenu-  
mah.n. offer-up.  
tarimu.PRINCE'S  
PORTION.

21. 22. Ch. 45.

7. 8.

h. heave.

offering.

Heb. tenu-

mah.

PORTION OF  
BENJAMIN.

a. one.

SIMEON.

ISSACHAR.

ZEBULUN.

GAD.

SOUTH  
BORDER.

m. Meritah.

Kadesh.

s. or stream.

A. J. Admu-

rady, Suez-

Frigid, Lord

Jehovah.

THIS CITY.

31-34. Comp.

Rev. 21. 15.

12.

B.C. 571.

and one gate of Joseph, one gate of Benjamin, one gate of Dan.

<sup>20</sup> And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

<sup>21</sup> At the west side four thousand and

five hundred, with their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

<sup>22</sup> It was round about eighteen thousand measures: and the name of the city from that day shall be, 'The Lord is there.'

B.C. 571.

35. Jer. 3. 17.  
Zech. 2. 1-12.  
Jehovah Shammah.

## THE BOOK OF DANIEL.

B.C. about 607.

1. 2 Kin. 24. 1.

j. Jehoia-  
kim, Jeho-  
vah will  
raise up.

n. Nebu-  
chadnezzar, Nebo  
god of fire, or Prince  
of the god  
Nebo.

about 606.  
2. 2 Chr. 36.  
6, 7.

A. Adonahy:  
Sovereign.  
Lord.

3. Foretold  
2 Kin. 20.  
16-18. Isa.  
33. 5-7.

g. sons.  
y. Youths.  
f. instructed.

d. Daniel.  
"God's  
judge, or  
My judge is  
God."

h. Hananiah, Graciously,  
given of  
Jehovah.

m. Mishael, Who as  
God.

ac. Azariah, Helped of  
Jehovah.

b. Belteshazzar, Del's  
prince.

ab. Shadrach, Re-  
joicing in  
the way.

me. Meshach, Azele.

ab. Abed-nego, Ser-  
vant of  
Nego.

DANIEL'S PURPOSE.

8. Ps. 119. 1.  
9. Acts 11.  
22, 23.

ac. wine.  
Heb. sayin.

9. Prov. 16. 7.  
eccl. hah.  
Elohim, the  
Prime God.

ac. sabbat.

IN the third year of the reign of Je-  
hoiakim king of Judah came "Nebu-  
chadnezzar king of Babylon unto  
Jerusalem, and besieged it.

<sup>2</sup> And <sup>a</sup>the "Lord gave "Jehoiakim king of Judah into his hand, with part of the vessels of the house of "God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

<sup>3</sup> And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes:

<sup>4</sup> Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

<sup>5</sup> And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

<sup>6</sup> Now among these were of the children of Judah, "Daniel, "Hananiah, "Mishael, and "Azariah:

<sup>7</sup> Unto whom the prince of the eunuchs gave names: for he gave unto Daniel the name of <sup>b</sup>Belteshazzar: and to Hananiah, of <sup>c</sup>Shadrach; and to Mishael, of <sup>d</sup>Meshaach; and to Azariah, of <sup>e</sup>Abed-nego.

<sup>8</sup> But Daniel purposed in his heart, that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

<sup>9</sup> Now "God had brought "Daniel into favour and tender love with the prince of the eunuchs.

<sup>10</sup> And the prince of the eunuchs said unto Daniel, "I fear my lord the king, who hath appointed you meat and your drink: for why should he see your faces so worse, like unto the children which are of your sort? then shall ye make me endanger my head to the king."

<sup>11</sup> Then said Daniel to "Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

<sup>12</sup> "Prove thy servants, I beseech thee, ten days; and let them give us <sup>a</sup> pulse to eat, and water to drink.

<sup>13</sup> Then let our countenances be looked upon before thee, and the countenance of the children "that eat of the portion of the king's meat: and as thou seest, deal with thy servants."

<sup>14</sup> So he consented to them in this matter, and proved them ten days.

<sup>15</sup> And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

<sup>16</sup> Thus "Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

<sup>17</sup> As for these four "children, "God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

<sup>18</sup> Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

<sup>19</sup> And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

<sup>20</sup> And in all matters of wisdom and understanding, that the king inquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.

<sup>21</sup> And Daniel continued even unto the first year of king Cyrus.

**2** AND in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, whereby his spirit was troubled, and his sleep brake from him.

<sup>2</sup> Then the king commanded to call the magicians, and the astrologers, and the soothsayers, and the "Chaldeans, for to shew the king his dreams. So they came and stood before the king.

B.C. about 606.

A. or the steward.

o. of the vegetables.

y. youths.

5. or the steward.  
ac. wine.  
Heb. sayin.  
c. vegetables.  
17. James 1.  
5, 17.

603.

20. Ps. 119.  
98-100.

c. en-  
chanters.  
NEBUCHAD-  
NEZZAR  
DREAMS.  
1. Gen. 41. 8.

HE SENDS  
FOR  
THE CHAL-  
DEANS.

2. Ex. 7. 11.  
c. Ch. 5. 7.  
c. en-  
chanters.  
a. astrolo-  
gers.

B.C. 603.

a. astrologers.  
b. Arabian, Heb. Abraham, Chaldean to Chap. VII. 28.

And the king said unto them, "I have dreamed a dream, and my spirit was troubled to know the dream."

Then spake the Chaldeans to the king in Syriac,  
"O king, live for ever: tell thy servants the dream, and we will shew the interpretation."

The king answered and said to the Chaldeans, "The thing is gone from me: If ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dung-hill."

But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof."

They answered again and said, "Let the king tell his servants the dream, and we will shew the interpretation of it."

The king answered and said, "I know of certainty that ye would gain the time, because ye see the thing is gone from me."

But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof."

The Chaldeans answered before the king, and said, "There is not a man upon the earth that can shew the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean."

And it is a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh."

For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon."

And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain."

Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon:

He answered and said to Arioch the king's captain, "Why is the decree so hasty from the king?" Then Arioch made the thing known to Daniel."

Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation."

Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

That they would desire mercies of the God of heaven concerning this secret: that Daniel and his fellows should not perish with the rest of the wise men of Babylon."

Then was the secret revealed unto

THEY FAIL TO INTERPRET astrologers, en. Chat. enash. d. dryland. e. chanter.

THE DECREE.

e. companions.

e. ex-tortions.

DANIEL AND HIS FRIENDS PRAY. t. tender. f. from. ch. Eld. God. en. gable.

THE SECRET REVEALED TO DANIEL.

B.C. 603.

20. 1 Chr. 29. 11, 12. fr. from eternity and to eternity. 21. Ps. 76. 5-7. Prov. 2. 6.

22. Ps. 139. 11, 12. Heb. 4. 13.

23. Ps. 25. 14. ch. Elah, singular.

DANIEL BROUGHT BEFORE THE KING.

j. geber, strong-man.

27. Isa. 47. 12, 13.

e. chanter.

28. Amos 3. 7.

e. came up.

t. or the intent that the interpretation may be made known.

THE DREAM. 29. vast seeing. a. appearance.

34. Luke 20. 28.

Daniel in a night vision. Then Daniel blessed the God of heaven.

Daniel answered and said, "Blessed be the name of God for ever and ever: for wisdom and might are His."

And He changeth the times and the seasons: He removeth kings, and setteth up kings: He giveth wisdom unto the wise, and knowledge to them that know understanding."

He revealeth the deep and secret things: He knoweth what is in the darkness, and the light dwelleth with Him."

I thank Thee, and praise Thee, O Thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of Thee: for Thou hast now made known unto us the king's matter."

Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise men of Babylon: he went and said thus unto him; "Destroy not the wise men of Babylon: bring me in before the king, and I will shew unto the king the interpretation."

Then Arioch brought in Daniel before the king in haste, and said thus unto him, "I have found a man of the captives of Judah, that will make known unto the king the interpretation."

The king answered and said to Daniel, whose name was Bêlshazzar, "Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?"

Daniel answered in the presence of the king, and said, "The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king."

But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and I have that shall make known to thee what shall come to pass."

But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart."

Thou, O king, sawest, and beholdest a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible."

This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

His legs of iron, his feet part of iron and part of clay."

Thou sawest till that a stone was

B.C. 608.

cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.

<sup>35</sup> Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshing floors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

<sup>36</sup> This is the dream; and we will tell the interpretation thereof before the king.

<sup>37</sup> Thou, O king, art a king of kings: for the <sup>ch</sup> God of heaven hath given thee a kingdom, power, and strength, and glory.

<sup>38</sup> And whosoever the children of men dwell, the beasts of the field and the fowls of the heaven hath He given into thine hand, and hath made thee ruler over them all. Thou art this head of gold.

<sup>39</sup> And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

<sup>40</sup> And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all those, shall it break in pieces and bruise.

<sup>41</sup> And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

<sup>42</sup> And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.

<sup>43</sup> And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

<sup>44</sup> And in the days of these kings shall the <sup>ch</sup> God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

<sup>45</sup> Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great <sup>ch</sup> God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

<sup>46</sup> Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

<sup>47</sup> The king answered unto Daniel, and said, "Of a truth it is, that your <sup>ch</sup> God is a <sup>ch</sup> God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldst reveal this secret."

<sup>48</sup> Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon.

<sup>49</sup> Then Daniel requested of the king, and he set Shadrach, Meshach, and Abed-nego, over the affairs of the province of Babylon: but Daniel sat in the gate of the king.

**3** NEBUCHADNEZZAR the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of <sup>a</sup> Dura, in the province of Babylon.

<sup>2</sup> Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

<sup>3</sup> Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

<sup>4</sup> Then a herald cried aloud, "To you it is commanded, O people, nations, and languages,

<sup>5</sup> That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

<sup>6</sup> And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace."

<sup>7</sup> Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

<sup>8</sup> Wherefore at that time certain Chaldeans came near, and accused the Jews.

<sup>9</sup> They spake and said to the king Nebuchadnezzar, "O king, live for ever.

<sup>10</sup> Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image:

<sup>11</sup> And whoso falleth not down and worshippeth, that he should be cast into the midst of a burning fiery furnace.

<sup>12</sup> There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up."

B.C. 603.

DANIEL AND HIS COMPANIONS PROMOTED.

about 580.  
NEBUCHAD-NEZZAR'S GOLDEN IMAGE.  
<sup>a</sup> Dura, Circle.

THE PRINCES, &c., GATHERED IN SATRAPS.

THE WORSHIP OF THE IMAGE.  
<sup>10</sup> with might, &c. they say.

SHADRACH, MESHACH, AND ABED-NEGO ACCUSED.

<sup>c</sup> enlish.

THE INTERPRETATION.

<sup>37, 38</sup> Jer. 28, 34.  
<sup>ch</sup> Elah.

<sup>a</sup> SOUS.  
<sup>a</sup> analsuah.

<sup>b</sup> brittle.

<sup>a</sup> <sup>ch</sup> anah-shah.

<sup>44</sup> Luke 1. 32, 33.

NEBUCHAD-NEZZAR ACKNOWLEDGES GOD.

<sup>a</sup> gift offering.

<sup>ch</sup> Elah.  
<sup>ch</sup> God, <sup>ch</sup> an-gah.  
<sup>ch</sup> If.

B.C. about  
580.  
THE KING'S  
COMMAND.  
s. strong.  
men.  
a. of  
purpose.

ch. God,  
Elah, sin-  
gular.

THEIR  
ANSWER.  
16. Matt. 10.  
19.  
a. have no  
need.

SHADRACH,  
MESHAH,  
AND  
ABED-NEGO  
CAST INTO  
THE FIERY  
FURNACE.

st. strong.  
men.  
f. furious.

THE KING  
SEES FOUR  
MEN  
LOOSE.

a. appear-  
ance.  
b. Chat. bar  
Elahin.

THE THREE  
CAME OUT  
d. door.

ch. Elahab,  
emphatic.

13 Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abed-nego. Then they brought these <sup>a</sup>men before the king.

14 Nebuchadnezzar spake and said unto them, "Is it <sup>a</sup>true, O Shadrach, Meshach, and Abed-nego, do not ye serve my gods, nor worship the golden image which I have set up?"

15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; <sup>a</sup>well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that <sup>a</sup>God that shall deliver you out of my hands?"

16 Shadrach, Meshach, and Abed-nego, answered and said to the king, "O Nebuchadnezzar, we have not been careful to answer thee in this matter.

17 If it be so, our <sup>a</sup>God whom we serve is able to deliver us from the burning fiery furnace, and He will deliver us out of thine hand, O king.

18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up."

19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abed-nego: therefore he spake, and commanded that they should be cast into the furnace on seven times more than it was wont to be heated.

20 And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abed-nego, and to cast them into the burning fiery furnace.

21 Then these <sup>a</sup>men were bound in their coats, their hoseen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace.

22 Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those <sup>a</sup>men that took up Shadrach, Meshach, and Abed-nego.

23 And these three <sup>a</sup>men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace.

24 Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, "Did not we cast three <sup>a</sup>men bound into the midst of the fire?" They answered and said unto the king, "True, O king."

25 He answered and said, "Lo, I see four <sup>a</sup>men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God."

26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, "Shadrach, Meshach, and Abed-nego, ye servants of the Most High <sup>a</sup>God, come forth, and come hither." Then Shadrach, Meshach, and Abed-nego came forth of the midst of the fire.

27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these <sup>a</sup>men, upon whose bodies the fire had no power, nor was a hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

28 Then Nebuchadnezzar spake, and said, "Blessed be the <sup>a</sup>God of Shadrach, Meshach, and Abed-nego, Who hath sent His angel, and delivered His servants that trusted in Him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any <sup>a</sup>god, except their own <sup>a</sup>God."

29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the <sup>a</sup>God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other <sup>a</sup>God that can deliver after this sort."

30 Then the king promoted Shadrach, Meshach, and Abed-nego, in the province of Babylon.

4 "NEBUCHADNEZZAR the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

2 I thought it good to shew the signs and wonders that the high <sup>a</sup>God hath wrought toward me.

3 How great are His signs! and how mighty are His wonders! His kingdom is an everlasting kingdom, and His dominion is from generation to generation.

4 I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:

5 I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

6 Therefore made I a decree to bring, in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream.

7 Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

8 But at the last Daniel came, in before me, whose name was Bêlteshazzar, according to the name of my <sup>a</sup>God, and in whom is the Spirit of the holy <sup>a</sup>gods: and before him I told the dream, saying,

9 O Bêlteshazzar, master of the magicians, because I know that the Spirit of the holy <sup>a</sup>gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

10 Thus were the visions of mine head in my bed: I saw, and behold a tree in the midst of the earth, and the height thereof was great.

11 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:

B.C. about  
580.  
27. Heb. 11.  
s. satraps.  
st. strong.  
men.

THE  
DECKER.  
28. Heb. 11.  
33, 34.  
ch. Elahab,  
emphatic.

ch. Elah.

ch. Elah.

about 570.  
NEBUCHAD-  
NEZZAR'S  
ADDRESS  
TO ALL  
PEOPLES.  
ch. Elahab,  
emphatic.

HIS  
DREAM.  
4. Ch. 4 in  
Chat.  
begins  
here.

e. en-  
chanters.  
a. astrolo-  
gers.

THE GREAT  
TREE.  
ch. elah,  
singular.  
ch. elahin,  
plural, or  
God.

st. was  
seeing.

R.C. about  
570.

<sup>12</sup> The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

<sup>13</sup> I saw in the visions of my head upon my bed, and behold, a watcher and a holy one came down from heaven;

<sup>14</sup> He cried aloud, and said thus, 'Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches;

<sup>15</sup> Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth;

e. enash.

<sup>16</sup> Let his heart be changed from man's, and let a beast's heart be given unto him, and let seven times pass over him.

<sup>17</sup> This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will, and setteth up over it the basest of men.

l. lowest.  
e. anashim.

<sup>18</sup> This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation; but thou art able; for the Spirit of the holy gods is in thee.

en. elahin,  
plural, or  
God.INTERPRE-  
TATION.

<sup>19</sup> Then Daniel, whose name was Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, 'Belteshazzar, let not the dream, or the interpretation thereof, trouble thee.' Belteshazzar answered and said, 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies.

<sup>20</sup> The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

<sup>21</sup> Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

22 Jer. 27. 6-8.

<sup>22</sup> It is thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

<sup>23</sup> And whereas the king saw a watcher and a holy one coming down from heaven, and saying, 'Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;'

<sup>24</sup> This is the interpretation, O king, and this is the decree of the Most High, which is come upon my lord the king:

R.C. about  
570.

<sup>25</sup> That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will.

e. anashim.  
shall.

<sup>26</sup> And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

<sup>27</sup> Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity.

T. James 4.  
8-10.

<sup>28</sup> All this came upon the king Nebuchadnezzar.

<sup>29</sup> At the end of twelve months he walked in the palace of the kingdom of Babylon.

<sup>30</sup> The king spake, and said, 'Is not this great Babylon, that I have built for the house of the kingdom, by the might of my power, and for the honour of my majesty?'

THE  
DREAM  
FULFILLED.

u. upon.

<sup>31</sup> While the word was in the king's mouth, there fell a voice from heaven, saying, 'O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

<sup>32</sup> And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will.'

about 560.  
e. anashim.

<sup>33</sup> The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws.

<sup>34</sup> And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honoured Him that liveth for ever. Whose dominion is an everlasting dominion, and His kingdom is from generation to generation:

about 560.  
NEBUCHAD-  
NEZZAR  
PRAISES  
GOD.  
EXALTS JH.  
HIS MIN.  
562.  
2 Kin. 23. 2-30.

<sup>35</sup> And all the inhabitants of the earth are reputed as nothing: and He doeth according to His will in the army of heaven, and among the inhabitants of the earth: and none can stay His hand, or say unto Him, 'What doest Thou?'

<sup>36</sup> At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.



R.C. about  
553.about 539.  
BELSHAZ-  
ZAR'S  
FEAST.b. Belshaz-  
zar, Bel's  
prince.  
c. great-  
ones.  
d. wine, Ch.  
khamrah, red, or fer-  
mented wine.  
gr. or grand-  
father.chh. Elalah,  
emphatic.THE  
WRITING  
ON THE  
WALL.  
c. enash.  
f. lamp-  
stand, Ch.  
nebrastita.  
br. bright-  
ness, or  
light of his  
countenance.NONE TO  
INTERPRET.  
c. en-  
chanters.  
d. or  
astrologers.br. bright-  
ness, or  
light of his  
counten-  
ance.  
g. great-  
ones.THE QUEEN  
PROPOSES  
DANIEL.at. strong-  
man, reb-  
ar.  
gr. or grand-  
father.  
en. elahin,  
plural, or  
God.

Now  $\Xi$  Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and His ways judgment: and those that walk in pride He is able to abase."

$\sim$  b BELSHAZZAR the king made a great feast to a thousand of his lords, and drank wine before the thousand.

2 Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

3 Then they brought the golden vessels that were taken out of the temple of the house of  $\text{chh}$  God which was at Jerusalem: and the king, and his princes, his wives, and his concubines, drank in them.

4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the band that wrote.

6 Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

7 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, "Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom."

8 Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation thereof.

9 Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished.

10 Now the queen, by reason of the words of the king and his lords, came into the banquet house: and the queen spake and said, "O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

11 There is a man in thy kingdom, in whom is the Spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;

12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel,

whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation."

13 Then was Daniel brought in before the king. And the king spake and said unto Daniel, "Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?"

14 I have even heard of thee, that the Spirit of the gods is in thee, and that light and understanding and excellent wisdom is found in thee.

15 And now the wise men, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:

16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom."

17 Then Daniel answered and said before the king, "Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation."

18 O thou king, the Most high  $\text{chh}$  God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

19 And for the majesty that He gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

20 But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he know that the Most high  $\text{chh}$  God ruled in the kingdom of men, and that He appointed over it whosoever He will.

22 And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;

23 But hast lifted up thyself against the Lord of heaven: and they have brought the vessels of His house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the  $\text{chh}$  God in Whose hand thy breath is, and Whose are all thy ways, hast thou not glorified:

24 Then was the part of the hand sent from Ilm; and this writing was written.

25 And this is the writing that was.

B.C. about  
538.DANIEL IS  
BROUGHT  
IN.

a. sons.

gr. or grand-  
father.  
b. Judah.  
en. elahin,  
plural, or  
God.HIS  
ADDRESS TO  
BELSHAZ-  
ZAR.chh. Elalah,  
emphatic.20. Ch. 4. 30.  
37.  
gr. spirit.

c. enash.

21. Ps. 115.  
5, 6.

chh. Elalah.

THE  
WRITING  
INTER-  
PRETED.

B.C. about  
539.

11. number-  
ing.  
12. weighing.  
13. and  
dividing,  
or and  
Persians.  
14. Forsoth  
Isa. 21:2  
15. dividing,  
or Persians.

BELSHAZ-  
ZAR SLAIN.  
30. Jer. 51:  
31, 39, 47.  
31. Ch. 6 in  
Chal.  
begins  
here.  
32. Darius,  
Restraint.

DANIEL  
MADE  
CHIEF OF  
THE PRES-  
IDENTS.  
1. satraps.

3. Ch. 5:12

about 537.  
CON-  
SPIRACY  
AGAINST  
DANIEL.  
4. Eccles. 4:4  
st. strong,  
men.

ch. Elah.  
s. satraps.  
t. tumultu-  
ously,  
assembled.

ch. Elah.  
e. enash.

p. passeth  
not away.

DANIEL  
ACCUSED.  
10. 1 Kin. 8:  
30-49. Ps.  
15:17.

ch. Elah.  
st. strong,  
men.

written, "Mene, Mene, Tekel,  
"upharshin."

26 This is the interpretation of the  
thing: "Mene: 'ch-God hath num-  
bered thy kingdom and finished it."

27 "Tekel: 'Thou art weighed in  
the balances, and art found wanting.  
28 'Peres: 'Thy kingdom is di-  
vided, and given to the Medes and  
Persians."

29 Then commanded Belshazzar, and  
they clothed Daniel with scarlet, and  
put a chain of gold about his neck, and  
made a proclamation concerning him,  
that he should be the third ruler in the  
kingdom.

30 In that night was Belshazzar the  
king of the Chaldeans slain.

31 And also Darius the Median took the  
kingdom, being about threescore and  
two years old.

6 IT pleased Darius to set over the  
kingdom a hundred and twenty  
princes, which should be over the  
whole kingdom:

2 And over these three presidents; of  
whom Daniel was first: that the  
princes might give accounts unto him,  
and the king should have no damage.

3 Then this Daniel was preferred  
above the presidents and princes, be-  
cause an excellent spirit was in him;  
and the king thought to set him over  
the whole realm.

4 Then the presidents and princes  
sought to find occasion against Daniel  
concerning the kingdom; but they could  
find none occasion nor fault; foras-  
much as he was faithful, neither was  
there any error or fault found in him.

5 Then said these men, "We shall  
not find any occasion against this  
Daniel, except we find it against him  
concerning the law of his God."

6 Then these presidents and princes  
assembled together to the king, and  
said thus unto him, "King Darius, live  
for ever,

7 All the presidents of the kingdom,  
the governors, and the princes, the  
counsellors, and the captains, have  
consulted together to establish a royal  
statute, and to make a firm decree, that  
whosoever shall ask a petition of any  
God or man for thirty days, save  
of thee, O king, he shall be cast into  
the den of lions.

8 Now, O king, establish the decree,  
and sign the writing, that it be not  
changed, according to the law of the  
Medes and Persians, which altereth  
not."

9 Wherefore King Darius signed the  
writing and the decree.

10 Now when Daniel knew that the  
writing was signed, he went into his  
house; and his windows being open in  
his chamber toward Jerusalem, he  
kneeled upon his knees three times a  
day, and prayed, and gave thanks be-  
fore his God, as he did aforetime.

11 Then these men assembled, and  
found Daniel praying and making sup-  
plication before his God.

12 Then they came near, and spake

before the king concerning the king's  
decree: "Hast thou not signed a de-  
cree, that every man that shall ask a  
petition of any God or man within  
thirty days, save of thee, O king, shall  
be cast into the den of lions?" The  
king answered and said, "The thing is  
true, according to the law of the Medes  
and Persians, which altereth not."

13 Then answered they and said be-  
fore the king, "That Daniel, which is  
of the children of the captivity of  
Judah, regardeth not thee, O king, nor  
the decree that thou hast signed, but  
maketh his petition three times a day."

14 Then the king, when he heard  
these words, was sore displeased with  
himself, and set his heart on Daniel  
to deliver him; and he laboured till  
the going down of the sun to deliver  
him.

15 Then these men assembled unto  
the king, and said unto the king,  
"Know, O king, that the law of the  
Medes and Persians is, That no decree  
nor statute which the king establisheth  
may be changed."

16 Then the king commanded, and  
they brought Daniel, and cast him  
into the den of lions. Now the king  
spoke and said unto Daniel, "Thy  
God whom thou servest continually,  
he will deliver thee."

17 And a stone was brought, and  
laid upon the mouth of the den; and  
the king sealed it with his own signet,  
and with the signet of his lords: that  
the purpose might not be changed con-  
cerning Daniel.

18 Then the king went to his palace,  
and passed the night fasting: neither  
were instruments of music brought  
before him; and his sleep went from  
him.

19 Then the king arose very early in  
the morning, and went in haste unto  
the den of lions.

20 And when he came to the den, he  
cried with a lamentable voice unto  
Daniel: and the king spake and said  
to Daniel, "O Daniel, servant of the  
living God, is thy God, whom thou  
servest continually, able to deliver  
thee from the lions?"

21 Then said Daniel unto the king,  
"O king, live for ever."

22 My God hath sent His angel,  
and hath shut the lions' mouths, that  
they have not hurt me: forasmuch as  
before Him innocency was found in  
me; and also before thee, O king, have  
I done no hurt."

23 Then was the king exceeding glad  
for him, and commanded that they  
should take Daniel up out of the den.  
So Daniel was taken up out of the den,  
and no manner of hurt was found  
upon him, because he believed in his  
God.

24 And the king commanded, and  
they brought those men which had  
accused Daniel, and they cast them  
into the den of lions, them, their chil-  
dren, and their wives; and the lions  
had the mastery of them, and brake all  
their bones in pieces or ever they came  
at the bottom of the den.

B.C. about  
537.

c. enash.  
ch. Elah.

p. passeth  
not away.  
13. So ch. 3:  
12.  
so. sons.

THE KING  
ATTEMPTS  
TO DELIVER  
HIM.  
14. So Mark  
6:26.  
ex. exerted.  
himself.  
r. rescue.  
st. strong,  
men.  
t. tumultu-  
ously as-  
sembled.

DANIEL  
CAST INTO  
THE DEN OF  
LIONS.

g. great  
ones.

DANIEL  
TAKEN UP  
FROM  
THE DEN.

21. Heb. 11:  
33.

22. Ps. 34:7.

23. Ps. 37:40.

DANIEL'S  
ACCUSERS  
CAST IN.  
so. sons.

B.C. about  
537.DANIEL'S  
DECREES.ch. Elahab,  
emphatic.

27. Ps. 68. 20.

p. paw.

about 565.  
DANIEL'S  
VISION  
OF FOUR  
GREAT  
BEASTS.

1. Num. 12. 6.

a. was sec-  
ing.  
b. brake  
forth.3. See Rev.  
13. 1.BABY-  
LONIAN  
EMPIRE.a. was  
beholding.  
c. two feet.  
e. emsh.MEDO-  
PERSIAN.

GRECIAN.

b. bird.

ROMAN.

THE LITTLE  
HORN.a. was con-  
sidering.

c. enash.

ANCIENT OF  
DAYS  
SITTING IN  
JUDGMENT.a. was  
beholding.  
a. set, or  
placed.THE GREAT  
BLAZN.11. Rev. 18.  
20, 21.

25 Then king Darius wrote unto all  
people, nations, and languages, that  
dwell in all the earth; "Peace be  
multiplied unto you.

26 I make a decree, That in every  
dominion of my kingdom men tremble  
and fear before the *ch* God of Daniel;  
for *he* is the living *ch* God, and sted-  
fast for ever, and His kingdom that  
which shall not be destroyed, and His  
dominion shall be even unto the end.

27 He delivereth and rescueth, and  
He worketh signs and wonders in  
heaven and in earth, Who hath deliv-  
ered Daniel from the power of the  
lions."

28 So this Daniel prospered in the  
reign of Darius, and in the reign of  
Cyrus the Persian.

IN the first year of Belshazzar king-  
dom of Babylon Daniel had a dream  
and visions of his head upon his bed:  
then he wrote the dream, and told the  
sum of the matters.

2 Daniel spake and said, "I saw in  
my vision by night, and behold, the  
four winds of the heaven strove  
upon the Great Sea.

3 And four great beasts came up  
from the sea, diverse one from another.  
4 The first was like a lion, and had  
eagle's wings: I beheld till the wings  
thereof were plucked, and it was  
lifted up from the earth, and made  
stand upon the feet of a man, and a  
man's heart was given to it.

5 And behold another beast, a sec-  
ond, like to a bear, and it raised up  
itself on one side, and it had three ribs  
in the mouth of it between the teeth of  
it: and they said thus unto it, "Arise,  
devour much flesh."

6 After this I beheld, and lo an-  
other, like a leopard, which had upon  
the back of it four wings of a fowl;  
the beast had also four heads; and  
dominion was given to it.

7 After this I saw in the night visions,  
and behold a fourth beast, dreadful  
and terrible, and strong exceedingly; and  
it had great iron teeth: it devoured  
and brake in pieces, and stamped the  
residue with the feet of it: and it was  
diverse from all the beasts that were  
before it; and it had ten horns.

8 I considered the horns, and, be-  
hold, there came up among them an-  
other little horn, before whom there  
were three of the first horns plucked  
up by the roots: and, behold, in this  
horn were eyes like the eyes of a man,  
and a mouth speaking great things.

9 I beheld till the thrones were  
cast down, and the ancient of days  
did sit, whose garment was white as  
snow, and the hair of His head like the  
pure wool: His throne was like the  
flery flame, and His wheels as burn-  
ing fire.

10 A fiery stream issued and came  
forth from before Him: thousands  
thousands ministered unto Him, and  
ten thousand times ten thousand stood  
before Him: the judgment was set, and  
the books were opened.

11 I beheld then because of the

voice of the great words which the horn  
spake: I beheld even till the beast  
was slain, and his body destroyed, and  
given to the burning flame.

12 As concerning the rest of the beasts,  
they had their dominion taken away:  
yet their lives were prolonged for a  
season and time.

13 I saw in the night visions, and, be-  
hold, one like the son of a man came  
with the clouds of heaven, and came to  
the Ancient of days, and they brought  
Him near before Him.

14 And there was given Him domi-  
nion, and glory, and a kingdom, that  
all people, nations, and languages,  
should serve Him: His dominion is  
an everlasting dominion, which shall  
not pass away, and His kingdom that  
which shall not be destroyed.

15 I Daniel was grieved in my spirit  
in the midst of my body, and the  
visions of my head troubled me.

16 I came near unto one of them that  
stood by, and asked him the truth of  
all this. So he told me, and made me  
know the interpretation of the things."

17 "These great beasts, which are four,  
are four kings, which shall arise out  
of the earth.

18 But the saints of the Most-  
High shall take the kingdom, and  
possess the kingdom for ever, even for  
ever and ever."

19 "Then I would know the truth of  
the fourth beast, which was diverse from  
all the others, exceeding dreadful, whose  
teeth were of iron, and his nails of brass;  
which devoured, brake in pieces, and  
stamped the residue with his feet;

20 And of the ten horns that were in  
his head, and of the other which came  
up, and before whom three fell; even of  
that horn that had eyes, and a mouth  
that spake very great things, whose  
look was more stout than his fellows.

21 I beheld, and the same horn made  
war with the saints, and prevailed  
against them;

22 Until the Ancient of days came,  
and judgment was given to the saints  
of the Most-High: and the time came  
that the saints possessed the kingdom.

23 Thus he said, "The fourth beast  
shall be the fourth kingdom upon earth,  
which shall be diverse from all king-  
doms, and shall devour the whole earth,  
and shall tread it down, and break it  
in pieces.

24 And the ten horns out of this king-  
dom are ten kings that shall arise: and  
another shall rise after them; and he  
shall be diverse from the first, and he  
shall subdue three kings.

25 And he shall speak great words  
against the Most-High, and shall  
wear out the saints of the Most-  
High, and think to change times and  
laws: and they shall be given into his  
hand until a time and times and the  
dividing of time.

26 But the judgment shall sit, and  
they shall take away his dominion, to  
consume and to destroy it unto the end.

27 And the kingdom and dominion,  
and the greatness of the kingdom under  
the whole heaven, shall be given to the

B.C. about  
555.a. a prolong-  
ing in life  
was being  
given them.KINGDOM  
OF THE SON  
OF MAN.

13, 14. Luke

19. 12.

a. Chaldee,

a. bar

enash.

a. was com-  
ing.

14. 1 Cor. 15.

27, 28.

INTER-  
PRETATION  
OF THE  
FOUR  
BEASTS.  
a. slenth,  
c. certainty.

a. saints,

h. or high.

places.

Chaldee

heleynoin.

a. saints,

h. or high.

places.

Chaldee

heleynoin.

ROMAN

EMPIRE AT

THE CLOSE.

c. certainty.

21. Rev. 11.

7: 13. 5-7.

a. saints,

h. or high.

places.

Chaldee

heleynoin.

22. Matt. 19.

28. 1 Cor.

6. 2.

INTER-  
PRETATION.

25. Rev. 6. 9.

10. 2 Thess.

2: 3-10.

a. Most-  
High, sin-  
gular; God,

h. or high.

places.

heleynoin.

R.C. about  
555.  
h. Most-  
High, Chal-  
dean.

Chaldean  
ends.

about 553.  
DANIEL'S  
VISION OF  
THE RAM.  
Hebrew  
begin.  
e. Eam,  
Hidden-  
time, or  
Eternity.  
u. Ulai,  
Muddy-  
water.

MEDO-  
PERSIAN  
EMPIRE,  
v. 21.  
o. one.

GRECIAN,  
v. 21.  
or. over.

b. bitterness,  
or angst.

THE GREAT  
HORN  
BROKEN.  
i. in the  
place there-  
of.  
f. the  
heavens.

THE LITTLE  
HORN.  
o. one.

TIME OF  
THE RE-  
MOVAL OF  
THE DAILY  
SACRIFICE.  
FOR  
2,300 DAYS.  
s. saint,  
holy one.  
p. Heb.  
palmit.

people of the saints of the Most-  
High, Whose kingdom is an everlasting  
kingdom, and all dominions shall serve  
and obey Him.

13 Thither is the end of the matter.  
As for me Daniel, my cogitations much  
troubled me, and my countenance  
changed in me; but I kept the matter  
in my heart.

8 IN the third year of the reign of  
king Belsazzar a vision appeared  
unto me, even unto me Daniel, after  
that which appeared unto me at the  
first.

2 And I saw in a vision; and it came  
to pass, when I saw, that I was at  
Shushan in the palace, which is in the  
province of Elam; and I saw in a  
vision, and I was by the river of Ulai.

3 Then I lifted up mine eyes, and  
saw, and behold, there stood before  
the river a ram which had two  
horns; and the two horns were high;  
but one was higher than the other,  
and the higher came up last.

4 I saw the ram pushing westward,  
and northward, and southward; so  
that no beasts might stand before him,  
neither was there any that could  
deliver out of his hand; but he did  
according to his will, and became  
great.

5 And as I was considering, behold, a  
goat came from the west on the  
face of the whole earth, and touched  
not the ground; and the goat had a  
notable horn between his eyes.

6 And he came to the ram that had  
two horns, which I had seen standing  
before the river, and ran unto him in  
the fury of his power.

7 And I saw him come close unto  
the ram, and he was moved with  
choler against him, and smote the  
ram, and brake his two horns; and  
there was no power in the ram to stand  
before him, but he cast him down to  
the ground, and stamped upon him;  
and there was none that could deliver  
the ram out of his hand.

8 Therefore the he goat waxed very  
great; and when he was strong, the  
great horn was broken; and for it  
came up four notable ones toward the  
four winds of heaven.

9 And out of one of them came  
forth a little horn, which waxed exceed-  
ing great, toward the south, and  
toward the east, and toward the plea-  
sant land.

10 And it waxed great, even to the  
host of heaven; and it cast down  
some of the host and of the stars to  
the ground, and stamped upon them.

11 Yea, he magnified himself even to  
the prince of the host, and by him the  
daily sacrifice was taken away, and  
the place of His sanctuary was cast  
down.

12 And a host was given him against  
the daily sacrifice by reason of trans-  
gression, and it cast down the truth to  
the ground; and it practised, and  
prospered.

13 Then I heard one saint speaking,  
and another saint said unto that

certain saint which spake, "How long  
shall be the vision concerning the daily  
sacrifice, and the transgression, of  
desolation, to give both the sanctuary  
and the host to be trodden under  
foot?"

14 And he said unto me, "Unto two  
thousand and three hundred days;  
then shall the sanctuary be cleansed."

15 And it came to pass, when I, even  
I Daniel, had seen the vision, and  
sought for the meaning, then, behold,  
there stood before me as the appear-  
ance of a man.

16 And I heard a man's voice be-  
tween the banks of Ulai, which called,  
and said, "Gabriel, make this man  
to understand the vision."

17 So he came near where I stood;  
and when he came, I was afraid, and  
fell upon my face; but he said unto  
me, "Understand, O son of a man: for  
at the time of the end shall be the  
vision."

18 Now as he was speaking with me,  
I was in a deep sleep on my face to-  
ward the ground; but he touched me,  
and set me upright.

19 And he said, "Behold, I will  
make thee know what shall be in the  
last end of the indignation: for at the  
time appointed the end shall be."

20 The ram which thou sawest hav-  
ing two horns are the kings of Media  
and Persia.

21 And the rough goat is the king  
of Grecia; and the great horn that is  
between his eyes is the first king.

22 Now that being broken, whereas  
four stood up, for it, four kingdoms  
shall stand up out of the nation, but  
not in his power.

23 And in the latter time of their  
kingdom, when the transgressors are  
come to the full, a king of fierce  
countenance, and understanding dark  
sentences, shall stand up.

24 And his power shall be mighty,  
but not by his own power: and he  
shall destroy wonderfully, and shall  
prosper, and practise, and shall  
destroy the mighty and the holy  
people.

25 And through his policy also he  
shall cause craft to prosper in his  
hand; and he shall magnify himself in  
his heart, and by peace shall destroy  
many: he shall also stand up against  
the Prince of princes; but he shall be  
broken without hand.

26 And the vision of the evening and  
the morning which was told is true:  
wherefore shut thou up the vision; for  
it shall be for many days."

27 And I Daniel fainted, and was  
sick certain days: afterward I rose up,  
and did the king's business; and I  
was astonished at the vision, but none  
understood it.

9 IN the first year of Darius the  
son of Abasuerus, of the seed of  
the Medes, which was made king over  
the realm of the Chaldeans:

2 In the first year of his reign I  
Daniel understood by books the num-  
ber of the years, whereof the word of

R.C. about  
553.

e. evening  
morning.  
j. Justified.

INTER-  
PRETATION OF  
THE VISION.  
d. strong.  
man, Heb.  
geber.  
16. Luke 1.  
19, 26.  
a. abraham.  
g. Gabriel.  
Strong one  
of God.  
ap. appear-  
ance, Heb.  
march.

m. made  
stand on  
my  
standing.

j. Heb.  
Javan.  
d. it.  
i. in the  
place there-  
of.

24. Rev. 13: 2.

p. or people  
of the holy  
ones, Heb.  
ham ke-  
doshim.

25. Rev. 19.  
19.

e. ease, Heb.  
shalvah.

d. it.

about 553.  
THE  
SEVENTY  
YEARS'  
CAPTIVITY.

d. Darius,  
Restrainer.  
a. Abasu-  
eris, Lion  
King.  
2. 2 Chr. 36.  
21. Jer. 26.  
11-14; 29.  
10-14.

R.C. about  
538.

J. Jehovah.

DANIEL

CON-

FESSION.

A.C. Adonai

thy the

Elohim,

both titles

plural.

J.G. Jehovah

my Elohim.

A. Adonai

Sovereign

Lord.

plural.

e. El, God,

singular.

l. the

lovingkind-

ness, Heb.

la. khesed,

Gr. lawless.

o. 2 Chr. 33.

15, 16.

7 Neh. 9:33

i. ish.

9, Ps. 130, 4,

7,

c. compas-

sions.

h. hearten-

ed to.

a. the

hand of.

12 Deut. 24,

15.

a. Accord-

ing us.

15, Ex. 6:6,

Neh. 9:10,

A. Adonai

Sovereign

Lord.

16 Zech. 8:3

<sup>1</sup> the Lord came to Jeremiah the prophet, that He would accomplish seventy years in the desolations of Jerusalem.

<sup>2</sup> And I set my face unto <sup>a</sup> the Lord <sup>a</sup> God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

<sup>3</sup> And I prayed unto <sup>a</sup> the Lord my <sup>a</sup> God, and made my confession, and said, <sup>a</sup> O Lord, the great and dread-ful <sup>a</sup> God, keeping the covenant and <sup>a</sup> mercy to them that love Him, and to them that keep His commandments;

<sup>4</sup> We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from Thy precepts and from Thy judgments:

<sup>5</sup> Neither have we hearkened unto Thy servants the prophets, which spake in Thy name to our kings, our princes, and our fathers, and to all the people of the land.

<sup>6</sup> O Lord, righteousness belongeth unto Thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither Thou hast driven them, because of their trespass that they have trespassed against Thee.

<sup>7</sup> O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against Thee.

<sup>8</sup> To <sup>a</sup> the Lord our God belong mercies and forgivenesses, though we have rebelled against Him;

<sup>9</sup> Neither have we obeyed the voice of <sup>a</sup> the Lord our God, to walk in His laws, which He set before us by <sup>a</sup> His servants the prophets.

<sup>10</sup> Yea, all Israel have transgressed Thy law, even by departing; that they might not obey Thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against Him.

<sup>11</sup> And He hath confirmed His words, which He spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

<sup>12</sup> As it is written in the law of Moses, all this evil shall come upon us: yet made we not our prayer before <sup>a</sup> the Lord our God, that we might turn from our iniquities, and understand Thy truth.

<sup>13</sup> Therefore hath <sup>a</sup> the Lord watched upon the evil, and brought it upon us: for <sup>a</sup> the Lord our God is righteous in all His works which He doeth: for we obeyed not His voice.

<sup>14</sup> And now, O Lord, our God, that hast brought Thy people forth out of the land of Egypt with a mighty hand, and hast gotten Thee renown, as at this day; we have sinned, we have done wickedly.

<sup>15</sup> O Lord, according to all Thy righteousness, I beseech Thee, let Thine anger and Thy fury be turned away

from Thy city Jerusalem, Thy holy mountain; because for our sins, and for the iniquities of our fathers, Jerusalem and Thy people are become a reproach to all that are about us.

<sup>16</sup> Now therefore, O our God, hear the prayer of Thy servant, and his supplications, and cause Thy face to shine upon Thy sanctuary that is desolate, for <sup>a</sup> the Lord's sake.

<sup>17</sup> O my God, incline Thine ear, and hear; open Thine eyes, and behold our desolations, and the city which is called by Thy name: for we do not present our supplications before Thee for our righteousnesses, but for Thy great mercies.

<sup>18</sup> O Lord, hear; O Lord, forgive; O Lord, hear, andarken and do; defer not, for Thine own sake, O my God: for Thy city and Thy people are called by Thy name.

<sup>19</sup> And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before <sup>a</sup> the Lord my God for the holy mountain of my God;

<sup>20</sup> Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

<sup>21</sup> And he informed me, and talked with me, and said, <sup>a</sup> O Daniel, I am now come forth to give thee skill and understanding.

<sup>22</sup> At the beginning of thy supplications the word came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.

<sup>23</sup> Seventy weeks are determined upon thy people,

And upon thy holy city,

To finish the transgression,

And to make an end of sins,

And to make reconciliation for iniquity,

And to bring in everlasting righte-ousness,

And to seal up the vision and prophecy,

And to anoint the most holy.

<sup>24</sup> Know therefore and understand,

That from the going forth of the

commandment

To restore and to build Jerusalem

unto the Messiah the Prince

Shall be seven weeks,

And threescore and two weeks:

The street shall be built again,

and the wall, even in troublous times.

<sup>25</sup> And after threescore and two

weeks

Shall Messiah be cut off, but not for Himself;

And the people of the prince that shall come shall destroy the city

and the sanctuary;

And the end thereof shall be with a flood,

And unto the end of the war deso-lutions are determined.

R.C. about  
538.

A. Adonai

so, whereon  
Thy name  
was called.c. compas-  
sions. A. Adonai  
Sovereign  
Lord.GABRIEL  
SENT.

J. Jehovah.

21, Ch. 8, 10.  
i. ish.g. gift-offer-  
ing.

w. word.

d. desired.

w. weeks,  
i.e. weeks  
of years, in  
contrast  
with ch. 10,  
2, weeks of  
days, 490  
years.c. cut out,  
s. shut up,  
se. seal up,  
at. atone-  
ment, for.h. holy of  
holies.

25, Neh. ii.

From

score.

B.C. 466

To A.D. 4

To Crucifi-

xion

To Anti-

Christ

7

490

26, Isa. 53:8,  
Luke 24:46;  
1, 20, 24;  
7, the three-  
score.i. lit. and  
nothing to  
Him.

B.C. about

538.

u. a cov-  
enant  
43+7=  
50.g. gift-offer-  
ing.

v. upon.

so. wine.

upon the  
wine abom-  
inations  
making de-  
solate.

d. desolator.

about 534.

REVELA-  
TION MADE  
TO DANIEL.so. warfare  
great.d. appear-  
ance.DANIEL'S  
FAST.so. weeks, of  
days.

y. yayin.

VISION OF  
A MAN.h. Hildekel.  
Rapid.Swift, the  
Tiger.s. b. comp.  
Rev. 1. 13-  
15.one ish, or  
one individ-  
ual.a. appear-  
ance.so. unah-  
shim.DANIEL EN-  
COURAGED.

f. ish.

d. desired,  
or delight-  
ed in.v. upon thy  
standing.h. or  
humble.m. Michael,  
who like  
"God".

s. 21. Ch. 12.

J. Jude 9.

Rev. 12. 7.

27 And he shall confirm the covenant with many for one week: And in the midst of the week he shall cause the sacrifice and the oblation to cease, And for the overspreading of abominations he shall make it desolate, Even until the consummation, and that determined shall be poured upon the desolate."

10 IN the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long; and he understood the thing, and had understanding of the vision.

2 In those days I Daniel was mourning three full weeks.

3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

4 And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel;

5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:

6 His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

7 And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

10 And, behold, a hand touched me, which set me upon my knees and upon the palms of my hands.

11 And he said unto me, "O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent."

12 And when he had spoken this word unto me, I stood trembling.

13 Then said he unto me, "Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words."

14 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

15 Now I am come to make thee

understand what shall befall thy people in the latter days: for yet the vision is for many days."

15 And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

16 And, behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, "O my lord, by the vision my sorrows are turned upon me, and I have retained no strength."

17 For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me."

18 Then there came again and touched me one like the appearance of a man, and he strengthened me.

19 And said, "O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong." And when he had spoken unto me, I was strengthened, and said, "Let my lord speak; for thou hast strengthened me."

20 Then said he, "Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone, forth, lo, the prince of Grecia shall come."

21 But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince.

11 "ALSO I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him."

2 And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia.

3 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

5 And the king of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion.

6 And in the end of years they shall join themselves together: for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times.

7 But out of a branch of her roots shall one stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of

B.C. about

534.

a. abdahm.

ap. appear-  
ance.AND  
STRENGTH-  
ENED.i. ish.  
d. desired,  
or delight-  
ed in.CONFLICT OF  
ANGELIC  
PRINCES.J. Heb.  
Javan.e. written.  
c. concern-  
ing.  
s. strength-  
eneth him-  
self.KINGS OF  
PERSIA.J. Heb.  
Javan.ALEXAN-  
DER.f. the  
heavens.KINGS OF  
THE SOUTH  
AND  
NORTH.d. or do up-  
right  
things.

11. C. about 534. the north, and shall deal against them, and shall prevail :

12. And shall also carry captives into Egypt their gods, with their princes, and with their precious vessels of silver and of gold ; and he shall continue more years than the king of the north.

13. So the king of the south shall come into his kingdom, and shall return into his own land.

14. But his sons shall be stirred up, and shall assemble a multitude of great forces ; and one shall certainly come, and overflow, and pass through : then shall he return, and be stirred up, even to his fortress.

15. And the king of the south shall be moved with cholera, and shall come forth and fight with him, even with the king of the north : and he shall set forth a great multitude ; but the multitude shall be given into his hand.

16. And when he hath taken away the multitude, his heart shall be lifted up ; and he shall cast down many ten thousands ; but he shall not be strengthened by it.

17. For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

18. And in those times there shall many stand up against the king of the south ; also the robbers of thy people shall exalt themselves to establish the vision ; but they shall fall.

19. So the king of the north shall come, and cast up a mount, and take the most fenced cities : and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand.

20. But he that cometh against him shall do according to his own will, and none shall stand before him : and he shall stand in the glorious land, which by his hand shall be consumed.

21. He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him ; thus shall he do : and he shall give him the daughter of women, <sup>c</sup> corrupting her ; but she shall not stand on his side, neither be for him.

22. After this shall he turn his face upon the isles, and shall take many ; but a prince for his own behalf shall cause the reproach offered by him to cease ; without his own reproach he shall cause it to turn upon him.

23. Then he shall turn his face toward the fort, of his own land : but he shall stumble and fall, and not be found.

24. Then shall stand up in his estate a raiser of taxes in the glory of the kingdom : but within few days he shall be destroyed, neither in anger, nor in battle.

25. And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom : but he shall come in peaceably, and shall obtain the kingdom by flatteries.

26. And with the arms of a flood shall they be overthrown from before

him, and shall be broken ; yea, also the prince of the covenant.

27. And after the league made with him he shall work deceitfully : for he shall come up, and shall become strong with a small people.

28. He shall enter peaceably even upon the fattest places of the province ; and he shall do that which his fathers have not done, nor his fathers' fathers ; he shall scatter among them the prey, and spoil, and riches : yea, and he shall forecast his devices against the strong holds, even for a time.

29. And he shall stir up his power and his courage against the king of the south with a great army ; and the king of the south shall be stirred up to battle with a very great and mighty army ; but he shall not stand : for they shall forecast devices against him.

30. Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow ; and many shall fall down slain.

31. And both these kings' hearts shall be to do mischief, and they shall speak lies at one table ; but it shall not prosper : for yet the end shall be at the time appointed.

32. Then shall he return into his land with great riches ; and his heart shall be against the holy covenant ; and he shall do exploits, and return to his own land.

33. At the time appointed he shall return, and come toward the south ; but it shall not be as the former, or as the latter.

34. For the ships of Chittim shall come against him : therefore he shall be grieved, and return, and have indignation against the holy covenant : so shall he do ; he shall even return, and have intelligence with them that forsake the holy covenant.

35. And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.

36. And such as do wickedly against the covenant shall he corrupt by flatteries : but the people that do know their God shall be strong, and do exploits.

37. And they that understand among the people shall instruct many : yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days.

38. Now when they shall fall, they shall be holpen with a little help : but many shall cleave to them with flatteries.

39. And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end : because it is yet for a time appointed.

40. And the king shall do according to his will ; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accom-

B.C. about 534.  
Fulfilled about 171.

d. devise.  
Fulfilled about 150.  
h. heart.

Fulfilled about 103.

Fulfilled about 168.  
PROPHECIES OF THIS TIME  
APPOINTED.  
Fulfilled about 108.

31. Ch. 9. 27.  
c. continual.

t. lawlessly.

b. be wise :  
as in ch. 12. 3.

35. Ch. 12. 10.  
b. by them.

36. 2 Thess. 2. 3-8.  
Rev. 13. 1 & 8.  
e. El. 81m.

B.C. about 534.  
= G. Elohlm.

ch. Eloh.

ch. Eloh  
Mahluz-  
zin, or  
god, of  
strong-  
holds.

a. a price.  
TIME OF  
THE END.

s. sons.

t. tents.

THE GREAT  
TRIBULA-  
TION.  
1. REV. 12-17-  
21. MATT.  
24. 21.  
s. sons.  
t. tribula-  
tion.

B.C. about 785.  
J. Jehovah.  
h. Hosea.  
Salvation.  
b. Beeri.  
Well of  
Jehovah.

HOSEA  
TAKES  
GOMER.  
SHE BEARS  
JEZEKEL.

plished: for that that is determined shall be done.

7 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any God: for he shall magnify himself above all.

8 But in his estate shall he honour the God of forces: and a God whom his fathers knew not shall he honour with gold and silver, and with precious stones, and pleasant things.

9 Thus shall he do in the most strong holds with a strange God, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for a gain.

10 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horses, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

11 He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon.

12 He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

13 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps.

14 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

15 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

12 "AND at that times shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy

people shall be delivered, every one that shall be found written in the book.

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased."

5 Then I Daniel looked, and behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

6 And one said to the man clothed in linen, which was upon the waters of the river, "How long shall it be to the end of these wonders?"

7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by Him that liveth forever that it shall be for a time, times, and a half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

8 And I heard, but I understood not: then said I, "O my Lord, what shall be the end of these things?"

9 And he said, "Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

10 Many shall be purified, and made white, and tried: but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

11 And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

13 But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days."

B.C. about 534.

RESURREC-  
TION.  
2. Isa. 26. 19.  
John 5. 28.  
29. Rev. 3.  
4-6. 12. 15.  
f. from  
among.  
g. ground.  
h. these.  
m. or that.  
make.  
wise.  
e. expanse.  
4. Isa. 20. 11.  
Rev. 10. 4;  
22. 10.

THREE  
YEARS AND  
A HALF.

i. ish.  
a. above.

7. Rev. 10. 1-7.  
a. above.

a. set time.  
set times.  
Heb. mo-  
hadim.

THE END.

p. purify.  
themselves.  
a. make.  
themselves.  
white.

b. be.  
refined.  
f. lawless.  
to lawlessly.  
h. Heb. tak-  
kilm.

11. Matt. 24.  
13. Mark  
13. 14.  
c. continued

## HOSEA.

THE word of the Lord that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

2 The beginning of the word of the Lord by Hosea. And the Lord said to Hosea, "Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed

great whoredom, departing from the Lord."

3 So he went and took a Gomer the daughter of Diblaim; which conceived, and bare him a son.

4 And the Lord said unto him, "Call his name Jezreel: for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel."

B.C. about 785.

f. from after  
g. Gomer.  
Complete.  
d. Diblaim.  
Two cakes  
of figs.  
Jezreel.  
Will be  
sown of  
God.  
a. visit.



B.C. about  
785.LO-RUTHIA-  
MAH BORN.L. Lo-ruthia-  
mah, Not  
having ob-  
tained  
mercy.L. that I  
should  
wholly par-  
don them.7. 2 Kin. 18.  
30-35.  
J.G. Jehovah  
their Elo-  
him, their  
True God.LO-AMMI  
BORN.L. Lo-ammi,  
Not My  
people.10. Ch. 2 in  
Heb. begins  
here.10. Rom. 9.  
26-27.Isa. 10. 22.  
23.a. sons.  
c. El, God,  
singular.11. Isa. 11.  
12, 13.Jer. 3. 18.  
Ezek. 37.  
16-24.

PLEADING.

a. Ammi,  
My people.r. Ru-  
hamah,  
obtained  
mercy.c. or con-  
fess, or ex-  
postulate.

a. sons.

JUDGMENT.

6. Job 19. 8.  
Lam. 3. 7, 9.

5 And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.

6 And she conceived again, and bare a daughter. And God said unto him, "Call her name Lo-ruthamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away."

7 But I will have mercy upon the house of Judah, and will save them by the Lord their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen."

8 Now when she had weaned Lo-ruthamah, she conceived, and bare a son.

9 Then said God, "Call his name Lo-ammi: for ye are not My people, and I will not be your God."

10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, "Ye are not My people," there it shall be said unto them, "Ye are the sons of the living God."

11 Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel."

2 "SAY ye unto your brethren, a Ammi;

And to your sisters, r Ru-hamah.

2 c Plead with your mother, c plead: For she is not My wife,

Neither am I her husband:

r Let her therefore put away her whoredoms out of her sight,

And her adulteries from between her breasts;

3 Lest I strip her naked, And set her as in the day that she was born,

And make her as a wilderness, And set her like a dry land,

And slay her with thirst.

4 And I will not have mercy upon her c children;

For they be the c children of whoredoms.

5 For their mother hath played the harlot:

She that conceived them hath done shamefully:

For she said, I will go after my lovers,

That give me my bread and my water, my wool and my flax, mine oil and my drink.

6 Therefore, behold, I will hedge up thy way with thorns,

And make a wall, that she shall not find her paths.

7 And she shall follow after her lovers, but she shall not overtake them;

And she shall seek them, but shall not find them:

Then shall she say, I will go and return to my first husband; For then was it better with me than now.

8 For she did not know that I gave her corn, and wine, and oil, And multiplied her silver and gold, which they prepared for Baal.

9 Therefore will I return, and take away My corn in the time thereof,

And My wine in the season thereof,

And will recover My wool and My flax given to cover her nakedness.

10 And now will I discover her lewdness in the sight of her lovers, And none shall deliver her out of Mine hand.

11 I will also cause all her mirth to cease,

Her feast days, her new moons, and her sabbaths,

And all her solemn feasts.

12 And I will destroy her vines and her fig trees,

Whereof she hath said, These are my rewards that my lovers have given me:

And I will make them a forest, And the beasts of the field shall eat them.

13 And I will visit upon her the days of Baalim,

Wherein she burned incense to them,

And she decked herself with her earrings and her jewels,

And she went after her lovers, and forgot Me, saith the Lord.

14 Therefore, behold, I will allure her,

And bring her into the wilderness, And speak comfortably unto her.

15 And I will give her her vineyards from thence,

And the valley of Achor for a door of hope:

And she shall sing there, as in the days of her youth,

And as in the day when she came up out of the land of Egypt.

16 And it shall be at that day, saith the Lord, that thou shalt call Me Ishi;

And shalt call Me no more Baali.

17 For I will take away the names of Baalim out of her mouth,

And they shall no more be remembered by their name.

18 And in that day will I make a covenant for them with the beasts of the field,

And with the fowls of heaven, and with the creeping things of the ground:

And I will break the bow and the sword and the battle out of the earth,

And will make them to lie down safely.

19 And I will betroth thee unto Me for ever;

Yea, I will betroth thee unto Me in righteousness, and in loving-kindness, and in mercies.

20 I will even betroth thee unto Me in faithfulness:

And thou shalt know I am the Lord.

H.C. about  
785.

H. Isa. 1. 3.

n. new wine, Heb. tirdsh.

app. appointed seasons.

J. Jehovah.

GRACIOUS PROMISES.

L. to her heart.

18. Ex. xv.

a. Achor, Trouble.

Josh. 7. 24-26.

c. entrance, or opening.

h. hope, or expectation.

r. respond.

i. Ishi, My Husband.

b. Baali, My Lord, or Master.

18. Isa. 11. 6-9.

c. cut, or confirm.

19. Isa. 54. 6-10.

L. tender mercies.

B.C. about  
785.an. answer,  
or respond.  
to.  
n. new.wine, Heb.  
tīrshāJ. Jezreel.  
"God will  
sow, or the  
seed of""God."  
23. Rom. 9.  
25.

I. Je-rul-mah.

a. Ammi.

J. Jehovah.

s. sons.  
c. cakes-of  
grapes, or  
raisins.

i. Ish.

of a stand-  
ing image.5. Jer. 50. 4.  
5. Ezek.  
34. 23, 24.

J. Jehovah

Elohim, their  
Triune  
God.h. or hasten  
to.about 780.  
J. Jehovah.  
s. sons.i. loving-  
kindness.  
sg. God,  
Elohim.  
plural.

f. Ish.

st. stumble.

c. cut-off.  
6. Isa. 5. 13.  
Jer. 8. 8, 9.  
Mal. 2. 7, 8.

c. cut-off.

21 And it shall come to pass in that day, I will hear, saith the Lord, I will hear the heavens, and they shall hear the earth: 22 And the earth shall hear the corn, and the wine, and the oil: 23 And they shall hear me, saith the Lord. 24 And I will sow her unto Me in the earth: 25 And I will have mercy upon her, that had not obtained mercy: 26 And I will say to them which were not My people, 'Thou art a My people;' And they shall say, 'Thou art My God.'

3 THEN said the Lord unto me, "Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of the Lord toward the children of Israel, who look to other gods, and love flagons of wine." 2 So I bought her to me for fifteen pieces of silver, and for a homer of barley, and a half homer of barley: 3 And I said unto her, "Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for another man: so will I also be for thee."

4 For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim: 5 Afterward shall the children of Israel return, and seek the Lord their God, and David their king; and shall fear the Lord and His goodness in the latter days.

4 HEAR the word of the Lord, ye children of Israel: For the Lord hath a controversy with the inhabitants of the land, Because there is no truth, nor mercy, nor knowledge of God in the land. 2 By swearing, and lying, and killing, and stealing, and committing adultery, They break out, and blood toucheth blood. 3 Therefore shall the land mourn, And every one that dwelleth therein shall languish, With the beasts of the field, and with the fowls of heaven: Yea, the fishes of the sea also shall be taken away. 4 Yet let no man strive, nor reprove another: For thy people are as they that strive with the priest. 5 Therefore shalt thou fall in the day, And the prophet also shall fall with thee in the night, And I will destroy thy mother. 6 My people are destroyed for lack of knowledge: Because thou hast rejected knowledge,

I will also reject thee, that thou shalt be no priest to Me: Seeing thou hast forgotten the law of thy God. I will also forget thy children.

7 As they were increased, so they sinned against Me: Therefore will I change their glory into shame.

8 They eat up the sin of My people, And they set their heart on their iniquity.

9 And there shall be, like people, like priest:

And I will punish them for their ways, And reward them their doings.

10 For they shall eat, and not have enough:

They shall commit whoredom, and shall not increase: Because they have left off to take heed to the Lord.

11 Whoredom and wine and new wine take away the heart.

12 My people ask counsel at their stocks,

And their staff declareth unto them:

For the spirit of whoredoms hath caused them to err,

And they have gone a whoring from under their God.

13 They sacrifice upon the tops of the mountains,

And burn incense upon the hills, Under oaks and poplars and elms, Because the shadow thereof is good:

Therefore your daughters shall commit whoredom,

And your spouses shall commit adultery.

14 I will not punish your daughters when they commit whoredom,

Nor your spouses when they commit adultery:

For themselves are separated with whores,

And they sacrifice with harlots: Therefore the people that doth not understand shall fall.

15 Though thou, Israel, play the harlot, yet let not Judah offend: And come not ye unto Gilgal, Neither go ye unto Beth-aven, Nor swear, the Lord liveth.

16 For Israel slideth back as a backsliding heifer:

Now the Lord will feed them as a lamb in a large place.

17 Ephraim is joined to idols: Let him alone.

18 Their drink is sour: They have committed whoredom continually:

Her rulers with shame do love, Give ye.

19 The wind hath bound her up in her wings,

And they shall be ashamed because of their sacrifices.

5 HEAR ye this, O priests:

And hearken, ye house of Israel:

And give ye ear, O house of the king;

B.C. about  
780.

s. sons.

J. lift up  
their soul  
to.

s. visit upon.

10. Lev. 26.  
26. Mic. 6.  
14.J. Jehovah.  
u. wine,  
Heb. yayin.n. new wine,  
tīrshā.

IDOLATRY.

sg. God,  
Elohim,  
plural.ISRAEL AND  
JUDAH.17. See ch.  
14. 8.c. or carouse  
is over.WARNING  
TO THE  
PRIESTS,  
PEOPLE,  
AND  
PRINCES.

B.C. about  
780.

For judgment is toward you,  
Because ye have been a snare on  
Mizpah,

And a net spread upon Tabor.  
And the revolvers are profound to  
make slaughter,  
Though I have been a rebuker of  
them all.

I know Ephraim, and Israel is not  
hid from Me:  
For now, O Ephraim, thou committest  
whoredom, and Israel  
is defiled.

They will not frame their doings to  
turn unto their God:  
For the spirit of whoredoms is in  
the midst of them,  
And they have not known the  
LORD.

And the pride of Israel doth  
testify to his face:  
Therefore shall Israel and Ephraim  
fall in their iniquity;  
Judah also shall fall with them.

They shall go with their flocks and  
with their herds to seek the  
LORD;

But they shall not find Him;  
He hath withdrawn himself from  
them.

They have dealt treacherously  
against the LORD:  
For they have begotten strange  
children:

Now shall a month devour them  
with their portions.

Blow ye the cornet in Gibeah, and  
the trumpet in Ramah:  
Cry aloud at Beth-aven, after thee,  
O Benjamin.

Ephraim shall be desolate in the  
day of rebuke:  
Among the tribes of Israel have I  
made known that which shall  
surely be.

The princes of Judah were like  
them that remove the bound:  
Therefore I will pour out My wrath  
upon them like water.

Ephraim is oppressed and broken  
in judgment,  
Because he willingly walked after  
the commandment.

Therefore will I be unto Ephraim  
as a moth,  
And to the house of Judah as  
rotteness.

When Ephraim saw his sickness,  
and Judah saw his wound,  
Then went Ephraim to the As-  
sirian,

And sent to king Jareb:  
Yet could he not heal you, nor cure  
you of your wound.

For I will be unto Ephraim as a  
lion,  
And as a young lion to the house  
of Judah:

I, even I, will tear and go away;  
I will take away, and none shall  
rescue him.

I will go and return to My  
place,  
Till they acknowledge their of-  
fence, and seek My face:  
In their affliction they will seek  
Me early.

\*C. Elohim,  
plural.

J. Jehovah.

s. stumble.

6. Prov. 1:28.  
Isa. 1:15.  
Jer. 11:11.

s. sons.

JUDGMENT.

WAITING TO  
BE  
CRUCIFIED.  
15. Lev. 24.  
40-42.  
e. p.  
earnestly.6 COME, and let us return unto the  
LORD:

For he hath torn, and He will heal  
us:

He hath smitten, and He will  
bind us up.

After two days will He revive us:  
In the third day He will raise us  
up, and we shall live in His  
sight.

Then shall we know, if we follow  
on to know the LORD:

His going forth is as prepared as the  
d morning;

And He shall come unto us as the  
rain,  
As the latter and former rain unto  
the earth.

O Ephraim, what shall I do unto  
thee?

O Judah, what shall I do unto  
thee?

For your goodness is as a morn-  
ing cloud,  
And as the early dew it goeth  
away.

Therefore have I hewed them by  
the prophets;

I have slain them by the words of  
My mouth:

And thy judgments are as the  
light that goeth forth.

For I desired mercy, and not  
sacrifice;

And the knowledge of God more  
than burnt offerings.

But they like a man have trans-  
gressed the covenant:

There have they dealt treacher-  
ously against Me.

Gilead is a city of them that  
work iniquity,

And is polluted with blood.

And as troops of robbers wait for  
a man,

So the company of priests murder  
in the way by consent:

For they commit lewdness.

I have seen a horrible thing in  
the house of Israel:

There is the whoredom of Ephraim,  
Israel is defiled.

Also, O Judah, she hath set a  
harvest for thee,

When I returned the captivity of  
My people.

7 WHEN I would have healed Israel,  
Then the iniquity of Ephraim was  
discovered,

And the wickedness of Samaria:  
For they commit falsehood;

And the thief cometh in,  
And the troop of robbers spoileth  
without.

And they consider not in their  
hearts that I remember all their  
wickedness:

Now their own doings have beset  
them about;

They are before My face.

They make the king glad with  
their wickedness,

And the princes with their lies.

They are all adulterers,  
As an oven heated by the baker,

Who heats it from raising after.

B.C. about  
780.REPENT-  
ANCE.1. Deut. 32.  
30.

J. Jehovah.

3. Ps. 72:6.

d. dawn.

ETIOLS OF  
EPHRAIM  
AND  
JUDAH.t. loving-  
kindness,  
Heb. khes-  
ed.6. MATT. 9.  
13; 12:7.\*C. Elohim,  
plural.John 17:3.  
as. ascend-  
ing offer-  
ings.a. abraham,  
or Adam.

m. marked.

i. ish.

t. to She-  
chem.t. there is.  
appointed.SIGNS  
OF ISRAEL.

s. say.

A. heating.

B.C. about  
780.he, beat.  
w. wine  
Heb. yayin.Fulfilled  
about 771.  
7. 2 Kin. 15.  
10, 14, 25, 30.sp. spring-  
kled.J.G. Jehovah  
their  
Elohim.  
JUDGMENT.12. Ezek. 12.  
13. 2 Kin.  
17, 13, 18.n. new, wine,  
trōsh.  
c. corrected.about 760.  
JUDGMENT  
FOR  
INiquITY.  
1. Deut. 28.  
49.  
J. Jehovah.

he hath *knewed* the dough,  
until it be leavened.  
 5 In the day of our king the princes  
have made him *sing* with bottles  
of wine;  
 He stretched out his hand with  
scorners.  
 6 For they have made ready their  
heart like an oven, whilst they  
lie in wait:  
 Their baker sleepeth all the night;  
 In the morning it burneth as a  
flaming fire.  
 7 They have all hot as an oven,  
And have devoured their judges;  
 All their kings are fallen:  
 There is none among them that  
calleth unto Me.  
 8 Ephraim, he hath mixed himself  
among the people;  
 Ephraim is a cake not turned.  
 9 Strangers have devoured his  
strength, and he knoweth it  
not:  
 Yes, gray hairs are here and  
there upon him, yet he knoweth  
not.  
 10 And the pride of Israel testifieth  
to his face:  
 And they do not return to the  
Lord their God,  
 Nor seek Him for all this.  
 11 Ephraim also is like a silly dove  
without heart:  
 They call to Egypt, they go to  
Assyria.  
 12 When they shall go, I will spread  
My net upon them;  
 I will bring them down as the  
fowls of the heaven:  
 I will chastise them, as their con-  
gregation hath heard.  
 13 Woe unto them! for they have  
despised from Me:  
 Destruction unto them! because  
they have transgressed against  
Me:  
 Though I have redeemed them,  
yet they have spoken lies against  
Me.  
 14 And they have not cried unto Me  
with their heart, when they  
howled upon their beds:  
 They assemble themselves for corn  
and wine, and they rebel  
against Me.  
 15 Though I have bound and  
strengthened their arms,  
Yet do they imagine mischief  
against Me.  
 16 They return, but not to the Most-  
High:  
 They are like a deceitful bow:  
 Their princes shall fall by the  
sword for the rage of their  
tongue:  
 This shall be their derision in the  
land of Egypt.

8 SET the trumpet to thy mouth.  
 He shall come as an eagle against  
the house of the Lord,  
 Because they have transgressed My  
covenant,  
 And trespassed against My law.  
 9 Israel shall cry unto Me,  
 "My God, we know Thee."

10 Israel hath cast off the thing that  
is good:  
 The enemy shall pursue him.  
 11 They have set up kings, but not  
by Me:  
 They have made princes, and I  
knew it not:  
 Of their silver and their gold have  
they made them idols,  
 That they may be cut off.  
 12 Thy calf, O Samaria, hath cast  
thee off;  
 Mine anger is kindled against  
them:  
 How long will it be ere they attain  
to innocency?  
 13 For from Israel was it also:  
 The workman made it; therefore  
it is not God:  
 But the calf of Samaria shall be  
broken in pieces.  
 14 For they have sown the wind,  
 And they shall reap the whirlwind:  
 It hath no stalk:  
 The bud shall yield no meal:  
 If so be it yield, the strangers  
shall swallow it up.  
 15 Israel is swallowed up:  
 Now shall they be among the  
Gentiles as a vessel wherein is  
no pleasure.  
 16 For they are gone up to Assyria,  
 A wild ass alone by himself:  
 Ephraim hath hired lovers.  
 17 Yea, though they have hired  
among the nations, now will I  
gather them,  
 And they shall sorrow a little for  
the burden of the king of  
princes.  
 18 Because Ephraim hath made  
many altars to sin,  
 Altars shall be unto him to sin.  
 19 I have written to him the great  
things of My law,  
 But they were counted as a  
strange thing.  
 20 They sacrifice flesh for the sacri-  
fices of Mine offerings, and eat  
it;  
 But the Lord accepteth them not:  
 Now will He remember their in-  
iquity, and visit their sins:  
 They shall return to Egypt.  
 21 For Israel hath forgotten his  
Maker, and buildeth temples:  
 And Judah hath multiplied fenced  
cities:  
 But I will send a fire upon his  
cities,  
 And it shall devour the palaces  
thereof.  
 22 REJOICE not, O Israel, for joy, as  
other people:  
 For thou hast gone a whoring  
from thy God,  
 Thou hast loved a reward upon  
every cornfloor.  
 23 The floor and the winepress shall  
not feed them,  
 And the new wine shall fail in  
her.  
 24 They shall not dwell in the Lord's  
land:  
 But Ephraim shall return to  
Egypt.

B.C. about  
760.g. grievous  
idols.  
IDOLATRY.  
5. 1 Kin. 12.  
25-29.

= G. Elohim.

7. Gal. 6. 7. 8.

8. 2 Kin. 17.  
1-6.

n. nations.

JUDGMENT.

14. 2 Chr. 27.  
p. or palaces.

c. or castles.

JUDGMENT  
FOR  
INiquITY.  
= G. Elohim,  
plural.t. threshing-  
floor.= new wine,  
trōsh.

J. Jehovah's.

B.C. about  
760.  
w. wine.  
Heb. sayba.  
J. Jehovah.

d. day of  
assembly.

te. tents.

i. ish.

9. Jude. 12.  
12-20.

BREAKE-  
MENT.

t. the shame-  
ful thing.

B. SOUS.

a. abduhan.

see accord-  
ing as.

JUDGMENT.

And they shall eat unclean things  
in Assyria.  
4 They shall not offer wine offerings  
to the Lord;  
Neither shall they be pleasing un-  
to Him:  
Their sacrifices shall be unto them  
as the bread of mourners:  
All that eat thereof shall be pol-  
luted:  
For their bread for their soul shall  
not come into the house of the  
Lord.  
5 What will ye do in the solemn  
day,  
And in the day of the feast of  
the Lord?  
6 For, lo, they are gone because of  
destruction:  
Egypt shall gather them up,  
Memphis shall bury them:  
The pleasant places for their silver,  
netles shall possess them:  
Thorns shall be in their taber-  
nacles.  
7 The days of visitation are come,  
The days of recompence are  
come:  
Israel shall know it:  
The prophet is a fool, the spiritual  
man is mad,  
For the multitude of thine in-  
iquity, and the great hatred.  
8 The watchman of Ephraim was  
with my God:  
But the prophet is a snare of a  
fowler in all his ways,  
And hatred in the house of his  
God.  
9 They have deeply corrupted them-  
selves, as in the days of Gibeah:  
Therefore He will remember their  
iniquity, He will visit their sins.  
10 I found Israel like grapes in the  
wilderness;  
I saw your fathers as the firstripe  
in the fig-tree at her first time:  
But they went to Baal-peor,  
And separated themselves unto  
that shame;  
And their abominations were ac-  
cording as they loved.  
11 As for Ephraim, their glory shall  
fly away like a bird,  
From the birth, and from the con-  
ception.  
12 Though they bring up their  
children, yet will I bereave  
them, that there shall not be  
a man left:  
Yea, woe also to them when I de-  
part from them!  
13 Ephraim, as I saw Tyrus, is  
planted in a pleasant place:  
But Ephraim shall bring forth his  
children to the murderer.  
14 Give them, O Lord: what wilt  
Thou give?  
Give them a miscarrying womb  
and dry breasts.  
15 All their wickedness is in Gilgal:  
For there I hated them:  
For the wickedness of their doings  
I will drive them out of Mine  
house.  
I will love them no more:  
All their princes are revolvers.

39 Ephraim is smitten,  
Their root is dried up,  
They shall bear no fruit:  
Yea, though they bring forth, yet  
will I slay even the beloved  
fruit of their womb.  
17 My God will cast them away,  
Because they did not hearken unto  
Him:  
And they shall be wanderers  
among the nations.

10 ISRAEL is an empty vine,  
He bringeth forth fruit unto  
himself:  
According to the multitude of his  
fruit he hath increased the altars;  
According to the goodness of his  
land they have made goodly images.  
2 Their heart is divided; now shall  
they be found faulty:  
He shall break down their altars,  
He shall spoil their images.  
3 For now they shall say,  
"We have no king, because we  
feared not the Lord;  
What then should a king do to  
us?"  
4 They have spoken words, swearing  
falsely in making a covenant:  
Thus judgment springeth up as  
hemlock in the furrows of the  
field.  
5 The inhabitants of Samaria shall  
fear because of the calves of  
Beth-aven:  
For the people thereof shall  
mourn over it,  
And the priests thereof that re-  
joiced on it,  
For the glory thereof, because it is  
departed from it.  
6 It shall be also carried unto Assy-  
ria for a present to king Jareb:  
Ephraim shall receive shame,  
And Israel shall be ashamed of  
his own counsel.  
7 As for Samaria, her king is cut  
off as the chaff upon the water.  
8 The high places also of Aven, the  
sin of Israel, shall be destroyed:  
The thorn and the thistle shall  
come up on their altars;  
And they shall say to the moun-  
tains, "Cover us;"  
And to the hills, "Fall on us."  
9 O Israel, thou hast sinned from  
the days of Gibeah: there they  
stood:  
The battle in Gibeah against the  
children of iniquity did not  
overtake them.  
10 It is in my desire that I should  
chastise them;  
And the people shall be gathered  
against them,  
When they shall bind themselves  
in their two furrows.  
11 And Ephraim is as a heifer that is  
taught,  
And loveth to tread out the corn;  
But I passed over upon her fair  
neck:  
I will make Ephraim to ride;  
Judah shall plough,  
And Jacob shall break his clods.

R.C. about  
760.

about 740.  
1. Nah. 2. 2.  
s. spreading,  
or empty-  
ing its  
fruits.

st. standing  
images.

st. standing  
images.

J. Jehovah.

c. confirm-  
ing.

r. Heb. rashi,  
as in Deut.  
28. 18.

i. idolatrous.  
priests,  
Heb. Chem-  
marim.

6. Ch. 5. 13.

ch. chip.  
s. f. face of.

8. Rev. 6. 16.

ADMON-  
ITION.

s. some.

t. to,  
in, iniqui-  
ties.

b. be ridden.

B.C. about

740.

12. Prov. 11.

13. James

3. 18.

f. loving-

kindness

knead.

te. teach.

f. or to you.

13. Gal. 6. 7.

8.

a. sons.

f. the evil of

your wicked-

ness.

d. the dawn.

LOVE.

1. Ex. 4. 22.

23. MATT.

2. 15.

w. walk.

a. admlm.

f. lift up.

JUDGMENT.

5. 2 Kin. 17.

3. 6.

a. he.

about 725.

They be-

come tri-

butaries to

Shalma-

nacer.

b. bars, or

princes.

m. Most.

High, Heb.

hal.

MERCY.

8. Gen. 14. 8.

Deut. 29. 23.

c. or com-

passions.

c. El, God,

singular.

f. ish.

c. or come

in wrath.

f. Jehovah.

a. sons.

ha, or

hasten.

12. How to yourselves in righteousness,

reap in mercy;

Break up your fallow ground:

For it is time to seek <sup>3</sup>the Lord,Till He come and <sup>4</sup>rain righteous-

ness upon you.

13. Ye have ploughed wickedness,

Ye have reaped iniquity;

Ye have eaten the fruit of lies:

Because thou didst trust in thy way,

In the multitude of thy mighty-

men.

14. Therefore shall a tumult arise

among thy people,

And all thy fortresses shall be

spoiled, as Shalman spoiled Beth-

arbel in the day of battle:

The mother was dashed in pieces

upon her children.

15. So shall Beth-el do unto you be-

cause of your great wickedness:

In a <sup>d</sup> morning shall the king of

Israel utterly be cut off.

11. WHEN Israel was a child, then I

loved him,

And called my son out of Egypt.

2. As they called them, so they went

from them:

They sacrificed unto Baalim,

And burned incense to graven

images.

3. I taught Ephraim also to go,

Taking them by their arms;

But they knew not that I healed

them.

4. I drew them with cords of a man,

With bands of love:

And I was to them as they that

take off the yoke on their jaws,

And I laid meat unto them.

5. He shall not return into the land

of Egypt,

But the Assyrian <sup>a</sup> shall be his

king,

Because they refused to return.

6. And the sword shall abide on his

cities,

And shall consume his branches,

And devour them,

Because of their own counsels.

7. And my people are bent to back-

sliding from Me:

Though they called them to the

Most High.

None at all would exalt Him.

8. How shall I give thee up, Eph-

raim?

How shall I deliver thee, Israel?

How shall I make thee as Admah?

How shall I set thee as Zebolm?

Mine heart is turned within Me,

My repentings are kindled to-

gether.

9. I will not execute the fierceness of

Mine anger,

I will not return to destroy Eph-

raim:

For I am God, and not man:

The Holy One in the midst of

thee:

10. And I will not enter into the city.

They shall walk after the Lord:

He shall roar like a lion:

When he shall roar, then the chil-

dren shall tremble from the

west.

11. They shall tremble as a bird

out of Egypt,

And as a dove out of the land of

Assyria:

And I will place them in their

houses, saith the Lord.

12. Ephraim compasseth Me about

with lies,

And the house of Israel with de-

ceit:

But Judah yet ruleth with God,

And is faithful with the saints.

12. EPHRAIM feedeth on wind,

And followeth after the east

wind:

He daily increaseth lies and deso-

lation;

And they do make a covenant

with the Assyrians,

And oil is carried into Egypt.

2. The Lord hath also a controversy

with Judah,

And will punish Jacob accord-

ing to his ways;

According to his doings will He

recompense him.

3. He took his brother by the heel

in the womb,

And by his strength he had

power with God:

Yea, he had power over the angel,

and prevailed:

He wept, and made supplication

unto him:

He found him in Beth-el, and

there he spake with us:

Even the Lord is God of hosts:

The Lord is His memorial.

4. Therefore turn thou to thy God:

Keep mercy and judgment.

And wait on thy God continually.

He is a merchant,

The balances of deceit are in his

hand:

He loveth to oppress.

5. And Ephraim said, Yet I am

become rich,

I have found me out substance:

In all my labours they shall find

none iniquity in me that were

sin.

6. And that am the Lord thy

God from the land of Egypt

Will yet make thee to dwell in

the tabernacles,

As in the days of the solemn

feast.

10. I have also spoken by the pro-

phets,

And I have multiplied visions,

And used similitudes, by the

ministry of the prophets.

11. Is there iniquity in Gilead?

Surely they are vanity:

They sacrifice bullocks in Gil-

gal;

Yea, their altars are as heaps in

the furrows of the fields.

12. And Jacob fled into the country

of Syria,

And Israel served for a wife,

And for a wife he kept sheep.

13. And by a prophet the Lord

brought Israel out of Egypt,

And by a prophet was he pre-

served.

B.C. about

728.

ha, or

hasten.

EPHRAIM

AND

JUDAH.

12. Ch. 12 in

Heb. 6. yis

here.

c. El.

a. holy ones.

about 725.

EPHRAIM.

c. confirm.

JUDAH AND

JACOB.

f. Jehovah.

c. visit upon.

3. GEN. 25.

f. took by

the heel.

Heb. hah-

kab.

Root of

name

Jacob.

c. he.

h. had.

power as a

prince, Heb.

sahrah.

Root of

name

Israel.

f. Gen. 28.

Heb. 19. 33.

1-15.

f. Jehovah

Elohim of

the hosts.

f. loving

kindness.

c. Canaan.

d. or de-

fraud.

f. c. Jehovah

thy Elohim.

f. the tents.

c. congrega-

tion. Hence

abed me-

hed tent.

f. of the con-

gregation.

or appoint-

ed. Lesson.

h. hand.

JACOB AND

ISRAEL.

12. Gen. 29.

Heb. 20.

c. field.

v. brought

up.

R.C. about 725.

A. his Adonai, his Sovereign, Lord, *judal.*Ephraim's sin.  
13. 1 Kin. 16. 29-33; 18. 18. 2 Kin. 17. 16-20.  
c. transgressed.

g. grievous idols.

a. alaham.

JUDGMENT.  
4. Ex. 20. 2.  
J.G. Jehovah thy Elohim, thy Triune God.

6. Dent. 32. 11-20.

7, 8. See Dan. 7. 4-7. Ch. 5. 14. Rev. 12. 2.

GRACIOUS PROMISES.

i. in.  
10. 1 Sam. 1. 11.  
w. Where is thy king?  
King  
Hoshea  
being then in prison,  
2nd 2 Kin. 17. 4.a. sons.  
14. 1 Cor. 15. 54-57.  
ha. land  
h. He',  
sheol, Gr.  
hades.

"Ephraim provoked Him to anger most bitterly:  
Therefore shall he leave his blood upon him,  
And his reproach shall his Lord return unto him.

13 WHEN Ephraim spake trembling, He exalted himself in Israel;  
But when he offended in Baal, he died.

2 And now they sin more and more, And have made them molten images of their silver,  
And idols according to their own understanding,  
All of it the work of the craftsmen:

They say of them, "Let the men that sacrifice kiss the calves."  
Therefore they shall be as the morning cloud,  
And as the early dew that passeth away.

As the chaff that is driven with the whirlwind out of the floor,  
And as the smoke out of the chimney.

4 Yet I am the LORD thy God from the land of Egypt,  
And thou shalt know no god but Me:

For there is no saviour beside Me.  
5 I did know thee in the wilderness,

In the land of great drought.  
6 According to their pasture, so were they filled:  
They were filled, and their heart was exalted;

Therefore have they forgotten Me.  
7 Therefore I will be unto them as a lion:

As a leopard by the way will I observe them:

8 I will meet them as a bear that is bereaved of her whelps,  
And will rend the caul of their heart,

And there will I devour them like a lion:  
The wild beast shall tear them.

9 O Israel, thou hast destroyed thyself;  
But in Me is thy help.

10 I will be thy king:  
Where is any other that may save thee in all thy cities?  
And thy judges of whom thou saidst, "Give me a king and princes?"

11 I gave thee a king in Mine anger,  
And took him away in My wrath.

12 The iniquity of Ephraim is bound up;  
His sin is hid.

13 The sorrows of a travelling woman shall come upon him:  
He is an unwise son;

For he should not stay long in the place of the breaking forth of children.

14 I will ransom them from the power of the grave;

I will redeem them from death:  
O death, I will be thy plagues;  
O grave, I will be thy destruction:  
Repentance shall be hid from Mine eyes.

15 Though he be fruitful among his brethren,  
An east wind shall come,  
The wind of the LORD shall come up from the wilderness,  
And his spring shall become dry,  
And his fountain shall be dried up:  
He shall spoil the treasure of all pleasant vessels.

16 Samaria shall become desolate;  
For she hath rebelled against her God:  
They shall fall by the sword:  
Their infants shall be dashed in pieces,  
And their women with child shall be ripped up.

14 O ISRAEL, return unto the LORD thy God;

For thou hast fallen by thine iniquity.

2 Take with you words, and return to the LORD:  
Say unto Him, "Take away all iniquity,  
And receive us graciously:  
So will we render the calves of our lips.

3 Asshur shall not save us;  
We will not ride upon horses:  
Neither will we say any more to the work of our hands, 'Ye are our gods':  
For in Thee the fatherless findeth mercy."

4 I will heal their backsliding,  
I will love them freely:  
For Mine anger is turned away from him.

5 I will be as the dew unto Israel:  
He shall grow as the lily,  
And cast forth his roots as Lebanon.

6 His branches shall spread,  
And his beauty shall be as the olive tree,  
And his smell as Lebanon.

7 They that dwell under his shadow shall return;  
They shall revive as the corn,  
And grow as the vine:  
The scent thereof shall be as the wine of Lebanon.

8 Ephraim shall say, "What have I to do any more with idols?"  
I have heard him, and observed him:

I am like a green fir tree.  
From Me is thy fruit found.

9 Who is wise, and he shall understand these things?  
Prudent, and he shall know them?

For the ways of the LORD are right,  
And the just shall walk in them:  
But the transgressors shall fall therein.

B.C. about 725.

or where?

JUDGMENT.  
15. See Gen. 41. 52; 48. 19.16. Ch. 14 in Heb. begins here.  
Fulfilled about 721.  
16. 2 Kin. 17. 6-12.EXHORTATION  
TO RETURN.  
1. 2 Chr. 30. 6-9. Joel 2. 13.  
J.G. Jehovah thy Elohim, as or stumbled.  
2. Heb. 12. 15. r. return.

3. Ps. 68. 5.

GRACIOUS ASSURANCES.  
4. Jer. 3. 22.r. remembrance.  
wine, Heb. yayin.  
i. idols, Heb. hatsulim, from hatsul, to grieve, be in pain.  
c. or cypress.

A WORD TO THE WISE.

9. Ps. 107. 43.

s. or stumble.

## JOEL

B.C. about  
800.DESOLA-  
TION.  
J. Jehovah.  
J. Joel, Jeho-  
vah is God.  
P. Pethuel,  
Kolarer-  
ment of  
God.  
S. sons.INVARI-  
ON.  
W. wine,  
Yafin.  
N. new wine,  
Heb. hahsis,  
from hah-  
sak, to  
tread  
down.LAMENTA-  
TION.G. gift offer-  
ing.N. new wine,  
Heb. tirsh,   
from yah-  
rash, to  
possess.

A. ablahim.

THE word of the LORD that came  
to Joel the son of Pethuel.2 Hear this, ye old men,  
And give ear, all ye inhabitants of  
the land.Hath this been in your days,  
Or even in the days of your fathers?3 Tell ye your children of it,  
And let your children tell their  
children.And their children another gene-  
ration.4 That which the palmerworm hath  
left hath the locust eaten;And that which the locust hath  
left hath the cankerworm eaten;And that which the cankerworm  
hath left hath the caterpillar  
eaten.5 Awake, ye drunkards, and weep;  
And howl, all ye drinkers of wine,  
Because of the new wine;For it is cut off from your mouth.  
6 For a nation is come up upon My  
land,Strong, and without number,  
Whose teeth are the teeth of a lion.  
And he hath the cheek-teeth of a  
great lion.7 He hath laid My vine waste,  
And barked My fig-tree:  
He hath made it clean bare, and  
cast it away;The branches thereof are made  
white.8 I lament like a virgin girded with  
sackcloth for the husband of her  
youth.9 The meat offering and the drink  
offering is cut off from the  
house of the LORD;The priests, the LORD's ministers,  
mourn.10 The field is wasted, the land  
mourneth;For the corn is wasted:  
The new wine is dried up, the  
oil languisheth.11 Be ye ashamed, O ye husband-  
men;Howl, O ye vinedressers,  
For the wheat and for the barley;  
Because the harvest of the field is  
perished.12 The vine is dried up,  
And the fig-tree languisheth;  
The pomegranate tree, the palm-  
tree also, and the apple tree,  
Even all the trees of the field, are  
withered;Because joy is withered away from  
the sons of men.13 Gird yourselves, and lament, ye  
priests:Howl, ye ministers of the altar:  
Come, lie all night in sackcloth,  
ye ministers of my God:For the meat offering and the  
drink offering is withheld  
from the house of your God.14 Sanctify ye a fast,  
Call a solemn assembly,  
Gather the elders and all the in-  
habitants of the landInto the house of the LORD your  
God,And cry unto the LORD,  
15 Alas for the day!For the day of the LORD is at  
hand,And as a destruction from the Al-  
mighty shall it come.16 Is not the meat cut off before our  
eyes,Yea, joy and gladness from the  
house of our God?17 The seed is rotten under their  
clods,The garners are laid desolate,  
The barns are broken down:  
For the corn is withered.18 How do the beasts groan!  
The herds of cattle are perplexed,  
Because they have no pasture:  
Yea, the flocks of sheep are made  
desolate.19 O LORD, to Thee will I cry:  
For the fire hath devoured the  
pastures of the wilderness,And the flame hath burned all  
the trees of the field.20 The beasts of the field cry also  
unto thee:For the rivers of waters are  
dried up,And the fire hath devoured the  
pastures of the wilderness.2 BLOW ye the trumpet in Zion,  
And sound an alarm in My holy  
mountain:Let all the inhabitants of the  
land tremble:For the day of the LORD cometh,  
for it is nigh at hand;2 A day of darkness and of gloom-  
iness,A day of clouds and of thick dark-  
ness,As the morning spread upon the  
mountains;A great people and a strong:  
There hath not been ever the  
like.Neither shall be any more after it,  
Even to the years of many genera-  
tions.3 A fire devoureth before them:  
And behind them a flame burneth:  
The land is as the garden of Eden  
before them,And behind them a desolate wilder-  
ness;Yea, and nothing shall escape  
them.4 The appearance of them is as the  
appearance of horses;And as horsemen, so shall they  
run.

5 Like the noise of chariots on the

B.C. about  
800.d. or day of  
restraint,  
Heb. hah-  
tsahrah,  
from  
hahstir, to  
restrain.DESTRUC-  
TION.  
J. Jehovah.

s. streams.

DAY OF  
JEHOVAH.  
1. Num. x.  
Zeph. i. 14  
5. Amos  
5. 18-20.  
J. Jehovah.



B.C. about  
800.p. or pale-  
ness.a. anah-  
shim.10. Matt. 24.  
26.11. Zeph. 1.  
15.  
h. host.

J. Jehovah.

EXHORTA-  
TION TO RE-  
PENTANCE.  
12. Jer. 4. 1.J.G. Jehovah  
your Elo-  
him, your  
YHWH  
God.g. gift-offer-  
ing.AND  
TO PRAYER.  
d. or day of  
restraint.  
a. assembly.

tops of mountains shall they leap,  
like the noise of a flame of fire  
that devoureth the stubble,  
As a strong people set in battle-  
array.

6 Before their face the people shall  
be much pained:

All faces shall gather blackness.

7 They shall run like mighty men;  
They shall climb the wall like

men of war;  
And they shall march every one

on his ways,  
And they shall not break their

ranks:  
8 Neither shall one thrust another:  
They shall walk every one in his

path:  
And when they fall upon the sword,  
they shall not be wounded.

9 They shall run to and fro in the  
city;  
They shall run upon the wall,

They shall climb up upon the  
houses;

They shall enter in at the windows  
like a thief.

10 The earth shall quake before  
them;

The heavens shall tremble:  
The sun and the moon shall be

dark,  
And the stars shall withdraw their

shining:  
11 And the LORD shall utter His

voice before His army:  
For His camp is very great:

For He is strong that exerciteth  
His word:

For the day of the LORD is great  
and very terrible;

And who can abide it?  
12 Therefore also now, saith the

LORD,  
Turn ye even to Me with all your

heart,  
And with fasting, and with weep-  
ing, and with mourning:

13 And rend your heart, and not your  
garments,  
And turn unto the LORD your

God:  
For He is gracious and merciful,  
Slow to anger, and of great kind-  
ness,

And repenteth Him of the evil.  
14 Who knoweth if He will return

and repent,  
And leave a blessing behind Him;  
Even a meat offering and a drink-

offering unto the LORD your  
God?

15 Blow the trumpet in Zion,  
Sanctify a fast,

Call a solemn assembly:  
16 Gather the people,

Sanctify the congregation,  
Assemble the elders,

Gather the children, and those  
that suck the breasts:

Let the bridegroom go forth of  
his chamber,  
And the bride out of her closet.

17 Let the priests, the ministers of  
the LORD, weep between the  
porch and the altar,

And let them say,  
"Spare Thy people, O LORD,  
And give not Thine heritage to  
reproach,  
That the heathen should rule  
over them:  
Wherefore should they say among  
the people, 'Where is their  
God?'"

18 Then will the LORD be jealous for  
His land,

And pity His people.

19 Yea, the LORD will answer and  
say unto His people,

"Behold, I will send you corn,  
and wine, and oil,

And ye shall be satisfied there-  
with:

And I will no more make you a re-  
proach among the heathen:

20 But I will remove far off from you  
the northern army,

And will drive him into a land  
barren and desolate,

With his face toward the east  
sea,

And his hinder part toward the  
utmost sea,

And his stink shall come up,  
And his ill savour shall come up,

Because he hath done great  
things."

21 Fear not, O land;  
Be glad and rejoice:

For the LORD will do great  
things.

22 Be not afraid, ye beasts of the  
field:

For the pastures of the wilderness  
do spring,

For the tree beareth her fruit,  
The fig-tree and the vine do yield  
their strength.

23 Be glad then, ye children of  
Zion,

And rejoice in the LORD your  
God:

For He hath given you the  
former rain moderately,

And He will cause to come down  
for you the rain,

The former rain, and the latter  
rain in the first month.

24 And the floors shall be full of  
wheat,

And the fats shall overflow with  
wine and oil.

25 And I will restore to you the  
years that the locust hath eaten,

The cankerworm, and the cater-  
pillar, and the palmerworm,

My great army which I sent among  
you.

26 And ye shall eat in plenty,  
And be satisfied,

And praise the name of the LORD  
your God,

That hath dealt wondrously with  
you:

And My people shall never be  
ashamed.

27 And ye shall know that I am in  
the midst of Israel,

And that I am the LORD your  
God, and none else:

And My people shall never be  
ashamed.

B.C. about  
800.  
J. Jehovah.

n. nations.

THE  
ANSWER.ne. new  
wine, Heb.  
tirdsh.se. or  
western.m. mag-  
nified to do.GRACIOUS  
PROMISER.m. mag-  
nified to do.23. Lev. 26. 4.  
s. sons.J.G. Jehovah  
your  
Elohim.f.r. or teach-  
er for right-  
eousness.The Heb.  
word more,  
signifies  
both for-  
mer rain  
and teach-  
er.m. Heb.  
more.v. vats, or  
presses.

B.C. about  
800.PROMISE OF  
THE SPIRIT.  
29. Ch. 3 in  
Heb. begins  
here.  
28-32. ACTS  
2: 17-21.20. Luke 21.  
25-26.21. Matt. 24.  
29. Mark  
13: 24. Rev.  
6: 12.  
J. Jehovah.  
22. Rom. 10.  
11: 13. Isa.  
10: 20-22.a. according  
to.RECOM-  
PENSE ON  
THE  
GENTILES.  
1. Ch. 4 in  
Heb. begins  
here.J. Jehovah  
Judith.  
30. judge.

3. Obad. 11.

w. wine,  
Heb. yayin.c. circuits,  
or regions.  
p. Philistin.d. desirable.  
so. sons.e. the sons  
of.

so. sons.

n. nation.  
J. Jehovah.

28 And it shall come to pass after-  
ward,  
That I will pour out My Spirit  
upon all flesh;  
And your sons and your daughters  
shall prophesy,  
Your old men shall dream dreams,  
Your young men shall see visions;  
29 And also upon the servants and  
upon the handmaids in those  
days will I pour out My Spirit.  
30 And I will shew wonders in the  
heavens and in the earth,  
Blood, and fire, and pillars of  
smoke.  
31 The sun shall be turned into dark-  
ness, and the moon into blood,  
Before the great and the terrible  
day of the LORD come.  
32 And it shall come to pass, that  
whoever shall call on the  
name of the LORD shall be de-  
livered:  
For in mount Zion and in Jeru-  
salem shall be deliverance, as  
the LORD hath said,  
And in the remnant whom the  
LORD shall call.

3

FOR, behold, in those days, and in  
that time,  
When I shall bring again the  
captivity of Judah and Jeru-  
salem,  
2 I will also gather all nations,  
and will bring them down into  
the valley of Jehoshaphat,  
And will judge with them there  
for My people  
And for My heritage Israel,  
Whom they have scattered among  
the nations,  
And parted My land.  
3 And they have cast lots for My  
people;  
And have given a boy for a  
harlot,  
And sold a girl for wine, that  
they might drink.  
4 Yea, and what have ye to do with  
Me, O Tyre, and Zidon, and all  
the coasts of Palestine?  
Will ye render Me a recompence?  
And if ye recompense Me, swiftly  
and speedily will I return your  
recompence upon your own head:  
5 Because ye have taken My silver  
and My gold,  
And have carried into your temples  
My goodly pleasant things:  
6 The children also of Judah and  
the children of Jerusalem have  
ye sold unto the Grecians,  
That ye might remove them far  
from their border.  
7 Behold, I will raise them out of  
the place whither ye have sold  
them,  
And will return your recompence  
upon your own head:  
8 And I will sell your sons and your  
daughters into the hand of the  
children of Judah,  
And they shall sell them to the  
Sabeans, to a people far off:  
For the LORD hath spoken it.

9 Proclaim ye this among the Gen-  
tiles;  
Prepare war, wake up the mighty  
men,  
Let all the men of war draw  
near;  
10 Let them come up:  
Beat your ploughshares into  
swords,  
And your pruninghooks into spears:  
Let the weak say, I am strong.  
11 Assemble yourselves, and come,  
all ye heathen,  
And gather yourselves together  
round about:  
Thither cause Thy mighty ones to  
come down, O LORD.  
12 Let the heathen be wakened,  
And come up to the valley of  
Jehoshaphat:  
For there will I sit to judge all  
the heathen round about.  
13 Put ye in the sickle, for the har-  
vest is ripe:  
Come, get you down; for the  
press is full,  
The fats overflow;  
For their wickedness is great.  
14 Multitudes, multitudes in the val-  
ley of decision:  
For the day of the LORD is near  
in the valley of decision.  
15 The sun and the moon shall be  
darkened,  
And the stars shall withdraw their  
shining.  
16 The LORD also shall roar out of  
Zion,  
And utter His voice from Jeru-  
salem:  
And the heavens and the earth  
shall shake:  
But the LORD will be the hope  
of His people,  
And the strength of the children  
of Israel.  
17 So shall ye know that I am the  
LORD your God dwelling in Zion,  
My holy mountain:  
Then shall Jerusalem be holy,  
And there shall no strangers pass  
through her any more.  
18 And it shall come to pass in that  
day,  
That the mountains shall drop  
down new wine,  
And the hills shall flow with milk,  
And all the rivers of Judah shall  
flow with waters,  
And a fountain shall come forth  
of the house of the LORD,  
And shall water the valley of  
Shittim.  
19 Egypt shall be a desolation,  
And Edom shall be a desolate  
wilderness,  
For the violence against the chil-  
dren of Judah,  
Because they have shed innocent  
blood in their land.  
20 But Judah shall dwell for ever,  
And Jerusalem from generation to  
generation.  
21 For I will cleanse their blood that  
I have not cleansed:  
For the LORD dwelleth in Zion.

B.C. about  
800.THE  
VALLEY OF  
DECISION,  
n. nations  
or anah-  
shim.h. or Hasten.  
n. nations.

J. Jehovah.

13. Rev. 14.  
14-20.

t. tread ye.

n. vats.

r. refuge.  
Heb. makh-  
asse, from  
khashal, to confide  
in.s. strong-  
hold.  
J. Jehovah  
your  
Elohim.GRACIOUS  
PROMISE.  
18. Ezek. 47.n. new.  
wine, Heb.  
hahish,  
trodden  
wine.  
s. streams.

## AMOS.

B.C. 787.  
1. Zeph. 14. 5.  
2. Amos.  
3. Barlen.  
4. Tekoa.  
5. Pitching  
of tents.  
6. saw in  
vision.

J. Jehovah.

9. or pas-  
tures.

THE  
PUNISH-  
MENT OF  
DAMASCUS.

Fulfilled  
2 Kin. 16. 9.

i. Idols, or  
Vanity.

OF GAZA.

A. J. Adm-  
ahy, Sove-  
reign, Lord  
Jehovah.

OF TYRE.  
9. 1 Kin. 5. 1.  
9. 11-14.

OF EDOM.

THE words of *Amos*, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

2 And he said,

3 The Lord will roar from Zion,  
And utter His voice from Jerusa-  
lem;

And the habitations of the shep-  
herds shall mourn,  
And the top of Carmel shall  
wither.

3 Thus saith *the Lord*;

For three transgressions of Da-  
mascus, and for four, I will not  
turn away the punishment there-  
of;

Because they have threshed *Gil-  
lead* with threshing instruments  
of iron;

4 But I will send a fire into the  
house of Hazeael,  
Which shall devour the palaces  
of Ben-hadad.

5 I will break also the bar of Da-  
mascus,

And cut off the inhabitant from  
the plain of Aven,  
And him that holdeth the sceptre  
from the house of Eden;

And the people of Syria shall go  
into captivity unto Kir, saith  
*the Lord*.

6 Thus saith *the Lord*;

For three transgressions of Gaza,  
and for four,  
I will not turn away the punish-  
ment thereof;

Because they carried away captive  
the whole captivity,  
To deliver them up to Edom;

7 But I will send a fire on the wall  
of Gaza,  
Which shall devour the palaces  
thereof;

8 And I will cut off the inhabitant  
from Ashdod,

And him that holdeth the sceptre  
from Ashkelon,  
And I will turn Mine hand against  
Ekron;

And the remnant of the Philistines  
shall perish, saith *the Lord*  
*God*.

9 Thus saith *the Lord*;

For three transgressions of Tyrus,  
and for four, I will not turn away  
the punishment thereof;  
Because they delivered up the  
whole captivity to Edom,  
And remembered not the brotherly  
covenant;

10 But I will send a fire on the  
wall of Tyrus,  
Which shall devour the palaces  
thereof.

11 Thus saith *the Lord*;

For three transgressions of Edom,  
and for four,

I will not turn away the punish-  
ment thereof;

Because he did pursue his brother  
with the sword,  
And did cast off all pity,  
And his anger did tear perpetually,  
And he kept his wrath for ever;

12 But I will send a fire upon Teman,  
Which shall devour the palaces  
of Bozrah.

13 Thus saith *the Lord*;

For three transgressions of the  
so children of Ammon, and for  
four,

I will not turn away the punish-  
ment thereof;  
Because they have ripped up the  
women with child of *Gilead*,  
That they might enlarge their bor-  
der;

11 But I will kindle a fire in the  
wall of Rabbah,  
And it shall devour the palaces  
thereof,  
With shouting in the day of battle,  
With a tumult in the day of the  
whirlwind;

15 And their king shall go into cap-  
tivity,  
He and his princes together, saith  
*the Lord*.

2 THUS saith *the Lord*;

For three transgressions of Moab,  
and for four,

I will not turn away the punish-  
ment thereof;  
Because he burned the bones of  
the king of Edom into lime;

2 But I will send a fire upon Moab,  
And it shall devour the palaces  
of Kirioth;  
And Moab shall die with tumult,  
With shouting,  
And with the sound of the trum-  
pet;

3 And I will cut off the judge from  
the midst thereof,  
And will slay all the princes there-  
of with him, saith *the Lord*.

4 Thus saith *the Lord*;

For three transgressions of Judah,  
and for four, I will not turn  
away the punishment thereof;  
Because they have despised the  
law of *the Lord*,

And have not kept His com-  
mandments,  
And their lies caused them to err,  
After the which their fathers have  
walked;

5 But I will send a fire upon Judah,  
And it shall devour the palaces  
of Jerusalem.

6 Thus saith *the Lord*;

For three transgressions of Israel,  
And for four, I will not turn away  
the punishment thereof;

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OF THE  
CHILDREN  
OF AMMON.  
9. 26, 27.

J. Jehovah.

PUNISH-  
MENT OF  
MOAB.

1. 2 Kin. 3.  
26, 27.  
J. Jehovah.

OF JUDAH.

s. statutes.

OF ISRAEL.

|                                      |  |  |   |
|--------------------------------------|--|--|---|
| R.C. 787.                            | Because they sold the righteous for silver,  | the earth, where no gin is for him?  | R.C. 787.   |
| n. needy.                            | And the <i>s</i> - poor for a pair of shoes;   | Shall one take up a snare from the <i>s</i> earth, and have taken nothing at all?  | 6. Isa. 45. 7.  |
| i. lab.                              | <i>2</i> That put after the dust of the earth on the head of the <i>s</i> poor,  | 6 Shall a trumpet be blown in the city, and the people not be afraid?  | e. or calamity.   |
| 6. Ex. 22. 26.                       | And <i>2</i> turn aside the way of the <i>s</i> meek:  | 7 Shall there be <i>s</i> evil in a city, and <i>2</i> the Lord hath not done <i>2</i> ?                                 | 7. Gen. 6. 13; 19. 17. 18.                                |
| w. wine. Heb. yayin. f. fined. ones. | And a man and his father will go in unto the <i>s</i> same maid;   | 7 Surely <i>2</i> the Lord <i>2</i> God will do nothing,   | A.J. Adonahy, Sovereign Lord Jehovah.                     |
|                                      | To profane My holy name:   | But He revealeth His <i>s</i> secret unto His servants the prophets.   | e. secret-counsel.  |
|                                      | 8 And they <i>s</i> play themselves down upon clothes laid to pledge by every altar,   | 8 The lion hath roared, who will not fear?   |   |
|                                      | And they drink the <i>s</i> wine of the <i>s</i> condemned in the house of their <i>s</i> god:                                       | 9 The Lord <i>2</i> God hath spoken, who can but prophesy?   |   |
|                                      | 9 Yet destroyed <i>2</i> the Amorite before them,  | 9 Publish in the palaces at Ashdod, and in the palaces in the land of Egypt,   |   |
|                                      | Whose height was like the height of the cedars, and he was strong as the oaks;   | And <i>s</i> say, "Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, |   |
|                                      | Yet I destroyed his fruit from above,  | And the <i>s</i> oppressed in the midst thereof."  |   |
|                                      | And his roots from beneath.  | 10 For they know not to do right, <i>s</i> saith <i>2</i> the Lord,  | J. Jehovah.   |
| so. sons.                            | 10 Also <i>2</i> brought you up from the land of Egypt,  | 11 Who store up violence and robbery in their palaces.   |   |
| J. Jehovah.                          | And led you forty years through the wilderness,  | 11 Therefore thus <i>s</i> saith <i>2</i> the Lord <i>2</i> God;   |   |
|                                      | To possess the land of the Amorites.   | An adversary there shall be even round about the land;   |   |
|                                      | 11 And I raised up of your sons for prophets,  | And he shall bring down thy strength from thee,  |   |
|                                      | And of your young men for Nazarites.   | And thy palaces shall be spoiled.  |   |
|                                      | Is it not even thus, O ye <i>s</i> children of Israel? <i>s</i> saith <i>2</i> the Lord.   | 12 Thus <i>s</i> saith <i>2</i> the Lord:  | a. According as.  |
|                                      | 12 But ye gave the Nazarites <i>s</i> wine to drink;   | a As the shepherd <i>s</i> taketh out of the mouth of the lion two legs, or a piece of an ear;                           | d. delivereth.  |
|                                      | And commanded the prophets, saying, "Prophecy not,"  | So shall the <i>s</i> children of Israel be taken out <i>s</i> that dwell in Samaria in the corner of a bed,             | e. sons.  |
|                                      | 13 Behold, <i>2</i> am pressed under you, <i>s</i> As a cart is pressed that is full of sheaves.                                     | And in Damascus in a couch.  | d. delivered.   |
| a. According as.                     | 14 Therefore the flight shall perish from the swift,   | 13 Hear ye, and testify in the house of Jacob,   | A.J. Adonahy, Sovereign Lord Jehovah Elohim of Tsebahoth. |
|                                      | And the strong shall not strengthen his force,   | <i>s</i> Saith <i>2</i> the Lord <i>2</i> God, the <i>s</i> God of hosts,  | 15. 1 Kin. 22. 15.  |
|                                      | Neither shall the mighty deliver himself:  | 14 That in the day that I shall visit the transgressions of Israel upon him  |   |
| 15. Jer. 9. 21.                      | 15 Neither shall he stand that handleth the bow;   | I will also visit the altars of Beth-el:   |   |
| A. his soul. s. strong of heart.     | And he that is swift of foot shall not deliver himself:  | And the horns of the altar shall be cut off, and fall to the ground.   | e. earth.   |
|                                      | Neither shall he that rideth the horse deliver <i>s</i> himself.   | And I will smite the winter house with the summer house;   | 15. 1 Kin. 22. 39.  |
|                                      | 16 And he that is <i>s</i> courageous among the <i>s</i> mighty shall flee away naked in that day, <i>s</i> saith <i>2</i> the Lord. | And the houses of ivory shall perish,  |   |
|                                      |  | And the great houses shall have an end, <i>s</i> saith <i>2</i> the Lord.  | J. Jehovah.   |
| NECESSITY FOR                        | 3 HEAR <i>s</i> this word that <i>2</i> the Lord hath spoken against you,  | 4 HEAR <i>s</i> this word, ye king of Baschan, that are in the <i>s</i> mountain of Samaria,                             | JUDGMENT UPON OPPRESSORS.                                 |
| JEHOVAH'S                            | O <i>s</i> children of Israel,   | 2 Which oppress the <i>s</i> poor, <i>s</i> which crush the <i>s</i> needy,  | a. hill country.  |
| JUDGMENTS UPON                       | Against the whole <i>s</i> family which I brought up from the land of Egypt, saying,   | 2 Which say to their masters, "Bring, and let us drink."   | b. lords.   |
| ISRAEL.                              | 2 You only have I known of all the families of the <i>s</i> earth:   | 2 A The <i>s</i> Lord <i>2</i> God hath sworn by His holiness,   | A.J. Adonahy, Sovereign Lord Jehovah.                     |
| J. Jehovah.                          | Therefore I will <i>s</i> punish you for all your iniquities.  | That, to the days <i>s</i> shall come upon you, that He will take you away with hooks,                                   |   |
| s. sons.                             | 3 Can two walk together, except they be agreed?  |  |   |
| 2. Deut. 7. 6.                       | 4 Will a lion roar in the forest, when he hath no prey?  |  |   |
| 1s. 17. 19.                          | Will a young lion cry out of his den, if he have taken nothing?  |  |   |
| 20. Rom. 9. 4. 5.                    | 5 Can a bird fall in a snare upon  |  |   |
| a. ground.                           |  |  |   |
| e. Visit upon.                       |  |  |   |
| 3. 2 Cor. 6. 14-16.                  |  |  |   |

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And your posterity with fish-hooks.

And ye shall go out at the breaches, Every cow at that which is before her;

And ye shall cast them into the palace, saith <sup>1</sup> the Lord.

Come to Beth-el, and transgress; At Gilgal multiply transgression; And bring your sacrifices every morning,

And your tithes after three years:

And offer a sacrifice of thanksgiving with heaven, And proclaim and publish the free offerings:

For this I liketh you, O ye children of Israel, saith <sup>2</sup> the Lord God.

And I also have given you cleanness of teeth in all your cities, And want of bread in all your places:

Yet have ye not returned unto Me, saith <sup>3</sup> the Lord.

And also I have withholden the rain from you, When there were yet three months to the harvest:

And I caused it to rain upon one city,

And caused it not to rain upon another city:

One place was rained upon, And the place whereupon it rained not withered.

So two or three cities wandered unto one city, to drink water; But they were not satisfied: Yet have ye not returned unto Me, saith <sup>4</sup> the Lord.

I have smitten you with blasting and mildew: When your gardens and your vineyards and your fig-trees and your olive-trees increased, the palmer-worm devoured them:

Yet have ye not returned unto Me, saith <sup>5</sup> the Lord.

I have sent among you the pestilence after the manner of Egypt: Your young men have I slain with the sword, And have taken away your horses: And I have made the stink of your camps to come up unto your nostrils:

Yet have ye not returned unto Me, saith <sup>6</sup> the Lord.

I have overthrown some of you, as God overthrew Sodom and Gomorrah, And ye were as a firebrand plucked out of the burning:

Yet have ye not returned unto Me, saith <sup>7</sup> the Lord.

Therefore thus will I do unto thee, O Israel: And because I will do this unto thee, prepare to meet thy God, O Israel.

For lo, He that formeth the mountains, and createth the wind, And declareth unto a man what is his thought, That maketh the morning darkness,

And ascendeth upon the high places of the earth,

The Lord, The God of hosts, is His name.

HEAR ye this sword which I take up against you, Even a lamentation, O house of Israel.

The virgin of Israel is fallen; She shall no more rise:

She is forsaken upon her land; There is none to raise her up.

For thus saith the Lord God; The city that went out by a thousand shall leave a hundred,

And that which went forth by a hundred shall leave ten, to the house of Israel.

For thus saith the Lord unto the house of Israel,

Seek ye Me, and ye shall live: But seek not Beth-el,

Nor enter into Gilgal, And pass not to Beer-sheba: For Gilgal shall surely go into captivity,

And Beth-el shall come to nought.

Seek the Lord, and ye shall live;

Lest He break out like a fire in the house of Joseph, and devour it,

And there be none to quench it in Beth-el.

Ye who turn judgment to wormwood,

And leave off righteousness in the earth,

Seek Him that maketh the seven stars and Orion,

And turneth the shadow of death into the morning,

And maketh the day dark with night:

That calleth for the waters of the sea, and poureth them out upon the face of the earth:

The Lord is His name:

That strengtheneth the spoiled against the strong,

So that the spoiled shall come against the fortress.

They hate him that rebuketh in the gate,

And they abhor him that speaketh uprightly.

Forasmuch therefore as your dealing is upon the poor,

And ye take from him burdens of wheat:

Ye have built houses of hewn stone, but ye shall not dwell in them;

Ye have planted pleasant vineyards, but ye shall not drink wine of them.

For I know your manifold transgressions and your mighty sins:

They afflict the just, They take a bribe,

And they turn aside the poor in the gate from their right.

Therefore the prudent shall keep silence in that time;

For it is an evil time.

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Jehovah Elohim of Tsebahoth.

ISAIAH DESOLATIONS.

1. Ezek. 10. 1.

2. 2 Kin. 15. 25.

3. Deut. 28. 62.

A. Adonahy, Sovereign Lord Jehovah.

Jehovah ALONE TO BE SOUGHT.

4. Isa. 55. 3.

5. Jehovah.

6. Ps. 69. 32.

THE UNJUST ADMONISHED.

c. cast down.

1. to.

2. Job 9. 9.

3. 38. 31.

4. K. Kimah and Kecil.

10. Isa. 29. 21.

w. wine, Heb. yayin.

J. Jehovah.

a. offerings, increase.

p. or pleaseth.

s. sons.

ISAIAH REPROVED FOR NOT RETURNING TO JERUSALEM.

6. 11. See Lev. 26. 6-32.

p. portion of land.

11. Gen. xix.

a. abraham.

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14, 15, Isa. 1,  
16-19.  
Zeph. 2, 3.  
a, according  
as.

LAGNATION.  
J.G. A. Jeho-  
vah Elo-  
him of  
hosts.  
Adnahy,  
b. or broad,  
places.

J. Jehovah.  
DAY OF  
Jehovah.  
19, Joel 2, 1-  
11. Zeph.  
1, 15.  
c. ii.  
ac. Accord-  
ing as.  
i. ish.

HYPO-  
CRITICAL  
SERVICE.  
21, Prov. 21,  
27.  
u, offer-up.  
a, ascend-  
ing-offer-  
ings.  
g, gift.  
offerings.

r. roll-on.

p. or  
perennial.  
25-27. Acts  
7, 42, 43.  
g, xil-  
offering.  
b, booth,  
Heb. sic-  
cutth.

27, 2 Kin. 15,  
29; 17, 5-21.

g. Eloheh  
Tsebahoth.

WOE TO  
THOSE AT  
EASE IN  
ZION.

14 Seek good, and not evil, that ye may live:  
And so <sup>a</sup>the Lord, the God of hosts, shall be with you, <sup>a</sup>as ye have spoken.  
15 Hate the evil, and love the good, And establish judgment in the gate:  
It may be that <sup>j</sup>the Lord God of hosts will be gracious unto the remnant of Joseph.  
16 Therefore <sup>j</sup>the Lord, the God of hosts, <sup>a</sup>the Lord, saith thus:  
Wailing shall be in all the high-ways, "Alas! alas!"  
And they shall call the husband-man to mourning,  
And such as are skillful of lamentation to wailing:  
17 And in all vineyards shall be wailing:  
For I will pass through thee, saith <sup>j</sup>the Lord.  
18 Woe unto you that desire the day of <sup>j</sup>the Lord!  
To what end is it for you? the day of <sup>j</sup>the Lord is darkness, and not light.  
19 <sup>ac</sup> As if a man did flee from a lion,  
And a bear met him;  
Or went into the house, and leaned his hand on the wall,  
And a serpent bit him.  
20 Shall not the day of <sup>j</sup>the Lord be darkness, and not light?  
Even very dark, and no brightness in it?  
21 I hate, I despise your feast days, And I will not smell in your solemn assemblies.  
22 Though ye offer Me a burnt offering, and your meat offerings, I will not accept them:  
Neither will I regard the peace-offerings of your fat beasts.  
23 Take thou away from Me the noise of thy songs;  
For I will not hear the melody of thy viols.  
24 But let judgment run down as waters,  
And righteousness as a mighty stream.  
25 Have ye offered unto Me sacrifices and offerings in the wilderness forty years,  
O house of Israel?  
26 But ye have borne the tabernacle of your Moloch and Chemun images,  
The star of your god,  
Which ye made to yourselves.  
27 Therefore will I cause you to go into captivity beyond Damascus,  
saith <sup>j</sup>the Lord, whose name is The God of hosts.

6 WOE to them that are at ease in Zion,  
And trust in the mountain of Samaria,  
Which are named chief of the nations,  
To whom the house of Israel came!

2 Pass ye unto Calneh, and no; And from thence go ye to Hamath the great:  
Then go down to Gath of the Philistines:  
Be they better than these kingdoms?  
Or their border greater than your border?  
3 Ye that put far away the evil day,  
And cause the seat of violence to come near;  
4 That lie upon beds of ivory, And stretch themselves upon their couches,  
And eat the lambs out of the flock,  
And the calves out of the midst of the stall;  
5 That chant to the sound of the viol,  
And invent to themselves instruments of music, like David;  
6 That drink wine in bowls,  
And banquet themselves with the chief ointments:  
But they are not grieved for the affliction of Joseph.  
7 Therefore now shall they go captive with the first that go captive,  
And the banquet of them that stretched themselves shall be removed.  
8 The Lord God hath sworn by Himself,  
saith <sup>j</sup>the Lord the God of hosts,  
I abhor the excellency of Jacob, And hate his palaces:  
Therefore will I deliver up the city with all that is therein.  
9 And it shall come to pass, if there remain ten men in one house, that they shall die.  
10 And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that is by the sides of the house, "Is there yet any with thee?" and he shall say, "No."  
Then shall he say, "Hold thy tongue: for we may not make mention of the name of <sup>j</sup>the Lord."  
11 For, behold, <sup>j</sup>the Lord commandeth,  
And He will smite the great house with breaches,  
And the little house with clefts.  
12 Shall horses run upon the rock?  
Will one plough there with oxen?  
For ye have turned judgment into gall,  
And the fruit of righteousness into hemlock:  
13 Ye which rejoice in a thing of nought,  
Which say, "Have we not taken to us horns by our own strength?"  
14 But, behold, I will raise up against you a nation, O house of Israel, saith <sup>j</sup>the Lord the God of hosts;  
And they shall afflict you from the entering in of Hamath unto the river of the wilderness.

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ac. wine,  
Heb. yayin.

b. breach.  
JUDGMENT.

A.J. Adon-  
ahy Jeho-  
vah.  
s. His soul.  
J.G. Jehovah  
Eloheh Tse-  
bahoth.

i. its ful-  
ness.  
ac. anah-  
shim.

J. Jehovah.

AFFLI-  
TION.

14, 2 Kin. 15,  
29; 17, 6.  
J.G. Jehovah  
Eloheh Tse-  
bahoth.  
h. or  
Hamath.  
b. brook.  
a. the  
Arabah.

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JUDGMENT  
BY GRASSHOPPERS.  
A.J. Adon-  
ahy, Sovereign,  
Lord Jehovah.  
I. or locusts.

X. Dent. 32.  
26. Jonah  
3. 10.

BY FIRE.  
A.J. Adon-  
ahy, Sovereign,  
Lord Jehovah.  
C. scilleth.

SIMILITUDE  
OF A  
PLUMB-  
LINE.

A. Adonahy,  
Sovereign,  
Lord,  
plumb.  
K. See 2 Kin.  
21. 13.  
Isa. 28. 17.

B. 2 Kin. 15.  
10.

AMAZIAH  
ACCUSES  
AMOS TO  
JEROBOAM.

AMAZIAH  
REQUESTS  
AMOS TO  
FLEE.

a. sanctuary.  
r. royal,  
palace, or  
house.

REPLY OF  
AMOS.  
14. 1 Kin. 20.  
35. Ch. 1, 1.

7 THUS hath <sup>A</sup>the <sup>A</sup>Lord <sup>J</sup>Gon shew-  
ed unto me; and, behold, <sup>A</sup>He-  
formed <sup>J</sup>grasshoppers in the beginning-  
of the shooting - up - of the latter-  
growth; and, lo, it was the latter-  
growth after the king's mowings.

2 And it came to pass, that when they had made an end of eating the-  
grass of the land, then I said, "O <sup>A</sup>-  
<sup>A</sup>-Lord <sup>J</sup>Gon, forgive, I beseech Thee:  
by whom shall Jacob arise? for he is  
small."

3 <sup>J</sup>The Lord repented for this: "It  
shall not be," saith <sup>A</sup>the Lord.

4 Thus hath <sup>A</sup>the <sup>A</sup>Lord <sup>J</sup>Gon shewed  
unto me: and, behold, the <sup>A</sup>Lord <sup>J</sup>Gon  
called to contend by fire, and it  
devoured the great deep, and did eat  
up a part.

5 Then said I, "O <sup>A</sup>-<sup>A</sup>-Lord <sup>J</sup>Gon,  
cease, I beseech Thee: by whom shall  
Jacob arise? for he is small."

6 <sup>J</sup>The Lord repented for this:  
"This also shall not be," saith <sup>A</sup>the  
Lord <sup>J</sup>Gon.

7 Thus He shewed me: and, behold,  
the <sup>A</sup>Lord stood upon a wall made by  
a plumbline, with a plumbline in His  
hand.

8 And <sup>J</sup>the Lord said unto me, "Amos,  
what seest thou?" And I said, "A  
plumbline." Then said <sup>A</sup>the <sup>A</sup>Lord,  
"Behold, I will set a plumbline in the  
midst of My people Israel: I will not  
again pass by them any more;

9 And the high places of Isaac shall  
be desolate, and the sanctuaries of  
Israel shall be laid waste; and I will  
rise against the house of Jeroboam  
with the sword."

10 Then Amaziah the priest of Beth-  
el sent to Jeroboam king of Israel,  
saying, "Amos hath conspired against  
thee in the midst of the house of  
Israel: the land is not able to bear all  
his words.

11 For thus Amos saith, 'Jeroboam  
shall die by the sword, and Israel shall  
surely be led away captive out of  
their own land.'

12 Also Amaziah said unto Amos,  
"O thou seer, go, flee thee away into  
the land of Judah, and there eat bread,  
and prophesy thero:

13 But prophesy not again any more  
at Beth-el: for it is the king's chapel,  
and it is the king's court."

14 Then answered Amos, and said to  
Amaziah, "I was no prophet, neither  
was I a prophet's son; but I was a  
herdsman, and a gatherer of sycamore-  
fruit:

15 And <sup>J</sup>the Lord took me as I follow-  
ed the flock, and <sup>J</sup>the Lord said unto  
me, 'Go, prophesy unto My people  
Israel.'

16 Now therefore hear thou the word  
of <sup>J</sup>the Lord: Thou sayest, 'Prophesy  
not against Israel, and drop not thy  
word against the house of Isaac.'

17 Therefore thus saith <sup>J</sup>the Lord:  
Thy wife shall be a harlot in the city,  
and thy sons and thy daughters shall  
fall by the sword, and thy land shall  
be divided by line; and thou shalt die in  
a polluted land: and Israel shall surely  
go into captivity forth of his land."

8 THUS hath <sup>A</sup>the <sup>A</sup>Lord <sup>J</sup>Gon shew-  
ed unto me: and behold a basket,  
of summer fruit.

2 And He said, "Amos, what seest  
thou?" And I said, "A basket of sum-  
mer fruit." Then said <sup>J</sup>the Lord unto  
me,

"The end is come upon My peo-  
ple of Israel;  
I will not again pass by them any-  
more.

3 And the songs of the temple  
shall be howlings in that day,  
saith <sup>A</sup>the <sup>A</sup>Lord <sup>J</sup>Gon:  
There shall be many dead bodies  
in every place;  
They shall cast them forth with  
silence."

4 Hear this, O <sup>A</sup>-ye that swallow up  
the needy,  
Even to make the poor of the  
land to fail.

5 Saying, "When will the new moon  
be gone, that we may sell corn?  
And the sabbath, that we may set  
forth wheat,

Making the ephah small, and the  
shokel great,  
And falsifying the balances by de-  
ceit?"

6 That we may buy the poor for  
silver,  
And the needy for a pair of shoes;  
Yea, and sell the refuse of the  
wheat?"

7 <sup>J</sup>The Lord hath sworn by the ex-  
cellency of Jacob,  
"Surely I will never forget any of  
their works."

8 Shall not the land tremble for this,  
And every one mourn that dwell-  
eth therein?

And it shall rise up wholly as a  
flood;  
And it shall be cast out and  
drowned, as by the flood of  
Egypt.

9 And it shall come to pass in that  
day, saith <sup>A</sup>the <sup>A</sup>Lord <sup>J</sup>Gon,  
That I will cause the sun to go  
down at noon,  
And I will darken the earth in the  
clear day:

10 And I will turn your feasts into  
mourning,  
And all your songs into lamenta-  
tion;

And I will bring up sackcloth upon  
all loins,  
And baldness upon every head;  
And I will make it as the mourn-  
ing of an only son,  
And the end thereof as a bitter day.

11 Behold, the days come, saith <sup>A</sup>the  
Lord <sup>J</sup>Gon,

That I will send a famine in the  
land,

Not a famine of bread,  
Nor a thirst for water,  
But of hearing the words of <sup>J</sup>the  
Lord:

12 And they shall wander from sea  
to sea,  
And from the north even to the  
east,  
They shall run to and fro to seek  
the word of <sup>J</sup>the Lord,

B.C. 787.

SIMILITUDE  
OF THE  
BASKET OF  
SUMMER  
FRUIT.  
A.J. Adon-  
ahy, Sovereign,  
Lord Jehovah.  
J. Jehovah.

p. or palace.

JUDGMENTS  
ON THE  
UNJUST.

6. Ch. 2. 6.

8. Ch. 9. 5.

r. river.

o. overflow.

A FAMINE  
OF THE  
WORD.

11. See Mic.  
3. 6.  
A.J. Adon-  
ahy, Sovereign,  
Lord Jehovah.  
J. Jehovah.

B.C. 787.

a. trespass.

VISION OF THE LORD AT THE ALTAR.

a. Adonahy, Sovereign Lord.  
b. or by.  
c. chapter, or knob.  
e. or thresholds.

b. Heb. sheel, Gr. hades.

THE GREATNESS OF THE LORD.  
A.J. Adonahy Jehovah of Tse-laboth.  
r. river.  
o. overflow.

n. upper.  
chambers.  
r. vault, or firmament.  
u. upon.

J. Jehovah.  
DISPERSION OF ISRAEL.  
s. sons.

B.C. about 587.

1. See Jer. 40. 7-22.  
o. Obadiah, Servant of Jehovah.  
A.J. Adonahy Jehovah.  
r. report.  
n. nations.  
e. to the.

And shall not find it.  
13 In that day shall the fair \*virgins and young men faint for \*thirst.  
14 \*They that swear by the \*sin of Samaria, And say, "Thy \*god, O Dan, liveth;" And, "The manner of Beer-sheba liveth;" Even they shall fall, and never \*rise up again.

9 I SAW the \*Lord standing <sup>b</sup> upon the altar; and He said, "Smite the \*lintel of the door, that the posts may shake: And cut them in the head, all of them; And I will slay the last of them with the sword: He that \*feeth of them shall not flee away, And he that \*escapeth of them shall not be delivered.

2 Though they \*dig into <sup>a</sup> hell, thence shall Mine hand take them; Though they \*climb up to \*heaven, thence will I bring them down:

3 And though they \*hide themselves in the top of \*Carmel, I will search and \*take them out thence; And though they \*be hid from My sight in the bottom of the sea, Thence will I command the serpent, and he shall bite them:

4 And though they \*go into captivity before their enemies, Thence will I command the sword, and it shall slay them: And I will set Mine eyes upon them for evil, and not for good."

5 And the \*Lord \*God of \*hosts is \*He that toucheth the land, and it shall melt, And all that dwell therein shall \*mourn:

And it shall rise up wholly like a \*flood; And shall be \*drowned, as by the \*flood of Egypt.

6 It is \*He that buildeth His \*stories in the heaven, And hath founded His \*troop in the earth; \*He that calleth for the waters of the sea, And poureth them out upon the face of the earth:

7 The Lord is His name. Are ye not as \*children of the

Ethiopians unto Me, O \*children of Israel? \*saith the Lord. Have not I brought up \*Israel out of the land of Egypt? And the Philistines from Caphtor, And the Syrians from Kir?

8 Behold, the eyes of the \*Lord are upon the sinful \*kingdom, And I will destroy it from off the face of the earth; Saving that I will not utterly destroy the house of Jacob, \*saith the Lord.

9 For lo, I will command, and I will sift the house of Israel among all \*nations, Like as corn is sifted in a \*sieve. Yet shall not the least grain fall upon the earth.

10 All the sinners of My people shall die by the sword, \*Which say, "The evil shall not overtake nor prevent us."

11 In that day will I raise up the \*tabernacle of David \*that is fallen, And close up the breaches thereof; And I will raise up his ruins, And I will build it as in the days of old:

12 That they may possess the remnant of Edom, And of all the \*heathen, which are called by My name, \*saith the Lord that doeth this.

13 Behold, the days come, \*saith the Lord, That the ploughman shall overtaken the reaper, And the trader of grapes him that soweth seed; And the mountains shall drop sweet wine, And all the hills shall melt.

14 And I will bring again the captivity of My people of Israel, And they shall build the waste cities, and inhabit them; And they shall plant vineyards, and drink the wine thereof; They shall also make gardens, and eat the fruit of them.

15 And I will plant them upon their land, And they shall no more be pulled up out of their land which I have given them, \*saith the Lord thy God.

B.C. 787.

A.J. Adonahy, Sovereign Lord Jehovah.

g. ground.

TABERNACLE OF DAVID RESTORED.  
11, 12. ACTS 15. 16. 17.  
b. booth.  
Heb. succoth.

n. nations.  
u. upon whom My name is called.

AND ISRAEL BROUGHT BACK.

e. trodden wine, Heb. bahsis.

u. wine. Heb. yayin.

J.G. Jehovah thy Elohim.

# OBADIAH.

THE vision of Obadiah.  
Thus \*saith the \*Lord \*God concerning Edom; We have heard a \*rumour from the Lord, And an ambassador is sent among the \*heathen, "Arise ye, and let us rise up against her in \*battle."

2 Behold, I have made thee small among the \*heathen; Thou art greatly despised.

3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, Whose habitation is high; That saith in his heart,

B.C. about 587.

n. nations.  
Edom's HUMILIATION.



B.C. about 587.  
c. earth.

J. Jehovah.

a. anah-  
-shim.  
c. covenant.

s. of share.

h. hill-  
country.

FOR THEIR  
VIOLENCE  
AGAINST  
JACOB.  
10. Ps. 137.  
Ezek. xxxv.  
Joel 3. 19.

a. sons.

B.C. about 582.  
1. 2 Kin. 14.  
25. Matt.  
12. 39.  
J. Jehovah.  
J. Jonah.  
Dove.  
a. Amittai.  
Truth of  
Jehovah.  
Gen. 16. 11.  
12.  
a. Nineveh.  
Habita-  
tion of  
Ninev.

"Who shall bring me down to the ground?"  
4 Though thou exalt thyself as the eagle,  
And though thou set thy nest among the stars,  
Thence will I bring thee down, saith the Lord.  
5 If thieves came to thee, if robbers by night,  
(How art thou cut off!)  
Would they not have stolen till they had enough?  
If the grape gatherers came to thee, would they not leave some grapes?  
6 How are the things of Esau searched out!  
How are his hidden things sought up!  
7 All the men of thy confederacy have brought thee even to the border:  
The men that were at peace with thee have deceived thee, and prevailed against thee;  
They that eat thy bread have laid a sword under thee:  
There is none understanding in him.  
8 Shall I not in that day, saith the Lord, even destroy the wise men out of Edom,  
And understanding out of the mount of Esau?  
9 And thy mighty men, O Teman, shall be dismayed,  
To the end that every one of the mount of Esau may be cut off by slaughter.  
10 For thy violence against thy brother Jacob shame shall cover thee,  
And thou shalt be cut off for ever.  
11 In the day that thou stoodest on the other side,  
In the day that the strangers carried away captive his forces,  
And foreigners entered into his gates,  
And cast lots upon Jerusalem,  
Even thou wast as one of them.  
12 But thou shouldst not have looked on the day of thy brother in the day that he became a stranger;  
Neither shouldst thou have rejoiced over the children of Judah in the day of their destruction;  
Neither shouldst thou have spoken proudly in the day of distress.  
13 Thou shouldst not have entered

into the gate of My people in the day of their calamity;  
Yea, thou shouldst not have looked on their affliction in the day of their calamity.  
Nor have laid hands on the substance in the day of their calamity;  
14 Neither shouldst thou have stood in the crossway, to cut off those of his that did escape;  
Neither shouldst thou have delivered up those of his that did remain in the day of distress.  
15 For the day of the Lord is near upon all the heathen:  
As thou hast done, it shall be done unto thee:  
Thy reward shall return upon thine own head.  
16 For as ye have drunk upon My holy mountain,  
So shall all the heathen drink continually.  
Yea, they shall drink, and they shall swallow down,  
And they shall be as though they had not been.  
17 But upon mount Zion shall be deliverance,  
And there shall be holiness;  
And the house of Jacob shall possess their possessions,  
And the house of Jacob shall be a fire,  
And the house of Joseph a flame,  
And the house of Esau for stubble,  
And they shall kindle in them, and devour them;  
And there shall not be any remaining of the house of Esau;  
For the Lord hath spoken it.  
18 And they of the south shall possess the mount of Esau;  
And they of the plain the Philistines:  
And they shall possess the fields of Ephraim,  
And the fields of Sarnaria;  
And Benjamin shall possess the Gilead.  
19 And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath;  
And the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south.  
20 And saviours shall come up on mount Zion to judge the mount of Esau;  
And the kingdom shall be the Lord's.

J. Jehovah.

a. nations.  
a. According as.

DELIVER-  
ANCE  
ON ZION.  
17. Joel 2. 32.

18. Zech. 12. 6.

a. hill-  
country.

a. sons.

J. Jehovah's.

## JONAH.

NOW the word of the Lord came unto Jonah the son of Amittai, saying,  
2 "ARISE, go to Nineveh, that great city, and cry against it; for

their wickedness is come up before Me."

3 But Jonah rose up to flee unto Tarshish from the presence of the Lord, and went down to Joppa; and

B.C. about 862.  
a. Ps. 137. 7-10.  
c. Tarshish.  
Breaking.  
J. Joppa.  
Beautiful.

B.C. about 862. he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of <sup>the</sup> LORD.

1. Jehovah. <sup>1</sup> But <sup>the</sup> LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

THE STORM. 4 Ps. 107. 25. c. east. forth. See vs. 5, 12, 15. <sup>th</sup> thought. <sup>m</sup> mariners, <sup>m</sup> nakhlm, from me-<sup>lakh</sup>, <sup>sull</sup>, <sup>i</sup> ish.

6. Ps. 107. 23. <sup>so</sup> So the shipmaster came to him, and said unto him, "What meanest thou, O sleeper? <sup>arise</sup>, call upon thy God, if so be that <sup>God</sup> will think upon us, that we perish not."

6. Elohini. <sup>7</sup> And they said every one to his fellow, "Come, and let us cast lots, that we may know for whose cause <sup>this</sup> evil is upon us." So they cast lots, and the lot fell upon Jonah.

LOTS CAST. 7. Prov. 16. 33. <sup>8</sup> Then said they unto him, "Tell us, we pray thee, for whose cause <sup>this</sup> evil is upon us? What is thine occupation? and whence comest thou? what is thy country? and of what people art thou?"

8. Josh. 7. 19. 1 Sam. 14. 43. <sup>h</sup> Hebrew, A passer-over. <sup>g</sup> Elohini, plural. <sup>ae</sup> anah-shim.

JONAH'S PROPOSAL. <sup>g</sup> grew more-and more tempestuous.

12. And he said unto them, "Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake <sup>this</sup> great tempest is upon you."

13. Nevertheless the men rowed hard to bring it to the land; but they could not: for the sea wrought, and was tempestuous against them.

14. Wherefore they cried unto <sup>the</sup> LORD, and said, "We beseech Thee, O LORD, we beseech Thee, let us not perish for <sup>this</sup> man's life, and lay not upon us innocent blood: for Thou, O LORD, hast done as it pleased Thee."

15. So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging.

16. Then the men feared <sup>the</sup> LORD exceedingly, and offered a sacrifice unto <sup>the</sup> LORD, and made vows.

17. Now <sup>the</sup> LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

2. THEN Jonah prayed unto <sup>the</sup> LORD, his God, out of the fish's belly.

2. And said, "I cried by reason of mine affliction unto <sup>the</sup> LORD,

And He heard me; Out of the belly of hell cried I, And Thou heardest my voice. <sup>For</sup> Thou hadst cast me into the deep, In the midst of the seas; And the floods compassed me about: All Thy billows and Thy waves passed over me.

4. Then I said, I am cast out of Thy sight; Yet I will look again toward Thy holy temple.

5. The waters compassed me about, even to the soul: The depth closed me round about, The weeds were wrapped about my head.

6. I went down to the bottoms of the mountains; The earth with her bars was about me for ever: Yet hast Thou brought up my life from corruption, O LORD my God.

7. When my soul fainted within me I remembered <sup>the</sup> LORD: And my prayer came in unto Thee, into Thine holy temple.

8. They that observe lying vanities forsake their own mercy.

9. But I will sacrifice unto Thee with the voice of thanksgiving: I will pay that that I have vowed.

Salvation is of <sup>the</sup> LORD.

10. And <sup>the</sup> LORD spake unto the fish, and it vomited out Jonah upon the dry land.

3. AND the word of <sup>the</sup> LORD came unto Jonah the second time, saying, <sup>Arise</sup>, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.

2. So Jonah arose, and went unto Nineveh, according to the word of <sup>the</sup> LORD. Now Nineveh was an exceeding great city of three days journey.

4. And Jonah began to enter into the city a day's journey, and he cried, and said, "Yet forty days, and Nineveh shall be overthrown."

5. So the people of Nineveh believed <sup>God</sup>, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

6. For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes.

7. And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, "Let <sup>every</sup> man and <sup>beast</sup> man and <sup>beast</sup> herd nor flock, taste any thing: let them not feed, nor drink water: But let <sup>man</sup> and <sup>beast</sup> man and <sup>beast</sup> be covered with sackcloth, and cry mightily unto <sup>God</sup>: yea, let them turn every one from his evil way, and from the violence that is in their hands.

B.C. about 862. a. answered. h. Heb. shed, tr. h. heart.

c. cuttings-off.

t. the pit.

J. Jehovah.

k. kindness. 9. Ps. 66. 12. 15. t. to Jehovah. See Ps. 3. 8. Rev. 7. 10.

JONAH DELIVERED. 10. Ps. 40. 1-4.

SENT TO NINEVEH. 1. Ch. 1. 2 J. Jehovah.

JONAH PREACHING. 156. a. a city great to God. Gen. 30. 8. Ps. 36. 6. 80. 10. o. one.

THE NINEVITES REPENT. 5. Matt. 12. 41. Luke 11. 32. ae. anah-shim. 7. In. 24. Elohini, plural. 7. Joel. 2. 12. g. great ones. a. abraham.

B.C. about 862.  
THE EVIL-DOER OPP.  
10. Isa. 1. 16  
18; 56. 6, 7.  
Jer. 18. 7, 8.  
c. concern-  
ing.  
2. Ex. 34. 8.  
7. Joel 2.  
13.  
J. Jehovah.  
c. H. singu-  
lar.  
a. soul.  
THE GOURD.  
6. Ch. 1. 17.  
v. 7, 8.

Who can tell if God will turn and repent, and turn away from His fierce anger, that we perish not?  
10 And God saw their works, that they turned from their evil way; and God repented of the evil, that He had said that He would do unto them; and He did it not.  
4 BUT it displeased Jonah exceedingly, and he was very angry.  
2 And he prayed unto the Lord, and said, "I pray Thee, O Lord, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that Thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest Thee of the evil.  
3 Therefore now, O Lord, take I beseech Thee, my life from me; for it is better for me to die than to live."  
4 Then said the Lord, "Dost thou well to be angry?"  
5 So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.  
6 And the Lord God prepared a

gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.  
7 But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered.  
8 And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, "It is better for me to die than to live."  
9 And God said to Jonah, "Dost thou well to be angry for the gourd?" And he said, "I do well to be angry, even unto death."  
10 Then said the Lord, "Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:  
11 And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle?"

B.C. about 862.  
JONAH REPROVED.  
g. gentle, or sultry.  
h. his soul.  
w. wouldst have spared.  
D. Ps. 145. 9.  
Ch. 1. 2.  
a. are, Heb. yesh.

# MICAH.

B.C. about 750.  
1. Jer. 26. 18.  
J. Jehovah.  
m. Micah.  
Who is like Jehovah?  
Jehovah COMETH.  
f. its fulness.  
A. J. Adonai.  
Sovereign Lord Jehovah.  
4. Jude. 5. 5.  
Isa. 64. 1. 3.  
TRANSGRESSION OF JACOB.  
5. 2 Kin. 17. 2-23; 16. 3.  
4.  
6. Hos. 13. 10.

THE word of the Lord that came to Micah the Morasthite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.  
2 Hearken, all ye people;  
Hearken, O earth, and all that therein is:  
And let the Lord God be witness against you,  
The Lord from His holy temple.  
For, behold, the Lord cometh forth out of His place, And will come down, and tread upon the high places of the earth.  
4 And the mountains shall be molten under Him, And the valleys shall be cleft, As wax before the fire, And as the waters that are poured down a steep place.  
5 For the transgression of Jacob is all this, And for the sins of the house of Israel.  
What is the transgression of Jacob?  
Is it not Samaria?  
And what are the high places of Judah?  
Are they not Jerusalem?  
6 Therefore I will make Samaria as a heap of the field, And as plantings of a vineyard: And I will pour down the stones thereof into the valley,

And I will discover the foundations thereof.  
7 And all the graven images thereof shall be beaten to pieces, And all the hires thereof shall be burned with the fire, And all the idols thereof will I lay desolate:  
For she gathered it of the hire of a harlot, And they shall return to the hire of a harlot.  
8 Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, And mourning as the owls.  
9 For her wound is incurable; For it is come unto Judah: He is come unto the gate of My people, even to Jerusalem.  
10 Declare ye it not at Gath, weep ye not at all:  
In the house of Aphrah roll thyself in the dust.  
11 Pass ye away, thou inhabitant of Saphir, having thy shame naked:  
The inhabitant of Zaanan came not forth in the mourning of Beth-ezel;  
He shall receive of you his abiding.  
12 For the inhabitant of Maroth waited carefully for good:  
But evil came down from the Lord unto the gate of Jerusalem.

B.C. about 750.  
g. grievous. idols.  
JUDGMENT.  
a. Aphrah, Dust.  
s. Saphir, Fair.  
z. Zaanan, Rich in flocks.  
b. Beth-ezel, A house, or place near abiding place.  
m. Maroth, Bitterness.

B.C. about  
750.

m. More-  
sheth-gath.  
Possession  
of Gath.  
a. Achizib.  
A lie.  
ad. Adul-  
lam.  
Justice of  
the people.  
s. sons.

about 730.  
Woe to OP-  
PRESSORS.

m. strong-  
man,geber.  
i. ish.  
J. Jehovah.

LAMENTA-  
TION.  
4. 2 Kin. 17.  
23. 24.

t. To the  
rebellious.

as. assem-  
bly.

TO THE  
PROPHETS.  
th. these.

7. Ps. 19.  
11. 2 Tim.  
3. 16, 17.

10. Lev. 18.  
25. 23.

13 O thou inhabitant of Lachish,  
Bind the chariot to the swift  
beast:  
She is the beginning of the sin to  
the daughter of Zion:  
For the transgressions of Israel  
were found in thee.  
14 Therefore shalt thou give presents to  
Moreseth-gath:  
The houses of Achizib shall be a  
lie to the kings of Israel.  
15 Yet will I bring an their unto  
thee, O inhabitant of Mareshah:  
He shall come unto Adullam  
the glory of Israel.  
16 Make thee bald, and poll thee for  
thy delicate children;  
Enlarge thy baldness as the eagle;  
For they are gone into captivity  
from thee.

2 WOE to them that devise iniquity,  
And work evil upon their beds!  
When the morning is light, they  
practise it, because it is in the  
power of their hand.  
2 And they covet fields, and take  
them by violence;  
And houses, and take them away:  
So they oppress a man and his  
house,  
Even a man and his heritage.  
3 Therefore thus saith the LORD:  
Behold, against this family do  
I devise an evil, from which ye  
shall not remove your necks;  
Neither shall ye go haughtily: for  
this time is evil.  
4 In that day shall one take up a  
parable against you,  
And lament with a doleful lamenta-  
tion, and say,  
"We be utterly spoiled:  
He hath changed the portion of  
my people:  
How hath He removed it from  
me!  
Turning away He hath divided  
our fields."  
5 Therefore thou shalt have none  
that shall cast a cord by lot  
in the congregation of the  
LORD.  
6 Prophecy ye not, say they to them  
that prophesy:  
They shall not prophesy to them,  
that they shall not take shame.  
7 O thou that art named the house  
of Jacob, is the Spirit of the  
LORD straitened?  
Are these His doings?  
Do not My words do good to him,  
that walketh uprightly?  
8 Even of late My people is risen  
up as an enemy:  
Ye pull off the robe with the gar-  
ment from them that pass by  
securely as men averse from  
war.  
9 The women of My people have  
ye cast out from their pleasant  
houses:  
From their children have ye  
taken away My glory for ever.  
10 Arise ye, and depart:  
For this is not your rest:  
Because it is polluted,

It shall destroy you, even with a  
sore destruction.  
11 If a man walking in the spirit  
and falsehood do lie, saying,  
"I will prophesy unto thee of  
wine and of strong drink;"  
He shall even be the prophet  
of this people.  
12 I will surely assemble, O Jacob, all  
of thee;  
I will surely gather the remnant  
of Israel:  
I will put them together as the  
sheep of Bozrah,  
As the flock in the midst of their  
fold:  
They shall make great noise by  
reason of the multitude of  
men.  
13 The breaker is come up before  
them:  
They have broken up, and have  
passed through the gate,  
And are gone out by it:  
And their king shall pass before  
them,  
And the LORD at on the head of  
them.  
3 AND I said, Hear, I pray you,  
O heads of Jacob,  
And ye princes of the house of  
Israel;  
Is it not for you to know judg-  
ment?  
2 Who hate the good, and love the  
evil;  
Who pluck off their skin from off  
them, and their flesh from off  
their bones;  
3 Who also eat the flesh of my  
people,  
And lay their skin from off them;  
And they break their bones,  
And chop them in pieces,  
As for the pot,  
And as flesh within the caldron.  
4 Then shall they cry unto the  
LORD,  
But He will not hear them:  
He will even hide His face from  
them at that time,  
As they have behaved them-  
selves ill in their doings.  
5 Thus saith the LORD concerning  
the prophets that make My  
people err,  
That bite with their teeth, and  
cry, "Peace."  
And he that putteth not into their  
mouths, they even prepare war  
against him.  
6 Therefore night shall be unto you,  
that ye shall not have a vision:  
And it shall be dark unto you,  
that ye shall not divine:  
And the sun shall go down over  
the prophets,  
And the day shall be dark over  
them.  
7 Then shall the seers be ashamed,  
And the diviners confounded:  
Yea, they shall all cover their lips:  
For there is no answer of God.  
8 But truly I am full of power by  
the Spirit of the LORD,  
And of judgment, and of might,

B.C. about  
730.

i. ish.  
v. vanity, or  
wind. Heb.  
ruakh.  
a. spouter,  
Heb.  
attiph,  
from nah-  
layh, to let  
fall in  
drops.  
w. wine,  
saying.  
sp. spit-  
terer.

p. or  
pasture.

a. abraham.

THE  
BREAKER.  
13. Jer. 3. 18;  
23. 3.

at. at the  
head of.

750.  
TO THE  
PRINCES OF  
ISRAEL.  
1. Jer. 5. 4, 5.  
J. or judges.

3. Ps. 14. 4.

J. Jehovah.

a. answer.

ac. Accord-  
ing as.

THE  
PROPHETS.

eg. Kiahin.

TO THE  
PRINCES,  
PRIESTS  
AND  
PROPHETS.  
S. Isa. 58. 1.  
J. Jehovah.

B.C. 710.

J. Judges.

11. Jer. 6. 13.

J. Jehovah.

12. Jer. 25.  
18. Ch. 1. 8.  
Ps. 70. 1.MOUNTAIN  
OF THE  
HOUSE OF  
Jehovah.  
1. 2. Isa. 2.  
2. 3.  
J. Jehovah.19. God,  
Elohim,  
plural.PEACE.  
3. Isa. 2. 4.  
A. between,  
d. or decide  
concerning.4. Zech. 3. 10.  
4. ish.A. Jer. 2. 11.  
Zech. 10. 12.J. Jehovah  
Eloheenu.  
THE  
KINGDOM.  
G. Zeph. 3. 19.

J. Isa. 24. 23.

To declare unto Jacob his transgression,  
And to Israel his sin.  
Hear this, I pray you,  
Ye heads of the house of Jacob,  
And princes of the house of Israel,  
That abhor judgment,  
And pervert all equity.  
They build up Zion with blood,  
And Jerusalem with iniquity.  
The heads thereof judge for reward,  
And the priests thereof teach for hire,  
And the prophets thereof divide for money:  
Yet will they lean upon the Lord,  
and say,  
"Is not the Lord among us?  
None evil can come upon us."  
Therefore shall Zion for your sake  
be ploughed as a field,  
And Jerusalem shall become heaps,  
And the mountain of the house as  
the high places of the forest.

- 4 BUT in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains,  
And it shall be exalted above the hills;  
And people shall flow unto it.  
2 And many nations shall come, and say,  
"Come, and let us go up to the mountain of the Lord,  
And to the house of the God of Jacob;  
And He will teach us of His ways,  
And we will walk in His paths:  
For the law shall go forth of Zion,  
And the word of the Lord from Jerusalem."  
3 And He shall judge among many people,  
And rebuke strong nations afar off;  
And they shall beat their swords into ploughshares,  
And their spears into pruning-hooks:  
Nation shall not lift up a sword against nation,  
Neither shall they learn war any more.  
4 But they shall sit every man under his vine and under his fig-tree;  
And none shall make them afraid:  
For the mouth of the Lord of hosts hath spoken it.  
5 (For all people will walk every one in the name of his god,  
And we will walk in the name of the Lord our God for ever and ever.)  
6 In that day, saith the Lord, will I assemble her that hath been driven out, and her that I have afflicted;  
7 And I will make her that halted a runner,

And her that was cast far off a strong nation:  
And the Lord shall reign over them in mount Zion from henceforth, even for ever.  
8 And thou, O tower of the flock, the strong hold of the daughter of Zion,  
Unto thee shall it come, even the first dominion;  
The kingdom shall come to the daughter of Jerusalem.  
9 Now why dost thou cry aloud?  
Is there no king in thee?  
Is thy counsellor perished?  
For pangs have taken thee as a woman in travail.  
10 Be in pain, and labour to bring forth, O daughter of Zion,  
Like a woman in travail:  
For now shalt thou go forth out of the city,  
And thou shalt dwell in the field,  
And thou shalt go even to Babylon;  
There shalt thou be delivered;  
There the Lord shall redeem thee from the hand of thine enemies.  
11 Now also many nations are gathered against thee, that say,  
"Let her be defiled, and let our eye look upon Zion."  
12 But they know not the thoughts of the Lord,  
Neither understand they His counsel:  
For He shall gather them as the sheaves into the floor.  
13 Arise, and thresh, O daughter of Zion:  
For I will make thine horn iron,  
And I will make thy hoofs brass:  
And thou shalt beat in pieces many people:  
And I will consecrate their gain unto the Lord,  
And their substance unto the Lord of the whole earth.

- 5 NOW gather thyself in troops, O daughter of troops:  
He hath laid siege against us:  
They shall smite the judge of Israel with a rod upon the cheek.  
2 But thou, Beth-lehem Ephratah, though thou be little among the thousands of Judah,  
Yet out of thee shall He come forth unto Me that is to be ruler in Israel;  
Whose goings forth have been from of old, from everlasting.  
3 Therefore will He give them up, Until the time that she which travaileth hath brought forth:  
Then the remnant of His brethren shall return unto the children of Israel.  
4 And He shall stand and feed in the strength of the Lord,  
In the majesty of the name of the Lord His God:  
And they shall abide:  
For now shall He be great unto the ends of the earth.

B.C. 710.

J. Jehovah.

8. See Gen.  
35. 21.  
c. Edar.  
o. Ophel.ZION TRA-  
VAILING.10. Isa. 28.  
16-18. Rev.  
12. 1-5.r. redeem.  
asa. kins-  
man.THE  
THRASHING  
OF THE  
NATIONS.

12. Isa. 65. 8.

t. threshing-  
floor.13. Isa. 41, 15,  
16.  
tr. tread.

d. devote.

A. Adon,  
Lord, sin-  
gular.THE  
JUDGE OF  
ISRAEL  
SMITING.  
1. Matt. 25.  
67; 27. 30.BETH-  
LEHEM  
EPHRAIAH.  
2. Ch. 5 in  
Heb. begins  
here.2. Matt. 2. 5.  
6. John 7.  
42.  
t. the days  
of eternity.RETURN OF  
THE  
REMNANT.  
3. Rev. 12. 1-  
5. 17. Isa.  
66. 7, 9.  
s. sons.THE  
KINGDOM.  
f. feed-as-a  
shepherd.  
J. Jehovah.

B.C. 710.

ASSYRIA.

p. princes, of  
abraham.  
6. Gen. 10. 8.  
11.  
c. en-lap.

REMNANT  
OF JACOB.  
J. Jehovah.

i. ish.

a. abraham.

n. nations.

PURIFYING  
JUDG-  
MENTS.

o. observers.  
of clouds,  
or augurs.

c. of  
enemies.  
n. nations.  
w. or Who  
have not  
hearkened.

Jehovah's  
CONTRO-  
VERSY  
WITH HIS  
PEOPLE.  
J. Jehovah.

6 And this man shall be the peace,  
When the Assyrian shall come into  
our land:  
And when he shall tread in our  
palaces,  
Then shall we raise against him  
seven shepherds,  
And eight principal men.  
6 And they shall waste the land  
of Assyria with the sword,  
And the land of Nimrod in the  
entrances thereof:  
Thus shall He deliver us from the  
Assyrian,  
When he cometh into our land,  
And when he treadeth within our  
borders.  
7 And the remnant of Jacob shall  
be in the midst of many people  
as a dew from the Lord,  
As the showers upon the grass, that  
hath not for man,  
Nor waiteth for the sons of  
men.  
8 And the remnant of Jacob shall  
be among the Gentiles in the  
midst of many people  
As a lion among the beasts of the  
forest,  
As a young lion among the flocks  
of sheep:  
Who, if he go through, both tread-  
eth down, and teareth in pieces,  
And none can deliver.  
9 Thine hand shall be lifted up upon  
thine adversaries,  
And all thine enemies shall be cut  
off.  
10 And it shall come to pass in that  
day, saith the Lord,  
That I will cut off thy horses out  
of the midst of thee,  
And I will destroy thy chariots:  
11 And I will cut off the cities of thy  
land,  
And throw down all thy strong-  
holds:  
12 And I will cut off witchcrafts out  
of thine hand:  
And thou shalt have no more  
soothsayers:  
13 Thy graven images also will I  
cut off,  
And thy standing images out of  
the midst of thee;  
And thou shalt no more worship  
the work of thine hands.  
14 And I will pluck up thy groves  
out of the midst of thee:  
So will I destroy thy cities.  
15 And I will execute vengeance in  
anger and fury upon the heathen  
such as they have not heard.

6 HEAR ye now what the Lord  
saith;  
Arise, contend thou before the  
mountains,  
And let the hills hear thy voice.  
2 Hear ye, O mountains, the Lord's  
controversy,  
And ye strong foundations of the  
earth:  
For the Lord hath a controversy  
with His people,

And He will plead with Israel.  
3 O My people, what have I done  
unto thee?  
And wherein have I wearied  
thee?  
Testify against Me.  
4 For I brought thee up out of the  
land of Egypt,  
And redeemed thee out of the  
house of servants;  
And I sent before thee Moses,  
Aaron, and Miriam.  
5 O My people, remember now what  
Balak king of Moab consulted,  
And what Balaam the son of Beor  
answered him from Shittim un-  
to Gilgal:  
That ye may know the righteous-  
ness of the Lord.  
6 Wherewith shall I come before  
the Lord,  
And bow myself before the high  
God?  
Shall I come before Him with  
burnt offerings,  
With calves of a year old?  
7 Will the Lord be pleased with  
thousands of rams,  
Or with ten thousands of rivers of  
oil?  
Shall I give my firstborn for my  
transgression,  
The fruit of my body for the sin  
of my soul?  
8 He hath shewed thee, O man,  
what is good;  
And what doth the Lord require  
of thee,  
But to do justly,  
And to love mercy, and to walk  
humbly with thy God?  
9 The Lord's voice crieth unto the  
city,  
And the man of wisdom shall see  
Thy name:  
Hear ye the rod, and who hath  
appointed it.  
10 Are there yet the treasures of  
wickedness in the house of the  
wicked,  
And the scant measure that is  
abominable?  
11 Shall I count them pure with the  
wicked balances,  
And with the bag of deceitful  
weights?  
12 For the rich men thereof are full  
of violence,  
And the inhabitants thereof have  
spoken lies,  
And their tongue is deceitful in  
their mouth.  
13 Therefore also will I make thee  
sick in smiting thee,  
In making thee desolate because  
of thy sins.  
14 Thou shalt eat, but not be satis-  
fied;  
And thy casting down shall be in  
the midst of thee;  
And thou shalt take hold, but shalt  
not deliver;  
And that which thou deliverest  
will I give up to the sword.  
15 Thou shalt sow, but thou shalt not  
reap;  
Thou shalt tread the olives, but

B.C. 710.

4. Ex. 15. 20-  
22.

5. Num. xxi-  
xxv.

r. righteous.  
acts.

WHAT  
JEHOVAH  
REQUIRES.

a. Elohim,  
plural,  
as ascend-  
ing offer-  
ings.

7. Num. 15.  
4-9.  
J. Jehovah.

8. Deut. 10.  
12, 13.  
Prov. 21. 3.  
Eccl. 12.  
13.  
c. abraham.  
k. kindness,  
kissed.

JUDGMENTS  
FOR  
UNRIGHT-  
EOUSNESS.  
10. Amos 8.  
5.  
L. lawless-  
ness.  
L. lawless.  
c. ephraim.  
11. Deut. 25.  
14, 15.  
Prov. 11. 1.

15. Deut. 28.  
38-40.  
Hag. 1. 6.

B.C. 710.  
a. new.  
wine, Heb.  
fresh  
c. wine.  
Heb. 3 yalm.  
16. 1 Kin. 16.  
16, 28, 30-32.

GENERAL  
CORRUPTIONS.

g. gracious,  
Heb. khah-  
shid.

a. a. abulahu.

i. ish.

c. or com-  
plicate, it  
4. Ezek. 2. 6

e. entrances,  
or open-  
ings, Heb.  
pukhee.  
6. Matt. 10.  
21, 34-35.

i. ishs.  
e. anah-  
shim.

CON-  
FIDENCE  
18 Gold.  
1. Jehovah.  
c. God,  
Elohim,  
plural.  
8. Ps. 37, 23,  
24. See n.  
10.

SUB-  
MISSION,  
9. Ps. 37. 0.

thou shalt not anoint thee with  
oil;  
And sweet wine, but shalt not  
drink wine.

16 For the statutes of Omri are kept,  
And all the works of the house of  
Ahab.

And ye walk in their counsels:  
That I should make thee a desola-  
tion,  
And the inhabitants thereof a his-  
sing:  
Therefore ye shall bear the re-  
proach of My people.

7 WOE is me! for I am as when-  
they have gathered the summer-  
fruits,  
As the grape gleanings of the vine-  
age:

There is no cluster to eat:  
My soul desired the firstripe fruit.  
2 The good man is perished out of  
the earth:

And there is none upright among  
a men:

They all lie in wait for blood;  
They hunt every man his brother  
with a net.

3 That they may do evil with both  
hands earnestly,  
The prince asketh, and the judge  
asketh for a reward;  
And the great man, he uttereth  
his mischievous desire:  
So they wrap it up.

4 The best of them is as a brier:  
The most upright is sharper than  
a thorn hedge:

The day of thy watchmen and thy  
visitation cometh:  
Now shall be their perplexity.

5 Trust ye not in a friend,  
Put ye not confidence in a guide:  
Keep the doors of thy mouth from  
her, that lieth in thy bosom.

6 For the son dishonoureth the father,  
The daughter riseth up against  
her mother,

The daughter in law against her  
mother in law:

A man's enemies are the men  
of his own house.

7 Therefore I will look unto the  
Lord;

I will wait for the God of my  
salvation:

My God will hear me.

8 Rejoice not against me, O mine  
enemy:  
When I fall, I shall arise;  
When I sit in darkness the Lord  
shall be a light unto me.

9 I will bear the indignation of the  
Lord,  
Because I have sinned against Him,  
Until He plead my cause,  
And execute judgment for me:

B.C. 710.  
a. l. n.

J.G. Jehovah  
thy Elo-  
him.

i. in her, or  
look on her.

DESO-  
LATION.

RESTORA-  
TION.

THE  
NATIONS.

c. crawling-  
things.

GRACE AND  
TRUTH OF  
GOD.

e. El, God,  
singular.

i. loving-  
kindness,  
khesed.

19. Deut. 33.  
3. Luke 1.  
70-75.

g. or give.

He will bring me forth to the  
light,  
And I shall behold His right-  
eousness.

10 Then she that is mine enemy shall  
see it,

And shame shall cover her, which  
said unto me,

"Where is the Lord thy God?"

Mine eyes shall behold her:  
Now shall she be trodden down  
as the mire of the streets.

11 In the day that thy walls are to  
be built,

In that day shall the decree be far  
removed.

12 In that day also he shall come  
even to thee from Assyria,

And from the fortified cities,  
And from the fortress even to the  
river,

And from sea to sea, and from  
mountain to mountain.

13 Notwithstanding the land shall  
be desolate because of them  
that dwell therein,

For the fruit of their doings.

14 Feed thy people with thy rod,  
The flock of thine heritage,

Which dwell solitarily in the  
wood, in the midst of Carmel:

Let them feed in Bashan and  
Gilead, as in the days of old.

15 According to the days of thy  
coming out of the land of Egypt  
will I shew unto him marvellous  
things.

16 The nations shall see and be con-  
founded at all their might:

They shall lay their hand upon  
their mouth,

Their ears shall be deaf.

17 They shall lick the dust like a ser-  
pent.

They shall move out of their holes  
like worms of the earth:

They shall be afraid of the Lord  
our God,

And shall fear because of thee.

18 Who is a God like unto Thee,  
That pardoneth iniquity,

And passeth by the transgression  
of the remnant of His herit-  
age?

He retaineth not His anger for  
ever,

Because He delighteth in mercy.

19 He will turn again, He will have  
compassion upon us;

He will subdue our iniquities;  
And Thou wilt cast all their sins  
into the depths of the sea.

20 Thou wilt perform the truth to  
Jacob,

And the mercy to Abraham,

Which Thou hast sworn unto  
our fathers from the days of  
old.

## NAHUM.

B.C. about 713.

n. Nineveh, Habitation of Ninus.  
n. Nahum, Consolation.  
e. El, God, singular.  
j. Jehovah.  
h. hath fury.  
3. Ps. 103. 8.  
Ex. 34. 6, 7.  
Num. 14. 18.

n. or up-heaved.  
ha. habitable world.  
Heb. tee-beel.  
6. Mal. 3. 2.

s. stand-up.

7. 2 Tim. 2. 18.

JUDGMENT AND MERCY.

en. entangled.

e. counsellor.  
of Belial.  
co. complete, or secure.

THE burden of Nineveh. The book of the vision of "Nahum the Elkoshite.

2. "God is jealous, and the Lord revengeth;

3. The Lord revengeth, and is furious;

4. The Lord will take vengeance on His adversaries, And He reserveth wrath for His enemies.

5. The Lord is slow to anger, and great in power, And will not at all acquit the wicked;

6. The Lord hath His way in the whirlwind and in the storm, And the clouds are the dust of His feet.

7. He rebuketh the sea, and maketh it dry, And drieth up all the rivers: Bushan languisheth, and Carmel, And the flower of Lebanon languisheth.

8. The mountains quake at Him, And the hills melt, And the earth is burned at His presence, Yea, the world, and all that dwell therein.

9. Who can stand before His indignation? And who can abide in the fierceness of His anger? His fury is poured out like fire, And the rocks are thrown down by Him.

10. The Lord is good, a strong hold in the day of trouble: And He knoweth them that trust in Him.

11. But with an overrunning flood He will make an utter end of the place thereof, And darkness shall pursue His enemies.

12. What do ye imagine against the Lord? He will make an utter end: Affliction shall not rise up the second time.

13. For while they be folded together as thorns, And while they are drunken as drunkards, They shall be devoured as stubble fully dry.

14. There is one come out of thee, That imagineth evil against the Lord, A wicked counsellor.

15. Thus saith the Lord: Though they be quiet, And likewise many, Yet thus shall they be cut down, When he shall pass through. Though I have afflicted thee, I will afflict thee no more.

16. For now will I break his yoke from off thee,

And will burst thy bonds in sunder.

17. And the Lord hath given a commandment concerning thee, That no more of thy name be sown:

18. Out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; For thou art vile.

19. Behold upon the mountains the feet of him that bringeth good tidings,

20. That publisheth peace! O Judah, keep thy solemn feasts, Perform thy vows: For the wicked shall no more pass through thee; He is utterly cut off.

21. HE that dasheth in pieces is come up before thy face:

22. Keep the munition, Watch the way, Make thy loins strong, Fortify thy power mightily.

23. For the Lord hath turned away the excellency of Jacob, as the excellency of Israel: For the emptiers have emptied them out, and marred their vine branches.

24. The shield of his mighty men is made red, The valiant men are in scarlet: The chariots shall be with flaming torches in the day of his preparation, And the fir-trees shall be terribly shaken.

25. The chariots shall rage in the streets, They shall jostle one against another in the broad ways:

26. They shall seem like torches, They shall run like the lightnings.

27. He shall recount his worthies: They shall stumble in their walk: They shall make haste to the wall thereof, And the defence shall be prepared.

28. The gates of the rivers shall be opened, And the palace shall be dissolved.

29. And Huzzab shall be led away captive, She shall be brought up, and her maids shall lead her As with the voice of doves, Taberning upon their breasts.

30. But Nineveh is of old like a pool of water:

31. Yet they shall flee away. Stand, stand, shall they cry; But none shall look back.

32. Take ye the spoil of silver, Take the spoil of gold: For there is none end of the store and glory out of all the pleasant furniture.

B.C. about 713.

j. Jehovah.

15. Ch. 2. 2a.  
Heb. begins here.  
13. Isa. 62. 7.  
Rom. 10. 15.

5. Belial.

FALL OF NINEVEH.  
g. Guard the fortress.

j. Jehovah.

e. anah-shim.

c. or cyresses.

f. their appearance.

h. Huzzab, Established.

m. mourning. he. hearts.



BC about  
713.

J. Jehovah  
of Tseba-  
both.

THE RUIN  
OF  
NINEVEH.  
c. city of  
bloody.

f. flame of  
the sword.  
l. lightning  
of the spear.

J. Jehovah  
of Tseba-  
both.

<sup>10</sup> She is empty, and void, and waste :  
And the heart melteth,  
And the knees smite together,  
And much pain is in all loins,  
And the faces of them all gather  
blackness.  
<sup>11</sup> Where is the dwelling of the lions,  
And the feeding place of the  
young lions,  
Where the lion, even the old lion,  
walked,  
And the lion's whelp, and none  
made them afraid?  
<sup>12</sup> The lion did tear in pieces enough  
for his whelps,  
And strangled for his lionesses,  
And filled his holes with prey, and  
his dens with ravin.  
<sup>13</sup> Behold, I am against thee, saith  
the Lord of hosts,  
And I will burn thy chariots in  
the smoke,  
And the sword shall devour thy  
young lions:  
And I will cut off thy prey from  
the earth,  
And the voice of thy messengers  
shall no more be heard.

**3** WOE to the bloody city!  
It is all full of lies and robbery;  
The prey departeth not;  
<sup>2</sup> The noise of a whip, and the  
noise of the rattling of the  
wheels,  
And of the prancing horses, and  
of the jumping chariots.  
<sup>3</sup> The horseman lifteth up both the  
bright sword and the glittering  
spear:  
And there is a multitude of slain,  
and a great number of carcases;  
And there is none end of their  
corpses; they stumble upon  
their corpses:  
<sup>4</sup> Because of the multitude of the  
whoredoms of the wellfavoured  
harlot,  
The mistress of witchcrafts,  
That selleth nations through her  
whoredoms,  
And families through her witch-  
crafts.  
<sup>5</sup> Behold, I am against thee, saith  
the Lord of hosts;  
And I will discover thy skirts upon  
thy face,  
And I will shew the nations thy  
nakedness,  
And the kingdoms thy shame.  
<sup>6</sup> And I will cast about mine filthy  
upon thee,  
And make thee vile,  
And will set thee as a grazing stock.  
<sup>7</sup> And it shall come to pass, that all  
they that look upon thee shall  
flee from thee,  
And say, "Nineveh is laid waste:  
who will bemoan her?  
Whence shall I seek comforters for  
thee?"

<sup>8</sup> Art thou better than populous  
No,  
That was situate among the rivers,  
That had the waters round about  
it,  
Whose rampart was the sea, and  
her wall was from the sea?  
<sup>9</sup> Ethiopia and Egypt were her  
strength, and it was infinite:  
Put and Lubim were thy helpers.  
<sup>10</sup> Yet was she carried away,  
She went into captivity:  
Her young children also were  
dashed in pieces at the top of  
all the streets:  
And they cast lots for her honour-  
able men,  
And all her great men were bound  
in chains.  
<sup>11</sup> Thou also shalt be drunken:  
Thou shalt be hid,  
Thou also shalt seek strength be-  
cause of the enemy.  
<sup>12</sup> All thy strong holds shall be like  
fig-trees with the firstripe figs:  
If they be shaken, they shall even  
fall into the month of the eater.  
<sup>13</sup> Behold, thy people in the midst  
of thee are women:  
The gates of thy land shall be set  
wide open unto thine enemies:  
The fire shall devour thy bars.  
<sup>14</sup> Draw thee waters for the siege,  
Fortify thy strong holds:  
Go into clay, and tread the  
mortar,  
Make strong the brickkiln.  
<sup>15</sup> There shall the fire devour thee;  
The sword shall cut thee off,  
It shall eat thee up like the canker-  
worm:  
Make thyself many as the canker-  
worm,  
Make thyself many as the locusts.  
<sup>16</sup> Thou hast multiplied thy mer-  
chants above the stars of  
heaven:  
The cankerworm spoileth, and  
fleeth away.  
<sup>17</sup> Thy crowned are as the locusts,  
And thy captains as the great grass-  
hoppers,  
Which camp in the hedges in the  
cold day,  
But when the sun ariseth they flee  
away,  
And their place is not known where  
they are.  
<sup>18</sup> Thy shepherds slumber, O king of  
Assyria:  
Thy nobles shall dwell in the  
dust:  
Thy people is scattered upon the  
mountains,  
And no man gathereth them.  
<sup>19</sup> There is no healing of thy bruise;  
Thy wound is grievous:  
All that hear the bruit of thee  
shall clap the hands over thee:  
For upon whom hath not thy  
wickedness passed continually?

BC about  
713.

n. No.

almon.

d. or a  
defence.

a. la.

r. or rest.

re. report.

## HABAKKUK.

B.C. about  
626.THE  
PROPHET'S  
COMPLAINT.  
A. Habakkuk,  
Embracing.  
J. Jehovah.

I. lawless.

p. perverted.

THE CHAL-  
DEANS.  
5. ACTS 13.  
40, 41.  
21. nations.6. Jer. 5. 15.  
2 Chr. 36. 8.h. or his,  
through-  
out.  
he, or he,  
and so  
through-  
out.

s. or spirit.

ch. elohah.

J.G. Jehovah  
Elôhuy.r. Rock, as  
Deut. 32. 4.  
13. Ps. 6. 6.THE burden which <sup>h</sup> Habakkuk the prophet did see.<sup>2</sup> O <sup>l</sup> Lord, how long shall I cry,  
and Thou wilt not hear!Even <sup>h</sup> cry out unto Thee of violence,  
and Thou wilt not save!<sup>3</sup> Why <sup>h</sup> dost Thou shew me iniquity,  
And <sup>h</sup> cause <sup>me</sup> to behold grievance?

For spoiling and violence are before me;

And there are <sup>that</sup> raise up strife  
and contention.<sup>4</sup> Therefore the law <sup>h</sup> is slacke'd,  
And judgment doth never go forth:For the <sup>l</sup> wicked doth compass  
about the <sup>h</sup> righteous;Therefore <sup>h</sup> wrong judgment <sup>h</sup> proceedeth.<sup>5</sup> Behold ye among the <sup>h</sup> heathen,  
and regard,And wonder marvelously:  
For I will work a work in your days,  
which ye will not believe,  
though it be told you.<sup>6</sup> For, lo, I raise up the Chaldeans,  
that <sup>h</sup> bitter and hasty nation,  
which shall march through the  
breadth of the land,To possess the dwelling places that  
are not <sup>h</sup> theirs.<sup>7</sup> They are terrible and dreadful:  
<sup>h</sup> Their judgment and their dignity  
shall proceed of themselves.<sup>8</sup> Their horses also are swifter than  
the leopards,And are more fierce than the even-  
ing wolves:And their horsemen shall spread  
themselves,And their horsemen shall come  
from far;They shall fly as the eagle that  
hasteth to eat.<sup>9</sup> They shall come all for violence:  
Their faces shall <sup>h</sup> sup up as the  
east wind,And they shall gather the captivity  
as the sand.<sup>10</sup> And they shall scoff at the kings,  
And the princes shall be a scorn  
unto them:They shall deride every strong-  
hold;For they shall heap dust, and take  
it.<sup>11</sup> Then shall <sup>h</sup> his mind change,  
And he shall pass over, and offend,  
imputing his power unto his  
god.<sup>12</sup> Art Thou not from everlasting, O  
<sup>l</sup> Lord my God, mine Holy One?We shall not die.  
O <sup>l</sup> Lord, Thou hast ordained them  
for judgment:And, O mighty God, Thou hast  
established them for correction.<sup>13</sup> Thou art of purer eyes than to be-  
hold evil,And canst not look on iniquity:  
Wherefore lookest Thou upon  
them that deal treacherously,And holdest Thy tongue when the  
<sup>l</sup> wicked devoureth the man that  
is more righteous than he?<sup>14</sup> And makest a men as the fishes of  
the sea,As the creeping things, that have  
no ruler over them?<sup>15</sup> They take up all of them with the  
<sup>h</sup> angle,They catch them in their net,  
And gather them in their drag:Therefore they rejoice and are  
glad.<sup>16</sup> Therefore they sacrifice unto their  
net,And burn incense unto their drag:  
Because by them their portion is  
fat,

And their meat plentifulous.

<sup>17</sup> Shall they therefore empty their  
net,And not spare continually to slay  
the nations?<sup>2</sup> I WILL stand upon my watch,  
And set me upon the tower,And will watch to see what He will  
say unto me,And what I shall answer when I  
am reproved.<sup>2</sup> And the Lord answered me, and  
said,Write the vision, and make it plain  
upon tables,

That he may run that readeth it.

<sup>3</sup> For the vision is yet for an appointed  
time,But at the end it shall speak, and  
not lie:Though it tarry, wait for it:  
Because it will surely come, it will  
not tarry.<sup>4</sup> Behold, his soul which is lifted up  
is not upright in him:But the just shall live by his  
faith.<sup>5</sup> Yea also, because he transgresseth  
by wine,He is a proud man, neither keep-  
eth at home,Who enlargeth his desire as hell,  
And as is death, and cannot be  
satisfied,But gathereth unto him all na-  
tions,

And heapech unto him all people:

<sup>6</sup> Shall not all these take up a para-  
ble against him,And a taunting proverb against  
him, and say,Woe to him that increaseth that  
which is not his! how long?And to him that buildeth himself  
with thick clay!<sup>7</sup> Shall they not rise up suddenly  
that shall bite thee,  
And awake that shall vex thee,B.C. about  
626.I. lawless.  
one.  
a. abdhah.

h. hook.

f. fertile.  
fa. fat.

WATCHING.

I. look out.

THE  
ANSWER.  
J. Jehovah.3. HEB. 10.  
37.THE PROPHET.  
4. HEB. 10.  
38.w. wine,  
Heb. yayin.  
st. strong.  
man, Heb.  
geber.  
s. soul,  
h. Heb.  
sheal, Gr.  
hades,  
sb. he.p. or  
pieces.

B.C. about  
626.

a. andahm.

Woe to  
the  
covetous,  
g. gaineth.  
a. gain.  
a. hand.  
Heb. enph.TO THE  
RIGHTS.J. Jehovah  
Tsebahoth.14. Num. 14.  
21. Isa. 11.  
J. Jehovah.TO  
THE INTER-  
PERATS.b. be as one,  
unrecom-  
mised.

a. ablahm.

TO  
IDOLATERS.

a. spirit.

And thou shalt be for booties unto  
them?8 Because thou hast spoiled many  
nations,All the remnant of the people  
shall spoil thee;Because of a men's blood, and for  
the violence of the land,Of the city, and of all that dwell  
therein.9 Woe to him that coveteth an  
evil covetousness to his house,That he may set his nest on high,  
That he may be delivered from the  
power of evil!10 Thou hast consulted shame to thy  
house by cutting off many people,

And hast sinned against thy soul.

11 For the stone shall cry out of the  
wall,And the beam out of the timber  
shall answer it.12 Woe to him that buildeth a town  
with blood,

And establisheth a city by iniquity!

13 Behold, it is not of the Lord of  
hosts that the people shall labour  
in the very fire,And the people shall weary them-  
selves for very vanity?14 For the earth shall be filled with  
the knowledge of the glory of  
the Lord,

As the waters cover the sea.

15 Woe unto him that giveth his  
neighbour drink,That putteth thy bottle to him,  
And maketh him drunken also,That thou mayest look on their  
nakedness!16 Thou art filled with shame for  
glory:Drink thou also, and let thy  
forekin be uncovered:The cup of the Lord's right hand  
shall be turned unto thee,And shameful spewing shall be on  
thy glory.17 For the violence of Lebanon shall  
cover thee,And the spoil of beasts, which  
made them afraid,Because of a men's blood, and for  
the violence of the land,Of the city, and of all that dwell  
therein.18 What profiteth the graven image  
that the maker thereof hath  
graven it;The molten image, and a teacher  
of lies,That the maker of his work trust-  
eth therein, to make dumb  
idols?19 Woe unto him that saith to the  
wood, "Awake;"To the dumb stone, "Arise, it  
shall teach!"Behold, it is laid over with gold  
and silver,And there is no breath at all in  
the midst of it.20 But the Lord is in His holy tem-  
ple:Let all the earth keep silence be-  
fore Him.3 A PRAYER of Habakkuk the  
prophet upon Shigionoth.20 Lord, I have heard Thy speech,  
and was afraid:O Lord, revive Thy work in the  
midst of the years,In the midst of the years make  
known;

In wrath remember mercy.

3 God came from Teman,  
And the Holy One from mount  
Paran. Selah.His glory covered the heavens,  
And the earth was full of His  
praise.4 And His brightness was as the  
light;He had horns coming out of His  
hand:And there was the hiding of His  
power.5 Before Him went the pestilence,  
And burning coals went forth at  
His feet.

6 He stood, and measured the earth:

He belied, and drove asunder the  
unions;And the everlasting mountains  
were scattered,

The perpetual hills did bow:

His ways are everlasting.

7 I saw the tents of Cushan in  
affliction:And the curtains of the land of  
Midian did tremble.8 Was the Lord displeased against  
the rivers?

Was Thine anger against the rivers?

Was Thy wrath against the sea,  
That Thou didst ride upon Thine  
horses and Thy chariots of sal-  
vation?9 Thy bow was made quite naked,  
According to the oaths of the  
tribes, even Thy word. Selah.Thou didst cleave the earth with  
rivers.10 The mountains saw Thee, and they  
trembled:The overflowing of the water  
passed by:The deep uttered his voice, and  
lifted up his hands on high.11 The sun and moon stood still in  
their habitation:At the light of Thine arrows they  
went,And at the shining of Thy glitter-  
ing spear.12 Thou didst march through the  
land in indignation,Thou didst thresh the heathen  
in anger.13 Thou wentest forth for the salva-  
tion of Thy people,Even for salvation with Thine  
anointed;Thou woundedst the head out of  
the house of the wicked,By discovering the foundation unto  
the neck. Selah.14 Thou didst strike through with his  
staves the head of his villages:They came out as a whirlwind to  
scatter me:Their rejoicing was as to devour  
the poor secretly.B.C. about  
626.PRAYER OF  
HABAK-  
KUK.1. Shigi-  
onoth.

2. Ps. 85. 6.

J. Jehovah.

r. report.

3. Deut. 33. 2.

Ps. 118. 7.

ch. Ezech.

sinister of  
Elohim.f. Teman,  
South.r. or two,  
rays, Heb.  
karnayim.l. or light-  
ning.u. under,  
takthath.8. Ps. 114. 3-  
5.10. Ps. 77. 16-  
19.11. Josh. 10.  
12, 13.l. or trend-  
down.

n. nations.

13. Ps. 110. 6.

l. lawless.  
one.

R.C. about  
626.  
15. Ps. 77. 18.  
f. foaming,  
Heb. khor-  
mer.

JOY IN GOD.

15 Thou didst walk through the sea  
with Thine horses,  
Through the heap of great waters.  
16 When I heard, my belly trembled;  
My lips quivered at the voice:  
Rottenness entered into my bones,  
And I trembled in myself,  
That I might rest in the day of  
trouble:  
When he cometh up unto the peo-  
ple, he will invade them with  
his troops.  
17 Although the fig-tree shall not  
blossom,  
Neither shall fruit be in the vines;  
The labour of the olive shall fail,

And the fields shall yield no  
meat;  
The flock shall be cut off from the  
fold,  
And there shall be no herd in the  
stalls:  
18 Yet I will rejoice in the LORD,  
I will joy in the God of my sal-  
vation.  
19 The LORD is God is my strength,  
And He will make my feet like  
blind's feet,  
And He will make me to walk  
upon mine high places.  
To the chief singer on my string-  
ed instruments.

R.C. about  
626.  
J. Jehorah,  
Sovereign,  
Lord Adon-  
ahy.  
a. Nephthi.  
See title of  
Ps. IV.

## ZEPHANIAH.

R.C. about  
630.

JUDGMENT.  
J. Jehovah.  
z. Zeph-  
aniah, Hid-  
den of Je-  
hovah.  
h. of  
Hezekiah.  
f. take away.  
a. the face  
of  
ground.  
a. abraham.  
f. lawless  
Heb. resha-  
hiti.  
Fulfilled  
about 624.  
2 Kin. 22: 4.  
5. Hos. 10.  
6.  
c. Chemar-  
ion, Idol-  
atrous  
priests.  
5. 2 Kin. 23.  
12.  
m. Malch-  
am, Great  
King.  
a. after.

DAY OF  
JERUSALEM.  
A. J. Adon-  
ahy, So-  
vereign Lord  
Jehovah.  
s. sanctified.

8. 2 Kin. 23.  
20-24; 24.  
11, 12, 15;  
25, 6, 7.  
e. visit upon.  
so. sons.  
f. foreign.

o. of over.

THE word of the LORD which came  
unto Zephaniah the son of Cushi,  
the son of Gedaliah, the son of Ama-  
riah, the son of Hizkiah, in the days  
of Josiah the son of Amon, king of  
Judah.  
1 I will utterly consume all things  
from off the land, saith the  
LORD.  
2 I will consume a man and beast:  
I will consume the fowls of the  
heaven, and the fishes of the sea,  
And the stumblingblocks with the  
wicked:  
And I will cut off a man from off  
the land, saith the LORD.  
3 I will also stretch out Mine hand  
upon Judah,  
And upon all the inhabitants of  
Jerusalem;  
And I will cut off the remnant  
of Baal from this place,  
And the name of the Chemar-  
ims with the priests:  
4 And them that worship the host  
of heaven upon the housetops;  
And them that worship and  
that swear by the LORD,  
And that swear by Malcham;  
5 And them that are turned back  
from the LORD;  
And those that have not sought  
the LORD, nor inquired for  
Him.  
6 Hold thy peace at the presence  
of the LORD God:  
For the day of the LORD is at  
hand:  
For the LORD hath prepared a  
sacrifice, He hath said His  
guests.  
7 And it shall come to pass in the  
day of the LORD's sacrifice,  
That I will punish the princes,  
and the king's children,  
And all such as are clothed with  
strange apparel.  
8 In the same day also will I  
punish all those that leap upon  
the threshold,  
Which fill their masters' houses  
with violence and deceit.

10 And it shall come to pass in that  
day, saith the LORD,  
That there shall be the noise of a  
cry from the Fish Gate,  
And a howling from the second.  
And a great crashing from the hills.  
11 Howl ye inhabitants of Maktesh.  
For all the merchant people are  
cut down;  
All they that bear silver are cut  
off.  
12 And it shall come to pass at that  
time, that I will search Jeru-  
salem with candles,  
And I will punish the men that are  
settled on their lees:  
13 That say in their heart, The  
LORD will not do good, neither  
will He do evil.  
14 Therefore their goods shall become  
a booty,  
And their houses a desolation:  
They shall also build houses, but  
not inhabit them;  
And they shall plant vineyards,  
but not drink the wine thereof.  
15 The great day of the LORD is near,  
it is near, and hasteth greatly,  
Even the voice of the day of the  
LORD:  
The mighty man shall cry there  
bitterly.  
16 That day is a day of wrath,  
A day of trouble and distress,  
A day of wasteness and desolation,  
A day of darkness and gloominess,  
A day of clouds and thick darkness,  
17 A day of the trumpet and alarm  
against the fenced cities,  
And against the high towers.  
18 And I will bring distress upon  
a man,  
That they shall walk like blind  
men,  
Because they have sinned against  
the LORD:  
And their blood shall be poured  
out as dust,  
And their flesh as the dung.  
19 Neither their silver nor their gold  
shall be able to deliver them in  
the day of the LORD's wrath;

R.C. about  
630.  
LAMENTA-  
TION.  
J. Jehovah.  
11. James 5.  
1.  
SEARCHING  
He. hump.  
Heb. neer-  
oth.  
e. visit upon  
a. abrah-  
shim.  
e. wine,  
Heb. yayin  
DAY OF  
JERUSALEM.

15. Joel 2  
11.

a. abraham.

# ZEPHANIAH II. 1.

B.C. about  
620.

EXHORTA-  
TION.  
1, 2. Joel 1.  
14, 15.

J. Jehovah.

JUDGMENT  
UPON  
PHILISTIA.

MOAB.

A. SOBS.

J. posses-  
sion, or  
over-  
spreading.

n. nation.  
i. inherit.  
10. Jer. 48.  
20.

But the whole land shall be de-  
voured by the fire of His jea-  
lousy:  
For He shall make even a speedy  
riddance of all them that  
dwell in the land.

- 2 GATHIER yourselves together,  
Yea, gather together, O nation not  
desired;  
2 Before the decree bring forth,  
Before the day pass as the chaff,  
Before the fierce anger of <sup>J</sup> the  
LORD come upon you,  
Before the day of <sup>J</sup> the LORD's  
anger come upon you.  
3 Seek ye <sup>J</sup> the LORD, all ye meek of  
the earth, which have wrought  
His judgment;  
Seek righteousness, seek meek-  
ness:  
It may be ye shall be hid in the  
day of <sup>J</sup> the LORD's anger.  
4 For Gaza shall be forsaken, and  
Ashkelon a desolation:  
They shall drive out Ashdod at the  
noon day,  
And Ekron shall be rooted up.  
5 Woo unto the inhabitants of the  
sea coast, the nation of the  
Cherethites!  
The word of <sup>J</sup> the LORD is against  
you; O Canaan, the land of the  
Philistines,  
I will even destroy thee, that there  
shall be no inhabitant.  
6 And the sea coast shall be dwell-  
ings and cottages for shepherds,  
and folds for flocks.  
7 And the coast shall be for the  
remnant of the house of Judah:  
They shall feed thereupon:  
In the houses of Ashkelon shall  
they lie down in the evening:  
For <sup>J</sup> the LORD their God shall  
visit them, and turn away their  
captivity.  
8 I have heard the reproach of  
Moab,  
And the revellings of the children  
of Ammon,  
Whereby they have reproached  
My people,  
And magnified themselves against  
their border.  
9 Therefore as I live, saith <sup>J</sup> the  
LORD of hosts, the God of Israel,  
Surely Moab shall be as Sodom,  
And the children of Ammon as  
 Gomorrah,  
Even the breeding of nettles, and  
saltpits, and a perpetual desola-  
tion:  
The residue of My people shall  
spoil them,  
And the remnant of My people  
shall possess them.  
10 This shall they have for their  
pride,  
Because they have reproached  
and magnified themselves against  
the people of <sup>J</sup> the LORD of  
hosts.  
11 <sup>J</sup> The LORD will be terrible unto  
them:  
For He will famish all the gods  
of the earth;

# ZEPHANIAH III. 8.

B.C. about  
630.  
n. nation.

ETHIOPIA.  
C. Cushites.  
ASSYRIA  
AND  
NINEVEH.

15. Nahum 2.  
19.

JERUSALEM  
WARNED.  
1-4. Ezek.  
XXII.  
F. rebellious  
i. or in-  
struction.  
J. Jehovah.  
E. Elohim,  
the Trine  
God.  
plural.

m. Morning  
by morn-  
ing.

i. Ish.

JUDGMENT  
ON THE  
NATIONS.  
8. Ps. 27. 14.  
Prov. 30. 22.  
This verse  
in the  
original  
contains  
every letter  
of the  
Hebrew  
alphabet.

- And men shall worship Him,  
every one from His place,  
Even all the isles of the ~~sea~~ hea-  
then.  
12 Ye Ethiopians also, ye shall be  
shamed by My sword.  
13 And He will stretch out His hand  
against the north, and destroy  
Assyria:  
And will make Nineveh a desola-  
tion, and dry like a wilderness.  
14 And flocks shall lie down in the  
midst of her,  
All the beasts of the nations:  
Both the cormorant and the bittern  
shall lodge in the upper lintels  
of it;  
Their voice shall sing in the win-  
dows;  
Desolation shall be in the thresh-  
olds:  
For He shall uncover the cedar-  
work.  
15 This is the rejoicing ~~city~~ that  
dwelt carelessly,  
That said in her heart, I am, and  
there is none beside me:  
How is she become a desolation,  
a place for beasts to lie down  
in!  
Every one that passeth by her  
shall hiss, and wag his hand.

- 3 WOE to her that is filthy and  
polluted,  
To the oppressing city!  
2 She obeyed not the voice:  
She received not correction:  
She trusted not in <sup>J</sup> the LORD;  
She drew not near to her God.  
3 Her princes within her are roaring  
lions;  
Her judges are evening wolves;  
They gnaw not the bones till the  
morrow.  
4 Her prophets are light and trea-  
cherous persons:  
Her priests have polluted the  
sanctuary,  
They have done violence to the  
law.  
5 The <sup>J</sup> LORD is in the midst  
thereof;  
He will not do iniquity:  
Every morning doth He bring  
His judgment to light, He faileth  
not;  
But the unjust knoweth no  
shame.  
6 I have cut off the nations:  
Their towers are desolate;  
I made their streets waste, that  
none passeth by:  
Their cities are destroyed, so that  
there is no man,  
That there is none inhabitant.  
7 I said, Surely thou wilt fear Me,  
thou wilt receive instruction;  
So their dwelling should not be  
cut off, howsoever I punished  
them:  
But they rose early, and corrupted  
all their doings.  
8 Therefore wait ye upon Me, saith  
<sup>J</sup> the LORD,  
Until the day that I rise up to the  
prey;

B.C. about  
530.

RESTORA-  
TION.  
9. See Gen.  
11. 1. Ps.  
80. 9.  
1. Jeph.  
2. Jeph.  
3. Jeph.  
10. Ps. 68. 31.  
1. Isa. 18. 7.  
c. Cush.

i. or in.

12. Isa. 14. 32.

13. Isa. 60. 21.  
Rev. 14. 5.

GLADNESS.  
14. Zech. 2.  
10.

For My determination *is* to gather  
the nations,  
That I may assemble the king-  
doms,  
To pour upon them Mine indigna-  
tion,  
Even all My fierce anger:  
For all the earth shall be devoured  
with the fire of My jealousy.  
For then will I turn to the people  
a pure language,  
That they may all call upon the  
name of the Lord,  
To serve Him with one consent.  
From beyond the rivers of Ethio-  
pia My supplicants,  
Even the daughter of My dis-  
persed, shall bring Mine offering.  
In that day shalt thou not be  
ashamed for all thy doings,  
Wherein thou hast transgressed  
against Me:  
For then I will take away out of  
the midst of thee them that re-  
joice in thy pride,  
And thou shalt no more be haughty  
because of My holy mountain.  
I will also leave in the midst  
of thee an afflicted and poor  
people,  
And they shall trust in the name  
of the Lord.  
The remnant of Israel shall not  
do iniquity, nor speak lies;  
Neither shall a deceitful tongue  
be found in their mouth:  
For they shall feed and lie down,  
And none shall make them  
afraid.  
Sing, O daughter of Zion;  
Shout, O Israel;

Be glad and rejoice with all the  
heart, O daughter of Jerusalem.  
The Lord hath taken away thy  
judgments,  
He hath cast out thine enemy:  
The king of Israel, even the Lord,  
is in the midst of thee:  
Thou shalt not see evil any more.  
In that day it shall be said to  
Jerusalem, "Fear thou not:"  
And to Zion, "Let not thine hands  
be slack."  
The Lord thy God is in the midst  
of thee is mighty;  
He will save,  
He will rejoice over thee with joy:  
He will rest in His love,  
He will joy over thee with singing.  
I will gather them that are sor-  
rowful for the solemn assembly,  
Who are of thee.  
To whom the reproach of it was a  
burden.  
Behold, at that time I will undo  
all that afflict thee:  
And I will save her that halt-  
eth,  
And gather her that was driven  
out:  
And I will get them praise and  
fame in every land where they  
have been put to shame.  
At that time will I bring you  
again,  
Even in the time that I gather  
you:  
For I will make you a name and  
a praise among all people of  
the earth,  
When I turn back your captivity  
before your eyes, saith the Lord.

B.C. about  
530.

J. Jehovah.

GRACIOUS  
PROMISES.

17. Deut. 30.  
1. J. Jehovah  
thy Elohim.

b. be silent.

a. appointed  
season.

d. or deal  
with.

20. Isa. 61. 9.

## HAGGAI.

B.C. about  
520.

1. Ezra 4. 24.  
1. 1.  
2. Jehovah.  
3. the  
hand of.  
4. Haggai,  
Festival of  
Jehovah.  
5. Zerub-  
babel,  
Sown in.  
6. Babylon.  
7. Shealtiel.  
8. Asked for  
from God.  
9. Joshua,  
Salvation  
of Jehovah.  
10. Josedelech,  
Jehovah,  
in right-  
eous.  
11. or great.  
12. or  
penalised.  
13. Set your  
heart upon.  
14. are not  
satisfied.

ENCOUR-  
AGEMENT  
TO BUILD.

IN the second year of Darius the king,  
in the sixth month, in the first  
day of the month, came the word of  
the Lord by the hand of Haggai the prophet  
unto Zerubbabel the son of Shealtiel,  
governor of Judah, and to Joshua the son  
of Josedelech, the high priest, saying,  
Thus speaketh the Lord of  
hosts, saying, This people say, The  
time is not come, the time that the  
Lord's house should be built.  
Then came the word of the Lord  
by Haggai the prophet, saying,  
Is it time for you, O ye, to dwell  
in your decayed houses, and this house  
lie waste?  
Now therefore thus saith the Lord  
of hosts; so consider your ways.  
Ye have sown much, and bring in  
little; ye eat, but ye have not enough;  
ye drink, but ye are not filled with  
drink; ye clothe you, but there is none  
warm; and ye say, we have not earned  
wages to put it into a bag with holes.  
Thus saith the Lord of hosts;  
so consider your ways.

Go up to the mountain, and  
bring wood, and build the house; and  
I will take pleasure in it, and I will  
be glorified, saith the Lord.  
Ye looked for much, and lo, it came  
to little; and when ye brought it home,  
I did blow upon it. Why? saith the  
Lord of hosts. Because of Mine house  
that is waste, and ye run every man  
unto his own house.  
Therefore the heaven over you is  
stayed from dew, and the earth is  
stayed from her fruit.  
And I called for a drought upon  
the land, and upon the mountains, and  
upon the corn, and upon the new wine,  
and upon the oil, and upon that which  
the ground bringeth forth, and upon  
men, and upon cattle, and upon all  
the labour of the hands.  
Then Zerubbabel the son of Shealtiel,  
and Joshua the son of Josedelech,  
the high priest, with all the remnant  
of the people, obeyed the voice of the  
Lord their God, and the words of  
Haggai the prophet, as the Lord  
their God had sent him, and the people  
did fear before the Lord.

B.C. about  
520.

hi. hill.  
country.  
J. Jehovah.

i. Ish.

11. 1 Kin. 17.  
1.

a. abidance.

THE PEOPLE.  
OBBY.

12. Ezra 5. 2.  
9. great.

13. Jehovah  
thy Elohim.

14. according  
as.

B.C. about  
520.  
J. Jehovah.

14. Ezra 6. 2.

g. or great.

ENCOURAGEMENT  
AND  
PROMISE.  
J. Jehovah.  
a. the  
hand-of.  
g. great.  
r. or  
remnant.

3. Ezra 3. 12.

J. Jehovah  
of Tach-  
both.

5. Ex. 32. 46.

6. n. 21. HEN.  
12. 26. 27.

7. Ps. 118. 26.  
Zech. 14. 5.

9. Ps. 85. 8, 9.  
i. or The  
latter glory  
of this  
house.

CLEAN AND  
USCLEAN.

a. the  
hand-of.  
11. Lev. 10.  
10. 11.  
Heb. 71. 10.  
Mal. 2. 7.

B.C. about  
520.

1. Ezra 4. 24.  
Hag. I. 1.  
J. Jehovah.  
2. Zechariah.  
Remem-  
bered of  
Jehovah.  
b. Berech-  
iah, Bless-  
ed of Jeho-  
vah.  
i. Ido.  
Timely.

<sup>13</sup> Then spake Haggai <sup>1</sup> the Lord's messenger in <sup>2</sup> the Lord's message unto the people, saying, **"I am with you, saith <sup>3</sup> the Lord."**

<sup>14</sup> And <sup>5</sup> the Lord stirred up <sup>6</sup> the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and <sup>7</sup> the spirit of Joshua the son of Josedech, the <sup>8</sup> high priest, and <sup>9</sup> the spirit of all the remnant of the people; and they came and did work in the house of <sup>10</sup> the Lord of hosts, their God.

<sup>15</sup> In the four and twentieth day of the sixth month, in the second year of Darius the king.

**2** IN the seventh month, in the one and twentieth day of the month, came the word of <sup>1</sup> the Lord by <sup>2</sup> the prophet Haggai, saying,

<sup>3</sup> "Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the <sup>4</sup> high priest, and to the residue of the people, saying,

<sup>5</sup> Who is left among you that saw <sup>6</sup> this house in her first glory? and how do ye see it now? *is it not in your eyes in comparison of it as nothing?*

<sup>7</sup> Yet now be strong, O Zerubbabel, saith <sup>8</sup> the Lord; and be strong, O Joshua, son of Josedech, the <sup>9</sup> high priest; and be strong, all ye people of the land, saith <sup>10</sup> the Lord, and work: for **I am with you, saith <sup>11</sup> the Lord of hosts:**

<sup>12</sup> According to the word that I covenanted with you when ye came out of Egypt, so My Spirit remaineth among you: *fear ye not.*

<sup>13</sup> For thus saith <sup>14</sup> the Lord of hosts: Yet once, it is a little while, and **I will shake the heavens, and the earth, and the sea, and the dry land;**

<sup>15</sup> And I will shake all nations, and the desire of all nations shall come: and I will fill <sup>16</sup> this house with glory, saith <sup>17</sup> the Lord of hosts.

<sup>18</sup> The silver is Mine, and the gold is Mine, saith <sup>19</sup> the Lord of hosts.

<sup>20</sup> The glory of this latter house shall be greater than of the former, saith <sup>21</sup> the Lord of hosts: and in <sup>22</sup> this place will I give peace, saith <sup>23</sup> the Lord of hosts."

<sup>24</sup> In the four and twentieth day of the sixth month, in the second year of Darius, came the word of <sup>25</sup> the Lord by <sup>26</sup> Haggai the prophet, saying,

<sup>27</sup> "Thus saith <sup>28</sup> the Lord of hosts; <sup>29</sup> Ask now the priests concerning the law, saying,

<sup>30</sup> If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or wine, or oil, or any meat, shall it be holy?" And the priests answered and said, "No."

<sup>31</sup> Then said Haggai, **"If one that is unclean by a dead body touch any of these, shall it be unclean?"** And the priests answered and said, "It shall be unclean."

<sup>32</sup> Then answered Haggai, and said, **"So is this people, and so is this nation before Me, saith <sup>33</sup> the Lord; and so is every work of their hands; and that which they offer there is unclean."**

<sup>34</sup> And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of <sup>35</sup> the Lord:

<sup>36</sup> Since those days were, when one came to a heap of twenty measures, there were but ten: when one came to the pressfat for to draw out fifty vessels out of the press, there were but twenty.

<sup>37</sup> I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye turned not to Me, saith <sup>38</sup> the Lord.

<sup>39</sup> Consider now from this day and upward, from the four and twentieth day of the sixth month, even from the day that the foundation of <sup>40</sup> the Lord's temple was laid, consider it:

<sup>41</sup> Is the seed yet in the barn? yea, as yet the vine, and the fig-tree, and the pomegranate, and the olive-tree, hath not brought forth: from this day will I bless you."

<sup>42</sup> And again the word of <sup>43</sup> the Lord came unto Haggai in the four and twentieth day of the month, saying,

<sup>44</sup> "Speak to Zerubbabel, governor of Judah, saying, **I will shake the heavens and the earth;**

<sup>45</sup> And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

<sup>46</sup> In that day, saith <sup>47</sup> the Lord of hosts, will I take thee, O Zerubbabel, My servant, the son of Shealtiel, saith <sup>48</sup> the Lord, and will make thee as a signet: for I have chosen thee, saith <sup>49</sup> the Lord of hosts."

B.C. about  
520.  
n. wine.  
Heb. yayin.

13. Num. 19.  
11.  
a. soul.

J. Jehovah.  
b. bring-  
west.  
a. it.

PROMISE OF  
BLESSING.  
15-19. See  
Zech. viii.  
a. set your  
heart.

a. and.

18. Zech. 8. 9.  
a. Set your  
heart.

PROMISE TO  
ZERUB-  
BABEL.

21. 22. n. 6, 7.  
11. n. 12, 26,  
27.

n. nations.

## ZECHARIAH.

**I**N the eighth month, in the second year of Darius, came the word of <sup>1</sup> the Lord unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

<sup>2</sup> **The Lord hath been sore displeased with your fathers.**

<sup>3</sup> Therefore say thou unto them, Thus saith <sup>4</sup> the Lord of hosts: <sup>5</sup> Turn ye unto Me, saith <sup>6</sup> the Lord of hosts, and I will turn unto you, saith <sup>7</sup> the Lord of hosts.

<sup>8</sup> Be ye not as your fathers, unto whom the former prophets have cried,

B.C. about  
520.

J. Jehovah  
Tsebahith.  
r. return.

B.C. about 520.  
r. Return.

saying, "Thus saith <sup>1</sup>the LORD of hosts: <sup>2</sup>Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto Me, saith <sup>3</sup>the LORD.

<sup>4</sup>Your fathers, where are they? and the prophets, do they live for ever?

<sup>5</sup>But My words and My statutes, which I commanded My servants the prophets, did they not take hold of your fathers? and they returned and said, 'Like as <sup>6</sup>the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath He dealt with us.'

<sup>7</sup>Upon the four and twentieth day of the eleventh month, which is the month Sebat, in the second year of Darius, came the word of <sup>8</sup>the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

<sup>9</sup>I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behind him were there red horses, bespeckled, and white.

<sup>10</sup>Then said I, "O my lord, what are these?" And the angel that talked with me said unto me, "I will shew thee what these be."

<sup>11</sup>And the man that stood among the myrtle trees answered and said, "These are they whom <sup>12</sup>the LORD hath sent to walk to and fro through the earth."

<sup>13</sup>And they answered the angel of <sup>14</sup>the LORD that stood among the myrtle trees, and said, "We have walked to and fro through the earth, and behold, all the earth sitteth still, and is at rest."

<sup>15</sup>Then the angel of <sup>16</sup>the LORD answered and said, "O LORD of hosts, how long wilt Thou not have mercy on Jerusalem and on the cities of Judah, against which Thou hast had indignation these threescore and ten years?"

<sup>17</sup>And <sup>18</sup>the LORD answered the angel that talked with me with good words and comfortable words.

<sup>19</sup>So the angel that communed with me said unto me, "Cry thou, saying, Thus saith <sup>20</sup>the LORD of hosts: I am jealous for Jerusalem and for Zion with a great jealousy."

<sup>21</sup>And I am very sore displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction."

<sup>22</sup>Therefore thus saith <sup>23</sup>the LORD: I am returned to Jerusalem with mercies: My house shall be built in it, saith <sup>24</sup>the LORD of hosts, and a line shall be stretched forth upon Jerusalem.

<sup>25</sup>Cry yet, saying, Thus saith <sup>26</sup>the LORD of hosts: My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem."

<sup>27</sup>Then lifted I up mine eyes, and saw, and behold four horns.

<sup>28</sup>And I said unto the angel that talked with me, "What be these?" And he answered me, "These are the horns

which have scattered Judah, Israel, and Jerusalem."

<sup>29</sup>And <sup>30</sup>the LORD shewed me four carpenters.

<sup>31</sup>Then said I, "What come these to do?" And he spake, saying, "These are the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it."

**2** I LIFTED up mine eyes again, and looked, and behold a man with a measuring line in his hand.

<sup>2</sup>Then said I, "Whither goest thou?" And he said unto me, "To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof."

<sup>3</sup>And, behold, the angel that talked with me went forth, and another angel went out to meet him.

<sup>4</sup>And said unto him, "Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls, for the multitude of men and cattle therein:

<sup>5</sup>For I, saith <sup>6</sup>the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her."

<sup>6</sup>Ho, ho, come forth, and see from the land of the north, saith <sup>7</sup>the LORD:

For I have spread you abroad as the four winds of the heaven, saith <sup>8</sup>the LORD.

<sup>9</sup>Deliver thyself, O Zion, that dwellest with the daughter of Babylon.

<sup>10</sup>For thus saith <sup>11</sup>the LORD of hosts:

After the glory hath He sent me unto the nations which spoiled you:

For he that toucheth you toucheth the apple of my eye.

<sup>12</sup>For, behold, I will shake Mine hand upon them, and they shall be a spoil to their servants:

And ye shall know that <sup>13</sup>the LORD of hosts hath sent me.

<sup>14</sup>Sing and rejoice, O daughter of Zion:

For, lo, I come, and I will dwell in the midst of thee, saith <sup>15</sup>the LORD.

<sup>16</sup>And many nations shall be joined to <sup>17</sup>the LORD in that day, and shall be My people: and I will dwell in the midst of thee, and thou shalt know that <sup>18</sup>the LORD of hosts hath sent me unto thee.

<sup>19</sup>And <sup>20</sup>the LORD shall inherit Judah His portion in the holy land, and shall choose Jerusalem again.

<sup>21</sup>Be silent, O all flesh, before <sup>22</sup>the LORD:

For He is aroused up out of His holy habitation."

B.C. about 519.  
a. artificers.  
i. ish. t. terrify.  
n. nations.  
519.  
VISION OF THE MAN WITH THE MEASURING LINE.  
i. ish. 2. Ezek. 48. 15, 16, 35.  
Rev. 21. 15, 16.  
a. aldañm.  
5. Isa. 4. 5; 60. 19. Rev. 21. 23.  
J. Jehovah.  
PROMISES OF RESTORATION.  
6. Isa. 48. 20.  
7. Comp. Rev. 18. 4.  
8. Deut. 32. 10.  
AND OF JERUSALEM'S PRESENCE.  
10. Zeph. 3. 14, 15.  
11. Isa. 2. 2, 3; 14. 1.  
are awakened, or aroused.



B.C. 519.

VISION OF  
JOSHUA  
AND THE  
ADVERSARY.

1. Rev. 12. 10.  
p. great.

2. Jehovah.

3. the Adversary.

4. b. an adversary to him.

5. Item, 8. 31.

6. Amos

4. 11.

7. Isa. 64. 6.

8. Isa. 6. 6. 7.

9. 61. 10. Luke

15. 22.

10. from off.

11. c. costly.

12. garments.

13. Ex. 29. 6.

14. p. pure.

15. t. or turbid.

PROTEST

INTO

JOSHUA.

7. Ezek. 44.

15. 16.

PROPHET OF

THE

BRANCH.

9. great.

10. a. small.

11. shining.

12. a. of sign, or

13. signifi-

14. cation.

15. s. or Shoot.

16. Rev. 5. 6.

17. e. 4.

18. Mic. 4. 4.

19. i. ish.

VISION OF

THE LAMP-

STAND.

1. ish.

2. lamp-

3. stand.

4. bowl,

5. spring,

6. fountain,

7. or globe.

8. p. pipes.

9. Heb. mut-

10. subsoth,

11. from sub-

12. st.

13. pour-

14. through.

15. Rev. 11. 4.

16. G. Hag. 2. 2.

17. 5.

18. J. Jehovah.

3 AND he shewed me Joshua the high priest standing before the angel of the Lord, and Satan standing at his right hand to resist him.

2 And the Lord said unto Satan, The Lord rebuke thee, O Satan; even the Lord that hath chosen Jerusalem rebuke thee: is not this a brazen-plucked-out-of-the-fire?

3 Now Joshua was clothed with filthy garments, and stood before the angel.

4 And he answered and spake unto the angel that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

5 And I said, Let them set a fair mitre upon his head.

So they set a fair mitre upon his head, and clothed him with garments. And the angel of the Lord stood by.

6 And the angel of the Lord protested unto Joshua, saying,

7 Thus saith the Lord of hosts;

If thou wilt walk in My ways, And if thou wilt keep My charge, Then thou shalt also judge My house,

And shalt also keep My courts, And I will give thee places to walk among these that stand by.

8 Hear now, O Joshua the high priest,

Thou, and thy fellows that sit before thee:

For they are men wondered at: For, behold, I will bring forth My servant the Branch.

9 For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes:

Behold, I will engrave the graving thereof, saith the Lord of hosts, And I will remove the iniquity of that land in one day.

10 In that day, saith the Lord of hosts, shall ye call every man his neighbour

Under the vine and under the fig tree.

4 And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep.

2 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:

3 And two olive-trees by it, one upon the right side of the bowl, and the other upon the left side thereof.

4 So I answered and spake to the angel that talked with me, saying, What are these, my lord?

5 Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

6 Then he answered and spake unto me, saying, This is the word of the

Lord unto Zerubbabel, saying, Not by might, nor by power, but by My Spirit, saith the Lord of hosts.

7 Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

8 Moreover the word of the Lord came unto me, saying,

9 The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the Lord of hosts hath sent me unto you.

10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the Lord, which run to and fro through the whole earth.

11 Then answered I, and said unto him, What are these two olive-trees upon the right side of the candlestick and upon the left side thereof?

12 And I answered again, and said unto him, What be these two olive-branches which through the two golden pipes empty the golden oil out of themselves?

13 And he answered me and said, Knowest thou not what these be?

And I said, No, my lord.

14 Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.

5 THEN I turned, and lifted up mine eyes, and looked, and behold a flying roll.

2 And he said unto me, What seest thou? And I answered, I see a flying roll: the length thereof is twenty cubits, and the breadth thereof ten cubits.

3 Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it.

4 I will bring it forth, saith the Lord of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by My name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

5 Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is this that goeth forth.

6 And I said, What is it? And he said, This is an ephah that goeth forth. He said moreover, This is their resemblance through all the earth.

7 And, behold, there was lifted up a talent of lead; and this is a woman that sitteth in the midst of the ephah.

8 And he said, This is wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.

B.C. 519.

a. or army.

7. Matt. 21.

21.

J. Jehovah.

9. Ezra 3. 10;

6. 15.

10. 2 Chr. 16.

9. 11; 2. 3.

11a. 29. 17.

Rev. 5. 6.

11b. 2. 3.

12. Hag. 1.

12. 14.

Rev. 11. 4.

a. lit. sons of

oil.

a. Adm.

Lord,

singular.

VISION OF

THE

FLYING

ROLL.

1. Ezek. 2. 9.

b. by the

cubit.

a. or all the

land.

J. Jehovah.

VISION OF

THE

EPHAB.

c. lit. eye.

7. Compare

Matt. 13. 33.

r. round.

piece.

a. lawless-

ness, Heb.

iniquity,

feminine.

a. or hec.



B.C. 518.

PROMISERS  
OF  
RESTORA-  
TION.  
J. Jehovah.

3. Isa. 1. 20.  
Jer. 31. 22.  
Ezek. 49. 12.

4. Isa. 65. 20-  
22.

4. Ish.  
7. multi-  
tude, of  
days.  
6. Jer. 31. 10,  
11.

7. Isa. 43. 5.  
6. Ezek. 37.  
21.

c. country, of  
the going-  
down, of  
the sun.

GRACIOUS  
ASSUR-  
ANCES.

8. Hae. 2. 4.  
Ezra 6. 1, 2.

a. shdahn.

7. land.

ac. accord-  
ing as.  
n. nations.

8 AGAIN the word of <sup>J</sup> the LORD of-  
hosts came to me, saying,  
2 "Thus saith <sup>J</sup> the LORD of hosts;  
I was jealous for Zion with great  
jealousy,  
And I was jealous for her with  
great fury.  
3 Thus saith <sup>J</sup> the LORD; I am re-  
turned unto Zion,  
And will dwell in the midst of  
Jerusalem:  
And Jerusalem shall be called a  
city of truth;  
And the mountain of <sup>J</sup> the LORD of-  
hosts the holy mountain.  
4 Thus saith <sup>J</sup> the LORD of hosts;  
There shall yet old men and old  
women dwell in the streets of  
Jerusalem,  
And every man with his staff in  
his hand for <sup>a</sup> very age.  
5 And the streets of the city shall  
be full of boys and girls playing  
in the streets thereof.  
6 Thus saith <sup>J</sup> the LORD of hosts;  
If it be marvellous in the eyes of  
the remnant of <sup>a</sup> this <sup>a</sup> people in  
these days,  
Should it also be marvellous in  
mine eyes? saith <sup>J</sup> the LORD of-  
hosts.  
7 Thus saith <sup>J</sup> the LORD of hosts;  
Behold, I will save My <sup>a</sup> people  
from the east country, and from  
the west country;  
8 And I will bring them, and they  
shall dwell in the midst of Jeru-  
salem:  
And they shall be My <sup>a</sup> people.  
And I will be their <sup>a</sup> God, in truth  
and in righteousness.  
9 Thus saith <sup>J</sup> the LORD of hosts;  
<sup>a</sup> Let your hands be strong,  
<sup>a</sup> Ye that hear in these days  
these words by the mouth of  
the prophets,  
Which were in the day that the  
foundation of the house of <sup>J</sup> the  
LORD of hosts was laid,  
That the temple might be built.  
10 For before these days there was  
no hire for <sup>a</sup> man, nor any hire  
for <sup>a</sup> beast;  
Neither was there any peace to  
<sup>a</sup> him that went out or <sup>a</sup> came,  
in because of the affliction:  
For I set <sup>a</sup> all <sup>a</sup> men every one  
against his neighbour.  
11 But now I will not be unto the  
residue of <sup>a</sup> this <sup>a</sup> people as in the  
former days,  
saith <sup>J</sup> the LORD of hosts.  
12 For the seed shall be <sup>a</sup> prosper-  
ous;  
The vine shall give her fruit,  
And the <sup>a</sup> ground shall give her in-  
crease,  
And the heavens shall give their  
dew;  
And I will cause <sup>a</sup> the remnant of  
<sup>a</sup> this <sup>a</sup> people to possess all these  
things.  
13 And it shall come to pass, that  
<sup>a</sup> as ye were a curse among the  
<sup>a</sup> heathen,  
O house of Judah, and house of  
Israel;

So will I save you, and ye shall be  
a blessing:  
<sup>a</sup> Fear not, but let your hands be  
strong.  
14 For thus saith <sup>J</sup> the LORD of hosts;  
<sup>a</sup> As I thought to punish you,  
When your fathers provoked me to  
wrath,  
saith <sup>J</sup> the LORD of hosts, and I  
repented not:  
15 So again have I thought in these  
days to do well unto Jerusalem  
And to the house of Judah: <sup>a</sup> Fear  
ye not.  
16 These are the things that ye shall  
do;  
<sup>a</sup> Speak ye every man the truth to  
his neighbour;  
<sup>a</sup> Execute the judgment of truth  
and peace in your gates:  
17 And let none of you imagine evil  
in your hearts against his neighbour;  
And love no false oath:  
For all these are things that I  
hate, saith <sup>J</sup> the LORD.  
18 And the word of <sup>J</sup> the LORD of hosts  
came unto me, saying,  
19 "Thus saith <sup>J</sup> the LORD of hosts;  
The fast of the fourth month, and the  
fast of the fifth, and the fast of the  
seventh, and the fast of the tenth,  
shall be to the house of Judah joy and  
gladness, and cheerful <sup>a</sup> feasts; there-  
fore love the truth and <sup>a</sup> peace.  
20 Thus saith <sup>J</sup> the LORD of hosts;  
<sup>a</sup> It shall yet come to pass, that there  
shall come <sup>a</sup> people, and the inhabit-  
ants of many cities:  
21 And the inhabitants of one city  
shall go to another, saying, <sup>a</sup> Let us  
go speedily to pray before <sup>J</sup> the LORD,  
and to seek <sup>a</sup> the LORD of hosts: I will  
go also.  
22 Yea, many <sup>a</sup> people and strong  
nations shall come to seek <sup>a</sup> the LORD  
of hosts in Jerusalem, and to pray  
before <sup>J</sup> the LORD.  
23 Thus saith <sup>J</sup> the LORD of hosts;  
In those days it shall come to pass,  
that ten <sup>a</sup> men shall take hold out of  
all languages of the nations, even shall  
take hold of the skirt of him that is a  
Jew, saying, We will go with you:  
for we have heard that <sup>a</sup> God is with  
you."

THE burden of the word of <sup>J</sup> the  
LORD in the land of Hadrach,  
And Damascus shall be the rest  
thereof:  
When the eyes of <sup>a</sup> man, as of all  
the tribes of Israel, shall be  
toward <sup>J</sup> the LORD.  
2 And Hamath also shall border  
thereby;  
Tyros, and Zidon, though it be  
very wise.  
3 And Tyros did build herself a  
strong hold,  
And heaped up silver as the dust,  
And fine gold as the mire of the  
streets.  
4 Behold, <sup>a</sup> the Lord will cast her  
out,  
And He will smite her power in  
the sea;

B.C. 518.

J. Jehovah.

THINGS  
REQUIRED.  
16. Ch. 7. 9,  
10.  
7. Ish.  
7. Judge ye.

THE FASTS  
TURNED  
INTO  
CHEERFUL  
FEASTS.

a. appoint-  
ed seasons.  
THE  
NATIONS  
SHALL SEEK  
JEHOVAH.

21. Isa. 2. 3.

i. Inreat  
the face of  
Jehovah.

22. Isa. 66. 23.

a. anah-  
shim.

about 487.  
DISCIPLINE  
AND  
PROTEC-  
TION.  
J. Jehovah.  
a. shdahn.

A. Adonny.  
Sovereign.  
Lord.  
d. disposess.

B.C. about  
487.

And she shall be devoured with  
fire.

5 Ashkelon shall see it, and fear;  
Gaza also shall see it, and be very  
sorrowful,  
And Ekron:  
For her expectation shall he  
ashamed;

And the king shall perish from  
Gaza,  
And Ashkelon shall not be in-  
habited.

6 And a bastard shall dwell in Ash-  
dod,  
And I will cut off the pride of the  
Philistines.

7 And I will take away his blood  
out of his mouth,  
And his abominations from between  
his teeth:

But he that remaineth, even he,  
shall be for our God,  
And he shall be as a governor in  
Judah,  
And Ekron as a Jehusite.

8 And I will encamp about Mine  
house because of the army,  
Because of him that passeth by,  
And because of him that return-  
eth:

And no oppressor shall pass  
through them any more:  
For now have I seen with Mine  
eyes.

9 Rejoice greatly, O daughter of  
Zion,  
Shout, O daughter of Jerusalem:  
Behold, thy king cometh unto  
thee:

He is just, and having salvation:  
Lowly, and riding upon an ass,  
And upon a colt the foal of an  
ass.

10 And I will cut off the chariot from  
Ephraim,  
And the horse from Jerusalem,  
And the battle bow shall be cut  
off:

And He shall speak peace unto  
the heathen:  
And His dominion shall be from  
sea even to sea,  
And from the River even to the  
ends of the earth.

11 As for thee also, by the blood of  
thy covenant  
I have sent forth thy prisoners  
out of the pit wherein is no  
water.

12 Turn you to the strong hold,  
Ye prisoners of hope:  
Even to day do I declare that I  
will render double unto thee:

13 When I have bent Judah for Me,  
Filled the bow with Ephraim,  
And raised up thy sons, O Zion,  
Against thy sons, O Greece,  
And made thee as the sword of a  
mighty man.

14 And the LORD shall be seen over  
them,  
And His arrow shall go forth as  
the lightning:  
And the LORD God shall blow  
the trumpet,  
And shall go with whirlwinds of  
the south.

15 The LORD of hosts shall defend  
them;

And they shall devour,  
And subdue with sling stones:  
And they shall drink, and make  
a noise as through wine;  
And they shall be filled like  
bowls,  
And as the corners of the altar.

16 And the LORD their God shall  
save them in that day as the  
flock of His people:  
For they shall be as the stones of  
a crown, lifted up as an ensign  
upon His land.

17 For how great is His goodness,  
And how great is His beauty!  
Corn shall make the young men  
cheerful,  
And new wine the maids.

10 ASK ye of the LORD rain in  
the time of the latter rain;  
So the LORD shall make bright  
clouds,  
And give them showers of rain,  
To every one grass in the field.

2 For the idols have spoken vanity,  
And the diviners have seen a  
lie,  
And have told false dreams;  
They comfort in vain:  
Therefore they went their way as a  
flock,

They were troubled, because there  
was no shepherd.

3 Mine anger was kindled against  
the shepherds,  
And I punished the goats:  
For the LORD of hosts hath  
visited His flock the house of  
Judah,  
And hath made them as His  
goodly horse in the battle.

4 Out of him came forth the cor-  
ner,  
Out of him the nail,  
Out of him the battle bow,  
Out of him every oppressor to-  
gether.

5 And they shall be as mighty men,  
Which tread down their enemies  
in the mire of the streets in the  
battle:  
And they shall fight, because the  
LORD is with them.

And the riders on horses shall be  
confounded.

6 And I will strengthen the house  
of Judah,  
And I will save the house of  
Joseph,

And I will bring them again to  
place them;  
For I have mercy upon them:  
And they shall be as though I had  
not cast them off:  
For I am the LORD their God,  
and will hear them.

7 And they of Ephraim shall be like  
a mighty man,  
And their heart shall rejoice as  
through wine:  
Yea, their children shall see it,  
and be glad;  
Their heart shall rejoice in the  
LORD.

B.C. about  
487.

re. wine,  
Heb. yayin.

16. Isa. 62. 3.  
Mal. 3. 17.  
J.G. Jehovah  
their  
Elohim.  
e. crown,  
Heb.  
hewzer.  
17. Ps. 31. 19.

f. or  
fruitful.

GRACIOUS  
PROMISES.  
1. Deut. 11.  
13-15.  
J. Jehovah,  
f. lightning,  
Heb. khaz-  
izim.  
f. teraphim.

s. sheep.

c. or corner.  
stone.  
f. tent-pin.

e. exactor.

o. or out-  
places.

6. Jer. 3. 18.

J.G. Jehovah  
their Elo-  
him.  
a. answer.

re. wine,  
Heb. yayin.  
s. sons.

eg. Elohim,  
f. true  
God,  
plural.

e. exactor.

THE  
COMING OF  
THE KING.  
9. MATT. 21.  
4. 5.  
MARK 11.  
9. 10.  
LUKE 19.  
37. 38.  
JOHN 12. 14.  
15.

HIS  
DOMINION.  
10. Ps. 72.  
1-8.

n. nations.

f. thee,  
feminine.

VICTORY  
AND  
DEFENCE.

J. Jehovah.

A. J. Adon-  
ahy, Sovereign,  
Lord  
Jehovah.

B.C. about  
487;  
8. Ezek. 36.  
10, 11.

10. Isa. 11.  
11. 48, 50;  
54. 2, 3.

12. Mic. 4. 5.  
J. Jehovah.

JUDG-  
MENTS.

c. cypress.

a. honour-  
able ones.  
f. fortress,  
or de-  
fenced  
forest.

FLOCK OF  
THE  
SLAUGHTER.

J.G. Jehovah  
Elohu.  
b. or buyers.  
J. Jehovah.

a. abaham.  
4. lah.

TWO  
STAVES,  
BEAUTY  
AND BANDS.

6 I will hiss for them, and gather them;  
For I have redeemed them:  
And they shall increase as they  
have increased.  
9 And I will sow them among the  
people:  
And they shall remember Me in  
far countries;  
And they shall live with their  
children, and turn again.  
10 I will bring them again also out  
of the land of Egypt,  
And I will bring them out of Assyria;  
And I will bring them into the  
land of Gilead and Lebanon;  
And place shall not be found for  
them.  
11 And He shall pass through the  
sea with affliction,  
And shall smite the waves in the  
sea,  
And all the deeps of the river  
shall dry up:  
And the pride of Assyria shall  
be brought down,  
And the sceptre of Egypt shall  
depart away.  
12 And I will strengthen them in  
the LORD;  
And they shall walk up and  
down in His name, saith the  
LORD.

11 OPEN thy doors, O Lebanon,  
That the fire may devour thy  
cedars.  
2 Howl, fir tree; for the cedar is  
fallen;  
Because the mighty are spoiled:  
Howl, O ye oaks of Bashan;  
For the forest of the vintage is  
come down.  
3 There is a voice of the howling of  
the shepherds;  
For their glory is spoiled:  
A voice of the roaring of young-  
lions;  
For the pride of Jordan is  
spoiled.  
4 Thus saith the LORD my God;  
"Feed the flock of the slaughter;  
5 Whose possessors slay them,  
And hold themselves not guilty:  
And they that sell them say,  
"Blessed be the LORD; for I am  
rich";  
And their own shepherds pity  
them not.  
6 For I will no more pity the in-  
habitants of the land, saith the  
LORD:  
But, lo, I will deliver the men  
every one into his neighbour's  
hand,  
And into the hand of his king;  
And they shall smite the land,  
And out of their hand I will not  
deliver them.  
7 And I will feed the flock of  
slaughter, even you, O ye poor of  
the flock."  
And I took unto me two staves; the  
one I called Beauty, and the other  
I called Bands; and I fed the  
flock.  
8 Three shepherds also I cut off in

one month; and my soul loathed them,  
and their soul also abhorred me.  
9 Then said I, I will not feed you:  
that that dieth, let it die; and that  
that is to be cut off, let it be cut  
off; and let the rest eat every one the  
flesh of another.  
10 And I took my staff, even Beauty,  
and cut it asunder, that I might break  
my covenant which I had made with  
all the people.  
11 And it was broken in that day;  
and so the spoil of the flock that  
waited upon me knew that it was the  
word of the LORD.  
12 And I said unto them, "If ye think  
good, give me my price; and if not,  
forbear." So they weighed for my  
price thirty pieces of silver.  
13 And the LORD said unto me, "Cast  
it unto the potter: a goodly price that  
I was prized at of them." And I took  
the thirty pieces of silver, and cast  
them to the potter in the house of the  
LORD.  
14 Then I cut asunder mine other  
staff, even Bands, that I might break  
the brotherhood between Judah and  
Israel.  
15 And the LORD said unto me, "Take  
unto thee yet the instruments of a  
foolish shepherd.  
16 For, lo, I will raise up a shep-  
herd in the land, which shall not visit  
those that be cut off, neither shall  
seek the young one, nor heal that  
that is broken, nor feed that that  
standeth still: but he shall eat the  
flesh of the fat, and tear their claws  
in pieces.  
17 Woe to the idol shepherd that  
leaveth the flock! the sword shall be  
upon his arm, and upon his right eye:  
his arm shall be clean dried up, and  
his right eye shall be utterly dark-  
ened."

12 THE burden of the word of the  
LORD for Israel,  
Saith the LORD, which stretch-  
eth forth the heavens,  
and layeth the foundation of the  
earth,  
And formeth the spirit of a man  
within him.  
2 Behold, I will make Jerusalem  
a cup of trembling unto all the  
people round about,  
When they shall be in the siege  
both against Judah and against  
Jerusalem.  
3 And in that day I will make  
Jerusalem a burdensome stone  
for all people:  
All that burden themselves with  
it shall be cut in pieces,  
Though all the people of the  
earth be gathered together a-  
gainst it.  
4 In that day, saith the LORD, I  
will smite every horse with aston-  
ishment,  
And his rider with madness:  
And I will open Mine eyes upon  
the house of Judah,  
And will smite every horse of the  
people with blindness.

B.C. about  
487.

THE STAFF  
BEAUTY  
CUT  
ASUNDER.  
c. cut, or  
confirmed.

J. Jehovah.  
THE PRICE,  
AND THE  
POTTER.  
12. See Ex.  
21. 32.  
Matt. 26. 15.  
Matt. 27.  
3-10.

BANDS.

THE  
FOOLISH  
SHEPHERD.

a. sustain, or  
nourish.  
h. hoofs.

u. or worth-  
less.

1. Num. 16.  
22. Eccles.  
12. 7.  
Feb. 12. 9.  
J. Jehovah.

a. abaham.

r. reeling.

3. Rev. 19. 19.  
i. it shall  
come to  
pass.  
i. I will  
make.

THE  
NATIONS  
SMITTEN.

B.C. about  
487.  
JERUSALEM  
DEFENDED.

f. fire-pan.

J. Jehovah.

8. Isa. 31. 5.  
Ch. 14. 1-3.

THE  
PIERCED  
ONE.  
10. JOHN 19.  
24, 27.  
Rev. 1. 7.  
I look  
attentively.  
Heb. hily-  
bitu.

MOURNING.  
11. 2 Chr. 35.  
24, 25.  
f. the  
mourning  
shall be  
great.  
12. 2 Sam. 5.  
14. Matt. 1.  
6. Luke 3.  
31.

13. Num. 3.  
18.

A  
FOUNTAIN  
OPENED.  
1. Heb. 9. 13,  
14.

5 And the governors of Judah shall say in their heart,  
"The inhabitants of Jerusalem shall be my strength  
In the Low of hosts their God."  
6 In that day will I make the governors of Judah like a hearth of fire among the wood, And like a torch of fire in a sheaf; And they shall devour all the people round about,  
On the right hand and on the left;  
And Jerusalem shall be inhabited again in her own place, even in Jerusalem.  
7 The Lord also shall save the tents of Judah first,  
That the glory of the house of David  
And the glory of the inhabitants of Jerusalem  
Do not magnify themselves against Judah.  
8 In that day shall the Lord defend the inhabitants of Jerusalem;  
And he that is feeble among them at that day shall be as David;  
And the house of David shall be as God,  
As the angel of the Lord before them.  
9 And it shall come to pass in that day,  
That I will seek to destroy all the nations that come against Jerusalem.  
10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem,  
The Spirit of grace and of supplications:  
And they shall look upon Me whom they have pierced,  
And they shall mourn for Him, as one mourneth for his only son,  
And shall be in bitterness for Him, as one that is in bitterness for his firstborn.  
11 In that day shall there be a great mourning in Jerusalem,  
As the mourning of Hadadrimmon in the valley of Megiddon.  
12 And the land shall mourn, every family apart;  
The family of the house of David apart,  
And their wives apart;  
The family of the house of Nathan apart,  
And their wives apart;  
The family of the house of Levi apart,  
And their wives apart;  
The family of Shimei apart,  
And their wives apart;  
And all the families that remain,  
Every family apart,  
And their wives apart.  
13 In that day there shall be a fountain opened  
To the house of David and to the inhabitants of Jerusalem  
For sin and for uncleanness.

2 And it shall come to pass in that day, saith the Lord of hosts,  
That I will cut off the names of the idols out of the land,  
And they shall no more be remembered:  
And also I will cause the prophets and the unclean spirit to pass out of the land.  
3 And it shall come to pass, that when any shall yet prophesy,  
Then his father and his mother that begat him shall say unto him,  
"Thou shalt not live: for thou speakest lies in the name of the Lord."  
And his father and his mother that begat him shall thrust him through when he prophesieth.  
4 And it shall come to pass in that day,  
That the prophets shall be ashamed every one of his vision, when he hath prophesied;  
Neither shall they wear a rough garment to deceive.  
5 But he shall say, "I am no prophet, I am a husbandman;  
For a man taught me to keep cattle from my youth."  
6 And one shall say unto him,  
"What are these wounds in thine hands?"  
Then he shall answer, "Those with which I was wounded in the house of my friends."  
7 Awake, O sword, against My Shepherd,  
And against the man that is My fellow,  
Saith the Lord of hosts:  
Smite the shepherd, and the sheep shall be scattered:  
And I will turn Mine hand upon the little ones.  
8 And it shall come to pass, that in all the land, saith the Lord,  
Two parts therein shall be cut off and die:  
But the third shall be left therein.  
9 And I will bring the third part through the fire,  
And will refine them as silver is refined,  
And will try them as gold is tried:  
They shall call on My name, and I will answer them:  
I will say, "It is a My people";  
And they shall say, "The Lord is my God."

14 BEHOLD, the day of the Lord cometh,  
And thy spoil shall be divided in the midst of thee.  
2 For I will gather all nations against Jerusalem to battle;  
And the city shall be taken,  
And the houses rifled, and the women ravished:  
And half of the city shall go forth into captivity,  
And the residue of the people shall not be cut off from the city.

B.C. about  
487.  
IDOLS AND  
FALSE  
PROPHETS  
CUT OFF.

3. Deut. 13.  
6-11.

J. Jehovah.

h. hairy.  
5. Amos 7.  
14.

a. abaddon.  
ie. within.

THE  
SHEPHERD  
SMITTEN.  
7. Matt. 26.  
31. John 1.  
1; 10. 11, 30.  
a. strong.  
man.  
an. associate.  
t. turn back.

THE THIRD  
PART  
REFINED.

9. Rev. 14.  
1-5.

an. answer.  
A. Ammi.  
J. Jehovah  
Elohay.

JERUSALEM  
TAKEN.  
J. Jehovah.

2 Joel 3. 2.

# ZECHARIAH XIV. 3.

B.C. about 487.

THE COMING OF JEREMIAH.  
3. Jer. 10.  
10-14.  
4. Acts 1. 10-12.

5. Amos 1. 1.  
Jude 14.  
m. My mountains.  
Heb. hairy.  
a. Azai.  
Noble.

h. holy ones.  
kedushim.  
ONE DAY.

d. dense.  
7. Matt. 24.  
38.  
J. Jehovah.

LIVING WATERS.  
8. Ezek. 47.  
3-12. Joel 3. 18.  
c. or Eastern.  
w. or Western.

JEHOVAH KING.  
THE LAND INHABITED.

s. or shall abide.

a. or shall abide safely.

THE PLAGUE ON THE ENEMIES OF JERUSALEM.

3 Then shall the Lord go forth, and fight against those nations, As when He fought in the day of battle.  
4 And His feet shall stand in that day upon the mount of Olives, Which is before Jerusalem on the east, And the mount of Olives shall cleave in the midst thereof toward the east and toward the west, And there shall be a very great valley; And half of the mountain shall remove toward the north, And half of it toward the south.  
5 And ye shall flee to the valley of the mountains; For the valley of the mountains shall reach unto Azai: Yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: And the Lord my God shall come, And all the saints with Thee.  
6 And it shall come to pass in that day, That the light shall not be clear, nor dark:  
7 But it shall be one day which shall be known to the Lord, Not day, nor night: But it shall come to pass, that at evening time it shall be light.  
8 And it shall be in that day, that living waters shall go out from Jerusalem; Half of them toward the former sea, And half of them toward the hinder sea: In summer and in winter shall it be.  
9 And the Lord shall be king over all the earth: In that day shall there be one Lord, and His name one.  
10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: And it shall be lifted up, and inhabited in her place, From Benjamin's gate unto the place of the first gate, Unto the corner gate, And from the tower of Hananeel unto the king's winepresses.  
11 And men shall dwell in it, And there shall be no more utter destruction: But Jerusalem shall be safely inhabited.  
12 And this shall be the plague where with the Lord will smite all the people that have fought against Jerusalem;

# ZECHARIAH XIV. 21.

Their flesh shall consume away while they stand upon their feet, And their eyes shall consume away in their holes, And their tongue shall consume away in their mouth.  
13 And it shall come to pass in that day, that a great tumult from the Lord shall be among them; And they shall lay hold every one on the hand of his neighbour, And his hand shall rise up against the hand of his neighbour.  
14 And Judah also shall fight at Jerusalem; And the wealth of all the heathen round about shall be gathered together, Gold, and silver, and apparel, in great abundance.  
15 And so shall be the plague of the horse, of the mule, of the camel, And of the ass, and of all the beasts that shall be in these tents, as this plague.  
16 And it shall come to pass, that every one that is left of all the nations which came against Jerusalem Shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles.  
17 And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem To worship the King, the Lord of hosts, even upon them shall be no rain.  
18 And if the family of Egypt go not up, and come not, that have no rain: There shall be the plague, where with the Lord will smite the heathen that come not up to keep the feast of tabernacles.  
19 This shall be the punishment of Egypt, And the punishment of all nations that come not up to keep the feast of tabernacles.  
20 In that day shall there be upon the bells of the horses, holiness unto the Lord; And the pots in the Lord's house shall be like the bowls before the altar.  
21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the Lord of hosts: And all they that sacrifice shall come and take of them, and eat and drink thereon: And in that day there shall be no more of the Canaanite in the house of the Lord of hosts.

B.C. about 487.

J. Jehovah.

n. nations.

c. camps.

THE FEAST OF TABERNACLES.  
16. Isa. 66. 23.  
Lev. 23. 34-43.  
J. Jehovah of Tseboth.  
b. booths.

s. or sin.

HOLINESS TO JEHOVAH.  
20. See Ex. 28. 36-38.

h. holy.

bo. boil, or cook.  
m. merchant, or trafficker.

## MALACHI.

B.C. about 397.

JACOB AND ESAU.  
 2. Jehovah.  
 3. the hand of.  
 4. Malachi.  
 5. My messenger.  
 6. Deut. 7. 7.  
 7. Rom. 9. 13.

HOSEAH.  
 1. Lord, Heb.  
 2. Adonai.

POLLUTED AND IMPURE OFFERINGS.  
 3. bring.  
 4. it.  
 5. Lev. 22. 30.  
 6. bring-nigh.

INCENSE AND PURE OFFERING.  
 7. the face of.  
 8. El, God, singular.  
 9. hand.  
 10. accept.

g. a gift-offering, minkhah.

n. nations.

THE burden of the word of the Lord to Israel by Malachi.

1 I have loved you, saith the Lord. Yet ye say, "Wherein hast Thou loved us?"

2 Was not Esau Jacob's brother?

3 saith the Lord:

4 Yet I loved Jacob,

5 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

6 Whereas Edom saith, "We are impoverished, but we will return and build the desolate places;"

7 Thus saith the Lord of hosts, They shall build, but I will throw down;

8 And they shall call them,

9 "The border of wickedness,"

10 And "The people against whom the Lord hath indignation for ever."

11 And your eyes shall see, and ye shall say,

12 "The Lord will be magnified from the border of Israel."

13 A son honoureth his father, and a servant his master:

14 If then I be a father, where is Mine honour?

15 And if I be a master, where is My fear?

16 Saith the Lord of hosts unto you, O priests, that despise My name.

17 And ye say, "Wherein have we despised Thy name?"

18 Ye have offered polluted bread upon Mine altar; and ye say,

19 "Wherein have we polluted Thee?"

20 In that ye say, "The table of the Lord is contemptible."

21 And if ye offer the blind for sacrifice, is it not evil?

22 And if ye offer the lame and sick, is it not evil?

23 Offer it now unto thy governor; will he be pleased with thee, or accept thy person?

24 Saith the Lord of hosts.

25 And now, I pray you, beseech God,

26 That He will be gracious unto us: This hath been by your means:

27 Will He regard your persons? saith the Lord of hosts.

28 Who is there even among you that would shut the doors for nought?

29 Neither do ye kindle fire on Mine altar for nought.

30 I have no pleasure in you, saith the Lord of hosts.

31 Neither will I accept an offering at your hand.

32 For from the rising of the sun even unto the going down of the same My name shall be great among the Gentiles;

And in every place incense shall be offered unto My name, and a pure offering:

For My name shall be great among the heathen, saith the Lord of hosts.

12 But ye have profaned it, in that ye say,

13 "The table of the Lord is polluted;

14 And the fruit thereof, even His meat, is contemptible."

15 Ye said also, "Behold, what a weariness is it!"

16 And ye have snuffed at it, saith the Lord of hosts;

17 And ye brought that which was rotten, and the lame, and the sick;

18 Thus ye brought an offering:

19 Should I accept this of your hand? saith the Lord.

20 But cursed be the deceiver, which bath in his flock a male,

21 And voweth, and sacrificeth unto the Lord a corrupt thing:

22 For I am a great King, saith the Lord of hosts,

23 And My name is dreadful among the heathen.

2 AND NOW, O ye priests, This commandment is for you.

2 If ye will not hear, And if ye will not lay it to heart,

3 To give glory unto My name, saith the Lord of hosts,

4 I will even send a curse upon you, And I will curse your blessings:

5 Yea, I have cursed them already, Because ye do not lay it to heart.

6 Behold, I will corrupt your seed, And spread dung upon your faces,

7 Even the dung of your solemn feasts;

8 And one shall take you away with it.

9 And ye shall know that I have sent this commandment unto you,

10 That My covenant might be with Levi, saith the Lord of hosts.

11 My covenant was with him of life and peace:

12 And I gave them to him for the fear wherewith he feared Me,

13 And was afraid before My name.

14 The law of truth was in his mouth, And iniquity was not found in his lips:

15 He walked with Me in peace and equity,

16 And did turn many away from iniquity.

17 For the priest's lips should keep knowledge,

18 And they should seek the law at his mouth;

19 For he is the messenger of the Lord of hosts.

B.C. about 397.

6. brought-nigh.  
 7. gift-offering.  
 8. PROFANE-NESS.  
 9. Jehovah.  
 10. it.

13. Mic. 6. 3.  
 14. Lev. 22. 30-32.

16. plundered.  
 17. the gift-offering.

18. Ps. 47. 2.

22. Adonai, Sovereign, Lord, plural.

23. nations.

2. WARNING TO THE PRIESTS.

3. Comp. Lev. 26. 14-38.  
 4. Jehovah of Teba-both.

5. reprove, or reject.  
 6. festivals.

COVENANT WITH LEVI.

5. Num. 25. 12, 13.

12. re. rev. ceremonial, fear, Heb. morah.

7. Lev. 10. 11. Deut. 17. 8, 12.



B.C. about  
397.  
8. Neh. 13.  
29.  
2. Jehovah.

ac. accept-  
ing fines.

TRACH-  
ERY.  
c. El. God,  
angular.  
i. Ish.  
t. To pro-  
fane.

a. sanctuary.

re. waken-  
er, an. answer-  
er.  
te. tents.  
b. bringeth-  
nigh.  
g. a gift.  
offering.  
a. a second.  
time will-  
ye-do.

ab. between.

15. Matt. 19.  
4, 5, 8.

a. seed, of  
a God.

EVIL  
WORDS

But ye have departed out of the way: Ye have caused many to stumble at the law: Ye have corrupted the covenant of Levi, saith the Lord of hosts.  
Therefore have I also made you contemptible and base before all the people. According as ye have not kept My ways, but have been as partial in the law, as God created us? Have we not all one father? hath not one God created us? Why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?  
Judah hath dealt treacherously, And an abomination is committed in Israel and in Jerusalem; For Judah hath profaned the holiness of the Lord which He loved, And hath married the daughter of a strange god.  
The Lord will cut off the man that doeth this, The master and the scholar, out of the tabernacles of Jacob.  
And him that offereth an offering unto the Lord of hosts.  
And this I have ye done again, Covering the altar of the Lord with tears, With weeping, and with crying out, Insomuch that He regardeth not the offering any more, Or receiveth it with good will at your hand.  
Yet ye say, "Wherefore? Because the Lord hath been witness between thee and the wife of thy youth, Against whom thou hast dealt treacherously: Yet is she thy companion, and the wife of thy covenant."  
And did not He make one? Yet had He the residue of the spirit. And wherefore one? That he might seek a godly seed.  
Therefore take heed to your spirit, And let none deal treacherously against the wife of his youth.  
For the Lord the God of Israel, saith that He hateth putting away:  
For one covereth violence with his garment, saith the Lord of hosts:  
Therefore take heed to your spirit, that ye deal not treacherously.  
Ye have wearied the Lord with your words. Yet ye say, "Wherein have we wearied Him?" When ye say, "Every one that doeth evil is good in the sight of the Lord, And He delighteth in them;" Or, "Where is the God of judgment?"

3 BEHOLD, I will send My messenger, And he shall prepare the way before Me: And the Lord, whom ye seek, shall suddenly come to His temple, Even the messenger of the covenant, whom ye delight in. Behold, He shall come, saith the Lord of hosts.  
But who may abide the day of His coming? And who shall stand when He appeareth? For He is like a refiner's fire, And like fullers' soap:  
And He shall sit as a refiner and purifier of silver: And He shall purify the sons of Levi, And purge them as gold and silver, That they may offer unto the Lord an offering in righteousness.  
Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, As in the days of old, and as in former years.  
And I will come near to you to judgment; And I will be a swift witness against the sorcerers, And against the adulterers, And against false swearers, And against those that oppress the hireling in his wages, the widow, and the fatherless, And that turn aside the stranger from his right, And fear not Me, saith the Lord of hosts.  
For I am the Lord, I change not: Therefore ye sons of Jacob are not consumed.  
Even from the days of your fathers ye are gone away from Mine ordinances, And have not kept them. Return unto Me, and I will return unto you, saith the Lord of hosts. But ye said, "Wherein shall we return?"  
Will a man rob a God? Yet ye have robbed Me. But ye say, "Wherein have we robbed Thee?" In tithes and offerings.  
Ye are cursed with a curse: For ye have robbed Me, even this whole nation.  
Bring ye all the tithes into the storehouse, That there may be meat in Mine house, And prove Me now herewith, saith the Lord of hosts, If I will not open you the windows of heaven, And pour you out a blessing, that there shall not be room enough to receive it.  
And I will rebuke the devourer for your sakes,

B.C. about  
397.  
THE MES-  
SENGER.  
1. MATT. 11.  
10. MARK  
1. 2. LUKE  
1. 76; 7. 27.  
a. Ish.  
Abdon, the  
Lord,  
singular.  
J. Jehovah  
of Tebu-  
hah.

THE  
COMING OF  
THE LORD.  
3. Ezek. 44.  
15, 16.

b. bring-  
nigh.  
g. a gift.  
offering.  
minkhab.  
J. Jehovah.

6. Lam. 3. 22

EXHORTA-  
TION  
TO RETURN.  
7. Zech. 1. 3.  
4.

TITHES AND  
OFFERINGS.  
a. abraham.  
d. defraud.  
a. are de-  
frauding.  
d. defrauded.  
b. heave.  
offerings.

1) 2 Chr. 31.  
10. Prov.  
3. 9, 10.

c. empty.

B.C. about  
397.12. Deut. 33.  
20. Jer. 33.  
9. Zeph. 3.  
19, 20.EVIL  
WORDS.  
J. Jehovah.14. Isa. 58. 3.  
as. Elohim,  
plural.  
c. charge.l. lawless-  
ness.THE FEAR  
OF  
JEHOVAH.  
J. Jehovah.p. peculiar  
treasure.  
c. according  
as.  
i. ish.

And he shall not destroy the  
fruits of your ground ;  
Neither shall your vine cast her  
fruit before the time in the  
field.

Salith the Lord of hosts.

12 And all nations shall call you  
blessed :  
For ye shall be a delightful land,  
saith the Lord of hosts.

13 Your words have been stout a-  
gainst Me, saith the Lord.  
Yet ye say, "What have we spoken  
so much against Thee?"

14 Ye have said, "It is vain to serve  
God :

And what profit is it that we have  
kept His ordinance,  
And that we have walked mourn-  
fully before the Lord of hosts ?

15 And now we call the proud  
happy ;

Yea, they that work wickedness  
are set up ;

Yea, they that tempt God are  
even delivered."

16 Then they that feared the Lord  
spoke often one to another :

And the Lord hearkened, and  
heard it,  
And a book of remembrance was  
written before Him

For them that feared the Lord,  
And that thought upon His  
name.

17 And they shall be Mine, saith  
the Lord of hosts,  
In that day when I make up My  
jewels ;

And I will spare them, as a man  
spareth his own son that serveth  
him.

B.C. about  
397.18. Ps. 96. 11.  
la. lawless.DAY  
OF VENGE-  
ANCE.  
Ch. 3 in Heb.  
continues  
to end.  
l. lawlessly.  
J. Jehovah  
of Teth-  
loth.THE SEX OF  
RIGHT-  
EOUSNESS.  
2. 2 Sam. 23.  
4.

la. Lawless.

LAW  
OF MOSES.  
4. Matt. 5. 17-  
20. Deut.  
4. 9, 10.PROMISE OF  
ELIJAH.  
5. Matt. 17.  
11-13. Joel  
2. 31. Rev.  
6. 16, 17.  
J. Jeho-  
vah.  
6. Luke 1. 16.  
17, 26.  
8. sons.

18 Then shall ye return, and discern  
between the righteous and the  
law-wicked,  
Between him that serveth God  
and him that serveth Him not.

4 FOR, behold, the day cometh, that  
shall burn as an oven ;  
And all the proud, yea, and all  
that do wickedly, shall be  
stubble :  
And the day that cometh shall  
burn them up, saith the Lord  
of hosts.

That it shall leave them neither  
root nor branch.

2 But unto you that fear My name  
shall the sun of righteousness  
arise with healing in His wings :  
And ye shall go forth, and grow  
up as calves of the stall.

3 And ye shall tread down the  
law-wicked ;  
For they shall be ashes under the  
soles of your feet

In the day that I shall do this,  
saith the Lord of hosts.

4 Remember ye the law of Moses  
My servant,  
Which I commanded unto him in  
Horeb for all Israel.

With the statutes and judgments.

5 Behold, I will send you Elijah  
the prophet

Before the coming of the great  
and dreadful day of the Lord :

6 And he shall turn the heart of  
the fathers to the children,  
And the heart of the children to  
their fathers,  
Lest I come and smite the earth  
with a curse.





## THE SIGNS EMPLOYED IN THE OLD TESTAMENT.

The signs made use of are the simplest possible, and their meaning is easily understood.

### ARTICLES.

- \* Definite or distinctive article.
- Objective and accusative article.
- × Both combined.

### NUMBERS.

- Singular.
- = Dual.
- = Plural.

### EMPHATIC PRONOUNS.

ⲗ, Ⲥhou, he, etc., Old English letters.

### TENSES, ETC.

- Short tense
- † Present time.
- ‡ Long tense.
- Δ Participle.

### OTHER SIGNS.

- A lower hyphen connects words together which in the Hebrew are but one. Example—Give ear unto the law of our God. Isa. i. 10.

Strictly parallel passages are shown by printing the references in capital letters, as Micah iv. 1, 2. Isa. ii. 2, 3.

Δ Denotes words omitted in translation, supplied in the margin.

The NUMBERS before references in the margin are the numbers of the corresponding verses.

The LETTERS before words and in the margin are the initials of the emendations.

## EXPLANATION OF THE SIGNS.

The sign (\*) indicates the distinctive and emphatic article "ha."

The (-) (representing a hand pointing ⲛⲣ) indicates the objective or accusative article "eth," which points out an object to the mind.

Both combined (×).

The signs, singular (-), dual (=), and plural (=), need no explanation.

The short tense, which, like the Greek aorist, expresses a point in the expanse of time, past, present, or future, is shown by a point or dot (•).

The long tense, expressive of continuance, is shown by a line (-), to which the fulcrum (†) is added (†), to distinguish it from a hyphen.

The present is shown by the upright stroke (†), and the participle by the combination of the signs († and -) together (Δ), indicating continuation in the present.



THE NEW TESTAMENT.





## INTRODUCTION.

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THE Authorized Version of the Original Greek Scriptures of the New Testament is admirable, as to correctness in translation, and soundness in doctrine.

But the translators of both Old and New Testament laboured under the disadvantage that Latin was then the medium for acquiring Greek and Hebrew. As the Latin has no article, and makes no distinction between the Greek aorist and the perfect tense, the beautiful precision of the Greek and Hebrew Scriptures as to the articles and tenses is in a great measure obscured.

One object of this Edition is to restore these perfections both as to the articles and tenses by means of a few most simple and self-interpreting signs, which when once understood are easily remembered.

Many corrected, suggestive, and uniform translations of words are also given in the margin, without interfering with the simplicity of our own highly valued English Version.

In the New Testament assistance is afforded, in order to a more intelligent and accurate acquaintance with the inspired perfections of this portion of the Sacred Word, in connexion with THE DIVINE TITLES, THE ARTICLE, NUMBERS, EMPHATIC PRONOUNS, TENSES, and PREPOSITIONS.

Other information will also be found in the margin.

## SIGNS EMPLOYED IN THE ENGLISH-GREEK TESTAMENT.

### ARTICLE.

- ARTICLE whether used definitely or objectively.

### NUMBERS.

- SINGULAR.
- = PLURAL.

### EMPHATIC PRONOUNS.

- Ξ, Thou, &c. etc. Old English letters.

### TENSES.

- AORIST, an action or event complete in itself.
- PLUPERFECT, "Had\_done," or "Had\_been."
- IMPERFECT, continuous in the past, "Was\_doing," or "Was\_being."
- PERFECT, continuous to the present, "Hath\_done," or "Hath\_been."
- PRESENT, "Doth," or "Is."
- FUTURE, "Will\_do," or "Will\_be."

### PARTICIPLES.

- PRESENT, "Doing," or "Being."
- AORIST PARTICIPLE, "Having\_done," or "Having\_been."
- PERFECT PARTICIPLE, "Having\_done\_and\_doing," or "Having\_been\_and\_being."
- PARTICIPLE WITH ARTICLE, "The doing\_one," or "The doer."

- Words omitted supplied.

- Lower Hyphen, connecting words together which in Greek are but one.

It will be observed that in the signs of the Tenses, a dot (•) is short.

A line (—) is long.

The upright stroke (|) indicates the present.

A line (—) on the right the future.

The other signs are simply combinations of these.

## DIVINE TITLES IN THE NEW TESTAMENT.

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**GOD, *Theos*.** This title corresponds with the Hebrew titles -Ēl, -Eloah, and \*Elohim: singular and plural; but the beautiful precision of the Hebrew is not expressed in the Greek. It is applied to Father, Son, and Spirit; especially to God the Father: though frequently it includes the three persons.

**FATHER, *Pater*.** The title under which God is especially revealed in the New Testament, as by "Jehovah" in the Old.

**LORD, *Despotes*.** Sovereign Lord. Applied both to the Father and the Son.

**LORD, *Kurios*.** Master, Owner. In quotations from the Hebrew it is often used for "Jehovah," both with and without the article, especially without.

Otherwise it corresponds with the Hebrew title "-Adōn" or "Adōnahy," expressing lordship or authority.

**LORD, *Kurios*.** A title of the Lord Jesus, as master and proprietor.

**JESUS, *Īesous*.** Hebrew, Jehoshua, the Salvation of Jehovah. Or, Jehovah, the Saviour. The name given to Christ at His birth, as the Saviour of the people of Jehovah.

**CHRIST, *Christos*.** The Anointed. The Messiah. From *chrīo*, to anoint.

**JESUS CHRIST.** His title as living and dying on earth; or, as having lived and died. Here the emphasis is on "Jesus," as expressed by its being placed first, the once humbled One, now glorified. The anointed One on earth for His service in humiliation.

**CHRIST JESUS.** His title as risen and glorified. Anointed for His heavenly priesthood. Here the emphasis is on "Christ," as now glorified, once humbled. It does not occur in the Gospels.

**JESUS CHRIST OUR LORD, or our LORD JESUS CHRIST.** As having been obedient unto death, and now exalted. Having redeemed His people with His blood.

**CHRIST JESUS the LORD.** As anointed in resurrection, and having also sealed His people with the Spirit.

**The LORD JESUS.** All authority in heaven and on earth being given to Him; here the emphasis is on Lord.

**SPIRIT, *Pneuma*, without the article.** Characteristic. Used of the grace, or operation of the Spirit of God.

**The SPIRIT, *Tō Pneuma*, with the article.** The Spirit of God, in His personality and acting.

**The HOLY SPIRIT, *Tō Hagion Pneuma*.** The Holy Spirit of God, personal.

**The HOLY \*SPIRIT, *Tō Pneuma tō Hagion*.** With two articles. His distinctive personality.

## EXPLANATION OF SIGNS.

### THE ARTICLE.

(For complete list of Signs see p. iv.)

The Hebrew language has two ARTICLES, the objective article "*eth*" pointing out some distinct object before the mind; and the definite article "*ha*."

In the Greek language there is but one article, sometimes used like the Hebrew article "*eth*," as pointing out an object before the mind, or else the object on which an action terminates. At other times it is used like the Hebrew article "*ha*" as the distinctive or definite article. When used as the objective article it cannot in general be rendered by the English word "the."

The omission of the article either expresses indefiniteness, or else implies that the word without the article is characteristic; that is, it gives a character to that with which it is connected.

For example in Matt. i. 1, "*The book of the generation of Jesus Christ, the son of David, the son of Abraham.*" It will be noticed that the word "*the*" is four times put in italics to show that the article does not occur in the Original; although it is required by the idiom of the English language.

Verse 2. "*Abraham begat Isaac.*" Here before Isaac, there is in the Greek the article used objectively shown by the sign (·), which represents a hand pointing; and in this chapter the article is thus used on the first mention of a name no less than 46 times in verses 2-16, yet it cannot be translated by the word "the." A comparison of Gen. v. shows that this use of the article both in Hebrew and Greek is precisely similar.

Again, Matt. iii. 13, "*Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.*" In this verse the article occurs 5 times in the Greek, and in each instance it is used objectively.

In this as in innumerable other instances, the expressive force of the Greek article cannot be shown to the ordinary English reader, except by the use of some appropriate sign. But in reading aloud, the presence and force of the article may be indicated by laying a stress upon words preceded by it.

In general, the Greek article when used definitely is translated by the word "the," which is left in Roman characters, but there are many instances in which the presence of the definite article does not appear in the translation.

For example, in the Lord's prayer recorded in Matt. vi. 9, the words "Our Father which art in heaven," should read, as in the Original, "Our Father which art in the heavens," both the definite article and the plural number being employed. Whereas in verse 10, "Thy will be done in earth, as it is in heaven," neither the article, nor the plural number occurs, because here all heaven is characterized as the place wherein the will of God is perfectly obeyed.

In Jude 21, "*Keep yourselves in the love of God,*" there is no article, because the CHARACTER of the love is here expressed as Divine love.

With this we may contrast 1 John iv. 20, 21, "*If a man say, 'I love God,' and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from Him, That he who loveth God love his brother also.*" Here the objective article occurs 7 times in the Greek, because both God and the brother are pointed out as the OBJECTS of love, but in neither case can it be shown in English by the word "the."

In those instances in which the article is not translated, its presence in the Original is indicated by a sign; the absence of the article in the Greek where it is given in the Authorized Version is shown by italics.

## NUMBERS.

In the Greek language the NUMBERS are SINGULAR, DUAL, and PLURAL, as in the Hebrew; but in the Greek New Testament the dual does not occur; the sign for the singular is (-), and for the plural (=).

Example, 1 Pet. iii. 18, "For Christ also *hath* once suffered for sins, *the* -just for *the* -unjust;" that is, the Just One for the unjust ones.

## EMPHATIC PRONOUNS.

The EMPHATIC pronouns, as in the Old Testament, are distinguished by Old English letters. Example, 1 John iv. 10, "Not that *we* loved God, but that *He* loved us."

## THE GREEK TENSES.

"In respect to the verb, the Greek is the most wonderfully precise of all languages, wrought out by Divine Providence for the purpose of being employed as the instrument of revelation in those portions of Scripture which require the nicest distinctions. In these portions especially, in order to clear understanding and sound theology, no distinction of tense must ever be overlooked."—*Quarterly*.

SCHEME OF GREEK TENSES, SHOWN PROGRESSIVELY FROM PAST TO FUTURE.

## TENSES.

| 1   | 2                     | 3  | 4                                   | 5  | 6  | 7   |
|---|-----------------------|--|-------------------------------------|--|--|---|
| PLUPERFECT.                                       | AORIST.               | IMPERFECT.   | PERFECT.                            | PRESENT.   | FUTURE.                                    | FUTURE PERFECT.                             |
| ( <sup>u</sup> )<br>••Had done, or<br>••Had been. | (•)<br>•Was,<br>•Did. | (-)<br>•Was doing, •<br>•Was being.                  | (-)<br>•Hath done, •<br>•Hath been. | ( <sup>i</sup> )<br>•Does,<br>•Is.                                 | ( <sup>r</sup> )<br>•Will do,<br>•Will be. | (•)<br>•Will have done,<br>•Will have been. |
| IMPERATIVE AORIST.<br>(•)<br>•Do instantly.       |                       | IMPERATIVE PERFECT.<br>(-)<br>•Do and let it remain. |                                     | IMPERATIVE PRESENT.<br>( <sup>i</sup> )<br>•Do and continue doing. |  |   |

## PARTICIPLES.

| PARTICIPLE AORIST.                                   | PARTICIPLE PERFECT.  | PARTICIPLE PRESENT.                    |
|--|--|--|
| ( <sup>u</sup> )<br>••Having done,<br>••Having been. | ( <sup>u</sup> )<br>••Having done and doing,<br>••Having been and being.<br>Or Permanent Result. | ( <sup>i</sup> )<br>•Doing,<br>•Being. |

It will be observed that the upright stroke indicates the PRESENT, a dot or a line to the left of the stroke the PAST, a line to the right the FUTURE. The (•) indicates decision; the line (-) continuation.

## THE AORIST (•).

The Greek AORIST expresses an action or event rounded off and complete in itself. "A point in the expanse of time;" whether in the past, the present, or the future, but especially in the past.

In the PAST, as the aorist indicative "Did" or "Was." Similar to the SHORT tense in Hebrew employed in narratives of the past. As Matt. ix. 13, "I-am not come," *i.e.* I-did not come.

In the PRESENT, as the aorist imperative, "•Do." That is "•Do instantly," corresponding with the Hebrew imperative.

And in the FUTURE, as in the aorist subjunctive, or future perfect, "•Shall or will have done;" as in Luke ix. 26, "For whosoever shall be ashamed of Me," *i.e.* shall have been ashamed of Me.

The aorist is also used in the PRESENT, where decision or completeness is intended in the present; corresponding with the SHORT tense used in the present in the Hebrew. Compare Isaiah xxi. 9, "Babylon •is fallen, •is fallen," with Rev. xiv. 8.

This tense is indicated by a point or dot (•).

## THE PLUPERFECT TENSE (⁂).

The PLUPERFECT "Had," "Had done," or "Had been," puts the action or event further back than either the aorist or the perfect; and is thus indicated (⁂). As Matt. vii. 25, "It was founded," i.e. it had been founded.

## THE IMPERFECT TENSE (˘).

The IMPERFECT tense "Was doing," or "Was being," expresses continuance in the past. As John i. 1, "In the beginning was the Word," expressing His eternal existence.

It is shown by the sign (˘), the horizontal line (˘) showing continuance, being on the left of the short upright stroke ˘, to indicate continuance in the past.

## THE PERFECT TENSE (˘).

The PERFECT tense is a combination of the past and the present, and expresses continuation from the past to the present time, or to the present of the speaker or writer. "Hath done," "Hath been." As John xvii. 22, "And the glory which Thou gavest Me I have given them," i.e. And the glory which Thou hast given Me I have given them.

The perfect is shown by the sign (˘), in which the long horizontal line, showing continuance, is placed on the right of the short slanting stroke, in distinction from the sign of the imperfect (˘).

## THE PRESENT TENSE (˘).

The PRESENT tense, "Does" or "Is," which also expresses continuation in the present, is shown by the upright stroke (˘). As in Romans iv. 21, "What He had promised, He was able also to perform," i.e. What He hath promised, He is able also to perform.

## THE FUTURE TENSE (˘).

The FUTURE tense, "Will or shall do," "Will or shall be," is shown by the horizontal line being placed on the right of the upright stroke ˘ to indicate continuation on to the future, or continuation in the future, or else simply futurity. As Matt. iii. 12, "And gather," i.e. And will gather.

## FUTURE PERFECT.

When the aorist subjunctive is used in the future, it expresses the FUTURE PERFECT, "May, shall, or will have done," "May, shall, or will have been." See 1 Cor. xv. 54, "So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality."

## IMPERATIVE MOOD.

## IMPERATIVE AORIST (˘).

"Do instantly and completely." Matt. ix. 5, "Arise."

"Be

Similar to the Hebrew imperative.

## IMPERATIVE PRESENT (˘).

"Do and continue to do." Matt. ix. 5, "And walk."

"Be and continue to be."

Similar to the long tense in Hebrew used as an imperative.

## IMPERATIVE PERFECT (˘).

"Be and remain." Mark iv. 39, "Peace, be still."

## THE PARTICIPLE (˘)

Partakes of the character both of the noun and of the verb.

The participle is indicated by the sign (˘). The upright stroke for the present, placed upon the horizontal line signifying continuation, implies continuation in the present. It corresponds with the participle in the Hebrew.

\* PARTICIPLE PRESENT, "Doing," or "Being." Rev. iv. 2, "And one sat on the throne," i.e. One sitting on the throne.

\* AORIST PARTICIPLE, "Having done," or "Having been." When followed by the verb in the aorist, frequently signifies simply "Doing," or "Being;" as "He answered and said;" "He answering said," not "He having answered said."

It is generally rendered by the word "when." John xi. 43, "When He thus had spoken," lit. Having thus spoken.

Or as in Eph. i. 13, "In whom ye also *trusted*, *after that ye heard* the word of truth, the gospel of your salvation: In whom also *after that ye believed*, ye were sealed." *Lit.* having heard, having believed.

♣ PERFECT PARTICIPLE, "*Having done and doing*," and "*having been and being*," or the permanent result. The two signs combined. Rev. v. 6, "In the midst of the elders, *stood* a Lamb as *it had been slain*." "*Stood*," i.e. having stood and standing; "*it had been slain*," permanent result.

The Participle without the article is simply *doing*, or *being*; but with the article it becomes a noun; thus "The sowing one" becomes "the sower." Matt. xiii. 3, "Behold the Lamb of God, *which taketh away* the sin of the world." Not who is TAKING AWAY, but THE-TAKER-AWAY of the sin of the world, John i. 29. So also Acts ii. 47, "The Lord *added to* the church daily *such as should be saved*." Not those that were being saved, but the saved ones.

## PREPOSITIONS.

The Greek prepositions express exact geometrical relationship, and are mathematically precise. *See Diagram.*

In the Introductions to the Portable and Large Print Editions of "The Englishman's or Newberry Bible" this subject is more fully gone into.

GRAPHIC SCHEME OF THE GREEK PREPOSITIONS, AS VIEWED ACCORDING TO THE IDEA OF  
GEOMETRICAL RELATIONSHIP.

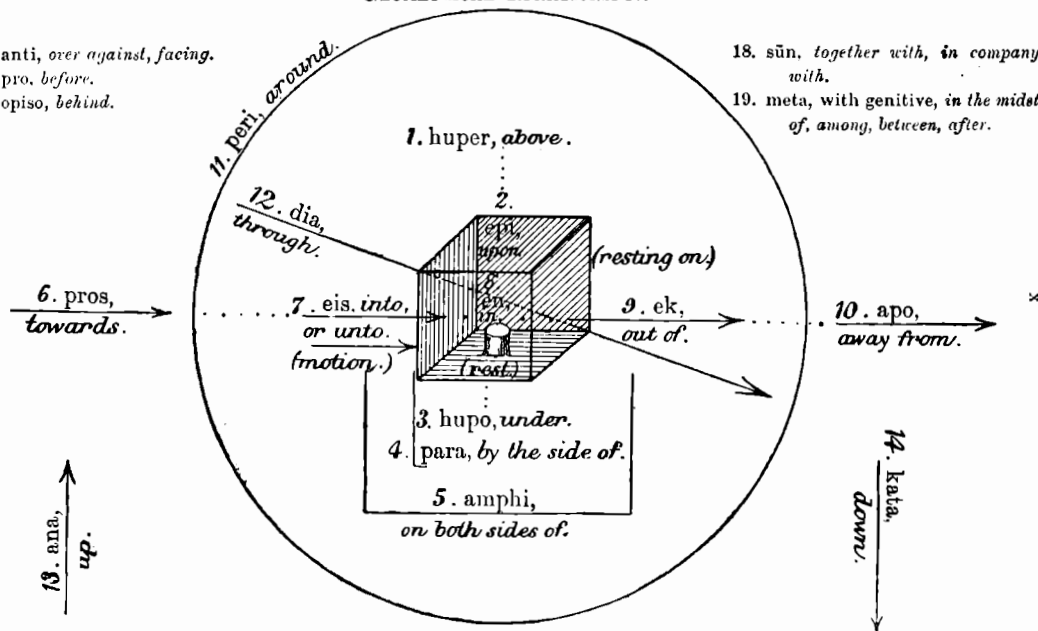
15. anti, *over against, facing.*

16. pro, *before.*

17. opiso, *behind.*

18. sūn, *together with, in company with.*

19. meta, *with genitive, in the midst of, among, between, after.*





**NOTE.**—In the Portable Edition a selection of the critical various Greek readings of the New Testament was given, with the names of the chief editors adopting them; the Large Type Edition contains a fuller list of such readings, with a statement of uncial manuscripts supporting them, but the names of editors are omitted. In the present Edition critical readings are not inserted, and those who wish to consult them are referred to the former Editions.

Also Hebrew and Greek characters are omitted, but important words are transliterated.



## THE GOSPEL ACCORDING TO

## MATTHEW.

The fifth  
year before  
the common  
account  
called  
anno  
domini.

FROM  
ABRAHAM,  
THROUGH  
SOLOMON,  
TO JOSEPH.

1-6. Comp.  
LUKE 3. 23-38

1. Ps. 132. 11.  
Gen. 22. 18.  
Gal. 3. 16.  
2. Gen. 21. 2.  
3. 25. 25.  
30. 1-24.  
35. 10-18.  
J. Josiah.

3. Gen. 38.  
27-30. Ruth  
4. 18-22.

p. Pharez.  
Zara.

t. Tamar.  
Hezron.

r. Ram.  
Aminnah.

n. Nahshon.  
h. Boaz.

ra. Rahab.  
6. 1 Sam. 17.  
12.

5-11. 1 CHR.  
4. 10-16.

6. 2 Sam. 12.  
24.

u. Uriah.  
re. Rehob-  
oam.

J. Jehoshaphat.  
ab. Abimelech.

jo. Uziah.  
a. Ahaz.

h. Hezekiah.  
m. Manasseh.

J. Josiah.  
14-30. 23.  
11.

J. Jeconiah.  
12. 1 CHR.  
3. 17. 19.

3. Shealtiel.  
z. Zerubbabel.

18. LUKE 1.  
25-38.  
J. Josiah.

c. Christ.  
Anointed,  
or Messiah.  
u. until.  
r. removal.

## CHAPTER I.

THE book of the generation of Jesus Christ, the son of David, the son of Abraham.

2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

3 And Judas begat Phares and Zerah of Thamar; and Phares begat Esrom; and Esrom begat Aram;

4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon; and Salmon begat Booz of Rachab;

5 And Booz begat Obed of Ruth; and Obed begat Jesse; and Jesse begat David the king.

6 And David the king begat Solomon after that he had been the wife of Urias;

7 And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

8 And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

9 And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

10 And Ezekias begat Manasses; and Manasses begat Amos; and Amos begat Josias;

11 And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon.

12 And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

13 And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

14 And Azor begat Sadoc; and Sadoc begat Achin; and Achin begat Eliud;

15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

17 So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

18 Now the birth of Jesus Christ was on this wise: When as His mother Mary was espoused to Joseph, before

they came together, she was found with child of the Holy Ghost.

19 Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

21 And she shall bring forth a son, and thou shalt call His name Jesus: for He shall save His people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call His name Emmanuel, which being interpreted is, God with us.

24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

25 And knew her not till she had brought forth her firstborn son: and he called His name Jesus.

2 NOW when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

2 Saying, Where is He that is born King of the Jews? for we have seen His star in the east, and are come to worship Him.

3 When Herod the king had heard these things, he was troubled, and all Jerusalem with him.

4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

5 And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

6 And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

7 Then Herod, when he had privily

Before A.D. 5.

s. Spirit.

18. Deut. 24.

i. intended.

20. Comp.

Deut. 22. 23.

24.

J. of Jehovah.

b. begotten.

21. Acts 13.

22. Jesu, Jehovah, the Saviour.

b. by.

t. through.

23. Isa. 7. 14.

i. Heb. Immanuel.

W. I. as God (El).

JEN'S BORN.

J. or Jehovah.

25. Luke 2. 7.

21.

Before A.D. 4.

JERUSALEM.

1. 1 Kin. 4.

30.

J. Jesus having been born.

m. magi.

2. Isa. 9. 6. 7.

Num. 24.

17. 2 Pet.

1. 10-21.

3. Ps. 2. 2.

4. Mal. 2. 7.

t. the Christ, or the Messiah.

th. through.

6. Micah 5.

2. John 7.

J. Judah.

i. in respect.

c. come forth.

s. shepherd.

\* JESUS, Heb. Joshua, or Jehoshua. Compare Num. 13. 8, 16, where "Oshea," i. e. "signifying Salvation," is altered to "Jehoshua," "The Salvation of Jehovah," or "Jehovah the Saviour."

Before  
A.D. 4.

ac. accurately.  
f. the time  
of the star  
appearing.  
c. concern-  
ing.

GUIDANCE  
OF THE  
STAR.

r. refer  
Luke 2. 21-  
29, Nazare-  
th.  
11. Ps. 72. 10.

THEY  
RETURN.

b. by.  
FLIGHT TO  
EGYPT.  
J. or Jeho-  
vah.  
to take  
with thee.  
i. is about  
to.

1c. Hos. II. 1.  
c. end.  
b. by.  
f. through.

BETH-  
LEHEM.  
HEROD'S  
CRUELTY.  
m. magi.  
ma. male.  
children.  
6a. borders.

a. accu-  
rately-en-  
quired.  
f. from.  
f. Jerem. 18.  
18. Jer. 31.  
18.  
r. Ramah.

Before A.D.  
3.  
One year  
after the  
birth of  
Christ.  
RETURN  
FROM  
EGYPT.  
f. life. Gr.  
pasche.

called the <sup>m</sup>wise men, enquired of  
them <sup>ac</sup>diligently what time the star  
appeared.  
<sup>6</sup> And <sup>ac</sup>he sent them to Bethlehem,  
and said, <sup>6</sup>Go and search <sup>ac</sup>diligent-  
ly <sup>6</sup>for the young child; and when ye  
have found Him, bring me word,  
again, that I <sup>ac</sup>may come and worship  
Him also."

<sup>9</sup> When they <sup>ac</sup>had heard the king,  
they departed; and lo, the star, which  
they saw in the east, went before  
them, till it came and stood over  
where the young child was.

<sup>10</sup> When <sup>ac</sup>they saw the star, they re-  
joiced with exceeding great joy.  
<sup>11</sup> And <sup>ac</sup>when they were come into  
the house, they saw the young child  
with Mary His mother, and <sup>ac</sup>fell  
down, and worshipped Him; and  
<sup>ac</sup>when they had opened their <sup>ac</sup>treas-  
ures, they presented unto Him gifts;  
gold, and frankincense, and myrrh.

<sup>12</sup> And <sup>ac</sup>heing warned of God in a  
dream that they should not return to  
Herod, they departed into their own  
country <sup>6</sup>another way.

<sup>13</sup> And <sup>ac</sup>when they were departed,  
behold, the angel of <sup>2</sup>the Lord ap-  
peareth to Joseph in a dream, saying,  
<sup>6</sup>Arise, and <sup>ac</sup>take the young child,  
and His mother, and flee into Egypt,  
and be thou there until I bring thee  
word: for Herod will seek the young  
child, to destroy Him."

<sup>14</sup> When he arose, he took the young  
child and His mother by night, and  
departed into Egypt:

<sup>15</sup> And <sup>ac</sup>was there until the death  
of Herod: that it might be fulfilled  
which was spoken of <sup>6</sup>of the Lord by  
the prophet, saying,

"OUT OF EGYPT HAVE I CALLED MY  
SON."

<sup>16</sup> Then Herod, <sup>ac</sup>when he saw that  
he was mocked of the <sup>m</sup>wise men,  
was exceeding wroth, and <sup>ac</sup>sent forth,  
and slew all the <sup>m</sup>children that were  
in Bethlehem, and in all the <sup>6</sup>coasts  
thereof, from two years old and under,  
according to the time which he had  
<sup>ac</sup>diligently enquired of the <sup>m</sup>wise  
men.

<sup>17</sup> Then was fulfilled that which was  
spoken by Jeremy the prophet, saying,

"IN RAMA WAS THERE A VOICE  
HEARD,  
LAMENTATION, AND WEeping, AND  
GREAT MOURNING,  
RACHEL WEeping for her chil-  
dren,  
AND WOULD NOT BE COMFORTED,  
BECAUSE THEY ARE NOT."

<sup>18</sup> But <sup>ac</sup>when Herod was dead, be-  
hold, an angel of <sup>2</sup>the Lord appeareth  
in a dream to Joseph in Egypt,

<sup>19</sup> Saying, <sup>6</sup>Arise, and <sup>ac</sup>take the  
young child and His mother, and go  
into the land of Israel: for they are  
dead <sup>ac</sup>which sought the young child's  
life."

<sup>20</sup> And he arose, and took the  
young child and His mother, and  
came into the land of Israel.

<sup>21</sup> But <sup>ac</sup>when he heard that Arche-  
lous <sup>6</sup>did reign in Judea in the  
room of his father Herod, he was  
afraid to go thither: <sup>6</sup>but notwithstand-  
ing, being warned of God in a dream,  
he turned aside unto the parts of  
Galilee:

<sup>22</sup> And <sup>ac</sup>he came and dwelt in a city  
called Nazareth: that it might be  
fulfilled which was spoken by the  
prophets, <sup>6</sup>He shall be called a  
Nazarene.

<sup>3</sup> IN those days came John the  
Baptist, preaching in the wilder-  
ness of Judea,

<sup>2</sup> And saying, "Repent ye for the  
kingdom of heaven is at hand."

<sup>3</sup> For this is he <sup>ac</sup>that was spoken of  
by the prophet Esaias, saying,

"THE VOICE OF ONE CRYING IN THE  
WILDERNESS,  
PREPARE YE THE WAY OF <sup>2</sup>the  
LORD,

"MAKE HIS PATHS STRAIGHT."

<sup>4</sup> And the same John had his rai-  
ment of camel's hair, and a leathern  
girdle about his loins; and his meat  
was locusts and wild honey.

<sup>5</sup> Then went out to him Jerusalem,  
and all Judea, and all the region  
round about Jordan,

<sup>6</sup> And were baptized of him in  
Jordan, confessing their sins.

<sup>7</sup> But when he saw many of the  
Pharisees and Sadducees come to his  
baptism, he said unto them, "O ye  
generation of vipers, who have warn-  
ed you to flee from the wrath to  
come?"

<sup>8</sup> Bring forth therefore fruits meet  
for repentance:

<sup>9</sup> And think not to say within your-  
selves, We have Abraham to our  
father: for I say unto you, that God  
is able of these stones to raise up  
children unto Abraham.

<sup>10</sup> And now also the axe is laid unto  
the root of the trees: therefore every  
tree which bringeth not forth good  
fruit is hewn down, and cast into the  
fire.

<sup>11</sup> I indeed baptize you with water  
unto repentance: but <sup>ac</sup>He that cometh  
after me is mightier than I, whose  
shoes I am not worthy to bear: He  
shall baptize you with the Holy  
Ghost, and with fire:

<sup>12</sup> Whose fan is in His hand, and  
He will thoroughly purge His floor,  
and gather His wheat into the  
garner; but He will burn up the chaff  
with unquenchable fire."

<sup>13</sup> Then cometh Jesus from Galilee  
to Jordan unto John, to be bap-  
tized of him.

<sup>14</sup> But John forbade Him, saying,  
"I have need to be baptized of  
Thee, and comest Thou to me?"

<sup>15</sup> And Jesus answering said unto  
him, "Suffer it to be so now: for thus  
it becometh us to fulfill all righteous-  
ness." Then he suffered him.

<sup>16</sup> And Jesus, when He was bap-

Before  
A.D. 3.

NAZARETH.  
a. over.  
d. departed.

22. Isa. 53. 3.  
f. through.  
th. or that  
He should  
be called.

A.D. 28 and  
4-30.  
JOHN'S  
MINISTRY.

1. 12. MARK  
1. 1. LUKE  
3. 1-18. JOHN  
1. 6-8, 19-34.

1c. And.  
2. Dan. 2. 41;  
4. 28.  
h. bath-  
drawn-  
high.

3. Isa. 40. 3.  
f. Isaias.  
f. Heb. Je-  
hovah.  
4. 2. Num. 1. 8.

lev. 11. 22.  
1. Sam. 14.  
25, 26.  
f. food.

JORDAN.  
JOHN'S  
BAPTISM.

b. by.  
a. offering,  
or broods.

8. Acts 26. 20.  
f. worthy.  
of, or suit-  
able to.  
9. JOHN 8.  
38-39.

o. out of.

10. Ch. 7. 19.  
John 15. 6.  
a. already.

11. Acts 1. 5;  
11. 16; 19.  
2. 3. Acts  
2. 3, 4.

i. in.  
s. Spirit.

12. Mal. 4. 1.  
Ch. 13. 40.  
49, 50.

A.D. 27 and  
4-31.  
JESUS  
BAPTIZED.

13. 1. MARK  
1. 9-11.  
LUKE 3. 21,  
22.  
b. by.

16. 17. JOHN  
1. 32-34.  
16. Isa. 11. 2;  
42. 1, 2.

Since Anno Domini commences four years after the birth of Christ, 4 must be added to A.D. throughout to make it correspond with the actual year of Christ's life. A.D. 28 and 4-30.

A.D. 27  
and 4—31.  
f. from, apo.

17. John 12.  
28. Ps. 2. 7.  
17. 12. 18.  
17. 5. John  
15. 10.

JESUS  
TEMPTED.  
1. 11. MARK  
1. 12. 13.  
LUKE 4. 1-  
13.  
1. Comp.  
1. Deut. 8. 2, 3.  
b. by.  
d. Gr. Dia-  
boles, the  
Accuser,  
c. or be-  
come.  
4. DEUT. 8. 3.  
o. on.  
a. spoken.  
word.  
f. through.

5. Neh. 11. 1.  
18. Isa. 48.  
2. 22. 1.  
Ch. 27. 63.  
Rev. 11. 2.  
w. wing.  
ou. outer.  
temple.  
6. Ps. 91. 11.  
12.  
o. On.

7. Ps. 17. 4.  
DEUT. 6. 16.  
f. Heb. Je-  
hovah.

9. Comp. Ps.  
2. 8.

10. DEUT. 6.  
13. 10. 20.  
a. Satan,  
Adversary.

f. religious-  
ly serve.

A.D. 30 (34).  
22. MARK 1.  
14. 15.  
LUKE 4. 14.  
16.

A.D. 31 (35).  
CAPER-  
NAUM.  
12-16. MARK  
1. 21. 22.  
LUKE 4. 31.  
32.  
2. Zebulun.  
n. Naphthali.  
f. through.  
f. Isalah.  
15. Isa. B. 1.  
2.  
n. nations.

tized, went up straightway / out of the water: and lo, the heavens were opened unto Him, and he saw the Spirit of God descending like a dove, and lighting upon Him:

<sup>1</sup> And lo a voice from heaven, saying, "THIS IS MY BELOVED SON, IN WHOM I AM WELL PLEASED."

<sup>4</sup> THEN WAS JESUS led up of the Spirit Into the wilderness, to be tempted of the devil.

<sup>2</sup> And when He had fasted forty days and forty nights, He was afterward a hungry.

<sup>3</sup> And when the tempter came to Him, he said, "If Thou be the Son of God, command that these stones be made bread."

<sup>4</sup> But He answered and said, "It is written,

"MAN SHALL NOT LIVE BY BREAD ALONE, BUT BY EVERY WORD THAT PROCEEDETH OUT OF THE MOUTH OF GOD."

<sup>5</sup> Then the devil taketh Him up into the holy city, and setteth Him on a pinnacle of the temple:

<sup>6</sup> And saith unto Him, "If Thou be the Son of God, cast Thyself down: for it is written,

"HE SHALL GIVE HIS ANGELS CHARGE CONCERNING THEE:

and, "IN THY HANDS THEY SHALL BEAR THEE UP, LEST AT ANY TIME THOU DASH THY FOOT AGAINST A STONE."

<sup>7</sup> Jesus said unto him, "It is written again,

"THOU SHALT NOT TEMPT THE LORD THY GOD:"

<sup>8</sup> Again, the devil taketh Him up into an exceeding high mountain, and sheweth Him all the kingdoms of the world, and the glory of them;

<sup>9</sup> And saith unto Him, "All these things will I give Thee, if Thou wilt, fall down and worship me."

<sup>10</sup> Then saith Jesus unto him, "Get thee hence, Satan: for it is written,

"THOU SHALT WORSHIP THE LORD THY GOD,

AND HIM ONLY SHALT THOU SERVE."

<sup>11</sup> Then the devil leaveth Him, and behold, angels came and ministered unto Him.

<sup>12</sup> Now when Jesus had heard that John was cast into prison, He departed into Galilee.

<sup>13</sup> And leaving Nazareth, He came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon, and Nephthallim:

<sup>14</sup> That it might be fulfilled which was spoken by Esaias the prophet, saying,

"THE LAND OF ZABULON, AND THE LAND OF NEPHTHALIM,  
By the way of the sea, beyond JORDAN, GALILEE OF THE GENTILES:

<sup>16</sup> THE PEOPLE WHICH SAT IN DARKNESS SAW GREAT LIGHT:  
AND TO THEM WHICH SAT IN the REGION AND SHADOW OF DEATH LIGHT IS SPRUNG UP."

<sup>17</sup> From that time Jesus began to preach, and to say, "Repent: for the kingdom of heaven is at hand."

<sup>18</sup> And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

<sup>19</sup> And He saith unto them, "Follow Me, and I will make you fishers of men."

<sup>20</sup> And they straightway left their nets, and followed Him.

<sup>21</sup> And going on from thence, He saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and He called them.

<sup>22</sup> And they immediately left the ship and their father, and followed Him.

<sup>23</sup> And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

<sup>24</sup> And His fame went throughout all Syria: and they brought unto Him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and He healed them.

<sup>25</sup> And there followed Him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judea, and from beyond Jordan.

**5** AND seeing the multitudes, He went up into a mountain: and when He was set, His disciples came unto Him:

<sup>2</sup> And He opened His mouth, and taught them, saying,

<sup>3</sup> Blessed are the poor in spirit: for their's is the kingdom of heaven.

<sup>4</sup> Blessed are they that mourn: for they shall be comforted.

<sup>5</sup> Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

<sup>6</sup> Blessed are the merciful: for they shall obtain mercy.

<sup>7</sup> Blessed are the pure in heart: for they shall see God.

<sup>8</sup> Blessed are the peacemakers: for they shall be called the children of God.

<sup>10</sup> Blessed are they which are persecuted for righteousness' sake: for their's is the kingdom of heaven.

A.D. 31  
and 4—35.

17. MARK 1.  
14. 15.

CALL OF  
SIMON AND  
ANDREW.  
18. 19. MARK  
1. 16. 18.  
LUKE 5. 1-  
11.  
18. John 1.  
42.  
c. casting.  
net.  
c. Come-ye.  
after Me.  
d. Gr.  
diktum.

OF JAMES  
AND JOHN.  
21. 22. MARK  
1. 19. 20.  
LUKE 5. 10.  
11.  
f. James.  
Heb. and  
Gr. Jacob.

JESUS  
TEACHING.  
PR. TEACH-  
ING, AND  
HEALING.

23. MARK 1.  
21-39.  
g. or glad.  
1. 40.  
w. went.  
forth.  
d. de-  
moniacs.  
p. para-  
lytics.

25. MARK 3.  
7. 8.

SERMON ON  
THE MOUNT.  
BLESSINGS.  
1. 2. LUKE 6.  
20-23.

3. Isa. 57. 15;  
65. 2.  
James 2. 5.  
f. the  
heavens.  
4. Isa. 61. 1-3.  
5. Cor. 1. 3-7.  
5. Ps. 37. 11.  
6. Isa. 55. 1.  
2. Rev. 21.  
6.

7. Ps. 41. 1-3.  
2 Tim. 1. 16-  
18.  
8. Ps. 24. 3-6.  
1. Heb. 12. 14.  
9. v. 43-45.  
s. sons.

10. 1 Pet. 3.  
14-17.

The word which occurs here and in many other places "Idion," from hieros, sacred, is used for the whole range of Temple buildings; but the word "mos," from mao, to dwell, is only used for the inner building, the Temple proper, or dwelling-place of God.

A.D. 31  
and 4-35.  
11. 1 Pet. 4.  
12-16.  
12. Acts 5.  
13. 2 Cor.  
4. 16-18.  
2 Chr. 26.  
26. 1 Thess.  
2. 14-16.  
SALT.  
13. Mark 9.  
60. Luke  
14. 34, 35.  
f. its.  
b. by.

LIGHT.  
14-16. MARK  
4. 21, 22.  
LUKE 8. 16,  
17; 11. 33.  
14. Phil. 2.  
15. 16.  
aa. a moun-  
tain. s. 1.  
fa. lamp.  
f. lamp-  
stand.  
cc. Even so.  
f. the  
heavens.

THE LAW  
AND THE  
PHARISES.  
17. Luke 16.  
16. 17.  
Rom. 3. 31.  
a. misuses,  
or make-  
void.  
f. fill up.  
18. Matt. 24.  
5. 19.  
i. join.  
i. into.  
f. little.  
d. done.  
f. loose.  
19. Rom. 10.  
1-4.

ANGER  
WITHOUT  
CAUSE.  
21. Ex. 20. 13.  
f. or to  
them.  
22. 1 John 3.  
15.

WORTH-  
LESS FOLLOW.  
2 Sam. 6.  
20.  
s. Sun-  
hedrin.  
f. or rebel.  
Num. 20. 10.  
f. the  
Gehenna of  
fire.  
24. See Job  
42. 8.  
1 Tim. 2. 8.  
1 Pet. 3. 7.  
25. Ps. 138.  
12. 34, 35.  
25. Prov. 25.  
8. Ps. 2. 12.  
a. opponent.  
in a law  
suit.

11 Blessed are ye, when men shall  
revile you, and persecute you, and  
shall say all manner of evil against  
you falsely, for My sake.

12 Rejoice, and be exceeding glad:  
for great is your reward in heaven:  
for so persecuted they the prophets  
which were before you.

13 Ye are the salt of the earth: but  
if the salt have lost his savour, where-  
with shall it be salted? it is thence-  
forth good for nothing, but to be cast  
out, and to be trodden under foot of  
men.

14 Ye are the light of the world. A  
city that is set on a hill cannot be  
hid.

15 Neither do men light a candle,  
and put it under a bushel, but on a  
candlestick; and it giveth light un-  
to all that are in the house.

16 Let your light (so) shine before  
men, that they may see your good  
works, and glorify your Father which  
is in heaven.

17 Think not that I am come to  
destroy the law, or the prophets: I  
am not come to destroy, but to  
fulfil.

18 For a verily I say unto you, Till  
heaven and earth pass, one jot or  
one tittle shall in no wise pass from  
the law, till all be fulfilled.

19 Whosoever therefore shall break  
one of these least commandments, and  
shall teach men so, he shall be called  
the least in the kingdom of heaven:  
but whosoever shall do and teach them,  
the same shall be called great in the  
kingdom of heaven.

20 For I say unto you, That except  
your righteousness shall exceed the  
righteousness of the scribes and Pharisees,  
ye shall in no case enter into the  
kingdom of heaven.

21 Ye have heard that it was said  
by them of old time, 'Thou shalt  
not kill; and whosoever shall kill  
shall be in danger of the judgment.'

22 But I say unto you, That whoso-  
ever is angry with his brother with-  
out a cause shall be in danger of the  
judgment: and whosoever shall say  
to his brother, 'Raca,' shall be in  
danger of the council: but whosoever  
shall say, 'Thou fool,' shall be in  
danger of hell fire.

23 Therefore if thou bring thy gift  
to the altar, and there rememberest  
that thy brother hath ought against  
thee;

24 Leave there thy gift before the  
altar, and go thy way; first be recon-  
ciled to thy brother, and then come  
and offer thy gift.

25 Agree with thine adversary  
quickly, whilst thou art in the way with  
him: lest at any time the adversary  
deliver thee to the judge, and the

judge deliver thee to the officer, and  
thou shalt be cast into prison.

26 Verily I say unto thee, 'Thou  
shalt by no means come out thence,  
till thou hast paid the uttermost  
farthing.'

27 Ye have heard that it was said  
by them of old time, 'Thou shalt  
not commit adultery.'

28 But I say unto you, That whoso-  
ever looketh on a woman to lust  
after her hath committed adultery:  
with her already in his heart.

29 And if thy right eye offend  
thee, pluck it out, and cast it from  
thee: for it is profitable for thee that one  
of thy members should perish,  
and not that thy whole body should  
be cast into hell.

30 And if thy right hand offend  
thee, cut it off, and cast it from thee:  
for it is profitable for thee that one  
of thy members should perish, and not  
that thy whole body should be cast  
into hell.

31 It hath been said, 'Whosoever  
shall put away his wife, let him  
give her a writing of divorcement.'

32 But I say unto you, That whoso-  
ever shall put away his wife, saving  
for the cause of fornication, causeth  
her to commit adultery: and whoso-  
ever shall marry her that is di-  
vorced committeth adultery.

33 Again, ye have heard that it  
hath been said by them of old time,  
'Thou shalt not swear thyself,  
but shalt perform unto the Lord  
thine oathis.'

34 But I say unto you, Swear not at  
all: neither by heaven; for it is God's  
throne:

35 Nor by the earth; for it is His  
footstool: neither by Jerusalem: for it  
is the city of the great King.

36 Neither shalt thou swear by thy  
head, because thou canst not make  
one hair white or black.

37 But let your communication be,  
'Yea, yea;' 'Nay, nay;': for whatsoever  
is more than these cometh of  
evil.

38 Ye have heard that it hath been  
said, 'An eye for an eye, and a tooth  
for a tooth.'

39 But I say unto you, That ye resist  
not evil: but whosoever shall smite  
thee on thy right cheek, turn to him  
the other also.

40 And if any man will sue thee at  
the law, and take away thy coat, let  
him have thy cloak also.

41 And whosoever shall compel thee  
to go a mile, go with him twain.

42 Give to him that asketh thee,  
and from him that would borrow of  
thee turn not thou away.  
43 Ye have heard that it hath been  
said, 'Thou shalt love thy neigh-  
bour, and hate thine enemy.'

A.D. 31  
and 4-35.  
a. Amen.  
t. last.

ADULTERY  
AND LUST.  
27. Ex. 20. 14.  
f. or to.  
there.  
28. 2 Sam. 11.  
2. Job 31.  
1. Prov. 6.  
25. James  
1. 15.  
c. everyone  
that.  
29. Ch. 18. 8.  
9. Mark 4.  
43-45.  
b. But.  
c. stumble:  
g. Gehenna.

DIVORCE.  
31. Deut. 24.  
1. 2. Ch. 19.  
3-9. Mark  
10. 2-12.  
Luke 16. 14.  
1 Cor. 7. 10.  
11.  
b. But.

SWEARING.  
33. Lev. 19.  
12. Num.  
30. 2. Deut.  
23. 21. 23.  
f. or to.  
J. 26. Je-  
hovah.  
34. James 5.  
12. Isa. 66. 1.  
35. Ps. 43. 2.

ic. word.  
f. is.  
o. of. Gr. ec.

LOVE.  
38. Ex. 21. 23-  
25. Lev. 24.  
19. 20.  
DEUT. 19. 21.  
38. LUKE 6.  
27-31.  
Prov. 20. 22;  
24. 29.  
Rom. 12. 17-  
21. 1 Cor. 6.  
4. 1. Thess.  
5. 15. 1 Pet.  
3. 9. Isa. 59.  
6. Lam. 3.  
3. inner.  
coat.  
out. outer.  
cloak.  
41. Ch. 27. 32.  
o. one.  
42. Deut. 15.  
7-11.  
43. Lev. 19.  
18. Deut.  
23. 6.

<sup>a</sup> John, answering to "a" and "n," the smallest letter of the Hebrew alphabet.  
<sup>b</sup> Tittle, a minute, horn-like extremity (tittle, pinching some of the Hebrew letters, otherwise similar, as <sup>c</sup> and <sup>d</sup>, both and caph.  
<sup>c</sup> Or cause thee to stumble. See 1 John 2. 10 occasion of stumblings. The root of this word, *tr. skandalon*, is properly the trigger of a full-trap; or that part which when touched causes the trap to fall.

A.D. 31  
and 4—35.  
44. 1. Luke 6.  
27. 28. 32-36.  
Luke 21. 34.  
Acts 7. 60.  
1 Pet. 2. 13.  
23.  
45. Job 25. 3.  
c. become.  
e. sons.  
  
t. tax.  
gatherers.

48. Gen. 17. 1.  
Col. 4. 12.  
Eph. 6. 1.

ALMS-  
GIVING.  
h. or hire.  
e. or with.  
t. the  
heavens.

t. laves.  
a. Amen.  
aa. have in  
full.  
h. or hire.

4. Pa. 1. 1-  
12.  
r. or recom-  
pense.

PRAYER IN  
PRAYER.  
t. like.

b. or broad.  
places.

6. 2 Kin. 4.  
33.

PATTERN  
FOR  
PRAYER.

7. 1 Kin. 18.  
26-29.  
g. Gentiles.  
4. In. Gr. en.  
9-13. LUKE  
11. 2-4.  
9. Eph. 3. 14.  
15. Ex. 20.  
7.  
10. Ps. 100.  
19-22. Ch.  
13. 45.  
a. also.  
e. on.  
11. Prov. 30.  
8.  
n. needed.  
12. Ch. 13. 21-  
35.  
13. Luke 22.  
49. 46. Rev.  
2. 10. John  
17. 15.  
1 Chr. 29. 11.  
Rev. 6. 13.  
u. a. unto.  
14. 15. MARK  
11. 25. 26.  
14. Col. 3. 13.  
15. Ch. 18. 33.  
James 2. 13.

44 But I say unto you, Love your enemies, bless them, that curse you, do good to them, that hate you, and pray for them, which despitefully use you, and persecute you:  
45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.  
46 For if ye love them, which love you, what reward have ye? do not even the publicans the same?  
47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so?  
48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

6 TAKE heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.  
2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.  
3 But when thou doest alms, let not thy left hand know what thy right hand doeth:  
4 That thine alms may be in secret; and thy Father which seeth in secret Himself shall reward thee openly.  
5 And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.  
6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.  
7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.  
8 He not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask Him.  
9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be Thy name.  
10 Thy kingdom come. Thy will be done, as in earth, as it is in heaven.  
11 Give us this day our daily bread.  
12 And forgive us our debts, as we forgive our debtors.  
13 And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, for ever. Amen.  
14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:  
15 But if ye forgive not men their

trespasses, neither will your Father forgive your trespasses.  
16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.  
17 But thou, when thou fastest, anoint thine head, and wash thy face:  
18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.  
19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:  
20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:  
21 For where your treasure is, there will your heart be also.  
22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.  
23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!  
24 No man can serve two masters: for either he will hate the one, and love the other: or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.  
25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?  
26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?  
27 Which of you by taking a thought can add one cubit unto his stature?  
28 And why take ye a thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:  
29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.  
30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall He not much more clothe you, O ye of little faith?  
31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?  
32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.  
33 But seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you.

A.D. 31  
and 4—35.  
FASTING.  
14. Ex. 16. 3-7.  
h. have received.  
e. have in full.  
h. hire.  
  
r. recom-  
pense.

TREASURES.  
19-21. LUKE  
12. 33. 34.  
(Col. 3. 1. 2.  
t. Treasure  
not up.  
20. Prov. 23.  
4. 1 Tim.  
6. 5-10. 17-  
19. James  
5. 1-3.  
r. treasure.  
22. 23. LUKE  
11. 34-36.  
22. Prov. 24.  
22. Mark  
7. 22.  
t. lump.  
e. of, clear.  
unmixed.

FREEDOM  
FROM  
ANXIETY.  
24. LUKE 16.  
13. 1. John  
8. 1. John  
2. 15.  
a. No one.  
b. serve as a  
bondman.  
r. 12. riches.  
25. 27. LUKE  
12. 22-30.  
25. Ps. 55. 22.  
Phil. 4. 6.  
1 Pet. 5. 7.  
a. anxious.  
thought.  
t. life. Gr.  
1. pschic.  
b. Look  
attentively  
unto.  
A. Luke.  
26-30. LUKE  
12. 27. 28.  
c. concern-  
ing.  
e. consider.  
e. saints to  
learn from.

31. 31. LUKE  
12. 29-31.

n. nations.  
33. See 1 Kin.  
3. 13. Ps.  
34. 14. 10.  
37. 25. 84.  
11. Mark  
10. 29. 30.  
1 Tim. 4. 8.

A.D. 31  
and 4-35.  
a. anxious  
thought.  
ca. care.

JUDGING.  
1, 2. LUKK 6.  
37, 38.  
1. Rom. 2, 1;  
14, 3, 4, 10-  
15, 1 Cor.  
4, 3-5.  
James 4, 11,  
12.  
3-5. LUKK  
6, 41, 42.  
a. atom, or  
splinter.

f. from.

PEARLS  
BEFORE  
SWINE.  
6. Prov. 9, 7,  
8; 25, 9.

PRAYER.  
7-11. LUKK  
11, 9-13.  
7. Ch. 21, 22.  
John 14, 13,  
14; 15, 7.  
1 John 3,  
22; 5, 14, 15.

t. the  
heavens.  
12. LUKK 6.  
31. Rom.  
13, 9-10.  
Lev. 19, 18.  
Ch. 22, 39,  
40.

THE GATE.  
13, 14. LUKK  
13, 24.  
th. through.  
th. narrow.  
th. through  
it.  
s. straitened.

FALSE  
PROPHETS.  
15-21. LUKK  
6, 43-46.  
15. Deut. 13.  
1-5. Jer.  
22, 16.  
2 Pet. 2, 1-3.  
1 John 4, 1.  
2 Tim. 3, 5.  
Acts 20, 29,  
30.  
a. hat.  
16. Ch. 12, 3.  
f. fully.  
know, or  
recognize.  
19. Ch. 3, 10.  
John 15, 2,  
6.  
21. Luke 13,  
25-33, Ch.  
25, 31, 12.  
James 1,  
22-25.

31 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

32 JUDGE not, that ye be not judged.

33 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

34 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

35 Or how wilt thou say to thy brother, 'Let me pull out the mote out of thine eye;' and, behold, a beam is in thine own eye?

36 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

37 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

38 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

39 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

40 Or what man is there of you, whom if his son ask bread, will he give him a stone?

41 Or if he ask a fish, will he give him a serpent?

42 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask Him?

43 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

44 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

45 Because it is strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

46 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

47 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

48 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

49 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

50 Every tree that bringeth not forth good fruit is hewn down and cast into the fire.

51 Wherefore by their fruits ye shall know them.

52 Not every one that saith unto

Me, 'Lord, Lord,' shall enter into the kingdom of heaven: but he that doeth the will of My Father which is in heaven.

53 Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Thy name? and in Thy name have cast out devils? and in Thy name done many wonderful works?'

54 And then will I profess unto them, 'I never knew you: depart from Me, ye that work iniquity.'

55 Therefore whosoever heareth these sayings of Mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

56 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

57 And every one that heareth these sayings of Mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

58 And the rain descended, and the floods came, and the winds blew, and beat upon that house: and it fell: and great was the fall of it."

59 And it came to pass, when Jesus had ended these sayings, the people were astonished at His doctrine: 60 For He taught them as one having authority, and not as the scribes.

8 WHEN He came down from the mountain, great multitudes followed Him.

2 And, behold, there came a leper and worshipped Him, saying, 'Lord, if Thou wilt, Thou canst make me clean.'

3 And Jesus put forth His hand, and touched him, saying, 'I will; be thou clean.' And immediately his leprosy was cleansed.

4 And Jesus saith unto him, 'See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.'

5 And when Jesus was entered into Capernaum, there came unto Him a centurion, beseeching Him,

6 And saying, 'Lord my servant lieth at home sick of the palsy, grievously tormented.'

7 And Jesus saith unto him, 'I will come and heal him.'

8 The centurion answered and said, 'Lord, I am not worthy that Thou shouldest come under my roof: but speak the word only, and my servant shall be healed.'

9 For I am a man under authority, having soldiers under me: and I say to this man, 'Go,' and he goeth; and to another, 'Come,' and he cometh; and to my servant, 'Do this,' and he doeth it."

10 When Jesus heard it, He marvelled, and said to them that followed, 'Verily I say unto you, I have not found so great faith, no, not in Israel.'

11 And I say unto you, That many shall come from the east and west,

A.D. 31  
and 4-35.  
22. Num. 24.  
John 11.  
51. 1 Cor.  
13, 2.  
d. demons.  
m. mighty  
works, or  
miracles.  
23. 2 Tim. 2.  
16. Ps. 5.  
f. lawless-  
ness.

HOUSE ON  
THE ROCK.  
24, 25. LUKK  
6, 47, 48.  
s. words.  
p. prudent.  
f. the rock.  
h. had been  
founded.

HOUSE ON  
THE SAND.  
26, 27. LUKK  
6, 49.

27. Isa. 28.  
14-20.

28, 29. MARK  
1, 22. LUKK  
4, 32.  
m. multi-  
tudes.  
was, was  
teaching.

a. And.

A LEPER  
CLEANSED.  
2-4. MARK  
1, 40-42.  
LUKE 5, 12-  
14.

a. aorist,  
instantly  
and com-  
pletely.  
4. Ch. 9, 30.  
Mark 5, 31.  
Lev. 14, 1-  
32.  
o. no one.

CAPER-  
NAUM.  
CEN-  
TURI-  
ON'S  
SERVANT.  
5-13. LUKK  
7, 1-10.  
y. young-  
man.  
p. paralytic.  
8. Pa. 107, 20.  
a. also, as  
in Luke 7,  
8.

m. myself.  
s. soldier.

bo. bond-  
servant.

a. Amen.

11. Gen. 12, 1.  
Luke 13, 28,  
29.



# MATTHEW VIII. 12.

A. D. 31  
and 4-35.  
v. recline.  
4. the  
heavens.  
12. Ch. 22.  
13. 25. 30.  
c. sons.

y. young-  
man.

PETER'S  
MOTHER-  
IN-LAW  
AND  
OTHERS  
HEALED.  
14-17. MARK  
1. 29-34.  
LUKE 4. 38-  
41.  
1. 1 Cor. 9.  
5.  
de. de-  
moniacs.  
17. ISA. 61. 4.  
1 Pet. 2. 24.  
r. through.  
c. leath.  
18. MARK 4.  
35. LUKE  
8. 22.

DISCIPLE-  
SHIP.  
19-22. LUKE  
9. 57-62.  
c. one.  
A. having  
come near.  
re. Teacher.  
20. 2 Cor. 8.  
9.  
21. See 1 Kin.  
19. 20.  
d. depart.

th. their  
own.

THE STORM.  
23-27. MARK  
4. 35-41.  
LUKE 8. 22-  
25.  
b. by.

26. Ps. 89. 9;  
107. 29.

c. came.

TWO DE-  
MONIACS.  
28-34. MARK  
6. 1-5.  
LUKE 8. 26-  
30.  
de. de-  
moniacs.  
c. no. one.

and shall sit down with Abraham,  
and Isaac, and Jacob, in the kingdom  
of heaven.

12 But the children of the kingdom  
shall be cast out into outer darkness;  
there shall be weeping and  
gnashing of teeth."

13 And Jesus said unto the centu-  
rion, "Go thy way; and as thou hast  
believed, so be it done unto thee."  
And his servant was healed in the  
selfsame hour.

14 And when Jesus was come into  
Peter's house, He saw his wife's mother  
sitting, and sick of a fever.

15 And He touched her hand, and  
the fever left her; and she arose, and  
ministered unto them.

16 When the even was come, they  
brought unto Him many that were  
possessed with devils: and He cast  
out the spirits with His word, and  
healed all that were sick:

17 That it might be fulfilled which  
was spoken by Esaias the prophet,  
saying, "HIMSELF TOOK OUR INFIRMI-  
TIES, AND bare our SICKNESSES."

18 Now when Jesus saw great mul-  
titudes about Him, He gave command-  
ment to depart unto the other side.

19 And a certain scribe came, and  
said unto Him, "Master, I will follow  
Thee whithersoever Thou goest."

20 And Jesus saith unto him, "The  
foxes have holes, and the birds of the  
air have nests; but the Son of man  
hath not where to lay His head."

21 And another of His disciples said  
unto Him, "Lord, suffer me first to  
go and bury my father."

22 But Jesus said unto him, "Follow  
Me; and let the dead bury their  
dead."

23 And when He was entered into a  
ship, His disciples followed Him.

24 And, behold, there arose a great  
tempest in the sea, inasmuch that the  
ship was covered with the waves; but  
He was asleep.

25 And His disciples came to Him,  
and awoke Him, saying, "Lord, save  
us: we perish."

26 And He saith unto them, "Why  
are ye fearful, O ye of little faith?"  
Then He arose, and rebuked the  
winds and the sea; and there was a  
great calm.

27 But the men marvelled, saying,  
"What manner of man is this, that  
even the winds and the sea obey Him!"

28 And when He was come to the  
other side into the country of the Ger-  
gesenes, there met Him two de-  
moniacs, coming out of the  
tombs, exceeding fierce, so that no  
man might pass by that way.

29 And, behold, they cried out, say-  
ing, "What have we to do with Thee,  
Jesus, Thou Son of God? art Thou  
come hither to torment us before the  
time?"

30 And there was a good way off  
from them a herd of many swine feed-  
ing.

# MATTHEW IX. 14.

A. D. 31  
and 4-35  
d. demons.

to. went.  
away.

f. fed.

de. de-  
moniacs.

fr. from  
b. borders.

CAPER-  
NAUM. A  
PARALYTIC  
BROUGHT.  
1-8. MARK 2.  
1-12. LUKE  
5. 17-26.  
p. paralytic.  
co. couch.  
c. Child.

4. Ps. 139. 2.  
Luke 6. 8.  
s. or seeing.

a. authority.

CALL OF  
MATTHEW.  
9. MARK 2.  
13, 14.  
LUKE 5. 27,  
28.

10-13. MARK  
2. 15-17.  
LUKE 5. 29-  
32.  
re. reclined  
at table.  
c. and.  
c. tax-  
gatherers.  
11. Ch. 11. 19.  
Luke 15. 2.  
re. Teacher.

s. strong.  
13. Hos. 6. 6.  
Mic. 6. 6, 8.  
Ch. 12. 7.  
1 Tim. 1. 15.  
d. desire.  
1. Heb.  
lovingkind-  
ness.  
14, 15. MARK  
2. 18-20.  
LUKE 5. 33-  
36; 18, 12.

31 So the devils besought Him, say-  
ing, "If Thou cast us out, suffer us to  
go away into the herd of swine."

32 And He said unto them, "Go."  
And when they were come out, they  
went into the herd of swine; and be-  
hold, the whole herd of swine ran  
violently down a steep place into the  
sea, and perished in the waters.

33 And they that kept them fled,  
and went their ways into the city;  
and told every thing, and what was be-  
fallen to the de- possessed of the  
devils.

34 And, behold, the whole city came  
out to meet Jesus: and when they  
saw Him, they besought Him that He  
would depart fr out of their coasts.

9 AND He entered into a ship, and  
passed over, and came into His  
own city.

2 And, behold, they brought to Him  
a man sick of the palsy, lying on a  
bed: and Jesus seeing their faith  
said unto the sick of the palsy;  
"Son, be of good cheer; thy sins  
be forgiven thee."

3 And, behold, certain of the scribes  
said within themselves, "This man blas-  
phemeth."

4 And Jesus knowing their  
thoughts said, "Wherefore think ye  
evil in your hearts?"

5 For whether is easier, to say, 'Thy  
sins be forgiven thee;' or to say,  
'Arise, and walk?'

6 But that ye may know that the Son  
of man hath power on earth to for-  
give sins, (then saith He to the sick  
of the palsy,) "Arise, take up thy  
bed, and go unto thine house."

7 And he arose, and departed to his  
house.

8 But when the multitudes saw it,  
they marvelled, and glorified God,  
which had given such a power unto  
men.

9 And as Jesus passed forth from  
thence, He saw a man, named Mat-  
thew, sitting at the receipt of custom:  
and He saith unto him, "Follow  
Me." And he arose, and followed  
Him.

10 And it came to pass, as Jesus  
sat at meat in the house, behold  
many publicans and sinners came  
and sat down with Him and His  
disciples.

11 And when the Pharisees saw it,  
they said unto His disciples, "Why  
eatech your Master with publicans  
and sinners?"

12 But when Jesus heard that, He  
said unto them, "They that be  
whole need not a physician, but they  
that are sick."

13 But go ye and learn what that  
meaneth, 'I WILL HAVE MERCY, AND  
NOT SACRIFICES:' for I am not come to  
call the righteous, but sinners to re-  
pentance."

14 Then came to Him the disciples  
of John, saying, "Why do we and the

# MATTHEW IX. 15.

A.D. 31 fast not?"

15 And Jesus said unto them, "Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast."

16 No man putteth a piece of a new cloth upon an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved."

18 While He spake these things unto them, behold, there came a certain ruler, and worshipped Him, saying, "My daughter is even now dead: but come and lay thy hand upon her, and she shall live."

19 And Jesus arose, and followed him, and so did His disciples.

20 And, behold, a woman which was diseased with an issue of blood twelve years, came behind Him, and touched the hem of His garment.

21 For she said within herself, "If I may but touch His garment, I shall be whole."

22 But Jesus turned Him about, and when He saw her, He said, "Daughter, be of good comfort; thy faith hath made thee whole." And the woman was made whole from that hour.

23 And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,

24 He said unto them, "Give place: for the maid is not dead, but sleepeth." And they laughed Him to scorn.

25 But when the people were put forth, He went in, and took her by the hand, and the maid arose.

26 And the fame hereof went abroad into all that land.

27 And when Jesus departed thence, two blind men followed Him, crying, and saying, "Thou Son of David, have mercy on us."

28 And when He was come into the house, the blind men came to Him: and Jesus saith unto them, "Believe ye that I am able to do this?" They said unto Him, "Yea, Lord."

29 Then touched He their eyes, saying, "According to your faith be it unto you."

30 And their eyes were opened, and Jesus straitly charged them, saying, "See that no man know it."

31 But they, when they were departed, spread abroad His fame in all that country.

32 As they went out, behold, they brought to Him a dumb man possessed with a devil.

33 And when the devil was cast

# MATTHEW X. 14.

A.D. 31 and 4-35.

out, the dumb spake: and the multitudes marvelled, saying, "It was never so seen in Israel."

34 But the Pharisees said, "He casteth out devils through the prince of the devils."

35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

36 But when He saw the multitudes, He was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

37 Then saith He unto His disciples, "The harvest truly is plenteous, but the labourers are few;

38 Pray ye therefore the Lord of the harvest, that He will send forth labourers into His harvest."

10 AND when He had called unto Him His twelve disciples, He gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

2 Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

3 Philip and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

4 Simon the Canaanite, and Judas Iscariot, who also betrayed Him.

5 These twelve Jesus sent forth, and commanded them, saying, "Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not;

6 But go rather to the lost sheep of the house of Israel.

7 And as ye go, preach, saying, 'The kingdom of heaven is at hand.'

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

9 Provide neither gold, nor silver, nor brass in your purses,

10 Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

11 And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence.

12 And when ye come into a house, salute it.

13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

de. demons, through, Gr. ex.

JESUS TEACHING AND PREACHING.

35. MARK 6. 6. LUKE 8. 1-3.

HIS COMMISSION. 36. MARK 6. 34. LUKE 10. 2.

37. Num. 27. 15-17. 1 Pet. 2. 21, con. concern.

THE APOSTLES CHOSEN.

1. MARK 3. 13-19. LUKE 6. 12-13.

a. authority over. a. so as.

ta. tax. gather. c. Kananite. d. or delivered Him up.

THE TWELVE SENT FORTH.

5. MARK 6. 7-15. LUKE 9. 1-11.

6. 80. 2 Kin. 17. 24. 6. Ch. 15. 21. Acts 13. 46.

f. the heavens. h. hath drawn. i. high.

j. demons. k. Luke 22. 35.

l. kindles. m. 1 Cor. 9. 7-14.

Comp. LUKE 10. 1-16. n. village.

o. indeed.

14. Neh. 5. 12. Acts 13. 51; 18. 2.

THE RULER'S DAUGHTER HEALED.

23. MARK 5. 25-34. LUKE 8. 43-56.

m. multitude. n. an uproar. 21. Acts 20. 10.

TWO BLIND MEN RESTORED TO SIGHT. c. compassion. on.

30. Ch. 8. 4; 12. 10-21. o. no one.

A DUMB DEMONIAIC HEALED. a. And. a. a demoniac. d. demon.

\* c. 4. Kananite. Yet the name of a place, but a sect, the Hebrew form for the Greek Κανανίταις, zealot. Compare Mark 3. 18; Luke 6. 15; Acts 1. 13.

A. D. 31  
and 4—35.

15 Ch. 13: 22

24

a Amen.

PERSECUTION.

16-22 MARK

13: 9, 13

1 LUK 21.

12-18.

16 Rom. 10.

19. 1 Cor.

14, 20.

Phil. 2, 25.

2. prudent.

g. sulcatus.

17. Acts 5, 40.

a. sanhed-

rim.

18. Acts 12: 1.

24, 10; 25, 0.

7, 23. 2 Tim.

4, 10, 17.

a. also.

f. to them.

n. nations.

19. LUK 12.

11, 12. Ex.

4, 12. Jer.

1, 7.

a. anxious.

thought.

20. Acts 4, 8.

21. Mt. 7, 6.

22. Ch. 24, 13.

b. by.

a. he.

23. Ch. 2, 13.

4, 12; 12, 14.

15. Acts 8.

11; 9, 21-25.

14, 5, 6.

i. in no wise.

completed.

24. Luke 6.

40. John

15, 21.

f. teacher.

b. band-

servant.

25. Mark 3.

22.

c. become.

b. Beelzeb-

ub, Gr.

Beelzeb-

ubul.

26. Mark 4.

22. Luke 8.

17; 12, 2, 3.

28. Isa. 8, 19.

13, 1 Pet.

3, 14, 15.

g. Gehennat.

a. an

assassin,

the 18th

part of a

denarius;

equal to a

half-

penney.

32. Luke 12.

8, 9. Rev.

5, 5.

33. Mark 8.

28. 2 Tim.

2, 12.

VARIANCE.

34-35. LUK 12.

32, 43-53.

Mic. 7, 6.

15 a Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrah in the day of judgment, than for that city.

16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore as serpents, and as harmless as doves.

17 But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

18 And ye shall be brought before governors and as kings for My sake, for a testimony against them and the Gentiles.

19 But when they deliver you up, take no account how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

20 For it is not ye that speak, but the Spirit of your Father which speaketh in you.

21 And the brother shall deliver up the brother to death, and the father the child; and the children shall rise up against their parents, and cause them to be put to death.

22 And ye shall be hated of all men for My name's sake: but he that endureth to the end shall be saved.

23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

24 The disciple is not above his master, nor the servant above his lord.

25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?

26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

27 What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the house-tops.

28 And fear not them which kill the body, but are not able to kill the soul: but rather fear Him, which is able to destroy both soul and body in hell.

29 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

30 But the very hairs of your head are all numbered.

31 Fear ye not therefore, ye are of more value than many sparrows.

32 Whosoever therefore shall confess Me before men, him will I confess also before My Father which is in heaven.

33 But whosoever shall deny Me before men, him will I also deny before My Father which is in heaven.

34 Think not that I am come to send peace on earth: I came not to send peace, but a sword.

35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter-in-law against her mother-in-law.

36 And a man's foes shall be they of his own household.

37 He that loveth father or mother more than Me is not worthy of Me: and he that loveth son or daughter more than Me is not worthy of Me.

38 And he that taketh not his cross, and followeth after Me, is not worthy of Me.

39 He that findeth his life shall lose it: and he that loseth his life for My sake shall find it.

40 He that receiveth you receiveth Me, and he that receiveth Me receiveth Him that sent Me.

41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, a verily I say unto you, he shall in no wise lose his reward.

11 AND it came to pass, when Jesus had made an end of commanding His twelve disciples, He departed thence to teach and preach in their cities.

2 Now when John had heard in the prison the works of Christ, he sent two of his disciples,

3 And said unto him, "Art Thou He that should come, or do we look for another?"

4 And Jesus answered and said unto them, "Go and shew John again those things which ye do hear and see:

5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

6 And blessed is he, whosoever shall not be offended in Me.

7 And as they departed, Jesus began to say unto the multitudes concerning John, "What went ye out into the wilderness to see? A reed shaken by the wind?"

8 But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses.

9 But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

10 For this is he, of whom it is written,

'BEHOLD, I SEND MY MESSENGER BEFORE THY FACE, WHICH SHALL PREPARE THY WAY BEFORE THEE.'

A. D. 31  
and 4—35.

DISCIPLE-

SHIP.

37. Luke 14.

20, 27.

f. family.

g. Jewish.

38. Ch. 16, 24.

25. Mark

8, 34, 35.

Luke 9, 23.

39. John 12.

25.

f. life, Gr.

psuche.

40. John 13.

20. Gal. 4.

14.

41. 1 Kin. 17.

10; 18, 4.

2. 1 Kin. 4, 8.

Heb. 33, 2.

42. Ch. 25, 40.

Mark 9, 41.

Heb. 6, 10.

a. amen.

JESUS

TEACHING

AND

PREACH-

ING.

JOHN

SENDS TO

CHRIST.

4, LUKE 7.

18-27.

3. John 6, 14.

a. a differ-

ent.

And.

5. Isa. 61, 1, 2.

6. Isa. 8, 14.

15.

a. stumbled.

CHRIST'S

TESTIMONY

OF JOHN.

7. LUKE 7.

24, 26.

7. Epl. 4, 14.

f. to look at.

b. by.

10. MAL. 3, 1.

a. concern-

ing.

a. 25. Beelzebub signifies Lord of flies; Beelzebub, Lord of the dunghill, or Lord of the dwelling or house. Heb. Baal-zabub, 2 Kin. 1, 3.  
f. 28. Gehenna, Heb. The Valley of the Son of Hinnom, Jer. 32, 35.

A.D. 31 and 4—35. a. Amen.

12-15. LUKE 16. 16, 17.

14. Mal. 4. 4-6. Ch. 17. 10-13. LUKE 1. 17. w. are willing to. e. Elijah. u. is.

SIMILITUDE OF CHILDREN. 10-19. LUKE 7. 31-35.

d. demon.

f. tax. gatherers.

THE CITIES UPBRAIDED. 20-24. LUKE 10. 12-16. 21. Jonah 3. 5-9.

z. Sidon.

22. Ch. 10. 13. i. or in.

e. even unto.

h. had.

26-27. LUKE 10. 21-24. Ps. 8. 2. 1 Cor. 1. 19. 27. e. or season. u. understanding. and. or was. well-pleasing. 27. John 3. 35. 17. 2. b. by. c. no one. f. fully. g. knowledge. w. is willing to.

INVITATION. 28. John 6. 37. 29. Phil. 2. 5. 7. 8. 1 Pet. 2. 21.

11. Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

12. And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

13. For all the prophets and the law prophesied until John.

14. And if ye will receive it, this is Elias, which was for to come.

15. I say that hath ears to hear, let him hear.

16. But wherunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

17. And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

18. For John came neither eating nor drinking, and they say, He hath a devil.

19. The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

20. Then began He to upbraid the cities wherein most of His mighty works were done, because they repented not:

21. Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

22. But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

23. And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

24. But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

25. At that time Jesus answered and said, I thank Thee, O Father, Lord of heaven and earth, because Thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

26. Even so, Father: for so it was seemed good in Thy sight.

27. All things are delivered unto Me of My Father: and no man knoweth the Son, but the Father: neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal Him.

28. Come unto Me, all ye that labour and are heavy laden, and I will give you rest.

29. Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

30. For My yoke is easy, and My burden is light.

12. AT that time Jesus went on, the sabbath day through the corn: and His disciples were a-hungred, and began to pluck the ears of corn, and to eat.

13. But when the Pharisees saw it, they said unto Him, Behold, Thy disciples do that which is not lawful to do upon the sabbath day.

14. But He said unto them, Have ye not read what David did, when he was a-hungred, and they that were with him;

15. How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

16. Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

17. But I say unto you, That in this place is one greater than the temple.

18. But if ye had known what this meaneth, I would have mercy, and not sacrifice, ye would not have condemned the guiltless.

19. For the Son of man is Lord even of the sabbath day.

20. And when He was departed thence, He went into their synagogue:

21. And, behold, there was a man which had his hand withered.

22. And they asked Him, saying, Is it lawful to heal on the sabbath days? that they might accuse Him.

23. And He said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

24. How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

25. Then saith He to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.

26. Then the Pharisees went out, and held a council against Him, how they might destroy Him.

27. But when Jesus knew it, He withdrew Himself from thence; and great multitudes followed Him, and He healed them all;

28. And charged them that they should not make Him known:

29. That it might be fulfilled which was spoken by Esaias the prophet, saying,

30. BEHOLD MY SERVANT, WHOM I HAVE CHOSEN;

MY BELOVED, IN WHOM MY SOUL IS WELL PLEASED:

I WILL PUT MY SPIRIT UPON HIM, AND HE SHALL SHOWN JUDGMENT TO THE GENTILES.

31. HE SHALL NOT STRIVE, NOR CRY: NEITHER SHALL ANY MAN HEAR HIS VOICE IN THE STREETS.

32. A BRUISED REED SHALL HE NOT BREAK,

A.D. 31 and 4—35.

CORN FIELD. THE SABBATH. 1-3. MARK 2. 23-28. LUKE 13. 1-5. Deut. 21. 2.

1 Sam. 7. 1-6.

4. Lev. 24. 9-12. leaves of the presentation, Heb. bread of the faces. 5. Num. 28. 23. 10. John 8. 23. 6. outer temple. m. make. common. 2. guiltless. 3. Chr. 6. 18. Mal. 3. 1. 7. Hos. 6. 6. Mic. 6. 8. Ch. 8. 13. d. desire. f. loving kindness.

SYNAGOGUE. THE WITHERED HAND. 9-13. MARK 3. 1-5. LUKE 6. 5-10. See Luke 13. 10-17. 14. 1-6. John 9. 16. 5. Deut. 22. 4. o. of. f. this.

SCRIPTURE FULFILLED. 14-21. MARK 6. 1-13. LUKE 9. 1-17. 17-19. p. perceived. g. publicly known. f. through. i. Isaiah. 18. Isa. 42. 1-4. s. servant. d. desp. 18. d. delight. 19. d. present. a. announce. n. or nations.

A. D. 31  
and 4—35.  
21. Rom. 16.  
12.  
A. hope.

DEMONIAC  
HEALED.  
21. LUKK  
11. 14.  
a. a  
demoniac.  
m. multi-  
tudes.

ON CASTING  
OUT  
DEMONS.  
24. MARK 3.  
22-23.  
d. demoniac.  
b. Beelzebub.  
c. Beelzebub.  
d. bul.  
25. Ch. 9. 4.  
John 2. 24.  
25. Rev. 2.  
22.

S. SON.

u. or upon.  
29. MARK 3.  
27. LUKK  
11. 21, 22.  
29. Isa. 40.  
24. 33. 12.

80. LUKK 11.  
23. Comp.  
Luke 9. 50.

ILIAS  
PHIKEY.  
31. 72. MARK  
3. 29-30.  
LUKE 12. 10.  
a. Spirit.  
32. 1 Tim. 1.  
12-10.

a. age.

THE TREE  
AND ITS  
FRUIT.  
33-37. LUKK  
6. 43-45.  
John 3. 6, 7.  
34. Ch. 3. 7.  
33-37.  
o. offspring.  
o. broods.

36. Eccles.  
11. 14.  
a. saying.  
c. concern-  
ing it.

SIGNS.  
38. MARK 9.  
11. 14.  
JOHN 2. 18.  
12. 1 Cor.  
1. 22, 23.  
t. Teacher.

AND SMOKING FLAX SHALL HE NOT  
QUENCH, TILL HE HEND FORTH  
JUDGMENT INTO VICTORY.

21 AND IN HIS NAME SHALL THE  
GENTILES BE TRUST.

22 Then was brought unto Him a one-  
possemed with a devil, blind, and  
dumb: and He healed him, insomuch  
that the blind and dumb both spake  
and saw.

23 And all the people were  
amazed and said, "Is not this the Son  
of David?"

24 But when the Pharisees heard it,  
they said, "This fellow doth not cast  
out devils, but by Beelzebub the  
prince of the devils."

25 And Jesus knew their thoughts,  
and said unto them, "Every kingdom  
divided against itself is brought to  
desolation; and every city or house  
divided against itself shall not stand:

26 And if Satan cast out Satan, he  
is divided against himself; how shall  
then his kingdom stand?"

27 And if Beelzebub cast out  
devils, by whom do your children  
cast them out? therefore they shall be  
your judges.

28 But if I cast out devils by the  
Spirit of God, then the kingdom of  
God is come unto you.

29 Or else how can one enter into a  
strong man's house, and spoil his  
goods, except he first bind the strong  
man? and then he will spoil his  
house.

30 He that is not with Me is against  
Me; and he that gathereth not with  
Me scattereth abroad.

31 Wherefore I say unto you, All  
manner of sin and blasphemy shall  
be forgiven unto men: but the blas-  
phemy against the Holy Ghost shall  
not be forgiven unto men.

32 And whosoever speaketh a word  
against the Son of man, it shall be  
forgiven him: but whosoever speaketh  
against the Holy Ghost, it shall not  
be forgiven him, neither in this world,  
neither in the world to come.

33 Either make the tree good, and  
his fruit good; or else make the tree  
corrupt, and his fruit corrupt; for the  
tree is known by his fruit.

34 O generation of vipers, how can  
ye, being evil, speak good things? for  
out of the abundance of the heart the  
mouth speaketh.

35 A good man out of the good trea-  
sure of the heart bringeth forth good  
things: and an evil man out of  
the evil treasure bringeth forth evil  
things.

36 But I say unto you, That every idle  
word that men shall speak, they  
shall give account thereof in the day  
of judgment.

37 For by thy words thou shalt be  
justified, and by thy words thou shalt  
be condemned."

38 Then certain of the scribes and of  
the Pharisees answered, saying, "Mas-  
ter, we would see a sign from Thee."

30 But He answered and said unto  
them, "An evil and adulterous genera-  
tion seeketh after a sign; and there-  
shall no sign be given to it, but the sign  
of the prophet Jonas:

40 For as Jonas was three days and  
three nights in the whale's belly; so  
shall the Son of man be three days  
and three nights in the heart of the  
earth.

41 The men of Nineveh shall arise  
in judgment with this generation,  
and shall condemn it: because they  
repented at the preaching of Jonas:  
and, behold, a greater than Jonas is  
here.

42 The queen of the south shall rise  
up in the judgment with this genera-  
tion, and shall condemn it: for she  
came from the uttermost parts of the  
earth to hear the wisdom of Solomon;  
and, behold, a greater than Solomon  
is here.

43 When the unclean spirit is  
gone out of a man, he walketh  
through dry places, seeking rest, and  
findeth none.

44 Then he saith, 'I will return into  
my house from whence I came out:'  
and when he is come, he findeth it  
empty, swept, and garnished.

45 Then goeth he, and taketh with  
himself seven other spirits more wicked  
than himself, and they enter in and  
dwell there: and the last state of  
that man is worse than the first.  
Even so shall it be also unto this  
wicked generation."

46 While He yet talked to the  
people, behold, His mother and  
His brethren stood without, desir-  
ing to speak with Him.

47 Then one said unto Him, "Behold  
Thy mother and Thy brethren stand  
without desiring to speak with  
Thee."

48 But He answered and said unto  
him that told Him, "Who is My  
mother? and who are My brethren?"

49 And He stretched forth His  
hand toward His disciples, and said,  
"Behold My mother and My  
brethren!"

50 For whosoever shall do the will of  
My Father which is in heaven, the  
same is My brother, and sister, and  
mother."

13 THE SAME DAY WENT JESUS  
OUT OF THE HOUSE, AND SAT BY  
THE SEA SIDE.

2 And great multitudes were gather-  
ed together unto Him, so that He  
went into a ship, and sat; and  
the whole multitude stood on the  
shore.

3 And He spake many things unto  
them in parables, saying, "Behold, a  
sower went forth to sow;

4 And when he sowed, some seeds fell  
by the way side, and the fowls came  
and devoured them up:

5 Some fell upon stony places,  
where they had not much earth: and

A. D. 31  
and 4—35.  
33. 40. LUKK  
11. 29, 30.  
J. Jonah.  
40. Jonah 1.  
17.

MEN OF  
NINEVEH.  
41. LUKK 11.  
32. Jonah 1.  
17.  
c. stand up.  
m. of more.

QUEEN OF  
THE SOUTH.  
42. LUKK 11.  
31. 1 Km.  
10. 1. 2 Chr.  
9. 1.

EMPTY  
HOUSE.  
43-46. LUKK  
11. 24-26.  
43. Job 1. 7.  
1 Pet. 3. 3.  
b. But.  
p. passeth.  
b. not.  
a. adorned.  
45. 2 Pet. 2.  
20-22.  
t. they.  
having.  
entered in.  
he dwelt  
there.

RELATION-  
SHIP.  
46-50. MARK  
3. 31-35.  
LUKE 8. 19.  
21. Ch. 13.  
55. Mark  
3. 3. John  
2. 12; 7. 3. 3.  
Acts 1. 14.  
1 Cor. 9. 5.  
Gal. 1. 19.  
m. multi-  
tudes.  
s. seeking.

50. Heb. 2.  
11-16.

1-8. MARK  
4. 1-10. LUKK  
8. 4-10.  
a. And in.  
f. from.

I.  
PARABLE  
OF THE  
SOWER.  
3. 4. See v.  
18, 19.  
5. See v. 20,  
21.  
a. And.  
r. rocky.  
places.

A.D. 31 and 1-35.  
 7. See v. 22.  
 8. See v. 23.  
 Gen. 26: 12.  
 a. and.  
 SPEAKING IN PARABLES.  
 10-13. MARK 4: 10-13.  
 LUKE 8: 9, 10.  
 11. Isa. 8: 16.  
 1 Cor. 2: 6-10.  
 f. the heavens.  
 12. MARK 4: 24, 25.  
 LUKE 8: 18.  
 13. Ezek. 12: 2.  
 14. Isa. 6: 9.  
 10. (Sept.) John 12: 37.  
 40. Acts 28: 25-27.  
 Rom. 11: 7-10.  
 2 Cor. 3: 14-16.  
 f. Isaiah.  
 n. by no means.  
 p. perceive.  
 f. turn.  
 16, 17. LUKE 10: 22, 24, 17.  
 16. Ch. 16, 17.  
 17. Heb. 11: 13.  
 1 Pet. 1: 10-12.  
 a. answer.  
 INTERPRETATION.  
 18-23. MARK 4: 14-23.  
 LUKE 8: 11-15.  
 See v. 3, 4.  
 10. or was sown.  
 20. See v. 5, 6.  
 r. rocky.  
 a. straight-way.  
 b. hut.

cause of the word, by and by he is offended.  
 22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.  
 23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also heareth fruit, and bringeth forth, some a hundredfold, some sixty, some thirty.  
 24 Another parable put He forth unto them, saying, "The kingdom of heaven is likened unto a man which sowed good seed in his field:  
 25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.  
 26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.  
 27 So the servants of the householder came and said unto him, 'Sir, didst not thou sow good seed in thy field? from whence then hath it tares?'  
 28 He said unto them, 'An enemy hath done this.'  
 29 The servants said unto him, 'Wilt thou then that we go and gather them up?'  
 30 But he said, 'Nay; lest while ye gather up the tares, ye root up also the wheat with them.  
 31 Let both grow together until the harvest; and in the time of harvest I will say to the reapers, 'Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.'  
 32 Another parable put He forth unto them, saying, "The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:  
 33 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof."  
 34 Another parable spake He unto them; "The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened."  
 35 All these things spake Jesus unto the multitude in parables; and without a parable spake He not unto them:  
 36 That it might be fulfilled which was spoken by the prophet, saying, "I WILL OPEN MY MOUTH IN PARABLES;  
 I WILL UTTER THINGS WHICH HAVE BEEN KEPT SECRET FROM THE FOUNDATION OF THE WORLD."  
 37 Then Jesus sent the multitude away, and went into the house: and His disciples came unto Him, saying, "Declare unto us the parable of the tares of the field."  
 A.D. 31 and 4-35.  
 a. sowed.  
 22. v. 7. Jer. 4: 3. Hos. 10: 12.  
 1 Tim. 5: 9. 2 Tim. 4: 10.  
 f. the same.  
 10. See v. 8, 9.  
 a. and.  
 II. WHEAT AND TARES.  
 See v. 35, 36.  
 d. darnel.  
 bastard wheat.  
 See v. 39.  
 b. bond-servants.  
 m. master of the house.  
 a. And.  
 n. A man.  
 See v. 40-43.  
 d. darnel.  
 30. Ch. 12.  
 f. in order to.  
 b. bring.  
 III. MUSTARD SEED.  
 31. 32. MARK 4: 30-32.  
 LUKE 13: 18.  
 18. Matt. 4: 10-12.  
 f. less than.  
 g. greater than.  
 IV. LEAVEN.  
 35. LUKE 13: 20, 21.  
 Comp. Zech. 5: 5-11.  
 34, 35. MARK 4: 31, 34.  
 18. 28. 2. Rom. 16: 25.  
 35. 1 Cor. 5: 7.  
 f. Eph. 5: 5, 9. Col. 1: 28.  
 f. through.  
 INTERPRETATION.  
 See v. 24-30.  
 e. Exposed.  
 d. darnel.

\* Three measures are equal to an ephah.

A. D. 31  
and 4—35.  
a. And.

38. Mark 16.  
15. John 8.  
44. 1 John  
3. 8.

c. world.  
c. kenosis.  
c. these.  
s. some.  
d. Dia-  
bolus.

c. con-  
solation.  
a. age. Gr.  
s. son.

See 2. 30.  
co. collected.  
co. collect.  
o. occasions.  
of stum-  
bling.

p. practice.  
i. lawless-  
ness.

42. Ch. 3. 12.  
43. Dan. 12. 3.  
Col. 3. 4.

V.  
THE  
TREASURE.

44. 3. 38. Ch.  
28. 18. 19.  
1 John 3. 1.  
c. the  
heavens.

VI.  
THE PEARL.

45. Eph. 5.  
25-27.  
c. travel-  
ling-mer-  
chant.

46. 2 Cor. 8. 9.  
VII.  
THE NET.

47. Ch. 22. 10.  
d. drag-net.  
48. Rom. 11.  
25. Ch. 25.  
10. 1 Thess.  
4. 17.

o. out.  
49. 2. 40-42.  
f. in.  
c. con-  
solation.  
a. age.

51. 1 Cor. 4.  
1. 2 Tim. 3.  
16. 17.

8. Song 7.  
12. 1 John  
2. 7. 8.  
d. dis-  
ciple.  
t. the  
heavens.

JERUS IN  
HIS OWN  
COUNTRY.

52. 18. MARK  
8. 1. 6.  
53. 1. MARK 4.  
16-30. John  
7. 16. 17.

55. 1. 40. 7.  
25. 2. 3.  
Acts 1. 11.

37. He answered and said unto them, "He that soweth the good seed is the Son of man."

38. The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

39. The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

40. As therefore the tares are, gathered and burned in the fire; so shall it be in the end of this world.

41. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

42. And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

43. Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

44. Again, the kingdom of heaven is like unto a field, in which a man hath found, hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

45. Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

46. Who when he had found one pearl of great price, went and sold all that he had, and bought it.

47. Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

48. Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

49. So shall it be in the end of the world: the angels shall come forth, and sever the wicked from among the just.

50. And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

51. Jesus said unto them, "Have ye understood all these things?" They say unto him, "Yea, Lord."

52. Then said he unto them, "Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is a householder, which bringeth forth out of his treasure things new and old."

53. And it came to pass, that when Jesus had finished these parables, he departed thence.

54. And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, "Whence hath this man this wisdom, and these mighty works?"

55. Is not this the carpenter's son? Is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

56. And his sisters, are they not all with us? Whence then hath this man all these things?"

57. And they were offended at him. But Jesus said unto them, "Behold, I tell you a proverb, which is against you: For here we say, 'We have seen this man do many such things as these which ye say.'"

58. And he said unto them, "I tell you, that here we say, 'We have seen this man do many such things as these which ye say.'"

59. And he said unto them, "Behold, I tell you a proverb, which is against you: For here we say, 'We have seen this man do many such things as these which ye say.'"

60. And he said unto them, "Behold, I tell you a proverb, which is against you: For here we say, 'We have seen this man do many such things as these which ye say.'"

61. And he said unto them, "Behold, I tell you a proverb, which is against you: For here we say, 'We have seen this man do many such things as these which ye say.'"

62. And he said unto them, "Behold, I tell you a proverb, which is against you: For here we say, 'We have seen this man do many such things as these which ye say.'"

63. And he said unto them, "Behold, I tell you a proverb, which is against you: For here we say, 'We have seen this man do many such things as these which ye say.'"

64. And he said unto them, "Behold, I tell you a proverb, which is against you: For here we say, 'We have seen this man do many such things as these which ye say.'"

65. And he said unto them, "Behold, I tell you a proverb, which is against you: For here we say, 'We have seen this man do many such things as these which ye say.'"

66. And he said unto them, "Behold, I tell you a proverb, which is against you: For here we say, 'We have seen this man do many such things as these which ye say.'"

67. And he said unto them, "Behold, I tell you a proverb, which is against you: For here we say, 'We have seen this man do many such things as these which ye say.'"

68. And he said unto them, "Behold, I tell you a proverb, which is against you: For here we say, 'We have seen this man do many such things as these which ye say.'"

69. And he said unto them, "Behold, I tell you a proverb, which is against you: For here we say, 'We have seen this man do many such things as these which ye say.'"

70. And he said unto them, "Behold, I tell you a proverb, which is against you: For here we say, 'We have seen this man do many such things as these which ye say.'"

71. And he said unto them, "Behold, I tell you a proverb, which is against you: For here we say, 'We have seen this man do many such things as these which ye say.'"

72. And he said unto them, "Behold, I tell you a proverb, which is against you: For here we say, 'We have seen this man do many such things as these which ye say.'"

73. And he said unto them, "Behold, I tell you a proverb, which is against you: For here we say, 'We have seen this man do many such things as these which ye say.'"

74. And he said unto them, "Behold, I tell you a proverb, which is against you: For here we say, 'We have seen this man do many such things as these which ye say.'"

75. And he said unto them, "Behold, I tell you a proverb, which is against you: For here we say, 'We have seen this man do many such things as these which ye say.'"

76. And he said unto them, "Behold, I tell you a proverb, which is against you: For here we say, 'We have seen this man do many such things as these which ye say.'"

77. And he said unto them, "Behold, I tell you a proverb, which is against you: For here we say, 'We have seen this man do many such things as these which ye say.'"

78. And he said unto them, "Behold, I tell you a proverb, which is against you: For here we say, 'We have seen this man do many such things as these which ye say.'"

79. And he said unto them, "Behold, I tell you a proverb, which is against you: For here we say, 'We have seen this man do many such things as these which ye say.'"

80. And he said unto them, "Behold, I tell you a proverb, which is against you: For here we say, 'We have seen this man do many such things as these which ye say.'"

A. D. 31  
and 4—35.  
a. stumbled.

58. John 4.  
44.

A. D. 32 and  
4—36.  
HEROD.  
1-5. MARK 6.  
14-20.  
LUKE 9. 7-9.  
p. young-  
men.  
o. operate.

A. D. 30 and  
4—34.  
3. 5. LUKK 3.  
19. 20.  
3. Lev. 18.  
16-20. 21.  
a. wishing  
to.

A. D. 32 and  
4—36.  
HEROD'S  
BIRTHDAY.  
6-9. MARK 6.  
21-23.  
t. in the  
midst.

b. by.  
o. on.  
d. dish.

r. reclined.

JOHN  
BEREKED.  
10-12. MARK  
6. 27-29.

THE  
DESERT.  
13-15. MARK  
6. 30-36.  
LUKE 9. 10.  
12. JOHN  
6. 1. 7.

a. And.  
m. multi-  
tudes.

h. hour.  
a. already.

FIVE  
THOUSAND  
FED.  
16-20. MARK  
8. 37-41.  
LUKE 9. 13.  
17. JOHN  
6. 8-13.  
a. recline.

t. into.

20. And they did all eat, and were.

A.D. 83  
and 4-86.  
A. hand-  
baskets.

JESUS  
ALONE ON  
THE  
MOUNT.  
22-23. MARK  
6. 45, 46.  
JOHN 6. 14,  
15.  
16. until He  
had.

THE STORM.  
24-27. MARK  
6. 47-50.  
JOHN 6. 16-  
20.

28. Job 9. 8.  
p. phantom,  
or apparition.  
f. from.  
i. I am.

PETER  
WALKS ON  
THE WATER  
TO GO TO  
JESUS.  
f. from.  
f. to come.

sc. waver, or  
hesitate.  
32-33. MARK  
6. 51.  
JOHN  
6. 21.

GENNE-  
SARET.  
34-35. MARK  
6. 53-56.  
7. recog-  
nised Him.

36. Luke 6.  
19. fr. fringe.  
f. saved  
entirely.

TRADITION.  
1-6. MARK 7.  
1-13.  
f. Col. 2. 8.

b. because  
of.  
4. Ex. 20. 17.  
Ex. 21. 12.  
f. or  
revileth.

filled: and they took up of the frag-  
ments—that remained twelve baskets  
full.

21 And they that had eaten were  
about five thousand men, beside women  
and children.

22 And straightway Jesus constrained  
His disciples to get into a ship, and  
to go before Him unto the other side,  
while He sent the multitudes away.

23 And when He had sent the mul-  
titudes away, He went up into a  
mountain apart to pray: and when  
the evening was come, He was there  
alone.

24 But the ship was now in the midst  
of the sea, tossed with waves: for the  
wind was contrary.

25 And in the fourth watch of the  
night Jesus went unto them, walking  
on the sea.

26 And when the disciples saw Him  
walking on the sea, they were troubled,  
saying, "It is a spirit; and they  
cried out for fear."

27 But straightway Jesus spake unto  
them, saying, "Be of good cheer; it  
is I: be not afraid."

28 And Peter answered Him and  
said, "Lord, if it be Thou, bid me come  
unto Thee on the water."

29 And He said, "Come." And when  
Peter was come down out of the  
ship, he walked on the water, to go  
to Jesus.

30 But when he saw the wind bois-  
terous, he was afraid: and beginning  
to sink, he cried, saying, "Lord, save  
me."

31 And immediately Jesus stretched  
forth His hand, and caught him,  
and said unto him, "O thou of little  
faith, wherefore doubt thou?"

32 And when they were come into  
the ship, the wind ceased.

33 Then they that were in the ship  
came and worshipped Him, saying,  
"Of a truth Thou art the Son of God."

34 And when they were gone over,  
they came into the land of Gennesaret.

35 And when the men of that place  
had knowledge of Him, they sent  
out into all that country round about,  
and brought unto Him all that were  
diseased:

36 And he taught Him that they  
might only touch the fringes of His  
garment: and as many as touched  
were made perfectly whole.

15 THEN came to Jesus scribes  
and Pharisees, which were of  
Jerusalem, saying,

2 "Why do Thy disciples transgress  
the tradition of the elders? for they  
wash not their hands when they eat  
bread."

3 But He answered and said unto  
them, "Why do ye also transgress the  
commandment of God by your tradi-  
tion?"

4 For God commanded, saying,  
"Honour thy father and mother:"  
and, "He that curseth father or  
mother, let him die the death."

5 But ye say, "Whosoever shall say  
to his father or his mother, It is a

gift, by whatsoever thou mightest be  
profited by me;

6 And honour not his father or his  
mother, he shall be free." Thus have  
ye made the commandment of God  
of none effect by your tradition.

7 Ye hypocrites, well did Isaiah pro-  
phesy of you, saying,

8 "THIS PEOPLE DRAWETH A NIGH  
UNTO ME WITH THEIR MOUTH,  
AND HONORETH ME WITH THEIR  
LIPS;

BUT THEIR HEART IS AS FAR FROM  
ME.

9 BUT IN VAIN THEY DO WORSHIP ME,  
TEACHING FOR DOCTRINES THE COM-  
MANDMENTS OF MEN."

10 And He called the multitude, and  
said unto them, "Hear, and under-  
stand:

11 Not that which goeth into the  
mouth defileth a man; but that  
which cometh out of the mouth, this  
defileth a man."

12 Then came His disciples, and  
said unto Him, "Knowest Thou that  
the Pharisees were offended, after  
they heard this?"

13 But He answered and said, "Every  
plant, which My heavenly Father  
hath not planted, shall be rooted  
up."

14 Let them alone: they be blind  
leaders of the blind. And if the blind  
lead the blind, both shall fall into  
the ditch."

15 Thou answered Peter and said  
unto Him, "Declare unto us this  
parable."

16 And Jesus said, "Are ye also yet  
without understanding?"

17 Do not ye yet understand, that  
whatsoever entereth in at the mouth  
goeth into the belly, and is cast out  
into the draught?"

18 But those things which proceed  
out of the mouth come forth from  
the heart; and they defile the man.

19 For out of the heart proceed evil  
thoughts, murders, adulteries, fornications,  
thefts, false witness, blasphemies:

20 These are the things which defile  
a man: but to eat with unwashen  
hands defileth not a man."

21 Then Jesus went thence, and  
departed into the coasts of Tyre and  
Sidon.

22 And, behold, a woman of Canaan  
came out of the same coasts, and  
cried unto Him, saying, "Have mercy  
on me, O Lord, Thou son of David;  
my daughter is grievously vexed with  
a devil."

23 But He answered her not a word.  
And His disciples came and besought  
Him, saying, "Send her away;  
for she crieth after us."

24 But He answered and said, "I  
am not sent but unto the lost sheep  
of the house of Israel."

25 Then came she and worshipped  
Him, saying, "Lord, help me."

26 But He answered and said, "It  
is not meet to take the children's  
bread, and to cast it to dogs."

27 And she said, "Truth, Lord: yet

A.D. 83  
and 4-86.  
c. conse-  
crated gift,  
or an offer-  
ing to God.  
Luke 21. 4.  
n. not,  
double  
negative.

HYPERCIBRY.  
7-9. MARK  
7. 6-9.  
f. teach.  
c. concern-  
ing.  
8. Isa. 29. 13.  
scpt.  
a. kept.

WHAT  
DEFILES.  
10-13. MARK  
7. 14-23.  
11. Rom. 14.  
14, 17, 20.  
1 Tim. 4. 3-  
5. Tit. 1. 15.

a. stumbled.  
to the word.

14. Isa. 9. 16.  
Mat. 2. 7. 8.  
Luke 6. 29.  
p. pit.

E. Expound,  
or inter-  
pret.

17. 1 Cor. 6.  
13.

18. James 3.  
6.

19. Gen. 6. 5.  
8. 21. Jer.  
17. 9.  
p. reason-  
ings.

WOMAN OF  
CANAAN.  
21-23. MARK  
7. 24-30.  
f. Heb.  
Zidon.  
f. from.  
b. borders.  
c. cried.  
d. aloud.  
e. demon.

24. Ch. 10. 5.  
6. Acts 3.  
25. 26. 13.  
40. Rom.  
16. 8.

1. little  
dogs.  
p. You.  
f. for.



A.D. 32  
and 4—36.a. even.  
i. little  
dogs.

h. healed.

MULTI-  
TUDER  
HEALED.  
29. 31. MARK  
7. 31-37.a. sound, or  
entire.4,000 FED.  
32-38. MARK  
8. 1-9.a. already,  
e. ap. will  
not.37. 2 Kin. 4.  
42-44.r. recline.  
35. 2. Luke  
22. 10.i. large-  
baskets.MAGDALA.  
30. MARK 8.  
10.  
e. entered  
into the.  
b. borders.SYON  
REQUESTED.  
1-4. MARK 8.  
11-13. See  
ch. 12. 38-40.  
Luke 12. 54-  
56. 1 Cor. 1.  
22.n. out of.  
a. And.k. know-  
how to.  
a. Indeed.

f. Jonah.

LEAVEN OF  
THE  
PHARISES  
AND  
SADDUCEES.  
5-12. MARK  
8. 14-21.  
6. Luke 12. 1.  
Acts 23. 8.a. the dogs eat of the crumbs which  
fall from their master's table.29 Then Jesus answered and said  
unto her, "O woman, great is thy  
faith: be it unto thee even as thou  
wilt." And her daughter was made  
whole from that very hour.30 And Jesus departed from thence,  
and came nigh unto the sea of Gal-  
ilee; and went up into a mountain,  
and sat down there.31 And great multitudes came unto  
Him, having with them those that were  
lame, blind, dumb, maimed, and  
many others, and cast them down at  
Jesus' feet; and He healed them:32 Inasmuch that the multitude won-  
dered, when they saw the dumb to  
speak, the lame to be whole, the  
lame to walk, and the blind to see:  
and they glorified the God of Israel.33 Then Jesus called His disciples  
unto Him, and said, "I have compas-  
sion on the multitude, because they  
continue with Me now three days,  
and have nothing to eat: and I will  
not send them away fasting, lest they  
faint in the way."34 And His disciples say unto Him,  
"Whence should we have so much  
bread in the wilderness, as to fill so  
great a multitude?"35 And Jesus saith unto them, "How  
many loaves have ye?" And they said,  
"Seven, and a few little fishes."36 And He commanded the multitude  
to sit down on the ground.37 And He took the seven loaves  
and the fishes, and gave thanks, and  
broke them, and gave to His disciples,  
and the disciples to the multitude.38 And they did all eat, and were  
filled: and they took up of the broken  
meat that was left seven baskets  
full.39 And they that did eat were four-  
thousand men, beside women and chil-  
dren.40 And He sent away the multi-  
tude, and took ship, and came into  
the coasts of Magdala.16 THE Pharisees also with the Sad-  
ducees came, and tempting, de-  
sired Him that He would shew them  
a sign of heaven.20 He answered and said unto  
them, "When it is evening, ye say, 'It  
will be fair weather: for the sky is red.'21 And in the morning, 'It will be  
foul weather: for the sky is  
red and lowering.' O ye hypocrites, ye  
can discern the face of the sky; but  
can ye not discern the signs of the  
times?"22 A wicked and adulterous genera-  
tion seeketh after a sign; and there-  
shall no sign be given unto it, but the  
sign of the prophet Jonas." And  
He left them, and departed.23 And when His disciples were  
come to the other side, they had for-  
gotten to take bread.24 Then Jesus said unto them, "Take  
heed and beware of the leaven of the  
Pharisees and of the Sadducees."

25 And they reasoned among them-

selves, saying, "It is because we have  
taken no bread."26 Which when Jesus perceived,  
He said unto them, "O ye of little  
faith, why reason ye among yourselves,  
because ye have brought no bread?"27 Do ye not yet understand, neither  
remember the five loaves of the five-  
thousand, and how many baskets ye  
took up?"28 Neither the seven loaves of the  
four thousand, and how many baskets  
ye took up?"29 How is it that ye do not under-  
stand that I spake it not to you con-  
cerning bread, that ye should beware  
of the leaven of the Pharisees and of  
the Sadducees?"30 Then understood they how that  
He bade them not beware of the leaven  
of bread, but of the doctrine of the  
Pharisees and of the Sadducees.31 When Jesus came into the  
coasts of Caesarea Philippi, He  
asked His disciples, saying, "Whom  
do men say that I the Son of man  
am?"32 And they said, "Some say that  
Thou art John the Baptist: some,  
Elias; and others, Jeremiah, or one  
of the prophets."33 He saith unto them, "But whom  
say ye that I am?"34 And Simon Peter answered and  
said, "Thou art the Christ, the Son of  
the living God."35 And Jesus answered and said  
unto him, "Blessed art thou, Simon  
Bar-jona: for flesh and blood hath not  
revealed it unto thee, but My Father  
which is in heaven."36 And He saith also unto thee, That  
thou art Peter, and upon this rock I  
will build My church; and the gates  
of hell shall not prevail against it.37 And I will give unto thee the keys  
of the kingdom of heaven: and what-  
soever thou shalt bind on earth shall  
be bound in heaven: and whatso-  
ever thou shalt loose on earth shall  
be loosed in heaven."38 Then charged He His disciples  
that they should tell no man that  
He was Jesus the Christ.39 From that time forth began Jesus  
to shew unto His disciples how that  
He must go unto Jerusalem, and suffer  
many things of the elders and  
chief priests and scribes, and be killed,  
and be raised again the third day.40 Then Peter took Him, and be-  
gan to rebuke Him, saying, "Lord, be-  
lieve it, far from Thee, Lord: this shall  
not be unto Thee."41 But He turned, and said unto  
Peter, "Get thee behind Me, Satan:  
thou art an offence unto Me: for  
thou savourest not the things that be  
of God, but those that be of men."42 Then said Jesus unto His dis-  
ciples, "If any man will come after Me,  
let him deny himself, and take up his  
cross, and follow Me."43 For whosoever will save his life  
shall lose it: and whosoever will lose  
his life for My sake shall find it.

44 For what is a man profited, if he

A.D. 32  
and 4—36,  
8. But.9. Ch. 14. 17,  
20, 21.h. hand-  
baskets.10. Ch. 15. 34,  
37, 38.  
i. large-  
baskets.THE  
CHURCH  
FORETOLD.  
13-20. MARK  
8. 27-30.  
LUKE 9. 18-  
21.a. And.  
b. words.  
14. Ch. 14. 1,  
2. Luke 9.  
7-9.c. Elijah.  
f. Jeremiah.  
16. John 6.  
68. 1 John  
4. 15.17. Ch. 11. 25-  
27. Gal. 1.  
15, 16.18. 1 Cor. 3.  
21. Eph. 2.  
2 Tim.2. 19. 1 Pet.  
2. 4-6. Job  
38. 17. Ps.  
9. 13. Isa.  
38. 10.p. Peter, Gr.  
petros, a  
stone, John  
1. 42.r. rock, Gr.  
petra, two  
distinct  
words.h. Indies.  
19. Acts 11;  
x: 15. 7.

o. no-one.

21-23. MARK  
8. 31-33.

f. from.

p. Pity Thy-  
self.n. by no  
means.23. See 2 Sam.  
19. 22. Rom.  
8. 5.a. i. e. Adver-  
sary.  
s. or snare.24. 28. MARK  
8. 34-38; 9.  
1. LUKE 9.  
23, 27.22. Acts 14.  
22.

a. desires, to.

25. John 12.  
25.i. life, Gr.  
psyché.26. Ps. 49. 6-  
8.

A.D. 32  
and 4—36.  
b. but.  
c. about  
d. each.  
e. 2 Pet. 1.  
16-18.  
f. Amen.  
g. by no  
means.

TRANS-  
FIGURA-  
TION.  
1-3. MARK 9.  
2-4. LUKE  
9. 28-31.  
a. and.  
b. became.

e. Elijah.

CLOUD AND  
VOICE.  
4, 5. MARK 9.  
9, 5-7. LUKE  
9. 32-35.  
b. or booths.  
5. Is. 42. 1.  
Mark 1. 11.  
2 Pet. 1. 16-  
18.

THE  
CHANGE.  
6-9. MARK 9.  
9, 10. LUKE  
9. 36.

o. none.

f. from-  
among.  
ELIJAH.  
10-13. MARK  
9. 11-13.  
c. Elijah.  
11. Luke 1.  
16, 17. Acts  
3. 21.  
12. Ch. 14. 3.  
10.  
r. recog-  
nised.

13. Ch. 11. 14.  
c. concern-  
ing.

A LUNATIC  
BROUGHT  
TO JESUS.  
14-18. MARK  
9. 14-27.  
LUKE 9. 37-  
42.  
a. suffereth  
grievously.

u. until  
when.  
b. bear-with.

shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?  
27 For the Son of man shall come in the glory of His Father with His angels; and then He shall reward every man according to his works.  
28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in His kingdom.

17 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into a high mountain apart,  
2 And was transfigured before them: and His face did shine as the sun, and His raiment was white as the light.

3 And, behold, there appeared unto them Moses and Elias talking with Him.

4 Then answered Peter, and said unto Jesus, "Lord, it is good for us to be here: if Thou wilt, let us make here three tabernacles; one for Thee, and one for Moses, and one for Elias."

5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, "This is My beloved Son, in whom I am well pleased; hear ye Him."

6 And when the disciples heard it, they fell on their face, and were sore afraid.

7 And Jesus came and touched them, and said, "Arise, and be not afraid."

8 And when they had lifted up their eyes, they saw no man, save Jesus only.

9 And as they came down from the mountain, Jesus charged them, saying, "Tell the vision to no man, until the Son of man be risen again from the dead."

10 And His disciples asked Him, saying, "Why then say the scribes that Elias must first come?"

11 And Jesus answered and said unto them, "Elias truly shall first come, and restore all things."

12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them."

13 Then the disciples understood that He spake unto them of John the Baptist.

14 And when they were come to the multitude, there came to Him a certain man, kneeling down to Him, and saying,

15 "Lord, have mercy on my son: for he is lunatic, and sore vexed: for oftentimes he falleth into the fire, and oft into the water."

16 And I brought him to Thee, disciples, and they could not cure him."

17 Then Jesus answered and said, "O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to Me."

18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.  
19 Then came the disciples to Jesus apart, and said, "Why could not we cast him out?"

20 And Jesus said unto them, "Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, 'Remove hence to yonder place;' and it shall remove: and nothing shall be impossible unto you."

21 Howbeit this kind goeth not out but by prayer and fasting."

22 And while they abode in Galilee, Jesus said unto them, "The Son of man shall be betrayed into the hands of men:

23 And they shall kill Him, and the third day He shall be raised again." And they were exceeding sorry.

24 And when they were come to Capernaum, they that received tribute money came to Peter, and said, "Doth not your master pay tribute?"

25 He saith, "Yes." And when He was come into the house, Jesus prevented him, saying, "What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?"

26 Peter saith unto Him, "Of strangers." Jesus saith unto him, "Then are the children free."

27 Notwithstanding, lest we should offend them, go thou to the sea, and cast a hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for Me and thee."

18 AT the same time came the disciples unto Jesus, saying, "Who is the greatest in the kingdom of heaven?"

2 And Jesus called a little child unto Him, and set him in the midst of them,

3 And said, "Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven."

4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven."

5 And whoso shall receive one such little child in My name receiveth Me.

6 But whoso shall offend one of these little ones which believe in Me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

7 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

8 Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather

A.D. 32  
and 4—36.  
d. demon.  
e. from.

FAITH.  
19-21. MARK 9. 28, 29.  
22. Ch. 21. 21.  
LUKE 17. 5.  
6. Cor. 12. 9; 13. 2.  
a. admon.

JESUS  
FORETELLS  
HIS  
BETRAYAL.  
22, 23. MARK 9. 30-32.  
LUKE 9. 43-45.  
f. about  
to.

CAPERNAUM.  
THE HALF-SHEKEL.  
24. Ex. 30. 11-16; 31. 25, 26.  
g. the didrachma, the half-shekel, Ex. 30. 11-16, in value, 1 s. 3d. each.  
h. teacher.  
i. anticipated.  
j. from.  
k. sons.  
l. stumble.

g. a. stater, in value 2 s. 6d.

A LITTLE  
CHILD.  
14-16. MARK 9. 32-37.  
LUKE 9. 46-48; 22. 34.  
c. in.  
d. hour.  
e. then.  
f. greater.  
g. Mark 10. 13, 14.  
15. 1 Pet. 2. 2.  
h. Amen.  
i. in no wise.

o. on.  
A. LUKK 17. 2 a. stumble.  
b. large, i.e. a millstone turned by a wheel.

STUMBLING-BLOCKS.  
7. LUKK 17. 1. 1 Cor. 11. 19. or, occasions of stumbling.  
a. stumbling-block.  
b. 9. MARK 9. 42-48. See ch. 5. 29, 30.

A.D. 32  
and 4—36.

1. stumblen.

g. the Gehenna  
of fire.

h. BELIEVING  
LITTLE  
CHILDREN.

10. v. 6. Ps.  
24. 7. Heb.  
1. 14. Psal.  
1. 14. Luke  
1. 18.

THE STRAY  
SHEEP.

12. Comp.  
Luke 15. 3-  
7. an. any.

a. amen.  
f. that.  
oo. over.

i. In the  
presence  
of

TREAS-  
PARKERS.

15. LUKE 17.  
3. Lev. 19.  
17.

16. James 5.  
19, 20.

a. sin.  
15. Dent. 19.  
15. John 8.  
17. 2 Cor.  
13. 1.

o. on.  
17. 1 Cor. 6.  
10-13.

2. Thess. 3.  
6, 14.

o. also.  
f. tax.  
gatherer.

18. John 20.  
21. 2 Cor.  
2. 10.

UNITED  
PRAYER.

19. 1 John 5.  
14, 15.

20. John 20.  
19, 25.

u. unto.

PERSONAL  
OFFENCES.

21. 22. LUKE  
17. 4.

22. Ch. 6. 14,  
13. Col. 3.  
13.

PARABLE  
OF TEN  
TALENTS.

23. a. num. a  
king.  
oo. with.  
b. bond-  
servants.

25. 2 Kin. 4.  
1. Neh. 5.  
8.

than having two hands or two feet to-  
be cast into everlasting fire.

8 And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into a hell fire.

9 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven they always behold the face of My Father which is in heaven.

10 For the Son of man shall come to save that which was lost.

11 How think ye? If a man have a hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

12 And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.

13 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

14 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

15 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

16 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican.

17 Verily I say unto you, Whatsoever ye shall bind on earth, shall be bound in heaven: and whatsoever ye shall loose on earth, shall be loosed in heaven.

18 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of My Father which is in heaven.

19 For where two or three are gathered together in My name, there am I in the midst of them.

20 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

21 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

22 Therefore is the kingdom of heaven likened unto a certain king, which would take account of his bond-servants.

23 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

24 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and

all that he had, and payment to be made.

25 The bond-servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

26 Then the lord of that bond-servant was moved with compassion, and loosed him, and forgave him the debt.

27 But the same bond-servant went out, and found one of his fellow-servants, which owed him a hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

28 And his fellow-servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

29 And he would not: but went and cast him into prison, till he should pay the debt.

30 So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done.

31 Then his lord, after that he had called him, said unto him, O thou wicked bond-servant, I forgive thee that debt, because thou hast desired me:

32 Shouldst not thou also have had compassion on thy fellow-servant, even as I had pity on thee?

33 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

34 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses."

19 AND it came to pass, that when Jesus had finished these sayings, He departed from Galilee, and came into the coasts of Judaea beyond Jordan;

2 And great multitudes followed Him: and He healed them there.

3 The Pharisees also came unto Him, tempting Him, and saying unto Him, Is it lawful for a man to put away his wife for every cause?

4 And He answered and said unto them, Have ye not read, that He, which made them at the beginning MADE THEM MALE AND FEMALE,

5 And said, FOR THIS CAUSE SHALL A MAN LEAVE FATHER AND MOTHER, AND SHALL CLEAVE to his WIFE: AND THEY TWAIN SHALL be ONE FLESH?

6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

7 They say unto Him, Why did Moses then command to give a writing of divorcement, and to put her away?

8 He saith unto them, Moses be-

A.D. 32  
and 4—36.

b. bond-  
servant.

HUNDRED  
PENCE.  
f. b. fellow-  
bond-  
servants.  
d. dr. denari-  
us, or Roman  
penny.  
about 7d.  
100d. about  
13s. 4d.

f. that.  
which was  
due.

b. besought-  
ed.

33. Eph. 4. 32.  
f. b. fellow-  
bond-  
servant.

35. Prov. 21.  
13. Ch. 6.  
12, 13.

James 2. 13.

A.D. 31  
and 4—37.  
JUDAEA  
BEYOND  
JORDAN.

1. 2. MARK  
10. 1. JOHN  
10. 40-42.

c. words.  
b. leaders.

DIVORCE.  
3-12. MARK  
10. 12.

4. GEN. 1. 27.  
Md. 2. 15.  
f. from.

5. Gen. 2. 24.  
1 Cor. 6. 16.  
Eph. 5. 31.

b. become  
one flesh.

y. yoked  
together.

7. Dent. 24. 1.  
Ch. 5. 31, 32.

i. in regard  
to.

v. 24. A myriad of talents. (This in silver, according to the Roman calculation, would be more than one million pounds sterling; according to the Jewish calculation, more than three millions: but in gold, upwards of fifty millions.)

A.D. 33  
and 4—37.

9. LUKK 18.  
18. 1 Cor. 7.  
10, 11.

e. expedient.  
11. 1 Cor. 7.  
2, 7, 9, 17.  
w. word.

12. 1 Cor. 7.  
32, 34; 9, 5.  
15.

b. by.

CHILDREN  
BROUGHT  
TO JESUS.

13-15. MARK  
10, 13-16.  
LUK 18.  
15-17.

14. Ch. 18. 3.  
f. the  
heavens.

THE RICH  
YOUNG  
MAN.

16-22. MARK  
10, 17-22.  
LUK 18.  
18-23.

19. Luke 10.  
23.  
f. Teacher.  
d. desired  
to.

18. Ex. 19. 12-  
16.  
a. And.

10. Lev. 19.  
18.

21, 22. Ch. 9.  
19-21, Acts  
2, 45.

1 Tim. 6, 17-  
19.  
d. desired  
to.

f. the word.

SHAME OF  
RICHES.

23-25. MARK  
10, 23-27.  
LUK 18.  
24-27.

28. Ch. 13. 22.  
1 Tim. 6, 6,  
10.

a. Anon.  
e. with  
difficulty.

26. Jer. 32. 17.  
Luke 1, 37.

cause of the hardness of your hearts  
suffered you to put away your wives;  
but from the beginning it was not so.

9 And I say unto you, Whosoever  
shall put away his wife, except it be  
for fornication, and shall marry an-  
other, committeth adultery: and who-  
soever marryeth her, which is put away  
doth commit adultery."

10 His disciples say unto Him, "If  
the case of the man be so with his  
wife, it is not good to marry."

11 But He said unto them, "All men  
cannot receive this saying, save they  
to whom it is given.

12 For there are some eunuchs, which  
were so born from their mother's womb:  
and there are some eunuchs, which  
were made, eunuchs of men: and  
there be eunuchs, which have made  
themselves eunuchs for the kingdom  
of heaven's sake. He that is able  
to receive it, let him receive it."

13 Then were there brought unto  
Him little children, that He should  
put His hands on them, and pray:  
and the disciples rebuked them.

14 But Jesus said, "Suffer little  
children, and forbid them not, to come  
unto Me: for of such is the kingdom  
of heaven."

15 And He laid His hands on them,  
and departed thence.

16 And, behold, one came and said  
unto Him, "Good Master, what good  
thing shall I do, that I may have eternal  
life?"

17 And He said unto him, "Why  
callest thou Me good? there is none  
good but one, that is, God: but if  
thou wilt enter into life, keep the  
commandments."

18 He saith unto Him, "Which?"

19 Jesus said,  
"THOU SHALT DO NO MURDER,  
THOU SHALT NOT COMMIT ADULTERY,  
THOU SHALT NOT STEAL,  
THOU SHALT NOT BEAR FALSE WIT-  
NESS,

19 HONOUR THY FATHER AND THY  
MOTHER: and  
THOU SHALT LOVE THY NEIGHBOUR  
AS THYSELF."

20 The young man saith unto Him,  
"All these things have I kept from my  
youth up: what lack I yet?"

21 Jesus said unto him, "If thou  
wilt be perfect, go and sell what thou  
hast, and give to the poor, and thou  
shalt have treasure in heaven:  
and come and follow Me."

22 But when the young man heard  
that saying, he went away sorrowful:  
for he had great possessions.

23 Then said Jesus unto His dis-  
ciples, "A Verily I say unto you, That a  
rich man shall hardly enter into the  
kingdom of heaven."

24 And again I say unto you, It is  
easier for a camel to go through the  
eye of a needle, than for a rich man  
to enter into the kingdom of God."

25 When His disciples heard it,  
they were exceedingly amazed, saying,  
"Who then can be saved?"

26 But Jesus beheld them, and said  
unto them, "With men this is impos-

sible; but with God all things are pos-  
sible."

27 Then answered Peter and said  
unto Him, "Behold, we have forsaken  
all, and followed Thee; what shall we  
have therefore?"

28 And Jesus said unto them,  
"A Verily I say unto you, That ye  
which have followed Me, in the re-  
generation when the Son of man  
shall sit on the throne of His glory,  
ye also shall sit upon twelve thrones,  
judging the twelve tribes of Israel."

29 And every one that hath forsaken  
houses, or brethren, or sisters, or father,  
or mother, or wife, or children, or  
lands, for My name's sake, shall re-  
ceive a hundredfold, and shall inherit  
overlasting life.

30 But many that are first shall be  
last; and the last shall be first.

20 "FOR the kingdom of heaven  
is like unto a man that is a  
householder, which went out early in  
the morning to hire labourers into his  
vineyard.

2 And when he had agreed with  
the labourers for a penny a day, he  
sent them into his vineyard.

3 And he went out about the third  
hour, and saw others standing idle in  
the market-place,

4 And said unto them, "Go ye also  
into the vineyard, and whatsoever I  
right I will give you." And they went  
their way.

5 Again he went out about the  
sixth and ninth hour, and did likewise.

6 And about the eleventh hour he  
went out, and found others standing  
idle, and saith unto them, "Why stand  
ye here all the day idle?"

7 They say unto him, "Because no  
man hath hired us." He saith unto  
them, "Go ye also into the vineyard;  
and whatsoever I right, that shall ye  
receive."

8 So when even was come, the lord  
of the vineyard saith unto his steward,  
"Call the labourers, and give them  
their hire, beginning from the last  
unto the first."

9 And when they came that were  
hired about the eleventh hour, they  
received every man a penny.

10 But when the first came, they  
supposed that they should have re-  
ceived more; and they likewise re-  
ceived every man a penny.

11 And when they had received it,  
they murmured against the good-  
man of the house, saying,

12 "These last have wrought but one  
hour, and thou hast made them equal  
unto us, which have borne the burden  
and heat of the day."

13 But he answered one of them,  
and said, "Friend, I do thee no wrong:  
didst not thou agree with me for a  
penny?"

14 Take that thine is, and go thy  
way: I will give unto this last, even  
as unto thee.

15 Is it not lawful for me to do  
what I will with mine own? is  
thine eye evil, because I am good?"

A.D. 33  
and 4—37.

RECOM-  
PENDE.  
27-30. MARK  
10, 28-31.  
LUK 18.  
28-30.

27. Ch. 4. 18-  
27. Luke 5.  
11.

28. Ch. 20. 21.  
Luke 22. 28-  
30. 1 Cor.

6, 2, 8. Rev.  
2, 25, 27.  
a. oul.

30. Ch. 20. 16.  
Luke 13. 30.

LABOURERS  
IN THE  
VINEYARD.

d. denarius,  
in value  
about 7d.  
i. e., about  
9 o'clock.

j. just.

a. about 12  
and 3.  
9. one hour  
before sun-  
set.

a. alone.

j. just.

s. Lev. 19. 13.

d. denarius.  
in value  
about 7d.

m. master.  
of that  
house, a. l.

i. injustice.

it. it is my  
will to give.

a. Or.  
in. in mine  
own  
affair.

A.D. 33  
and 4—37.  
10. Ch. 10. 23.  
JESUS  
FORGIVES  
THE  
SUFFER-  
INGS.  
17-19 MARK  
10. 32-34.  
LUKE 10.  
31-34.  
d. de-  
livered up.  
SONS OF  
ZEBEDEE  
20-28 MARK  
10. 35-45.  
20. Ch. 4. 21.  
s. sons.  
f. from.  
21. Ch. 10. 23.  
22. Say.  
c. one.  
22. Ch. 26.  
30-32.  
Luke 12. 50.  
a. aut.  
about to.  
23. Acts 12. 2.  
Rev. 1. 0.  
s. by.  
c. concern-  
ing.  
25. Luke 22.  
24-25.  
lordship.  
26. 1 Pet. 5. 3.  
Ch. 23. 11.  
Mark 9. 33.  
J. desires to.  
27. Ch. 18. 4.  
f. first.  
28. John 13.  
4, 14, 15.  
Phil. 2. 5-7.  
Isa. 63. 10-12.  
29. John  
11. 51, 52.  
s. soul.  
TWO BLIND  
MEN.  
32-34 MARK  
10. 46-48.  
LUKE 18.  
35-38. See  
Ch. 9. 27-31.  
p. pity.  
f. or that  
they  
might.  
JESUS  
RESTORES  
THEIR  
SIGHT.  
32-34 MARK  
10. 46-52.  
LUKE 18.  
40-43.  
f. or re-  
covered  
sight.

16 So the ~~last~~ shall be first, and the first ~~last~~; for many be called, but few chosen.”  
17 And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,  
18 “Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn Him to death,  
19 And shall deliver Him to the Gentiles to mock, and to scourge, and to crucify Him; and the third day He shall rise again.”  
20 Then came to Him the mother of Zebedee’s children with her sons, worshipping Him, and desiring a certain thing of Him.  
21 And He said unto her, “What wilt thou?” She saith unto Him, “Grant that these my two sons may sit, the one on Thy right hand, and the other on the left, in Thy kingdom.”  
22 But Jesus answered and said, “Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with?” They say unto him, “We are able.”  
23 And He saith unto them, “Ye shall drink indeed of My cup, and be baptized with the baptism that I am baptized with; but to sit on My right hand, and on My left, is not Mine to give, but [it shall be given] to them for whom it is prepared of My Father.”  
24 And when the ten heard it, they were moved with indignation against the two brethren.  
25 But Jesus called them unto Him, and said, “Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.  
26 But it shall not be so among you: but whosoever will be great among you, let him be your minister;  
27 And whosoever will be chief among you, let him be your servant:  
28 Even as the Son of man came not to be ministered unto, but to minister, and to give His life a ransom for many.”  
29 And as they departed from Jericho, a great multitude followed Him.  
30 And behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, “Have mercy on us, O Lord, Thou Son of David.”  
31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, “Have mercy on us, O Lord, Thou Son of David.”  
32 And Jesus stood still, and called them, and said, “What wilt thou that I shall do unto you?”  
33 They say unto Him, “Lord, that our eyes may be opened.”  
34 So Jesus had compassion on them, and touched their eyes: and immediately their eyes were received sight, and they followed Him.

21 AND when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,  
2 Saying unto them, “Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto Me.  
3 And if any man say ought unto you, ye shall say, ‘The Lord hath need of them;’ and straightway he will send them.”  
4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,  
5 “TELL YE THE DAUGHTER OF SION, BEHOLD, THY KING COMETH UNTO THEE, MEEK, AND SITTING UPON AN ASS, AND A COLT THE FOAL OF AN ASS.”  
6 And the disciples went, and did as Jesus commanded them,  
7 And brought the ass, and the colt, and put on them their clothes, and they set Him thereon.  
8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.  
9 And the multitudes that went before, and that followed, cried, saying, “HOSANNA TO THE SON OF DAVID; BLESSED IS HE THAT COMETH IN THE NAME OF THE LORD; HOSANNA IN THE HIGHEST.”  
10 And when He was come into Jerusalem, all the city was moved, saying, “Who is this?”  
11 And the multitude said, “This is Jesus the prophet of Nazareth of Galilee.”  
12 And Jesus went into the temple of God, and cast out all of them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves,  
13 And said unto them, “It is written,  
“MY HOUSE SHALL BE CALLED THE HOUSE OF PRAYER,  
BUT YE HAVE MADE IT A DEN OF THIEVES.”  
14 And the blind and the lame came to Him in the temple; and He healed them.  
15 And when the chief priests and scribes saw the wonderful things that He did, and the children crying in the temple, and saying, “Hosanna to the Son of David;” they were more displeased,  
16 And said unto Him, “Hearest Thou what these say?” And Jesus saith unto them, “Yea; have ye never read,  
“OUT OF THE MOUTH OF BABES AND SUCKLINGS  
THOU HAST PERFECTED PRAISE?”  
17 And He left them, and went out of the city into Bethany; and He lodged there.  
18 Now in the morning as He returned into the city, He hungered.

A.D. 33  
and 4—37.  
NEAR JERU-  
SALEM.  
JESUS  
SENDS FOR  
THE ASS  
AND COLT.  
1-9. MARK  
11. 1-10.  
LUKE 19.  
28-34.  
4. 5. JOHN  
12. 12-19.  
b. But.  
f. through.  
5. ZECHAR. 9. 9.  
z. Heb. Zion.  
b. a beast.  
c. burden.  
a. according-  
ing.  
h. He sat.  
b. too low.  
f. or the  
greater.  
part of the  
c. and.  
9. Ps. 118. 25.  
26.  
s. Save now.  
f. Heb.  
Hosiah  
nah.  
J. Heb. Je-  
hovah.  
h. or high-  
est.  
c. Zeche-  
riah.  
Ps. 148. 1.  
ENTRY INTO  
JERU-  
SALEM.  
10. MARK 11.  
11.  
f. from.  
JESUS IN  
THE  
TEMPLE.  
12-17. MARK  
11. 13-19.  
LUKE 19.  
45-48. See  
John 2. 13-17.  
or. enter.  
temple, Gr.  
hieron.  
13. Isa. 56. 7.  
J. Jer. 7. 11.  
r. robbers.  
s. Save now.  
16. John 12.  
17. 19.  
18. Ps. 8. 2.  
Sept.  
17. John 11.  
18.  
s. spent.  
the night.  
18. 19. MARK  
11. 19-14.

A.D. 33.

and 4-37.

o. one fig-

tree.

on. on, or

hanging

over.

of. of.

u. unto the

age.

20. 21. MARK

11. 20-25.

21. Ch. 17. 20.

Luke 17. 6.

James 1. 6.

1 Cor. 13. 2.

1. But.

a. Amen.

22. Ch. 7. 7.

James 5. 16.

1 John 3. 22.

5. 14.

THE

AUTHORITY

OF JESUS

QUESTION-

ED.

23-27. MARK

11. 27-33.

LUKE 20. 1-

8.

out. outer.

temple.

26. Ch. 14. 5.

Mark 6. 20.

m. multi-

tude.

k. know

not.

PARABLE

OF THE TWO

SONS.

c. children.

c. Child.

a. And.

31. Luke 7.

29. 30.

a. Amen.

r. tax.

gatherers.

32. Ch. 3. 1.

12.

c. Luke 3.

THE VINE-

YARD AND

HUSBAND-

MEN.

33-41. MARK

12. 1-9.

LUKE 20. 9-

16. Ps. 80.

8-16. Cant.

8. 11. 12.

Isa. 5. 1-7.

Ch. 25. 14.

15.

a. man a.

s. season.

b. bond-

servants.

19 And when He saw a fig tree in the way, He came to it, and found nothing thereon, but leaves only, and said unto it, "Let no fruit grow of thee henceforward for ever." And presently the fig tree withered away.

20 And when the disciples saw it, they marvelled, saying, "How soon is the fig tree withered away!"

21 Jesus answered and said unto them, "A Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, 'Be thou removed, and be thou cast into the sea;' it shall be done."

22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive."

23 And when He was come into the temple, the chief priests and the elders of the people came unto Him as He was teaching, and said, "By what authority doest Thou these things? and who gave Thee this authority?"

24 And Jesus answered and said unto them, "I also will ask you one thing, which if ye tell Me, I in like wise will tell you by what authority I do these things."

25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, "If we shall say, 'From heaven,' He will say unto us, 'Why did ye not then believe him?'"

26 But if we shall say, 'Of men,' we fear the people; for all hold John as a prophet."

27 And they answered Jesus, and said, "We cannot tell." And He said unto them, "Neither tell I you by what authority I do these things."

28 But what think ye? A certain man had two sons; and he came to the first, and said, 'Son, go, work to-day in my vineyard.'

29 He answered and said, 'I will not:' but afterward he repented, and went.

30 And he came to the second, and said likewise. And he answered and said, 'I go, sir:' and went not.

31 Whether of them twain did the will of his father? They say unto Him, "The first." Jesus saith unto them, "A Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you."

32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him."

33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

36 Again, he sent other servants more than the first: and they did unto them likewise.

37 But last of all he sent unto them his son, saying, 'They will reverence my son.'

38 But when the husbandmen saw the son, they said among themselves, 'This is the heir; come, let us kill him, and let us seize on his inheritance.'

39 And they caught him, and cast him out of the vineyard, and slew him.

40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?"

41 They say unto Him, "He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons."

42 Jesus saith unto them, "Did ye never read in the scriptures,

'The stone which the builders rejected,

the same is become the head of the corner?'

'This is the Lord's doing, and it is marvellous in our eyes?'

43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof."

44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder."

45 And when the chief priests and Pharisees had heard his parables, they perceived that He spake of them.

46 But when they sought to lay hands on Him, they feared the people, because they took Him for a prophet.

22 AND JESUS answered and spake unto them again by parables, and said,

1 "The kingdom of heaven is like unto a certain king, which made a marriage for his son,

2 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

3 Again, he sent forth other servants, saying, 'Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.'

4 But they made light of it, and went their ways, one to his farm, another to his merchandise:

5 And the remnant took his servants, and entreated them spitefully, and slew them.

6 But when the king heard thereof, he was wroth, and he sent forth his armies, and destroyed those murderers, and burned up their city.

7 Then saith he to his servants,

A.D. 33.

and 4-37.

35. 2 Chr. 24.

18-21. 36.

15-17. Neh.

8. 26. Ch. 5.

12. 22. 37.

Acts 7. 52.

1 Thess. 2.

15.

38. Heb. 1. 2

Ps. 2. 2.

39. Ch. 26. 50.

Ac. Acts 2.

23.

t. took.

41. Luke 21.

24.

42-46. MARK

12. 10-12.

LUKE 20.

17-19. Ps.

119. 22. 23.

Acts 4. 11.

Eph. 2. 20.

1 Pet. 2. 6.

7.

c. this was of

Jehovah.

44. Isa. 8. 14.

15. Rom. 9.

33. 1 Pet.

2. 8. Dan.

2. 34. 35. 44.

55.

c. or scatter

him as

chaff.

c. concern-

ing.

46. c. 11.

PARABLE

OF THE

WEDDING

FEASTS.

1-9. LUKE

14. 15-24.

c. in.

c. 10. 11. 12.

c. 13. 14. 15.

c. 16. 17.

c. 18. 19.

c. 20. 21.

c. 22. 23.

c. 24. 25.

c. 26. 27.

c. 28. 29.

c. 30. 31.

c. 32. 33.

c. 34. 35.

c. 36. 37.

c. 38. 39.

c. 40. 41.

c. 42. 43.

c. 44. 45.

c. 46. 47.

c. 48. 49.

c. 50. 51.

c. 52. 53.

c. 54. 55.

c. 56. 57.

c. 58. 59.

A.D. 33  
and 4-37.  
6. bread  
roads of  
the  
marriage-  
feasts.  
10. Matt. 13.  
47.  
6. bond-  
servants.  
f. filled.  
r. recliners.  
11. Rom. 3.  
22. Comp.  
Zeph. 1. 7, 8.  
  
m. minister-  
ing.  
servants.  
  
14. Ch. 20. 10.  
  
TRIBUTE TO  
CESAR.  
15-17. MARK  
12. 13-15.  
LUKE 20.  
20-22.  
f. Teacher.  
  
REPLY OF  
JESUS.  
18-22. MARK  
12. 15-17.  
LUKE 20.  
21-25.  
f. lawful.  
d. denarius.  
in value  
5/3d.  
21. Rom. 13.  
7.  
  
a. And.  
  
SADDUCEES'  
QUESTION.  
21-28. MARK  
12. 18-25.  
LUKE 20.  
27-33. Acts  
23. 8.  
a. O. Oth.  
24. Deut. 25.  
1, 6.  
f. Teacher.  
  
s. seven.  
  
29-30. MARK  
12. 21, 25.  
LUKE 20.  
34-36.  
a. But.

The wedding is ready, but they which were bidden were not worthy.  
Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.  
So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.  
And when the king came in to see the guests, he saw there a man which had not on a wedding garment:  
And he saith unto him, Friend, how camest thou in hither, not having a wedding garment? And he was speechless.  
Then said the king to the servants, Blind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.  
For many are called, but few are chosen.  
Then went the Pharisees, and took counsel how they might entangle Him in His talk.  
And they sent out unto Him their disciples with the Herodians, saying, Master, we know that Thou art true, and teachest the way of God in truth, neither carest Thou for any man: for Thou regardest not the person of men.  
Tell us therefore, What thinkest Thou? Is it lawful to give tribute unto Caesar, or not?  
But Jesus perceived their wickedness, and said, Why tempt ye Me, ye hypocrites?  
Shew Me the tribute money.  
And they brought unto Him a penny.  
And He saith unto them, Whose is this image and superscription?  
They say unto Him, Caesar's.  
Then saith He unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.  
When they had heard these words, they marvelled, and left Him, and went their way.  
The same day came to Him the Sadducees, which say that there is no resurrection, and asked Him,  
Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.  
Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother.  
Likewise the second also, and the third, unto the seventh.  
And last of all the woman died also.  
Therefore in the resurrection whose wife shall she be of the seven? for they all had her.  
Jesus answered and said unto

them, Ye do err, not knowing the scriptures, nor the power of God.  
For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.  
But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,  
I AM THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB? God is not the God of the dead, but of the living.  
And when the multitude heard this, they were astonished at His doctrine.  
But when the Pharisees had heard that He had put the Sadducees to silence, they were gathered together.  
Then one of them, which was a lawyer, asked Him a question, tempting Him, and saying,  
Master, which is the great commandment in the law?  
Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.  
This is the first and great commandment.  
And the second is like unto it, Thou shalt love thy neighbour as thyself.  
On these two commandments hang all the law and the prophets.  
While the Pharisees were gathered together, Jesus asked them,  
Saying, What think ye of Christ? whose son is He? They say unto Him, The Son of David.  
He saith unto them, How then doth David call Him Lord, saying,  
THE LORD SAID UNTO MY AD LORD, SIT THOU ON MY RIGHT HAND, TILL I MAKE THINE ENEMIES A THY FOOTSTOOL?  
If David then call Him Lord, how is He his son?  
And no man was able to answer Him a word, neither durst any man from that day forth ask Him any more questions.  
  
23 THEN spake Jesus to the multitude, and to His disciples,  
Saying, The scribes and the Pharisees sit in Moses' seat:  
All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.  
For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.  
But all their works they do for to be seen of men: as they make broad their phylacteries, and enlarge the borders of their garments,  
And love the uppermost rooms

A.D. 33  
and 4-37.  
  
GOD THE  
GOD OF THE  
LIVING  
33-35. MARK  
12. 26, 27.  
LUKE 20.  
37-40.  
32. Ex. 3. 6.  
  
THE  
LAWYER'S  
QUESTION.  
THE GREAT  
COMMAND-  
MENT.  
34-36. MARK  
12. 28.  
LUKE 10. 25-  
29.  
f. Teacher.  
  
ANSWER OF  
JESUS.  
37-40. MARK  
12. 29-34.  
DEUT. 6. 5.  
a. And.  
15. Heb. Je-  
hovah.  
38. Lev. 19.  
18.  
  
40. Ch. 7. 12.  
  
QUESTION  
OF JESUS.  
41-45. MARK  
12. 34-40.  
LUKE 20.  
29-44.  
a. But.  
15. concern-  
ing.  
  
44. Ps. 110. 1.  
ad. Heb.  
Addn.  
a. a footstool  
for Thy  
feet.  
  
o. no one.  
  
2. Neh. 8. 4.  
8. Mal. 2. 7.  
a. on.  
  
4. Luke 11.  
36.  
5. 14. MARK  
12. 38-40.  
LUKE 20.  
45-47.  
5. Deut. 6. 6.  
8. Num.  
15. 37-41.  
Deut. 22. 12.  
f. for.  
6. fringes.  
6. Luke 11.  
33.  
r. reclining  
place.

\* Phylacteries, slips of parchment on which portions of the law were written.

A.D. 33 and 4—37.  
*ra. Rabbi, my Master.*  
*I. Leader.*  
*te. leaders.*  
 11. Ch. 20. 25-28.  
 12. ministering servant.  
 13. Job 22:29.  
 Prov. 16:33.  
 29. 23.  
 Luke 14. 11.  
 James 4. 6.  
 1 Pet. 5. 6.  
 13. Luke 11. 62.  
*f. judgment, or condemnation.*  
*t. traverse.*  
*d. dry land.*  
*s. son.*  
*g. Gehenna.*  
*f. inner temple, Gr. naos.*  
*d. debtor, or bound.*  
 19. Ex. 29. 37.  
 21. 1 Kin. 8. 11. Ps. 35. 8.  
 22. Ps. 11. 4. Ch. 5. 34.  
 23. 24. LUKE 11. 42.  
*d. or dull.*  
*a. and.*  
*o. strain out, but swallow down.*  
 25. 26. LUKE 11. 39-41.  
*f. the inside of.*  
*c. become.*

at *seats*, and the chief *seats* in the synagogues.  
 7 And *greetings* in the markets, and to be called of *men*, (*“Rabbi, Rabbi”*).  
 8 But he not ye called *“Rabbi”*; for one is your *“Master, even Christ”*; and all ye are brethren.  
 9 And call no man your father upon the earth: for one is your *“Father, which is in heaven”*.  
 10 Neither be ye called *“masters”*: for one is your *“Master, even Christ”*.  
 11 But he that is greatest among you shall be your *“servant”*.  
 12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.  
 13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.  
 14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows’ houses; and for a pretence make long prayer; therefore ye shall receive the greater damnation.  
 15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.  
 16 Woe unto you, ye blind guides, which say, *“Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!”*  
 17 Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?  
 18 And *“Whosoever shall swear by the altar, it is nothing; but whosoever shall swear by the gift that is upon it, he is guilty.”*  
 19 Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?  
 20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.  
 21 And whoso shall swear by the temple, sweareth by it, and by *“Him that dwelleth therein”*.  
 22 And he that shall swear by heaven, sweareth by the throne of God, and by *“Him that sitteth thereon”*.  
 23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.  
 24 Ye blind guides, which strain out a gnat, and swallow a camel.  
 25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.  
 26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whitened sepulchres, which indeed appear beautiful outward, but are within full of dead men’s bones, and of all uncleanness.  
 28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.  
 29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,  
 30 And say, *“If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.”*  
 31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.  
 32 Fill ye up then the measure of your fathers.  
 33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?  
 34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:  
 35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel, unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.  
 36 Verily I say unto you, All these things shall come upon this generation.  
 37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!  
 38 Behold, your house is left unto you desolate.  
 39 For I say unto you, Ye shall not see Me henceforth, till ye shall say, *“Blessed is He that cometh in the name of the Lord.”*  
 24 AND Jesus went out, and departed from the temple: and His disciples came to Him for to shew Him the buildings of the temple.  
 25 And Jesus said unto them, *“See ye not all these things?”* Verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.  
 26 And as He sat upon the mount of Olives, the disciples came unto Him privately, saying, *“Tell us, when shall these things be? and what shall be the sign of Thy coming, and of the end of the world?”*  
 27 And Jesus answered and said unto them, *“Take heed that no man deceive you.”*  
 28 For many shall come in My name, saying, *“I am Christ”*; and shall deceive many,  
 29 And ye shall hear of wars and ru-

A.D. 33 and 4—37.  
 27, 28. LUKE 11. 44. See Acts 23. 3.  
 28. *indeed.*  
 29. *lawless.*  
 29-32. LUKE 11. 47-51.  
 31. Acts 7. 51.  
 32. 1 Thes. 2. 15. 16.  
 33. *sons.*  
 34. Gen. 15. 10.  
 35. *offspring, or broods.*  
 36. *from.*  
 37. *judgment of Gehenna.*  
 34. Acts 5. 30. 7. 58.  
 2 Cor. 11. 24. 25.  
 35. Gen. 4. 9. 2 Chr. 24. 20. 24.  
 36. *Zachariah, b. Berechiah.*  
 37. *inner temple, Gr. naos.*  
 38. *Amén.*  
 39. *LAMENTATION OF JERUSALEM.*  
 37-39. LUKE 13. 34, 35.  
 37. Ps. 137. 8.  
 38. *A. her.*  
 39. *Ps. 118.*  
 35. *Ch. 21.*  
 36. *n. not.*  
 37. *strong negative.*  
 38. *Heb. Jehovah.*  
 39. *MARK 13. 21. LUKE 21. 6.*  
 40. *outer temple, Gr. hieron.*  
 2. 1 Kin. 9. 6-9.  
 41. *a. amen.*  
 42. *n. not.*  
 43. *strong negative.*  
 44. *MARK 13. 24-27. LUKE 21. 7-19.*  
 45. *a. completion of the age.*  
 46. *Dan. 9. 27.*  
 47. *5. 2. 4. John 5. 28. Rev. 6. 1, 2.*  
 48. *in. Gr. epl.*  
 49. *6. Rev. 6. 3, 4.*





A.D. 33  
and 4—37.  
c. cruci him  
off, or  
severely  
punish.

V.  
TEN  
VIRGINS.  
1, 2 Cor. 11.  
2, 1 Thess.  
1, 9, 10.  
o. went out  
p. prudent.

s. them-  
selves.

5. s. 19.  
1 Thess. 5, 6.  
b. But.  
g. knew  
or drowsy.  
6. John 14, 3.  
Eph. 5, 23.  
27. Rev. 22.  
16, 17, 20.  
Heb. 13, 13.  
7. Luke 12.  
25.  
g. so out.  
7. testat.  
any blue.

10. Rev. 19.  
5-9.  
m. marriage.  
feasts.

11. Comp.  
Luke 15, 21  
28.  
b. But.  
a. Amen.

13. Ch. 24, 42.  
Mark 13, 33.  
35.

VI.  
PARABLE  
OF THE  
TALENTS.  
14. Comp.  
ch. 20, 1-16,  
and Luke  
19, 11-27.  
b. bond-  
servants.  
a. and.  
c. each one.

s. silver.

THE LORD  
COMES.  
19. s. 5.  
a. And.

SERVANT  
WITH THE  
FIVE  
TALENTS.  
20, 1 Cor. 4.  
7.  
a. And.  
b. bond-  
servant.  
c. set thee  
over.

him, and in an hour that he is not  
aware of.  
21 And shall cut him asunder, and  
appoint him his portion with the  
hypocrites: there shall be weeping  
and gnashing of teeth.

25 "THEN shall the kingdom of  
heaven be likened unto ten  
virgins, which took their lamps, and  
went forth to meet the bridegroom.

2 And five of them were wise, and  
five were foolish.

3 They that were foolish took their  
lamps, and took no oil with them:

4 But the wise took oil in their  
vessels with their lamps.

5 While the bridegroom tarried,  
they all slumbered and slept.

6 And at midnight there was a cry  
made, Behold, the bridegroom cometh;  
go, ye, out to meet him.

7 Then all those virgins arose, and  
trimmed their lamps.

8 And the foolish said unto the wise,  
Give us of your oil: for our lamps  
are gone out.

9 But the wise answered, saying,  
Not so; lest there be not enough  
for us and you: but go, ye rather to  
them that sell, and buy for yourselves.

10 And while they went to buy, the  
bridegroom came: and they that were  
ready went in with him to the marriage:  
and the door was shut.

11 Afterward came also the other  
virgins, saying, Lord, Lord, open to us.

12 But he answered and said, Verily  
I say unto you, I know you not.

13 Watch therefore, for ye know  
neither the day nor the hour (wherein  
the Son of man cometh.)

14 For the kingdom of heaven is as a  
man travelling into a far country, who  
called his own servants, and delivered  
unto them his goods.

15 And unto one he gave five talents,  
to another two, and to another one;  
to every man according to his several  
ability; and straightway took his  
journey.

16 Then he that had received the  
five talents went and traded with  
the same, and made them other five  
talents.

17 And likewise he that had received  
two, he also gained other two.

18 But he that had received one  
went and digged in the earth, and  
hid his lord's money.

19 After a long time the lord of  
those servants cometh, and reckoneth  
with them.

20 And so he that had received five  
talents came and brought other five  
talents, saying, Lord, thou deliveredst  
unto me five talents: behold, I have  
gained beside them five talents more.

21 His lord said unto him, Well,  
done, thou good and faithful servant:  
thou hast been faithful over a few  
things, I will make thee ruler over

many things: enter thou into the joy  
of thy lord.

22 He also that had received two  
talents came and said, Lord, thou  
deliverdest unto me two talents: be-  
hold, I have gained two other talents  
beside them.

23 His lord said unto him, Well,  
done, good and faithful servant: thou  
hast been faithful over a few things,  
I will make thee ruler over many  
things: enter thou into the joy of thy  
lord.

24 Then he which had received the  
one talent came and said, Lord, I  
knew thee that thou art a hard man,  
reaping where thou hast not sown,  
and gathering where thou hast not  
sown:

25 And I was afraid, and went  
and hid thy talent in the earth: lo,  
there thou hast it thine.

26 His lord answered and said un-  
to him, Thou wicked and slothful  
servant, thou knewest that I reap  
where I have not sown, and gather  
where I have not sown:

27 Thou oughtest therefore to have  
put my money to the exchangers,  
and then I should have received  
mine own with usury.

28 Take therefore the talent from  
him, and give it unto him which  
hath ten talents.

29 For unto every one that hath  
shall be given, and he shall have  
abundance: but from him that hath  
not shall be taken away even that  
which he hath.

30 And cast ye the unprofitable  
servant into outer darkness: there  
shall be weeping and gnashing of  
teeth.

31 When the Son of man shall  
come in His glory, and all the holy  
angels with Him, then shall He sit  
upon the throne of His glory:

32 And before Him shall be gathered  
all nations: and He shall separate  
them one from another, as a shepherd  
divideth his sheep from the goats:

33 And He shall set the sheep on His  
right hand, but the goats on the left.

34 Then shall the king say unto them  
on His right hand, Come, ye blessed  
of My Father, inherit the kingdom  
prepared for you from the foundation  
of the world:

35 For I was a hungry, and ye gave  
Me meat: I was thirsty, and ye gave  
Me drink: I was a stranger, and ye  
took Me in:

36 Naked, and ye clothed Me: I was  
sick, and ye visited Me: I was in  
prison, and ye came unto Me.

37 Then shall the righteous answer  
Him, saying, Lord, when saw we Thee  
a hungry, and fed Thee? or thirsty,  
and gave Thee drink?

38 When saw we Thee a stranger,  
and took Thee in? or naked, and  
clothed Thee?

39 Or when saw we Thee sick, or in  
prison, and came unto Thee?

A.D. 33  
and 4—37.

THE  
SERVANT  
WITH TWO  
TALENTS.  
a. And.

b. bond-  
servant.  
c. set thee  
over.

SERVANT  
WITH ONE  
TALENT.  
23. 1 Pet. 4.  
17, 18.  
a. whence.  
c. or scat-  
tered.  
25. Rev. 21, 8.

a. whence.

a. silver.  
b. or  
bankers.  
c. interest.

29. Ch. 13, 12.  
Luke 8, 18.  
John 15, 2.

30. 2 Thess.  
2, 11, 12.  
Jude 13.

VII.  
SHEEP AND  
GOATS.  
31. Ch. 19, 28.  
Mark 8, 28.  
Acts 1, 11.  
2 Thess. 1.  
7, 19. Rev.  
1, 7.  
b. But.  
32. See Joel  
3, 11, 12, 14.  
Ch. 13, 49.  
50.

THOSE ON  
THE RIGHT  
HAND  
ADDRESS  
33. Heb. 12.  
2. 3 John  
7.

34. Ch. 13, 49.  
50.

35. Heb. 12.  
2. 3 John  
7.

36. Ch. 13, 49.  
50.

37. Ch. 13, 49.  
50.

38. Ch. 13, 49.  
50.

39. Ch. 13, 49.  
50.

a. And.

A.D. 33  
and 4—37.  
41. Ch. 13. 42  
41. Amen.

THROW OF  
THE LEFT  
HAND  
ADDRESSED.  
41. Ps. 37. 22  
Ch. 11. 40  
22. June 6.

41. Ch. 13. 40  
41.  
c. or ever-  
lasting.

JERU-  
SALEM.  
1. 2. MARK  
14. 1. LUKE  
22. 1.  
w. words.  
c. cometh.

CONSULTA-  
TION OF  
THE  
ELDERS.  
3. 5. MARK  
14. 1. 2  
LUKE 22. 2  
See Ps. 2. 2  
Acts 4. 25-  
26.

p. palace.  
court.  
i. in.

BETHANY.  
SIMON'S  
HOUSE.  
6. 15. MARK  
14. 3. 8.  
JOHN 12. 1-  
8.

r. reclining at  
table.

d. But.

a. Amen.

JERU-  
SALEM.  
14. 16. MARK  
14. 10. 11.  
LUKE 22. 9-  
6. Zech. 11.  
12. 13.

40 And the King shall answer and say unto them, "Verily I say unto you, Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me."

41 Then shall He say also unto them on the left hand, "Depart from Me, ye cursed, into everlasting fire, prepared for the devil and his angels."

42 For I was a-hungred, and ye gave Me no meat: I was thirsty, and ye gave Me no drink:

43 I was a stranger, and ye took Me not in: naked, and ye clothed Me not: sick, and in prison, and ye visited Me not."

44 Then shall they also answer Him, saying, "Lord, when saw we Thee a-hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto Thee?"

45 Then shall He answer them, saying, "Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to Me."

46 And these shall go away into everlasting punishment: but the righteous into life eternal."

26 AND it came to pass, when Jesus had finished all these sayings, He said unto His disciples, "Ye know that after two days is the feast of the Passover, and the Son of man is betrayed to be crucified."

27 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

28 And consulted that they might take Jesus by subtilty, and kill Him.

29 But they said, "Not on the feast day, lest there be an uproar among the people."

30 Now when Jesus was in Bethany, in the house of Simon the leper,

31 There came unto Him a woman having an alabaster box of very precious ointment, and poured it on His head, as He sat at meat.

32 But when His disciples saw it, they had indignation, saying, "To what purpose is this waste?"

33 For this ointment might have been sold for much, and given to the poor."

34 When Jesus understood it, He said unto them, "Why trouble ye the woman? for she hath wrought a good work upon Me."

35 For ye have the poor always with you; but Me ye have not always."

36 For in that she hath poured this ointment on My body, she did it for My burial."

37 Verily I say unto you, Whosoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her."

38 Then one of the twelve, called Judas Iscariot, went unto the chief priests,

15 And said unto them, "What will ye give me, and I will deliver Him unto you?" And they covenanted with him for thirty pieces of silver."

16 And from that time he sought opportunity to betray Him.

17 Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto Him, "Where wilt Thou that we prepare for Thee to eat the Passover?"

18 And He said, "Go into the city to such a man, and say unto him, 'The Master saith, My time is at hand; I will keep the passover at thy house with My disciples.'"

19 And the disciples did as Jesus had appointed them; and they made ready the passover."

20 Now when the even was come, He sat down with the twelve."

21 And as they did eat, He said, "A Verily I say unto you, that one of you shall betray Me."

22 And they were exceeding sorrowful, and began every one of them to say unto Him, "Lord, is it I?"

23 And He answered and said, "He that dippereth his hand with Me in the dish, the same shall betray Me."

24 The Son of man goeth as it is written of Him: but woe unto that man by whom the Son of man is betrayed! It had been good for that man if he had not been born."

25 Then Judas, which betrayed Him, answered and said, "Master, is it I?" He said unto him, "Thou hast said."

26 And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, "Take, eat; this is My body."

27 And He took the cup, and gave thanks, and gave it to them, saying, "Drink ye all of it;

28 For this is My blood of the new testament, which is shed for many, for the remission of sins."

29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in My Father's kingdom."

30 And when they had sung a hymn, they went out into the mount of Olives."

31 Then saith Jesus unto them, "All ye shall be offended because of Me this night: for it is written,

"I WILL SMITE THE SHEPHERD, AND THE SHEEP OF THE FLOCK SHALL BE SCATTERED ABROAD."

32 But after I am risen again, I will go before you into Galilee."

33 Peter answered and said unto Him, "Though all men shall be offended because of Thee, yet will I never be offended."

34 Jesus said unto him, "A Verily I say unto thee, That this night, before the cock crow, thou shalt deny Me thrice."

35 Peter said unto Him, "Though I

A.D. 33  
and 4—37.  
w. are ye,  
willing to,  
ap. appointed,  
or wished to,  
him.

THE  
PASSOVER  
PREPARED.  
17. 19. MARK  
14. 12-16.  
LUKE 22. 7-13. See Ex. 12. 6, 18.  
t. Teacher,  
w. or with  
those.

PASSOVER  
KEPT.  
20-23. MARK  
14. 17-21.  
LUKE 22. 14, 21-23. JOHN  
13. 18-30.  
r. He was  
reclining.  
a. Amen.  
23. Ps. 41. 9.

24. Ps. xxii.  
Isa. liii.  
24. 9. 36.  
c. Indeed,  
ac. according  
as.  
c. concerning  
the.  
f. through.  
r. Rabbi.

THE LORD'S  
SUPPER  
IN-  
STITUTED.  
26. 28. MARK  
14. 22-25.  
LUKE 22. 19, 20.  
2. Cor.  
11. 23-25.

28. See Ex.  
24. 8. Lev.  
17. 11. Jer.  
31. 31-34.  
c. covenant.  
29. LUKE 22.  
15-18.  
n. by no  
means.

MOUNT OF  
OLIVES.  
26. 28. MARK  
14. 26-29.  
LUKE 22. 39.  
JOHN 18. 32  
p. or palm.  
3. Jer. 41. 4.  
5. 8. 10. 11.  
s. stumbled.  
3. 10.  
32. Ch. 28. 7.  
10. 16.  
33. 35. MARK  
14. 29-31.  
1. KEF. 22.  
7. 14. 34-4.  
13. 37. 38.  
6. But.

A.D. 33  
and 4—37.  
m. must-  
needs.

GETT-  
SEMANE.  
35-38. MARK  
14. 32-34.  
LUKE 22. 39.  
18. 1, 2.  
9. Geth-  
semane.  
Place of  
olive  
presses.

39-41. MARK  
14. 35-38.  
LUKE 22.  
41-46. 11th.  
5, 7. John  
6. 28. Phil.  
2. 8.  
a. and.

41. Eph. 6. 18.

42-46. MARK  
14. 39-42.  
c. cannot.

45, 46. LUKE  
22. 45, 46.  
f. The  
remainder.

BETRAYAL.  
47-50. MARK  
14. 43-46.  
LUKE 22. 47.  
48. JOHN  
18. 2-9.  
d. delivered  
him up.

49, 2 Sam. 20.  
9.  
e. kissed  
him  
repeatedly.

50. Ps. 41. 9;  
50. 12-14.  
c. Com-  
munion.

51, 52. MARK  
14. 47.  
LUKE 22.  
49-51.  
JOHN 18. 10.

11.  
b. bond-  
servant.

52. Gen. 9. 6.  
Rev. 12. 10.

53. 2 Kin. 6.  
17.  
c. Or.  
e. call upon.  
f. place by  
Me.

54. Isa. 53. 7.  
55. 56. MARK  
14. 48-52.  
LUKE 22. 52.  
63.

should die with Thee, yet will I not deny Thee." Likewise also said all the disciples.

36 Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, "Sit ye here, while I go and pray yonder."

37 And He took with Him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

38 Then saith He unto them, "My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with Me."

39 And He went a little farther, and fell on His face, and prayed, saying, "O My Father, if it be possible, let this cup pass from Me: nevertheless not as I will, but as Thou wilt."

40 And He cometh unto the disciples, and findeth them asleep, and saith unto Peter, "What could ye not watch with Me one hour?"

41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak."

42 He went away again the second time, and prayed, saying, "O My Father, if this cup may not pass away from Me, except I drink it, Thy will be done."

43 And He came and found them asleep again: for their eyes were heavy.

44 And He left them, and went away again, and prayed the third time, saying the same words.

45 Then cometh He to His disciples, and saith unto them, "Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners."

46 Rise, let us be going: behold, he is at hand that doth betray Me."

47 And while He yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

48 Now he that betrayed Him gave them a sign, saying, "Whomsoever I shall kiss, that same is He: hold Him fast."

49 And forthwith he came to Jesus, and said, "Hail, master;" and kissed Him.

50 And Jesus said unto him, "Friend, wherefore art thou come?" Then came they, and laid hands on Jesus, and took Him.

51 And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

52 Then said Jesus unto him, "Put up again thy sword into his place: for all they that take the sword shall perish with the sword."

53 Thinkest thou that I cannot now pray to My Father, and He shall presently give Me more than twelve legions of angels?

54 But how then shall the scriptures be fulfilled, that thus it must be?"

55 In that same hour said Jesus to

the multitudes, "Are ye come out as against a thief with swords and staves for to take Me? I sat daily with you teaching in the temple, and ye laid no hold on Me."

56 But all this was done, that the scriptures of the prophets might be fulfilled." Then all the disciples forsook him, and fled.

57 And they that had laid hold on Jesus led Him away to Caiaphas the high priest, where the scribes and the elders were assembled.

58 But Peter followed Him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

59 Now the chief priests, and elders, and all the council, sought false witness against Jesus, so to put Him to death:

60 But found none: yea, although many false witnesses came, yet found they none. At the last came two false witnesses,

61 And said, "This fellow said, I am able to destroy the temple of God, and to build it in three days."

62 And the high priest arose, and said unto Him, "Answerest Thou nothing? what is it which these witness against Thee?"

63 But Jesus held His peace. And the high priest answered and said unto Him, "I adjure Thee by the living God, that Thou tell us whether Thou be the Christ, the Son of God."

64 Jesus saith unto him, "Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven."

65 Then the high priest rent his clothes, saying, "He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard His blasphemy."

66 What think ye?" They answered and said, "He is guilty of death."

67 Then did they spit in His face, and buffeted Him; and others smote Him with the palms of their hands,

68 Saying, "Prophecy unto us, Thou Christ, Who is he that smote Thee?"

69 Now Peter sat without in the palace; and a damsel came unto him, saying, "Thou also wast with Jesus of Galilee."

70 But he denied before them all, saying, "I know not what thou sayest."

71 And when he was gone out into the porch, another maid saw him, and said unto them that were there, "This fellow was also with Jesus of Nazareth."

72 And again he denied with an oath, "I do not know the man."

73 And after a while came unto him they that stood by, and said to Peter, "Surely thou also art one of them: for as thy speech betrayeth thee."

74 Then began he to curse and to swear, saying, "I know not the man." And immediately the cock crew.

A.D. 33  
and 4—37.  
r. robber.  
o. outer, or  
entire  
temple, Gr.  
hieron.

JERY-  
SEMAN.  
JESUS  
BEFORE  
CAIAPHAS.  
57-58. MARK  
14. 53-54.  
LUKE 22.  
54-71.  
JOHN 18.  
19-24.

64. palace.  
o. official.  
servants.  
a. unhed-  
rinn.  
a. so as.  
60. Ps. 110. 1.  
Jert. 19. 15.

61. But.  
61. John 2.  
18-22.

62. inner-  
temple, Gr.  
naon.

63. Isa. 53. 7.  
Lev. 5. 1.  
p. put thee  
on oath.

64. Ps. 110. 1.  
Dan. 7. 13.  
Act. 2. 30.  
Acts 7. 55.  
56. Rev. 1. 7.  
Jert. 19. 15.

65. See Lev.  
21. 10.  
66. Lev. 24.  
16. John  
19. 7.

67. And.  
1. or liable  
to.

67, 68. MARK  
14. 65.  
LUKE 22.  
67-68.

67, 68. Isa. 50. 6.  
63. 3.  
r. rods, see  
Mic. 5. 1.

PETER'S  
DENIAL.  
69-74. MARK  
14. 66-71.  
LUKE 22.  
54-60. JOHN  
18. 15-27.

o. palace.  
court.  
c. the  
Galilean.  
r. the  
Nazarene.

f. little.

a. also.

A.D. 33  
and 4-37.  
15. MARK 14.  
21. LUKE  
22. 61, 62  
23. v. 34.  
A. saying.

PILATE.  
1. 2. MARK  
15. 1. LUKE  
23. 1. JOHN  
18. 28-32.  
Ps. 2. 2.  
A. And.  
A. so us.  
3. 2. Cor. 7. 10.  
A. delivered  
Him up.  
A. having  
regretted.  
it.

5. 2. Sam. 17.  
23. Acts 1.  
18. 19.  
f. inner.  
temple.

A. sacred.  
treasury.

THE  
POTTER'S  
FIELD  
BOUGHT.

8. Acts 1. 18.  
19.

SCRIPTURE  
FULFILLED.  
9. ZECH. 11.  
12. 18.  
f. through.  
J. Jeremah.  
f. or I took.  
A. sons.  
A. they.  
gave.  
J. Heb. Je-  
hovah.

JESUS  
BEFORE  
PILATE.

11. MARK 15.  
2-5. LUKE  
22. 1-12.  
JOHN 18. 33-  
38. 1 Tim.  
6. 13.

A. one.  
A. saying.

BARABBAS.  
15. 18. MARK  
15. 6-10.  
LUKE 23.  
13-17. JOHN  
18. 38. 39.  
m. multi-  
tude.  
A. Barab-  
bas.  
Son of a  
father.

A. delivered  
Him up.  
A. And.  
A. let us.

20-21. MARK  
15. 11-14.  
LUKE 23.  
18-22. JOHN  
18. 40. Acts  
3. 14.

75 And Peter remembered the word of Jesus, which said unto him, "Before the cock crow, thou shalt deny Me thrice." And he went out, and wept bitterly.

27 WHEN the morning came, all the chief priests and elders of the people took counsel against Jesus to put Him to death. And when they had bound Him, they led Him away, and delivered Him to Pontius Pilate the governor.

28 Then Judas, which had betrayed Him, when he saw that He was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying, "I have sinned in that I have betrayed the innocent blood." And they said, "What is that to us? see thou to that."

29 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, "It is not lawful for us to put them into the treasury, because it is the price of blood."

30 And they took counsel, and bought with them the potter's field, to bury strangers in.

31 Wherefore that field was called, "The field of blood," unto this day.

32 Then was fulfilled that which was spoken by Jeremy the prophet, saying, "AND THEY TOOK THE THIRTY PIECES OF SILVER, THE PRICE OF HIM, THAT WAS VALUED, WHOM THEY OF THE CHILDREN OF ISRAEL DID VALUE: 33 AND GAVE THEM FOR THE POTTER'S FIELD, AS THE LORD APPOINTED ME."

34 And Jesus stood before the governor: and the governor asked Him, saying, "Art Thou the King of the Jews?" And Jesus said unto him, "Thou sayest."

35 And when He was accused of the chief priests and elders, He answered nothing.

36 Then said Pilate unto Him, "Hearest Thou not how many things they witness against Thee?"

37 And He answered him to never a word; inasmuch that the governor marvelled greatly.

38 Now at that feast the governor would release unto the people one prisoner, whom they would.

39 And they had then a notable prisoner, called Barabbas.

40 Therefore when they were gathered together, Pilate said unto them, "Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?"

41 For he knew that for envy they had delivered Him.

42 When he was set down on the judgment seat, his wife sent unto him, saying, "Have thou nothing to do with that just man, for I have suffered many things this day in a dream because of Him."

43 But the chief priests and elders persuaded the multitude that they

should ask Barabbas, and destroy Jesus.

44 The governor answered and said unto them, "Whether of the twain will ye that I release unto you?"

45 They said, "Barabbas."

46 Pilate saith unto them, "What shall I do then with Jesus which is called Christ?" They all say unto him, "Let Him be crucified."

47 And the governor said, "Why, what evil hath He done?" But they cried out the more, saying, "Let Him be crucified."

48 When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, "I am innocent of the blood of this just person: see ye to it."

49 Then answered all the people, and said, "His blood be on us, and on our children."

50 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered Him to be crucified.

51 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

52 And they stripped Him, and put on Him a scarlet robe.

53 And when they had platted a crown of thorns, they put it upon His head, and a reed in His right hand: and they bowed the knee before Him, and mocked Him, saying, "Hail, King of the Jews!"

54 And they spit upon Him, and took the reed, and smote Him on the head.

55 And after that they had mocked Him, they took the robe off from Him, and put His own raiment on Him, and led Him away to crucify Him.

56 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear His cross.

57 And when they were come unto a place called Golgotha, that is to say, a place of a skull,

58 They gave Him vinegar to drink mingled with gall: and when He had tasted thereof, He would not drink.

59 And they crucified Him, and parted His garments, casting lots: that it might be fulfilled which was spoken by the prophet,

"THEY PARTED MY GARMENTS AMONG THEM, AND MY VESTURE DID THEY CAST LOTS."

60 And sitting down they watched Him there;

61 And set up over His head His accusation written, "THIS IS JESUS THE KING OF THE JEWS."

62 Then were there two thieves crucified with Him, one on the right hand, and another on the left.

63 And they that passed by reviled Him, wagging their heads, 64 And saying, "Thou that destroy-

A.D. 33  
and 4-37.  
A. And.

JESUS  
DELIVERED  
UP.

24. Deut. 21.  
6. 7.  
A. And.  
f. from.

Deut. 19.  
16. Acts 5.  
30.

MARK 15.  
15. LUKE  
23. 24. 25.  
JOHN 19. 1.

THE  
SOLDIERS'  
MOCKERY.

27-31. MARK  
15. 16-20.  
JOHN 19. 2-  
16.

A. victor-  
tum.

28. See Luke  
23. 11.  
A. put  
around.

29. Ps. 69. 19.  
15. 16-20.  
JOHN 19. 2-  
16.

30. Isa. 50. 6.

31. Isa. 53. 7.  
8. Phil. 2.  
9. 10.

32. MARK 15.  
23. LUKE  
23. 26-31.  
Heb. 13. 12.  
13.

GOLGOTHA.  
33. 34. MARK  
15. 22. 23.  
LUKE 23. 33.  
35. JOHN  
19. 17.

36. Ps. 69.  
21. and see  
v. 34.

CRUCI-  
FIXION.

35-38. MARK  
15. 24. 25.  
LUKE 23. 32.  
43. JOHN  
19. 18. 24.

36. Ps. 22. 18.  
A. them-  
selves.

A. were  
keeping.

38. Isa. 53. 12.  
v. 10. Rob-  
bers.  
39. 44. MARK  
15. 29. 32.  
LUKE 23.  
35. 45. Ps.  
22. 7. 8.  
40. Ch. 26. 61.  
John 2. 19.  
Ch. 20. 63.  
64.

A.D. 33  
and 4-37.  
a. inner,  
temple, Gr.  
mos.

est the temple, and buildest it in three days, save Thyself. If Thou be the Son of God, come down from the cross."

41 Likewise also the chief priests mocking Him, with the scribes and elders, said,

42 "He saved others; Himself He cannot save. If He be the King of Israel, let Him now come down from the cross, and we will believe Him."

43 He trusted in God, let Him deliver Him now, if He will have Him: for He said, "I am the Son of God."

44 The thieves also, which were crucified with Him, cast the same in His teeth.

45 Now from the sixth hour there was darkness over all the land unto the ninth hour.

46 And about the ninth hour Jesus cried with a loud voice, saying, "Eli, Eli, LAMA SABACHTHANI?" that is to say, "My God, My God, why hast Thou forsaken Me?"

47 "Some of them that stood there, when they heard that, said, "This man calleth for Elias."

48 And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave Him to drink.

49 The rest said, "Let be, let us see whether Elias will come to save Him."

50 Jesus, when He had cried again with a loud voice, yielded up the ghost.

51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

52 And the graves were opened; and many bodies of the saints which slept arose,

53 And came out of the graves after His resurrection, and went into the holy city, and appeared unto many.

54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, "Truly this was the Son of God."

55 And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto Him:

56 Among which was Mary Magdalene, and Mary the mother of James and Joseph, and the mother of Zebedee's children.

57 "When the even was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus' disciple:

58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,

60 And laid it in his own new

tomb, which he had hewn out in the rock; and he rolled a great stone to the door of the sepulchre, and departed.

61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

62 Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

63 Saying, "Sir, we remember that that deceiver said, while He was yet alive, 'After three days I will rise again.'"

64 Command therefore that the sepulchre be made sure until the third day, lest His disciples come by night, and steal Him away, and say unto the people, 'He is risen from the dead:' so the last error shall be worse than the first."

65 Pilate said unto them, "Ye have a watch: go your way, make it as sure as ye can."

66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

28 IN the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3 His countenance was like lightning, and his raiment white as snow:

4 And for fear of him the keepers did shake, and became as dead men.

5 And the angel answered and said unto the women, "Fear not: for I know that ye seek Jesus, which was crucified."

6 He is not here: for He is risen, as He said. Come, see the place where the Lord lay.

7 And go quickly, and tell His disciples that He is risen from the dead; and, behold, He goeth before you into Galilee; there shall ye see Him: lo, I have told you."

8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring His disciples word.

9 And as they went to tell His disciples, behold, Jesus met them, saying, "All hail." And they came and held Him by the feet, and worshipped Him.

10 Then said Jesus unto them, "Be not afraid: go tell My brethren that they go into Galilee, and there shall they see Me."

11 Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

A.D. 33  
and 4-37.  
a. memorial,  
tomb.

a. sepulchre,  
place of  
burial.

SEPTUAGINT  
SEALED  
AND  
GUARDED.

The 12-  
teenth day,  
or Sabbath.  
Ch. 16: 21;  
17: 23; 20:  
19.

d. deception.

f. or Take a  
guard.  
g. or know  
how.

66. Dan. 6:  
17.  
or with the  
guard.

AFTER  
SUNSET.

1. MARK 16:  
1-4. LUKE  
24: 1, 2.

JOHN 20: 1.  
Ch. 27: 63.  
a. And.  
or draw  
on.

EARTH-  
QUAKE AND  
THE  
ANGEL  
CAME.  
J. Jehovah.  
3. Dan. 10: 6.

ANGEL AND  
THE  
WOMEN.

5-8. MARK  
16: 5-8.  
LUKE 24: 3-  
11. 30.

6. Ch. 12: 40;  
16: 22; 17:  
23; 20: 19.

7. Ch. 26: 32;  
e. 10: 16.

m. memorial,  
tomb.

JESUS  
MEETS  
THEM.

3. 10. MARK  
16: 9-11.  
a. also.

7. or Repose.  
10. See John  
20: 17.

Roma. 8: 29.  
Heb. 2: 11.

TUE WATCH  
JERIED,  
g. or guard.

12. TWELVE  
O'CLOCK.  
45, 46. MARK  
15: 33, 34.  
LUKE 23: 44,  
45.

c. or earth.  
40. Ps. 22: 1.  
d. midst.  
Thou, for-  
sake Me?

THREE  
O'CLOCK.  
47-49. MARK  
15: 35, 36.  
JOHN 19:  
25-29.

a. And.  
6. Elijah.  
49. Ps. 69: 21.  
c. But.

DEATH OF  
JESUS.  
50-53. MARK  
15: 37, 38.  
LUKE 23: 45,  
46. JOHN  
19: 30.

5. spirit.  
51, 2 Chr. 3:  
11.

i. inner,  
temple, Gr.  
mos.

or were-  
rent.  
10. memo-  
rial-tombs.

see, were  
raised.

THE  
SPECTA-  
TORS.

51-54. MARK  
15: 39, 41.  
LUKE 23:  
47-49.

k. keeping,  
guard, Ch.  
56, Luke 8:  
2, 3.

56. Ch. 13: 35.

a. sons.

JOSEPH.  
57, 58. MARK  
15: 42-46.  
LUKE 23:  
50-52.

JOHN 19: 38.  
a. And.  
f. from.

BURIAL.  
59-61. MARK  
15: 46, 47.  
LUKE 23:  
53-56. JOHN  
19: 39-42.

A.D. 33  
and 4-37.  
not much,  
or suffi-  
cient.  
s. silver.

re. relieve  
ye from  
all anxiety  
ye want.

JESUS AND  
THE  
ELEVEN.  
18. Ch. 23. 32;  
s. 7. 10.  
a. And.

12 And when they were assembled  
with the elders, and had taken coun-  
sel, they gave <sup>an</sup> large money unto  
the soldiers,  
13 Saying, "Say ye, 'His disciples  
' came by night, and stole Him away  
while we slept."

14 And if this come to the governor's  
ears, we will persuade him, and <sup>we</sup> se-  
cure you."

15 So they took the money, and  
did as they were taught: and this  
<sup>is</sup> saying <sup>is</sup> commonly reported a-  
mong the Jews until this day.

16 Then the eleven disciples went

away into Galilee, into a mountain  
where Jesus had appointed them.

17 And when they saw Him, they  
worshipped Him: but some <sup>of</sup> doubted.

18 And Jesus came and spake unto  
them, saying, "All power <sup>is</sup> given  
unto Me in heaven and in earth."

19 Go ye therefore, and <sup>ye</sup> teach all  
nations, baptizing them in the name  
of the Father, and of the Son, and of  
the Holy Ghost:

20 Teaching them to observe all  
things whatsoever I have commanded  
you: and, lo, I am with you <sup>all</sup> way, even  
unto the end of the world." Amen.

A.D. 33  
and 4-37.  
h. hesitated.  
18. Acts 2. 35.  
Rom. 14. 9.  
Eph. 1. 20-  
22. Phil. 2.  
9-11. 1 Pet.  
3. 22.

a. authority.  
c. on.  
19. Mark 16.  
15, 16. Luke  
24. 47.  
m. make  
disciples of.  
f. into.  
20. Acts 2. 42.  
at all the  
days.  
c. a. com-  
pilation of  
the ago.

## THE GOSPEL ACCORDING-TO MARK.

A.D. 26  
and 4-30.  
2. 3. MATT.  
9. 3. LUKE  
3. 4-6.  
JOHN 1. 15,  
22.  
2. Mat. 3. 1.  
3. Isa. 40. 3.

J. Heb. Je-  
lovaah.

JOHN THE  
BAPTIST.

4. MATT. 3.  
1. 12. LUKE  
3. 1-18.  
c. came  
baptizing.  
p. preach-  
ing.  
m. or unto.  
b. by.

6. Lev. 11. 22.  
7. JOHN 1. 15,  
26, 27.

8. Acts 1. 5.  
19. 1-7; 2. 4;  
10. 45; 11.  
10, 16.

13. or 12. 13.  
4. in. 6. or.  
a. Spirit.

A.D. 27 and  
4-31.  
JESUS  
BAPTIZED.

10. 11. MATT.  
3. 13-17.  
LUKE 3. 21.  
22. John 1.  
32-34.

in. into. Gr.  
eis.

f. from.  
c. rent, or  
parting.  
asunder.

11. Ps. 2. 7;  
Ch. 9. 7.  
c. out of.

TEMPTA-  
TION.

12. 13. MATT.  
4. 1-11.  
LUKE 4. 1-  
13.

THE beginning of the gospel of  
Jesus Christ, the Son of God;

2 As it <sup>is</sup> written in the prophets,  
"BEHOLD, I SEND MY MESSENGER  
BEFORE THY FACE,  
WHICH SHALL PREPARE THY WAY  
BEFORE THEE."

3 THE VOICE OF ONE CRYING IN THE  
WILDERNESS,  
"PREPARE YE THE WAY OF THE  
LORD,  
MAKE HIS PATHS STRAIGHT."

4 John did baptize in the wilder-  
ness, and preach the baptism of re-  
pentance for the remission of sins.

5 And there went out unto him all  
the land of Judaea, and they of Jerusa-  
lem, and were all baptized of him in  
the river of Jordan, confessing their  
sins.

6 And John was clothed with  
camel's hair, and with a girdle of a-  
skin about his loins; and he did eat  
locusts and wild honey;

7 And preached, saying, "There  
cometh one mightier than I after me,  
the latchet of whose shoes I am not  
worthy to stoop down and unloose."

8 I indeed have baptized you with  
water: but He shall baptize you with  
the Holy Ghost."

9 And it came to pass in those days,  
that Jesus came from Nazareth of  
Galilee, and was baptized of John  
in Jordan.

10 And straightway coming up out  
of the water, he saw the heavens  
opened, and the Spirit like a dove  
descending upon Him:

11 And there came a voice from  
heaven, saying, "Thou art MY BE-  
LOVED SON, IN WHOM I AM WELL-  
PLEASSED."

12 And immediately the Spirit driveth  
Him into the wilderness.

13 And He was there in the wilder-

ness forty days, tempted of Satan;  
and was with the wild beasts; and  
the angels ministered unto Him.

14 Now after that John was put  
in prison, Jesus came into Galilee,  
preaching the gospel of the kingdom  
of God.

15 And saying, "The time <sup>is</sup> ful-  
filled, and the kingdom of God <sup>is</sup> at  
hand: repent ye, and believe in the  
gospel."

16 Now as He walked by the sea of  
Galilee, He saw Simon and Andrew  
his brother casting a net into the  
sea: for they were fishers.

17 And Jesus said unto them,  
"Come ye after Me, and I will make  
you to become fishers of men."

18 And straightway they forsook  
their nets, and followed Him.

19 And when He had gone a little  
farther thence, He saw James the son  
of Zebedee, and John his brother,  
who also were in the ship mending  
their nets.

20 And straightway He called them:  
and they left their father Zebedee  
in the ship with the hired servants, and  
went after Him.

21 And they went into Capernaum;  
and straightway on the sabbath day  
He entered into the synagogue, and  
taught.

22 And they were astonished at His  
doctrine: for He taught them as  
one that had authority, and not as  
the scribes.

23 And there was in their syna-  
gogue a man with an unclean spirit;  
and he cried out,

24 Saying, "Let us alone; what  
have we to do with Thee, Thou Jesus  
of Nazareth? art Thou come to  
destroy us? I know Thee who Thou  
art, the Holy One of God."

25 And Jesus rebuked him, saying,

A.D. 30  
ending  
and 4-34.

b. by.  
14. 15. MATT.  
4. 12-17.  
d. delivered.  
up.

15. John. 9.  
24-26.  
g. glad.  
tidings.

c. in.

CALL OF  
SIMON AND  
ANDREW.

16-20. MATT.  
4. 18-22.  
LUKE 5. 1-  
11.

c. casting-  
net, Gr.  
amphi-  
dicton.

19. Matt. 19.  
27.

d. Gr.  
dikta, a  
general term for  
nets.

A.D. 31 and  
4-35.

CAPER-  
NAUM.

16. 27. E.  
SYNAGOGUE.

4. 13-16.  
LUKE 4. 31,  
32.

AN  
UNCLEAN  
SPIRIT CAST  
OUT.

23-26. LUKE  
4. 33-37.

b. Ha! Gr.  
Ea.

n. Nazarene.

Since Anno Domini commences four years after the birth of Christ, 4 must be added to A.D. throughout, to make it correspond with the actual year of Christ's life, shown thus, A.D. 26 and 4-30.

A.D. 31  
and 4—35.c. or con-  
vulsed.SIMON'S  
WIFE'S  
MOTHER  
HEALED.20-31. MATT.  
8, 14, 15.  
LUKE 4, 38,  
39.i. imme-  
diately,  
c. concern-  
ing.AND MANY  
OTHERS.32-34. MATT.  
8, 16, 17.  
LUKE 4, 40,  
41.d. demon-  
iacs.

d. demons.

JESUS  
PRAYING  
AND  
PREACH-  
ING.35-38. LUKE  
4, 42-44.  
d. desert.38, 39. Isa.  
61, 1.e. was  
preaching.A LEPER  
CLEANSED.  
40-45. MATT.  
8, 2-4. LUKE  
5, 12-16.44. Lev. 14.  
1-22.  
a. any-one.b. bring-  
near.p. proclaim  
h. Gr. He.

"Hold thy peace, and come out of him."

26 And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

27 And they were all amazed, inasmuch that they questioned among themselves, saying, "What thing is this? what new doctrine is this? for with authority commandeth He even the unclean spirits, and they obey Him."

28 And immediately His fame spread abroad throughout all the region round about Galilee.

29 And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

30 But Simon's wife's mother lay sick of a fever, and anon they tell Him of her.

31 And He came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

32 And at even, when the sun did set, they brought unto Him all that were diseased, and them that were possessed with devils.

33 And all the city was gathered together at the door.

34 And He healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew Him.

35 And in the morning, arising up a great while before day, He went out, and departed into a solitary place, and there prayed.

36 And Simon and they that were with him followed after Him.

37 And when they had found Him, they said unto Him, "All men seek for Thee."

38 And He said unto them, "Let us go into the next towns, that I may preach there also: for therefore came I forth."

39 And He went and preached in their synagogues throughout all Galilee, and cast out devils.

40 And there came a leper to Him, beseeching Him, and kneeling down to Him, and saying unto Him, "If Thou wilt, Thou canst make me clean."

41 And Jesus, moved with compassion, put forth His hand, and touched him, and saith unto him, "I will, be thou clean."

42 And as soon as He had spoken, immediately the leprosy departed from him, and he was cleansed.

43 And He straitly charged him, and forthwith sent him away:

44 And saith unto him, "See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them."

45 But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the

city, but was without in desert places: and they came to Him from every quarter.

2 AND again He entered into Capernaum, after some days; and it was noised that He was in the house.

3 And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and He preached the word unto them.

4 And they come unto Him, bringing one sick of the palsy, which was borne of four.

5 And when they could not come nigh unto Him for the press, they uncovered the roof where He was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.

6 When Jesus saw their faith, He said unto the sick of the palsy, "Son, thy sins be forgiven thee."

7 But there were certain of the scribes sitting there, and reasoning in their hearts,

8 "Why doth this man thus speak blasphemies? who can forgive sins but God only?"

9 And immediately when Jesus perceived in His spirit that they so reasoned within themselves, He said unto them, "Why reason ye these things in your hearts?"

10 Whether is it easier to say to the sick of the palsy, 'Thy sins be forgiven thee'; or to say, 'Arise, and take up thy bed, and walk'?

11 But that ye may know that the Son of man hath power on earth to forgive sins," (He saith to the sick of the palsy),

12 "I say unto thee, Arise, and take up thy bed, and go thy way into thine house."

13 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, "We never saw it on this fashion."

14 And He went forth again by the sea side; and all the multitude resorted unto Him, and He taught them.

15 And as He passed by, He saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, "Follow Me." And he arose and followed Him.

16 And it came to pass, that as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and His disciples: for there were many, and they followed Him.

17 And when the scribes and Pharisees saw Him eat with publicans and sinners, they said unto His disciples, "How is it that He eateth and drinketh with publicans and sinners?"

18 When Jesus heard it, He saith unto them, "They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance."

A.D. 31  
and 4—35.CAPER-  
NAUM.  
1, 2. MATT.  
9, 1. LUKE  
5, 17.4. was  
speaking.A  
PARALYTIC  
HEALED.3-12. MATT.  
9, 2-8.  
LUKE 5, 18-  
26.p. paralytic.  
6. by  
w. whereon.

d. But.

c. Child.

7. Isa. 63, 25.

p. paralytic.

a. authority.

a. and.

CALL OF  
LEVI.13-14. MATT.  
9, 9. LUKE  
5, 27, 28.a. Or at the  
place where  
custom  
was  
received.JESUS IN  
LEVI'S  
HOUSE.15-17. MATT.  
9, 10-13.  
LUKE 5, 29-  
32.h. Gr. He.  
r. is reclin-  
ing at  
table.t. tax-  
gatherers.e. were  
reclining.



A.D. 31  
and 4—35.FASTING.  
18. MATT. 9.  
14. 15.  
LUKE 6. 33—  
35.we were  
fasting.  
a. soul.21. 22. MATT.  
9. 10. 17.  
LUKE 6. 36—  
38.o. no-one.  
r. raw, or  
unwrought.  
f. filling up,  
or shak-  
ing of the  
new.  
l. leathern  
bottles, or  
skins.CORN  
FIELD.  
SABBATH.  
21. 24. MATT.  
12. 1. 2.LUKE 6. 1.  
2. Deut. 23.  
25.EXAMPLE  
OF DAVID.25. 26. MATT.  
12. 3-8.LUKE 6. 3-5.  
25. 1 Sam. 21.  
7-6.26. Lev. 24.  
2-6.l. leaves of  
the pre-  
sentation.o. on.  
account of.SYN-  
AGOGUE.  
THE  
WITHERED  
HAND.1. MATT. 12.  
9-14. LUKE  
6. 6-11.c. l. Into the  
midst.a. at.  
h. harden-  
ing.8. Matt. 12.  
15. 16.JESUS  
WITH  
PHARISES.7. S. MATT.  
12. 16.

LUKE 9. 17.

18 And the disciples of John and of the Pharisees used to fast; and they come and say unto Him, "Why do the disciples of John and of the Pharisees fast, but Thy disciples fast not?"

19 And Jesus said unto them, "Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast."

20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

21 No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles."

23 And it came to pass, that He went through the corn fields on the sabbath day: and His disciples began, as they went, to pluck the ears of corn.

24 And the Pharisees said unto Him, "Behold, why do they on the sabbath day that which is not lawful?"

25 And He said unto them, "Have ye never read what David did, when he had need, and was a hungered, he, and they that were with him?"

26 How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?"

27 And He said unto them, "The sabbath was made for man, and not man for the sabbath:

28 Therefore the Son of man is Lord also of the sabbath."

3 AND He entered again into the synagogue; and there was a man there which had a withered hand.

2 And they watched Him, whether He would heal him on the sabbath day: that they might accuse Him.

3 And He saith unto the man which had the withered hand, "Stand forth."

4 And He saith unto them, "Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill?" But they held their peace.

5 And when He had looked round about on them with anger, being grieved for the hardness of their hearts, He saith unto the man, "Stretch forth thine hand." And he stretched it out: and his hand was restored whole as the other.

6 And the Pharisees went forth, and straightway took counsel with the Herodians against Him, how they might destroy Him.

7 But Jesus withdrew Himself with His disciples to the sea; and a great multitude from Galilee followed Him, and from Judea,

8 And from Jerusalem, and from Idumaea, and from beyond Jordan: and they about Tyre and Sidon, a great multitude, when they had heard what great things He did, came unto Him.

9 And He spake to His disciples, that a small ship should wait on Him because of the multitude, lest they should throng Him.

10 For He had healed many; insomuch that they pressed upon Him for to touch Him, as many as had plagues.

11 And unclean spirits, when they saw Him, fell down before Him, and cried, saying, "Thou art the Son of God."

12 And He straitly charged them that they should not make Him known.

13 And He goeth up into a mountain, and calleth unto Him whom He would: and they came unto Him.

14 And He ordained twelve, that they should be with Him, and that He might send them forth to preach.

15 And to have power to heal sicknesses, and to cast out devils:

16 And Simon He surnamed Peter:

17 And James the son of Zebedee, and John the brother of James; and He surnamed them Boanerges, which is, The sons of thunder:

18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddeus, and Simon the Cananite,

19 And Judas Iscariot, which also betrayed Him: and they went into a house.

20 And the multitude cometh together again, so that they could not so much as cast bread.

21 And when His friends heard of it, they went out to lay hold on Him: for they said, "He is beside Himself."

22 And the scribes which came down from Jerusalem said, "He hath a Beelzebub, and by the prince of the devils casteth He out devils."

23 And He called them unto Him, and said unto them in parables, "How can Satan cast out Satan?"

24 And if a kingdom be divided against itself, that kingdom cannot stand.

25 And if a house be divided against itself, that house cannot stand.

26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewithsoever they shall blaspheme:

29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation."

30 Because they said, "He hath an unclean spirit."

31 There came then His brethren

A.D. 31  
and 4—35.MANY  
HEALED.  
9. MATT. 12.  
10. LUKE 6.  
17-19.p. publicly.  
known.  
r. ELVE  
APOSTLES  
CHOOSE.12. MATT. 10.  
1-4. LUKE  
6. 12-16.ap. appointed.  
t. to pro-  
claim.b. demon-  
iacs.an. author-  
ity.

d. demons.

16. John 1. 42.

k. Kananite,  
i.e. Zealots,  
see Luke 6.  
15. Matt.  
23. 13.d. delivered  
Him up.JESUS AND  
HIS  
KINSMEN.o. Or kin-  
men.THE STRONG  
MAN'S  
HOUSE.22. 27. MATT.  
12. 24-30.LUKE 11.  
14-23.b. Beelzebub,  
Lord of the dung-  
hill.c. hath  
become.27. Isa. 49.  
24. 25.

o. No-one.

BLAS-  
PHEMY  
AGAINST  
THE HOLY  
GHOST.28. 29. MATT.  
12. 31, 32.

c. Amen.

30. LUKE 12.  
10.

c. judgment.

31. 32. MATT.  
12. 31-32.

LUKE 8. 19.

21.

A.D. 31  
and 4-35.

and His mother, and standing without, sent unto Him, calling Him.  
And the multitude sat about Him, and they said unto Him, "Behold, Thy mother and Thy brethren without seek for Thee."  
And He answered them, saying, "Who is My mother, or My brethren?"  
And He looked round about on them which sat about Him, and said, "Behold My mother and My brethren!"  
For whosoever shall do the will of God, the same is My brother, and My sister, and mother."

JESUS  
TEACHING  
BY THE  
SEA-SIDE.  
1. MATT. 13.  
1, 2. LUKE  
8, 4.  
THE SOWER  
SEED BY  
THE WAY  
SIDE.  
2, 4. MATT.  
13, 3, 4.  
LUKE 8, 5.  
See 14, 15.  
i. in.

ON STONY  
GROUND.  
5, 6. MATT.  
13, 5, 6.  
LUKE 8, 6.  
See 10, 17.  
o. other.  
r. rocky  
ground.

AMONG  
THORNS.  
7. MATT. 13, 7.  
LUKE 8, 7.  
See 18, 19.

ON GOOD  
GROUND.  
8, 9. MATT.  
13, 8, 9.  
LUKE 8, 8.  
See p. 20.  
i. into.  
on. one.

SPEAKING  
IN  
PARABLES.  
10-13. MATT.  
13, 10-17.  
LUKE 8, 9,  
10.

f. turn, or  
be turned.

INTERPRE-  
TATION.  
14, 15. MATT.  
13, 18, 19.  
LUKE 8, 11.  
12. See p. 3, 4.  
o. and.  
16, 17. MATT.  
13, 20, 21.  
LUKE 8, 12.  
See p. 4, 6.  
r. rocky  
places.

4 AND He began again to teach by the sea-side; and there was gathered unto Him a great multitude, so that He entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

2 And He taught them many things by parables, and said unto them in His doctrine,

3 "Hearken; Behold, there went out a sower to sow:

4 And it came to pass, as he sowed, some fell by the way-side, and the fowls of the air came and devoured it up.

5 And some fell on a stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

6 But when the sun was up, it was scorched; and because it had no root, it withered away.

7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

8 And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some a hundred.

9 And He said unto them, "Hearken that hath ears to hear, let him hear."

10 And when He was alone, they that were about Him with the twelve asked of Him the parable.

11 And He said unto them, "Unto you it is given to know the mystery of the kingdom of God; but unto them that are without, all these things are done in parables:

12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them."

13 And He said unto them, "Know ye not this parable? and how then will ye know all the parables?"

14 "The sower soweth the word.

15 And these are they by the way-side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

16 And these are they likewise which are sown on a stony ground; who, when they have heard the word, immediately receive it with gladness;

17 And have no root in themselves,

and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

18 And these are they which are sown among thorns; such as hear the word,

19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

20 And these are they which were sown on good ground; such as hear the word, and receive it, and bring forth fruit, on some thirtyfold, on some sixty, and on some a hundred."

21 And He said unto them, "Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?"

22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

23 If any man have ears to hear, let him hear."

24 And He said unto them, "Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

25 For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath."

26 And He said, "So is the kingdom of God, as if a man should cast seed into the ground;

27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how."

28 For the earth bringeth forth fruit of herself: first the blade, then the ear, after that the full corn in the ear.

29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come."

30 And He said, "Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?"

31 It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it."

33 And with many such parables spake He the word unto them, as they were able to hear it.

34 But without a parable spake He not unto them: and when they were alone, He expounded all things to His disciples.

35 And the same day, when the even was come, He said unto them, "Let us pass over unto the other side."

36 And when they had sent away the multitude, they took Him even as He was in the ship. And there were also with Him other little ships.

A.D. 31  
and 4-35.

a. stumbled.  
19, 10. MATT.  
13, 22.  
LUKE 8, 14.  
See p. 7.  
Phn. 6, 9.  
17.  
a. age.  
d. or desires.

20. MATT.  
13, 23.  
LUKE 8, 15.  
See p. 8, 9.  
on. one.  
a. and.

THE LAMP.  
21-23. MATT.  
5, 14-16.  
LUKE 8, 16.  
17; 11, 33.  
i. lamp.  
i. lamp-stand.  
22. Eccles.

Matt. 10, 26.  
i. into light,  
or mani-  
festation.

ADMONI-  
TION.  
24, 25. LUKE  
8, 18. MATT.  
6, 22. Luke  
7, 33; 19, 25.

THE SEED  
AND ITS  
PROGRESS.  
u. upon.

29. Rev. 14.  
14-16.

MUSTARD  
SEED.  
30-32. MATT.  
13, 31.  
LUKE 13.  
18, 19.  
r. parable.  
s. set in  
forth.

a. and.

SPEAKING  
PARABLES.  
33, 34. MATT.  
13, 34, 35.  
s. accord-  
ing as.

THEY PASS  
TO THE  
OTHER  
SIDE.  
35, 36. MATT.  
8, 18, 22.  
LUKE 8, 22.

A.D. 31  
and 4-35.  
A STORM  
ARISES.  
37, 38. MATT.  
8, 23-25.  
LUKE 8, 23,  
24.  
c. 38.  
7. Teachers.  
JESUS RE-  
BUKES THE  
WIND AND  
SEA.  
39-41. MATT.  
8, 26, 27.  
LUKE 8, 24,  
25.  
c. Who then  
is this.

GADA-  
RENER.  
MAN WITH  
THE  
LEGION.  
1-5. MATT.  
8, 28. LUKE  
8, 26, 27.

9. NO ONE.

HE COMES  
TO JESUS.  
6, 7. MATT.  
8, 29. LUKE  
8, 28-31.

THE  
DEMONS  
SENT INTO  
THE SWINE.  
11-13. MATT.  
8, 29-32.  
LUKE 8, 32,  
33.  
d. DEMONS.

THINGS  
CARRIED TO  
THE CITY.  
14-17. MATT.  
8, 33, 34.  
LUKE 8, 34,  
35.  
e. fields.  
f. the de-  
moniac.

37 And there arose a great storm of  
wind, and the waves bent into the  
ship, so that it was now full.  
38 And He was in the hinder part  
of the ship, asleep on a pillow: and  
they awake Him, and say unto Him,  
"Master, carest Thou not that we  
perish?"  
39 And He arose, and rebuked the  
wind, and said unto the sea, "Peace,  
be still." And the wind ceased, and  
there was a great calm.  
40 And He said unto them, "Why  
are ye so fearful? how is it that ye  
have no faith?"  
41 And they feared exceedingly, and  
said one to another, "What manner  
of man is this, that even the wind and  
the sea obey Him?"

5 AND they came over unto the  
other side of the sea, into the coun-  
try of the Gadarenes.

2 And when He was come out of the  
ship, immediately there met Him out-  
of the tombs a man with an unclean  
spirit,

3 Who had his dwelling among the  
tombs; and no man could bind him,  
no, not with chains:

4 Because that he had been often  
bound with fetters and chains, and the  
chains had been plucked asunder by  
him, and the fetters broken in pieces:  
neither could any man tame him.

5 And always, night and day, he was  
in the mountains, and in the tombs,  
crying, and cutting himself with stones.

6 But when he saw Jesus afar off,  
he ran and worshipped Him,

7 And cried with a loud voice, and  
said, "What have I to do with Thee,  
Jesus, Thou Son of the most high  
God? I adjure Thee by God, that  
Thou torment me not."

8 For He said unto him, "Come out  
of the man, thou unclean spirit."

9 And He asked him, "What is thy  
name?" And he answered, saying,  
"My name is Legion: for we are  
many."

10 And he besought Him much that  
He would not send them away out of  
the country.

11 Now there was there nigh unto  
the mountains a great herd of swine  
feeding.

12 And all the devils besought Him,  
saying, "Send us into the swine, that  
we may enter into them."

13 And forthwith Jesus gave them  
leave. And the unclean spirits went  
out, and entered into the swine: and  
the herd ran violently down a steep-  
place into the sea, (they were about  
two thousand;) and were choked in  
the sea.

14 And they that fed the swine fled,  
and told it in the city, and in the  
country. And they went out to see  
what it was that was done.

15 And they came to Jesus, and see-  
d him that was possessed with the  
devil, and they had the legion, sitting, and

clothed, and in his right mind: and  
they were afraid.

16 And they that saw it told them  
how it befell to him, that was pos-  
sessed with the devil, and also concern-  
ing the swine.

17 And they began to pray Him to  
depart out of their borders.

18 And when He was come into the  
ship, he that had been possessed  
with the devil prayed Him that he  
might be with Him.

19 Howbeit Jesus suffered him not,  
but saith unto him, "Go home to thy  
friends, and tell them how great  
things the Lord hath done for thee,  
and hath had compassion on thee."

20 And he departed, and began to  
publish in Decapolis how great things  
Jesus had done for him: and all men  
did marvel.

21 And when Jesus was passed over  
again by ship unto the other side,  
much people gathered unto Him: and  
He was nigh unto the sea.

22 And, behold, there cometh one of  
the rulers of the synagogue, Jairus by  
name; and when he saw Him, he fell  
at His feet,

23 And besought Him greatly, say-  
ing, "My little daughter lieth at  
the point of death: I pray Thee,  
come and lay Thy hands on her,  
that she may be healed; and she  
shall live."

24 And Jesus went with him; and  
much people followed Him, and  
thronged Him.

25 And a certain woman, which had  
an issue of blood twelve years,

26 And which suffered many things  
of many physicians, and which had  
spent all that she had, and was nothing  
bettered, but rather grew worse,

27 When she had heard of Jesus,  
came in the press behind, and touch-  
ed His garment.

28 For she said, "If I may touch but  
His clothes, I shall be whole."

29 And straightway the fountain of  
her blood was dried up; and she felt  
in her body that she was healed of  
that plague.

30 And Jesus, immediately know-  
ing in Himself that virtue had  
gone out of Him, turned Him about  
in the press, and said, "Who touched  
My clothes?"

31 And His disciples said unto Him,  
"Thou seest the multitude thronging  
Thee, and sayest, Thou, 'Who touched  
Me?'"

32 And He looked round about to  
see her, that had done this thing.

33 But the woman, fearing and  
trembling, knowing what was done  
in her, came and fell down before Him,  
and told Him all the truth.

34 And He said unto her, "Daughter,  
thy faith hath made thee whole:  
go in peace, and be whole of thy  
plague."

35 While He yet spake, there came  
from the ruler of the synagogue's house

A.D. 31  
and 4-35.  
s. sound  
joined.  
de. a de-  
moniac.

b. borders.  
JESUS  
SENDS THE  
MAN TO HIS  
HOME.  
18-20. LUKE  
8, 38, 39.

OTHER  
SIBS.  
JAIRUS  
APPLIES TO  
JESUS.  
21, 24. MATT.  
9, 1, 18, 19.  
LUKE 8, 41,  
42.  
i. in the.

j. is in the  
last ex-  
tremity.

k. saved.

A WOMAN  
TOUCHES  
THE  
GARMENT  
OF JESUS.  
25-34. MATT.  
9, 20, 22.  
LUKE 8, 43-  
48. See  
Lev. 15, 19-  
27.  
b. by.  
c. concern-  
ing.  
d. saved.

f. from.

g. power.

s. saved  
there.

THINGS  
BROUGHT  
TO THE  
RULER.  
35-37. LUKE  
8, 49, 50.

9. g. Legion, the largest division of troops in the Roman army, from 300 to 6,000: used for an indefinite, but great number.

A.D. 31  
and 4—35.  
c. Teacher.  
d. But im-  
mediately.

c. no one.

HIS  
DAUGHTER  
RAISED.  
32-43. MATT.  
9. 23-35.  
LUKE 8. 51-  
56.  
p. young-  
child.

m. much.  
c. this.

GALILEE.  
1. MATT. 13.  
53, 54.  
IN THE  
SYNA-  
GOGUE,  
ON THE  
SABBATH.  
23-4. MATT.  
13. 54-57.  
See also  
LUKE 4. 16-  
30.  
3. John 6.  
42. Gal. 1.  
19.  
ac. and.  
e. stambled.  
4. John 4. 44.  
c. except.

JEN'S  
HEALING  
AND  
TEACHING.  
5, 6. MATT.  
13. 58.

THE  
TWELVE  
SENT  
FORTH.  
7-13. MATT.  
10. 5-15.  
LUKE 9. 1-6.  
a. authority.  
8. Luke 22.  
35.  
c. copper.  
p. girdle.

certain which said, "Thy daughter  
is dead: why troublest thou the  
Master any further?"  
36. As soon as Jesus heard the  
word that was spoken, He saith unto  
the ruler of the synagogue, "Be not  
afraid, only believe."

37. And He suffered no man to fol-  
low Him, save Peter, and James, and  
John the brother of James.

38. And He cometh to the house of  
the ruler of the synagogue, and seeth  
the tumult, and them that wept and  
mourned greatly.

39. And when He came in, He  
saith unto them, "Why make ye this  
ulul and weep? the damsel is not  
dead, but sleepeth."

40. And they laughed Him to scorn.  
But when He had put them all out,  
He taketh the father and the mother  
of the damsel, and them that were  
with Him, and entereth in where the  
damsel was lying.

41. And He took the damsel by the  
hand, and said unto her, "Talitha  
cumi;" which is, being interpreted,  
"Damsel, I say unto thee, arise."

42. And straightway the damsel arose,  
and walked: for she was of the age  
of twelve years. And they were  
astonished with a great astonish-  
ment.

43. And He charged them straightly  
that no man should know it; and  
commanded that something should  
be given her to eat.

6 AND He went out from thence,  
and came into His own country:  
and His disciples follow Him.

2. And when the sabbath day was  
come, He began to teach in the syna-  
gogue: and many hearing Him were  
astonished, saying, "From whence  
hath this man these things? and  
what wisdom is this which is given  
unto Him, that even such mighty  
works are wrought by His hands?"

3. Is not this the carpenter, the son  
of Mary, the brother of James, and  
Joses, and of Juda, and Simon? and  
are not His sisters here with us?"  
And they were offended at Him.

4. But Jesus said unto them, "A proph-  
et is not without honour, but in his  
own country, and among his own  
kin, and in his own house."

5. And He could there do no  
mighty work, save that He laid His  
hands upon a few sick folk, and heal-  
ed them.

6. And He marvelled because of  
their unbelief. And He went round  
about the villages, teaching.

7. And He called unto Him the  
twelve, and began to send them forth  
by two and two, and gave them  
power over unclean spirits:

8. And commanded them that they  
should take nothing for their journey,  
save a staff only: no scrip, no bread,  
no money in their purse:

9. But be shod with sandals; and  
not put on two coats.

10. And He said unto them, "In  
what place soever ye enter into a

house, there abide till ye depart from  
that place.

11. And whosoever shall not receive  
you, nor hear you, when ye depart  
thence, shake off the dust under your  
feet for a testimony against them:  
Verily I say unto you, It shall be  
more tolerable for Sodom and Gomo-  
rrha in the day of judgment, than  
for that city."

12. And they went out, and preached  
that men should repent.

13. And they cast out many devils,  
and anointed with oil many that were  
sick, and healed them.

14. And king Herod heard of Him;  
(for His name was spread abroad:)  
and he said, "That John the Baptist  
was risen from the dead, and there-  
fore mighty works do shew forth  
themselves in him."

15. Others said, "That it is Elias."  
And others said, "That it is a prophet,  
or as one of the prophets."

16. But when Herod heard thereof,  
he said, "It is John, whom I behead-  
ed: he is risen from the dead."

17. For Herod himself had sent  
forth and laid hold upon John, and  
bound him in prison for Herodias's  
sake, his brother Philip's wife: for  
he had married her.

18. For John had said unto Herod,  
"It is not lawful for thee to have thy  
brother's wife."

19. Therefore Herodias had a quar-  
rel against him, and would have  
killed him; but she could not:

20. For Herod feared John, know-  
ing that he was a just man and a holy,  
and observed him; and when he  
heard him, he did many things, and  
heard him gladly.

21. And when a convenient day was  
come, that Herod on his birthday  
made a supper to his lords, high  
captains, and chief estates of Gal-  
ilee:

22. And when the daughter of the  
said Herodias came in, and danced,  
and pleased Herod and them that  
sat with him, the king said unto the  
damsel, "Ask of me whatsoever thou  
wilt, and I will give it thee."

23. And she swore unto her, "Whatso-  
ever thou shalt ask of me, I will give  
it thee, unto the half of my kingdom."

24. And she went forth, and said  
unto her mother, "What shall I  
ask?" And she said, "The head of  
John the Baptist."

25. And she came in straightway with  
haste unto the king, and asked, saying,  
"I will that thou give me by and by  
in a charger the head of John the  
Baptist."

26. And the king was exceeding sorry:  
yet for his oath's sake, and for their  
sakes which sat with him, he  
would not reject her.

27. And immediately the king sent  
an executioner, and commanded him  
to bring him: and he went  
and beheaded him in the prison,

28. And brought his head in a  
charger, and gave it to the damsel:  
and the damsel gave it to her mother.

A.D. 31  
and 4—35.  
11. Acts 13.  
51: 12, 13.

m. unto  
them.  
c. Amen.  
o. or.

13. James 5.  
14.  
d. demons.

A.D. 32 and  
4—35.

HEROD'S  
THOUGHTS  
OF JESUS.  
14. MATT. 14.  
1-2. LUKE  
9. 7-9.

b. became.  
f. from  
among the  
dead.

15. MATT.  
16. 14.  
c. Elijah.

A.D. 30 and  
4—34.

HEROD AND  
JOHN.

17. MATT. 14.  
3-5. LUKE  
3. 19, 20.

18. Lev. 18.  
16; 20. 21.

d. desired to.

d. desired to.

f. of  
righteous  
or kept  
or guarded.

A.D. 32 and  
4—35.

HEROD'S  
BIRTHDAY  
KEPT.

21. MATT.  
14. 6-9.  
See Gen. 40.  
20.

ac. and the  
c. chiliarcs,  
commanders  
of a  
thousand  
men.

re. rectified.  
with.

22. See Est.  
5. 3, 6; 7. 2.

o. on.  
d. dish.

ac. was not  
willing to.

JOHN  
BAPTIST.  
27. MATT.  
14. 10-12.  
a. his  
guards-  
man.

A.D. 32  
and 4-36.

90. memo-  
rial tomb.

APOSTLES  
RETURN.

30. LUKE 9.  
10.

THY  
RETIRE.

31. 32. MATT.  
14. 13.

LUKE 9. 10.  
JOHN 6. 1-4.

op. opportu-  
nity.

PROUL  
FOLLOW.

31. 34. MATT.  
14. 13. 14.

LUKE 9. 11.  
JOHN 6. 5.

m. multi-  
tudes.

r. recog-  
nized Him.

DESERT  
PLACE.

35-38. MATT.  
14. 15-18.

LUKE 9. 12-  
14. JOHN 6.  
5-9.

h. hour.

37. 38. Num.  
11. 31.

2 KIN. 4. 41.

6. But.

1. The  
Roman  
penny is  
about 7/4d.

FIVE  
THOUSAND  
FED.

39. MATT. 14.  
19-21.

LUKE 9. 14-  
17. JOHN  
6. 10-13.

r. recline.

i. into.

h. hand-  
baskets.

f. from.

THE  
DISCIPLES  
GET INTO  
THE SHIP.

45. MATT.  
14. 22. 23.

JOHN 6. 14-  
17.

m. multi-  
tude.

JESUS  
WALKS ON  
THE SEA.

47. 51. MATT.  
14. 21-31.

JOHN 6. 17.  
29.

20 And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb.

30 And the apostles gathered themselves together unto Jesus, and told Him all things, both what they had done, and what they had taught.

31 And He said unto them, "Come ye yourselves apart into a desert place, and rest a while:" for there were many coming and going, and they had no leisure so much as to eat. And they departed into a desert place by ship privately.

32 And the people saw them departing, and many knew Him, and ran about thither out of all cities, and outwent them, and came together unto Him.

33 And Jesus, when He came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and He began to teach them many things.

34 And when the day was now far spent, His disciples came unto Him, and said, "This is desert place, and now the time is far passed:

35 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat."

36 He answered and said unto them, "Give ye them to eat." And they say unto Him, "Shall we go and buy two hundred pennyworth of bread, and give them to eat?"

37 He said unto them, "How many loaves have ye? go and see." And when they knew, they say, "Five, and two fishes."

38 And He commanded them to make all sit down by companies upon the green grass.

39 And they sat down in ranks, by hundreds, and by fifties.

40 And when He had taken the five loaves and the two fishes, He looked up to heaven, and blessed, and brake the loaves, and gave them to His disciples to set before them; and the two fishes divided He among them all.

41 And they did all eat, and were filled.

42 And they took up twelve baskets full of the fragments, and of the fishes.

43 And they that did eat of the loaves were about five thousand men.

44 And straightway He constrained His disciples to get into the ship, and to go to the other side before unto Bethsaida, while He sent away the people.

45 And when He had sent them away, He departed into a mountain to pray.

46 And when even was come, the ship was in the midst of the sea, and He alone on the land.

47 And He saw them tolling in rowing; for the wind was contrary unto them: and about the fourth watch of the night He cometh unto them, walking upon the sea, and would have passed by them.

40 But when they saw Him walking upon the sea, they supposed it had been a spirit, and cried out:

41 For they all saw Him, and were troubled. And immediately He talked with them, and saith unto them, "Be of good cheer: it is I; be not afraid." And He went up unto them into the ship; and the wind ceased. And they were sore amazed in themselves beyond measure, and wondered.

42 For they considered not the miracle of the loaves: for their heart was hardened.

43 And when they had passed over, they came into the land of Genossaret, and drew to the shore.

44 And when they were come out of the ship, straightway they knew Him,

45 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard He was.

46 And whithersoever He entered, into villages, or cities, or country, they laid the sick in the streets, and besought Him that they might touch if it were but the border of His garment: and as many as touched Him were made whole.

47 THEN came together unto Him the Pharisees, and certain of the scribes, which came from Jerusalem.

48 And when they saw some of His disciples eat bread with defiled, that is to say with unwashen, hands, they found fault.

49 For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders.

50 And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brazen vessels, and of tables.

51 Then the Pharisees and scribes asked Him, "Why walk not Thy disciples according to the tradition of the elders, but eat bread with unwashen hands?"

52 He answered and said unto them, "Well hath Isaiah prophesied of you hypocrites, as it is written, 'THIS PEOPLE HONOURETH ME WITH THEIR LIPS, BUT THEIR HEART IS FAR FROM ME.'

53 HOWBEIT IN VAIN DO THEY WORSHIP ME; TEACHING FOR DOCTRINES THE COMMANDMENTS OF MEN.'

54 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do."

55 And He said unto them, "Full well ye reject the commandment of God, that ye may keep your own tradition."

56 For Moses said, 'HONOUR THY FATHER AND THY MOTHER'; and 'WHO SO CURSETH FATHER OR MOTHER, LET HIM DIE THE DEATH':

A.D. 32  
and 4-36.

p. phantom,  
or apparition.

i. I am.

u. under-  
stood.

c. concern-  
ing.

GENNOSARET.  
THE SICK  
BROUGHT  
TO JESUS.

63-66. MATT.  
14. 34-36.

r. or recog-  
nized.

o. on.

m. market  
places.

f. fringe.

s. saved.

1-12. MATT.  
15. 1-9.

c. or care-  
fully, or to  
the wrist.

b. bathe.

c. entre-  
washing.

a. and  
co. couches,  
for re-  
clining at  
table.

6. 7. Isa. 29.  
13.

9. Int.

i. Isaiah.

c. concern-  
ing.

i. is held.

10. Ex. 20.  
12; 21. 17.

r. or re-  
vileth.

A.D. 32  
and 4—86.  
a. i. e. a con-  
secrated-  
gift.

WHAT  
DSFILES.  
14-21. MATT.  
15. 10-29.  
m. multi-  
tude.

f. from.

21. Gen. 6. 5.  
r. reason-  
ings.

THE  
SYROPHIEN-  
CIAN  
WOMAN.  
24-30. MATT.  
15. 21-28.  
o. no-one.

c. concern-  
ing.

b. But.  
g. or Gentile.

d. demon.

7. little dogs.

e. even.  
f. from.

w. word.

i. into.  
DECAPOLIS  
A DRAP  
MAN  
CURED.  
31-37. MATT.  
15. 29-31.  
o. out of.  
b. borders.

<sup>11</sup> But ye say, "If a man shall say to his father or mother, *It is a Corban*, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free."

<sup>12</sup> And ye suffer him no more to do ought for his father or his mother;  
<sup>13</sup> Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye."

<sup>14</sup> And when He had called all the people unto Him, He said unto them, "Hearken unto Me every one of you, and understand:

<sup>15</sup> There is nothing from without a man, that entering into him can defile him; but the things which come out of him, those are they that defile the man.

<sup>16</sup> If any man have ears to hear, let him hear."

<sup>17</sup> And when He was entered into the house from the people, His disciples asked Him concerning the parable.

<sup>18</sup> And He saith unto them, "Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;

<sup>19</sup> Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?"

<sup>20</sup> And He said, "That which cometh out of the man, that defileth the man.

<sup>21</sup> For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

<sup>22</sup> Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

<sup>23</sup> All these evil things come from within, and defile the man."

<sup>24</sup> And from thence He arose, and went into the borders of Tyre and Sidon, and entered into a house, and would have no man know it: but He could not be hid.

<sup>25</sup> For a certain woman, whose young daughter had an unclean spirit, heard of Him, and came and fell at His feet:

<sup>26</sup> The woman was a Greek, a Syrophenician by nation; and she besought Him that He would cast forth the devil out of her daughter.

<sup>27</sup> But Jesus said unto her, "Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs."

<sup>28</sup> And she answered and said unto Him, "Yes, Lord: yet the dogs under the table eat of the children's crumbs."

<sup>29</sup> And He said unto her, "For this saying go thy way: the devil is gone out of thy daughter."

<sup>30</sup> And when she was come into her house, she found the devil gone out, and her daughter laid upon the bed.

<sup>31</sup> And again, departing from the borders of Tyre and Sidon, He came unto the sea of Galilee, through the midst of the borders of Decapolis.

<sup>32</sup> And they bring unto Him one that was deaf and had an impediment in his speech; and they beseech Him to put His hand upon him.

<sup>33</sup> And He took him aside from the multitude, and put His fingers into his ears, and He spit, and touched his tongue;

<sup>34</sup> And looking up into heaven, He sighed, and saith unto him, "Ephphatha," that is, "Be opened."

<sup>35</sup> And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

<sup>36</sup> And He charged them that they should tell no man: but the more He charged them, so much the more they published it;

<sup>37</sup> And were beyond measure astonished, saying, "He hath done all things well: He maketh both the deaf to hear, and the dumb to speak."

**8** IN those days the multitude being very great, and having nothing to eat, Jesus called His disciples unto Him, and saith unto them,

<sup>2</sup> "I have compassion on the multitude, because they have now been with Me three days, and have nothing to eat:

<sup>3</sup> And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far."

<sup>4</sup> And His disciples answered Him, "From whence can a man satisfy these men with bread here in the wilderness?"

<sup>5</sup> And He asked them, "How many loaves have ye?" And they said, "Seven."

<sup>6</sup> And He commanded the people to sit down on the ground: and He took the seven loaves, and gave thanks, and brake, and gave to His disciples to set before them; and they did set them before the people.

<sup>7</sup> And they had a few small fishes: and He blessed, and commanded to set them also before them.

<sup>8</sup> So they did eat, and were filled: and they took up of the broken meat that was left seven baskets.

<sup>9</sup> And they that had eaten were about four thousand: and He sent them away.

<sup>10</sup> And straightway He entered into a ship with His disciples, and came into the parts of Dalmanutha.

<sup>11</sup> And the Pharisees came forth, and began to question with Him, seeking of Him a sign from heaven, tempting Him.

<sup>12</sup> And He sighed deeply in His spirit, and saith, "Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation."

<sup>13</sup> And He left them, and entering into the ship again, departed to the other side.

<sup>14</sup> Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.

<sup>15</sup> And He charged them, saying,

A.D. 32  
and 4—86.

i. into.

o. no-one.

JESUS HAS  
COMPAN-  
SION ON  
THE MULTI-  
TIDE.  
1-3. MATT.  
15. 32-34.

d. anyone.

JESUS  
FEEDS  
4,000  
6-9. MATT.  
15. 35-38.  
m. multi-  
tude.

i. large  
baskets.

DALMA-  
NUTHA.  
10. MATT. 15.  
38.

THE  
PHARISEES  
SEEK A  
SIGN.

11-13. MATT.  
16. 1-4.  
f. from.  
d. amen.

LEAVEN.  
14-21. MATT.  
16. 5-12.  
see Luke  
12. 1-3.  
i. loaves of  
bread.  
2. them-  
selves.

A.D. 32 and 1-36. ["Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod."]

16 And they reasoned among themselves, saying, "It is because we have no leaven."

17 And when Jesus knew it, He saith unto them, "Why reason ye, because ye have no leaven? perceive, ye not yet, neither understand? have ye your heart yet hardened?"

18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?"

19 When I brake the five leaves among five thousand, how many baskets full of fragments took ye up?" They say unto Him, "Twelve."

20 And when the seven among four thousand, how many baskets full of fragments took ye up?" And they said, "Seven."

21 And He said unto them, "How is it that ye do not understand?"

22 And He cometh to Bethsaida; and they bring a blind man unto Him, and besought Him to touch him.

23 And He took the blind man by the hand, and led him out of the town; and when He had spit on his eyes, and put His hands upon him, He asked him if he saw aught.

24 And he looked up, and said, "I see men as trees, walking."

25 After that He put His hands again upon his eyes, and made him look up; and he was restored, and saw every man clearly.

26 And He sent him away to his house, saying, "Neither go into the town, nor tell it to any in the town."

27 And Jesus went out, and His disciples, into the towns of Caesarea Philippi; and by the way He asked His disciples, saying unto them, "Whom do men say that I am?"

28 And they answered, "John the Baptist: but some say, Elias; and others, One of the prophets."

29 And He saith unto them, "But whom say ye that I am?" And Peter answered and saith unto Him, "Thou art the Christ."

30 And He charged them that they should tell no man of Him.

31 And He began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

32 And He spake that saying openly. And Peter took Him, and began to rebuke Him.

33 But when He had turned about and looked on His disciples, He rebuked Peter, saying, "Get thee behind Me, Satan: for thou savourst not the things that be of God, but the things that be of men."

34 And when He had called the people unto Him with His disciples also, He said unto them, "Whoever will come after Me, let him deny himself, and take up his cross, and follow Me."

1. leaves of bread.

19. Ch. 6. 41-44.  
A. hand. baskets.

20. v. 7-9.  
I. large. baskets.

BETHSAIDA.  
A BLIND MAN RESTORED TO SIGHT.  
u. unto. h. into.

CAESAREA PHILIPPI.  
27, 28. MATT. 10. 13, 14.  
LUKE 9. 18, 19.

e. Elijah.

PETER'S CONFESSION.  
29, 30. MATT. 16. 15-20.  
LUKE 9. 20, 21.  
c. concern- ing.

JESUS FORETELLS HIS SUFFERINGS.  
31. MATT. 16. 21. LUKE 9. 22.  
b. by.

PETER REBUKED.  
32, 33. MATT. 16. 22, 23.  
a. Satan. Adversary. m. misdest.

CROSS-BEARING.  
34-37. MATT. 10. 24-31.  
LUKE 9. 23-25.  
m. multi- tude. d. desires to.

35 For whosoever will save his life shall lose it; but whosoever shall lose his life for My sake and the gospel's, the same shall save it.

36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

37 Or what shall a man give in exchange for his soul?

38 Whosoever therefore shall be ashamed of Me and of My words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when He cometh in the glory of His Father with the holy angels."

9 I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power."

2 And after six days Jesus taketh with Him Peter, and James, and John, and leadeth them up into a high mountain apart by themselves: and He was transfigured before them.

3 And His raiment became shining, exceeding white as snow; so as no fuller on earth can whiten them.

4 And there appeared unto them Elias with Moses; and they were talking with Jesus.

5 And Peter answered and said to Jesus, "Master, it is good for us to be here: and let us make three tabernacles; one for Thee, and one for Moses, and one for Elias."

6 For he wist not what to say; for they were sore afraid.

7 And there came a cloud that overshadowed them: and a voice came out of the cloud, saying, "THIS IS MY BELOVED SON; HEAR HIM."

8 And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

9 And as they came down from the mountain, He charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

11 And they asked Him, saying, "Why say the scribes that Elias must first come?"

12 And He answered and told them, "Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that He must suffer many things, and be slain, and be raised up."

13 But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him."

14 And when He came to His disciples, He saw a great multitude about them, and the scribes questioning with them.

15 And straightway all the people, when they beheld Him, were greatly

A.D. 32 and 1-36.  
25. John 12. 25.  
I. life. G. psuche.

COMING OF THE SON OF MAN.  
38. MATT. 10. 27. LUKE 9. 26.

1. MATT. 10. 28. LUKE 9. 27. 2 PET. 1. 16-18.  
a. Amen. e. in no. wise. f. in.

THE TRANSFIGURATION.  
2-10. MATT. 17. 1-9. LUKE 9. 36.  
g. glistering.

e. Elijah.

f. Rabbi.

b. or booths.

e. Elijah.

c. came.

a. no one.

f. from. among. w. the word.

COMING OF ELIJAH.  
11-13. MATT. 17. 10-13.

e. Elijah.

13. MATT. 11. 14. LUKE 1. 17.

a. also. acc. accord- ing as.

A DEMON SPIRIT CAST OUT.  
14. MATT. 17. 14-21.  
LUKE 9. 37-42.  
m. multi- tude.

A.D. 32 and 4-36. amazed, and running to Him "saluted Him.

16 And He asked the scribes, "What question ye with them?"

17 And one of the multitude answered and said, "Master, I have brought unto Thee my son, which hath a dumb spirit;

18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to Thy disciples that they should cast him out; and they could not."

19 He answered him, and saith, "O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto Me."

20 And they brought him unto Him: and when he saw Him, straightway the spirit tare him: and he fell on the ground, and wallowed foaming.

21 And He asked his father, "How long is it ago since this came unto him?" And he said, "Of a child."

22 And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if Thou canst, do any thing, we have compassion on us, and help us."

23 Jesus said unto him, "If thou canst believe, all things are possible to him that believeth."

24 And straightway the father of the child cried out, and said with tears, "Lord, I believe; help Thou mine unbelief."

25 When Jesus saw that the people came running together, He rebuked the foul spirit, saying unto him, "Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him."

26 And the spirit cried, and rent him in sunder, and came out of him: and he was as one dead: inasmuch that many said, "He is dead."

27 But Jesus took him by the hand, and lifted him up; and he arose.

28 And when He was come into the house, His disciples asked Him privately, "Why could not we cast him out?"

29 And He said unto them, "This kind can come forth by nothing, but by prayer and fasting."

30 And they departed thence, and passed through Galilee: and He would not that any man should know it.

31 For He taught His disciples, and said unto them, "The Son of man is delivered into the hands of men, and they shall kill Him; and after that He is killed, He shall rise the third day."

32 But they understood not that saying, and were afraid to ask Him.

33 And He came to Capernaum: and being in the house He asked them, "What was it that ye disputed among yourselves by the way?"

34 But they held their peace: for by the way they had disputed among themselves, who should be the greatest.

35 And He sat down, and called the

JESUS FORTELS HIS SUFFERINGS.

CAPERNAUM.

33, 34. MATT. 18. 1. LUKE 9. 46.

35. MATT. 18. 2-6.

LUKE 9. 47, 48: 22. 24-30.

twelve, and saith unto them, "If any man desire to be first, the same shall be last of all, and servant of all."

36 And He took a child, and set him in the midst of them: and when He had taken him in His arms, He said unto them,

37 "Whosoever shall receive one of such children in My name, receiveth Me: and whosoever shall receive Me, receiveth not Me, but Him that sent Me."

38 And John answered Him, saying, "Master, we saw one casting out devils in Thy name, and he followeth not us: and we forbid him, because he followeth not us."

39 But Jesus said, "Forbid him not: for there is no man which shall do a miracle in My name, that can lightly speak evil of Me."

40 For he that is not against us is on our part.

41 For whosoever shall give you a cup of water to drink in My name, because ye belong to Christ, verily I say unto you, he shall not lose his reward."

42 And whosoever shall offend one of these little ones that believe in Me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea."

43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched."

44 Where their worm dieth not, and the fire is not quenched."

45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched."

46 Where their worm dieth not, and the fire is not quenched."

47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell-fire."

48 Where their worm dieth not, and the fire is not quenched."

49 For every one shall be salted with fire, and every sacrifice shall be salted with salt."

50 Salt is good: but if the salt have lost his saltiness, wherewith will ye season it? Have salt in yourselves, and have peace one with another."

10 AND He arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto Him again, and as He went, He taught them again.

2 And the Pharisees came to Him, and asked Him, "Is it lawful for a man to put away his wife?" tempting Him.

3 And He answered and said unto them, "What did Moses command you?"

4 And they said, "Moses suffered to write a bill of divorcement, and to put her away."

A.D. 32 and 4-36.

m. minister.

n. child.

h. little children.

JOHN'S INQUIRY.

38-41. LUKE 9. 49, 50.

f. Teacher.

de. demons.

so. who.

a. none.

g. quickly.

40. See Matt. 10. 40-42.

LUKE 11. 23.

y. you.

41. Matt. 10. 40-42.

a. alien.

23. by no means.

OFFENCES.

42. MATT. 18. 5.

s. stumble.

or ensnare.

THE HAND.

43. MATT. 5. 30.

Deut. 13. 6-11.

44. See Isa. 66. 14; 67. 24.

g. Gehenna.

THE FOOT.

THE EYE.

47, 48. MATT. 5. 29.

SALT.

49. Lev. 2. 13.

Ezek. 43. 24.

50. Matt. 5. 13.

LUKE 14. 34, 35.

Col. 4. 6.

b. become saltless.

A.D. 33 and 4-37.

BORDERS OF JUDEA.

1. MATT. 19. 1, 2.

b. borders.

m. multitudes.

QUESTION OF DIVORCE.

2-12. MATT. 19. 3-12.

4. DEUT. 24. 1.

MATT. 6. 31.

32.



A.D. 33  
and 4—37.

6. Gen. 1. 27.  
a. 2.

7. Gen. 2. 24.  
Sept. 1 Cor.  
6. 16. Eph.  
5. 31.  
c. the.

y. joined.  
together.

c. concern-  
ing.

12. Luke 10.  
19. Rom. 7.  
3. 1 Cor. 7.  
10. 11.

CHILDREN  
BROUGHT  
TO JESUS.  
19-16. MATT.  
19. 13-16.  
LUKE 18.  
15-17.

15. Matt. 18.  
2. 3.  
a. Amen.  
n. in no.  
wise.

A RICH  
YOUNG  
MAN.  
17-22. MATT.  
19. 16-22.  
LUKE 18.  
18-23.  
c. Teacher.

19. Ex. 20. 12-  
10.

21. Matt. 6.  
19-21.  
LUKE 12. 33.  
34. 10. 9.

so. the word.  
h. he was  
owning.

ENRAGE OF  
RICHES.  
23-27. MATT.  
19. 23-29.  
LUKE 18.  
24-27.

24. Job 41.  
24. Ps. 80.  
6-9. 1 Tim.  
6. 17-19.  
d. difficult.  
e. on.

5 And Jesus answered and said unto them, "For the hardness of your heart he wrote you this precept.

6 But from the beginning of the creation God made them male and female.

7 For this cause shall a man leave his father and mother, and cleave to his wife:

8 And they twain shall be one flesh: so then they are no more twain, but one flesh.

9 What therefore God hath joined together, let not man put asunder."

10 And in the house His disciples asked Him again of the same matter.

11 And He saith unto them, "Who-soever shall put away his wife, and marry another, committeth adultery against her.

12 And if a woman shall put away her husband, and be married to another, she committeth adultery."

13 And they brought young children to Him, that He should touch them: and His disciples rebuked those that brought them.

14 But when Jesus saw it, He was much displeased, and said unto them, "Suffer the little children to come unto Me, and forbid them not: for of such is the kingdom of God.

15 A Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein."

16 And He took them up in His arms, and put His hands upon them, and blessed them.

17 And when He was gone forth into the way, there came one running, and knelt to Him, and asked Him, "Good Master, what shall I do that I may inherit eternal life?"

18 And Jesus said unto him, "Why callest thou Me good? there is none good but one, that is, God.

19 Thou knowest the commandments, "Do not commit adultery, "Do not kill, "Do not steal, "Do not bear false witness, "Defraud not, "Honour thy father and mother."

20 And he answered and said unto Him, "Master, all these have I observed from my youth."

21 Then Jesus beholding him, loved him, and said unto him, "One thing thou lackest: go thy way, sell what-soever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, and take up the cross, and follow Me."

22 And he was sad at that saying, and went away grieved: for he was had great possessions.

23 And Jesus looked round about, and saith unto His disciples, "How hardly shall they that have riches enter into the kingdom of God!"

24 And the disciples were astonished at His words. But Jesus answereth again, and saith unto them, "Children, how hard is it for them that trust in riches to enter into the kingdom of God!"

25 It is easier for a camel to go through the eye of a needle, than for

a rich man to enter into the kingdom of God."

26 And they were astonished out of measure, saying among themselves, "Who then can be saved?"

27 And Jesus looking upon them saith, "With men it is impossible, but not with God: for with God all things are possible."

28 Then Peter began to say unto Him: "Lo, we have left all, and have followed Thee."

29 And Jesus answered and said, "A Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for My sake, and the gospel's,

30 But he shall receive a hundred-fold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions: and in the world to come eternal life.

31 But many that are first shall be last; and the last shall be first."

32 And they were in the way going up to Jerusalem: and Jesus went before them: and they were amazed; and as they followed, they were afraid. And He took again the twelve, and began to tell them what things should happen unto Him,

33 Saying, "Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn Him to death, and shall deliver Him to the Gentiles:

34 And they shall mock Him, and shall scourge Him, and shall spit upon Him, and shall kill Him: and the third day He shall rise again."

35 And James and John, the sons of Zebedee, came unto Him, saying, "Master, we would that Thou shouldst do for us whatsoever we shall desire."

36 And He said unto them, "What would ye that I should do for you?"

37 And they said unto Him, "Grant unto us that we may sit, one on Thy right hand, and the other on Thy left hand in Thy glory."

38 But Jesus said unto them, "Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?"

39 And they said unto Him, "We can." And Jesus said unto them, "Ye shall indeed drink of the cup that I drink of: and with the baptism that I am baptized withal shall ye be baptized:

40 But to sit on My right hand and on My left hand is not Mine to give: but [it shall be given] to them for whom it is prepared."

41 And when the ten heard it, they began to be much displeased with James and John.

42 But Jesus called them to Him, and saith unto them, "Ye know that they which are accounted to rule over the Gentiles exercise lordship over

A.D. 33  
and 4—37.

27. Jer. 32.  
17. Luke 1.  
37.

RECOM-  
PENSE OF  
DISCIPLE  
SHIP.  
23-31. MATT.  
19. 27-30.  
LUKE 18.  
28-30.  
a. Amen.  
b. no-one.

a. age.

31. Luke 18.  
30.

JESUS  
FORETELLS  
HIS SUFF-  
ERINGS.  
32-34. MATT.  
20. 17-19.  
LUKE 18.  
31-34.  
a. was  
going be-  
fore.  
b. the  
things  
about to  
happen  
unto Him.

REQUEST OF  
THE SONS OF  
ZEBEDEE.  
35-41. MATT.  
20. 20-24.  
c. Teacher.  
d. request.

a. And.

c. concern-  
ing.

TRUE  
GREATNESS.  
42-43. MATT.  
20. 26-28.  
LUKE 22.  
24-27.

A.D. 38  
and 4--37.

d. desired  
to  
c. become  
b. hand-  
servant.

l. life  
psyché.

JERICHO.  
BLIND BAR-  
TINEUS.  
40-52. MATT.  
20, 23-34.  
LUKE 19.  
35-41. See  
Matt. 9, 27-  
31.  
f. from  
the  
Nazarene.

a. And,  
r. Rabboni.

a. saved thee.

NEAR JERU-  
SALEM.  
JESUS  
SENDS FOR  
THE COLT.  
1-7. MATT.  
21, 1-7.  
LUKE 19.  
25-35.

GARMENTS  
SPREAD.  
8-10. MATT.  
21, 8, 9.  
LUKE 19.  
37-44. JOHN  
12, 12-18.  
9. Ps. 118, 25,  
26.

them; and their great ones exercise authority upon them.

40 But so shall it not be among you: but whosoever *d* will be great among you, shall be your minister:

41 And whosoever of you *d* will be the chiefest, shall be *s* servant of all.

42 For even the Son of man came not to be ministered unto, but to minister, and to give His *l* life a ransom for many."

43 And they came to Jericho: and as He went out of Jericho with His disciples and a great number of people, blind Bartimeus, the son of Timæus, *s*at by the highway side begging.

44 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, "Jesus, Thou Son of David, have mercy on me."

45 And many charged him that he should hold his peace; but he cried the more a great deal, "Thou Son of David, have mercy on me."

46 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, "Be of good comfort, rise: He calleth thee."

47 And he, casting away his garment, rose, and came to Jesus.

48 And Jesus answered and said unto him, "What wilt thou that I should do unto thee?" "The blind man said unto him, "Lord, that I might receive my sight."

49 And Jesus said unto him, "Go thy way; thy faith hath made thee whole." And immediately he received his sight, and followed Jesus in the way.

**11** AND when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, He sendeth forth two of His disciples,

2 And saith unto them, "Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man *s*at; loose him, and bring him.

3 And if any man say unto you, 'Why do ye this?' say ye that the Lord hath need of him; and straightway he will send him hither."

4 And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

5 And certain of them that stood there said unto them, "What do ye, loosing the colt?"

6 And they said unto them even as Jesus had commanded: and they let them go.

7 And they brought the colt to Jesus, and cast their garments on him; and He sat upon him.

8 And many spread their garments in the way; and others cut down branches off the trees, and strawed them in the way.

9 And they that went before, and they that followed, cried, saying,

"HOSANNA; *BLESSED IS HE THAT COMETH IN THE NAME OF THE LORD:*" Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest."

11 And Jesus entered into Jerusalem, and into the temple; and when He had looked round about upon all things, and now the eventide was come, He went out unto Bethany with the twelve.

12 And on the morrow, when they were come from Bethany, He was hungry:

13 And seeing a fig tree afar off having leaves, He came, if haply He might find any thing thereon: and when He came to it, He found nothing but leaves; for the time of figs was not yet.

14 And Jesus answered and said unto it, "No man eat fruit of thee hereafter for ever." And His disciples heard it.

15 And they come to Jerusalem: and Jesus went into the temple, and began to cast out of them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; and would not suffer that any man should carry any vessel through the temple.

16 And He taught, saying unto them, "Is it not written, 'MY HOUSE SHALL BE CALLED OF ALL NATIONS the house of PRAYER?' 'BUT YE HAVE MADE IT A DEN OF THIEVES.'"

17 And the scribes and chief priests heard it, and sought how they might destroy Him: for they feared Him, because all the people were astonished at His doctrine.

18 And when even was come, He went out of the city.

19 And in the morning, as they passed by, they saw the fig tree dried up from the roots.

20 And Peter calling to remembrance saith unto Him, "Master, behold, the fig tree which Thou cursedst is withered away."

21 And Jesus answering saith unto them, "Have faith in God.

22 For verily I say unto you, That whosoever shall say unto this mountain, 'Be thou removed, and be thou cast into the sea;' and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

23 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

24 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

25 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses."

26 And they come again to Jerusalem:

A.D. 38  
and 4--37.

a. Save now,  
b. h. h. h.  
c. h. h. h.  
d. h. h. h.  
e. h. h. h.

JESUS  
ENTERED  
JERU-  
SALEM.

11. MATT. 21, 14.  
c. om. the  
temple.

THE  
BARREN  
FIG-TREE.

12-14. MATT.  
21, 19, 20.  
f. or for it  
was not a  
season of  
figs.

a. no one  
n. onto the  
age.

JESUS  
PURGES THE  
TEMPLE.

15-19. MATT.  
21, 12-16.  
LUKE 19,  
45-48. See  
John 2, 13-  
17.

a. enter  
temple.

17. ISA. 56, 7.  
JER. 7, 11.

a. a house of  
prayer for  
all nations.

b. folds in.

m. multi-  
tude.

WITHERED  
FIG-TREE.

20, 21. MATT.  
21, 20.  
c. withered  
ra. Table.

22, 23. MATT.  
21, 21, 22.  
See Matt.  
17, 20.

LUKE 17, 6.  
1 Cor. 13, 2.  
h. or have  
the faith of  
God.

a. amen.

24. James 1,  
5, 6. 1 John  
5, 14, 15.

a. ask.

25. Matt. 6,  
14, 15. Gal.  
3, 13. Matt.  
18, 35.

26. James 2,  
13.

c. the  
heavens.

27-33. MATT.  
21, 23-27.  
LUKE 20, 1-  
8.

A.D. 33  
and 4-37.  
o. enter.  
temple.

and as He was walking in the temple, there came to Him the chief priests, and the scribes, and the elders.

28 And say unto Him, "By what authority doest Thou these things? and who gave Thee this authority to do these things?"

29 And Jesus answered and said unto them, "I will also ask of you one question, and answer Me, and I will tell you by what authority I do these things."

30 The baptism of John, was it from heaven, or of men? Answer Me."

31 And they reasoned with themselves, saying, "If we shall say, 'From heaven;' He will say, 'Why then did ye not believe him?'"

32 But if we shall say, 'Of men;' they feared the people: for all men counted John, that he was a prophet indeed.

33 And they answered and said unto Jesus, "We cannot tell." And Jesus answering saith unto them, "Neither do I tell you by what authority I do these things."

12 AND He began to speak unto them by parables. "A certain man planted a vineyard, and set a hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

3 And they caught him, and beat him, and sent him away empty.

4 And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.

5 And again he sent another; and him they killed, and many others; beating some, and killing some.

6 Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, 'They will reverence my son.'

7 But those husbandmen said among themselves, 'This is the heir; come, let us kill him, and the inheritance shall be ours.'

8 And they took him, and killed him, and cast him out of the vineyard.

9 What shall therefore the lord of the vineyard do? He will come and destroy the husbandmen, and will give the vineyard unto others.

10 And have ye not read this scripture:

'THE STONE WHICH THE BUILDERS REJECTED

'IS BECOME THE HEAD OF THE CORNER:

11 THIS WAS THE LORD'S DOING, AND IT IS MARVELLOUS IN OUR EYES.'

12 And they sought to lay hold on Him, but feared the people: for they knew that He had spoken the parable against them: and they left Him, and went their way.

13 And they send unto Him certain

of the Pharisees and of the Herodians, to catch Him in His words.

14 And when they were come, they say unto Him, 'Master, we know that Thou art true, and earnest for no man: for Thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?'

15 'Shall we give, or shall we not give?' But He, knowing their hypocrisy, said unto them, 'Why tempt ye Me? bring Me a penny, that I may see it.'

16 And they brought it. And He saith unto them, 'Whose is this image and superscription?' And they said unto Him, 'Caesar's.'

17 And Jesus answering said unto them, 'Render to Caesar the things that are Caesar's, and to God the things that are God's.' And they marvelled at Him.

18 Then come unto Him the Sadducees, which say there is no resurrection; and they asked Him, saying,

19 'Master, Moses wrote unto us, 'If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother.'

20 Now there were seven brethren: and the first took a wife, and dying left no seed.

21 And the second took her, and died, neither left he any seed: and the third likewise.

22 And the seven had her, and left no seed: last of all the woman died also.

23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.'

24 And Jesus answering said unto them, 'Do ye not therefore err, because ye know not the scriptures, neither the power of God?'

25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying,

'I am the God of Abraham, and the God of Isaac, and the God of Jacob?'

27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.'

28 And one of the scribes came, and having heard them reasoning together, and perceiving that He had answered them well, asked Him, 'Which is the first commandment of all?'

29 And Jesus answered him, 'The first of all the commandments is

'HEAR, O ISRAEL:

30 AND THOU SHALT LOVE THE LORD THY GOD WITH ALL THY HEART, AND WITH ALL THY MIND, AND WITH ALL THY STRENGTH: this is the first commandment.

31 And the second is like, namely

A.D. 33  
and 4-37.

TRIBUTE TO CAESAR.  
t. To Caesar.  
o. no one.

d. denarius,  
a Roman  
penny.  
about 7½d.

17. Rom. 13.  
6, 7. 1 Pet.  
2, 18-22.  
Acts 4, 19;  
5, 29.

RESURREC-  
TION.  
18-25, MATT.  
22, 23-33.  
Luke 20, 27-  
38.

18. Acts 23.  
19. Deut. 25.  
5, 6.

t. Teacher.

f. from.  
among the  
dead.

GOD THE  
GOD OF THE  
LIVING.  
26, 27, MATT.  
22, 31-33.  
LUKE 20, 37,  
38.

26. Ex. 3, 6.

THE FIRST  
COMMAND-  
MENT.  
28-34, MATT.  
22, 34-40.

29. Deut. 6,  
4, 5.

J. Heb. Je-  
hovah.

31. Lev. 19,  
13, 8, 10.  
Gal. 5, 14.  
James 2, 8.

VINEYARD  
AND  
HUSBAND-  
MEN.  
1. MATT. 21.  
33. LUKE  
20, 9.  
t. in.

SERVANTS  
SENT.  
2-5, MATT.  
21, 34-36.  
LUKE 20,  
10-12.  
b. bond-  
servant.  
t. took.

THE SON  
SENT AND  
KILLED.  
6-9, MATT.  
21, 37-41.  
LUKE 20,  
13-16.

10, 12, MATT.  
21, 42-46.  
LUKE 20, 17,  
18, 19. Ps.  
118, 22, 24.  
So 1 Pet. 2,  
4, 8.  
f. the same.  
J. Heb. Je-  
hovah's.

m. multi-  
tude.  
13-16, MATT.  
22, 16-17.  
LUKE 20,  
20-26.

A.D. 33  
and 4—37.

32. Dent. 4.  
39. Isa. 45.  
6, 14.  
f. Teacher.  
o. according  
to.  
33. 1 Sam. 15.  
22. Hos. 6.  
o. Mic. 6.  
8-8.

34. LUKE 20.  
39, 40.  
A. him.  
o. no one.

CHRIST  
THE SON OF  
DAVID.  
35. MATT. 22.  
41-45.  
LUKE 20.  
41-44.  
o. outer.  
temple.  
36. 2 Sam. 23.  
2. Ps. 110.  
1.  
J. Heb. Je-  
hovah.

g. m. great  
multitude.

THE  
SCRIBES.  
38-40. MATT.  
23. 1-14.  
LUKE 20.  
45-47.  
f. robes.  
f. first.  
reclining  
places.

s. f. severer  
judgment.

WIDOW'S  
TWO MITES.  
41-44. LUKE  
21. 1-4.  
41. 2 Kin. 12.  
9.  
m. multi-  
tude.  
c. copy.  
money.  
o. one.  
a. Amen.

42. 2 Cor. 8.  
12.

THE  
TEMPLE.  
1. 2. MATT.  
24. 1, 2.  
LUKE 21. 5.  
6.  
o. outer.  
entire.  
temple.  
f. Teacher.  
n. not.  
strong  
negative.  
s. stone upon  
stone.  
MOIST OF  
OLIVES.  
3-8. MATT.  
24. 3-8.  
LUKE 21. 7-  
11.

194. 'THOU SHALT LOVE THY NEIGH-  
BOUR AS THYSELF.' There is none other  
commandment greater than these."  
22 And the scribe said unto Him,  
"Well, Master, Thou hast said the  
truth: for there is one God; and  
there is none other but He:  
23 And to love Him with all the  
heart, and with all the understanding,  
and with all the soul, and with all the  
strength, and to love his neighbour as  
himself, is more than all whole burnt  
offerings and sacrifices."  
24 And when Jesus saw that he  
answered discreetly, He said unto him,  
"Thou art not far from the kingdom  
of God." And no man after that  
durst ask Him any question.  
25 And Jesus answered and said,  
while He taught in the temple,  
"How say the scribes that Christ is  
the Son of David?  
26 For David himself said by the Holy  
Ghost,  
"THE LORD SAID TO MY LORD,  
"SIT THOU ON MY RIGHT HAND,  
TILL I MAKE THINE ENEMIES THY  
FOOTSTOOL."  
27 David therefore himself calleth  
Him Lord; and whence is He then his  
son? And the common people  
heard Him gladly.  
28 And He said unto them in His  
doctrine, "Beware of the scribes,  
which love to go in long clothing,  
and love salutations in the market-  
places,  
29 And the chief seats in the syna-  
gogues, and the uppermost rooms at  
feasts:  
30 Which devour widows' houses,  
and for a pretence make long prayers:  
these shall receive a greater condem-  
nation."  
41 And Jesus sat over against the  
treasury, and beheld how the people  
cast money into the treasury: and  
many that were rich cast in much.  
42 And there came a certain poor  
widow, and she threw in two mites,  
which make a farthing.  
43 And He called unto Him His  
disciples, and said unto them,  
"Verily I say unto you, That this  
poor widow hath cast more in, than  
all they which have cast into the  
treasury:  
44 For all they did cast in of their  
abundance; but she of her want did  
cast in all that she had, even all her  
living."

13 AND as He went out of the  
temple, one of His disciples  
saith unto Him, "Master, see what  
manner of stones and what buildings  
are here!"  
2 And Jesus answering said unto  
him, "Seest thou these great build-  
ings? there shall not be left one  
stone upon another, that shall not be  
thrown down."  
3 And as He sat upon the mount of  
Olives over against the temple, Peter  
and James and John and Andrew  
asked Him privately,  
4 "Tell us, when shall these things

be? and what shall be the sign when  
all these things shall be fulfilled?"  
5 And Jesus answering them began  
to say, "Take heed lest any man de-  
ceive you:  
6 For (1) many shall come in My  
name, saying, 'I am Christ'; and  
shall deceive many.  
7 And when ye shall hear of wars  
and rumours of wars, be ye not  
troubled: for such things must needs  
be; but the end shall not be yet.  
8 For nation shall rise against nation,  
and kingdom against kingdom:  
and there shall be earthquakes in  
divers places, and there shall be  
(3) famines and (4) troubles: these are  
the beginnings of sorrows.  
9 But take ye heed to yourselves: for  
they shall deliver you up to councils;  
and in the synagogues ye shall be  
beaten: and ye shall be brought before  
rulers and kings for My sake, for a  
testimony against them.  
10 And the gospel must first be pub-  
lished among all nations.  
11 But when they shall lead you, and  
deliver you up, take no thought, be-  
forehand what ye shall speak, neither  
do ye premeditate: but whatsoever  
shall be given you in that hour, that  
speak ye: for it is not ye that speak,  
but the Holy Ghost.  
12 Now the brother shall betray the  
brother to death, and the father the  
son; and children shall rise up against  
their parents, and shall cause them  
to be put to death.  
13 And ye shall be hated of all men  
for My name's sake: but he that  
shall endure unto the end, the same  
shall be saved.  
14 But when ye shall see the abomi-  
nation of desolation, as spoken of by  
Daniel the prophet, standing where it  
ought not, (let him that readeth  
understand,) then let them that be  
in Judaea flee to the mountains:  
15 And let him that is on the house-  
top not go down into the house, neither  
enter therein, to take any thing out  
of his house:  
16 And let him that is in the field not  
turn back again for to take up his  
garment.  
17 (5) But woe to them that are  
with child, and to them that give  
suck in those days!  
18 And pray ye that your flight be  
not in the winter.  
19 For in those days shall be afflic-  
tion, such as was not from the be-  
ginning of the creation which God  
created unto this time, neither shall  
be.  
20 And except that the Lord had  
shortened those days, no flesh should  
be saved: but for the elect's sake, whom  
He hath chosen, He hath shortened  
the days.  
21 And then if any man shall say to  
you, 'Lo, here is Christ'; or, 'Lo, He  
is there'; believe him not:  
22 For false Christs and false  
prophets shall rise, and shall show signs  
and wonders, to seduce, if it were  
possible, even the elect.

A.D. 33  
and 4—37.  
a. are about  
to.

(1) First  
Seal, Rev.  
6. 2.  
o. on.  
2. Second  
Seal, Rev.  
6. 4.

(3) Third  
Seal, Rev.  
6. 5, 6.  
4) Fourth  
Seal, Rev.  
6. 8.  
f. throes.

PERSECU-  
TION.  
9-13. MATT.  
24. 9-14.  
LUKE 21.  
32-38. See  
Matt. 10.  
16-22.  
9. Ye.  
a. unto.  
them.  
a. unto.  
a. anxious  
thought-  
before-  
hand.

12, 13. Luke  
21. 31-33.  
d. deliver  
up.  
c. child.  
f. put them  
to death.  
b. by.

THE  
ABOMINA-  
TION OF  
DESOLA-  
TION.  
14-16. MATT.  
24. 15-17.  
14. Dan. 9.  
27; 12. 11.  
c. consider,  
or observe.  
15. Luke 17.  
31-33.

THE GREA  
TRIBULA-  
TION.  
17. MATT. 24.  
19-22.  
(5) Fifth  
Seal, Rev.  
6. 9-11.  
18. Dan. 12.  
c. tribula-  
tion.  
a. and in  
newness of  
Jehovah.

FALSE  
CHRISTS  
& OF FALSE  
PROPHETS  
21-23. MATT.  
24. 23-28.  
See Luke 11.  
c. deceive.

A.D. 33.

and 4 - 37.

23. 2 Pet. 3. 17.

APPEARING OF THE SON OF MAN.

24-27. MATT.

24-28. 31.

LUKE 21.

25-27.

(1) *Alzeth*

(2) *Scot. Rev.*

o. 12-17.

a. shall be falling.

23. Dan. 7. 13.

14. Acts 1.

11. 2 Thess.

1. 7. 10.

27. 1ss. 27. 13.

FIG-TREE.

28-32. MATT.

24. 32-30.

LUKE 21.

29-31.

f. from.

1. already

1. becomes

tender.

b. or He. b.

a. Amen.

n. by no.

means.

c. concern-

ing.

o. no. one.

EXHORTATION TO WATCH.

33-37. MATT.

24. 45-51.

f. it is as.

b. bond-

servants.

a. each.

f. that he.

should.

watch.

c. lord.

23 But take ye heed: behold, I have foretold you all things.

24 But in those days, (6) after that tribulation, the sun shall be darkened, and the moon shall not give her light.

25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

26 And then shall they see the Son of man coming in the clouds with great power and glory.

27 And then shall He send His angels, and shall gather together His elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

28 Now learn a parable of the fig-tree: When her branch is as yet tender, and putteth forth leaves, ye know that summer is near:

29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.

30 A Verily I say unto you, that this generation shall not pass, till all these things be done.

31 Heaven and earth shall pass away: but My words shall not pass away.

32 But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

33 Take ye heed, watch and pray: for ye know not when the time is.

34 For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and commanded the porter to watch.

35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

36 Lest coming suddenly he find you sleeping.

37 And what I say unto you, I say unto all, Watch.

14 AFTER two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take Him by craft, and put Him to death.

2 But they said, "Not on the feast day, lest there be an uproar of the people."

3 And being in Bethany in the house of Simon the leper, as He sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on His head.

4 And there were some that had indignation within themselves, and said, "Why was this waste of the ointment made?"

5 For it might have been sold for more than three hundred pence, and have been given to the poor." And they murmured against her.

6 And Jesus said, "Let her alone; why trouble ye her? she hath wrought a good work on Me.

7 For ye have the poor with you

always, and whosoever ye will ye may do them good: but Me ye have not always.

8 She hath done what she could: she is come aforehand to anoint My body to the burying.

9 A Verily I say unto you, Whosoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her."

10 And Judas Iscariot, one of the twelve, went unto the chief priests, to betray Him unto them.

11 And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray Him.

12 And the first day of unleavened bread, when they killed the passover, His disciples said unto Him, "Where wilt Thou that we go and prepare that Thou mayest eat the passover?"

13 And He sendeth forth two of His disciples, and saith unto them, "Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

14 And whosoever he shall go in, say ye to the goodman of the house, 'The Master saith, Where is the guest-chamber, where I shall eat the passover with My disciples?'

15 And he will shew you a large upper room furnished and prepared: there make ready for us."

16 And His disciples went forth, and came into the city, and found as He had said unto them: and they made ready the passover.

17 And in the evening He cometh with the twelve.

18 And as they sat and did eat, Jesus said, "A Verily I say unto you, One of you which eateth with Me shall betray Me."

19 And they began to be sorrowful, and to say unto Him one by one, "Is it I?" and another said, "Is it I?"

20 And He answered and said unto them, "It is one of the twelve, that dippeth with Me in the dish."

21 The Son of man indeed goeth, as it is written of Him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born."

22 And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, "Take, eat: this is My body."

23 And He took the cup, and when He had given thanks, He gave it to them: and they all drank of it.

24 And He said unto them, "This is My blood of the new testament, which is shed for many."

25 A Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God."

26 And when they had sung a hymn, they went out into the mount of Olives.

27 And Jesus saith unto them, "All ye shall be offended because of Me this night: for it is written,

A.D. 33.

and 4 - 37.

b. brought.

it before.

hand.

a. Amen.

JUDAS AND PRIESTS.

10. 11. MATT.

23. 14. 30.

LUKE 22. 3-6.

s. silver.

d. deliver.

him-up.

THE PASSOVER PREPARED.

12-16. MATT.

26. 17-19.

LUKE 22. 7-13.

m. master.

of the house.

te. Teacher.

sp. spread with couches.

ac. according as.

The fourteenth of Passover.

Day continues.

17-21. MATT.

26. 20-25.

LUKE 22. 14-21.

JOHN 13.

18. 23.

c. were eating and eating.

c. concern-

ing.

d. delivered up.

THE LORD'S SUPPER INSTITUTED.

22-25. MATT.

26. 26-29.

LUKE 22. 13.

1 Cor. 11.

23-25.

c. covenant.

25. LUKE 22.

15-18.

MOUNT OF OLIVES.

26-29. MATT.

26. 30-32.

LUKE 22.

30-39.

27. ZECH. 13.

7.

s. stumbled.

i. in.

CONSPIRACY AGAINST JESUS.

1. 2. MATT.

23. 1-5.

LUKE 22. 1.

2.

a. And.

i. in.

BEHANY.

MARY ANOINTS HIM.

3-9. MATT.

26. 6-11.

JOHN 12. 1-8.

Comp. Luke 7. 36-38.

He reclined at table.

p. pure.

a. alabaster box.

d. denarii.

A.D. 33  
and 4-37.

r. raised.

PETER'S  
DENIAL  
FORETOLD.

28-31. MATT.  
26. 33-35.  
LUKE 22.  
31-34. JOHN  
13. 36-38.  
a. stumbled.  
d. Amen.  
sh. should.  
needs.

GETHSE-  
MANE.

32-42. MATT.  
26. 39-46.  
LUKE 22. 40.  
JOHN 18. 1.  
2.  
g. Gethse-  
mane, Place  
of olive-  
presses.

30. See Heb.  
5. 7, 8.

36. or will-  
ing.

t. the  
remainder.

h. bath.  
drawn.  
nigh.

THE  
BETRAYAL.  
43-46. MATT.  
26. 47-50.  
LUKE 22. 47.  
48. JOHN  
18. 3-9.  
d. delivered  
him up.

r. Rabbi.  
k. kissed  
him  
earnestly.

47-50. MATT.  
26. 51-56.  
LUKE 22.  
49-53. JOHN  
18. 10, 11.  
a. a certain.  
b. bond-  
servant.  
48. See Luke  
24. 44.  
ro. robber.

'I WILL SMITE THE SHEPHERD,  
AND THE SHEEP SHALL BE SCAT-  
TERED.'

28 But after that I am risen, I will  
go before you into Galilee."

29 But Peter said unto Him, "Al-  
though all shall be offended, yet will  
not I."

30 And Jesus saith unto him, "Verily  
I say unto thee, That this day, even in  
this night, before the cock crow twice,  
thou shalt deny Me thrice."

31 But he spake the more vehemently,  
"If I should die with Thee, I will  
not deny Thee in any wise." Likewise  
also said they all.

32 And they came to a place which  
was named Gethsemane; and He  
saith to His disciples, "Sit ye here,  
while I shall pray."

33 And He taketh with Him Peter  
and James and John, and began to  
be sore amazed, and to be very heavy;

34 And saith unto them, "My soul  
is exceeding sorrowful unto death:  
tarry ye here, and watch."

35 And He went forward a little,  
and fell on the ground, and prayed  
that, if it were possible, the hour  
might pass from Him.

36 And He said, "Abba, Father, all  
things are possible unto Thee: take  
away this cup from Me: nevertheless  
not what I will, but what Thou wilt."

37 And He cometh, and findeth them  
sleeping, and saith unto Peter,  
"Simon, sleepest thou? couldest not  
thou watch one hour?"

38 Watch ye and pray, lest ye enter  
into temptation. The spirit truly is  
ready, but the flesh is weak."

39 And again He went away, and  
prayed, and spake the same words.

40 And when He returned, He  
found them asleep again, (for their  
eyes were heavy,) neither wist  
they what to answer Him.

41 And He cometh the third time,  
and saith unto them, "Sleep on now,  
and take your rest: it is enough,  
the hour is come; behold, the Son of man  
is betrayed into the hands of sinners."

42 Rise up, let us go; lo, he that  
betrayeth Me is at hand."

43 And immediately, while He yet  
spake, cometh Judas, one of the twelve,  
and with him a great multitude with  
swords and staves, from the chief  
priests and the scribes and the elders.

44 And he that betrayed Him had  
given them a token, saying, "Whomso-  
ever I shall kiss, that same is He;  
take Him, and lead Him away  
safely."

45 And as soon as he was come,  
he goeth straightway to Him, and  
saith, "Rabbi, Master;" and he kissed  
Him.

46 And they laid their hands on  
Him, and took Him.

47 And one of them that stood by  
drew a sword, and smote a servant  
of the high priest, and cut off his ear.

48 And Jesus answered and said  
unto them, "Are ye come out, as  
against a thief, with swords and with  
staves to take Me?"

A.D. 33  
and 4-37.

o. outer  
temple,  
i. that the  
scriptures  
may be  
fulfilled,  
on one.

JESUS LED  
TO THE  
HIGH  
PRIEST.

52-59. MATT.  
26. 57-61.  
LUKE 22. 54.  
55, 56. JOHN  
18. 12-16.  
i. palace.  
court.

u. was  
sitting to-  
gether.

o. officers,  
i. light of the  
fire.

a. sanhed-  
rim.

52. John 2  
18-22.

i. inner  
temple.

JESUS  
HOLDS HIS  
PEACE.

60, 61. MATT.  
26. 62, 63.

62. MATT. 26  
63, 64.  
LUKE 22.  
65-70. JOHN  
18. 19-24.

u. with.

JESUS  
CUN-  
DERNED.

63, 64. MATT.  
26. 65, 66.  
LUKE 22.  
71. See  
Let. 23. 10.  
o. liable to

65. MATT. 26  
67, 68.  
LUKE 22.  
69-71. MATT.  
26. 69-71.

67, 68. Mic  
5. 1.  
o. officers.  
r. rods.

PETER'S  
DENIAL.

67-71. MATT.  
26. 69-71.  
LUKE 22.  
55-60. JOHN  
18. 15-18.

t. Nazarene,  
p. porch of  
the court.

67, 68. MATT.  
26. 69-71.

40 I was daily with you in the  
temple teaching, and ye took Me not:  
but the scriptures must be fulfilled."

41 And they all forsook Him, and  
fled.

42 And there followed Him on a  
certain young man, having a linen  
cloth cast about his naked body; and  
the young men laid hold on him:

43 And he left the linen cloth, and  
fled from them naked.

44 And they led Jesus away to the  
high priest: and with him were assem-  
bled all the chief priests and the elders  
and the scribes.

45 And Peter followed Him afar off,  
even into the palace of the high  
priest: and he sat with the ser-  
vants, and warmed himself at the  
fire.

46 And the chief priests and all the  
council sought for witness against  
Jesus to put Him to death; and  
found none.

47 For many bare false witness  
against Him, but their witness  
agreed not together.

48 And there arose certain, and  
bare false witness against Him,  
saying,

49 "We heard Him say, 'I will  
destroy this temple that is made  
with hands, and within three days I  
will build another made without  
hands.'"

50 But neither so did their witness  
agree together.

51 And the high priest stood up in  
the midst, and asked Jesus, saying,  
"Answerest Thou nothing? what is it  
which these witness against Thee?"

52 But He held His peace, and  
answered nothing.

Again the high priest asked Him,  
and said unto Him, "Art Thou the  
Christ, the Son of the Blessed?"

53 And Jesus said, "I am; and ye  
shall see the Son of man sitting on  
the right hand of power, and coming  
in the clouds of heaven."

54 Then the high priest rent his  
clothes, and saith, "What need we  
any further witnesses?"

55 Ye have heard the blasphemy:  
what think ye?" And they all con-  
demned Him to be guilty of death.

56 And some began to spit on Him,  
and to cover His face, and to buffet  
Him, and to say unto Him, "Pro-  
phesy;" and the servants of the high  
priest smote Him with the palms of their hands."

57 And as Peter was beneath in the  
palace, there cometh one of the maids  
of the high priest:

58 And when she saw Peter warn-  
ing himself, she looked upon him,  
and said, "And thou also wast with  
Jesus of Nazareth."

59 But he denied, saying, "I know  
not, neither understand I what thou  
sayest." And he went out into the  
porch, and the cock crew.

60 And a maid saw him again, and  
began to say to them that stood by,  
"This is one of them."

70 And he denied it again. And a  
little after, they that stood by said

A.D. 33  
and 4—37.  
a. both.

PETER  
REPEATED  
AND  
72. MATT. 26  
73. LUKE  
22. 61, 62.  
a. saying.

JESUS  
DELIVERED  
TO PILATE.  
1. 8. MATT.  
27. 1, 2, 11-  
16. LUKE  
23. 1-17.  
JOHN 18. 28-  
31. See Ps.  
2. 2.  
a. saith—  
him.

b. See Isa. 53.  
7.

a. accord-  
ing to.

JESUS, OR  
BARABAS?  
9. 15. MATT.  
27. 17, 36.  
LUKE 23.  
10-25. JOHN  
18. 39.

d. delivered  
him up.  
e. through.  
11. JOHN 18.  
40. See  
Acts 16, 14.  
m. multi-  
tude.

11. JOHN 19.  
4-16.

SOLDIERS'  
MOCKERY.  
16-20. MATT.  
27. 27-32.  
JOHN 19. 1-  
5.  
b. bull, or  
cattle.  
c. crown, or  
wreath.  
18. MR. 6. 1.

again to Peter, "Surely thou art one of them: for thou art a Galilean, and thy speech agreeth thereto."

71. But he began to curse and to swear, saying, "I know not this man of whom ye speak."

72. And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, "Before the cock crow twice, thou shalt deny Me thrice." And when he thought thereon, he wept.

**15** And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate.

2. And Pilate asked him, "Art thou the King of the Jews?" And he answering said unto him, "Thou sayest it."

3. And the chief priests accused him of many things: [but he answered nothing.]

4. And Pilate asked him again, saying, "Answerest thou nothing? behold how many things they witness against thee."

5. But Jesus yet answered nothing; so that Pilate marvelled.

6. Now at that feast he released unto them one prisoner, whomsoever they desired.

7. And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.

8. And the multitude crying aloud, began to desire him to do as he had ever done unto them.

9. But Pilate answered them, saying, "Will ye that I release unto you the King of the Jews?"

10. For he knew that the chief priests had delivered him for envy.

11. But the chief priests moved the people, that he should rather release Barabbas unto them.

12. And Pilate answered and said again unto them, "What will ye then that I shall do unto him whom ye call the King of the Jews?"

13. And they cried out again, "Crucify him."

14. Then Pilate said unto them, "Why what evil hath he done?" And they cried out the more exceedingly, "Crucify him."

15. And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified.

16. And the soldiers led him away into the hall, called Pretorium; and they call together the whole band.

17. And they clothed him with purple, and platted a crown of thorns, and put it about his head,

18. And began to salute him, "Hail, King of the Jews!"

19. And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him.

20. And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

21. And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

22. And they bring him unto the place Golgotha, which is, being interpreted, "The place of a skull."

23. And they gave him to drink wine mingled with myrrh: but he received it not.

24. And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

25. And it was the third hour, and they crucified him.

26. And the superscription of his accusation was written over, "THE KING OF THE JEWS."

27. And with him they crucify two thieves; the one on his right hand, and the other on his left.

28. And the scripture was fulfilled, which saith,

"AND HE WAS NUMBERED WITH THE TRANSGRESSORS."

29. And they that passed by, trailed on him, wagging their heads, and saying, "Ah, thou that destroyest the temple, and buidest it in three days,

30. Save Thyself, and come down from the cross."

31. Likewise also the chief priests mocking said among themselves with the scribes, "He saved others; Himself he cannot save."

32. Let Christ, the King of Israel, descend now from the cross, that we may see and believe." And they that were crucified with him reviled him.

33. And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

34. And at the ninth hour Jesus cried with a loud voice, saying, "Eloi, Eloi, lama sabachthani?" which is, being interpreted, "My God, My God, why hast thou forsaken me?"

35. And some of them that stood by, when they heard it, said, "Behold, he calleth Elias."

36. And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, "Let alone; let us see whether Elias will come to take him down."

37. And Jesus cried with a loud voice, and gave up the ghost.

38. And the veil of the temple was rent in twain from the top to the bottom.

39. And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, "Truly this man was the Son of God."

40. There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother

A.D. 33  
and 4—37.

SIMON.  
21. LUKE 23.  
26-31. JOHN  
19. 17.  
f. from.

GOLGOTHA.  
25-29. MATT.  
27. 33-38.  
LUKE 23.  
36-43. JOHN  
19. 17-24.  
Ps. 69. 21.  
24. Ps. 22. 18.

b. between  
the third  
and sixth  
hour, see  
John 19. 14.

c. robbers.

28. ISA. 53.  
12.

d. lawless  
ones.

REVELING.  
29. 30. MATT.  
27. 33-44.  
LUKE 23.  
38-47. JOHN  
19. 20-21.  
e. inner  
temple.

DARKNESS,  
AND  
THE CRY.  
33. 34. MATT.  
27. 45, 46.  
LUKE 23. 44,  
45.

e. carnal.  
27. 47-49.  
34. Ps. 22. 1.  
d. didst.  
Thou.

VINEGAR  
GIVEN.  
35. 36. MATT.  
27. 47-49.  
JOHN 19.

37. Ps. 69. 21.  
e. Elijah.

DEATH.  
37. 39. MATT.  
27. 50-54.  
LUKE 23.  
46-47. JOHN  
19. 30-37.  
c. expired.  
28. Heb. 10.  
19, 20.

THE  
WOMEN.  
40. 41. MATT.  
27. 55, 56.  
LUKE 23.  
48, 49.  
a. also.

A.D. 33  
and 4-37.  
41. Luke 8. 3.

*The Af-  
flict, or  
day after  
the Pass-  
over com-  
mences.*  
42-45. MATT.  
27. 57, 58.  
LUKE 23.  
50-52. JOHN  
19-28.  
43. Luke 2.  
25, 28.  
f. from.  
h. himself.  
i. was  
waiting.

BURIAL.  
46, 47. MATT.  
27. 59-66.  
LUKE 23.  
53-56. JOHN  
19. 38-42.  
m. memo-  
rial.  
sepulchre.

THE  
SABBATH  
PAST.  
*The seven-  
teenth, or  
first day of  
the week.*  
1. LUKE 23.  
56.

THE  
WOMEN  
CAME.  
2-4. MATT.  
28. 1. LUKE  
24. 1, 2.  
f. the sun  
having  
risen.  
m. memo-  
rial.  
sepulchre.  
THEY SEE  
AN ANGEL.  
5-7. MATT.  
28. 2-7.  
LUKE 24. 3-  
7.  
f. the  
Nazarene.

INTRODUC-  
TION.  
c. concern-  
ing.  
f. trans-  
actions, or  
matters.  
2. Heb. 2. 1-  
4.  
e. official.  
ministers.  
3. See Acts 1.  
1.

of James the less and of Joseph, and Salomé;  
41 (\*Who also, when He was in Galilee, followed Him, and ministered unto Him;) and many other women which came up with Him unto Jerusalem.  
42 And now when the even was come, because it was the preparation, that is, the day before the sabbath,  
43 Joseph of Arimathea, an honourable counsellor, which also was waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.  
44 And Pilate marvelled if He were already dead: and calling unto him the centurion, he asked him whether He had been any while dead.  
45 And when he knew it of the centurion, he gave the body to Joseph.  
46 And he bought fine linen, and took Him down, and wrapped Him in the linen, and laid Him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.  
47 And Mary Magdalene and Mary the mother of Joseph beheld where He was laid.

16 And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salomé, had bought sweet spices, that they might come and anoint Him.  
17 And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.  
18 And they said among themselves, "Who shall roll us away the stone from the door of the sepulchre?"  
19 And when they looked, they saw that the stone was rolled away: for it was very great.  
20 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.  
21 And he saith unto them, "Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: He is risen; He is not here: behold the place where they laid Him.

7 But go your way, tell His disciples and Peter that He goeth before you into Galilee: there shall ye see Him, as He said unto you."  
8 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.  
9 Now when Jesus was risen early the first day of the week, He appeared first to Mary Magdalene, out of whom He had cast seven devils.  
10 And she went and told them that had been with Him, as they mourned and wept.  
11 And they, when they had heard that He was alive, and had been seen of her, believed not.  
12 After that, He appeared in another form unto two of them, as they walked, and went into the country.  
13 And they went and told it unto the residue: neither believed they them.  
14 Afterward He appeared unto the eleven, as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen Him after He was risen.  
15 And He said unto them, "Go ye into all the world, and preach the gospel to every creature."  
16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.  
17 And these signs shall follow them that believe: In My name shall they cast out devils, they shall speak with new tongues:  
18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover."  
19 So then after the Lord had spoken unto them, He was received up into heaven, and sat on the right hand of God.  
20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

A.D. 33  
and 4-37.  
7. Ch. 14. 28.  
a. accord-  
ing as.

THEY  
DEPART.  
8. MATT. 28.  
9-10. LUKE  
24. 34.  
See Matt.  
28. 11-15.

JESUS  
APPEARS TO  
MARY MAG-  
DALENE.  
11. JOHN  
20. 1-18.  
d. demons.  
b. by.

TO TWO  
DISCIPLES.  
12. LUKE  
24. 13-35.  
a. And.  
c. was.  
manifested.

TO THE  
ELEVEN.  
14. LUKE 24.  
36-44. JOHN  
20. 19-25.  
See 1 Cor.  
15. 5.  
r. reclined  
at table.

COM-  
MISSION.  
See Matt. 28.  
19-20. Luke  
24. 45-49.  
15. Col. 1. 23.  
16. Acts 15.  
29-34.  
c. con-  
demned.  
17. Acts 5. 15.  
18. 2. 4.  
19. Acts 28.  
3. 9. 32-33.  
James 5. 14.  
b. by any  
means.

ASCENSION.  
19. LUKE 24.  
50-53. ACTS  
1. 1-11.  
19. Ps. 110. 1.

THEY GO  
FORTH.  
20. Acts 8. 12.  
Heb. 2. 4.

th. Theo-  
philus  
Friend of  
God.  
4. Prov. 22.  
21. John  
21. 31.  
6 years be-  
fore Anno  
Domini.  
5. 1. Chr. 24.  
19. 19. Heb.  
12. 4. 17.

## THE GOSPEL ACCORDING TO LUKE.

FORASMUCH as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,  
2 Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;  
3 It seemed good to me also, having

had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,  
4 That thou mightest know the certainty of those things, wherein thou hast been instructed.  
5 There was in the days of Herod, the king of Judaea, a certain priest named



Before  
A.D. 6.  
Zachariah,  
Remem-  
bered of  
Jehovah.  
a. Heb.  
c. Elisabeth,  
Oath of  
God.  
6. Gen. 7. 1;  
17. 1.  
ad. ad-  
vanced in  
their days.  
BIRTH OF  
JOHN FOR-  
TOLD.  
8. 1 Chr. 24.  
19. 2 Chr.  
8. 14.  
10. Ex. 30. 7, 8.  
1 Chr. 23. 13.  
t. inner  
temple.  
10. See Rev.  
8. 7, 4.  
h. hour.  
11. Ex. 30. 1-  
12. 1 Kin.  
7. 49.  
J. or Jeho-  
vah.  
13. c. 50-63.  
J. John, Je-  
hovah is  
gracious.  
15. Matt. 11.  
9-11, 14.  
Num. 6. 2-4.  
Judg. 13. 4.  
5. Matt.  
Ch. 7. 33.  
Gal. 1. 15.  
b. before,  
s. Spirit.  
16. Mat. 4. 5.  
6. Mark 9.  
11-13.  
80. sons.  
c. Heb.  
Elijah.  
u. or un-  
believing.  
ZACHARIAS  
BECOMES  
FECUND.  
18. Gen. 15.  
8; 17. 17.  
a. advanced  
in her days.  
19. Dan. 8.  
16; 9. 21-23.  
Matt. 18. 10.  
Heb. 1. 14.  
g. Gabriel,  
Strong,  
one of  
God.  
20. Ezek. 3.  
25; 24. 27.  
t. inner  
temple, Gr.  
moses.  
Zacharias, of the course of <sup>a</sup>Abia: and  
his wife was of the daughters of Aaron,  
and her name was Elisabeth.  
And they were both righteous  
before God, walking in all the com-  
mandments and ordinances of the Lord  
blameless.  
And they had no child, because  
that Elisabeth was barren, and they  
both were now ad-<sup>s</sup>well-stricken in  
years.  
And it came to pass, that while he  
executed the priests' office before  
God in the order of his course,  
According to the custom of the  
priests' office, his lot was to burn  
incense when he went into the temple  
of the Lord.  
And the whole multitude of the  
people were praying without at the  
time of incense.  
And there appeared unto him an  
angel of the Lord standing on the  
right side of the altar of incense.  
And when Zacharias saw him,  
he was troubled, and fear fell upon  
him.  
But the angel said unto him,  
Fear not, Zacharias: for thy prayer  
is heard; and thy wife Elisabeth shall  
bear thee a son, and thou shalt call his  
name J. John.  
And thou shalt have joy and glad-  
ness; and many shall rejoice at his  
birth.  
For he shall be great in the sight  
of the Lord, and shall drink neither  
wine nor strong drink; and he shall  
be filled with the Holy Ghost, even  
from his mother's womb.  
And many of the children of  
Israel shall he turn to the Lord their  
God.  
And he shall go before Him in the  
spirit and power of Elias, to turn  
the hearts of the fathers to the children,  
and the disobedient to the wisdom  
of the just; to make ready a people  
prepared for the Lord.  
And Zacharias said unto the angel,  
Whereby shall I know this? for I am  
an old man, and my wife ad-<sup>s</sup>well-  
stricken in years.  
And the angel answering said  
unto him, I am Gabriel, that stand  
in the presence of God; and am  
sent to speak unto thee, and to shew  
thee these glad tidings.  
And, behold, thou shalt be dumb,  
and not able to speak, until the day  
that these things shall be performed,  
because thou believest not my words,  
which shall be fulfilled in their season.  
And the people waited for Zacharias,  
and marvelled that he tarried  
so long in the temple.  
And when he came out, he  
could not speak unto them: and they  
perceived that he had seen a vision in  
the temple: for he beckoned unto  
them, and remained speechless.  
And it came to pass, that, as soon

as the days of his administration were  
accomplished, he departed to his own  
house.  
And after those days his wife  
Elisabeth conceived, and hid herself  
five months, saying,  
Thus hath the Lord dealt with  
me in the days wherein he looked on  
me, to take away my reproach among  
men.  
And in the sixth month the angel  
Gabriel was sent from God unto a  
city of Galilee, named Nazareth,  
To a virgin espoused to a man  
whose name was Joseph, of the house  
of David; and the virgin's name was  
Mary.  
And the angel came in unto her,  
and said, Hail, thou that art highly-  
favoured, the Lord is with thee: blessed  
art thou among women.  
And when she saw him, she was  
troubled at his saying, and cast in  
her mind what manner of salutation  
this should be.  
And the angel said unto her, Fear  
not, Mary: for thou hast found favour  
with God.  
And, behold, thou shalt conceive  
in thy womb, and bring forth a son,  
and shalt call his name Jesus.  
He shall be great, and shall be  
called the Son of the Highest; and the  
Lord God shall give unto Him the  
throne of His father David:  
And He shall reign over the house  
of Jacob for ever; and of His  
kingdom there shall be no end.  
Then said Mary unto the angel,  
How shall this be, seeing I know not  
a man?  
And the angel answered and said  
unto her, The Holy Ghost shall  
come upon thee, and the power of the  
Highest shall overshadow thee: there-  
fore also that holy thing which shall  
be born of thee shall be called the Son  
of God.  
And, behold, thy cousin Elisabeth,  
she hath also conceived a son in her  
old age: and this is the sixth month  
with her, who was called barren.  
For with God nothing shall be  
impossible.  
And Mary said, Behold the hand-  
maid of the Lord; do it unto me  
according to thy word. And the  
angel departed from her.  
And Mary arose in those days,  
and went into the hill country with  
haste, into a city of Judah;  
And entered into the house of  
Zacharias, and saluted Elisabeth.  
And it came to pass, that, when  
Elisabeth heard the salutation of  
Mary, the babe leaped in her womb;  
and Elisabeth was filled with the Holy  
Ghost:  
And she spake out with a loud  
voice, and said, Blessed art thou  
among women, and blessed is the fruit  
of thy womb.  
And whence is this to me, that the

Before  
A.D. 6.  
p. public  
ministra-  
tion.  
23. Gen. 30.  
23.  
NAZARETH,  
GALILEE  
SENT TO  
MARY.  
b. by.  
m. Mary,  
Heb.  
Miriam.  
BIRTH OF  
JESUS  
FORTEOLD.  
o. or hast-  
been, gra-  
tiously-  
accepted,  
see v. 30.  
w. word.  
r. was  
reasoning.  
31. Isa. 7. 14.  
Matt. 1. 21.  
Jc. Jesus, Je-  
hovah the  
Saviour.  
32. Ps. 132.  
11. Isa. 9.  
6, 7.  
J. Jehovah.  
33. Dan. 2.  
4; 7. 14, 27.  
u. a. unto  
the ages.  
35. MATT. 1.  
30.  
s. Spirit.  
t. kins-  
woman.  
37. Gen. 18.  
14. Jer. 32.  
17.  
b. hand-  
maid  
s. saying,  
or spoken  
word.  
MEETING OF  
MARY AND  
ELIZABETH,  
Ju. Judah.

\* v. 31. Jesus, Heb. Jehoshua, i.e. Jehovah the Saviour, or the Salvation of Jehovah; see Num. 13. 8, 16, where Oshes, Salvation, is changed by Moses to Jehoshua, the Salvation of Jehovah.

Before A.D. 6. mother of my *Lord* should come to me?

*f. fulfilment.*  
*j. or Jehovah.*  
41 For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

42 And blessed is she that believed: for there shall be a performance of those things which were told her from *the Lord*.

43 And Mary said,  
44 My soul doth magnify the Lord,  
45 And my spirit hath rejoiced in God my Saviour.

46 For He hath regarded the low estate of His handmaiden:  
For, behold, from henceforth all generations shall call me blessed.

47 For He that is mighty hath done to me great things;  
And holy is His name.

50 Gen. 17. 7. Ex. 20. 6. Ps. 103. 17, 18. u. unto. o. of. w. wrought.

50 And His mercy is on them that fear Him  
From generation to generation.

51 He hath shewed strength with His arm;  
He hath scattered the proud in the imagination of their hearts.

52 He hath put down the mighty from their seats,  
And exalted them of low degree.

53 He hath filled the hungry with good things;  
And the rich He hath sent empty away.

54 He hath holpen His servant Israel, In remembrance of His mercy;  
55 As He spake to our fathers, To Abraham, and to his seed *a-covenant*.

56 And Mary abode with her about three months, and returned to her own house.

57 Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

58 And her neighbours and her kinsfolk, hearing how *the Lord* shewed great mercy upon her; and they rejoiced with her.

59 And it came to pass, that on the eighth day she came to circumcise the child; and they called him *Zacharias*, after the name of his father.

60 And his mother answered and said, "Not so; but he shall be called *John*."

61 And they said unto her, "There is none of thy kindred that is called by this name."

62 And they made signs to his father, how he would have him called.

63 And she asked for a writing tablet, and wrote, saying, "His name is *John*." And they marvelled all.

64 And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God.

65 And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of *Judea*.

66 And all they that heard them held them up in their hearts, saying,

"What manner of child shall this be!" And the hand of *the Lord* was with him.

67 And his father *Zacharias* was filled with the Holy Ghost, and prophesied, saying,  
68 "Blessed be *the Lord* God of *Israel*;  
For He hath visited and redeemed His people,  
69 And hath raised up a horn of salvation for us  
In the house of His servant David;  
70 As He spake by the mouth of His holy prophets,  
Which have been since the world began:  
71 That we should be saved from our enemies,  
And from the hand of all that hate us;  
72 To perform the mercy promised to our fathers,  
And to remember His holy covenant;  
73 The oath which He sware to our father Abraham,  
74 That He would grant unto us,  
That we being delivered out of the hand of our enemies  
Might serve Him without fear,  
75 In holiness and righteousness before Him,  
All the days of our life.  
76 And thou, child, shalt be called the prophet of the Highest:  
For thou shalt go before the face of *the Lord* to prepare His way;  
77 To give knowledge of salvation unto His people  
(By the remission of their sins,  
78 Through the tender mercy of our God;  
Whereby the dayspring from on high hath visited us,  
79 To give light to them that sit in darkness  
And in the shadow of death,  
To guide our feet into the way of peace."

80 And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto *Israel*.

2 AND it came to pass in those days, that there went out a decree from *Cesar Augustus*, that all the world should be taxed.  
2 (And this taxing was first made when *Cyrenius* was governor of Syria.)  
3 And all went to be taxed, every one into his own city.  
4 And Joseph also went up from Galilee, out of the city of Nazareth, into *Judea*, unto the city of David, which is called *Bethlehem*: (because he was of the house and lineage of David);  
5 To be taxed with Mary his espoused wife, being great with child.  
6 And so it was, that while they were there, the days were accomplished that she should be delivered,  
7 And she brought forth her first-born son, and wrapped Him in swad-

Before A.D. 6. PROPHECY OF ZACHARIAS. Spirit. Ex. 4. 31. Ps. 111. 9. w. wrought redemption for. Gen. 12. 17. Jer. 23. 5. 6. According-as. through. f. from the age. sa. Salvation. Ps. 98. 3. 105. 8-10. w. with. Gen. 22. 16-18. r. religiously serve. Isa. 40. 2. Mal. 3. 1. y. young-child. j. or Jehovah. i. In. b. bowels of mercy. w. Wherein. Isa. 8. 2. Before A.D. 5. CENSUS. b. habitable world. c. enrolled, or registered. 2 Acts 5. 37. co. enrolling. 4. 1 Sam. 16. 1-4. John 7. 22. 5. Matt. 1. 18. s. she being. Before A.D. 4. BIRTH OF JESUS. 7. Matt. 1. 25. Gal. 4. 4.

Before  
A.D. 4.

THE  
SHEPHERDS  
AND THE  
ANGEL.  
a. and  
J. or Jeho-  
vah.

t. the  
people.  
11. Isa. 9. 8.  
Matt. 1. 23.

13. Gen. 32.  
1. 2. Ps.  
100. 20. 21.  
14. Ch. 19.  
38. 1 John  
4. 9. 20.  
a. or among.

THE VISIT  
OF THE  
SHEPHERDS  
TO BETH-  
LEHEM.  
a. t. the men.

f. found out  
both.

a. t. concern-  
ing.

y. young-  
child.

c. concern-  
ing.

19. Gen. 37.  
21. Dan. 7.  
28. Ch. 1.  
66. v. 51.  
s. sayings.  
a. accord-  
ing as.

CIRCUM-  
CISION.  
J. Lev. 12. 3.  
Ch. 1. 31.  
J. Jesus, Je-  
hovah the  
Saviour.

JERU-  
SALEM.  
22. Lev. xli.  
40 days.

21. Ex. 13. 2.  
22. 21.  
Num. 8. 17.

24. Lev. 12. 8.

SIMEON IN  
THE  
TEMPLE.  
25. Isa. 40. 1.  
2. Simeon,  
Hearing.  
s. Spirit.

(d)ling clothes, and laid Him in a manger; because there was no room for them in the inn.

8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

9 And lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them; and they were sore afraid.

10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

12 And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

14 "Glorify to God in the highest, And on earth peace, Good-will toward men."

15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, "Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us."

16 And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

17 And when they had seen it, they made known abroad all the saying which was told them concerning this young child.

18 And all they that heard it wondered at those things which were told them by the shepherds.

19 But Mary kept all these things, and pondered them in her heart.

20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

21 And when eight days were accomplished for the circumcising of the child, His name was called JESUS, which was so named of the angel before He was conceived in the womb.

22 And when the days of her purification according to the law of Moses were accomplished, they brought Him to Jerusalem, to present Him to the Lord;

23 (As it is written in the law of the Lord, "Every male that openeth the womb shall be called holy to the Lord.")

24 And to offer a sacrifice according to that which is said in the law of the Lord, "A PAIR OF TURTLEDOVES, or TWO YOUNG PIGEONS."

25 And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

27 And he came by the Spirit into the temple; and when the parents brought in the child Jesus, to do for Him after the custom of the law,

28 Then took He him up in his arms, and blessed God, and said,

29 "A Lord, now lettest Thou thy servant depart in peace, According to Thy word."

30 For mine eyes have seen Thy salvation,

31 Which Thou hast prepared before the face of all people;

32 A light to lighten the Gentiles, And the glory of Thy people Israel."

33 And Joseph and His mother marvelled at those things which were spoken of Him.

34 And Simeon blessed them, and said unto Mary His mother, "Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

35 (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed."

36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher: she was of a great age, and had lived with a husband seven years from her virginity;

37 And she was a widow of about fourscore and four years, which departed not from the temple, but reserved God, with fastings and prayers night and day.

38 And she coming in that instant gave thanks likewise unto the Lord, and spake of Him to all them that looked for redemption in Jerusalem.

39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon Him.

41 Now His parents went to Jerusalem every year at the feast of the passover.

42 And when He was twelve years old, they went up to Jerusalem after the custom of the feast.

43 And when they had fulfilled the days, as they returned, the child Jesus carried behind in Jerusalem; and Joseph and His mother knew not of it.

44 But they, supposing Him to have been in the company, went a day's journey; and they sought Him among their kinsfolk and acquaintance.

45 And when they found Him not, they turned back again to Jerusalem, seeking Him.

46 And it came to pass, that after three days they found Him in the temple, sitting in the midst of the

Before  
A.D. 4.  
J. or Jeho-  
vah's.

i. in  
a. outer.  
temple, Gr.  
licion.  
y. young-  
child.  
c. concern-  
ing.  
s. Sovereign.  
Lord.  
b. bond-  
servant.  
ac. saying.

f. for revela-  
tion of,  
or  
n. or  
nations.

SIMEON.  
34. Isa. 9. 14.  
15. 1 Cor.  
1. 23. 24.  
16. 1 Pet. 2. 7.  
6. Acts 22.  
22.  
r. or resur-  
rection.  
35. John 19.  
25.  
re. or  
reasonings.

ANNA.  
a. Anna,  
Gracious,  
as Asher.  
37. Acts 28. 7.  
1 Tim. 5. 5.  
re. religious-  
ly-serving.

38. s. 25.  
h. hour.

RETURN TO  
NAZARETH.  
J. or Jeho-  
vah.  
40. Ch. 1. 80;  
s. 82.  
y. young-  
child.

A.D. 8\* and  
4-12.  
JERU-  
SALEM.  
PASSOVER.  
JESUS  
TARRIES.  
41. Ex. 23. 14-  
17. Deut.  
16. 1. 2. 16.  
yo. youth.

JESUS  
FOUND IN  
THE  
TEMPLE.  
a. outer.  
temple.

\* s. 42. Since Annus Domini commences four years after the birth of Christ, four years must be added to A.D. throughout, to make it correspond with the age of Christ.

A.D. 6  
and 4-12.  
f. teachers.

c. Child.

i. In the  
things of  
My Father.

THEY  
RETURN TO  
NAZARETH.  
51. e. 19.

52. 1 Sam. 2.  
25. e. 40.

A.D. 26 and  
4-30  
THE WIL-  
DERNESS.  
JOHN THE  
BAPTIST.  
a. being  
tetrarch.  
2. John 11.  
49-51; 18.  
13, 14. Acts  
4. 6.  
e. saying, or  
spoken-  
word.

NEAR  
JORDAN.  
JOHN'S  
PRONOUN-  
ING.

3-11. MATT.  
3. 1-10.  
MARK 1. 2-  
5. JOHN 1.  
6-8, 19-21.  
Ch. 1. 76, 77.  
n. unto.  
4. Isa. 40. 3.  
4. 52. 10.  
f. Heb.  
Isaiah.  
J. Heb. Je-  
hovah.

b. by.  
offspring.  
or broods.

8. Acts 26. 20.

9. Matt. 7.  
19.

m. multi-  
tudes.  
11. 2 Cor. 8.  
14. 1 John  
3. 17.  
a. And.

doctors, both hearing them, and asking them questions.  
And all that heard Him were astonished at His understanding and answers.  
And when they saw Him, they were amazed: and His mother said unto Him, "Son, why hast Thou thus dealt with us? behold, Thy father and I have sought Thee sorrowing."  
And He said unto them, "How is it that ye sought Me? wist ye not that I must be about My Father's business?"  
And they understood not the saying which He spake unto them.  
And He went down with them, and came to Nazareth, and was subject unto them: but His mother kept all these sayings in her heart.  
And Jesus increased in wisdom and stature, and in favour with God and man.  
**3** NOW in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Iturea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,  
Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.  
And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;  
As it is written in the book of the words of Esaias the prophet, saying,  
"THE VOICE OF ONE CRYING IN THE WILDERNESS,  
PREPARE YE THE WAY OF THE LORD, MAKE HIS PATHS STRAIGHT."  
EVERY VALLEY SHALL BE FILLED, AND EVERY MOUNTAIN AND HILL SHALL BE BROUGHT LOW: AND THE CROOKED SHALL BE MADE STRAIGHT,  
AND THE ROUGH WAYS SHALL BE MADE SMOOTH;  
AND ALL FLESH SHALL SEE THE SALVATION OF GOD."  
Then said he to the multitude that came forth to be baptized of him, "O ye generation of vipers, who hath warned you to flee from the wrath to come?  
Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham."  
And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire."  
And the people asked him, saying, "What shall we do then?"  
He answered and saith unto them, "He that hath two coats, let him impart to him that hath none;

and he that hath meat, let him do likewise.  
Then came also publicans to be baptized, and said unto him, "Master, what shall we do?"  
And he said unto them, "Exact no more than that which is appointed you."  
And the soldiers likewise demanded of him, saying, "And what shall we do?" And he said unto them, "Do violence to no man, neither accuse any falsely; and be content with your wages."  
And as the people were in expectation, and all men were mused in their hearts of John, whether he were the Christ, or not;  
John answered, saying unto them all, "I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: He shall baptize you with the Holy Ghost and with fire:  
Whose fan is in His hand, and He will thoroughly purge His floor, and will gather the wheat into His garner; but the chaff He will burn with fire unquenchable."  
And many other things in his exhortation he preached unto the people.  
But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,  
Added yet this above all, that he shut up John in prison.  
Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,  
And the Holy Ghost descended in a bodily shape like a dove upon Him, and a voice came from heaven, which said, "Thou art My BELOVED SON; IN THEE I AM WELL PLEASED."  
And Jesus Himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,  
Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph,  
Which was the son of Matthias, which was the son of Amos, which was the son of Naum, which was the son of Esli, which was the son of Nagre,  
Which was the son of Mnath, which was the son of Mattathias, which was the son of Semei, which was the son of Joseph, which was the son of Juda,  
Which was the son of Joanna, which was the son of Rhesa, which was the son of Zorobabel, which was the son of Salubiel, which was the son of Neri,  
Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the son of Elmodum, which was the son of Er,

A.D. 26  
and 4-30.  
To  
PUBLICANS.  
12. Ch. 7. 29.  
f. tax-  
gatherers.  
c. Teacher.  
13. Ch. 18. 8.  
To  
SOLDIERS.  
n. no-one.  
TESTIMONY  
TO CHRIST.  
15-18. MATT.  
3. 11, 12.  
MARK 1. 7.  
8. JOHN 1.  
15, 26, 27.  
30-34. See  
Acts 1. 5.  
9. were  
reasoning,  
c. concern-  
ing.  
7. In.  
8. Spirit.  
17. Matt. 13.  
30.  
i. indeed  
therefore.  
c. evan-  
gelized.  
A.D. 39 and  
4-54.  
JOHN IN  
PRISON.  
10, 30. MATT.  
14. 3-5.  
MARK 6.  
17. 12.  
A.D. 27 and  
4-31.  
JESUS  
BAPTIZED.  
2. MATT.  
3. 13-17.  
MARK 1. 9.  
11. JOHN  
1. 32-34.  
9. OUT OF.  
A.D. 26 and  
4-30.  
GENEALOGY  
OF JESUS'S  
TRACED  
FROM MARY  
THROUGH  
NATHAN UP  
TO ADAM  
AND GOD.  
23. Comp.  
MATT. 1. 1-  
17. See  
Num. 4. 3.  
s. or son-in-  
law, see  
Num. 27. 8.  
f. Heb.  
Zerubbabel.

A.D. 26  
and 4-30.

31. Zech. 12.  
12. 2 Sam.  
5. 14. 1 Chr.  
3. 5.

32. Ruth 4.  
18-22. 1 Chr.  
2. 10.

b. Heb. Boaz.  
n. Heb.  
Nashon.  
a. Heb. Am-  
minadab.  
r. Heb. Ram.  
h. Heb. Hez-  
ron.

p. Heb. Pha-  
rez.  
j. Heb.  
Judah.

34. Gen. 11.  
24. 26.  
3. Heb.  
Teraah.

n. Heb.  
Nahor.  
a. Heb.  
Serug.

r. Heb. Reu.  
pe. Heb.  
Peleg.

a. Heb. Eber.  
a. Heb. Salah.

38. Gen. 11.  
11. 12.  
sh. Heb.  
Shem.

no. Heb.  
Noah.

no. Heb. Me-  
thussalah.

ma. Heb.  
Mahalaleel.

A.D. 27 and  
4-31.

JESUS  
TEMPERED.

1-13. MATT.  
4. 1-11.

MARK 1. 12.  
13.

1. 13.  
a. Spirit.  
i. or in.

2. See Deut.  
3. 9. 18.  
1 Kin. 19. 8.

b. by.  
d. Diabolus.  
The Ac-  
cuser.

4. DEUT. 8. 3.  
a. unto.  
c. on.

sp. spoken.  
word.

a. habitable.  
world.

a. authority.  
f. to me it.  
hath been.  
delivered.

6. John 12.  
21. Rev. 13.  
2.

a. before.

29 Which was the son of Jose,  
which was the son of Eliezer,  
which was the son of Jorini,  
which was the son of Matthat,  
which was the son of Levi,

30 Which was the son of Simeon,  
which was the son of Juda,  
which was the son of Joseph,  
which was the son of Jonan,  
which was the son of Eliakim,

31 Which was the son of Melea,  
which was the son of Menin,  
which was the son of Mattathin,  
which was the son of Nathan,  
which was the son of David,

32 Which was the son of Jesse,  
which was the son of Obed,  
which was the son of Booz,  
which was the son of Salmon,  
which was the son of Naasson,

33 Which was the son of Aminadab,  
which was the son of Aram,  
which was the son of Esroni,  
which was the son of Phares,  
which was the son of Juda,

34 Which was the son of Jacob,  
which was the son of Isaac,  
which was the son of Abraham,  
which was the son of Thara,  
which was the son of Nachor,

35 Which was the son of Saruch,  
which was the son of Ragau,  
which was the son of Phalec,  
which was the son of Heber,  
which was the son of Sala,

36 Which was the son of Cainan,  
which was the son of Arphaxad,  
which was the son of Sem,  
which was the son of Noe,  
which was the son of Lamech,

37 Which was the son of Mathusala,  
which was the son of Enoch,  
which was the son of Jared,  
which was the son of Maleleel,  
which was the son of Cainan,

38 Which was the son of Enos,  
which was the son of Seth,  
which was the son of Adam,  
which was the son of God.

4 AND Jesus being full of the Holy  
Ghost, returned from Jordan,  
and was led by the Spirit into the  
wilderness,

2 Being forty days tempted of the  
devil. And in those days He did eat  
nothing: and when they were ended,  
He afterward hungered.

3 And the devil said unto Him, "If  
Thou be the Son of God, command  
this stone that it be made bread."

4 And Jesus answered him, saying,  
"It is written,

"THAT MAN SHALL NOT LIVE BY  
BREAD ALONE,

BUT BY EVERY WORD OF GOD."

5 And the devil, taking Him up  
into a high mountain, shewed unto  
Him all the kingdoms of the world in  
a moment of time.

6 And the devil said unto Him,  
"All this power will I give Thee,  
and the glory of them: for that is  
delivered unto me; and to whomsoever  
I will I give it.

7 If Thou therefore wilt worship  
me, all shall be Thine."

8 And Jesus answered and said  
unto him, "Get thee behind Me,  
Satan: for it is written,  
"THOU SHALT WORSHIP THE LORD  
THY GOD,  
AND HIM ONLY SHALT THOU  
SERVE."

9 And he brought Him to Jerusa-  
lem, and set Him on a pinnacle of  
the temple, and said unto Him, "If  
Thou be the Son of God, cast Thy-  
self down from hence:

10 For it is written,  
"HE SHALL GIVE HIS ANGELS  
CHARGE OVER THEE, TO KEEP  
THEE:

11 AND ON THEIR HANDS THEY SHALL  
BEAR THEE UP,  
LEST AT ANY TIME THOU DASH THY  
FOOT AGAINST A STONE."

12 And Jesus answering said unto  
him, "It is said,  
"THOU SHALT NOT TEMPT THE LORD  
THY GOD."

13 And when the devil had ended  
all the temptation, he departed from  
Him for a season.

14 And Jesus returned in the power  
of the Spirit into Galilee: and there  
went out a fame of Him through all  
the region round about.

15 And He taught in their syna-  
gogues, being glorified of all.

16 And He came to Nazareth, where  
He had been brought up: and, as  
His custom was, He went into the  
synagogue on the sabbath day, and  
stood up for to read.

17 And there was delivered unto  
Him the book of the prophet Esaias.  
And when He had opened the  
book, He found the place where it  
was written,

18 "THE SPIRIT OF THE LORD IS UPON  
ME,

BECAUSE HE HATH ANOINTED ME  
TO PREACH THE GOSPEL TO  
THE POOR;

HE HATH SENT ME TO HEAL THE  
BROKEN HEARTED,

TO PREACH DELIVERANCE TO THE  
CAPTIVES,

AND RECOVERY OF SIGHT TO THE  
BLIND,

TO SET AT LIBERTY THEM THAT  
ARE BRUISED,

19 TO PREACH THE ACCEPTABLE YEAR  
OF THE LORD."

20 And He closed the book, and  
He gave it again to the minister,  
and sat down. And the eyes of all  
them that were in the synagogue  
were fastened on Him.

21 And He began to say unto them,  
"This day is this scripture fulfilled  
in your ears."

22 And all bare Him witness, and  
wondered at the gracious words  
which proceeded out of His mouth.

And they said, "Is not this Joseph's  
son?"

23 And He said unto them, "Ye will  
surely say unto Me this proverb,  
"Physician, heal thyself:" whatsoever  
we have heard done in Capernaum,  
do also here in Thy country."

24 And He said, "A Verily I say unto  
you,

A.D. 27  
and 4-31.

6. DEUT. 6.  
13. 10. 20.

a. Satan.  
i. Zeb. Je-  
hovah.

r. religiously  
serve.

i. into.  
a. the wing.  
o. outer-  
temple, Gr.  
hieron.

13. Ps. 91. 11.

c. concern-  
ing.

or. on.

12. DEUT. 6.  
16.

13. Ch. 22. 53.  
John 14. 30.

A.D. 30 and  
4-34.

GALLILEE.

14. 15. MATT.  
4. 12. MARK  
1. 14. 15.

14. 1. Acts  
10. 37.

A.D. 31 and  
4-35.

NAZARETH.  
THIS SYNA-  
GOGUE.

16. Matt. 2.  
21. Acts 13.  
14. 15.

i. Heb.  
Isaias.

a. unrolled.

18. Isa. 61. 1.  
2. Sept.

John 20. 21.  
23. Isa. 42.  
6. 7.

i. to.  
a. announce.  
glad-tid-  
ings.

19. See Lev.  
25. 8-13.

r. roll d. up.  
a. attendant.  
or official.  
minister.

22. Ps. 45. 2.  
Matt. 13.  
54-58.

DAYS OF  
ELIJAH AND  
EISHA.

23. Matt. 4.  
13.

p. parable.

a. Amen.

A.D. 31  
and 4-35.

ac. accept-  
able.  
25. 1 Km. 17.  
1. 8, 9, 18.  
1. James 5.  
17.

c. Heb.  
Eljah.  
b. but.  
z. Heb. Zare-  
phath.  
z. Heb.  
Zidon.  
27. 2 Km. v.  
c. Heb.  
Elisaba.

THEY LEAD  
HIM TO THE  
BROW OF  
THE HILL.

20. John 8.  
59; 10. 39.

CAPER-  
NAUM.

30. 32. MATT.  
4. 13-17.  
MARK 1. 21.  
22.

31-35. MARK  
1. 21-25.  
A. He came.  
down.  
c. authority.  
d. demon.

34. r. 41.  
James 2. 19.  
Ps. 16. 10.  
h. or Ha!  
Gr. Ea.

f. from.  
36, 37. MARK  
1. 27, 28.

c. concern-  
ing.

SIMON'S  
WIFE'S  
MOTHER  
HEALED.  
38, 39. MATT.  
8. 14, 15.  
MARK 1. 29-  
31.

MANY  
HEALED.  
40, 41. MATT.  
8. 16, 17.  
MARK 1. 32-  
34.  
d. demons.  
f. from.

IN THE  
DESERT.  
42-44. MARK  
1. 35-39.  
m. multi-  
tudes.

you, No prophet is accepted in his own country.

25 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

26 But unto none of them was Elias sent, save unto Zarephath, a city of Sidon, unto a woman that was a widow.

27 And many lepers were in Israel in the time of Elishae the prophet; and none of them was cleansed, saving Naaman the Syrian."

28 And all they in the synagogue, when they heard these things, were filled with wrath.

29 And rose up, and thrust Him out of the city, and led Him unto the brow of the hill whereon their city was built, that they might cast Him down headlong.

30 But He passing through the midst of them went His way.

31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

32 And they were astonished at His doctrine: for His word was with power.

33 And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

34 Saying, "Let us alone; what have we to do with Thee, Thou Jesus of Nazareth? art Thou come to destroy us? I know Thee who Thou art; the Holy One of God."

35 And Jesus rebuked him, saying, "Hold thy peace, and come out of him." And when the devil had thrown him in the midst, he came out of him, and hurt him not.

36 And they were all amazed, and spake among themselves, saying, "What a word is this! for with authority and power He commandeth the unclean spirits, and they come out."

37 And the fame of Him went out into every place of the country round about.

38 And He arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought Him for her.

39 And He stood over her and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

40 Now when the sun was setting, all they that had any sick with divers diseases brought them unto Him; and He laid His hands on every one of them, and healed them.

41 And devils also came out of many, crying out, and saying, "Thou art Christ the Son of God." And He rebuking them suffered them not to speak: for they knew that He was Christ.

42 And when it was day, He departed and went into a desert place: and the people sought Him, and

came unto Him, and stayed Him, that He should not depart from them.

43 And He said unto them, "I must preach the kingdom of God to other cities also: for therefore am I sent."

44 And He preached in the synagogues of Galilee.

5 AND it came to pass, that as the people pressed upon Him to hear the word of God, He stood by the lake of Gennesaret,

2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

3 And He entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And He sat down, and taught the people out of the ship.

4 Now when He had left speaking, He said unto Simon, "Launch out into the deep, and let down your nets for a draught."

5 And Simon answering said unto Him, "Master, we have toiled all the night, and have taken nothing: nevertheless at Thy word I will let down the net."

6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.

7 And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

8 When Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me; for I am a sinful man, O Lord."

9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

10 And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, "Fear not; from henceforth thou shalt catch men."

11 And when they had brought their ships to land, they forsook all, and followed Him.

12 And it came to pass, when He was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought Him, saying, "Lord, if Thou wilt, Thou canst make me clean."

13 And He put forth His hand, and touched him, saying, "I will: be thou clean." And immediately the leprosy departed from him.

14 And He charged him to tell no man: "But go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them."

15 But so much the more went there a fame abroad of Him: and great multitudes came together to hear, and to be healed by Him of their infirmities.

A.D. 31  
and 4-35.

c. evangelize.

JESUS BY  
THE LAKE OF  
GENNESARET.  
1-5. MATT. 4.  
18. MARK  
1. 16.  
m. multi-  
tude.  
a. and  
f. from.

m. multi-  
tudes.

DRAUGHT  
OF FISHES.

4. Comp.  
John 2. 1-  
8.  
Ps. 127. 1.  
m. Master,  
Epistata,  
i. e. One.  
set over.  
c. through.  
s. saying.

PETER,  
JAMES, AND  
JOHN  
FOLLOW  
JESUS.

8-11. MATT.  
4. 18-22.  
MARK 1. 20.  
8. 2 Sam. 6. 9.  
1 Km. 17. 13.  
Isa. 6. 5.  
a. But.

c. catch-  
alive.  
11. Ch. 18. 28.

A LEPER  
CLEANSED.  
12-14. MATT.  
8. 1-4.  
MARK 1. 40-  
44.  
o. one of the  
cities.

c. cleansed.

12. Lev. 14. 1-  
32.  
n. no one.

MULTI-  
TUDS  
CAME.  
15, 16. MARK  
1. 45.

A.D. 31. and 4—35.  
16. See Matt. 14, 23, 14, 6, 12.  
CAPRICIOUS.  
17. 26. MATT. 9, 1-8. MARK 2, 1-12.  
c. teachers of law.  
d. or of John the Baptist.  
e. or on a couch.  
f. paralytic.  
1. little couch.  
r. reasonings.  
s. or Why.  
a. authority.  
p. a. parables.  
q. things beyond expectation.  
r. call of Levi.  
27, 28. MATT. 9, 9. MARK 2, 13, 14.  
c. taxgatherer.  
JESUS IN LEVI'S HOUSE.  
29-32. MATT. 9, 10-13. MARK 2, 15-17.  
c. taxgatherers.  
d. were reclining.  
QUESTION OF EATING.  
33-35. MATT. 10, 14, 15. MARK 2, 18-20.  
s. sons.  
a. also.

10 And He withdrew Himself into the wilderness, and prayed.  
11 And it came to pass on a certain day, as He was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judea, and Jerusalem: and the power of the Lord was present to heal them.  
12 And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before Him.  
13 And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus.  
14 And when He saw their faith, He said unto him, "Man, thy sins are forgiven thee."  
15 And the scribes and the Pharisees began to reason, saying, "Who is this which speaketh blasphemies? Who can forgive sins, but God alone?"  
16 But when Jesus perceived their thoughts, He answering said unto them, "What reason ye in your hearts?  
17 Whether is easier, to say, 'Thy sins be forgiven thee;' or to say, 'Rise up and walk?'"  
18 But that ye may know that the Son of man hath power upon earth to forgive sins," (He said unto the sick of the palsy,) "I say unto thee, Arise, and take up thy couch, and go into thine house."  
19 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.  
20 And they were all amazed, and they glorified God, and were filled with fear, saying, "We have seen strange things to-day."  
21 And after these things He went forth, and saw a publican, named Levi, sitting at the receipt of custom: and He said unto him, "Follow Me."  
22 And he left all, and rose up, and followed Him.  
23 And Levi made Him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.  
24 But their scribes and Pharisees murmured against His disciples, saying, "Why do ye eat and drink with publicans and sinners?"  
25 And Jesus answering said unto them, "It is not they that are whole need not a physician: but they that are sick."  
26 I came not to call the righteous, but sinners to repentance."  
27 And they said unto Him, "Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but Thine eat and drink?"  
28 And He said unto them, "Can ye make the children of the bridechamber fast, while the bridegroom is with them?"  
29 But the days will come, when the

bridegroom shall be taken away from them, and then shall they fast in those days."  
30 And He spake also a parable unto them; "A new garment putteth a piece of, a new garment upon an old: if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old."  
31 "And no man putteth new wine into old bottles: else the new wine will burst the bottles, and be spilled, and the bottles shall perish."  
32 But new wine must be put into new bottles; and both are preserved."  
33 No man also having drunk old wine straightway desireth new: for he saith, 'The old is better.'"  
34 AND it came to pass on the second sabbath after the first, that He went through the corn fields; and His disciples plucked the ears of corn, and did eat, rubbing them in their hands.  
35 And certain of the Pharisees said unto them, "Why do ye that which is not lawful to do on the sabbath days?"  
36 And Jesus answering them said, "Have ye not read so much as this, what David did, when himself was a hungered, and they which were with him;  
37 How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?"  
38 And He said unto them, "That the Son of man is Lord also of the sabbath."  
39 And it came to pass also on another sabbath, that He entered into the synagogue and taught: and there was a man whose right hand was withered.  
40 And the scribes and Pharisees watched Him, whether He would heal on the sabbath day; that they might find an accusation against Him.  
41 But He knew their thoughts, and said to the man which had the withered hand, "Rise up, and stand forth in the midst." And he arose and stood forth.  
42 Then said Jesus unto them, "I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?"  
43 And looking round about upon them all, He said unto the man, "Stretch forth thy hand." And he did so: and his hand was restored whole as the other.  
44 And they were filled with madness; and communed one with another what they might do to Jesus.  
45 And it came to pass in those days, that He went out into a mountain to pray, and continued all night in prayer to God.  
46 And when it was day, He called unto Him His disciples: and of them He chose twelve, whom also He named apostles;

A.D. 31. and 4—35.  
THE OLD GARMENT.  
36. MATT. 9, 16. MARK 2, 21.  
r. No one.  
s. garment from.  
NEW WINE.  
37-39. MATT. 2, 22.  
1. leather bottles, or skins.  
a. it.  
CORN-FIELDS.  
THE SABBATH.  
1-5. MATT. 12, 1-8. MARK 2, 23-28. See Deut. 21, 25. s. or second.  
1. first Sabbath.  
1. 1 Sam. 21. 1-6. Lev. 24, 5-9.  
1. loaves of the presentation.  
THE SYNAGOGUE.  
A WITHERED HAND.  
6-11. MATT. 12, 9-14. MARK 3, 1-6. c. there.  
r. reasonings.  
10, 1-4.  
JESUS PRAYING.  
12. MARK 3, 13.  
13. the prayer of God.  
APOSTLES CHOSEN.  
13-16. MATT. 10, 1-4. MARK 3, 13-19.  
a. apostles, sent once.

**A.D. 31**  
and 4-35.  
14. John 1.  
42.  
p. Peter, a  
stone.  
c. Zelotes,  
the zealous.  
16. June 1.  
b. became.

**A**  
**MULTITUDE**  
**HEALED.**  
17. 18. MATT.  
12, 15-21.  
MARK 3, 7-  
12.  
c. on.  
f. a level  
place.

19. Ch. 8, 46.  
p. power.

**JESUS GOES**  
**UP INTO**  
**THE**  
**MOUNTAIN.**  
**BLESSINGS.**  
20-21. MATT.  
5, 1-12.

21. 1 Pet. 4.  
14.

21. Acts 5, 41.  
Vol. 1, 24.

**WOES.**  
24. James 5.  
1-6.

25. Prov. 14.  
13.

26. John 15.  
19. James  
4, 4.

**TEACHERS**  
**LOVE.**  
27-31. MATT.  
5, 38-44; 7,  
12.  
27. Ex. 23, 4.  
Prov. 25, 21.  
Rom. 12, 20.  
28. Ch. 21, 34.  
Acts 7, 60.  
29. 1 Cor. 6, 7.

30. Deut. 15.  
7, 8, 10.  
f. from.

31. Gal. 5, 14.  
a. according  
as.

**EXAMPLER**  
**OF GOD.**  
32-35. MATT.  
5, 44-48.

14 Simon, (whom He also named  
Peter,) and Andrew his brother,  
James and John, Philip and Bartholomew,  
15 Matthew and Thomas, James the  
son of Alphaeus, and Simon called  
Zelotes,  
16 And Judas the brother of James,  
and Judas Iscariot, which also was the  
traitor.  
17 And He came down with them,  
and stood in the plain, and the com-  
pany of His disciples, and a great mul-  
titude of people out of all Judaea and  
Jerusalem, and from the sea-coast of  
Tyre and Sidon, which came to hear  
Him, and to be healed of their dis-  
eases;  
18 And they that were vexed with  
unclean spirits: and they were  
healed.  
19 And the whole multitude sought  
to touch Him: for there went virtue  
out of Him, and healed them all.  
20 And He lifted up His eyes on  
His disciples, and said, "Blessed be ye  
poor: for your's is the kingdom of  
God."  
21 Blessed are ye that hunger now:  
for ye shall be filled. Blessed are ye  
that weep now: for ye shall laugh.  
22 Blessed are ye, when men shall  
hate you, and when they shall separate  
you from their company, and shall  
reproach you, and cast out your  
name as evil, for the Son of man's  
sake.  
23 Rejoice, ye in that day, and leap  
for joy: for behold, your reward is  
great in heaven: for in the like man-  
ner did their fathers unto the prophe-  
ts.  
24 But woe unto you that are rich!  
for ye have received your consolation.  
25 Woe unto you that are full: for  
ye shall hunger. Woe unto you that  
laugh now! for ye shall mourn and  
weep.  
26 Woe unto you, when all men  
shall speak well of you! for so did  
their fathers to the false prophets.  
27 But I say unto you which hear,  
"Love your enemies, do good to  
them which hate you,  
28 Bless them that curse you, and  
pray for them which despitefully use  
you."  
29 And unto him that smiteth thee  
on the one cheek offer also the other;  
and unto him that taketh away thy cloak  
forbid not to take thy coat also.  
30 Give to every man that asketh of  
thee; and of him that taketh away thy  
goods ask them not again.  
31 And as ye would that men  
should do to you, do ye also to them  
likewise.  
32 For if ye love them which love  
you, what thank have ye? for sinners  
also love those that love them.  
33 And if ye do good to them  
which do good to you, what thank  
have ye? for sinners also do even the  
same.  
34 And if ye lend to them of whom  
ye hope to receive, what thank have

ye? for sinners also lend to sinners, to  
receive as much again.  
35 But love ye your enemies, and  
do good, and lend, hoping for nothing  
again; and your reward shall be  
great, and ye shall be the children of  
the Highest: for He is kind unto the  
unthankful and to the evil.  
36 Be ye therefore merciful, as your  
Father also is merciful.  
37 Judge not, and ye shall not  
be judged: condemn not, and ye shall  
not be condemned: forgive, and ye  
shall be forgiven:  
38 Give, and it shall be given unto  
you; good measure, pressed down,  
and shaken together, and running  
over, shall men give into your bosom.  
For with the same measure that ye  
mete, it shall be measured to you  
again."  
39 And He spake a parable unto  
them, "Can the blind lead the blind?  
shall they not both fall into the ditch?"  
40 The disciple is not above his  
master; but every one that is perfect  
shall be as his master.  
41 And why beholdest thou the mote  
that is in thy brother's eye, but per-  
ceivest not the beam that is in thine  
own eye?  
42 Either how canst thou say to thy  
brother, "Brother, let me pull out  
the mote that is in thine eye," when  
thou thyself beholdest not the beam  
that is in thine own eye? Thou  
hypocrite, cast out first the beam out  
of thine own eye, and then shalt thou  
see clearly to pull out the mote that  
is in thy brother's eye.  
43 For a good tree bringeth not forth  
corrupt fruit; neither doth a corrupt  
tree bring forth good fruit.  
44 For every tree is known by his  
own fruit. For of thorns men do not  
gather figs, nor of a bramble bush  
gather they a grape.  
45 A good man out of the good trea-  
sure of his heart bringeth forth that  
which is good: and an evil man out  
of the evil treasure of his heart bring-  
eth forth that which is evil: for of the  
abundance of the heart his mouth  
spaketh.  
46 And why call ye Me, 'Lord, Lord,'  
and do not the things which I say?  
47 Whosoever cometh to Me, and  
heareth My sayings, and doeth them,  
I will shew you to whom he is like:  
48 He is like a man which built a  
house, and digged deep, and laid the  
foundation on a rock: and when the  
flood arose, the stream beat vehemently  
upon that house, and could not  
shake it: for it was founded upon a  
rock.  
49 But he that heareth, and doeth  
not, is like a man that without a founda-  
tion built a house upon the earth;  
against which the stream did beat  
vehemently, and immediately it fell;  
and the ruin of that house was great."

**NOW** when He had ended all His  
sayings in the audience of the  
people, He entered into Capernaum.

**A.D. 31**  
and 4-35.

a. son.

c. even as.

JUDGING.

37, 38. MATT.  
7, 1, 2.  
a. And.  
n. by no  
means.  
r. or release.  
re. or  
released.  
38. Prov. 19.  
17. James  
2, 13.

39. MATT. 15.  
14.  
p. pit.  
40. MATT. 10.  
24, 25. JOHN  
12, 21.  
c. teacher.  
41. 42. MATT.  
7, 3-5.  
s. oversplinter.  
or atom.

s. oversplinter,  
or atom.

THE TREE  
AND ITS  
FRUIT.

43-45. MATT.  
7, 16-20; 12  
33-37.  
c. each.  
a. a grape.

THE HOUSE  
ON THE  
ROCK.

46-48. MATT.  
7, 21-25.

48. Isa. 26, 5.  
4; 28, 16.  
11.  
n. words.  
sch. who  
digged and  
would deep.

THE HOUSE  
ON THE  
EARTH.

49. MATT. 7.  
26, 27. Isa.  
28, 14-20.

CAPER-  
NAUM. A  
CITY IN  
SERPENT.  
1-10. MATT.  
8, 5-12.



A.D. 31  
and 4-35.b. bond-  
servant.  
p. precious,  
or in-  
lamous.  
c. concern-  
ing.  
e. com-  
pletely.  
e. earnestly.

2 And a certain centurion's <sup>b</sup>servant,  
who <sup>a</sup>was dear unto him, <sup>a</sup>was sick,  
and ready to die.

3 And <sup>a</sup>when he heard <sup>c</sup>of <sup>a</sup>Jesus,  
he sent unto Him the elders of the  
Jews, beseeching Him that <sup>a</sup>He would  
come and <sup>a</sup>heal his <sup>b</sup>servant.

4 And <sup>a</sup>when they came to <sup>a</sup>Jesus,  
they besought Him <sup>a</sup>instantly, saying,  
"That he <sup>a</sup>was worthy for whom He  
should do this:

5 For he loveth our nation, and he  
hath built us a synagogue."

6 Then <sup>a</sup>Jesus <sup>a</sup>went with them.  
And <sup>a</sup>when He was now not far from  
the house, the centurion sent friends to  
Him, saying unto Him, "Lord, trouble  
not <sup>a</sup>Thyself: for I am not worthy  
that Thou shouldst enter under my  
roof:

7 Wherefore neither thought I myself  
worthy to come unto Thee: but say  
in a word, and my <sup>a</sup>servant shall be  
healed.

8 For <sup>a</sup>I also am a man <sup>a</sup>set under  
authority, having under <sup>a</sup>my soldiers,  
and I say unto <sup>a</sup>one, "Go," and he  
goeth; and to another, "Come," and he  
cometh; and to my <sup>b</sup>servant, "Do  
this," and he doeth it."

9 <sup>a</sup>When <sup>a</sup>Jesus heard these things,  
He marvelled at him, and <sup>a</sup>turned  
Him about, and said unto the <sup>a</sup>people  
that followed Him, "I say unto  
you, I have not found so great faith, no,  
not in Israel."

10 And they that <sup>a</sup>were sent, <sup>a</sup>return-  
ing to the house, found the <sup>b</sup>servant  
whole that had been sick.

11 And it came to pass the day after,  
that He <sup>a</sup>went into a city called Nain;  
and many of His disciples <sup>a</sup>went with  
Him, and much people.

12 Now when He came nigh to the  
gate of the city, <sup>a</sup>he beheld, there was  
a <sup>a</sup>dead man <sup>a</sup>carried out, the only son  
of his mother, and she <sup>a</sup>was a widow:  
and much people of the city <sup>a</sup>was with  
her.

13 And <sup>a</sup>when the Lord saw her, He  
had compassion on her, and said unto  
her, "Weep not."

14 And <sup>a</sup>He came and touched the  
bier: and <sup>a</sup>they that bare him stood  
still. And He said, "Young man, I  
say unto thee, <sup>a</sup>Arise."

15 And he that was dead sat up, and  
began to speak. And He delivered him  
to his mother.

16 And there came a fear on all: and  
they glorified <sup>a</sup>God, saying, "That a  
great prophet <sup>a</sup>is risen up among us;"  
and, "That <sup>a</sup>God hath visited His <sup>a</sup>people."

17 And this <sup>a</sup>rumour of Him went  
forth throughout all <sup>a</sup>Judea, and  
throughout all the region round  
about.

18 And the disciples of John shewed  
him of all these things.

19 And <sup>a</sup>John <sup>a</sup>calling unto him  
two of his disciples sent them to  
<sup>a</sup>Jesus, saying, "Art Thou <sup>a</sup>He that  
should come? or look we for another?"

20 When the men <sup>a</sup>were come unto  
Him, they said, "John <sup>a</sup>Baptist hath  
sent us unto Thee, saying, 'Art Thou

<sup>a</sup>He that should come? or look we  
for another?'"

21 And in that same hour He cured  
many of their infirmities and plagues,  
and of evil spirits; and unto many that  
were blind He gave sight.

22 Then <sup>a</sup>Jesus <sup>a</sup>answering said unto  
them, "<sup>a</sup>Go your way, and <sup>a</sup>tell John  
what things ye have seen and heard;  
how that the blind see, the lame  
walk, the lepers are cleansed, the deaf  
hear, the dead are raised, to the poor  
the gospel is preached.

23 And blessed is he, whosoever shall  
not be offended in Me.

24 And <sup>a</sup>when the messengers of  
John were departed, He began to speak  
unto the <sup>a</sup>people concerning John,  
"What <sup>a</sup>went ye out into the wilder-  
ness for to see? A reed shaken with  
the wind?

25 But what <sup>a</sup>went ye out for to see?  
see? A man clothed in soft raiment?  
Behold, they which are gorgeously ap-  
parelled, and live delicately, are in  
kings' courts.

26 But what <sup>a</sup>went ye out for to see?  
A prophet? Yea, I say unto you, and  
much more than a prophet.

27 This is he, of whom it is written,  
"Behold, I send my messenger  
before thy face,

Which shall prepare thy way  
before thee."

28 For I say unto you, Among those  
that are born of women there is not a  
greater prophet than John the Baptist:  
but he that is least in the kingdom  
of God is greater than he."

29 And all the people that heard  
Him, and the publicans, justified  
God, <sup>a</sup>being baptized with the bap-  
tism of John.

30 But the Pharisees and lawyers  
rejected the counsel of God against  
themselves, <sup>a</sup>being not baptized of  
him.

31 And the Lord said, "Whereunto  
then shall I liken the men of this  
generation? and to what are they  
like?

32 They are like unto children <sup>a</sup>sit-  
ting in the marketplace, and calling  
one to another, and saying, 'We have  
piped unto you, and ye have not  
danced: we have mourned to you, and  
ye have not wept.'

33 For John the Baptist came neither  
eating bread nor drinking wine; and  
ye say, 'He hath a devil.'

34 The Son of man is come eating  
and drinking; and ye say, 'Behold a  
gluttonous man, and a winebibber, a  
friend of publicans and sinners!'"

35 But wisdom is justified of all her  
children."

36 And one of the Pharisees desired  
Him that He would eat with him.  
And <sup>a</sup>He went into the Pharisee's  
house, and sat down to meat.

37 And, behold, a woman in the city,  
which was a sinner, when she knew  
that <sup>a</sup>Jesus sat at meat in the Phar-  
isee's house, brought an alabaster  
box of ointment,

38 And stood at His feet behind  
Him weeping, and began to wash

A.D. 31  
and 4-35.ANSWER OF  
JESUS.  
21, 22, MATT.  
11, 14.  
d. diseases.  
22, Isa. 61, 1.r. receive  
sight.

a. stumbled.

HIS  
TESTIMONY  
TO JOHN.  
24-28, MATT.  
11, 7-15.  
m. multi-  
tudes.

27. Mal. 3, 1.

l. less.

29. Ch. 3, 12.  
g. tax-  
gatherers.SIMILITUDE  
OF  
CHILDREN  
IN THE  
MARKET  
PLACE.31, MATT. 11.  
16-19.  
l. little  
children.

33. Ch. 1, 15.

d. demon.

e. tax-  
gatherers.JESUS IN  
THE  
PHARISEE'S  
HOUSE.r. reclined  
at table.  
A WOMAN  
ANSWERS  
HIS FEET.p. having  
procured.  
r. r. in  
tears on  
His feet.m. man.  
servant.my. myself.  
r. this  
additive.m. multi-  
tude.b. bond-  
servant.NAIN.  
THE  
WIDOW'S  
SON  
RAISED.

a. and.

16. Ch. 1, 68.

e. concern-  
ing.JOHN SENDS  
TO JESUS.  
11, 2, 3, MATT.  
11, 2, 3.  
acc. certain.

A.D. 31  
and 4-35.  
E. was  
kissing  
repeatedly.

PARABLE  
OF TWO  
DEBTORS.  
T. Teacher.

d. Gr. de-  
scribes  
a man  
about 12 d.  
cure.

a. And.

He rained  
tears on  
My feet.

a. she.

E. kissing  
repeatedly.

r. were  
reclining  
with.

GALILEE.  
JESUS  
PREACH-  
ING.

2. Matt. 27.  
55, 56.  
Mark 16. 9.

b. had,  
gone,  
d. demons.

PARABLE  
OF THE  
SOWER.  
WAYSIDE.  
4-8. MATT.  
13. 1-9.

MARK 4. 1-  
9. See p. 11,  
12.

ON THE  
ROCK.  
See p. 11.  
a. another.

His feet with tears, and did wipe them with the hairs of her head, and kissed His feet, and anointed them with the ointment.

Now when the Pharisee which had hidden Him saw it, he spake within himself, saying, "This man, if He were a prophet, would have known who and what manner of woman this is that toucheth Him: for she is a sinner."

And Jesus answering said unto him, "Simon, I have somewhat to say unto thee." And he saith, "Master, say on."

"There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty."

And when they had nothing to pay, he frankly forgave them both. Tell Me therefore, which of them will love him most?"

Simon answered and said, "I suppose that he to whom he forgave most." And He said unto him, "Thou hast rightly judged."

And He turned to the woman, and said unto Simon, "Seest thou this woman? I entered into thine house, thou gavest Me no water for My feet: but she hath washed My feet with tears, and wiped them with the hairs of her head."

Thou gavest Me no kiss: but this woman since the time I came in hath not ceased to kiss My feet."

My head with oil thou didst not anoint: but this woman hath anointed My feet with ointment."

Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little."

And He said unto her, "Thy sins are forgiven."

And they that sat at meat with Him began to say within themselves, "Who is this that forgiveth sins also?"

And He said to the woman, "Thy faith hath saved thee; go in peace."

AND IT came to pass afterward, that He went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve were with Him,

And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom had seven devils,

And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto Him of their substance.

And when much people were gathered together, and were come to Him out of every city, He spake by a parable:

"A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it."

And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture."

And some fell among thorns; and the thorns sprung up, with it, and choked it."

And some fell on good ground, and sprang up, and bare fruit a hundredfold." And when He had said these things, He cried, "He that hath ears to hear, let him hear."

And His disciples asked Him, saying, "What might this parable be?"

And He said, "Unto you it is given to know the mysteries of the kingdom of God: but to others in parables;"

THAT SEEING THEY MIGHT NOT SEE,

AND HEARING THEY MIGHT NOT UNDERSTAND."

Now the parable is this: The seed is the word of God."

Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved."

They on the rock are they which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away."

And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection."

But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience."

No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light."

For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad."

Take heed therefore how ye hear: for whosoever hath, to him shall be given: and whosoever hath not, from him shall be taken even that which he seemeth to have."

Then came to Him His mother and His brethren, and could not come at Him for the press."

And it was told Him by certain which said, "Thy mother and Thy brethren stand without, desiring to see Thee."

And He answered and said unto them, "My mother and My brethren are these which hear the word of God, and do it."

Now it came to pass on a certain day, that He went into a ship with His disciples: and He said unto them, "Let us go over unto the other side of the lake."

And they launched forth. And as they sailed He fell asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy."

And they came to Him, and

A.D. 31  
and 4-35.

THORNS.  
See p. 14.  
ON GOOD  
GROUND.  
See p. 15.

SPEARING  
IN  
PARABLES.  
9. 10. MATT.  
13. 10-17.  
MARK 4.  
10-13.  
10. ISA. 6. 9.

WAY SIDE.  
11. 12. MATT.  
13. 18, 19.  
MARK 4.  
14, 15. See  
p. 4, 5.  
a. But.

ON THE  
ROCK.  
13. MATT.  
13. 20, 21.  
MARK 4. 16,  
17. See p. 6.  
THORNS.  
14. MATT.  
13. 22.  
MARK 4. 18,  
19. See p. 7.

GOOD  
GROUND.  
15. MATT.  
13. 23.  
MARK 4. 20.  
See p. 8.  
c. In.

THE LAMP.  
16-18. MATT.  
5. 15, 16.  
MARK 4.  
21-25. See  
Ch. 11. 33-  
38.

a. alone.  
17. Lamp.  
17. stand.  
17. Matt. 10.  
26. Ch. 12.  
28. Matt. 13.  
12: 25, 29.  
Ch. 19. 26.  
19-21. MARK.  
12. 46-50.  
MARK 3.  
31-35.

LAKE OF  
GALILEE.  
20-25. MATT.  
8. 18-27.  
MARK 4.  
35-41.

A STORM.  
26. Ps. 107.  
23-30.

A.D. 31  
and 4—35.  
e. Master,  
Epistata,  
f. One  
belov'd.  
25. Ps. 80, 9.

Who then  
is this.

THE MAN  
WITH THE  
LEGION.  
25-31. MATT.  
9, 28, 29.  
MARK 5, 1-  
10.  
d. demons.

But.

k. kept  
multi-  
guard.  
k. 17.  
d. demon.

d. demons.

g. alleg.  
THE  
DEMONS  
SENT INTO  
THE SWINE.  
32, 33. MATT.  
9, 32-32.  
MARK 5,  
11-13.  
32. Lev. 11, 7.  
R. See  
1 Kin. 22, 22.

THE  
REPORT IS  
SPREAD.  
34-37. MATT.  
9, 33, 34.  
MARK 5,  
14-17.  
a. But.

s. saved.

JESUS  
SENDS THE  
MAN HOME.  
38, 39. MARK  
5, 18-20.  
f. requested.

awoke Him, saying, "Master, master, we perish." Then He arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

25 And He said unto them, "Where is your faith?" And they, being afraid wondered, saying one to another, "What manner of man is this! for He commandeth even the winds and water, and they obey Him."

26 And they arrived at the country of the Gadarenes, which is over against Galilee.

27 And when He went forth to land, there met Him out of the city a certain man, which had devils long time, and was no clothes, neither abode in any house, but in the tombs.

28 When he saw Jesus he cried out, and fell down before Him, and with a loud voice said, "What have I to do with Thee, Jesus, Thou Son of God? most high? I beseech Thee, torment me not."

29 (For He had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

30 And Jesus asked him, saying, "What is thy name?" And he said, "Legion:" because many devils were entered into him.

31 And they besought Him that He would not command them to go out into the deep.

32 And there was there a herd of many swine feeding on the mountain: and they besought Him that He would suffer them to enter into them. And He suffered them.

33 Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

34 When they that fed them saw what was done, they fled, and went and told it in the city and in the country.

35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

36 They also which saw it told them by what means he that was possessed of the devils was healed.

37 Then the whole multitude of the country of the Gadarenes round about besought Him to depart from them; for they were taken with great fear: and He went up into the ship, and returned back again.

38 Now the man out of whom the devils were departed besought Him that he might go with Him: but Jesus sent him away, saying,

39 "Return to thine own house, and shew how great things God hath done unto thee." And he went his way, and published throughout the whole city how great things Jesus had done unto him.

40 And it came to pass, that when Jesus was returned, the people gladly received Him: for they were all waiting for Him.

41 And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought Him that He would come into his house:

42 For he had one only daughter, about twelve years of age, and she lay a-dying. But as He went the people thronged Him.

43 And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

44 Came behind Him, and touched the border of His garment: and immediately her issue of blood stancied.

45 And Jesus said, "Who touched Me?" When all denied, Peter and they that were with Him said, "Master, the multitude throng Thee, and press Thee, and sayest Thou, Who touched Me?"

46 And Jesus said, "Somebody hath touched Me: for I perceive that virtue is gone out of Me."

47 And when the woman saw that she was not hid, she came trembling, and falling down before Him, she declared unto Him before all the people for what cause she had touched Him, and how she was healed immediately.

48 And He said unto her, "Daughter, be of good comfort: thy faith hath made thee whole; go in peace."

49 While He yet spake, there cometh one from the ruler of the synagogue's house, saying to him, "Thy daughter is dead: trouble not the Master."

50 But when Jesus heard it, He answered him, saying, "Fear not: believe only, and she shall be made whole."

51 And when He came into the house, He suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

52 And all wept, and bewailed her: but He said, "Weep not; she is not dead, but sleepeth."

53 And He laughed him to scorn, knowing that she was dead.

54 And He put them all out, and took her by the hand, and called, saying, "Maid, arise."

55 And her spirit came again, and she arose straightway: and He commanded to give her meat.

56 And her parents were astonished: but He charged them that they should tell no man what was done.

9 THEN He called His twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

2 And He sent them to preach the kingdom of God, and to heal the sick.

3 And He said unto them, "Take nothing for your journey, neither staves, nor scrip, neither bread, nei-

A.D. 31  
and 4—35.  
40. MATT. 9.  
1. MARK  
5, 21.  
T. JAI-  
RUS.

41, 42. MATT.  
9, 18.  
MARK 5,  
22-24.  
m. multi-  
tudes.

WOMAN  
WITH ISSUE  
OF BLOOD.  
43-48. MATT.  
9, 20-22.  
MARK 5,  
25-34.  
f. issue.  
See Num.  
15, 37-41.

But.  
m. Master,  
Epistata.

46. Ch. 6, 19

p. power.  
f. from.

s. saved thee.

MESSAGE  
TO JAIRUS.  
49, 50. MARK  
5, 35, 36.  
f. Teacher.  
Didaskalos.

s. saved.

JESUS  
RAISES HIS  
DAUGHTER.  
51-56. MATT.  
9, 23-25.  
MARK 5,  
37-43.  
n. no one.

f. to eat.

THE  
APOSTLES  
SENT  
FORTH.  
1-6. MATT.  
10, 1-15.  
MARK 6, 7-  
13.  
d. demons.

b. or bag.

A.D. 31  
and 4-35.  
a. silver.

5. Acts 11. 51.  
f. from.

A.D. 32 and  
4-39.  
HEROD'S  
PER-  
SECUTION.  
7-9. MATT.  
14. 1, 2.  
MARK G.  
14-16.  
b. iv.  
c. Elijah.  
d. Ch. 21. 8.  
e. concern-  
ing.  
f. sought.

THE  
APOSTLES  
RETURN.  
10. 11. MATT.  
14. 13, 14.  
MARK G.  
20-24.  
e. whatso-  
ever.  
11. JOHN G.  
1-4.  
m. multi-  
tudes.

FIVE  
THOUSAND  
FEW.  
12-17. MATT.  
14. 15-21.  
MARK G.  
35-44.  
JOHN G. 5-  
13.

r. recline.

f. into.

17. Isa. 55. 2.  
h. hand-  
baskets.

WHO  
CHRIST IS.  
18-20. MATT.  
16. 13-19.  
MARK 8.  
27-29.  
m. multi-  
tudes.  
19. v. 7. 8.  
a. And.  
e. others.  
e. Elijah.

JESUS  
FORETELLS  
HIS  
SUFFER-  
ING.  
21. 22. MATT.  
16. 20-23.  
MARK 8.  
30-31.  
n. no-one.

their money; neither have two coats apiece.

And whatsoever house ye enter into, there abide, and thence depart.

And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

And they departed, and went through the towns, preaching the gospel, and healing every where.

Now Herod the tetrarch heard of all that was done by Him: and he was perplexed, because that it was said of some, that John was risen from the dead:

And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see Him.

And the apostles, when they were returned, told Him all that they had done, and He took them, and went aside privately into a desert place, belonging to the city called Bethsaida.

And the people, when they knew it, followed Him: and He received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

And when the day began to wear away, then came the twelve, and said unto Him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

But He said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes: except we should go and buy meat for all this people.

For they were about five thousand men. And He said to His disciples, Make them sit down by fifties in a company.

And they did so, and made them all sit down.

Then He took the five loaves and the two fishes, and looking up to heaven, He blessed them, and brake, and gave to the disciples to set before the multitude.

And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

And it came to pass, as He was alone praying, His disciples were with Him: and He asked them, saying, Whom say the people that I am?

They answering said, John the Baptist; but some say Elias; and others say, that one of the old prophets is risen again.

He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.

And He straitly charged them, and commanded them to tell no man that thing;

Saying, The Son of man must suffer many things, and be rejected

of the elders and chief priests and scribes, and be slain, and be raised the third day.

And He said to them all, If any man will come after Me, let him deny himself, and take up his cross daily, and follow Me.

For whosoever will save his life shall lose it: but whosoever will lose his life for My sake, the same shall save it.

For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

For whosoever shall be ashamed of Me and of My words, of him shall the Son of man be ashamed, when He shall come in His own glory, and in His Father's, and of the holy angels.

But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

And it came to pass about an eight days after these sayings, He took Peter and John and James, and went up into a mountain to pray.

And as He prayed, the fashion of His countenance was altered, and His raiment was white and glistering.

And behold, there talked with Him two men, which were Moses and Elias:

Who appeared in glory, and spake of His decease which He should accomplish at Jerusalem.

But Peter and they that were with him were heavy with sleep: and when they were awake, they saw His glory, and the two men that stood with Him.

And it came to pass, as they departed from Him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles: one for Thee, and one for Moses, and one for Elias: not knowing what he said.

While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

And there came a voice out of the cloud, saying, THIS IS MY BELOVED SON: HEAR HIM.

And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things, which they had seen.

And it came to pass, that on the next day, when they were come down from the hill, much people met Him.

And behold, a man of the company cried out, saying, Master, I beseech Thee, look upon my son: for he is mine only child.

And lo, a spirit taketh him, and he suddenly crieth out: and it teareth him that he foameth again, and bruising him hardly departeth from him.

And I besought Thy disciples to cast him out; and they could not.

And Jesus answering said, O faithless and perverse generation, how

A.D. 32  
and 4-36.

CROSS-  
BEARING.  
21-25. MATT.  
16. 24-26.  
MARK 8.  
34-37.  
d. desiring to.  
f. life, Gr. psuche.  
b. but.  
b. suffer loss of all.  
COMING OF THE SON OF MAN.  
26-27. MATT.  
16. 27, 28.  
MARK 8.  
38: 9. 1.

a. of those.  
f. by no means.

THE  
TRANSFIG-  
URATION.  
28-33. MATT.  
17. 1-4.  
MARK 9.  
27. 1-4.  
b. words.  
b. became.  
c. flashing.  
d. lightning.  
e. Elijah.

d. departure.  
e. exodus.  
f. was about to.

f. fully awake.

m. Master.  
Epistata.  
c. tents, or booth.

THE CLOUD  
AND THE  
VOICE.

34-36. MATT.  
17. 14-18.  
MARK 9. 7.  
8.  
35: 2. Pet. 1.  
16-18.

k. kept silence.  
o. no-one.

AN EVIL  
SPIRIT  
CAST OUT.  
37-42. MATT.  
17. 14-18.  
MARK 9.  
14-27.  
m. moun-  
tain.  
f. from.  
c. Teacher.  
Didaskalos.  
e. or convul-  
sion.  
f. bruising it.

A.D. 32  
and 4—36.  
b. hear.  
with.  
d. demon.  
c. un-  
subsest.

JESUS  
FORTELLS  
HIS  
BETRAYAL.  
43-45. MATT.  
17, 22, 21.  
MARK II.  
30-32.  
no. majesty,  
or great-  
ness.  
e. words.  
a. about  
to.  
c. concern-  
ing.

THE LITTLE  
CHILD.  
46-48. MATT.  
18, 1-6.  
MARK 9.  
33-37.  
g. greater.  
f. reasoning.  
i. little  
child.

49, 50. MARK  
9, 38-41.  
See Num.  
11, 29-29.  
c. or, Epis-  
tata, One,  
seal-over.  
50. See Matt.  
12, 30.  
Ch. II, 23.

SAMARI-  
TANS  
RECEIVE  
NOT JESUS.  
51. Ch. 24, 51.  
f. in the  
comple-  
tion of the  
days.  
a. so, as.

54, 2 Kin. 1.  
10, 12.

e. Eljah.  
55, James 3.  
17, 18.

56, John 3.  
17.

DISCIPLE-  
SHIP.  
57, 58. MATT.  
9, 10-22.

a. b. But.  
o. their  
own.

long shall I be with you, and suffer you? "Bring thy son hither."  
42 And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.  
43 And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, He said unto His disciples,  
44 "Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men."  
45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask Him of that saying.  
46 Then there arose a reasoning among them, which of them should be greatest.  
47 And Jesus, perceiving the thought of their heart, took a child, and set him by Him.  
48 And said unto them, "Whosoever shall receive this child in My name receiveth Me: and whosoever shall receive Me receiveth Him, that sent Me: for he that is least among you all, the same shall be great."  
49 And John answered and said, "Master, we saw one casting out devils in Thy name; and we forbade him, because he followeth not with us."  
50 And Jesus said unto him, "Forbid him not: for he that is not against us is for us."  
51 And it came to pass, when the time was come that He should be received up, He stedfastly set His face to go to Jerusalem,  
52 And sent messengers before His face: and they went, and entered into a village of the Samaritans, to make ready for Him.  
53 And they did not receive Him, because His face was as, though He would go to Jerusalem.  
54 And when His disciples James and John saw this, they said, "Lord, wilt Thou that we command fire to come down from heaven, and consume them, even as Elias did?"  
55 But He turned, and rebuked them, and said, "Ye know not what manner of spirit ye are of."  
56 For the Son of man is not come to destroy men's lives, but to save them." And they went to another village.  
57 And it came to pass, that as they went in the way, a certain man said unto Him, "Lord, I will follow Thee whithersoever Thou goest."  
58 And Jesus said unto him, "Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay His head."  
59 And He said unto another, "Follow Me." But he said, "Lord, suffer me first to go and bury my father."  
60 Jesus said unto him, "Let the dead bury their dead: but go thou and preach the kingdom of God."

61 And another also said, "Lord, I will follow Thee; but let me first go bid them farewell, which are at home at my house."  
62 And Jesus said unto him, "No man, having put his hand to the plough, and looking back, is fit for the kingdom of God."

10 AFTER these things the Lord appointed other seventy also, and sent them two and two before His face into every city and place, whither He Himself would come.  
2 Therefore said He unto them, "The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that He would send forth labourers into His harvest."  
3 Go your ways: behold, I send you forth as lambs among wolves.  
4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.  
5 And into whatsoever house ye enter, first say, "Peace be to this house."  
6 And if the son of peace be there, your peace shall rest upon it: and if not, it shall turn to you again.  
7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.  
8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:  
9 And heal the sick that are therein, and say unto them, 'The kingdom of God is come nigh unto you.'  
10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,  
11 "Even the very dust of thy city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you."  
12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.  
13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.  
14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.  
15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.  
16 He that heareth you heareth Me; and he that despiseth you despiseth Me; and he that despiseth Me despiseth Him that sent Me."  
17 And the seventy returned again with joy, saying, "Lord, even the devils are subject unto us through Thy name."  
18 And He said unto them, "I beheld Satan as lightning fall from heaven."  
19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy:

A.D. 32  
and 4—36.  
61, 1 Kin. 19.  
30, 1.  
62, Job. 10.  
18.  
n. No one.  
a. unto the things be-  
hind.

THE  
SEVENTY  
APPOINTED.  
1, Num. 11.  
16.  
a. And.  
n. was.  
about to.  
2, MATT. 9.  
37, 38. See  
John 4, 35-  
38.

DIRECTIONS.  
3-12 Comp.  
Matt. 10, 5-  
15. Mark  
6, 9-11.  
Ch. 9, 2-5.  
4, 2 Kin. 4.  
29.  
n. no one.  
a. indeed,  
or truly, as  
in v. 2.  
b. but.  
c. upon.  
7, 1 Cor. 9, 4-  
14. 1 Tim.  
5, 18.  
h. or have,  
g. do not  
about.  
7, 1 Cor. 10.  
27.

n. upon.  
11, Acts 13.  
51, 18, 16.

CITIES  
WARNED.  
13, Ezek. 3.  
8, Jonah  
3, 8.  
2, Zidon.

15, Jer. 51.  
53. See  
Ezek. 25.  
20, 32, 14.  
4, Isa.  
16, Matt. 10.  
40.  
b. but.

THE  
SEVENTY  
RETURN.  
d. demons.  
1, in  
John 12.  
31. Rev. 9.  
1, 12, 9.  
o. out of.  
19, Mark 16.  
18. Acts 28.  
5.  
a. authority.

A.D. 32  
and 4—36.

29. Ex. 32. 32.  
Heb. 12. 21.  
Rev. 13. 8.  
20. 12-15;  
21. 27.

REVELA-  
TION OF THE  
FATHER.

31. 22. MATT.  
11. 22-27.

22. John 3.  
35; 17. 2.  
6. by  
9. do one.

10. willst  
to reveal.

PRIVILEGE  
OF CHRIST'S  
DISCIPLES.

23. 24. MATT.  
13. 16, 17.  
24. Heb. 11.  
15. 39, 40.  
1 Pet. 1. 10-  
12.

LAWYER'S  
QUESTION.

25. Comp.  
Matt. 19.  
16-22; 22.  
34-40. Ch.  
16. 18-23.

26. and  
f. Teacher.  
Didaskalos.

27. DEUT. 6.  
5. LEV. 19.  
18.

J. Heb. Jeho-  
vah.  
28. Lev. 19. 5.  
Ezek. 20.  
11. 13, 21.  
Rom. 10. 5;  
7. 10.

PARABLE  
OF THE  
MAN WHO  
FELL  
AMONG  
ROBBERS.

f. taking  
him up.  
g. robbers.

a. also.  
31. Prov. 24.  
31. 12.  
c. coinci-  
dence.

THE  
SAMARI-  
TAN.

33. John 4. 9.

34. Isa. 1. 8;  
61. 1.

d. Gr. de-  
narii,  
Roman  
pence, in  
value 1/2d.  
each\*.

and nothing shall by any means hurt you.

20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

21 In that hour Jesus rejoiced in spirit, and said, "I thank Thee, O Father, Lord of heaven and earth, that Thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in Thy sight."

22 "All things are delivered unto Me of My Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal Him."

23 And He turned Him unto His disciples, and said privately, "Blessed are the eyes which see the things that ye see:"

24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them."

25 And, behold, a certain lawyer stood up, and tempted Him, saying, "Master, what shall I do to inherit eternal life?"

26 He said unto him, "What is written in the law? how readest thou?"

27 And he answering said, "THOU SHALT LOVE THE LORD THY GOD WITH ALL THY HEART, AND WITH ALL THY SOUL, AND WITH ALL THY STRENGTH, AND WITH ALL THY MIND: AND THY NEIGHBOUR AS THYSELF."

28 And He said unto him, "Thou hast answered right: this do, and thou shalt live."

29 But he, willing to justify himself, said unto Jesus, "And who is my neighbour?"

30 And Jesus answering said, "A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead."

31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him.

34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, "Take care of him; and whatso-

ever thou spendest more, when I come again, I will repay thee."

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?"

37 And he said, "He that shewed mercy on him." Then said Jesus unto him, "Go, and do thou likewise."

38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received Him into her house.

39 And she had a sister called Mary, which also sat at Jesus' feet, and heard His word.

40 But Martha was cumbered about much serving, and came to Him, and said, "Lord, dost Thou not care that my sister hath left me to serve alone? bid her therefore that she help me."

41 And Jesus answered and said unto her, "Martha, Martha, thou art careful and troubled about many things:"

42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her."

11 AND it came to pass, that, as He was praying in a certain place, when He ceased, one of His disciples said unto Him, "Lord, teach us to pray, as John also taught his disciples."

12 And He said unto them, "When ye pray, say, 'Our Father which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.'"

13 Give us day by day our daily bread."

14 And forgive us our sins; for we also forgive every one that is indebted to us: And lead us not into temptation; but deliver us from evil."

15 And He said unto them, "Which of you shall have a friend, and shall go unto him at midnight, and say unto him, 'Friend, lend me three loaves;

16 For a friend of mine in his journey is come to me, and I have nothing to set before him.'

17 And he from within shall answer and say, 'Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.'

18 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth."

19 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you."

20 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened."

21 "If a son shall ask bread of any of you that is a father, will he give

A.D. 32  
and 4—36.

r. robbers.

MARTHA  
AND MARY.

24. John 11.  
1; 12 1-3.

d. distract-  
ed, drawn  
different-  
ways.  
e. minister-  
ing.  
f. minis-  
ter.

o. alone.  
thing  
there is  
no  
p. portion.

A.D. 32 and  
4-37.

PRATER.

1-4. MATT.  
6. 9-13.

r. a certain  
one.

a. accord-  
ing as.

f. the  
heavens.

o. on.

3. Prov. 20. 8.  
sufficient,  
or con-  
venient.

IMPOB-  
ILITY IN  
PRAYER.

a. already.  
f. little  
children.

8. Ch. 18. 1-8

ENCOUR-  
AGEMENT  
TO PRAYER.  
9-13. MATT.  
7. 7-11. See  
Mark 11.  
27. 1 John  
5. 22.

a. But.

\* Two pence equal to the didrachma, or half shekel, value 1s. 3d. See Ex. 30. 11-16; Matt. 17. 24-27 (Margin).

A.D. 33  
and 4-37.  
i. husband of  
p. give.

CASTING  
OUT  
DEMONS.  
14-20. Matt.  
12. 22-28.  
See Matt. 9.  
32-34.  
d. demon.  
m. multi-  
tudes.  
15-20. MARK  
9. 22-26.  
d. demons.  
b. Gr. Beel-  
zebul.

At. And.

30. Ex. 8. 19.

21-23. Matt.  
12. 29, 30.  
MARK 3. 27.  
Isa. 40. 24.  
25.  
e. his own.  
22. Isa. 51.  
12. Col. 2.  
15.

22. Comp.  
Ch. 9. 50.

24-29. MATT.  
12. 43-45.  
i. or it.  
w. waterless.

a. adorned.  
26. 2 Pet. 2.  
30-32.

HEARING  
THE WORD  
OF GOD.  
27. Ch. 1. 28.  
48.

28. Ch. 8. 21.  
Jas. 1. 25.  
- JONAH.

29. 30. MATT.  
12. 38-40.  
See Matt.  
16. 1. 4.  
1 Cor. 1. 22.  
J. Heb.  
Jonah.

30. Jonah 1.  
17. 2. 10.  
31. MATT.  
12. 42.  
1 Kin. 10.  
1-13.

him a stone? or if he ask a fish, will he  
for a fish give him a serpent?

12 Or if he shall ask an egg, will he  
offer him a scorpion?

13 If ye then, being evil, know how  
to give good gifts unto your children:  
how much more shall your heavenly  
Father give the Holy Spirit to them  
that ask Him?

14 And He was casting out a devil,  
and it was dumb. And it came to  
pass, when the devil was gone out,  
the dumb spake; and the people  
wondered.

15 But some of them said, "He casteth  
out devils through Beelzebub the  
chief of the devils."

16 And others, tempting Him, sought  
of Him a sign from heaven.

17 But He, knowing their thoughts,  
said unto them, "Every kingdom di-  
vided against itself is brought to desola-  
tion: and a house divided against a  
house shall fall."

18 If Satan also be divided against  
himself, how shall his kingdom stand?  
because ye say that I cast out devils  
through Beelzebub.

19 And if I by Beelzebub cast out  
devils, by whom do your sons cast  
them out? therefore shall they be your  
judges.

20 But if I with the finger of God  
cast out devils, no doubt the king-  
dom of God is come upon you.

21 When a strong man armed  
keepeth his palace, his goods are in  
peace:

22 But when a stronger than he  
shall come upon him, and overcome  
him, he taketh from him all his armour  
wherein he trusted, and divideth his  
spoils.

23 He that is not with Me is against  
Me: and he that gathereth not with  
Me scattereth.

24 When the unclean spirit is gone  
out of a man, he walketh through  
dry places, seeking rest; and finding  
none, he saith, "I will return unto my  
house whence I came out."

25 And when he cometh, he findeth  
it swept and garnished.

26 Then goeth he, and taketh to  
him seven other spirits more wicked  
than himself; and they enter in,  
and dwell there: and the last state of  
that man is worse than the first."

27 And it came to pass, as He spake  
these things, a certain woman of  
the company lifted up her voice, and said  
unto Him, "Blessed is the womb that  
bare Thee, and the paps which Thou  
hast sucked."

28 But He said, "Ye rather, blessed  
are they that hear the word of God,  
and keep it."

29 And when the people were  
gathered thick together, He began to  
say, "This is an evil generation: they  
seek a sign; and there shall no sign  
be given it, but the sign of Jonas the  
prophet."

30 For as Jonas was a sign unto  
the Ninevites, so shall also the Son of  
man be to this generation.

31 The queen of the south shall rise,

up in the judgment with the men of  
this generation, and condemn them:  
for she came from the utmost parts of  
the earth to hear the wisdom of Solo-  
mon: and, behold, a greater than  
Solomon is here.

32 The men of Nineve shall rise up  
in the judgment with this generation,  
and shall condemn it: for they repented  
at the preaching of Jonas; and, be-  
hold, a greater than Jonas is here.

33 No man, when he hath  
lighted a candle, putteth it in a secret  
place, neither under a bushel, but on a  
candlestick, that they which come in  
may see the light.

34 The light of the body is the eye:  
therefore when thine eye is single,  
thy whole body also is full of light;  
but when thine eye is evil, thy body  
also is full of darkness.

35 Take heed therefore that the light  
which is in thee be not darkness.

36 If thy whole body therefore be  
full of light, having no part dark, the  
whole shall be full of light, as when  
the bright shining of a candle doth  
give thee light."

37 And as He spake, a certain  
Pharisee besought Him to dine with  
him: and He went in, and sat down  
to meat.

38 And when the Pharisee saw it,  
he marvelled that He had not first  
been washed before dinner.

39 And the Lord said unto him, "Now  
do ye Pharisees make clean the outside  
of the cup and the platter; but your  
inward part is full ofravening and  
wickedness."

40 Ye fools, did not He that made  
that which is without make that which  
is within also?

41 But rather give alms of such  
things as ye have; and, behold, all  
things are clean unto you.

42 But woe unto you, Pharisees!  
for ye tithe mint and rue and all man-  
ner of herbs, and pass over judgment  
and the love of God: these ought ye  
to have done, and not to leave the  
other undone.

43 Woe unto you, Pharisees! for ye  
love the uppermost seats in the syna-  
gogues, and greetings in the markets.

44 Woe unto you, scribes and Pharisees,  
hypocrites! for ye are as graves that  
appear not, and the men that  
walk over them are not aware of them."

45 Then answered one of the lawyers,  
and said unto Him, "Master, thus  
saying Thou reproachest us also."

46 And He said, "Woe unto you also,  
ye lawyers! for ye lade men with  
burdens grievous to be borne, and ye  
yourselves touch not the burdens with  
one of your fingers."

47 Woe unto you! for ye build the  
sepulchres of the prophets, and your  
fathers killed them."

48 Truly ye bear witness that ye allow  
the deeds of your fathers: for they  
indeed killed them, and ye build their  
sepulchres."

49 Therefore also said the wisdom of  
God, I will send among them prophets and

A.D. 33  
and 4-37.

m. more  
than.

NINEVEH.  
32. MATT.  
12. 41.

JONAH III.  
n. Heb.  
Nineveh.  
J. Heb.  
Jonah.

THE LAMP.  
33. MATT. 5.  
15. MARK  
4. 21. See  
Ch. 8. 16.

b. But.  
c. one.  
d. lamp.  
in the  
lampstand.

34-36. MATT.  
6. 22, 23.  
e. unclean,  
clear.

f. the lamp  
by its  
bright  
shining.

JESUS IN  
THE HOUSE  
OF THE  
PHARISEE.  
r. reclined  
at table.

38. Mark 7.  
1-8.  
b. bathed.

39. MATT. 23.  
23, 25.

e. exterior.

u. unwise  
ones.

41. Isa. 58. 7.  
Dun. 4. 27.

WOE ON  
THE  
SCRIBES  
AND  
PHARISEES.  
42. Matt. 23.  
23.

43. MATT.  
23. 12.  
38, 39.  
c. chief.  
seat.

44. MATT. 23.  
27, 28.  
to. tombs.

ON THE  
LAWYERS.  
d. Teacher,  
Diatrakos.

46. MATT. 23.  
4.

47. MATT. 23.  
29-36.  
to. tombs.

48. MATT. 23.  
29-36.  
to. tombs.

49. MATT. 23.  
29-36.  
to. tombs.

49. MATT. 23.  
29-36.  
to. tombs.

49. MATT. 23.  
29-36.  
to. tombs.

49. MATT. 23.  
29-36.  
to. tombs.

49. MATT. 23.  
29-36.  
to. tombs.

49. MATT. 23.  
29-36.  
to. tombs.

49. MATT. 23.  
29-36.  
to. tombs.

49. MATT. 23.  
29-36.  
to. tombs.

49. MATT. 23.  
29-36.  
to. tombs.

49. MATT. 23.  
29-36.  
to. tombs.

49. MATT. 23.  
29-36.  
to. tombs.

49. MATT. 23.  
29-36.  
to. tombs.

49. MATT. 23.  
29-36.  
to. tombs.

A.D. 33  
and 4-37.51. Gen. 4. 8  
2 Chr. 24. 20.  
21.  
2. Heb.  
Zachariah.  
h. house.  
22. MATT.  
21. 13.THE  
PHARISES  
LAY WAIT  
FOR HIM.  
c. concern-  
ing.54. Mark 12.  
13.LEAVEN OF  
THE  
PHARISES.  
1. MATT. 16.  
6-12.  
MARK 8.  
15-21.  
m. the my-  
riads, or  
the ten-  
thousands.  
2. Matt. 10.  
28, 27.WHOM TO  
FEAR.  
4. 5. MATT.  
10. 28.a. authority.  
g. Gehenna.GOD'S  
UNIVERSAL  
CAKE.  
6. 7. MATT.  
10. 29-31.CONFESSION  
OF CHRIST.  
8. 9. MATT.  
10. 32, 33.10. MATT. 12.  
31, 32.  
MARK 3.  
28-30.  
z. Spirit.11. MATT. 10.  
19, 20.  
MARK 12.  
11.a. authori-  
ties.  
an. anxious  
thought.  
12. Acts 4. 8;  
7. 2. 56.apostles, and some of them they shall  
slay and persecute:That the blood of all the prophets,  
which was shed from the foundation  
of the world, may be required of this  
generation:From the blood of Abel unto the  
blood of Zacharias, which perished  
between the altar and the temple:  
verily I say unto you, It shall be re-  
quired of this generation.Woe unto you, lawyers! for ye  
have taken away the key of know-  
ledge: ye entered not in yourselves,  
and them that were entering in ye  
hindered.And as He said these things unto  
them, the scribes and the Pharisees  
began to urge Him vehemently, and  
to provoke Him to speak of many  
things:Laying wait for Him, and seeking  
to catch something out of His mouth,  
that they might accuse Him.12 IN the mean time, when there  
were gathered together an innumerable  
multitude of people, inso-  
much that they trode one upon  
another, He began to say unto His  
disciples first of all, Beware ye  
of the leaven of the Pharisees, which is  
hypocrisy.For there is nothing covered, that  
shall not be revealed; neither hid, that  
shall not be known.Therefore whatsoever ye have  
spoken in darkness shall be heard in  
the light; and that which ye have  
spoken in the ear in closets shall be  
proclaimed upon the housetops.And I say unto you My friends,  
Be not afraid of them that kill the  
body, and after that have no more  
that they can do.But I will forewarn you whom ye  
shall fear: Fear Him, which after  
He hath killed the body, hath power to  
cast into hell; yea, I say unto you, Fear  
Him.Are not five sparrows sold for two  
farthings, and not one of them is for-  
gotten before God?But even the very hairs of your  
head are all numbered. Fear not  
therefore: ye are of more value than  
many sparrows.Also I say unto you, Whosoever  
shall confess Me before men, him  
shall the Son of man also confess  
before the angels of God:But he that denieth Me before  
men shall be denied before the angels  
of God.And whosoever shall speak a word  
against the Son of man, it shall be  
forgiven him; but unto him that  
blasphemeth against the Holy Ghost  
it shall not be forgiven.And when they bring you unto the  
synagogues, and into magistrates, and  
powers, take ye no thought how or  
what thing ye shall answer, or what  
ye shall say:For the Holy Ghost shall teach  
you in the same hour what ye ought  
to say.And one of the company said  
unto Him, Master, speak to my  
brother, that he divide the inheri-  
tance with me.And He said unto him, Man,  
who made Me a judge or a divider over  
you?And He said unto them, Take  
heed, and beware of covetousness:  
for a man's life consisteth not in the  
abundance of the things which he pos-  
sesseth.And He spake a parable unto  
them, saying, The ground of a cer-  
tain rich man brought forth plenti-  
fully:And he thought within himself,  
saying, What shall I do, because I  
have no room where to bestow my  
fruits?And he said, This will I do: I  
will pull down my barns, and build  
greater; and there will I bestow all  
my fruits and my goods.And I will say to my soul, Soul,  
thou hast much goods laid up for  
many years; take thine ease, eat,  
drink, and be merry.But God said unto him, Thou  
fool, this night thy soul shall be  
required of thee: then whose shall  
those things be, which thou hast pro-  
vided?So is he that layeth up treasure  
for himself, and is not rich toward  
God.And He said unto His disciples,  
Therefore I say unto you, Take no  
thought for your life, what ye  
shall eat; neither for the body, what  
ye shall put on.The life is more than meat, and  
the body is more than raiment.Consider the ravens: for they  
neither sow nor reap: which neither  
have storehouse nor barn; and God  
feedeth them: how much more are ye  
better than the fowls?And which of you with taking  
an thought can add to his stature one  
cubit?If ye then be not able to do that  
thing, which is least, why take ye  
an thought for the rest?Consider the lilies how they  
grow: they toil not, they spin not;  
and yet I say unto you, that Solomon  
in all his glory was not arrayed like  
one of these.If then God so clothe the grass,  
which is to day in the field, and to-  
morrow is cast into the oven; how  
much more will He clothe you, O ye  
of little faith?And seek ye what ye shall  
eat, or what ye shall drink, neither  
be ye of doubtful mind.For for all these things do the na-  
tions of the world seek after; and your  
Father knoweth that ye have need  
of these things.But rather seek ye the kingdom  
of God; and all these things shall  
be added unto you.Fear not, little flock; for it is  
your Father's good pleasure to give  
you the kingdom.A.D. 33  
and 4-37.COVETOUS-  
NESS.  
m. multi-  
tude.  
r. Teacher.  
Didaskalos.  
h. see Ex. 2.  
14.  
a. appoint-  
ed.  
15. 1 Tim. 6.  
6-10.  
r. life, Gr.  
z66.PARABLE  
OF THE  
RICH MAN.  
Comp.  
1 Sam. xxv.  
r. was  
reasoning.19. Prov. 18.  
11.20. Job 27.  
16-22.  
d. do they  
require.21. r. 23-24.  
James 2. 3.A LESSON  
FROM THE  
RAVENS.  
22-26. MATT.  
6. 25-27.  
an. anxious  
thought.  
r. life, Gr.  
psyché.  
24. Job 38. 41.  
Ps. 147. 9.an. anxious  
thought.c. concern-  
ing.FROM THE  
LILIES.  
27. 28. MATT.  
6. 28-30.THE  
KINGDOM  
TO BE FIRST  
SOUGHT.  
29. MATT. 6.  
31-34.  
l. or live not  
in careful  
suspense.TREASURE  
IN HEAVEN.  
32-34. MATT.  
6. 19-21.



A.D. 38  
and 4—37.  
33. Hag. 1. 6.

32 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

33 For where your treasure is, there will your heart be also.

34 Let your loins be girded about, and your lights burning;

35 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

37 Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

38 And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not."

41 Then Peter said unto Him, "Lord, speakest Thou this parable unto us, or even to all?"

42 And the Lord said, "Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?"

43 Blessed is that servant, whom his lord when he cometh shall find so doing.

44 Of a truth I say unto you, that he will make him ruler over all that he hath.

45 But and if that servant say in his heart, 'My lord delayeth his coming;' and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

46 The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

47 And that servant, which knew his lord's will, and prepared not himself, neither added according to his will, shall be beaten with many stripes.

48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required; and to whom men have committed much, of him they will ask the more.

49 I am come to send fire on the earth: and what will I, if it be already kindled?

50 But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

51 Suppose ye that I am come to

A.D. 38  
and 4—37.  
82. Mic. 7. 6.

give peace on earth? I tell you, Nay: but rather division:

52 For from henceforth there shall be five in one house divided, three against two, and two against three.

53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother-in-law against her daughter-in-law, and the daughter-in-law against her mother-in-law."

54 And He said also to the people, "When ye see a cloud rise out of the west, straightway ye say, 'There cometh a shower;' and so it is."

55 And when ye see the south wind blow, ye say, 'There will be heat;' and it cometh to pass.

56 Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?"

57 Yea, and why even of yourselves judge ye not what is right?"

58 When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

59 I tell thee, thou shalt not depart thence, till thou hast paid the very last mite."

13 THERE were present at that season some that told Him of the Galileans, whose blood Pilate had mingled with their sacrifices.

2 And Jesus answering said unto them, "Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things?"

3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?"

5 I tell you, Nay: but, except ye repent, ye shall all likewise perish."

6 He spake also this parable: "A certain man had a fig-tree planted in his vineyard; and he came and sought fruit thereon, and found none."

7 Then said he unto the dresser of his vineyard, 'Behold, these three years I have sought fruit on this fig-tree, and find none: cut it down; why cumbereth it the ground?'

8 And he answering said unto him, 'Lord, let it alone this year also, till I shall dig about it, and dung it.'

9 And if it bear fruit, well; and if not, then after that thou shalt cut it down."

10 And He was teaching in one of the synagogues on the sabbath.

11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

12 And when Jesus saw her, He called her to Him, and said unto her,

SIGNS OF THE TIME.  
54-56. MATT. 16. 2-4.  
m. multitudes.  
c. cometh to pass.  
k. know how to.  
c. earth and of the sky.

THE ADVERSARY.  
57-59. MATT. 5. 25, 26.  
Sec. Prov. 25. 8.  
Jo. For. l. legal. opponent.  
c. drag. ex. exactor.  
by no means.

THE GALILEANS.  
1. Acts 5. 37.  
Jo. But. c. certain. co. concerning.  
2. John 9. 2, 3.

4. Nelt. 3. 15.  
John 9. 7.  
d. debtors.

BAREN FIG-TREE.  
See Isa. 5. 1-7.  
Matt. 21. 19.

a. a. a.

i. indeed.

SABBATH. JESUS HEALS A WOMAN.

WATCHFULNESS.  
36. Matt. 22. 1-14.  
d. depart.  
w. wedding feast.  
b. bond-servants.  
a. amen.

r. recline at table.  
n. minister.  
to.  
an. and.

THE THIEF.  
39. 40. MATT. 24. 43, 44.  
See 1 Thess. 5. 1-11.  
Rev. 3. 3.  
16. 15.  
m. master of the house.

THE FAITHFUL STEWARD.  
41-44. MATT. 24. 45-47.  
See 1 Cor. 4. 1-5.  
p. prudent.  
a. set-over.  
m. measure of wheat.  
b. bond-servant.

UNFAITHFUL SERVANT.  
45. MATT. 24. 48-51.

A. knoweth not.  
c. or cut him off, or severely punish.

DIVISIONS.

61. Matt. 10. 22.

61. MATT. 10. 81-90.

A.D. 33  
and 4-37.

14. Matt. 12.  
9, 10.

m. multi-  
tude.

15. Matt. 12.  
11, 12. Ch.  
14, 2-6.

m. multi-  
tude.

MUSTARD  
SEED.  
18, 19. MATT.  
13, 31, 32.  
MARK 4, 30-  
32.

f. liken.  
19. Dan. 4.  
10-12.  
etc. unto.

LEAVEN.  
20, 21. MATT.  
13, 33. See  
Zech. 6, 5-  
11.  
s. seahs.

STRAIT  
GATE.  
22, 27. MATT.  
7, 13, 14, 21-  
23.

c. contend.  
earnestly  
agonize. Gr.  
agonizes. f.  
through.  
n. narrow.

26. Matt. 25.  
10-12.

27. 2 Tim. 2.  
19.

r. recline.

"Woman, thou art loosed from thine infirmity."  
And He laid His hands on her: and immediately she was made straight, and glorified God.  
14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, "There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day."  
15 The Lord then answered him, and said, "Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?"  
16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?"  
17 And when He had said these things, all His adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by Him.  
18 Then said He, "Unto what is the kingdom of God like? and whereunto shall I resemble it?"  
19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it."  
20 And again He said, "Whereunto shall I liken the kingdom of God?"  
21 It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened."  
22 And He went through the cities and villages, teaching, and journeying toward Jerusalem.  
23 Then said one unto Him, "Lord, are there few that be saved?" And He said unto them,  
24 "Strive to enter in: for the strait gate: for many, I say unto you, will seek to enter in, and shall not be able."  
25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, 'Lord, Lord, open unto us;' and He shall answer and say unto you, 'I know you not whence ye are:'  
26 Then shall ye begin to say, 'We have eaten and drunk in Thy presence, and Thou hast taught in our streets.'  
27 But He shall say, 'I tell you, I know you not whence ye are: depart from Me, all ye workers of iniquity.'  
28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and ye yourselves thrust out."  
29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.

A.D. 33  
and 4-37.

30. Heb. 11.  
30, 40.

MESSAGE TO  
HEROD.  
31. See Ch.  
21, 7.

d. desires to.  
de. demons.  
p. perfect, or  
accom-  
plish.

LAMENT  
OVER JERU-  
SALEM.  
31, 33. MATT.  
23, 37-39.

b. her.  
o. her own.

35. Ps. 118, 26.  
a. amen.  
n. by no  
means.

J. Heb. Je-  
hovah.

HEALING  
ON THE  
SABBATH.  
THE MAN  
WITH  
A DROPSY.  
See Matt. 12.  
9-15. Ch.  
13, 10-17.  
e. were  
watching.

b. Deut. 22, 4.

CHIEF  
PLACES AT  
FEASTS.

c. chief.  
r. reclining.  
p. wedding.  
f. recline.  
ch. chief.  
r. reclining.  
place.

p. place.

16. Prov. 25.  
6, 7.

b. honour.

re. reclining.  
at table.  
with.

h. hum-  
bled.

30 And, behold, there are last which shall be first, and there are first which shall be last."  
31 The same day there came certain of the Pharisees, saying unto Him, "Get Thee out, and depart hence: for Herod will kill Thee."  
32 And He said unto them, "Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected."  
33 Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem."  
34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!  
35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see Me, until the time come when ye shall say, 'Blessed be HE THAT COMETH IN THE NAME OF THE LORD.'"  
14 AND it came to pass, as He went into the house of one of the chief Pharisees to eat bread on the sabbath day, that there watched Him.  
15 And, behold, there was a certain man before Him which had the dropsy.  
16 And Jesus answering spake unto the lawyers and Pharisees, saying, "Is it lawful to heal on the sabbath day?"  
17 And they held their peace. And He took him, and healed him, and let him go.  
18 And answered them, saying, "Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?"  
19 And they could not answer Him again to these things.  
20 And He put forth a parable to those which were bidden, when He marked how they chose out the chief rooms; saying unto them,  
21 "When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;  
22 And he that bade thee and him come and say to thee, 'Give this man place': and thou begin with shame to take the lowest room."  
23 But when thou art bidden, go and sit down in the lowest room;  
24 that when he that bade thee cometh, he may say unto thee, 'Friend, go up higher: thou shalt thou have worship in the presence of them that sit at meat with thee.'  
25 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted."

A.D. 33  
and 4—37.

MAKING  
FEASTS.

17. Neh. 8.  
10, 12.

THE GREAT  
SUPPER.  
15, 17. MATT.  
22. 1-4.  
7. reclined  
at table  
with.

17. Prov. 9.  
1-5.  
b. bond-  
servant.

EXCUSES.  
19-20. MATT.  
22. 5-7.  
f. or field.

THE  
INVITATION  
EXTENDED.  
21. MATT. 22.  
8-10.

23. Mark 16.  
15.

24. Acts 13.  
46.

DISCIPLE-  
SHIP.

25. Dent. 12.  
6-11; 33. 9.  
Matt. 10. 37.  
28. Rev. 17.  
11.  
a. his own.  
l. life, i.e.  
psyché.

PARABLE  
OF THE  
TOWER.  
29. Prov. 24.  
27.

THE KING.

12 Then said He also to him, that  
bade Him, "When thou makest a dinner  
or a supper, call not thy friends,  
nor thy brethren, neither thy kins-  
men, nor thy rich neighbours; lest they  
also bid thee again, and a recompence  
be made thee."

13 But when thou makest a feast,  
call the poor, the maimed, the lame,  
the blind:

14 And thou shalt be blessed; for  
thou cannot recompense thee: for thou  
shalt be recompensed at the resurrection  
of the just."

15 And when one of them that  
sat at meat with Him heard these  
things, he said unto Him, "Blessed is  
he that shall eat bread in the kingdom  
of God!"

16 Then said He unto him, "A certain  
man made a great supper, and bade  
many:

17 And sent his servant to supper  
time to say to them that were  
bidden, 'Come; for all things are now  
ready.'

18 And they all with one consent  
began to make excuse. The first said  
unto him, 'I have bought a piece of  
ground, and I must needs go and see  
it: I pray thee have me excused.'

19 And another said, 'I have bought  
five yoke of oxen, and I go to prove  
them: I pray thee have me excused.'

20 And another said, 'I have married  
a wife, and therefore I cannot come.'

21 So that the servant came, and  
shewed his lord these things. Then  
the master of the house being angry  
said to his servant, 'Go out quickly  
into the streets and lanes of the city,  
and bring in hither the poor, and the  
maimed, and the halt, and the blind.'

22 And the servant said, 'Lord, it  
is done as thou hast commanded,  
and yet there is room.'

23 And the lord said unto the servant,  
'Go out into the highways and  
hedges, and compel them to come in,  
that my house may be filled.'

24 For I say unto you, That none of  
those men which were bidden shall  
taste of my supper."

25 And there went great multitudes  
with Him: and He turned, and said  
unto them,

26 "If any man come to Me, and hate  
not his father, and mother, and  
wife, and children, and brethren, and  
sisters, yea, and his own life also, he  
cannot be My disciple."

27 And whosoever doth not bear his  
cross, and come after Me, cannot be My  
disciple."

28 For which of you, intending to  
build a tower, setteth not down first,  
and counteth the cost, whether he have  
sufficient to finish it?

29 Lest haply, after he hath laid the  
foundation, and is not able to finish  
it, all that behold it begin to mock  
him.

30 Saying, 'This man began to build,  
and was not able to finish.'

31 Or what king, going to make war  
against another king, setteth not  
down first, and consulteth whether he

be able with ten thousand to meet  
him, that cometh against him with  
twenty thousand?

32 Or else, while the other is yet a  
great way off, he sendeth an ambas-  
sage, and desireth conditions of peace."

33 So likewise, whosoever he be of you  
that forsaketh not all that he hath, he  
cannot be My disciple."

34 Salt is good: but if the salt have  
lost his savour, wherewith shall it be  
seasoned?

35 It is neither fit for the land, nor  
yet for the dunghill; but men cast it  
out. He that hath ears to hear, let  
him hear."

15 THEN drew near unto Him  
all the publicans and sinners  
for to hear Him,

2 And the Pharisees and scribes  
murmured, saying, "This man receiv-  
eth sinners, and eateth with them."

3 And He spake this parable unto  
them, saying,

4 "What man of you, having a hun-  
dred sheep, if he lose one of them,  
doth not leave the ninety and nine in  
the wilderness, and go after that which  
is lost, until he find it?

5 And when he hath found it, he  
layeth it on his shoulders, rejoicing."

6 And when he cometh home, he  
calleth together his friends and  
neighbours, saying unto them, 'Re-  
joice with me; for I have found my  
sheep which was lost.'

7 I say unto you, that likewise  
joy shall be in heaven over one sinner  
that repenteth, more than over  
ninety and nine just persons, which  
need no repentance."

8 Either what woman having ten  
pieces of silver, if she lose one  
piece, doth not light a candle, and  
sweep the house, and seek diligently  
till she find it?

9 And when she hath found it, she  
calleth her friends and her neigh-  
bours together, saying, 'Rejoice with  
me; for I have found the piece which  
I had lost.'

10 Likewise, I say unto you, there is  
joy in the presence of the angels of  
God over one sinner that repenteth."

11 And He said, "A certain man had  
two sons:

12 And the younger of them said to  
his father, 'Father, give me the  
portion of goods that falleth to me.' And  
he divided unto them his living."

13 And not many days after, the  
younger son gathered all together,  
and took his journey into a far  
country, and there wasted his sub-  
stance with riotous living."

14 And when he had spent all, there  
arose a mighty famine in that land;  
and he began to be in want."

15 And he went and joined himself  
to a citizen of that country; and he  
sent him into his fields to feed swine."

16 And he would fain have filled his  
belly with the husks that the swine  
did eat: and no man gave unto  
him."

17 And when he came to himself,

A.D. 33  
and 4—37.

SAVOUR-  
LESS SALT.  
34, 35. MATT.  
5. 13. MARK  
9. 50.  
m. manure.  
l. they cast.

See Matt. 9.  
10-33. Ch.  
7. 34, 35.  
w. were  
drawing.  
l. tax-  
gatherers.

PARABLE  
OF THE LOST  
SHEEP.  
Comp. Matt.  
18. 12-14.  
4. Isa. 53. 6.  
Ch. 19. 10.  
1 Pet. 2. 25.  
a. and.

i. into the  
house.

h. have no  
need of.

LOST PIECE  
OF SILVER.  
d. Dr.  
drachme, a  
Greek coin  
equal to the Roman  
penny.  
p. p. 12.  
d. drachma.  
l. lump.

e. cometh.

PRODIGAL  
SON.

13. Job 21.  
14, 15.

p. profligate,  
or prodigal.

o. one of the  
citizens.

16. Isa. 55. 2.

h. become.  
17. Jer. 31.  
18-20.  
b. But.

A.D. 33  
and 4—37.18. Isa. 65. 6.  
7. Hos. 14.  
1-3. 1. Ps. 51.  
1-3, 4.RETURN,  
20. Job 33.  
27. 28. Ps.  
86. 3; 103.  
8-12.  
K. kissed  
him  
earnestly.THE  
FATHER'S  
RECEPTION:  
22. Isa. 61. 10.  
Gen. 41. 42.  
b. bond-  
servants.  
f. or first.

ac. and.

THE ELDER  
SON.y. young-  
men.28. Acts 22.  
22, 22. Rom.  
10. 19. 2 Cor.  
5. 20.  
29. Matt. 19.  
20. Rom.  
3. 20, 27.  
Mal. 3. 14.  
s. serve-as.  
a. bond-  
servant.31. Rom. 9.  
4. 5.  
c. Child.

ab. But.

PARABLE  
OF THE  
UNJUST  
STEWARD.  
a. as scatter-  
ing.se. or Wind  
is this.  
c. concern-  
ing.  
g. give, in.  
ca. must.

he said, 'How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

19 And am no more worthy to be called thy son: make me as one of thy hired servants.'

20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

21 And the son said unto him, 'Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.'

22 But the father said to his servants, 'Bring forth the best robe, and put it on him, and shoes on his feet:

23 And bring hither the fatted calf, and kill it; and let us eat, and be merry:

24 For this my son was dead, and is alive again; he was lost, and is found.' And they began to be merry.

25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.

26 And he called one of the servants, and asked what these things meant.

27 And he said unto him, 'Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.'

28 And he was angry, and would not go in: therefore came his father out, and intreated him.

29 And he answering said to his father, 'Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

30 But as soon as this thy son was come, which hath devoured I at, living with harlots, thou hast killed for him the fatted calf.'

31 And he said unto him, 'Son, thou art ever with me, and all that I have is thine.

32 <sup>ab</sup> It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.'

**16** And He said also unto His disciples, 'There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

2 And he called him, and said unto him, 'How is it that I hear this of thee? give an account of thy stewardship; for thou canst yet be no longer steward.'

3 Then the steward said within himself, 'What shall I do? for my lord

taketh away from me the stewardship: I cannot dig, to beg I am ashamed.

4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.'

5 So he called every one of his lord's debtors unto him, and said unto them, 'How much owest thou unto my lord?'

6 And he said, 'A hundred measures of oil.' And he said unto him, 'Take thy bill, and sit down quickly, and write fifty.'

7 Then said he to another, 'And how much owest thou?' And he said, 'A hundred measures of wheat.' And he said unto him, 'Take thy bill, and write fourscore.'

8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

9 And he said unto you, 'Make to yourselves friends by of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

10 He that is faithful in a that which is least is faithful also in much; and he that is unjust in the least is unjust also in much.

11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.'

14 And the Pharisees also, who were covetous, heard all these things; and they derided Him.

15 And he said unto them, 'Ye are wretched, which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.'

16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth in to it.

17 And it is easier for heaven and earth to pass, than one tithe of the law to fail.

18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.

19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

21 And desiring to be fed with the

A.D. 33  
and 4—37.a. have not  
stretch to.  
k. know  
what I  
will do.  
e. each.b. gr. batha,  
each equal  
to about  
8 gallons;  
see Ezek. 45.  
10, 11, 14.c. gr. com,  
each equal  
to about  
8 bushels.  
8. John 12.  
38. Eph. 5.  
3. 1 Thes.  
5. 5.p. prudently.  
d. sona.  
a. a.  
e. their own.  
m. more.  
p. prudent.  
9. Matt. 6. 19.  
20. 1 Tim.  
6. 17-19.by. or by.  
innocent.  
r. riches.  
f. taber-  
nacles.  
a. a very  
little.  
r. or riches.13. Matt. 6.  
24. Gal. 1.  
10. 1 Cor. 4. 4.  
h. house-  
holder.  
d. servant.b. serve-as.  
a. bond-  
servant.  
l. lit. lovers  
of silver.THE  
PHARISES  
REPROVED.  
15. 1 Sam. 16.  
7. Ch. 18.  
11, 12.16. 17. Matt.  
4. 17; 5. 17.  
18; 11. 12.  
13.c. evangel-  
ized.  
p. presseth  
violently.18. Matt. 5.  
22; 19. 9.  
MARK 10.  
11, 12.ab. But.  
m. or  
manag-  
ing.  
p. poor.  
man.l. Lazarus,  
m. or  
Eliazar,  
God my  
help: see  
1 Cor. 13. 6.

A.D. 33  
and 4-37.

22 Ps. 113. 7.

Heb. 1. 14.

P. 1000.

man.

A. he.

21. Matt. 8.

11. 12. Ch.

13. 28-30.

A. hadst.

24. Mark 9.

43-48.

25. Ch. 8. 24.

C. Child.

A. here.

ch. chasm.

e. earnestly.

testily.

29. John 5.

28-47. Acts

15. 24.

31. Matt. 28.

12-14. John

11. 9-11.

f. from.

rhomb.

1. 2. MATT.

18. 6. 7.

MARK 9.

42. 1 Cor.

11. 19.

o. occasions.

of stumbling.

s. stumble.

FORGIVE-

NESS.

3. 4. MATT.

18. 15. 21. 22.

See Lev. 19.

17. Eph. 4.

31. 32.

A. But.

FAITH.

5. 6. See

Matt. 17.

20. 21. 21.

Mark 9. 23.

SERVICE.

b. bond-

servant.

see who.

i. imme-

diately, or

straight-

way.

7. recline at

table.

m. minister.

to.

crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

21 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

22 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

23 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

24 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

25 And beside all this, between us and you there is a great chasm fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

26 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

27 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

28 Abraham saith unto him, They have Moses and the prophets; let them hear them.

29 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

30 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

17 THEN said He unto the disciples, "It is impossible but that offences will come: but woe unto him, through whom they come!

2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

3 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him."

5 And the apostles said unto the Lord, "Increase our faith."

6 And the Lord said, "If ye had faith as a grain of mustard seed, ye might say unto this sycamore tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

7 But which of you, having a servant ploughing or feeding cattle, will say unto him, thy and by, when he is come from the field, Go and sit down to meat?"

8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till

I have eaten and drunken; and afterward thou shalt eat and drink?" 9 Doth he thank that servant because he did the things that were commanded him? I say not.

10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do."

11 And it came to pass, as He went to Jerusalem, that He passed through the midst of Samaria and Galilee.

12 And as He entered into a certain village, there met Him ten men that were lepers, which stood afar off:

13 And they lifted up their voices, and said, Jesus, Master, have mercy on us."

14 And when He saw them, He said unto them, "Go, shew yourselves unto the priests." And it came to pass, that as they went, they were cleansed.

15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

16 And fell down on his face at His feet, giving Him thanks: and he was a Samaritan.

17 And Jesus answering said, "Were there not ten cleansed? but where are the nine?"

18 There are not found that returned to give glory to God, save this stranger."

19 And He said unto him, "Arise, go thy way: thy faith hath made thee whole."

20 And when He demanded of the Pharisees, when the kingdom of God should come, He answered them and said, The kingdom of God cometh not with observation:

21 Neither shall they say, Lo here! or Lo there! for behold, the kingdom of God is within you."

22 And He said unto the disciples, "The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.

23 And they shall say to you, See here; or, See there: go not after them, nor follow them."

24 For as the lightning, so that lighteth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in His day.

25 But first must He suffer many things, and be rejected of this generation.

26 And as it was in the days of Noe, so shall it be also in the days of the Son of man.

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

A.D. 33  
and 4-37.

J. judge, or

shink.

10. Job 22. 2.

3. 35. 7. 8.

1 Cor. 9. 10.

b. bond-

servants.

ON THE

WAY TO

JERU-

SALEM.

TEN LEPROUS

CLEANSED.

12. Lev. 13.

45. 46.

Num. 5. 2. 3.

m. Master,

Epistol.

i. e. One-

solver.

14. Lev. 13. 2.

14. 2. Matt.

8. 4.

ONE

RETURNS

TO GIVE

GLORY TO

GOD.

15. Ps. 30. 11,

12.

s. saved

there.

THE

KINGDOM

OF GOD.

b. by.

21. Rom. 14.

i. e. in the

midst of;

see Matt.

23. 25.

DAYS OF

THE SON OF

MAN.

22. 25. MATT.

21. 27.

MARK 13.

22. Ch. 6. 35.

John 13. 33.

L. Lo, or

Behold.

f. forth.

25. Ch. 9. 22.

DAYS OF

NOAH.

26. 27. MATT.

24. 36-39

See Gen.

vii.

n. Noah.

DAYS OF

LOT.

28. Gen. xix.

29. Gen. 19.

16. 21. 23.

f. from.

A.D. 33  
and 4—37.  
30. 2 Thess.  
1. 6-10.

WARNING  
IN THAT  
DAY.

31-33. MATT.  
24. 15-18.  
MARK 13.  
14-16.  
32. Gen. 19.  
26.  
1. life. Gr.  
pouch.  
4. it.

IN THAT  
NIGHT.

34-35. MATT.  
24. 40, 41.  
See 1 Thess.  
4. 17.  
7. received.

WHERE?  
37. MATT.  
24. 28. See  
Job 39. 30.

THE IM-  
PORTANT  
WIDOW.  
a. also.  
c. certain.

d. Do me  
justice.  
f. legal.  
opponent.

do. do her  
justice.  
h. harass.

7. 2 Thess. 1.  
6, 7.  
c. execute.  
justice of.  
a. and.  
f. in regard  
to them.

THE  
PHARISEE  
AND THE  
PUBLICAN.  
a. also.  
o. outer.  
temple. Gr.  
hieron.  
f. tax.  
gatherer.

a. acquire.  
13. Ps. 40. 12;  
51. 13.  
Jer. 31. 18.  
49.  
p. no  
pitious \*.

30 Even thus shall it be in the day when the Son of man is revealed.  
31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.  
32 Remember Lot's wife.  
33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.  
34 Tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.  
35 Two women shall be grinding together; the one shall be taken, and the other left.  
36 Two men shall be in the field; the one shall be taken, and the other left.  
37 And they answered and said unto Him, "Where, Lord?" And He said unto them, "Whosoever the body is, thither will the eagles be gathered together."

18 AND He spake a parable unto them to this end, that men ought always to pray, and not to faint;  
19 Saying, There was in a city a judge, which feared not God, neither regarded man:  
20 And there was a widow in that city; and she came unto him, saying, "Avenge me of mine adversary."  
21 And he would not for a while; but afterward he said within himself, "Though I fear not God, nor regard man;  
22 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me."  
23 And the Lord said, "Hear what the unjust judge saith,  
24 And shall not God avenge His own elect, which cry day and night unto Him, although He bear long with them?  
25 I tell you that He will avenge them speedily. Nevertheless when the Son of man cometh, shall He find faith on the earth?"  
26 And He spake a this parable unto certain which trusted in themselves that they were righteous, and despised others:

27 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.  
28 The Pharisee stood and prayed thus with himself, "God, I thank Thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican."  
29 I fast twice in the week, I give tithes of all that I possess."  
30 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, "God be merciful to me a sinner."

14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted."  
15 And they brought unto Him also infants, that He would touch them: but when His disciples saw it, they rebuked them.  
16 But Jesus called them unto Him, and said, "Suffer little children to come unto Me, and forbid them not: for of such is the kingdom of God."  
17 A Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, shall in no wise enter therein."  
18 And a certain ruler asked Him, saying, "Good Master, what shall I do to inherit eternal life?"  
19 And Jesus said unto him, "Why callest thou Me good? none is good, save one, that is God."  
20 Thou knowest the commandments, "Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother."  
21 And he said, "All these have I kept from my youth up."  
22 Now when Jesus heard these things, He said unto him, "Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven; and come, follow Me."  
23 And when he heard this, he was very sorrowful: for he was very rich.  
24 And when Jesus saw that he was very sorrowful, He said, "How hardly shall they that have riches enter into the kingdom of God."  
25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God."  
26 And they that heard it said, "Who then can be saved?"  
27 And He said, "The things which are impossible with men are possible with God."  
28 Then Peter said, "Lo we have left all, and followed Thee."  
29 And He said unto them, "A Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,  
30 Who shall not receive manifold more in this present time, and in the world to come life everlasting."  
31 Then He took unto Him the twelve, and said unto them, "Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.  
32 For He shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on;  
33 And they shall scourge Him, and

A.D. 33  
and 4—37.  
14. Rom. 3.  
19-21.  
A. humbled.

15-17. MATT.  
19. 13-15.  
MARK 10.  
13-15.  
b. babes.

17. Matt. 18.  
3.  
A. Amen.

THE RICH  
RULER'S  
ENQUIRY.  
18-20. MATT.  
19. 16-22.  
MARK 10.  
17-22.  
c. Teacher.  
Dilaskalos.  
21. Ex. 20.  
12-15.

a. or ab-  
served.  
22. 1 Tim. 6.  
17-19.

bc. became.

SNARE OF  
RICHES.  
24-27. MATT.  
19. 23-25.  
MARK 10.  
23-27.  
1 Tim. 6. 8.  
10.  
c. With  
what  
difficulty.  
e. entered in.

RECOM-  
PENSE OF  
SPERRING-  
EN.  
28-30. MATT.  
19. 27-30.  
MARK 10.  
28-31.  
o. no one.

31-34. MATT.  
20. 17-19.  
MARK 10.  
32-34. See  
Ps. 41.  
151. III.  
c. delivered  
up.

A.D. 33  
and 4-37.

BLIND MAN.  
35-36. MATT.  
20, 29-31.  
MARK 10.  
46-48.

t. this.  
th. the  
Nazareth.

JESUS  
RESTORES  
HIS SIGHT.  
40-43. MATT.  
20, 32-34.  
MARK 10.  
49-52.

JERICHO,  
ZACCHÆUS.  
1. Josh. 6. 24.  
1. Kim. 16.  
34.  
c. chief tax-  
gatherer.  
2. John 12.  
21.

a. was.  
about.

m. must.  
needs.

IN THE  
HOUSE OF  
ZACCHÆUS.

8. Ch. 3. 8, 12.  
13. Jas. 2.  
23-24.  
Ex. 22. 1.  
4. But.

9. Rom. 4.  
11, 12. Gal.  
3. 7.

PARABLE  
OF THE TEN  
POUNDS.  
Comp. Matt.  
25. 14-30.  
11. Acts 1. 8.  
a. is about.

put him to death; and the third day  
he shall rise again."

34 And they understood none of  
these things; and this saying was  
hid from them, neither knew they  
the things which were spoken.

35 And it came to pass, that as he  
was come nigh unto Jericho, a certain  
blind man sat by the way side beg-  
ging:

36 And hearing the multitude pass  
by, he asked what it meant.

37 And they told him, that Jesus  
th. of Nazareth passeth by.

38 And he cried, saying, "Jesus, Thou  
Son of David, have mercy on me."

39 And they which went before re-  
buked him, that he should hold his  
peace, but he cried so much the more,  
"Thou Son of David, have mercy on  
me."

40 And Jesus stood, and commanded  
him to be brought unto him; and  
when he was come near, He asked  
him,

41 Saying, "What wilt thou that I  
shall do unto thee?" And he said,  
"Lord, that I may receive my sight."

42 And Jesus said unto him, "Re-  
ceive thy sight: thy faith hath saved  
thee."

43 And immediately he received his  
sight, and followed him, glorifying  
God; and all the people, when they  
saw it, gave praise unto God.

19 AND JESUS entered and passed  
through Jericho.

2 And behold, there was a man  
named Zacchæus, which was the  
chief among the publicans, and he  
was rich.

3 And he sought to see Jesus who  
he was; and could not for the press,  
because he was little of stature.

4 And he ran before, and climbed  
up into a sycamore tree to see him:  
for he was to pass that way.

5 And when Jesus came to the place,  
he looked up, and saw him, and said  
unto him, "Zacchæus, make haste,  
and come down; for to day I must  
abide at thy house."

6 And he made haste, and came  
down, and received him joyfully.

7 And when they saw it, they all  
murmured, saying, "That He was  
gone to be guest with a man that is a  
sinner."

8 But Zacchæus stood, and said  
unto the Lord; "Behold, Lord, the half  
of my goods I give to the poor; and  
if I have taken any thing from any  
man by false accusation, I restore him  
fourfold."

9 And Jesus said unto him, "This  
day is salvation come to this house,  
forasmuch as he also is a son of Abra-  
ham."

10 For the son of man is come to  
seek and to save that which was  
lost."

11 And as they heard these things,  
he added and spake a parable, be-  
cause he was nigh to Jerusalem, and  
because they thought that the kingdom  
of God should immediately appear.

12 He said therefore, "A certain no-  
bleman went into a far country to re-  
ceive for himself a kingdom, and to  
return."

13 And he called his ten servants,  
and delivered them ten pounds, and  
said unto them, "Occupy till I  
come."

14 But his citizens hated him, and  
sent a message after him, saying, "We  
will not have this man to reign over  
us."

15 And it came to pass, that when he  
was returned, having received the  
kingdom, then he commanded these  
servants to be called unto him, to  
whom he had given the money, that  
he might know how much every-  
man had gained by trading.

16 Then came the first, saying, "Lord,  
thy pound hath gained ten pounds."  
17 And he said unto him, "Well, thou  
good servant: because thou hast  
been faithful in a very little, I have  
thou authority over ten cities."

18 And the second came, saying,  
"Lord, thy pound hath gained five  
pounds."

19 And he said likewise to him, "Be  
thou also over five cities."

20 And another came, saying, "Lord,  
behold, here is thy pound, which I  
have kept laid up in a napkin:

21 For I feared thee, because thou  
art an austere man: thou takest up  
that thou laydest not down, and reap-  
est that thou didst not sow."

22 And he said unto him, "Out of  
thine own mouth will I judge thee,  
thou wicked servant. Thou knewest  
that I was an austere man, taking up  
that I laid not down, and reaping that  
I did not sow:

23 Wherefore then gavest not thou my  
money into the bank, so that, when I  
came, I might have required mine  
own with usury?"

24 And he said unto them that  
stood by, "Take from him the pound,  
and give it to him that hath ten  
pounds."

25 (And they said unto him, "Lord,  
he hath ten pounds.")

26 "For I say unto you, that unto  
every one which hath shall be given;  
and from him that hath not, even  
that he hath shall be taken away from  
him."

27 But those mine enemies, which  
would not that I should reign over  
them, bring hither, and slay them be-  
fore me."

28 And when he had thus spoken,  
he went before, ascending up to Je-  
rusalem.

29 And it came to pass, when he  
was come nigh to Bethphage and  
Bethany, at the mount called the  
mount of Olives, he sent two of his  
disciples,

30 Saying, "Go ye into the village  
over against you; in the which shall  
your entering ye shall find a colt tied,  
whereon yet never man sat: loose him,  
and bring him hither."

31 And if any man ask you, "Why do  
ye loose him?" thus shall ye say unto

A.D. 33  
and 4-37.

12. Dan. 7.  
13, 14. Acts  
1. 11.  
b. bond-  
servants.  
m. 67.  
minut.  
worth  
about 42.  
each.

13. Trade.  
14. John 1.  
11: 19. 15.  
a. an eu-  
lousay.

NOBLE-  
MAN'S  
RETURN.  
b. bond-  
servants.  
m. 67.  
silver.  
etc. each.

SERVANT  
WITH TEN  
POUNDS  
COMES.  
m. mina.  
b. bond-  
servant.

SERVANT  
WITH FIVE  
MA. MADE.

WICKED  
SERVANT.

s. silver.  
a. hind.  
i. it.  
in. interest.

ENEMIES  
DESTROY-  
ED.  
27. Rev. 19.  
11-21.

JESUS  
SENTS FOR  
THE COLT.  
29-30. MATT.  
21. 1-8.  
MARK 11.  
1-8.

A.D. 38  
and 4 - 37.  
32. MARK  
11. 4-8.

35. 2 Kin. 8.  
12. ZECH.  
8. 9.  
o. their own.

REJOICING.  
37. 38. MATT.  
21. 9-11.  
MARK 11. 9.  
10. JOHN  
12. 12-19.  
c. concern-  
ing.  
38. Ps. 118.  
28. Comp.  
ch. 2. 14.  
J. Heb. Jeho-  
vuh.  
h. heights.  
See Ps. 138.  
1.  
f. Teacher.  
Didaskalos.  
40. Hab. 2.  
11.

JESUS  
WEeping  
OVER JERU-  
SALEM.  
41. Hos. 11.  
8.  
42. Deut. 5.  
29. Isa. 48.  
18.  
43. Ch. 21. 20.  
Dan. 9. 26.  
r. rampart,  
or bulwark.  
44. Mic. 3.  
12. Matt.  
24. 2.  
a. stone.

JESUS IN  
THE  
TEMPLE.  
45-48. MATT.  
21. 12-17.  
MARK 11.  
11. 15-19.  
46. Isa. 66. 7.  
JEN. 7. 11.  
o. outer  
temple, Gr.  
hieron.  
ro. robbers.  
48. JOHN 12.  
17-19.  
h. hanging  
on Him.  
f. listening.  
AUTHORITY  
OF JESUS  
QUESTION-  
ED.  
J. 8. MATT.  
21. 23-27.  
MARK 11.  
27-33.  
o. outer  
temple, Gr.  
hieron.

him, 'Because the Lord hath need of him.'

32 And they that were sent went their way, and found even as He had said unto them.

33 And as they were loosing the colt, the owners thereof said unto them, 'Why loose ye the colt?'

34 And they said, 'The Lord hath need of him.'

35 And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.

36 And as He went, they spread their clothes in the way.

37 And when He was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

38 Saying, 'BLESSED BE THE KING THAT COMETH IN THE NAME OF THE LORD:

Peace in heaven, and glory in the highest.'

39 And some of the Pharisees from among the multitude said unto Him, 'Master, rebuke Thy disciples.'

40 And He answered and said unto them, 'I tell you that, if these should hold their peace, the stones would immediately cry out.'

41 And when He was come near, He beheld the city, and wept over it,

42 Saying, 'If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace!

but now they are hid from thine eyes.

43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.'

45 And He went into the temple, and began to cast out of them that sold therein, and them that bought;

46 Saying unto them, 'It is written, My house is the house of prayer, but ye have made it, a den of thieves.'

47 And He taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy Him,

48 And could not find what they might do: for all the people were very attentive to hear Him.

20 AND it came to pass, that on one of those days, as He taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon Him with the elders,

21 And spake unto Him, saying, 'Tell us, by what authority doest Thou these things? or who is he that gave Thee this authority?'

22 And He answered and said unto them, 'I will also ask you one thing; and answer Me:

4 The baptism of John, was it from heaven, or of men?'

5 And they reasoned with themselves, saying, 'If we shall say, From heaven: He will say, Why then believed ye him not?'

6 But and if we say, Of men: all the people will stone us: for they have persuaded that John was a prophet.'

7 And they answered, that they could not tell whence it was.

8 And Jesus said unto them, 'Neither tell I you by what authority I do these things.'

9 Then began He to speak to the people this parable; 'A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him away empty.

11 And again he sent another servant to them: and they beat him also, and sent him away empty.

12 And again he sent a third: and they wounded him also, and cast him out.

13 Then said the lord of the vineyard, 'What shall I do? I will send my beloved son: it may be they will reverence him when they see him.'

14 But when the husbandmen saw him, they reasoned among themselves, saying, 'This is the heir: come, let us kill him, that the inheritance may be ours.'

15 So they cast him out of the vineyard, and killed him.

16 What therefore shall the lord of the vineyard do unto them?

17 He shall come and destroy these husbandmen, and shall give the vineyard to others.' And when they heard it, they said, 'God forbid.'

18 And He beheld them, and said, 'What is this then that is written, The stone which the builders rejected,

THE SAME IS BECOME THE HEAD OF THE CORNER?'

19 Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.'

20 And the chief priests and the scribes the same hour sought to lay hands on Him; and they feared the people: for they perceived that He had spoken this parable against them.

21 And they watched Him, and sent forth spies, which should feign themselves just men, that they might take hold of His words, that so they might deliver Him unto the power and authority of the governor.

22 And they asked Him, saying, 'Master, we know that Thou sayest and teachest rightly, neither acceptest Thou the person of any, but teachest the way of God truly:

23 Is it lawful for us to give tribute unto Caesar, or no?'

24 But He perceived their crafti-

A.D. 33  
and 4 - 37.

k. knew.

PARABLE  
OF  
VINEYARD.  
9-12. MATT.  
21. 33-46.  
MARK 12.  
1-9. Isa. 5.  
1-7.  
b. bond-  
servant.

11. Acts 7. 52.

THE SON  
SENT AND  
KILLED.  
13-15. MATT.  
21. 37-39.  
MARK 12.  
8. 1. Thess.  
2. 15.

c. may  
become.

JUDGMENT.  
15-18. MATT.  
21. 40-44.  
MARK 12.  
9-11.

m. May it  
not be.  
17. Eph. 1.  
10. 2. 14.  
Ps. 118. 22.

18. Dan. 2.  
34. 35.  
c. Every one  
that  
d. or scatter  
him as  
chaff.

CHIEF  
PRIESTS  
AND  
SCRIBES.  
19. MATT. 21.  
45. 46.  
MARK 12.  
12.

TRIBUTE TO  
CAESAR.  
20. 21. MATT.  
22. 15-22.  
MARK 12.  
13-17.  
f. to be.  
g. Teacher.  
Didaskalos.

22. See Deut.  
28. 47-48.



A.D. 33  
and 4-37.

of, denarius.

25. Rom. 13.  
7.

a. saying.

RESURREC-  
TION.  
QUESTION  
OF THE  
SADDUCEES.  
27-36. MATT.  
22-35-36.  
MARK 12-  
18-25.  
27. Acts 23.  
6-8.  
28. DEUT. 25.  
5.  
f. Teacher,  
Didaskalos.

b. becometh.

a. sons.

a. 306.

f. from.

among.

so. For.

GOD THE  
GOD OF THE  
LIVING.  
37. MATT. 22.  
31, 32.  
MARK 12.  
26, 27.

37. Ex. 3. 0.  
f. Indicated.  
J. Jehovah.

CHRIST THE  
SON  
OF DAVID.  
38-44. MATT.  
22-31-46.  
MARK 12.  
28-37.

42. Ps. 110. 1.

a. a foot-  
stool of.  
Thy feet.

THE  
SCHISER  
EXPOSED.  
45-47. MATT.  
23. 1-7, 14.  
MARK 12.  
38-40.

ness, and said unto them, "Why tempt-  
ye Me?"

21 Shew Me a penny. Whose image  
and superscription hath it?" They  
answered and said, "Cæsar's."

22 And He said unto them, "Render  
therefore unto Cæsar the things  
which be Cæsar's, and unto God the  
things which be God's."

23 And they could not take hold of  
His words before the people: and  
they marvelled at His answer, and  
held their peace.

24 Then came to Him certain of  
the Sadducees, which deny that there  
is any resurrection; and they asked  
Him,

25 Saying, "Master, Moses wrote un-  
to us, If any man's brother die, having  
a wife, and he die without children,  
that his brother should take his wife,  
and raise up seed unto his brother."

26 There were therefore seven brethren:  
and the first took a wife, and  
died without children.

27 And the second took her to wife,  
and he died childless.

28 And the third took her; and in-  
like manner the seven also: and they  
left no children, and died.

29 Last of all the woman died also.

30 Therefore in the resurrection whose  
wife of them is she? for seven had  
her to wife."

31 And Jesus answering said unto  
them, "The children of this world marry,  
and are given in marriage:

32 But they which shall be account-  
ed worthy to obtain that world, and  
the resurrection, from the dead,  
neither marry, nor are given in mar-  
riage:

33 Neither can they die any more:  
for they are equal unto the angels;  
and are the children of God, being  
the children of the resurrection.

34 Now that the dead are raised, even  
Moses shewed at the bush, when he  
called the Lord the God of Abraham,  
and the God of Isaac, and the God of  
Jacob.

35 For He is not a God of the dead,  
but of the living: for all live unto  
Him."

36 Then certain of the scribes an-  
swering said, "Master, Thou hast well  
said."

37 And after that they durst not ask  
Him any question at all.

38 And He said unto them, "How say-  
they that Christ is David's son?"

39 And David himself saith in the  
book of Psalms,

40 "THE LORD SAID UNTO MY LORD,  
SIT THOU ON MY RIGHT HAND,  
41 TILL I MAKE THINE ENEMIES THY  
FOOTSTOOL."

42 David therefore calleth Him Lord,  
how is He then his son?"

43 Then in the audience of all the  
people He said unto His disciples,

44 "Beware of the scribes, which  
desire to walk in long robes, and love  
greetings in the markets, and the high-

est seats in the synagogues, and the  
chief rooms at feasts;

45 Which devour widows' houses,  
and for a shew make long prayers:  
the same shall receive greater damna-  
tion."

21 AND He looked up, and saw the  
rich men casting their gifts into  
the treasury.

22 And He saw also a certain poor  
widow casting in thither two mites.

23 And He said, "Of a truth I say  
unto you, that this poor widow hath  
cast in more than they all:

24 For all these have of their abun-  
dant cast in unto the offerings of God:  
but she of her penury hath cast in  
all the living that she had."

25 And as some spake of the temple,  
how it was adorned with goodly  
stones and cofigs, He said,

26 "As for these things which ye  
behold, the days will come, in the  
which there shall not be left one stone  
upon another, that shall not be thrown  
down."

27 And they asked Him, saying,  
"Master, but when shall these things  
be? and what sign will there be when  
these things shall come to pass?"

28 And He said, "Take heed that ye  
be not deceived: for many shall come  
in My name, saying, 'I am Christ';  
and the time draweth near: 'go ye  
not therefore after them."

29 But when ye shall hear of wars  
and commotions, be not terrified: for  
these things must first come to pass;  
but the end is not by and by."

30 Then said He unto them, "Nation  
shall rise against nation, and kingdom  
against kingdom:

31 And great earthquakes shall be in  
divers places, and famines, and pesti-  
lences; and fearful sights and great  
signs shall there be from heaven."

32 But before all these, they shall lay  
their hands on you, and persecute you,  
delivering you up to the synagogues,  
and into prisons, being brought before  
kings and rulers for My name's sake.

33 And it shall turn to you for a  
testimony.

34 Settle it therefore in your hearts,  
not to meditate before what ye shall  
answer:

35 For I will give you a mouth and  
wisdom, which all your adversaries  
shall not be able to gainsay nor resist.

36 And ye shall be betrayed both by  
parents, and brethren, and kinsfolks,  
and friends; and some of you shall  
they cause to be put to death.

37 And ye shall be hated of all men  
for My name's sake.

38 But there shall not a hair of  
your head perish.

39 In your patience possess ye your  
souls.

40 And when ye shall see Jerusalem  
compassed with armies, then know that  
the desolation thereof is nigh.

41 Then let them which are in

A.D. 33  
and 4-37.

a. conches.  
p. preference.  
m. more.  
abundant  
judgment.

THE  
WIDOW'S  
MITES.  
1-4. MARK  
12. 41-44.  
p. poor? 2.  
3. 2 Cor. 8. 12.  
n. needy. Gr.  
pöche.

d. deficiency,  
or extremi-  
ty.

DESTRUC-  
TION OF THE  
TEMPLE.  
5-7. MATT.  
24. 1-3.  
MARK 13.  
1-4. See  
Mic. 3. 12.  
o. outer.  
temple. Gr.  
hieron.

o. con-  
sidered.  
offerings.  
f. Teacher,  
Didaskalos.  
o. are about  
to.

FALSE  
CHRISTS.  
8-11. MATT.  
24. 4-8.  
MARK 13.  
5-8.

i. imme-  
diately.

PERSECU-  
TION.  
12-19. MATT.  
24. 9-14.  
MARK 13.  
9-13.

d. delivered.  
up.

b. by.

i. in no-wise.

DESOLA-  
TION OF  
JERUSALEM.  
20. Dan. 9.  
26, 27.

A.D. 33  
and 4-37.

f. fields.

22. Deut. 28.  
45-48.

a. alas, for.

24. Dan. 12.  
7. Rom. 11.  
25.

b. by.

SIGNS OF  
THE COMING  
OF THE SON  
OF MAN.

25-27. MATT.

24. 29-31.

MARK 13.

24-27. See

Rev. 6. 12-

17.

f. from.

f. inhabitable.

earth.

27. Rev. 1. 7.

PARABLE  
OF THE FIG-  
TREE.

29-33. MATT.

24. 32-35.

MARK 13.

29-31.

32. See Deut.

32. 5. 20.

a. Amen.

f. in how wise,

negative.

WARNING.

34. 1 Thess. 5.

1-11.

35. Eccles. 9.

12.

EXHORTA-

TION.

b. or be.

wakeful.

f. in every

season.

a. are about

to.

TEMPLE  
AND MOUNT

OF OLIVES.

37. Ch. 22. 39.

John 8. 1. 2.

a. outer.

temple, Gr.

hieron.

CON-

SPIRACY.

1. 2. MATT.

26. 1-5.

MARK 14.

1. 2.

And Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the f. countries enter thereinto.

For these be the days of vengeance, that all things which are written may be fulfilled.

But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

And they shall fall by the edge of the sword, and shall be led away captive into all nations; and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

And then shall they see the Son of man coming in a cloud with power and great glory.

And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

And He spake to them a parable:

"Behold the fig-tree, and all the trees: When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

Verily I say unto you, This generation shall not pass away, till all be fulfilled.

Heaven and earth shall pass away: but My words shall not pass away.

And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

For as a snare shall it come on all them, that dwell on the face of the whole earth.

Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."

And in the day time He was teaching in the temple; and at night He went out, and abode in the mount which is called the mount of Olives.

And all the people came early in the morning to Him in the temple, for to hear Him.

**22** NOW the feast of unleavened bread drew nigh, which is called the Passover.

A.D. 33  
and 4-37.

3-6. MATT.

23. 14-27.

MARK 14.

10. 11.

d. deliver

him up.

5. Zech. 11.

12.

e. silver.

Thirteenth  
day of  
Abib.

PASSOVER

PREPARED.

7-13. MATT.

26. 17-19.

MARK 14.

12-16.

m. master.

f. Teacher.

Dilaskalus.

a. accord-  
ing-as.

Fourteenth

day.

PASSOVER.

14-18. MATT.

26. 20. 29.

MARK 14.

17. 23.

f. reclined.

n. not.

strong

negative.

f. from.

THE LORD'S

SUPPER.

19. 20. MATT.

26. 26-28.

MARK 14.

22-24. See

1 Cor. 11.

23-26.

c. covenant.

BETRAYERS

SIGNIFIED.

21-23. MATT.

26. 21-23.

MARK 14.

18-21. JOHN

13. 18-20.

See Ps. 41. 9.

f. through

a. was about

to.

STRIFE FOR

PRE-

MINENCE.

24-27. MATT.

26. 25-27.

MARK 14.

42-45.

And the chief priests and scribes sought how they might kill Him; for they feared the people.

Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

And he went his way, and communed with the chief priests and captains, how he might betray Him unto them.

And they were glad, and covenanted to give him money.

And he promised, and sought opportunity to betray Him unto them in the absence of the multitude.

Then came the day of unleavened bread, when the passover must be killed.

And He sent Peter and John, saying, "Go and prepare us the passover, that we may eat."

And they said unto Him, "Where wilt Thou that we prepare?"

And He said unto them, "Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

And ye shall say unto the goodman of the house, 'The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with My disciples?'

And he shall shew you a large upper room furnished: there make ready."

And they went, and found as He had said unto them: and they made ready the passover.

And when the hour was come, He sat down, and the twelve apostles with Him.

And He said unto them, "With desire I have desired to eat this passover with you before I suffer:

For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God."

And He took the cup, and gave thanks, and said, "Take this, and divide it among yourselves:

For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come."

And He took bread, and gave thanks, and brake it, and gave unto them, saying, "This is My body which is given for you: this do in remembrance of Me."

Likewise also the cup after supper, saying, "This cup is the new testament in My blood, which is shed for you."

But, behold, the hand of him that betrayeth Me is with Me on the table.

And truly the Son of man goeth, as it was determined: but woe unto that man by whom He is betrayed!"

And they began to enquire among themselves, which of them it was that should do this thing.

And there was also a strife among

\* Ps. 19. 20. These two verses are in parenthesis. They are here inserted in their moral order; but in Matthew and Mark more in their historical order.

A.D. 33  
and 1. 37.  
a. greater.  
c. nations.

c. become.  
l. leader.  
26. minister.  
27. Matt. 20.  
28. Phil. 2.  
29. 8. See  
John 13. 7-  
11.  
30. reclined  
at table.  
31. min-  
istereth.

THE  
KINGDOM.  
29. MATT. 19.  
30. But.  
31. a. accord-  
ing-as.

WARNING.  
31-34. See  
MATT. 26.  
35-37.  
MARK 14.  
25-31. John  
13. 26-38.  
d. demand-  
ed.  
e. you.  
f. plied.  
32. John 21.  
15-17.  
t. turned.  
found.  
b. by no  
means.

THE PURSE  
AND SWORD.  
35. Ch. 9. 3.  
w. wallet, or  
provision-  
bag.

37. ISA. 63.  
2. Mark  
15. 24.  
l. lawless  
ones.  
or. also.

GETH-  
SEMANE.  
39. 40. MATT.  
26. 36-38.  
MARK 14.  
22-24. JOHN  
13. 1, 2.  
39. Ch. 21. 37.  
40. MATT. 6.  
13.

AGONY IN  
THE  
GARDEN.  
41-43. MATT.  
26. 39-46.  
MARK 14.  
33-42.

44. Heb. 5. 7.  
b. became.

them, which of them should be ac-  
counted the greatest.

25 And He said unto them, "The  
kings of the Gentiles exercise lord-  
ship over them; and they that ex-  
ercise authority upon them are called  
benefactors.

26 But ye shall not be so: but he-  
that is greatest among you, let him-  
be as the younger; and he that is  
chief, as he that doth serve.

27 For whether is greater, he that  
sitteth at meat, or he that miserveth  
it? is not he that sitteth at meat?  
but I am among you as he that mis-  
serveth.

28 Are they which have con-  
tinued with Me in My temptations.

29 And I appoint unto you a king-  
dom, as My Father hath appointed  
unto Me;

30 That ye may eat and drink at My  
table in My kingdom, and sit on  
thrones, judging the twelve tribes of  
Israel.

31 And the Lord said, "Simon, Simon,  
behold, Satan hath desired to have  
you; that he may sift you as wheat:

32 But I have prayed for thee, that  
thy faith fail not; and when thou  
art converted, strengthen thy brethren."

33 And he said unto Him, "Lord, I  
am ready to go with Thee, both into  
prison, and to death."

34 And He said, "I tell thee, Peter,  
the cock shall not crow this day, be-  
fore that thou shalt thrice deny that  
thou knowest Me."

35 And He said unto them, "When I  
sent you without purse, and scrip,  
and shoes, lacked ye any thing?" And  
they said, "Nothing."

36 Then said He unto them, "But  
now, he that hath a purse, let him  
take it, and likewise his scrip; and  
he that hath no sword, let him sell  
his garment, and buy one.

37 For I say unto you, that this that  
is written must yet be accomplished  
in Me, AND HE WAS RECKONED AMONG  
THE TRANSGRESSORS: for as the things  
concerning Me have an end."

38 And they said, "Lord, behold, here  
are two swords." And He said unto  
them, "It is enough."

39 And He came out, and went, as  
He was wont, to the mount of Olives;  
and His disciples also followed Him.

40 And when He was at the place,  
He said unto them, "Pray, that ye  
enter not into temptation."

41 And He was withdrawn from them  
about a stone's cast, and kneeled  
down, and prayed,

42 Saying, "Father, If Thou be will-  
ing, remove this cup from Me:  
nevertheless, not My will, but Thine,  
be done."

43 And there appeared an angel un-  
to Him from heaven, strengthening  
Him.

44 And being in an agony He prayed  
more earnestly: and His sweat was  
as it were great drops of blood falling  
down to the ground.

45 And when He rose up from

prayer, and came to His disci-  
ples, He found them sleeping for  
sorrow.

46 And said unto them, "Why sleep-  
ye? arise and pray, lest ye enter into  
temptation."

47 And while He yet spake, behold a  
multitude, and he that was called  
Judas, one of the twelve, went before  
them, and drew near unto Jesus to  
kiss Him.

48 But Jesus said unto him, "Judas,  
betrayest thou the Son of man with a  
kiss?"

49 When they which were about Him  
saw what he would follow, they said  
unto Him, "Lord, shall we smite with  
the sword?"

50 And one of them smote the  
servant of the high priest, and cut  
off his right ear.

51 And Jesus answered and said,  
"Suffer ye thus far." And He touch-  
ed his ear, and healed him.

52 Then Jesus said unto the chief  
priests, and captains of the temple,  
and the elders, which were come to  
Him, "Be ye come out, as against a  
thief, with swords and staves?"

53 When I was daily with you in the  
temple, ye stretched forth no hands  
against Me: but this is your hour,  
and the power of darkness."

54 Then took they Him, and led  
Him, and brought Him into the high  
priest's house.

55 And Peter followed afar off.

56 And when they had kindled a fire  
in the midst of the hall, and were  
set down together, Peter sat down  
among them.

57 But a certain maid beheld him  
as he sat by the fire, and earnestly  
looked upon him, and said, "This man  
was also with Him."

58 And he denied Him, saying, "Wo-  
man, I know Him not."

59 And after a little while another  
saw him, and said, "Thou art also  
of them." And Peter said, "Man, I  
am not."

60 And about the space of one hour  
after another confidently affirmed,  
saying, "Of a truth this fellow also  
was with Him: for he is a Galilean."

61 And Peter said, "Man, I know  
not what thou sayest." And imme-  
diately, while he yet spake, the cock  
crew.

62 And the Lord turned, and look-  
ed upon Peter. And Peter remem-  
bered the word of the Lord, how He  
had said unto him, "Before the cock  
crow, thou shalt deny Me thrice."

63 And Peter went out, and wept  
bitterly.

64 And the men that held Jesus  
mocked Him, and smote Him.

65 And when they had blindfolded  
Him, they struck Him on the face,  
and asked Him, saying, "Prophecy,  
who is it that smote Thee?"

66 And many other things blas-  
phemously spake they against Him.

67 And as soon as it was day, the  
elders of the people and the chief

A.D. 33  
and 4. 37.

RETRAYAL.  
47. 48. MATT.  
26. 47-50.  
MARK 14.  
43-46. JOHN  
18. 3. 9.

EAR OF THE  
HIGH  
PRIEST'S  
SERVANT  
CUT OFF.  
49. 51. MATT.  
26. 51-51.  
MARK 14.  
47. JOHN  
18. 10, 11.  
a. a certain.  
60. bond-  
servant.

JESUS LED  
TO THE  
HIGH  
PRIEST.  
52. 54. MATT.  
26. 55-57.  
MARK 14.  
48-51.

c. outer, or  
entrance,  
temple, Gr.  
hieron.  
f. robber,  
a. authority,  
54. JOHN 18.  
12-14.  
b. but.

PETER'S  
DENIAL.  
55-60. MATT.  
26. 58, 69-74.  
MARK 14.  
54, 66-71.  
JOHN 18.  
15-18.

c. or court.  
f. light, or  
firelight.  
58-60. JOHN  
18. 25-27.  
a. man.

or. also.

PETER'S RE-  
PENTANCE.  
61. 62. MATT.  
26. 75.  
MARK 14.  
72.

JESUS  
MOCKED.  
63-65. MATT.  
26. 67, 68.  
MARK 14.  
65.

JESUS  
BEFORE THE  
COUNCIL.  
66-71. MATT.  
26. 59-66.  
MARK 14.  
65-61. JOHN  
18. 19-24.

A.D. 33  
and 4-37.c. an-  
tecedent.n. by no-  
means.h. Hence-  
forth.

f. from.

JESUS  
DELIVERED  
TO PILATE.  
1-5. MATT.  
27. 1-14.  
MARK 15.  
2-5. JOHN  
18. 28-38.  
2. See Matt.  
22. 17-21.  
Acts 17. 7.4. Acts 3. 14.  
15.  
m. multi-  
tudes.  
u. urgent.

f. Judea.

PILATE  
SENDS HIM  
TO HEROD.  
h. But  
f. fully  
knew.  
7. Ch. 3. 1, 2.  
f. in those  
days.

8. Ch. 9. 9.

c. concern-  
ing.  
u. sign.HEROD  
MOCKS HIM.  
11. Isa. 53. 3.12. Acts 4.  
25-28.JESUS  
AGAIN BE-  
FORE  
PILATE.  
13-17. MATT.  
27. 15-19.  
MARK 15.  
6-10. JOHN  
18. 34, 39;  
19. 4. Acts  
13. 28.b. or by-  
him.

priests and the scribes came together, and led Him into their council, saying, "Art Thou the Christ? tell us." And He said unto them, "If I tell you, ye will not believe: and if I also ask you, ye will not answer Me, nor let Me go."  
 13 Hereafter shall the Son of man sit on the right hand of the power of God.  
 14 Then said they all, "Art Thou then the Son of God?" And He said unto them, "Ye say that I am."  
 15 And they said, "What need we any further witness? for we ourselves have heard of His own mouth."

23 AND the whole multitude of them arose, and led Him unto Pilate.  
 2 And they began to accuse Him, saying, "We found this fellow perverting the nation, and forbidding to give tribute to Cæsar, saying that He Himself is Christ a King."  
 3 And Pilate asked Him, saying, "Art Thou the King of the Jews?" And He answered him and said, "Thou sayest it."  
 4 Then said Pilate to the chief priests and to the people, "I find no fault in this man."  
 5 And they were the more fierce, saying, "He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place."  
 6 When Pilate heard of Galilee, he asked whether the man were a Galilean.  
 7 And as soon as he knew that He belonged unto Herod's jurisdiction, he sent Him to Herod, who himself also was at Jerusalem at that time.  
 8 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see Him of a long season, because he had heard many things of Him: and he hoped to have seen some miracle done by Him.  
 9 Then he questioned with Him in many words; but He answered him nothing.  
 10 And the chief priests and scribes stood and vehemently accused Him.  
 11 And Herod with his men of war set Him at nought, and mocked Him, and arrayed Him in a gorgeous robe, and sent Him again to Pilate.  
 12 And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.  
 13 And Pilate, when he had called together the chief priests and the rulers and the people,  
 14 Said unto them, "Ye have brought this man unto me, as one that perverteth the people: and behold, I, having examined Him before you, have found no fault in this man touching those things whereof ye accuse Him:  
 15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is found unto Him.

16 I will therefore chastise Him, and release Him."  
 17 (For of necessity he must release one unto them at the feast.)  
 18 And they cried out all at once, saying, "Away with this man, and release unto us Barabbas;"  
 19 (Who for a certain sedition made in the city, and for murder, was cast into prison.)  
 20 Pilate therefore, willing to release Jesus, spake again to them.  
 21 But they cried, saying, "Quaffy Him, crucify Him."  
 22 And he said unto them the third time, "Why, what evil hath He done? I have found no cause of death in Him: I will therefore chastise Him, and let Him go."  
 23 And they were instant with loud voices, requiring that He might be crucified. And the voices of them and of the chief priests prevailed.  
 24 And Pilate gave sentence that it should be as they required.  
 25 And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.  
 26 And as they led Him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus.  
 27 And there followed Him a great company of people, and of women, which also bewailed and lamented Him.  
 28 But Jesus turning unto them said, "Daughters of Jerusalem, weep not for Me, but weep for yourselves, and for your children."  
 29 For, behold, the days are coming, in which they shall say, 'Blessed are the barren, and the wombs that never bare, and the paps which never gave suck.'  
 30 Then shall they begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.'  
 31 For if they do these things in a green tree, what shall be done in the dry?"  
 32 And there were also two other malefactors, led with Him to be put to death.  
 33 And when they were come to the place, which is called Calvary, there they crucified Him, and the malefactors, one on the right hand, and the other on the left.  
 34 Then said Jesus, "Father, forgive them: for they know not what they do." And they parted His raiment, and cast lots.  
 35 And the people stood beholding. And the rulers also with them derided Him, saying, "He saved others; let Him save Himself, if He be Christ, the chosen of God."  
 36 And the soldiers also mocked Him, coming to Him, and offering Him vinegar,  
 37 And saying, "If Thou be the king of the Jews, save Thyself."  
 38 And a superscription also was

A.D. 33  
and 4-37.BARABBAS,  
18-22. MATT.  
27. 20-22.  
MARK 15.  
11-14. JOHN  
18. 40.  
Insurrec-  
tion.JESUS  
DELIVERED  
UP.  
24-25. MATT.  
27. 24-25.  
MARK 15.  
15. JOHN  
19. 16.  
u. require.  
JESUS LED  
TO BE  
CRUCIFIED.  
26. MATT. 27.  
32. MARK  
15. 21. See  
John 19. 17.  
f. from.30. Isa. 2. 18.  
Hos. 10. 8.  
Rev. 6. 16.32. Isa. 53. 12.  
c. to be  
lifted up.  
CALVARY.  
THE CRU-  
CIFIXION.  
33-38. MATT.  
27. 33-43.  
MARK 15.  
22-32. JOHN  
19. 17-24.  
See Ps. 22.  
36-38.  
c. Calvary.  
i.e. A skull.  
u. one.  
p. parted.  
g. garments.  
35-37. See Ps.  
22. 6-8.

A.D. 38  
and 4—37.THE DARK-  
NESS AND  
THE DEATH.  
44-46. MATT.  
27: 45.  
MARK 15:  
32-38.b. was blas-  
phemous;  
c. neither  
lost faith,  
no, no lone,  
thing;  
o. out of  
place.  
42. Ps. 106: 4.  
43. i. in.41. 2 Cor. 12:  
4. Rev. 2: 7.  
a. Amen.THE DARK-  
NESS AND  
THE DEATH.  
44-46. MATT.  
27: 45-53.  
MARK 15:  
38-39.c. came.  
4. inner.  
temple, Gr.  
naos.45. JOHN 10:  
25-31. Ps.  
31: 5.

e. expired.

CENTURION  
AND  
SPECTA-  
TORS.47-49. MATT.  
27: 54-55.  
MARK 15:  
39-41.f. this man was right-  
eous.  
m. multi-  
tudes.The Fif-  
teenth, or  
Prepara-  
tion day  
for the  
Sabbath.50. 54. MATT.  
27: 57-60.  
MARK 15:  
42-43. JOHN  
19: 38-42.m. member  
of the Sepul-  
chre.  
me. memo-  
rial tomb.

o. one.

55. MATT. 27:  
61. MARK  
15: 47.The Six-  
teenth day,  
or Sabbath.The Seven-  
teenth day.  
Comp. Gen.  
8: 4.1-11. MATT.  
28: 1-10.  
MARK 16:  
1-8. JOHN  
20: 1-18.me. memo-  
rial tomb.

written over Him in letters of Greek,  
and Latin, and Hebrew, "THIS IS THE  
KING OF THE JEWS."

39 And one of the malefactors which  
were hanged b trailed on Him, say-  
ing, "If Thou be Christ, save Thyself  
and us."

40 But the other answering rebuked  
him, saying, "A dost not thou fear  
God, seeing thou art in the same con-  
demnation?"

41 And he indeed justly; for we re-  
ceive the due reward of our deeds;  
but this man hath done nothing  
amiss."

42 And he said unto Jesus, "Lord,  
remember me when Thou comest  
into Thy kingdom."

43 And Jesus said unto him,  
"Verily I say unto thee, To day  
shalt thou be with Me in Paradise."

44 And it was about the sixth hour,  
and there was a darkness over all the  
earth until the ninth hour.

45 And the sun was darkened. And  
the veil of the temple was rent in the  
midst.

46 And when Jesus had cried with-  
a loud voice, He said, "Father, into  
Thy hands I commend My spirit:"  
and having said thus, He gave up  
the ghost.

47 Now when the centurion saw  
that he was done, he glorified God,  
saying, "Certainly this was a right-  
eous man."

48 And all the people that came  
together to that sight, beholding the  
things which were done, smote their  
breasts, and returned.

49 And all His acquaintance, and  
the women that followed Him from  
Galilee, stood afar off, beholding  
these things.

50 And, behold, there was a man  
named Joseph, a counsellor; and he  
was a good man, and a just:

51 (The same had not consented to  
the counsel and deed of them;) he was  
of Arimathea, a city of the Jews; who  
also himself waited for the kingdom  
of God.

52 This man went unto Pilate, and  
begged the body of Jesus.

53 And he took it down, and wrapped  
it in linen, and laid it in a sepulchre  
that was hewn in stone, wherein never  
man before was laid.

54 And that day was the Preparation,  
and the sabbath drew on.

55 And the women also, which came  
with Him from Galilee, followed,  
after, and beheld the sepulchre, and  
how His body was laid.

56 And they returned, and prepared  
spices and ointments; and rested the  
sabbath day according to the command-  
ment.

57 And they returned, and prepared  
spices and ointments; and rested the  
sabbath day according to the command-  
ment.

58 And they returned, and prepared  
spices and ointments; and rested the  
sabbath day according to the command-  
ment.

59 And they returned, and prepared  
spices and ointments; and rested the  
sabbath day according to the command-  
ment.

60 And they returned, and prepared  
spices and ointments; and rested the  
sabbath day according to the command-  
ment.

61 And they returned, and prepared  
spices and ointments; and rested the  
sabbath day according to the command-  
ment.

62 And they returned, and prepared  
spices and ointments; and rested the  
sabbath day according to the command-  
ment.

5 And they entered in, and found  
not the body of the Lord Jesus.

6 And it came to pass, as they were  
much perplexed thereabout, as behold,  
two men stood by them in shining  
garments;

7 And as they were afraid, and  
showed down their faces to the earth,  
they said unto them, "Why seek ye the  
living among the dead?"

8 He is not here, but is risen: re-  
member how He spake unto you when  
He was yet in Galilee,

9 Saying, 'The Son of man must be  
delivered into the hands of sinful men,  
and be crucified, and the third day  
'rise again.'

10 And they remembered His words,  
11 And returned from the sepul-  
chre, and told all these things unto  
the eleven, and to all the rest.

12 It was Mary Magdalene, and  
Joanna, and Mary the mother of James,  
and other women that were with them,  
which told these things unto the apostles.

13 And their words seemed to them  
as idle tales, and they believed them  
not.

14 b Then arose Peter, and ran unto  
the sepulchre; and stooping down,  
beheld the linen clothes laid by  
themselves, and departed wondering  
in himself at that which was come to  
pass.

15 And, behold, two of them went  
that same day to a village called Em-  
maus, which was from Jerusalem  
about threescore furlongs.

16 And they talked together of all  
these things which had happened.

17 And it came to pass, that, while  
they communed together and reason-  
ed, Jesus Himself drew near, and  
went with them.

18 But their eyes were holden that  
they should not know Him.

19 And He said unto them, "What  
manner of communications are these  
that ye have one to another, as ye  
walk, and are sad?"

20 And the one of them, whose name  
was Cleopas, answering said unto  
Him, "A art Thou only a stranger in  
Jerusalem, and hast not known the  
things which are come to pass there  
in these days?"

21 And He said unto them, "What  
things?" And they said unto Him,  
"Concerning Jesus of Nazareth, which  
was a prophet mighty in deed and  
word before God and all the people:

22 And how the chief priests, and our  
rulers delivered Him to be condemned  
to death, and have crucified Him.

23 But he trusted that it had  
been He which should have redeem-  
ed Israel: and beside all this, to day  
is the third day since these things  
were done.

24 Yea, and certain women also of  
our company made us astonished,  
which were early at the sepulchre:

25 And when they found not His  
body, they came, saying, that they  
had also seen a vision of angels, which  
said that He was alive.

26 And they returned, and prepared  
spices and ointments; and rested the  
sabbath day according to the command-  
ment.

27 And they returned, and prepared  
spices and ointments; and rested the  
sabbath day according to the command-  
ment.

28 And they returned, and prepared  
spices and ointments; and rested the  
sabbath day according to the command-  
ment.

29 And they returned, and prepared  
spices and ointments; and rested the  
sabbath day according to the command-  
ment.

30 And they returned, and prepared  
spices and ointments; and rested the  
sabbath day according to the command-  
ment.

31 And they returned, and prepared  
spices and ointments; and rested the  
sabbath day according to the command-  
ment.

A.D. 38  
and 4—37.a. and.  
f. dustiness.  
like light-  
ning.10. or was  
rusted.

7. Ch. 9. 22.

a. sayings.

10. Ch. 8. 2. 3.

c. And, or  
Now.PETER AT  
THE  
SEPULCHRE.  
12. JOHN 20:  
2-10.

b. But.

WALK TO  
EMMAUS.  
13-17. MARK  
16: 12, 13.10. were  
going  
or seven  
miles.14. Mal. 3: 16.  
c. concern-  
ing.16. See p. 50.  
John 20: 14;  
21: 4.

r. recognize.

e. exchange  
with  
another.d. Dost  
Thou  
sojourn  
alone.

a. a man.

21. Ch. 2. 28.  
Acts 1: 6.b. were  
hoping.c. which  
was about  
to redeem.

22. c. 1-11.

s. say that  
He is.

A.D. 33  
and 4—37.

24. c. 12.  
John 20. 2-10.

me. memo-  
rial tomb.  
a. according  
as.

u. unwise.  
at in, or  
after, &c.

epl.  
ic. Was it  
not need-  
ful for  
f. from.

see. were.  
going.

re. reclined  
at table.

f. re-  
cognized.

b. became  
unseen by  
them.

JERU-  
SALEM.  
THE  
DISCIPLES  
ASSEMBLED.

31. 35. MARK  
16. 14. JOHN  
20. 19. 20.

1 Cor. 15. 5.  
ic. or was-  
raised.

JESUS  
SHOWS  
HIMSELF.

36-40. MARK  
16. 14. JOHN  
20. 19-23.

1 Cor. 15. 5.

1 Mic. 5. 2.  
Ch. 17. 5. 24.

3. Col. 1. 15-17.

2. Heb. 1. 2.

f. through.  
c. one thing.

4. Ch. 12. 46.

1 John 1. 1-4.

24 And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but Him they saw not."

25 Then He said unto them, "O ye fools, and slow of heart to believe all that the prophets have spoken:

26 "Ought not Christ to have suffered these things, and to enter into His glory?"

27 And beginning at Moses and all the prophets, He expounded unto them in all the scriptures the things concerning Himself.

28 And they drew nigh unto the village, whither they went; and He made as though He would have gone further.

29 But they constrained Him, saying, "Abide with us: for it is toward evening, and the day is far spent." And He went in to tarry with them.

30 And it came to pass, as He sat at meat with them, He took bread, and blessed it, and brake, and gave to them.

31 And their eyes were opened, and they knew Him; and He vanished out of their sight.

32 And they said one to another, "Did not our heart burn within us, while He talked with us by the way, and while He opened to us the scriptures?"

33 And they rose up the same hour and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

34 Saying, "The Lord is risen indeed, and hath appeared to Simon."

35 And they told what things were done in the way, and how He was known of them in breaking of bread.

36 And as they thus spake, Jesus Himself stood in the midst of them, and saith unto them, "Peace be unto you."

37 But they were terrified and affrighted, and supposed that they had seen a spirit.

38 And He said unto them, "Why

are ye troubled? and why do thoughts arise in your hearts?"

39 Behold My hands and My feet, that it is I Myself: handle Me, and see; for a spirit hath not flesh and bones, as ye see Me have."

40 And when He had thus spoken, He shewed them His hands and His feet.

41 And while they yet believed, not for joy, and wondered, He said unto them, "Have ye here any meat?"

42 And they gave Him a piece of a broiled fish, and of a honeycomb.

43 And He took it, and did eat before them.

44 And He said unto them, "These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning Me."

45 Then opened He their understanding, that they might understand the scriptures,

46 And said unto them, "Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day:

47 And that repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem.

48 And ye are witnesses of these things.

49 And, behold, I send the promise of My Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high."

50 And He led them out as far as to Bethany, and He lifted up His hands, and blessed them.

51 And it came to pass, while He blessed them, He was parted from them, and carried up into heaven.

52 And they worshipped Him, and returned to Jerusalem with great joy:

53 And were continually in the temple, praising and blessing God. Amen.

A.D. 33  
and 4—37.

f. reason-  
ings.

4. See.

SCRIPTURE  
FULFILLED.  
44. Ch. 18. 31-33. v. 6, 7.

THE COM-  
MISSION.

45. Ps. 119. 18.

46. c. 26. 27. Ps. xxii. 18c. lili. 4c.

f. from. among.

47. Acts 2. 38. p. pro-claimed.

c. on. u. unto. fr. from.

49. John 14. 15-17. 26: 16. 7.

c. clothed.

ASCENSION.  
50. 51. MARK 16. 19. ACTS 1. 9-11.

JERU-  
SALEM.

52. ACTS 1. 12.

53. Acts 2. 46. 47: 5. 42.

o. out-temple, &c. hieron.

## THE GOSPEL ACCORDING TO JOHN.

1 Mic. 5. 2.  
Ch. 17. 5. 24.

3. Col. 1. 15-17.

2. Heb. 1. 2.

f. through.  
c. one thing.

4. Ch. 12. 46.

1 John 1. 1-4.

IN the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by Him; and without Him was not any thing made that was made.

4 In Him was life; and the life was the light of men.

5 And the light shineth in darkness; and the darkness comprehended it not.

6 There was a man sent from God, whose name was John.

7 The same came for a witness, that he might bear witness of the Light, that all men might believe through him.

8 He was not that Light, but was sent to bear witness of that Light.

9 That was the true Light, which

5. Ch. 3. 19-21.

A.D. 26 and 4—30.\*

6-8. MATTHEW 3. 1-2. See Mal. 3. 1.

c. came. John.

Jehovah is gracious.

9. that he might.

\* v. 6. If the Chronology given with the Authorized Version be adopted, four years must be added throughout, to make it correspond with the years of Christ's life, thus shown, A.D. 26 and 4—30.

A.D. 26 and 4—30. e. coming. r. through. h. Hasown things. p. His own people. 12. Luke 20. 13. 13. a. authority. c. children. i. in. 13. James 1. 18. 1 Pet. 1. 23. 14. 1 Tim. 3. 16. 1 Heb. 2. 14-18. b. became. ta. tubernacled. h. or hath precedence of time. f. for, or correspond- ing to. 18. 1 Tim. 6. 16. 1 John 4. 12. Ch. 17, 6, 7, 8, 26. a. No one. to. told. Him out. A.D. 30 and 4—34. BETH-ABARA. to. tes- timony, or witness. a. and. 21. 22. MATT. 3. 3. MARK 1. 2, 3. LUKE 3. 4-6. 21. Mal. 4. 5. Deut. 18, 15-19. c. Elijah. 23. Isa. 40. 3. J. Heb. Je- hovah. f. Isaiah. 24-28. MATT. 3. 11. MARK 1. 7. LUKE 3. 15, 16. Acts 19. 4. f. in. 29. Judg. 7. 24. Ch. 10. 30. 21. MATT. 3. 11. 12. MARK 1. 7. LUKE 3. 15, 16. Gen. 22. 8. 1 John 2. 2. f. Lamb, Gr. annos. b. the bearer. way of. lighteth every man, that cometh into the world. 10 He was in the world, and the world was made by Him, and the world knew Him not. 11 He came unto his own, and his own received Him not. 12 But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name: 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. 14 And the Word was made flesh, and dwelt among us, (and we beheld His glory, the glory as of the only-begotten of the Father,) full of grace and truth. 15 (John bare witness of Him, and cried, saying, "This was He of whom I spake, He that cometh after me," who is preferred before me: for He was before me.) 16 And of His fulness have all we received, and grace for grace. 17 For the law was given by Moses, but grace and truth came by Jesus Christ. 18 No man hath seen God at any time: the only-begotten Son, which is in the bosom of the Father, He hath declared Him. 19 And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who art thou?" 20 And he confessed, and denied not: "I but confessed, and denied not: 'I am not the Christ.'" 21 And they asked him, "What then? Art thou Elias?" And he saith, "I am not." "Art thou that prophet?" And he answered, "No." 22 Then said they unto him, "Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?" 23 He said, "I am the voice of one crying in the wilderness, 'MAKE STRAIGHT THE WAY OF THE LORD,' as said the prophet 'Esaiah.'" 24 And they which were sent were of the Pharisees. 25 And they asked him, and said unto him, "Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?" 26 John answered them, saying, "I baptize with water: but there standeth one among you, whom ye know not: 27 He is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose." 28 These things were done in Bethabara beyond Jordan, where John was baptizing. 29 The next day John seeth Jesus coming unto him, and saith, "Behold the Lamb of God, which taketh away the sin of the world. 30 This is He of whom I said, 'After me cometh a man which is preferred before me: for He was before me.'" 31 And I know Him not: but that

He should be made manifest to Israel, therefore am I come baptizing with water." 32 And John bare record, saying, "I saw the Spirit descending from heaven like a dove, and it abode upon Him. 33 And I knew Him not: but He that sent me to baptize with water, the same said unto me, 'Upon whom thou shalt see the Spirit descending, and remaining on Him, the same is He which baptizeth with the Holy Ghost.'" 34 And I saw, and bare record that this is the Son of God." 35 Again the next day after John stood, and two of his disciples; 36 And looking upon Jesus as He walked, he saith, "Behold the Lamb of God!" 37 And the two disciples heard him speak, and they followed Jesus. 38 Then Jesus turned, and saw them following, and saith unto them, "What seek ye?" They said unto Him, "Rabbi," (which is to say, being interpreted, Master,) "where dwellest Thou?" 39 He saith unto them, "Come and see." They came and saw where He abode, and abode with Him that day: for it was about the tenth hour. 40 One of the two which heard John speak, and followed Him, was Andrew Simon Peter's brother. 41 He first findeth his own brother Simon, and saith unto him, "We have found the Messiah, which is, being interpreted, the Christ." 42 And he brought him to Jesus. And when Jesus beheld him, He said, "Thou art Simon the son of Jona: thou shalt be called Cephas," which is by interpretation, a stone. 43 The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, "Follow Me." 44 Now Philip was of Bethsaida, the city of Andrew and Peter. 45 Philip findeth Nathanael, and saith unto him, "We have found Him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph." 46 And Nathanael said unto him, "Can there any good thing come out of Nazareth?" Philip saith unto him, "Come and see." 47 Jesus saw Nathanael coming to Him, and saith of him, "Behold an Israelite indeed, in whom is no guile!" 48 Nathanael saith unto Him, "Whence knowest Thou me?" Jesus answered and said unto him, "Before that Philip called thee, when thou wast under the fig tree, I saw thee." 49 Nathanael answered and saith unto Him, "Rabbi, Thou art the Son of God; Thou art the king of Israel." 50 Jesus answered and said unto him, "Because I said unto thee, 'I saw thee under the fig tree,' believest thou? thou shalt see greater things than these."

A.D. 30 and 4—34. i. in. 32-34. MATT. 3. 16, 17. MARK 1. 10. LUKE 3. 21, 22. c. out of. 33 Acts 1. 5. i. in. s. Spirit. t. Lamb, Gr. annos. a. And. t. Teacher, Gr. Didaskalos. a. abidest. ab. abode. t. That was two hours before sunset. m. Heb. Messiah; Dan. 9. 26. an. Anointed. 42. MATT. 16. 17, 18. p. or Peter. GALILEE. PHILIP. f. from. a. of. NATHANAEL. 48. Deut. 18. 18. Isa. 9. 6. Ch. 7. 41. 42. 62. f. from. b. bc. 47. Ps. 22. 2. Rom. 2. 28. 29: 9. 6, 7. t. truly.

A.D. 30  
and 4—34  
51. Gen. 28.  
12.  
a. a. Amen.  
anien \*.  
b. Hence-  
forth.

MARRIAGE  
IN CANA.

a. Heb.  
Kanaah, Ac-  
quired.  
Josh. 19. 28.  
b. wine hav-  
ing failed.

c. Lit. to Me  
and to  
thee.  
m. minister-  
ing ser-  
vants.

JERU-  
SALYM  
WATER  
INTO WINE.  
6. Mark 7. 3.  
4.

f. lying.  
a. about  
nine gal-  
lons each.  
d. director.

a. But.

FIRST  
MIRACLE.  
a. signs.

f. in.

CAPER-  
NAUM.

JERI-  
SALEM.  
JESUS  
PERGES THE  
TEMPLE.

14. Comp.  
Matt. 21. 12.  
13.  
a. outer-  
temple, Gr.  
hiercon.  
b. both.

17. Ps. 69. 9.

18. 1 Cor. 1.  
22.  
19. Matt. 26.  
61. Mark  
14. 54.  
d. Demodish.  
f. inner-  
temple, Gr.  
hiercon.

51 And He saith unto him, "a Verily,  
"verily, I say unto you, b Hereafter  
ye shall see heaven open, and the  
angels of God ascending and descend-  
ing upon the Son of man."

2 AND the third day there was a  
marriage in Cana of Galilee; and  
the mother of Jesus was there:

2 And both Jesus was called, and  
His disciples, to the marriage.

3 And b when they wanted wine, the  
mother of Jesus saith unto Him,  
"They have no wine."

4 Jesus saith unto her, "Woman,  
what have I to do with thee? Mine  
hour is not yet come."

5 His mother saith unto the ser-  
vants, "Whatsoever He saith unto you,  
do it."

6 And there were set there six  
waterpots of stone, after the manner  
of the purifying of the Jews, containing  
two or three firkins apiece.

7 Jesus saith unto them, "Fill the  
waterpots with water." And they filled  
them up to the brim.

8 And He saith unto them, "Draw  
out now, and bear unto the governor  
of the feast." And they bare it.

9 When the ruler of the feast  
had tasted the water that was made  
wine, and "knew not whence it was:  
(but the servants which drew the  
water "knew;) the governor of the  
feast called the bridegroom,

10 And saith unto him, "Every man  
at the beginning doth set forth good  
wine; and when men have well drunk,  
then that which is worse: but thou  
hast kept the good wine until now."

11 This beginning of miracles did  
Jesus in Cana of Galilee, and mani-  
fested forth His glory; and His disci-  
ples believed in Him.

12 After this He went down to Capernaum, He, and His mother, and His  
brethren, and His disciples; and  
they continued there not many days.

13 And the Jews' passover was at  
hand, and Jesus went up to Jeru-  
salem,

14 And found in the temple a table  
that sold oxen and sheep and doves,  
and the changers of money sitting:

15 And when He had made a scourge  
of small cords, He drove them all out  
of the temple, b and the sheep, and the  
oxen; and poured out the changers'  
money, and overthrew the tables;

16 And said unto them that sold  
doves, "Take these things hence;  
hence not My Father's house a house  
of merchandise."

17 And His disciples remembered  
that it was written, "THE ZEAL OF  
THINE HOUSE HATH RASEN ME UP."

18 Then answered the Jews and said  
unto Him, "What sign shewest Thou  
unto us, seeing that Thou doest these  
things?"

19 Jesus answered and said unto  
them, "d Destroy this temple, and in  
three days I will raise it up."

20 Then said the Jews, "Forty and  
six years was this temple in building,  
and wilt Thou rear it up in three  
days?"

21 But He spake of the temple of  
His body.

22 When therefore He was risen  
from the dead, His disciples remem-  
bered that He had said this unto  
them; and they believed the scrip-  
ture, and the word which Jesus had  
said.

23 Now when He was in Jerusalem  
at the passover, in the feast day, many  
believed in His name, when they saw  
the miracles which He did.

24 But Jesus did not commit  
Himself unto them, because He "knew  
all men,

25 And "needed not that any should  
testify of man: for He "knew what  
was in man.

3 THERE was a man of the Phari-  
sees, named Nicodemus, a ruler of  
the Jews:

2 The same came to Jesus by night,  
and said unto Him, "Rabbi, we "know  
that Thou art a teacher come from  
God: for no man can do these  
"miracles that Thou doest, except  
God be with him."

3 Jesus answered and said unto him,  
"a Verily, a verily, I say unto thee,  
Except a man be born again, he cannot  
see the kingdom of God."

4 Nicodemus saith unto Him, "How  
can a man be born when he is old?  
can he enter the second time into his  
mother's womb, and be born?"

5 Jesus answered, "a Verily, a verily,  
I say unto thee, Except a man be  
born of water and of the Spirit, he  
cannot enter into the kingdom of  
God.

6 That which is born of the flesh is  
flesh; and that which is born of the  
Spirit is spirit.

7 Marvel not that I said unto thee,  
Ye must be born again."

8 The wind bloweth where it listeth,  
and thou hearest the sound thereof,  
but canst not tell whence it cometh  
and whither it goeth: so is every one  
that is born of the Spirit."

9 Nicodemus answered and said unto  
Him, "How can these things be?"

10 Jesus answered and said unto him,  
"Art thou a master of Israel, and  
knowest not these things?"

11 a Verily, a verily, I say unto thee,  
We speak that we do know, and ye re-  
ceive not our witness.

12 If I have told you earthly things,  
and ye believe not, how shall ye believe,  
if I tell you of heavenly things?"

13 And no man hath ascended up  
to heaven, but He that came down  
from heaven, even the Son of man  
which is in heaven.

14 And as Moses lifted up the serpent  
in the wilderness, even so must the Son  
of man be lifted up:

A.D. 30  
and 4—34  
f. inner-  
temple.  
12. 1 Cor. 6.  
29.

f. from  
among.

PASSOVER.

a. signs.

24. Ch. 6. 64.  
Rev. 2. 23.  
b. Himself.  
f. trust.

c. concern-  
ing.

NICO-  
DEMI.

1. Ch. 7. 50:  
19. 39.  
a. But.  
2. Acts 2. 22:  
10. 38.  
b. no one.  
c. signs.

3. Ch. 1. 12.  
13. 1 Pet.  
1. 23.  
a. Amen.  
b. one, or  
any one.  
c. or from  
above, as  
in c. 31.

5. Ps. 51. 10.  
Ezek. 36.  
25-26. Tit.  
3. 4-6.

8. Eccles. 11.  
4. 5.  
a. wind, Gr.  
pneuma.

c. teacher,  
didaskalos.

11. c. 31. 32.

f. testimony.

13. Prov. 30.  
4.  
d. into  
out of.

14. Num. 21.  
4. 9.



A.D. 30

and 4

c. every one

that

16. Rom. 8, 9.

1 John 4, 9.

10.

c. every one

that

17. Ch. 12, 47.

1 John 4, 14.

J. or Judge.

18. Ch. 5, 24.

c. 10.

J. or Judged.

19. Eph. 5, 8.

14. 1 Thess.

5, 4-8.

in. Judg-

ment.

p. prac-

tisch.

b. bad

things.

d. detected.

in. or

worketh.

JUD. EA.

22. Ch. 4, 1, 2.

JENON.

JOHN THE

BAPTIST.

21. Matt. 3,

5, 6.

27. 1 Cor. 4,

7.

31. c. 11-13.

31. 1 Cor. 15,

47, 48.

i. is of the

earth.

32. 1 John 5,

10.

s. sayings.

15 That <sup>15</sup> whosoever <sup>16</sup> believeth in Him <sup>17</sup> should not perish, but have eternal life.

16 For <sup>17</sup> God so loved the world, that He <sup>18</sup> gave His only begotten Son, that whosoever <sup>19</sup> believeth in Him <sup>20</sup> should not perish, but have everlasting life.

17 For <sup>18</sup> God sent not His Son into the world to <sup>19</sup> condemn the world; but that the world through Him <sup>20</sup> might be saved.

18 <sup>19</sup> He that believeth on Him is not <sup>20</sup> condemned: but <sup>21</sup> he that believeth not <sup>22</sup> is <sup>23</sup> condemned already, because he <sup>24</sup> hath not believed in the name of the only begotten Son of <sup>25</sup> God.

19 And this is the <sup>20</sup> condemnation, that <sup>21</sup> light <sup>22</sup> is come into the world, and <sup>23</sup> men loved <sup>24</sup> darkness rather than <sup>25</sup> light, because their <sup>26</sup> deeds were evil.

20 For every one <sup>21</sup> that <sup>22</sup> doeth <sup>23</sup> evil <sup>24</sup> hateth the light, neither cometh to the light, lest his <sup>25</sup> deeds should be <sup>26</sup> reproved.

21 But <sup>22</sup> he that <sup>23</sup> doeth <sup>24</sup> truth cometh to the light, that his <sup>25</sup> deeds may <sup>26</sup> be made manifest, that they are <sup>27</sup> wrought in God.

22 After these things came Jesus and His <sup>23</sup> disciples into the land of Judea; and there He <sup>24</sup> tarried with them, and <sup>25</sup> baptized.

23 And John also <sup>24</sup> was baptizing in Enon near to Salim, because there <sup>25</sup> was much water there: and they <sup>26</sup> came, and <sup>27</sup> were baptized.

24 For John <sup>25</sup> was not yet <sup>26</sup> cast into prison.

25 Then there arose a question between <sup>26</sup> some of John's <sup>27</sup> disciples and the Jews about purifying.

26 And they came unto John, and said unto him, <sup>27</sup> Rabbi, He that <sup>28</sup> was with thee beyond Jordan, to whom thou <sup>29</sup> barest witness, behold, the same baptizeth, and all <sup>30</sup> men come to Him.

27 John answered and said, <sup>28</sup> A man can receive nothing, except it be <sup>29</sup> given him from <sup>30</sup> heaven.

28 Ye yourselves bear me witness, that I <sup>29</sup> said, <sup>30</sup> I am not the Christ, but that I <sup>31</sup> am <sup>32</sup> sent before Him.

29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which <sup>30</sup> standeth and <sup>31</sup> heareth him, rejoiceth greatly because of the bridegroom's voice: this <sup>32</sup> my joy therefore <sup>33</sup> is fulfilled.

30 He must increase, but I <sup>31</sup> must decrease.

31 He that cometh from above is above all: <sup>32</sup> he that is of the earth <sup>33</sup> is earthly, and speaketh of the earth: <sup>34</sup> he that cometh from <sup>35</sup> heaven is above all.

32 And what He <sup>33</sup> hath seen and heard, that He <sup>34</sup> testifieth; and no <sup>35</sup> man receiveth His <sup>36</sup> testimony.

33 He that <sup>34</sup> hath received His <sup>35</sup> testimony <sup>36</sup> hath set to his seal that <sup>37</sup> God is true.

34 For He <sup>35</sup> whom <sup>36</sup> God <sup>37</sup> hath sent speaketh the words of <sup>38</sup> God: for <sup>39</sup> God giveth not the Spirit by measure unto <sup>40</sup> Him.

35 The Father loveth the Son and hath <sup>36</sup> given all things unto His <sup>37</sup> hand.

36 He that believeth on the Son hath <sup>37</sup> everlasting life: and <sup>38</sup> he that believeth not the Son shall not see life; but the wrath of <sup>39</sup> God abideth on him.

4 WHEN therefore the Lord knew <sup>5</sup> how the Pharisees <sup>6</sup> had heard that Jesus <sup>7</sup> made and <sup>8</sup> baptized more disciples than John,

2 (Though Jesus Himself <sup>3</sup> baptized not, but His <sup>4</sup> disciples,)

3 He left Judea, and departed again into <sup>4</sup> Galilee.

4 And He must needs go through <sup>5</sup> Samaria.

5 Then cometh He to a city of <sup>6</sup> Samaria, which <sup>7</sup> is called <sup>8</sup> Sychar, near to the parcel of ground that Jacob gave to his <sup>9</sup> son Joseph.

6 Now <sup>7</sup> Jacob's <sup>8</sup> well <sup>9</sup> was there. Jesus therefore, <sup>10</sup> being wearied with His <sup>11</sup> journey, sat thus <sup>12</sup> on the <sup>13</sup> well: and it <sup>14</sup> was <sup>15</sup> about the sixth hour.

7 There cometh a woman of <sup>8</sup> Samaria to <sup>9</sup> draw water: Jesus saith unto her, <sup>10</sup> Give Me to drink.

8 (For His <sup>9</sup> disciples <sup>10</sup> were gone away unto the city to <sup>11</sup> buy <sup>12</sup> meat.)

9 Then saith the woman <sup>10</sup> of Samaria unto Him, <sup>11</sup> How is it that Thou, being a Jew, askest drink of me, which <sup>12</sup> am a woman of Samaria? for the Jews have no <sup>13</sup> dealings with the Samaritans.

10 Jesus answered and said unto her, <sup>11</sup> If thou <sup>12</sup> knewest the gift of <sup>13</sup> God, and Who it is <sup>14</sup> that saith to thee, <sup>15</sup> Give Me to drink; <sup>16</sup> thou wouldest have asked of Him, and He would have given thee living water.

11 The woman saith unto Him, <sup>12</sup> Sir, Thou hast nothing to draw with, and the well is deep: from whence then hast Thou that <sup>13</sup> living water?

12 Art Thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his <sup>13</sup> children, and his <sup>14</sup> cattle?

13 Jesus answered and said unto her, <sup>14</sup> Whosoever <sup>15</sup> drinketh of this <sup>16</sup> water shall thirst again:

14 But whosoever <sup>15</sup> drinketh of the water that I shall give him shall never <sup>16</sup> thirst; but the water that I shall give him shall be in him a <sup>17</sup> well of water springing up into everlasting life.

15 The woman saith unto Him, <sup>16</sup> Sir, give me this <sup>17</sup> water, that I <sup>18</sup> thirst not, neither come hither to draw.

16 Jesus saith unto her, <sup>17</sup> Go, call thy husband, and come hither.

17 The woman answered and said, <sup>18</sup> I have no husband. Jesus said unto her, <sup>19</sup> Thou hast well said, <sup>20</sup> I have no husband:

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: <sup>19</sup> in that <sup>20</sup> saidst thou truly.

19 The woman saith unto Him, <sup>20</sup> Sir, I perceive that Thou art a prophet.

20 Our fathers worshipped in this <sup>21</sup> mountain; and ye say, that in Jerusalem is the place where men ought to worship.

A.D. 30

and 4-34.

i. in.

GALILEE.

1. Ch. 3, 22,

26.

c. that.

JACOB'S

WELL.

5. Gen. 33,

18, 19, 48,

22. Josh.

24, 32.

s. Sychar,

Jeh.

Shechem,

ep. spring,

or fountain.

c. at

f. e. about

noon,

f. food.

9, 2 Kin. 17,

24.

i. inter-

course.

JESU'S

SPEAKS OF

LIVING

WATER.

c. eastern, or

pit.

s. sons.

c. Every one

that.

i. in no, wise

thirst for

ever.

c. becoming,

ep. spring,

or fountain.

JESU'S

TELLS HER

TO CALL

HER

HUSBAND.

CONCERN-

ING

WORSHIP.

20. Gen. 12,

6, 7; 23, 18-20.

Jude.

11, 20.

1 Kin. 9, 8.

A.D. 30  
and 4-34.20. worship  
what we  
know.  
23. Phil. 3. 3.

A.D. also.

THE  
MESSIAH.  
25. Dent. 18.  
38.

m. Messiah.

THE  
DISCIPLES  
RETURN.  
n. no. one.THE  
WOMAN'S  
TESTIMONY.A.D. And.  
r. Rabbi.

f. food.

o. any. one.

25. Matt. 9.  
37.36. 1 Cor. 3.  
6-9.re. word.  
i. is the  
sower.  
r. the  
reaper.

f. in.

42. 1 John 4.  
11.  
n. no.  
longer.GALILEE.  
43. v. 40.

21. Jesus saith unto her, "Woman, believe Me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22. Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

23. But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship Him.

24. God is a Spirit: and they that worship Him must worship Him in spirit and in truth."

25. The woman saith unto Him, "I know that a Messiah cometh, which is called Christ: when He is come, He will tell us all things."

26. Jesus saith unto her, "I that speak unto thee am He."

27. And upon this came His disciples, and marvelled that He talked with the woman: yet no man said, "What seekest Thou?" or, "Why talkest Thou with her?"

28. The woman then left her water-pot, and went her way into the city, and saith to the men,

29. Come, see a man, which told me all things that ever I did: is not this the Christ?"

30. Then they went out of the city, and came unto Him.

31. In the mean while His disciples prayed Him, saying, "Master, eat."

32. But He said unto them, "I have meat to eat that ye know not of."

33. Therefore said the disciples one to another, "Hath any man brought Him ought to eat?"

34. Jesus saith unto them, "My meat is to do the will of Him that sent Me, and to finish His work."

35. Say not ye, 'There are yet four months, and then cometh harvest?' behold, I say unto you, 'Lift up your eyes, and look on the fields; for they are white already to harvest.'

36. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

37. And herein is that saying true, 'One is sower, and another is reaper.'

38. I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours."

39. And many of the Samaritans of that city believed in Him for the saying of the woman, which testified, "He told me all that ever I did."

40. So when the Samaritans were come unto Him, they besought Him that He would tarry with them: and He abode there two days.

41. And many more believed because of His own word:

42. And said unto the woman, "Now we believe, not because of thy saying: for we have heard Him ourselves, and know that this is indeed the Christ, the Saviour of the world."

43. Now after two days He departed thence, and went into Galilee.

44. For Jesus Himself testified, that a prophet hath no honour in his own and country.

45. Then when He was come into Galilee, the Galileans received Him, having seen all the things that He did at Jerusalem at the feast: for they also went unto the feast.

46. So Jesus came again into Cana of Galilee, where He made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

47. When he heard that Jesus was come out of Judaea into Galilee, he went unto Him, and besought Him that He would come down, and heal his son: for he was at the point of death.

48. Then said Jesus unto him, "Except ye see signs and wonders, ye will not believe."

49. The nobleman saith unto Him, "Sir, come down ere my child die."

50. Jesus saith unto him, "Go thy way; thy son liveth." And the man believed the word that Jesus had spoken unto him, and he went his way.

51. And as he was now going down, his servants met him, and told him, saying, "Thy son liveth."

52. Then enquired he of them the hour when he began to amend. And they said unto him, "Yesterday at the seventh hour the fever left him."

53. So the father knew that it was at the same hour, in the which Jesus said unto him, "Thy son liveth: and himself believed, and his whole house."

54. This is again the second miracle that Jesus did, when He was come out of Judaea into Galilee.

5. AFTER this there was a feast of the Jews; and Jesus went up to Jerusalem.

2. Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

3. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

4. For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

5. And a certain man was there, which had an infirmity thirty and eight years.

6. When Jesus saw him lie, and knew that he had been now a long time in that case, He saith unto him, "Wilt thou be made whole?"

7. The infirm man answered Him, "Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another stepeth down before me."

8. Jesus saith unto him, "Rise, take up thy bed, and walk."

9. And immediately the man was made whole, and took up his bed, and

A.D. 30  
and 4-34.44. Matt. 23.  
37.  
45. Dent. 16.  
18. Ch. 2.  
23.CANA.  
A NOBLE-  
MAN  
APPLIES TO  
JESUS.  
(Ch. 2. 1, 11.  
c. courtier.48. 1 Cor. 1.  
22.  
i. in no  
wise.  
c. courtier.HIS SON  
HEALED.  
l. bond-  
servants.SECOND  
MIRACLE.  
a. sign.JERU-  
SALEM.  
POOL OF  
BETHESDA.  
1. See Ex. 23.  
14-17.  
i. in.g. or gate:  
see Neh. 3.  
1.b. Bethesda.  
House of  
loving-  
kindness,  
or benevo-  
lence.  
c. the infirm.JESUS  
HEALS AN  
INFIRM  
MAN.i. infirm  
man.

A.D. 31  
and 4—35.

walked: and on the same day "was the sabbath.

10 The Jews therefore said unto him, that "was cured, "It is the sabbath day: it is not lawful for thee to carry *thy bed*."

11 He answered them, "He that made me whole, the same said unto me, 'Take up thy bed, and walk.'"

12 Then asked they him, "What man is that which said unto thee, 'Take up thy bed, and walk?'"

13 And he that "was healed" "wist not who it was: for Jesus had conveyed Himself away, a multitude being in that place.

14 Afterward Jesus findeth him in the temple, and said unto him, "Behold, thou art made whole: sin no more, lest a worse thing come unto thee."

15 The man departed, and told the Jews that it was Jesus, which had made him whole.

16 And therefore did the Jews persecute Jesus, and sought to slay Him, because He had done these things on the sabbath day.

17 But Jesus answered them, "My Father worketh hitherto, and I work."

18 Therefore the Jews sought the more to kill Him, because He not only had broken the sabbath, but said also that God was His Father, making Himself equal with God.

19 Then answered Jesus and said unto them,

20 "Verily, a verily, I say unto you, The Son can do nothing of Himself, but what He seeth the Father do: for what things soever He doeth, these also doeth the Son likewise."

21 For the Father loveth the Son, and sheweth Him all things that Himself doeth: and He will shew Him greater works than these, that ye may marvel.

22 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom He will.

23 For the Father judgeth no man, but hath committed all judgment unto the Son:

24 That all men should honour the Son, even as they honour the Father. "He that honoureth not the Son, honoureth not the Father which hath sent Him."

25 "Verily, a verily, I say unto you, He that heareth My word, and believeth on Him that sent Me, hath everlasting life, and shall not come into judgment; but is passed on from death unto life."

26 "Verily, a verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live."

27 For as the Father hath life in Himself, so hath He given *as* to the Son to have life in Himself:

28 And hath given Him authority to execute judgment also, because He is the Son of man.

29 Marvel not at this: for the hour

is coming, in the which all that are in the graves shall hear His voice,

30 And shall come forth: they that have done good unto the resurrection of life; and they that have done evil, unto the resurrection of judgment."

31 I can of Mine own self do nothing: as I hear, I judge: and My judgment is just; because I seek not Mine own will, but the will of the Father which hath sent Me.

32 If I bear witness of Myself, My witness is not true.

33 There is another that beareth witness of Me; and I know that the witness which He witnesseth of Me is true.

34 He sent unto John, and he bare witness unto the truth.

35 But I receive not testimony from man: but these things I say, that ye might be saved.

36 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

37 But I have greater witness than that of John: for the works which the Father hath given Me to finish, the same works that I do, bear witness of Me, that the Father hath sent Me.

38 And the Father Himself, which hath sent Me, hath borne witness of Me. Ye have neither heard His voice at any time, nor seen His shape.

39 And ye have not His word abiding in you: for whom He hath sent, Him ye believe not.

40 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of Me.

41 And ye will not come to Me, that ye might have life.

42 I receive not honour from men.

43 But I know you, that ye have not the love of God in you.

44 I am come in My Father's name, and ye receive Me not: if another shall come in His own name, him ye will receive.

45 How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?

46 Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.

47 For had ye believed Moses, ye would have believed Me: for he wrote of Me.

48 But if ye believe not his writings, how shall ye believe My words?"

6 AFTER these things Jesus went over the sea of Galilee, which is the sea of Tiberias.

2 And a great multitude followed Him, because they saw His miracles which He did on them, that were diseased.

3 And Jesus went up into a mountain, and there He sat with His disciples.

4 And the passover, a feast of the Jews, was nigh.

5 When Jesus then lifted up His

A.D. 31  
and 4—35.

31. Luke 20.

32. Cor. 15.

33. 1 Thess. 4.

34. Rev. 20. 4.

35. 29. 11-15.

36. 31. 8. 16.

37. from a second lucas.

38. 1. 15.

39. 1. 15.

40. 1. 15.

41. 1. 15.

42. 1. 15.

43. 1. 15.

44. 1. 15.

45. 1. 15.

46. 1. 15.

47. 1. 15.

48. 1. 15.

49. 1. 15.

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51. 1. 15.

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94. 1. 15.

95. 1. 15.

96. 1. 15.

97. 1. 15.

98. 1. 15.

99. 1. 15.

A.D. 32  
and 4—36.  
1. loaves of  
bread.

a. was  
about to.  
d. denarius.  
worth\*.

o. one.

FIVE THOU-  
SAND FED.  
10-13. MATT.  
14. 19-21.  
MARK 6.  
30-44. LUKE  
9. 14-17.  
7. recline.  
8. reclined.  
9. reclining.

a. And.  
t. Gather.  
together.

h. hand.  
baskets.

JESUS  
RETURNS.  
14. Deut. 34.  
15-19.  
s. sign.  
15. Ch. 2. 23-  
25; 18. 36.  
a. are about  
to.

THE STORM.  
16-19. MATT.  
14. 22-24.  
MARK 6.  
45, 46.  
a. already.

JESUS  
WALKING  
ON THE SEA.  
19-21. MATT.  
14. 25-32.  
MARK 6.  
47-52.  
i. I am.

c. came to.  
a. were-  
going.

CAPER-  
NAUM.  
IN THE  
SYNAGOGUE.  
See v. 69.  
m. multi-  
tude.  
1. little boat.

h. little  
boats.

“yea, and saw a great company come  
unto Him, He saith unto—Phillip,  
“Whence shall we buy bread, that  
these may eat?”

“And this He said to prove him:  
for He Himself knew what He—  
a—would do.

“Phillip answered Him, “Two hun-  
dred pennyworth of bread is not  
sufficient for them, that every one of  
them may take a little.”

“One of His disciples, Andrew, Simon  
Peter’s brother, saith unto him,

“There is a lad here, which hath  
five barley loaves, and two small fishes:  
but what are they among so many?”

“And Jesus said, “Make the men  
sit down.” Now there was much  
grass in the place. So the men re-  
sat down, in number about five thousand.

“And Jesus took the loaves; and  
when He had given thanks, He dis-  
tributed to the disciples, and the dis-  
ciples to them, that were re-set  
down; and likewise of the fishes as  
much as they would.

“When they were filled, He said  
unto His disciples, “Gather up the  
fragments, that remain, that nothing  
be lost.”

“Therefore they gathered them to-  
gether, and filled twelve baskets with  
the fragments of the five barley loaves,  
which remained over and above unto  
them that had eaten.

“Then those men, when they had  
seen the miracle that Jesus did, said,  
“This is of a truth that prophet that  
should come into the world.”

“When Jesus therefore perceived  
that they would come and take Him  
by force, to make Him a king, He  
departed again into a mountain Him-  
self alone.

“And when even was now come,  
His disciples went down unto the sea.

“And entered into a ship, and  
went over the sea toward Capernaum.  
And it was now dark, and Jesus  
was not come to them.

“And the sea arose by reason of a  
great wind that blew.

“So when they had rowed about  
five, and twenty or thirty furlongs, they  
saw Jesus walking on the sea, and  
drawing nigh unto the ship: and they  
were afraid.

“But He saith unto them, “It is  
I; be not afraid.”

“Then they willingly received Him  
into the ship: and immediately the ship  
was at the land whither they went.

“The day following, when the  
people which stood on the other  
side of the sea saw that there was  
none other boat there, save that one  
wherinto His disciples were entered,  
and that Jesus went not with His  
disciples into the boat, but that His  
disciples were gone away alone;

“(Howbeit there came other boats  
from Tiberias nigh unto the place where  
they did eat bread, after that the  
Lord had given thanks.)

“When the people therefore saw  
that Jesus was not there, neither His  
disciples, they also took shipping, and  
came to Capernaum, seeking for Jesus.

“And when they had found Him  
on the other side of the sea, they said  
unto Him, “Rabbi, when camest Thou  
hither?”

“Jesus answered them and said,  
“A verily, a verily, I say unto you, Ye  
seek Me, not because ye saw the mira-  
cles, but because ye did eat of the  
loaves, and were filled.

“Labour not for the meat which  
perisheth, but for that meat which  
endureth unto everlasting life, which the  
Son of man shall give unto you; for  
him hath God the Father sealed.”

“Then said they unto Him, “What  
shall we do, that we might work the  
works of God?”

“Jesus answered and said unto  
them, “This is the work of God, that  
ye believe on Him whom He hath seal-  
ed.”

“They said therefore unto Him,  
“What sign shewest Thou then, that  
we may see, and believe Thee? what  
dost Thou work?”

“Our fathers did eat manna in the  
desert; as it is written, ‘HE GAVE  
THEM BREAD FROM HEAVEN TO EAT.’”

“Then Jesus said unto them,  
“A verily, a verily, I say unto you,  
Moses gave you not that bread  
from heaven; but My Father giveth  
you the true bread from heaven.

“For the bread of God is He,  
which cometh down from heaven,  
and giveth life unto the world.”

“Then said they unto Him, “Lord,  
evermore give us this bread.”

“And Jesus said unto them, “I am  
the bread of life: he that cometh  
to Me shall never hunger: and he  
that believeth on Me shall never  
thirst.”

“But I said unto you, That ye also  
have seen Me, and believe not.

“All that the Father giveth Me shall  
come to Me; and him that cometh  
to Me I will in no wise cast out.

“For I came down from heaven,  
not to do Mine own will, but the will  
of Him that sent Me.

“And this is the Father’s will which  
hath sent Me, that of all which He  
hath given Me I should lose nothing,  
but should raise it up again at the  
last day.

“And this is the will of Him that  
sent Me, that every one which seeth  
the Son and believeth on Him, may  
have everlasting life: and I will raise  
him up at the last day.”

“The Jews then murmured at  
Him, because He said, “I am the bread  
which came down from heaven.”

“And they said, “Is not this Jesus,  
the son of Joseph, whose father and  
mother we know? how is it then  
that He saith, ‘I came down from  
heaven?’”

“Jesus therefore answered and said

A.D. 32  
and 4—36.  
m. multi-  
tude.

a. Amen.  
a. signa.

7. Matt. 3.  
16. 17. Act.  
2. 22.

WHAT THY  
WORK  
OF GOD IS.

29. 1 John 3.  
23.  
i. in.

A SIGN  
REQUESTED  
30. 1 Cor. 1.  
22.  
d. doest.

31. Ex. xvi.  
15. 78. 25.  
25.

acc. accord-  
ing as.

o. out of.

JESUS THE  
BREAD  
OF LIFE.

h. hath not  
yet.

33. Ch. 4. 14.

a. never,  
strong  
negative.  
i. in.  
a. any-  
time.

THE  
FATHER’S  
WILL.

37. Ch. 17. 2.  
6. 9. 11. 12.

24. Rom.  
8. 30.

1. 2 Tim. 1.  
12.

i. in, Gr. et.

40. Ch. 17. 3.

in, in, Gr.  
eis.

THE JEWS  
MURMUR-  
ed, concern-  
ing.

o. out of.

\* At seven pence half penny to the denarius, this would amount to 86 5s.

A.D. 32  
unto them, "Murmur not among your-  
selves."  
44. "No man can come to Me, except  
the Father which hath sent Me draw  
him: and I will raise him up at the  
last day."  
45. It is written in the prophets,  
"AND THEY SHALL BE ALL TAUGHT OF  
GOD." Every man therefore that  
hath heard, and hath learned of  
the Father, cometh unto Me.  
46. Not that any man hath seen the  
Father, save He which is of God, He  
hath seen the Father.  
47. "Verily, a verily, I say unto you,  
He that believeth on Me hath ever-  
lasting life."  
48. "I am that bread of life."  
49. Your fathers did eat manna in  
the wilderness, and are dead.  
50. This is the bread which cometh  
down from heaven, that any man  
may eat thereof, and not die.  
51. I am the living bread which  
came down from heaven: if any  
man eat of this bread, he shall live  
for ever: and the bread that I will  
give is My flesh, which I will give for  
the life of the world."  
52. The Jews therefore strove among  
themselves, saying, "How can this man  
give us His flesh to eat?"  
53. Then Jesus said unto them, "A Ver-  
ily, a verily, I say unto you, Except ye  
eat the flesh of the Son of man, and  
drink His blood, ye have no life in  
you."  
54. Whoso eateth My flesh, and  
drinketh My blood, hath eternal life;  
and I will raise him up at the last  
day.  
55. For my flesh is meat indeed, and  
My blood is drink indeed.  
56. He that eateth My flesh, and  
drinketh My blood, dwelleth in Me,  
and I in him.  
57. As the living Father hath sent Me,  
and I live by the Father: so He that  
eateth Me, even he shall live by Me.  
58. This is that bread which came  
down from heaven: not as your  
fathers did eat manna, and are dead:  
He that eateth of this bread shall live  
for ever."  
59. These things said He in the syna-  
gogue, as He taught in Capernaum.  
60. Many therefore of His disciples,  
when they had heard this, said, "This  
is a hard saying; who can hear it?"  
61. He Whom Jesus knew in Himself  
that His disciples murmured at it,  
He said unto them, "Doth this offend  
you?"  
62. What and if ye shall see the Son  
of man ascend up where He was  
before?  
63. It is the Spirit which quickeneth;  
the flesh profiteth nothing: the words  
that I speak unto you, they are spirit,  
and they are life.  
64. But there are some of you that  
believe not." For Jesus knew from  
the beginning who they were that be-  
lieved not, and who should betray  
Him.  
65. And He said, "Therefore said I  
unto you, that no man can come

unto Me, except it were given unto  
him of My Father."  
66. From that time many of His dis-  
ciples went back, and walked no  
more with Him.  
67. Then said Jesus unto the twelve,  
"Will ye also go away?"  
68. Then Simon Peter answered Him,  
"Lord, to whom shall we go? Thou  
hast the words of eternal life."  
69. And we believe and are sure  
that Thou art that Christ, the Son of  
the living God."  
70. Jesus answered them, "Have not  
I chosen you twelve, and one of you  
is a devil?"  
71. He spake of Judas Iscariot the  
son of Simon: for he it was that  
should betray Him, being one of the  
twelve.  
72. AFTER these things Jesus  
walked in Galilee: for He would  
not walk in Jewry, because the Jews  
sought to kill Him.  
73. Now the Jews' feast of taber-  
nacles was at hand.  
74. His brethren therefore said unto  
Him, "Depart hence, and go into  
Judea, that Thy disciples also may  
see the works that Thou doest."  
75. For there is no man that doeth  
any thing in secret, and he himself  
seeketh to be known openly. If Thou  
do these things, shew Thyself to the  
world."  
76. For neither did His brethren be-  
lieve in Him.  
77. Then Jesus said unto them, "My  
time is not yet come: but your time  
is always ready."  
78. The world cannot hate you: but  
Me it hateth, because I testify of it,  
that the works thereof are evil.  
79. Go ye up unto this feast: I go not  
up yet unto this feast; for My time  
is not yet full come."  
80. When He had said these words  
unto them, He abode still in Galilee.  
81. But when His brethren were gone  
up, then went He also up into the feast,  
not openly, but as it were in secret.  
82. Then the Jews sought Him at the  
feast, and said, "Where is He?"  
83. And there was much murmuring  
among the people concerning Him:  
for some said, "He is a good man:"  
others said, "Nay; but He deceiveth  
the people."  
84. Howbeit no man spake openly  
of Him for fear of the Jews.  
85. Now about the midst of the feast  
Jesus went up into the temple, and  
taught.  
86. And the Jews marvelled, saying,  
"How knoweth this man letters, hav-  
ing never learned?"  
87. Jesus answered them, and said,  
"My doctrine is not Mine, but His  
that sent Me."  
88. If any man will do His will, he  
shall know of the doctrine, whether  
it be of God, or whether I speak of  
Myself.  
89. He that speaketh of himself  
seeketh his own glory: but He  
that seeketh His glory that sent Him,

A.D. 32  
and 4-36.MANY GO  
BACK.  
62. Matt. 13.  
5, 6, 20, 31.  
1 John 2, 19.see sayings.  
62. Matt. 16.  
16, 17. Luke  
9, 20.  
h. have.  
known.  
70. Luke 6.  
13-16.s. But.  
a. was about  
to.a. And.  
j. or Judea.2. Lev. 23, 33-  
35, 39-44.  
Num. 23.  
12-35. Deut.  
16, 13-17.  
Neh. 8, 13-  
18. Zech.  
14, 16-19.  
p. the pitch-  
ing of  
tents, or  
booths.  
i. Thy.  
n. no one.7. Ch. 15, 19.  
Ch. 3, 19.  
c. concern-  
ing.

6. Luke 9, 51.

a. And.

JERU-  
SALEM.  
FEAST OF  
TABER-  
NACLES.12. Ch. 9, 16.  
m. multi-  
tudes.  
a. but.  
m. multi-  
tude.  
b. boldly, or  
freely.JESU  
TEACHING  
IN THE  
TEMPLE.  
a. outer.  
temple, Gr.  
hieron.  
i. or learn-  
ing.m. is willing  
to.  
f. from.

A.D. 32 and 4—36.  
19. Ch. 1. 17.  
Acts 7. 38.  
s. seek. ye.  
m. multi-  
tude.  
d. demon.  
se. seeketh.  
21. Ch. 5. 1-16.  
22. Lev. 12. 3.  
Gen. 17. 9-14.  
t. that.

the same is true, and no unrighteousness is in Him.  
19 Did not Moses give you the law, and yet none of you keepeth the law? Why a go, ye, about to kill Me?"  
20 The people answered and said, "Thou hast a devil: who a goeth about to kill Thee?"  
21 Jesus answered and said unto them, "I have done one work, and ye all marvel."  
22 Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.  
23 If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at Me, because I have made a man every whit whole on the sabbath day?  
24 Judge not according to the appearance, but judge righteous judgment."  
25 Then said some of them of Jerusalem, "Is not this He, whom they seek to kill?"  
26 But he, He, speaketh boldly, and they say nothing unto Him. Do the rulers know indeed that this is the very Christ?  
27 Howbeit we know this man whence He is: but when Christ cometh, no man knoweth whence He is."  
28 Then cried Jesus in the temple as He taught, saying, "Ye both know Me, and ye know whence I am: and I am not come of Myself, but He that sent Me is true, whom ye know not."  
29 But I know Him: for I am from Him, and He hath sent Me."  
30 Then they sought to take Him: but no man laid hands on Him, because His hour was not yet come.  
31 And many of the people believed in Him, and said, "When Christ cometh, will He do more miracles than these which this man hath done?"  
32 The Pharisees heard that the people murmured such things concerning Him; and the Pharisees and the chief priests sent officers to take Him.  
33 Then said Jesus unto them, "Yet a little while am I with you, and then I go unto Him that sent Me."  
34 Ye shall seek Me, and shall not find Me: and where I am, thither ye cannot come."  
35 Then said the Jews among themselves, "Whither a will He go, that we shall not find Him? a will He go unto the dispersed among the Gentiles, and teach the Gentiles?"  
36 What manner of saying is this that He said, "Ye shall seek Me, and shall not find Me: and where I am, thither ye cannot come?"  
37 In the last day, that great day of the feast, Jesus stood and cried, saying, "If any man thirst, let him come unto Me, and drink."  
38 He that believeth in Me, as the scripture hath said, out of his belly shall flow rivers of living water."

out. enter.  
t. temple.  
Gr. hieron.  
a. and.  
f. from.

i. in.  
s. signs.

OFFICERS  
SENT TO  
TAKE JESUS.

34. Hos. 5. 6.  
Ch. 8. 21.

35. 1 Pet. 1. 2.  
a. is He  
about to  
go. or Greeks.  
se. word.

LIVING  
WATER.  
37. Lev. 21.  
38. Num.  
29. 15. v. 2.  
40. 14.  
a. But.  
ac. accord-  
ing-as.

39 (But this spake He of the Spirit, which a they that believe on Him a should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)  
40 Many of the people therefore, when they heard this saying, said, "Of a truth this is the Prophet."  
41 Others said, "This is the Christ."  
But some said, "Shall Christ come out of Galilee?"  
42 Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?"  
43 So there was a division among the people because of Him.  
44 And some of them would have taken Him; but no man laid hands on Him.  
45 Then came the officers to the chief priests and Pharisees; and they said unto them, "Why have ye not brought Him?"  
46 The officers answered, "Never man spake like this man."  
47 Then answered them the Pharisees, "Are ye also deceived?"  
48 Have any of the rulers or of the Pharisees believed in Him?  
49 But this people who knoweth not the law are cursed."  
50 Nicodemus said unto them, (he that came to Jesus by night, being one of them.)  
51 "Doth our law judge any man, before it hear him, and know what he doeth?"  
52 They answered and said unto him, "Art thou also of Galilee? Search, and look; for out of Galilee ariseth no prophet."  
53 And every man went unto his own house.

A.D. 32 and 4—36.  
39. Acts 11. c. concern-  
ing.  
i. in.  
a. were.  
about to.  
a Spirit.  
40. Deut. 18. 15-18.  
m. multi-  
tude.  
42. Ps. 132.  
11. Mic. 5. 2.  
f. from.  
ar. arose.  
n. no one.

THE  
OFFICERS  
RETURN.

46. Matt. 7. 21.  
a. so.

48. 1 Cor. 12. 8.  
i. in.  
49. Rom. 2. 13. 17-24.  
NICODEMUS.  
50. Ch. 3. 1, 2.

a. But.

JESUS IN  
THIS  
TEMPLE.  
o. outer.  
temple.

A WOMAN  
TAKEN IN  
ADULTERY.  
f. Teacher.  
Didaskalos.  
c. com-  
mitting  
adultery.  
5. Lev. 20. 10.  
Deut. 22. 22.

6. Num. 5. 15-17. 23.  
See Jer. 17. 13.  
a. Ent.  
i. in.  
c. earth.  
7. Deut. 17. 7.  
Rom. 2. 1.  
b. But.

9. Job 5. 11  
16.

A.D. 32  
and 4 36.  
10. Rom. 8.  
34.  
b. But.

9. no one.  
11 Ch. 3. 17;  
5. 14. 24 Cor.  
5. 18-21.  
c. And.

JESUS THE  
LIGHT OF  
THE  
WORLD.

12 Ch. 1. 4-9.  
See v. 2.  
no. not.  
strong  
negative.  
13. Ch. 5. 31-  
28.  
c. concern-  
ing.  
14. Ch. 10. 28.

15. Ch. 12.  
47; v. 11.

17. Dent. 17.  
6; 19. 15.  
18. Acta 2. 22

19. Ch. 14. 7.

IN THE  
TREASURY.  
s. sayings.  
ou. outer.  
temple, Gr.  
Idoron.

20. 1 John 4.  
6.

c. concern-  
ing.  
fr. from.

a. concern-  
ing-as.

was left alone, and the woman stand-  
ing in the midst.

10 b When Jesus had lifted up  
Himself, and saw none but the  
woman, He said unto her, "Woman,  
where are those thine accusers? hath  
no man condemned thee?"

11 a She said, "No man, Lord."  
And Jesus said unto her, "Neither  
do I condemn thee: go, and sin no  
more."

12 Then spake Jesus again unto  
them, saying, "I am the light of the  
world: whoso followeth Me shall  
not walk in darkness, but shall  
have the light of life."

13 The Pharisees therefore said unto  
Him, "Thou bearest record of Thy-  
self; Thy record is not true."

14 Jesus answered and said unto  
them, "Though I bear record of My-  
self, yet My record is true: for I know  
whence I came, and whither I go; but  
ye cannot tell whence I come, and  
whither I go."

15 He judge after the flesh; I judge  
no man.

16 And yet if I judge, My judgment  
is true: for I am not alone, but I and  
the Father that sent Me.

17 It is also written in your law,  
that the testimony of two men is true.

18 I am one that bear witness of  
Myself, and the Father that sent Me  
beareth witness of Me."

19 Then said they unto Him, "Where  
is Thy Father?" Jesus answered,  
"Ye neither know Me, nor My Father:  
if ye had known Me, ye should  
have known My Father also."

20 These words spake Jesus in the  
treasury, as He taught in the temple;  
for His hour was not yet come.

21 Then said Jesus again unto them,  
"I go My way, and ye shall seek Me,  
and shall die in your sins: whither I  
go, ye cannot come."

22 Then said the Jews, "Will He kill  
Himself? because He saith, 'Whither  
I go, ye cannot come?'"

23 And He said unto them, "Ye are  
from beneath; I am from above:  
ye are of this world; I am not of this  
world."

24 I said therefore unto you, that ye  
shall die in your sins: for if ye believe  
not that I am He, ye shall die in your  
sins."

25 Then said they unto Him, "Who  
art Thou?" And Jesus saith unto  
them, "Even the same that I said un-  
to you from the beginning."

26 I have many things to say and to  
judge of you: but He that sent Me is  
true; and I speak to the world those  
things which I have heard of Him."

27 They understood not that He  
spoke to them of the Father.

28 Then said Jesus unto them,  
"When ye have lifted up the Son of  
man, then shall ye know that I am  
He, and that I do nothing of Myself;  
but as My Father hath taught Me,  
I speak these things."

29 And He that sent Me is with Me:  
the Father hath not left Me alone; for

I do always those things that please  
Him."

30 As He spake these words, many  
believed on Him.

31 Then said Jesus to those Jews  
which believed on Him, "If ye con-  
tinue in My word, then are ye My  
disciples indeed;

32 And ye shall know the truth, and  
the truth shall make you free."

33 They answered Him, "We be  
Abraham's seed, and were never in  
bondage to any man: how sayest  
Thou, 'Ye shall be made free?'"

34 Jesus answered them, "A Verily,  
a verily, I say unto you, Whosoever  
committeth sin is the servant of  
sin."

35 And the servant abideth not in  
the house for ever: but the Son abid-  
eth ever."

36 If the Son therefore shall make  
you free, ye shall be free indeed."

37 I know that ye are Abraham's  
seed; but ye seek to kill Me, because  
My word hath no place in you."

38 I speak that which I have seen  
with My Father: and ye do that  
which ye have seen with your Father."

39 They answered and said unto  
Him, "Abraham is our father." Jesus  
saith unto them, "If ye were Abra-  
ham's children, ye would do the works  
of Abraham."

40 But now ye seek to kill Me, a man  
that hath told you the truth, which I  
have heard of God: this did not  
Abraham."

41 He do the deeds of your father."  
Then said they to Him, "Wee! he  
not born of fornication; we have one  
Father, even God."

42 Jesus said unto them, "If God  
were your Father, ye would love Me:  
for I proceeded forth and came from  
God; neither came I of Myself,  
but He sent Me."

43 Why do ye not understand My  
speech? even because ye cannot hear  
My word."

44 He are of your father the devil, and  
the lusts of your father ye will do.  
He was a murderer from the begin-  
ning, and abode not in the truth,  
because there is no truth in him. When  
He speaketh a lie, he speaketh of his  
own: for he is a liar, and the father of  
it."

45 And because I tell you the truth,  
ye believe Me not."

46 Which of you convinceth Me of  
sin? And if I say the truth, why do  
ye not believe Me?"

47 He that is of God heareth  
God's words: ye therefore hear  
them not, because ye are not of  
God."

48 Then answered the Jews, and said  
unto Him, "Say we not well that Thou  
art a Samaritan, and hast a devil?"

49 Jesus answered, "I have not a  
devil; but I honour My Father, and  
ye do dishonour Me."

50 And I seek not Mine own glory;  
there is one that seeketh and judg-  
eth."

51 A Verily, a verily, I say unto you, If

A.D. 32  
and 4 36.  
TRUE  
FREEDOM.  
i. in.

32. Lev. 25.  
41.  
a. no one.

34. Rom. 8.  
16.  
a. Amen.  
c. every one  
that.  
b. bond-  
servant, or  
slave.  
35. Gal. 4. 30.  
36. Rom. 8. 2.  
Gal. 5. 1.

ABRAHAM'S  
SEED.

c. therefore,  
or neces-  
sarily.  
37. Rom. 2.  
28, 29; 4. 11,  
12.

f. from, Gr.  
para.

42. 1 John 5.  
1.

43. for.  
f. or from,  
Gr. apo.  
43. Jer. 6. 10.

44. 1 John 3.  
8-15.  
w. are will-  
ing to.  
h. hath not  
stood.

s. speak.

46. See v. 9.  
c. con-  
victeth.

47. Ch. 10. 25.  
27. 1 John  
4. 6.  
sa. sayings.

d. demon.

b. But.

51. Ch. 6. 24.  
a. Amen.

**A.D. 32**  
and 4—36.

an. any one.  
w. word.  
n. never.  
strong  
negative.  
d. demon.  
d. died.

51. 1 John 2.  
4.

22. word.  
62. Heb. 11.  
13.  
f. that he  
might see.

28. Ch. 1, 1.  
2: 17. 5.  
Col. 1. 17.  
a. Amen.

a. outer.  
temple, Gr.  
hieron.

A BRIND  
MAN  
RESTORED  
TO SIGHT.  
2. See Luke  
13. 1-5. p. 34.  
r. Rabbi.

3. Ch. 11. 4.  
d. did this  
man sin.

4. Ch. 4. 34.  
a. no one.

5. Ch. 1. 4, 5.  
6.

6. Mark 7.  
19: 8. 23.

7. See 2 Kin.  
5. 14.  
8. Heb.  
Siloah.  
Neh. 3. 15.

THE  
NEIGH-  
BOURS'  
ENQUIRY.

a. b. but.

an a man keep My saying, he shall never see death.

52 Then said the Jews unto Him, "Now we know that Thou hast a devil. Abraham is dead, and the prophets: and Thou sayest, 'If a man keep My saying, he shall never taste of death.'"

53 Art Thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest Thou Thyself?"

54 Jesus answered, "If I honour Myself, My honour is nothing: it is My Father that honoureth Me: of whom ye say, that He is your God:"

55 Yet ye have not known Him: but I know Him: and if I should say, I know Him not, I shall be a liar like unto you: but I know Him, and keep His saying.

56 Your father Abraham rejoiced to see My day: and he saw it, and was glad."

57 Then said the Jews unto Him, "Thou art not yet fifty years old, and hast thou seen Abraham?"

58 Jesus said unto them, "A Verily, a verily, I say unto you, Before Abraham was, I am."

59 Then took they up stones to cast at Him: but Jesus hid Himself, and went out of the temple, going through the midst of them, and so passed by.

**9** AND AS Jesus passed by, He saw a man which was blind from his birth.

2 And His disciples asked Him, saying, "Master, who did sin, this man, or his parents, that he was born blind?"

3 Jesus answered, "Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him."

4 I must work the works of Him that sent Me, while it is day: the night cometh, when no man can work.

5 As long as I am in the world, I am the light of the world."

6 When He had thus spoken, He spat on the ground, and made clay of the spittle, and He anointed the eyes of the blind man with the clay.

7 And said unto him, "Go, wash in the pool of Siloam," (which is by interpretation, "Sent.") He went, his way therefore, and washed, and came seeing.

8 The neighbours therefore, and they which before had seen him that he was blind, said, "Is not this he that sat and begged?"

9 Some said, "This is he:" others said, "He is like him:" but he said, "I am he."

10 Therefore said they unto him, "How were thine eyes opened?"

11 He answered and said, "A man that is called Jesus made clay, and anointed mine eyes, and said unto me, 'Go to the pool of Siloam, and wash:' and I went, and washed, and I received sight."

12 Then said they unto him, "Where is he?" He said, "I know not."

13 They brought to the Pharisees him that aforetime was blind.

14 And it was the sabbath day when Jesus made the clay, and opened his eyes.

15 Then again the Pharisees also asked him how he had received his sight. He said unto them, "He put clay upon mine eyes, and I washed, and do see."

16 Therefore said some of the Pharisees, "This man is not of God, because He keepeth not the sabbath day." Others said, "How can a man that is a sinner do such miracles?" And there was a division among them.

17 They say unto the blind man again, "What sayest thou of Him, that He hath opened thine eyes?" He said, "He is a prophet."

18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

19 And they asked them, saying, "Is this your son, who ye say was born blind? how then doth he now see?"

20 His parents answered them and said, "We know that this is our son, and that he was born blind:

21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself."

22 These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man should confess that He was Christ, he should be put out of the synagogue.

23 Therefore said his parents, "He is of age; ask him."

24 Then again called they the man that was blind, and said unto him, "Give God the praise: we know that this man is a sinner."

25 He answered and said, "Whether He be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see."

26 Then said they to him again, "What did He to thee? how opened He thine eyes?"

27 He answered them, "I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be His disciples?"

28 Then they reviled him, and said, "Thou art His disciple, but we are Moses' disciples."

29 He knew that God spake unto Moses: as for this fellow, we know not from whence He is."

30 The man answered and said unto them, "Why herein is a marvellous thing, that ye know not from whence He is, and yet He hath opened mine eyes."

31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth His will, him He heareth.

32 Since the world began was it not heard that any man opened the eyes of one that was born blind.

**A.D. 32**  
and 4—36.

THE  
PHARISEES.  
THE  
SABBATH.

a. And.

16. p. 24, 33.  
f. from.

c. signs.

c. concern-  
ing.

a. And.

THE  
PHARISEES'  
QUESTIONS.

c. concern-  
ing.

22. p. 34.

a. should  
confess.

THE  
PHARISEES.  
a second  
time.  
f. glory.  
d. there-  
fore.

HE IS CAST  
OUT OF THE  
SYNA-  
GOGUE.

c. become.

28. 29. Ch. 5.

45-47.

a. b. but.

31. Ps. 65. 18.  
19.

a. age.



A.D. 32  
and 4—36.  
33. c. 16.  
f. from.

JESUS  
FINDS HIM.

f. in.

37. Ch. 4. 26.

c. become.

THE  
PHARISEES  
CARRY.

THE  
SHEPHERD.  
1. Jer. 23. 16,  
23.  
a. Amen.  
f. through.

b. by no.  
means.

c. similitude.

JESUS THE  
DOOR OF  
THE SHEEP.  
a. Amen.

9. Ch. 14. 6.  
Rom. 5. 1,  
2.  
f. through.

c. came.

THE GOOD  
SHEPHERD.  
11. Ps. xxiii.  
1. Ps. 23.  
1. Ps. 23.  
1. Ps. 23.

11. Ps. 23.  
1. Ps. 23.  
1. Ps. 23.  
1. Ps. 23.

a. but.

33 If this man were not of God, He could do nothing.

34 They answered and said unto him, "Thou wast altogether born in sins, and dost thou teach us?" And they cast him out.

35 Jesus heard that they had cast him out; and when He had found him, He said unto him, "Dost thou believe on the Son of God?"

36 He answered and said, "Who is He, Lord, that I might believe on Him?"

37 And Jesus said unto him, "Thou hast both seen Him, and it is He that talketh with thee."

38 And he, "Lord, I believe," and he worshipped Him.

39 And Jesus said, "For judgment I am come into this world, that they which see not might see; and that they which see might be made blind."

40 And some of the Pharisees which were with Him heard these words, and said unto Him, "Are we blind also?"

41 Jesus said unto them, "If ye were blind, ye should have no sin: but now ye say, 'We see'; therefore your sin remaineth."

10 "A VERILY, a verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

2 But he that entereth in by the door is the shepherd of the sheep.

3 To him the porter openeth; and the sheep hear his voice; and he calleth his own sheep by name, and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers."

6 This is comparable spake Jesus unto them: but they understood not what things they were which He spake unto them.

7 Then said Jesus unto them again, "A verily, a verily, I say unto you, I am the door of the sheep.

8 All that ever came before Me are thieves and robbers: but the sheep did not hear them.

9 I am the door: by Me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

11 I am the good shepherd: the good shepherd giveth his life for the sheep.

12 But he that is a hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

13 The hireling fleeth, because he

is a hireling, and careth not for the sheep.

14 I am the good shepherd, and know my sheep, and am known of mine.

15 As the Father knoweth Me, even so know I the Father: and I lay down My life for the sheep.

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear My voice; and there shall be one fold, and one shepherd.

17 Therefore doth My Father love Me, because I lay down My life that I might take it again.

18 No man taketh it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This commandment have I received of My Father.

19 There was a division therefore again among the Jews for these sayings.

20 And many of them said, "He hath a devil, and is mad; why hear ye Him?"

21 Others said, "These are not the words of him that hath a devil. Can a devil open the eyes of the blind?"

22 And it was at Jerusalem the feast of the dedication, and it was winter.

23 And Jesus walked in the temple in Solomon's porch.

24 Then came the Jews round about Him, and said unto Him, "How long dost Thou make us to doubt? If Thou be the Christ, tell us plainly."

25 Jesus answered them, "I told you, and ye believed not: the works that I do in My Father's name, they bear witness of Me.

26 But ye believe not, because ye are not of My sheep, as I said unto you.

27 My sheep hear My voice, and I know them, and they follow Me:

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of My hand.

29 My Father, which gave them Me, is greater than all; and no man is able to pluck them out of My Father's hand.

30 I and My Father are one."

31 Then the Jews took up stones again to stone Him.

32 Jesus answered them, "Many good works have I shewed you from My Father: for which of those works do ye stone Me?"

33 The Jews answered Him, saying, "For a good work we stone Thee not: but for blasphemy; and because that Thou, being a man, makest Thyself God."

34 Jesus answered them, "Is it not written in your law, I said, Ye are gods?"

35 If He called them gods, unto whom the word of God came, (and the scripture cannot be broken;)

36 Say ye of Him, whom the Father hath sanctified, and sent into the

A.D. 32  
and 4—36.  
14. Matt.  
11. 27.  
b. by.  
acc. accord-  
ing as.  
a. or and I  
know.

ONK FLOCK.  
16. 1st. 49. 6.  
Ch. 11. 49.  
12. 1st. 21.  
28. Eph. 2.  
11-13.

c. become.  
f. flock.  
17. 1st. 53. 12.  
Eph. 5. 2.  
18. Luke 23.  
40. 47.  
a. no one.  
a. authority.  
f. from.  
comp.  
Eccles. 8. 8.

A DIVISION  
AMONG THE  
Jews.  
a. or and I  
know.  
a. words.  
d. demon.

s. sayings.

A.D. 31 and  
4—37.  
SOLOMON'S  
PORCH.

a. outer.  
temple, 69.  
hieron.

b. hold our  
soul in  
suspense.

c. concern-  
ing.  
26. Ch. 8. 47.

SECURITY  
OF CHRIST'S  
SHEEP.

28. Rom. 8.  
25-28.  
ne. never.  
strong  
negative.  
29. Ch. 17. 2.  
6-12.  
n. no one.  
30. Ch. 17. 11.  
12.

THE JEWS  
SEK TO  
STONE HIM.  
31. Ch. 5. 18.

34. Ps. 82. 6.  
Ex. 22. 28.

a. or and I  
know.

A.D. 33  
and 4-37.JESUS GOES  
BEYOND  
JORDAN.40. Ch. 1. 28.  
w. was  
baptizing.MANY  
BELIEVE IN  
HIM.A. Indeed.  
s. sign.  
c. concern-  
ing.  
i. in.SICKNESS  
OF  
LAZARUS.1. Luke 10.  
28, 39.2. Lazarus.  
Heb.  
Eliizer,  
God my  
helper. See  
Heb. 13. 6.30. of.  
2. Ch. 12. 1-3.  
a. And, or  
Now.f. fondly.  
loved.4. Ch. 9. 3.  
e. 30.6. Ch. 10. 40.  
A. then  
indeed.JESUS  
PROPOSES  
TO GO INTO  
JUDAEA.8. Ch. 10. 31.  
38.7. Rabbi.  
9. Ch. 9. 4, 5.10. Ch. 12. 35.  
36.a. any-one.  
t. i.e. the  
light is not  
in him.A. hath.  
fallen-  
asleep.b. be saved,  
or be  
healed.

A. therefore.

f. Thomas,  
Heb.A twin.  
d. Didymus.  
Gr. A twin.i. i.e. with  
Jesus.m. memo-  
rial tomb.BETHANY.  
i. i.e. about  
two miles.world, 'Thou blasphemest;' because I  
said, 'I am the Son of God?'37 If I do not the works of My  
Father, believe Me not.38 But if I do, though ye believe not  
Me, believe the works: that ye may  
know, and believe, that the Father is  
in Me, and I in Him."39 Therefore they sought again to  
take Him: but He escaped out of their  
hand.40 And went away again beyond  
Jordan into the place where John at  
first was baptized; and there He  
abode.41 And many resorted unto Him, and  
said, "John did no miracle; but all  
things that John spake of this man  
were true."

42 And many believed on Him there.

**11** NOW a certain man was sick,  
named Lazarus, of Bethany,  
the town of Mary, and her sister  
Martha.2 (And it was that Mary which anointed  
the Lord with ointment, and wiped  
His feet with her hair, whose brother  
Lazarus was sick.)3 Therefore his sisters sent unto Him,  
saying, "Lord, behold, he whom Thou  
lovest is sick."4 When Jesus heard that, He said,  
"This sickness is not unto death, but  
for the glory of God, that the Son of  
God might be glorified thereby."5 Now Jesus loved Martha, and  
her sister, and Lazarus.6 When He had heard therefore that  
he was sick, He abode two days still  
in the same place where He was.7 Then after that saith He to His disci-  
ples, "Let us go into Judaea again."8 His disciples say unto Him, "Master,  
the Jews of late sought to stone  
Thee: and goest Thou thither again?"9 Jesus answered, "Are there not  
twelve hours in the day? If any man  
walk in the day, he stumbleth not, be-  
cause he seeth the light of this world."10 But if a man walk in the night,  
he stumbleth, because there is no  
light in him."11 These things said He: and after  
that He saith unto them, "Our friend  
Lazarus is sleeping; but I go, that I  
may awake him out of sleep."12 Then said His disciples, "Lord, if  
he sleep, he shall do well."13 Howbeit Jesus spake of his  
death: but they thought that He  
had spoken of taking of rest in sleep.14 Then said Jesus unto them  
plainly, "Lazarus is dead."15 And I am glad for your sakes that  
I was not there, to the intent ye  
may believe; nevertheless let us go  
unto him."16 Then said Thomas, which is  
called Didymus, unto his fellow-  
disciples, "Let us also go, that we  
may die with Him."17 Then when Jesus came, He  
found that he had lain in the grave  
four days already.18 Now Bethany was nigh unto  
Jerusalem, about fifteen furlongs off:19 And many of the Jews came to  
Martha and Mary, to comfort them  
concerning their brother.20 Then Martha, as soon as she  
heard that Jesus was coming, went,  
and met Him: but Mary was still in  
the house.21 Then said Martha unto Jesus,  
"Lord, if Thou hadst been here, my  
brother had not died."22 But I know, that even now, what-  
soever Thou wilt ask of God, God  
will give it Thee."23 Jesus saith unto her, "Thy brother  
shall rise again."24 Martha saith unto Him, "I know  
that he shall rise again in the resur-  
rection: at the last day."25 Jesus said unto her, "I am the  
resurrection, and the life: he that  
believeth in Me, though he were dead,  
yet shall he live."26 And whosoever liveth and be-  
leieveth in Me shall never die. Be-  
lievest thou this?"27 She saith unto Him, "Yea, Lord:  
I believe that Thou art the Christ,  
the Son of God, which should come  
into the world."28 And when she had so said, she  
went her way, and called Mary her  
sister secretly, saying, "The Master  
is come, and calleth for thee."29 As soon as she heard that, she  
arose quickly, and came unto Him.30 Now Jesus was not yet come  
into the town, but was in that place  
where Martha met Him.31 The Jews then which were with  
her in the house, and comforted her,  
when they saw Mary, that she rose,  
up hastily and went out, followed her,  
saying, "She goeth unto the grave to  
weep there."32 Then when Mary was come where  
Jesus was, and saw Him, she fell  
down at His feet, saying unto Him,  
"Lord, if Thou hadst been here, my  
brother had not died."33 When Jesus therefore saw her  
weeping, and the Jews also weeping  
which came with her, He groaned in  
the spirit, and was troubled,34 And said, "Where have ye laid  
him?" They said unto Him, "Lord,  
come and see."

35 Jesus wept.

36 Then said the Jews, "Behold how  
He loved him!"37 And some of them said, "Could  
not this man, which opened the eyes  
of the blind, have caused that even  
this man should not have died?"38 Jesus therefore again, groaning in  
Himself, cometh to the grave. And it  
was a cave, and a stone lay upon  
it.39 Jesus said, "Take ye away the  
stone." Martha, the sister of him that  
was dead, saith unto Him, "Lord, by  
this time he stinketh: for he hath  
been dead four days."40 Jesus saith unto her, "Said I not  
unto thee, that, if thou wouldst be-  
lieve, thou shouldst see the glory of  
God?"

41 Then they took away the stone

A.D. 33  
and 4-37.MARTHA  
MEETS  
JESUS.21. Ch. 5. 28.  
29.i. in.  
25. Ch. 6. 39.  
40. 44; 14. 6.  
1 John 1. 1.  
2. 5; 11. 12.c. every-one.  
n. never.  
strong  
negative.f. Teacher.  
Didaskalos.MARY  
COMES TO  
JESUS.m. memorial  
tomb.32. Luke 10.  
33.JESUS  
WEPT.f. troubled  
Himself.f. fondly-  
loved.

37. Ch. 9. 6, 7.

JESUS AT  
THE GRAVE.  
A. Now.

40. r. 4, 23.

A.D. 33  
and 4—37.

42. Ch. 12. 30.  
He. build-  
tule.

RESURREC-  
TION OF  
LAZARUS.  
41. See Luke  
7. 11-15; 8.  
49-55.

MANY  
BELIEVE.  
f. in.

THE  
COUNCIL  
GATHERED.  
a. said.  
b. heard.  
c. signs.

PROMISE  
OF  
CAIAPHAS.  
c. a certain.

51. Isa. III.  
f. from.

a. was  
about to.

52. Isa. 48. 6.  
Ch. 10. 16.  
Eph. 2. 11-  
18.  
f. info.

JESUS  
WITH-  
DRAWS.  
54. See 2 Chr.  
13. 19.

THEY SEEK  
FOR JESUS.  
55. Num. 9. 6.  
2 Chr. 30.  
17-19.

a. outer.  
temple. Gr.  
Jheron.  
f. in no  
wise.

SUPPER AT  
BETHANY.  
1-8. MATT.  
26. 6-13.  
MARK 14.  
9-6.  
c. therefore.

from the place where the dead "was  
"laid.

And "Jesus lifted up His eyes, and  
said, "Father, I thank Thee that Thou  
"hast heard Me.

42 And "I "knew that Thou hearest  
Me always: but because of the "people  
which "stand by, I said it, that they  
"may believe that Thou hast sent Me."

43 And "when He thus had spoken,  
He cried with a loud voice, "Lazarus,  
come forth."

44 And he that "was dead came forth,  
"bound "hand and "foot with grave-  
clothes: and his "face "was bound  
about with a napkin. "Jesus saith  
unto them, "Loose him, and "let him  
go."

45 Then many of the Jews which  
"came to "Mary, and "had seen the  
things which "Jesus did, believed "on  
Him.

46 But some of them went their ways  
to the Pharisees, and told them what  
things "Jesus had done.

47 Then gathered the chief priests  
and the Pharisees a council, and said,  
"What do we? for this man doeth  
many "miracles.

48 If we let Him thus alone, all men  
will believe "on Him: and the Romans  
shall come and "take away both our  
"place and nation."

49 And "one of them, named Caiaphas,  
being the high priest that same  
year, said unto them, "We "know nothing  
at all.

50 Nor consider that it is expedient  
for us, that one man should die for the  
people, and that the whole nation  
perish not."

51 And this spake he not of himself:  
but being high priest that year, he  
propheied that "Jesus "should die  
for that nation;

52 And not for that nation only, but  
that also He should gather together  
"in one the children of "God that  
"were scattered abroad.

53 Then from that day forth they  
took counsel together for to put Him  
to death.

54 Jesus therefore "walked no more  
openly among the Jews; but went  
thence unto a country near to the  
wilderness, into a city called Ephraim,  
and there "continued with His disci-  
ples.

55 And the Jews' "passover "was nigh-  
at hand: and many went out of the  
country up to Jerusalem before the  
passover, to "purify themselves.

56 Then "sought they for "Jesus, and  
spake among themselves, "as they stood  
in the "temple, "What think ye, that  
He "will "not come to the feast?"

57 Now both the chief priests and the  
Pharisees had given a commandment,  
that if any man "knew where He  
"were, he should shew it, that they  
might take Him.

12 THEN "Jesus six days before the  
passover came to Bethany, where  
Lazarus "was which "had been dead,  
whom He raised from the dead.  
13 There they made Him a supper;

and "Martha "served: but "Lazarus  
"was one of "them that "sat at the  
table with Him.

14 Then "took Mary a pound of oint-  
ment of spikenard, very costly, and  
anointed the feet of "Jesus, and wiped  
His "feet with her "hair: and the  
house was filled with the odour of the  
ointment.

15 Then saith one of His disci-  
ples, Judas Iscariot, Simon's son, "which  
"should betray Him,

16 "Why was not this ointment sold  
for three hundred "pence, and given to  
the poor?"

17 This he said, not that he "cared  
for the poor; but because he "was a  
thief, and "had the bag, and "bare  
"what was put therein.

18 Then said "Jesus, "Let her alone:  
against the day of My "burying hath  
she kept this.

19 For the poor always ye have with  
you; but Me ye have not always."

20 Much people of the Jews therefore  
knew that He "was there: and they  
came not for Jesus' sake only, but that  
they might see "Lazarus also, whom  
He had raised from the dead.

21 But the chief priests consulted  
that they might put "Lazarus also to  
death;

22 Because that by reason of him  
many of the Jews "went away, and "be-  
lieved "on "Jesus.

23 On the next day much people that  
"were come to the feast, when they  
heard that "Jesus "was coming to Jeru-  
salem,

24 Took branches of palm trees, and  
went forth to meet Him, and "cried,  
"HOSANNA: "BLESSED IS THE KING  
OF ISRAEL: "that cometh in the NAME  
OF "THE LORD."

25 And "Jesus, "when He had found  
a young ass, sat thereon; as it is "writ-  
ten,

26 "FEAR NOT, DAUGHTER OF SION:  
BEHOLD, THY "KING cometh,  
SITTING ON AN ASS'S COLT."

27 These things understood not His  
disciples at the first: but when "Jesus  
was glorified, then remembered they  
that these things "were "written of  
Him, and that they had done these  
things unto Him.

28 The "people therefore "that was  
with Him when He called "Lazarus  
out of his "grave, and raised him  
from the dead, "bare record.

29 For this cause the "people also met  
Him, for that they heard that He  
had done this "miracle.

30 The Pharisees therefore said among  
themselves, "Perceive ye how ye pre-  
vail nothing? behold, the world "is gone  
after Him."

31 And there "were certain Greeks  
among "them that came up to worship  
at the feast:

32 The same came therefore to Philip,  
which was of Bethsaida of Galilee,  
and asked him, saying, "Sir, we  
"would see "Jesus."

33 Philip cometh and telleth "Andrew:  
and again Andrew and Philip tell "Jesus.  
34 And "Jesus answered them, saying,

A.D. 33  
and 4—37.  
m. minis-  
tering.  
n. reclined.  
3. See Luke  
10. 38-42.  
Ch. 11. 2.

a. was  
about to.  
d. 67.  
denial.  
each about  
73d. of our  
money.  
6. Ch. 13. 29.  
a. but.

o. of the pre-  
paration  
for My  
burying.  
8. Deut. 15.  
11.

CONSULTA-  
TION.  
9. Ch. 11. 43.  
44.

10. Luke 16.  
31.

11. Ch. 11. 45.  
46.  
i. in.

ENTRY INTO  
JERU-  
SALEM.  
12-19. MATT.  
21. 4-11.  
MARK 11.  
7-10.  
LUKE 19.  
35-40.  
13. Ps. 118.  
25, 26.  
a. Heb. Save  
now. See  
Ps. 118. 25.  
3. Heb. Jeho-  
vahn.

15. ZECH. 9.  
9.  
2. Heb. Zion.  
16. Ch. 14. 23.  
a. but.

m. multi-  
tude.  
me. memo-  
rial tomb.  
r. testimony.  
18. v. 9.

s. sign.  
19. MATT.  
21. 15, 16.  
MARK 11.  
18.  
LUKE  
19. 47, 48.

GREENS  
ASK TO SEE  
JESUS.  
20. 1 Kin. 8.  
41-43.  
Acts 8. 27.  
21. Ch. 1. 44.  
a. asked.

23. Ch. 17. 1.

A.D. 83  
and 4 - 87.  
21. 1 Cor. 15.  
22. Isa. 53.  
10-22.  
a. Amen.

26. Matt. 10.  
8. 35. Luke.  
17. 31.  
1. life. Gr.  
pouch.  
1. life. Gr.  
206.  
23. Phil. 2: 5-  
11. minister.  
to.  
mi. minis-  
ter.  
a. and.  
28. Ch. 13. 31.  
32.

me, multi-  
tude.

30. Ch. 11. 41.  
42.

31. Ch. 16. 11.  
Gen. 3. 15.  
32. Col. 1. 20.  
My. Myself.  
b. But.  
a. was.  
about to.  
34. Ps. 72. 17.  
Isa. 9. 7.

35. Ch. 8. 12:  
9. 5.

o. overtake.

e. become.  
s. sons.

THE  
PEOPLES  
UNBELIEF.  
si. signs.  
in. In.  
28. Isa. 53. 1.  
Sept.  
Roin. 10. 16.  
too. word.  
i. He-5.  
Isaiah.  
2. He-5. Je-  
bovali.

40. Isa. 6. 9.  
10.

41. Isa. 6. 1-4.

4. In.

"The hour has come, that the Son of man should be glorified.

21. "Verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit.

22. "He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

23. If any man serve Me, let him follow Me; and where I am, there shall also be My servant be: and if any man serve Me, him will My Father honour.

24. Now is My soul troubled; and what shall I say? 'Father, save Me from this hour:' but for this cause came I unto this hour.

25. 'Father, glorify Thy name.' Then came there a voice from heaven, saying, 'I have both glorified it, and will glorify it again.'

26. The people therefore, that stood by, and heard it, said that it thundered: others said, 'An angel spake to Him.'

27. Jesus answered and said, This voice came not because of Me, but for your sakes.

28. Now is the judgment of this world: now shall the prince of this world be cast out.

29. And I, if I be lifted up from the earth, will draw all men unto Me."

30. This He said, signifying what death He should die.

31. The people answered Him, "We have heard out of the law that Christ abideth for ever: and how sayest Thou, 'The Son of man must be lifted up?' who is this Son of man?"

32. Then Jesus said unto them, "Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

33. While ye have light, believe in the light, that ye may be the children of light." These things spake Jesus, and departed, and did hide Himself from them.

34. But though He had done so many miracles before them, yet they believed not on Him:

35. That the saying of Esaias the prophet might be fulfilled, which he spake,

"LORD, who hath BELIEVED OUR REPORT?

AND TO WHOM HATH THE ARM OF THE LORD BEEN REVEALED?"

36. Therefore they could not believe, because that Esaias said again,

"HE HATH BLINDED THEIR EYES, AND HARDENED THEIR HEART: THAT THEY SHOULD NOT SEE WITH THEIR EYES, NOR UNDERSTAND WITH THEIR HEART,

AND BE CONVERTED, AND I SHOULD HEAL THEM."

37. These things said Esaias, when he saw His glory, and spake of Him.

38. Nevertheless among the chief rulers also many believed on Him; but he-

cause of the Pharisees they did not confess Him, lest they should be put out of the synagogue:

39. For they loved the praise of men more than the praise of God.

40. Jesus cried and said, "He that believeth on Me, believeth not on Me, but on Him that sent Me.

41. And he that seeth Me seeth Him that sent Me.

42. I am come a light into the world, that whosoever believeth on Me should not abide in darkness.

43. And if any man hear My words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

44. He that rejecteth Me, and receiveth not My words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

45. And I have not spoken of Myself; but the Father which sent Me, He gave Me a commandment, what I should say, and what I should speak.

46. And I know that His commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto Me, so I speak."

13 NOW before the feast of the passover, when Jesus knew that His hour was come that He should depart out of this world unto the Father, having loved His own which were in the world, He loved them unto the end.

2. And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray Him:

3. Jesus knowing that the Father had given all things into His hands, and that He was come from God, and went to God;

4. He riseth from supper, and laid aside His garments; and took a towel, and girded Himself.

5. After that He poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith He was girded.

6. Then cometh He to Simon Peter: and Peter saith unto Him, Lord, dost Thou wash my feet?"

7. Jesus answered and said unto him, "What I do thou knowest not now; but thou shalt know hereafter."

8. Peter saith unto Him, Thou shalt never wash my feet." Jesus answered him, "If I wash thee not, thou hast no part with Me."

9. Simon Peter saith unto Him, "Lord, not my feet only, but also my hands and my head."

10. Jesus saith to him, "He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all."

11. For He knew who should betray Him; therefore said He, "Ye are not all clean."

12. So after He had washed their feet, and had taken His garments, and was set down again, He said unto

A.D. 83  
and 4 - 87.  
42. Rom. 10.  
10. Ch. 9.  
22. Matt.  
10. 32. 33.  
Ch. 5. 41.  
g. glory.  
b. But.  
i. in.

JESUS THE  
LIGHT OF  
THE  
WORLD.  
46. Ch. 1. 4.  
9. 5.  
e. every one  
that.  
27. Ch. 3. 17.  
4. 30. 10.  
48. Deut. 18.  
18, 19.

f. from.

50. 1 John 3.  
22.

JESUS  
WASHES  
THE  
DISCIPLES'  
FEET.

1. Ch. 17. 1.  
2. Luke 22.  
3-6.  
h. having  
been, or  
having  
come.  
a. already.  
2. Ch. 3. 35:  
16. 28.

4. See Luke  
12. 37; 22.  
25-27.  
Phil. 2. 5 & 8.  
5. See 1 Sam.  
25. 41.  
w. washing-  
bason.

JESUS AND  
PETER.

h. he.  
7. 1 Cor. 13.  
12.  
a. after  
these  
things.  
8. Eph. 5. 25.  
27.  
n. never,  
strong  
negative.

10. Ch. 15. 3.  
Feb. 10. 14.  
b. bathed.

AN  
EXAMPLE.  
r. reclined.

A.D. 33

April 4-37.

15. Mat. 11.

22. Luke

22. 23. 27.

Rom. 12. 10.

Phil. 2. 5. 8.

1. Teacher.

Didaskalos.

15. 1. Pat. 2.

25.

a. also.

a. Amen.

b. bond.

servant

an. an

apostle.

17. Jas. 1. 22.

25.

of blessed.

THE

BETRAYER

INDICATED.

18. 20. MATT.

26. 29. 25.

MARK 14.

17. 21.

LUKE 22.

21. 23.

18. 12. 41. 9.

f. From

henceforth.

d. deliver

Me up.

21. Ch. 19. 20.

20. 2. 21. 7.

20. 24.

r. reclining.

i. in.

f. falling.

m. the

morsel.

a. then.

n. none.

r. of those

reclining.

a. is, aorist

emphatic.

32. Ch. 17. 1.

4. 6. Acts

7. 55. 60.

33. Ch. 7. 34.

8. 21.

d. or Dear.

children.

them, "Know ye what I have done to-

you?"

13 He call Me "Master and "Lord;

and ye say well; for so I am.

14 If I then, your "Lord and "Master,

have washed your "feet; ye also ought

to wash one another's "feet.

15 For I have given you an example,

that ye "should do as I have done

to you.

16 A Verily, a verily, I say unto you,

The "servant is not greater than his

"lord; neither "is he that is sent

greater than he that "sends him.

17 If ye "know these things, of happy

are ye if ye do them.

18 I speak not of you all: I "know

whom I have chosen; but that the

scripture "may be fulfilled,

"He that eateth "bread with

Me

Hath lifted up his "heel against

Me."

19 Now I tell you before "it come,

that, when it "is come to pass, ye

"may believe that I am He.

20 A Verily, a verily, I say unto you,

"He that receiveth whomsoever I

"send receiveth Me; and "he that re-

ceiveth Me receiveth Him that "sent

Me."

21 When Jesus had thus said, He

was troubled in "spirit, and testified,

and said, "A Verily, a verily, I say

unto you, that one of you shall "betray

Me."

22 Then the disciples "looked one on

another, doubting of whom He spake.

23 Now there "was reclining on

Jesus' "bosom one of His "disciples,

whom Jesus "loved.

24 Simon Peter therefore beckoned to

him, that he "should ask who it

"should be of whom He spake.

25 He then lying on Jesus' "breast

saith unto Him, "Lord, who is it?"

26 Jesus "answered, "He it is, to

whom I shall give a "sop, "when

I have dipped it." And "when He

had dipped the "sop, He "gave it to

Judas Iscariot, the son of Simon.

27 And after the "sop "Satan

entered into him. Then said Jesus

unto him, "That thou "doest, "do

quickly."

28 Now "no man "sat at the table

knew for what intent He spake this

unto him.

29 For some of them "thought, be-

cause Judas "had the bag, that Jesus

"had said unto him, "Buy those things

that we have need of against the

feast;" or, that he "should give some-

thing to the "poor.

30 He then having received the "sop,

went immediately out; and it "was

night.

31 Therefore, when he "was gone out,

Jesus said, "Now "is the Son of "man

glorified, and "God "is glorified in

Him.

32 If "God be glorified in Him, "God

shall also glorify Him in Himself, and

shall straightway glorify Him.

33 A little children, yet a little while

I am with you. Ye shall seek Me; and

as I said unto the Jews, "Whither I

go, ye "cannot "come;" so now I say to

you.

34 A new commandment I give unto

you, That ye love one another; "as I

have loved you, that ye also love one

another.

35 By this shall all men know that

ye are My disciples, if ye have love one

to another."

36 Simon Peter said unto Him,

"Lord, whither goest Thou?" Jesus

answered him, "Whither I go, thou

canst not follow Me now; but thou

shalt follow Me afterwards."

37 Peter said unto Him, "Lord, why

"cannot I follow Thee now? I will lay

down my "life for Thy sake."

38 Jesus answered him, "Wilt thou

lay down thy "life for My sake?"

A Verily, a verily, I say unto thee, The

cock shall "not crow, till thou "hast

denied Me thrice."

14 "LET not your heart be trou-

bled: b ye believe in God, be-

lieve also in Me.

2 In My "Father's house are many

mansions; "if it were not so, I

would have told you. I go to prepare

a place for you.

3 And if I go and prepare a place

for you, I "will come again, and re-

ceive you unto Myself; that where I

am, there ye may be also.

4 And whither I go ye "know, and

the way ye "know."

5 Thomas saith unto Him, "Lord, we

"know not whither Thou goest; and

how can we know the way?"

6 Jesus saith unto him, "I am the

way, "the truth, and the life: no

man cometh unto the Father but "by

Me.

7 If ye had known Me, ye "should

have known My "Father also; and

from henceforth ye know Him, and

have seen Him."

8 Philip saith unto Him, "Lord,

shew us the Father; and it "sufficeth

us."

9 Jesus saith unto him, "Have I

been so long time with you, and yet

hast thou not known Me, Philip? he

that hath seen Me hath seen the

Father; and how sayest thou then,

"Shew us the Father?"

10 Believest thou not that I am in

the Father, and the Father "is in Me?

the "words that I speak unto you I

speak not "of Myself; but the Father

that ab dwelleth in Me, He doeth the

works.

11 Believe Me that I am in the

Father, and the Father in Me; or else

believe Me for the very works' sake.

12 A Verily, a verily, I say unto you,

"He that believeth "in Me, the works

that I do shall he do also; and greater

works than these shall he do; because

I go unto My "Father.

13 And whatsoever ye shall ask in

My name, that will I do, that the

Father may be glorified in the Son.

14 If ye shall ask any thing in My

name, I will do it.

15 If ye love Me, keep My com-

mandments.

A.D. 33

and 4 37.

THE NEW

COMMAND-

MENT.

34. 1 John 3.

21. 23. 4.

21.

acc. accord-

ing.

PETER'S

ENQUIRY.

35-38. MATT.

23. 35.

MARK 14.

29-31.

LUKE 22.

31-34.

35. Ch. 21. 18.

19.

i. life.

psuchē.

a. Amen.

i. in no.

wise.

b. or Believe.

a. abodes.

a. but.

3. 1 Thess. 4.

16. 17.

i. I come

again, and

will

receive.

6. Ch. 10. 9.

Eph. 2. 18.

Heb. 10. 19-22.

Ch. 11.

25. 1 John

5. 20.

a. and.

a. no one.

d. through.

9. Ch. 12. 45.

Heb. 1. 1-3.

10. Ch. 10. 30.

17. 21. 23.

10. 29-34; 9.

29.

a. is.

s. sayings.

f. from.

a. abiding.

a. Amen.

i. in.

PRAYER.

A.D. 38  
and 4—37.THE COM-  
FORTER  
PROMISED,  
16. Ch. 15  
25.p. Para-  
clete \*  
u. c. unto  
the age,  
ab. abideth,  
18. Matt. 13.  
20; 23, 25.  
o. orphans,  
see Jas. 1.  
27 (father-  
less).19. Gal. 2. 20.  
Col. 3. 3, 4.  
b. behold-  
eth.f. longer.  
b. behold.  
f. in.21. 1 John 2.  
3-6; 5. 1-3.  
by. by.22. Matt. 10.  
3. Luke 6.  
16. Jude 1.  
a. art. about23. v. 18.  
2 Cor. 5. 14.  
15. Ch. 16.  
27. 2 Cor.  
6. 16-18.1 John 1. 3.  
Rev. 3. 20.  
an. any. one.  
w. words.ab. abiding,  
or remain-  
ing.  
26. Ch. 16. 13.  
p. Para-  
clete.PEACE.  
27. Ch. 16. 33.28. Phil. 2. 5-  
8.

30. Eph. 2. 2.

31. Ch. 10. 17.  
18. Phil. 2.  
8.THE TRUE  
VINE.1. Comp. Ps.  
80. 8. Isa.  
5. 7. v. 8.  
1 Cor. 3. 9.  
2. Matt. 7.  
21-23.  
Heb. 12. 7-  
11.  
a. it.  
c. cleanse.

20 And I will pray the Father, and He shall give you another Comforter, that He may abide with you forever;

21 Even the Spirit of truth; whom the world cannot receive, because it seeth Him not, neither knoweth Him: but ye know Him: for He abideth with you, and shall be in you.

22 I will not leave you comfortless: I will come to you.

23 Yet a little while, and the world shall see Me no more: but ye see Me: because I live, ye shall live also.

24 At that day ye shall know that I am in My Father, and ye in Me, and I in you.

25 He that hath My commandments, and keepeth them, he it is that loveth Me: and he that loveth Me shall be loved by My Father, and I will love him, and will manifest Myself to him.

26 Judas saith unto Him, (not Iscariot,) "Lord, how is it that Thou wilt manifest Thyself unto us, and not unto the world?"

27 Jesus answered and said unto him, "If a man love Me, he will keep My words: and My Father will love him, and We will come unto him, and make Our abode with him.

28 He that loveth Me not keepeth not My sayings: and the word which ye hear is not Mine, but the Father's which send Me.

29 These things have I spoken unto you, abiding yet present with you.

30 But the Comforter, which is the Holy Ghost, whom the Father will send in My name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

31 Peace I leave with you, My peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

32 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved Me, ye would rejoice, because I said, 'I go unto the Father': for My Father is greater than I.

33 And now I have told you before it come to pass, that when it is come to pass, ye might believe.

34 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in Me.

35 But that the world may know that I love the Father; and as the Father gave Me commandment, even so I do, Arise, let us go hence."

15 "I AM the true vine, and My Father is the husbandman.

3 Every branch in Me that beareth not fruit He taketh away: and every branch that beareth fruit, He purgeth it that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 Abide in Me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in Me.

5 I am the vine, ye are the branches: he that abideth in Me, and I in him, the same bringeth forth much fruit: for without Me ye can do nothing.

6 If a man abide not in Me, he shall cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

7 If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is My Father glorified, that ye bear much fruit; so shall ye be My disciples.

9 As the Father hath loved Me, so have I loved you: abiding yet in My love.

10 If ye keep My commandments, ye shall abide in My love; even as I have kept My Father's commandments, and abide in His love.

11 These things have I spoken unto you, that My joy might remain in you, and that your joy might be full.

12 This is My commandment, That ye love one another, as I have loved you.

13 Greater love hath no man than this, that a man lay down his life for his friends.

14 He are My friends, if ye do whatsoever I command you.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of My Father I have made known unto you.

16 He have not chosen Me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in My name, He may give it you.

17 These things I command you, that ye love one another.

18 If the world hate you, ye know that it hated Me before it hated you.

19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted Me, they will also persecute you; if they have kept My saying, they will keep your's also.

21 But all these things will they do unto you for My name's sake, because they know not Him that send Me.

22 If I had not come and spoken un-

A.D. 33  
and 4—37.3. Heb. 10. 14.  
a. Already.  
b. because.c. Gal. 2. 20.  
Eph. 3. 14.  
19. Rom.  
7. 18.  
f. from.g. see.  
5. Phil. 1. 11:  
4. 13.  
be. beareth.c. a part.  
6. Ezek. xv.  
an. any. one.f. they.  
gather.  
7. 1 John 3.  
22.

a. saying.

c. become.

ab. abide.

10. Ch. 14. 31.

JOY.

11. Comp. 1.  
John 1. 3.  
4.

LOVE.

12. Eph. 5. 2.  
1 John 3. 11.o. no. one.  
an. any. one.  
l. life.  
p. peace.

FRIENDS.

15. See Gen.  
18. 17. Jas.  
12. 22.b. bond-  
servants.  
bo. bond-  
servant.ap. appoint-  
ed.  
be. bear.18. 1 John 3.  
1. 13. 14.  
k. or know.19. 1 John 4.  
4. Ch. 17.  
14. f. have.friendship.  
with.20. Ch. 13. 16.  
Heb. 12. 1-3.bo. bond-  
servant.  
w. word.

\* v. 18. Paraclete, one sent on behalf of another, or acting for another, an Advocate, as in 1 John 2. 1.

A.D. 38  
and 4—37.

to them, they had not had sin: but now they have no cloak for their sin.

23 *Ho that hateth Me hateth My Father also.*

24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both Me and My Father.

25. Ps. 36. 19;  
69. 4.

25 But this cometh to pass, that the word might be fulfilled that is written in their law, 'THEY HATED ME WITHOUT A CAUSE.'

26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, He shall testify of Me:

27 And ye also shall bear witness, because ye have been with Me from the beginning.

THE COM-  
FORTER.

26. 1 John 14.

6.

p. Para-

clete.

c. concern-

ing.

27. Acts 1. 8;

5. 32.

a. are with

Me.

a. stumbled.

2. Acts 26. 9.

11. Rom.

10. 3.

h. hour.

a. offereth.

c. religious.

service.

f. from.

5. Ch. 7. 33.

THE COM-  
FORTER.

p. Para-

clete.

c. convict.

c. concern-

ing.

B. Ch. 15. 22-

24. Acts 2.

25. 37.

i. indeed.

i. in.

10. Acts 3. 14.

15.

a. And.

a. behold.

l. longer.

11. Ch. 12. 31.

12. Mark 4.

31. 1 Cor.

3. 2.

13. 1 Cor. 2.

10-13.

1. John 2. 20.

b. from.

a. an-

nounce to.

16 "THESE things have I spoken unto you, that ye should not be offended.

2 They shall put you out of the synagogues: yea, the time cometh, that whosoever shall kill thee, will think that he doeth God service.

3 And these things will they do unto you, because they have not known the Father, nor Me.

4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said unto you, from the beginning, because I was with you.

5 But now I go My way to Him that sent Me; and none of you asketh Me, 'Whither goest Thou?'

6 But because I have said these things unto you, sorrow hath filled your heart.

7 Nevertheless I tell you the truth; it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send Him unto you.

8 And when He is come, He will reprove the world of sin, and of righteousness, and of judgment:

9 Of sin, because they believe not on Me;

10 Of righteousness, because I go to My Father, and ye see Me no more;

11 Of judgment, because the prince of this world is judged.

12 I have yet many things to say unto you, but ye cannot bear them now.

13 Howbeit when He, the Spirit of truth, is come, He will guide you into all truth: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak: and He will shew you things to come.

14 He shall glorify Me: for He shall receive of Mine, and shall shew it unto you.

15 All things that the Father hath are Mine: therefore said I, that He shall take of Mine, and shall shew it unto you.

16 A little while, and ye shall not see Me: and again, a little while, and ye shall see Me, because I go to the Father."

17 Then said some of His disciples among themselves, "What is this that He saith unto us, 'A little while, and ye shall not see Me: and again, a little while, and ye shall see Me:' and 'Because I go to the Father?'"

18 They said therefore, "What is this that He saith, 'A little while?' we cannot tell what He saith."

19 Now Jesus knew that they were desirous to ask Him, and said unto them, "Do ye enquire among yourselves of that I said, 'A little while, and ye shall not see Me: and again, a little while, and ye shall see Me?'"

20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth not more the anguish for joy that a man is born into the world.

22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

23 And in that day ye shall ask Me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in My name, He will give it you.

24 Hitherto have ye asked nothing in My name; ask, and ye shall receive, that your joy may be full.

25 These things have I spoken unto you in proverbs: but the time cometh, when I shall not more speak unto you in proverbs, but I shall shew you plainly of the Father.

26 At that day ye shall ask in My name, and I say not unto you, that I will pray the Father for you:

27 For the Father Himself loveth you, because ye have loved Me, and have believed that I came out from God.

28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father."

29 His disciples said unto Him, "Lo, now speakest Thou plainly, and speakest not in proverb."

30 Now are we sure that Thou knowest all things, and needest not that any man should ask Thee: by this we believe that Thou camest forth from God."

31 Jesus answered them, "Do ye now believe?"

32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave Me alone: and yet I am not alone, because the Father is with Me.

33 These things I have spoken unto you, that in Me ye might have peace.

A.D. 33  
and 4—37.

A LITTLE

WHILE.

b. behold

Me not.

c. see, with

the eye.

c. concern-

ing.

20. Mark 16.

10. Luke

24. 17.

a. Amen.

l. longer.

22. Luke 24.

26-33. 52.

Ch. 20. 19.

20.

i. indeed.

c. no one.

c. enquire-

of.

a. Amen.

r. request.

24. Heb. 10.

10-22.

re. request-

ed.

25. Luke 24.

27. 45. 46.

a. similitude.

h. hour.

i. in.

27. Ch. 14. 23.

f. fondly.

lovely.

f. fondly

loved.

c. similitude.

w. we know.

c. enquire-

of.

32. MATT. 26.

31. MARK

14. 27.

a. each.

33. 2 Thess.

3. 16.

A.D. 38  
and 4-37.

In the world ye shall have tribulation: but *be of good cheer*; *I have overcome the world.*

PRAYER OF  
JESUS.  
FOR  
HIMSELF.

1. Ch. 12, 23.  
27, 28.  
4. into.  
27, Matt. 11.  
28-30; 13.  
31, 32.  
c. Even as  
an author-  
ity.  
5. (John 5.  
20.)

d. dist.  
send.  
4. Ch. 1, 14.  
1 Tim. 3, 16.  
(Ch. 4, 24;  
19, 30.)  
h. hast.  
given.  
5. Ch. 1, 1, 2;  
13, 31, 32.  
Phil. 2, 6.  
11. Heb. 1.  
3.

FOR THOSE  
GIVEN  
TO HIM.  
6. Ch. 6, 37-  
40. 2 Thess.  
2, 13, 14.  
7. Ch. 3, 31-  
34.  
f. from.  
8. Ch. 16, 28;  
30.  
s. sayings.

9. See Ps. 2.  
8.  
a. ask, or  
enquire.  
c. concern-  
ing.  
10. Ch. 10,  
27-30.  
m. My  
things.  
11. 1 Pet. 1.  
3-5.  
l. longer.  
a. and.  
i. in.  
c. even as.  
12. Ch. 6, 38-  
40. Ps. 109.  
6. Acts 1.  
16, 20.  
g. guarded.  
p. perished.

13. Ch. 15, 11.  
b. But.

15. Matt. 6.  
13. Gal. 1.  
4.  
a. ask.

17. Eph. 5.  
26.  
18. Ch. 20, 21.  
19. 1 Cor. 1.  
29. Heb. 2.  
11.

17 THESE words spake Jesus, and lifted up His eyes to heaven, and said, "Father, the hour is come; glorify Thy Son, that Thy Son also may glorify Thee:

2 "As Thou hast given Him power over all flesh, that He should give eternal life to as many as Thou hast given Him.

3 And this is life eternal, that they might know Thee the only true God, and Jesus Christ, whom Thou hast sent.

4 I have glorified Thee on the earth: I have finished the work which Thou hast given Me to do.

5 And now, O Father, glorify Thou Me with Thine own self with the glory which I had with Thee before the world was.

6 I have manifested Thy name unto the men which Thou hast given Me out of the world: Thine they were, and Thou hast given them Me; and they have kept Thy word.

7 Now they have known that all things whichsoever Thou hast given Me are of Thee.

8 For I have given unto them the words which Thou hast given Me; and they have received them, and have known surely that I came out from Thee, and they have believed that Thou didst send Me.

9 I pray *for them*: I pray not *for the world*, but *for them* which Thou hast given Me; for they are Thine.

10 And all Mine are Thine, and Thine are Mine; and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to Thee. Holy Father, keep through Thine own name those whom Thou hast given Me, that they may be one, as *Thou art*.

12 While I was with them in the world, I kept them in Thy name: those that Thou hast given Me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

13 And now come I to Thee; and these things I speak in the world, that they might have My joy fulfilled in themselves.

14 I have given them Thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that Thou shouldst take them out of the world, but that Thou shouldst keep them from the evil.

16 They are not of the world, even as I am not of the world.

17 Sanctify them through Thy truth: Thy word is truth.

18 As Thou hast sent Me into the world, even so have I also sent them into the world.

19 And for their sakes I sanctify My-

self, that they also might be sanctified through the truth.

20 Neither pray I for these alone, but for *all them* also which shall believe on Me through Thy word;

21 That they all may be one: as Thou, Father, art in Me, and I in Thee, that they also may be one in Us: that the world may believe that Thou hast sent Me.

22 And the glory which Thou hast given Me I have given them; that they may be one, even as *Thou art* one:

23 I in them, and Thou in Me, that they may be made perfect in one; and that the world may know that Thou hast sent Me, and I hast loved them, as Thou hast loved Me.

24 Father, I will that they also, whom Thou hast given Me, be with Me where I am; that they may behold My glory, which Thou hast given Me: for Thou lovedst Me before the foundation of the world.

25 O righteous Father, the world hath not known Thee: but I have known Thee, and these have known that Thou hast sent Me.

26 And I have declared unto them Thy name, and will declare it: that the love wherewith Thou hast loved Me may be in them, and I in them."

18 WHEN Jesus had spoken these words, He went forth with His disciples over the brook Cedron, where was a garden, into the which He entered, and His disciples.

2 And Judas also, which betrayed Him, knew the place: for Jesus oft-times resorted thither with His disciples.

3 Judas then having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

4 Jesus therefore, knowing all things that should come upon Him, went forth and said unto them, "Whom seek ye?"

5 They answered Him, "Jesus of Nazareth." Jesus saith unto them, "I am He." And Judas also, which betrayed Him, stood with them.

6 As soon then as He had said unto them, "I am He," they went backward, and fell to the ground.

7 They asked He them again, "Whom seek ye?" And they said, "Jesus of Nazareth."

8 Jesus answered, "I have told you that I am He: if therefore ye seek Me, let these go their way."

9 That the saying might be fulfilled, which He spake, "Of them which Thou hast given Me I lost a none."

10 Then Simon Peter having a sword, drew it, and smote the high priest's servant, and cut off his right ear.

11 The servant's name was Malchus.

12 Then said Jesus unto Peter, "Put up thy sword into the sheath: the cup which My Father hath given Me, shall I not drink it?"

13 Then the band and the captain and officers of the Jews took Jesus, and bound Him,

A.D. 33  
and 4-37.

FOR ALL  
BELIEVERS.  
Ch. 10, 16.  
Eph. 2, 13.  
18; 4, 4-6.  
c. concern-  
ing.  
10. in.  
d. dist.  
send.

FOR  
ONENESS IN  
GLORY.  
22. Rom. 8.  
17. Col. 3.  
4. Rev. 21.  
11, 23.  
a. hast.  
given.  
23. 2 Thess. 1.  
10.  
l. lovedst.

THAT THEY  
MIGHT BE  
WITH  
THEMSELF.  
24. Ch. 14, 2.  
5.  
c. hast.  
25. 1 John 3.  
2.  
Rom. 8, 17.  
2 Pet. 1, 2.  
4. 1 John.  
4, 16.

m. made.  
known.  
na. make.  
n. known.  
—GETTI-  
SEMANE.  
1-3. MATT.  
26, 36-55.  
MARK 14.  
32-46. LUKE  
22, 39-48.  
1. 2 Sam. 15.  
23. Kidron.  
c. winter-  
brook.  
2. Luke 21.  
37.

4. Matt. 16.  
21.  
c. the  
Nazarene.

9. Ch. 17, 12.  
a. world.  
h. hast.  
given.  
n. not one.  
10. 11. MATT.  
26, 51, 56.  
MARK 14.  
37, 52. LUKE  
22, 49-53.  
h. bond-  
servant.  
a. And.  
11. Matt. 26.  
12, 14. S.  
MATT. 26.  
57. MARK  
14, 68.  
LUKE 22, 64.



A.D. 33  
and 4—37.

1. And  
Annas sent  
Christ  
bound unto  
Caiaphas  
the high  
priest, v. 24.  
14 Ch. 11. 40-  
52.

PETER'S  
FIRST  
DENIAL.  
18-19. MATT.  
26. 69, 70.  
MARK  
14. 54, 66-68.  
LUKE 22.  
54-57.  
b. but.  
c. palace.  
court.

b. bond-  
servants.

10. was  
standing.

JESUS  
BEFORE  
CAIAPHAS.  
19-21. MATT.  
26. 59-68.  
MARK 14.  
65-68. LUKE  
22. 66-71.  
c. concern-  
ing.  
o. outer-  
temple, Gr.  
Atrium.

22. Mic. 5. 1.  
Acts 23. 2.  
p. or with a  
rod.

23. 1 Pet. 2.  
19-23.

PETER'S  
SECOND  
AND THIRD  
DENIALS.  
25-27. MATT.  
26. 71-75.  
MARK 14.  
69-72. LUKE  
22. 56-62.  
Ch. 13. 38.  
b. bond-  
servants.

The Morn-  
ing of the  
fourteenth  
day.  
28-29. MATT.  
27. 1, 2.  
MARK 15. 1.  
LUKE 23. 1.  
p. Gr.  
Praetorium,  
i.e. the  
Governor's  
residence.

13 And led Him away to Annas first;  
for he was father-in-law to Caiaphas,  
which was the high priest that same  
year.

14 Now Caiaphas was he, which  
gave counsel to the Jews, that it  
was expedient that one man should  
die for the people.

15 And Simon Peter followed Jesus,  
and so did another disciple: that  
disciple was known unto the high  
priest, and went in with Jesus into the  
palace of the high priest.

16 But Peter stood at the door with-  
out. Then went out that other dis-  
ciple, which was known unto the high  
priest, and spake unto her that kept  
the door, and brought in Peter.

17 Then saith the damsel that kept  
the door unto Peter, Art not thou  
also one of this man's disciples?  
He saith, I am not.

18 And the servants and officers  
stood there, who had made a fire  
of coals; for it was cold: and they  
warmed themselves: and Peter  
stood with them, and warmed  
himself.

19 The high priest then asked Jesus  
of His disciples, and of His doc-  
trine.

20 Jesus answered him, I spake  
openly to the world; I ever taught in  
the synagogue, and in the temple,  
whither the Jews always resort; and in  
secret have I said nothing.

21 Why askest thou Me? ask them,  
which heard Me, what I have said  
unto them: behold, they know what  
I said.

22 And when He had thus spoken,  
one of the officers which stood by  
struck Jesus with the palm of his  
hand, saying, Answerest Thou the  
high priest so?

23 Jesus answered him, If I have  
spoken evil, bear witness of the evil:  
but if well, why smitest thou Me?

24 Now Annas had sent Him bound  
unto Caiaphas the high priest.

25 And Simon Peter stood and  
warmed himself. They said therefore  
unto him, Art not thou also one of  
His disciples? He denied it, and  
said, I am not.

26 One of the servants of the high  
priest, being his kinsman whose ear  
Peter cut off, saith, Did not I see thee  
in the garden with Him?

27 Peter then denied again: and  
immediately the cock crew.

28 Then led they Jesus from Caiaphas  
unto the hall of judgment: and it  
was early; and they themselves  
went not into the judgment hall, lest  
they should be defiled; but that they  
might eat the passover.

29 Pilate then went out unto them,  
and said, What accusation bring ye  
against this man?

30 They answered and said unto him,  
If He were not a malefactor, we  
would not have delivered Him up  
unto thee.

31 Then said Pilate unto them, Take  
ye Him, and judge Him according to  
your law. The Jews therefore said

unto him, It is not lawful for us to  
put any man to death.

32 That the saying of Jesus might  
be fulfilled, which He spake, signifying  
what death He should die.

33 Then Pilate entered into the  
judgment hall again, and called  
Jesus, and said unto Him, Art Thou  
the King of the Jews?

34 Jesus answered him, Sayest thou  
this thing of thyself, or did others tell  
it thee of Me?

35 Pilate answered, Am I a Jew?  
Thine own nation and the chief  
priests have delivered Thee unto me:  
what hast Thou done?

36 Jesus answered, My kingdom  
is not of this world; if My kingdom  
were of this world, then would My  
servants fight, that I should not be  
delivered to the Jews: but now is My  
kingdom not from hence.

37 Pilate therefore said unto Him,  
Art Thou a king then? Jesus an-  
swered, Thou sayest that I am a king.  
To this end was I born, and for this  
cause came I into the world, that I  
should bear witness unto the truth.  
Every one that is of the truth heareth  
My voice.

38 Pilate saith unto Him, What is  
truth? And when he had said this,  
he went out again unto the Jews, and  
saith unto them, I find in Him no  
fault at all.

39 But ye have a custom, that I  
should release unto you one at the  
passover: will ye therefore that I re-  
lease unto you the King of the Jews?

40 Then cried they all again, saying,  
Not this man, but Barabbas. Now  
Barabbas was a robber.

19 THEN Pilate therefore took  
Jesus and scourged Him.

2 And the soldiers platted a crown  
of thorns, and put it on His head,  
and they put on Him a purple robe;

3 And said, Hail, King of the Jews!  
and they smote Him with their  
hands.

4 Pilate therefore went forth again,  
and saith unto them, Behold, I bring  
Him forth to you, that ye may know  
that I find no fault in Him.

5 (Then came Jesus forth, wearing the  
crown of thorns, and the purple robe.)  
And Pilate saith unto them, Behold  
the man!

6 When the chief priests therefore  
and officers saw Him, they cried out,  
saying, Crucify Him, crucify Him.  
Pilate saith unto them, Take ye  
Him, and crucify Him: for I find no  
fault in Him.

7 The Jews answered him, We have  
a law, and by our law He ought to  
die, because He made Himself the Son  
of God.

8 When Pilate therefore heard that  
saying, he was the more afraid;

9 And went again into the judgment  
hall, and saith unto Jesus, Whence  
art Thou? But Jesus gave him no  
answer.

10 Then saith Pilate unto Him,  
Speakest Thou not unto me? know-

A.D. 33  
and 4—37.

a. any one.  
32. Matt. 20.  
19. Ch. 12.  
32, 33.

JESUS  
BEFORE  
PILATE.  
33-38. MATT.  
27. 11-14.  
MARK 15.  
2-5. LUKE  
23. 2-12.  
f. from.  
c. concern-  
ing.

38. Dan. 2.  
34; 13. 14.  
32. Matt. 20.  
Ch. 6. 15.  
1 Tim. 6. 13.  
o. officers.

PILATE'S  
PROPOSAL.  
39-40. MATT.  
27. 15-23.  
MARK 15.  
6-15. LUKE  
23. 13-23.  
See Acts 3.  
13, 14.

1-3. MATT.  
27. 24-31.  
MARK 15.  
15-20.  
1st. 50. 6.  
Matt. 20. 18.  
19.  
o. victor's  
crown, or  
chaplet.  
p. or rods, or  
repeatedly,  
from  
rhipis, a  
rod. Mic.  
5. 1.

7. Lev. 24. 16.  
Deut. 13. 1-5.  
Matt. 26.  
63-68. Ch.  
5. 18; 10. 33-34.

o. word.  
p. Isa. 53. 7.  
p. proph-  
etium.

A.D. 33  
and 4—37.  
a. authority.  
11. Acts 4. 27.  
28.

12. Acts 3.  
13; 17. 7.

c. every one  
that.

as. word.  
c. on.  
c. tribunal.  
g. Gabbatha.  
Elevated  
place.

THE CRUCIFIXION.  
16-22. MATT.  
27. 24-28.  
MARK 16.  
15-20. LUKE  
23. 24-38.  
17. Heb. 13.  
12.  
g. Golgotha.  
A Skull.  
18. Ps. 22. 16  
Gal. 3. 13.  
Isa. 53. 12.  
as. also.  
f. the  
Nazarene.

GARMENTS  
DIVIDED.  
21. 24. MATT.  
27. 35.  
MARK 15.  
24. LUKE  
23. 34.  
c. each.  
f. tunic, or  
inner-  
vesture.  
24. Ps. 22. 18.

s. them-  
selves.  
as. indeed.

THE  
WOMEN  
AND JOHN  
BY THE  
CROSS.

cat. Thou not that I have a power to crucify Thee, and have a power to release Thee?"

11 Jesus answered, "Thou couldest have no power at all against Me, except it were given thee from above: therefore he that delivered Me unto thee hath the greater sin."

12 And from thenceforth Pilate sought to release Him: but the Jews cried out, saying, "If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar."

13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, *Gabbatha*.

14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, "Behold your King!"

15 But they cried out, "Away with Him, away with Him, crucify Him." Pilate saith unto them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar."

16 Then delivered he Him therefore unto them to be crucified. And they took Jesus, and led Him away.

17 And He bearing His cross went forth into a place called the place of a Skull, which is called in the Hebrew *Golgotha*:

18 Where they crucified Him, and two other with Him, on either side one, and Jesus in the midst.

19 And Pilate wrote a title, and put it on the cross, and the writing was, "JESUS OF NAZARETH THE KING OF THE JEWS."

20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.

21 Then said the chief priests of the Jews to Pilate, "Write not, 'The King of the Jews': but that He said, 'I am King of the Jews.'"

22 Pilate answered, "What I have written I have written."

23 Then the soldiers, when they had crucified Jesus, took His garments, and made four parts, to every soldier a part; and also His coat: now the coat was without seam, woven from the top throughout.

24 They said therefore among themselves, "Let us not rend it, but cast lots for it, whose it shall be:" that the scripture might be fulfilled, which saith, "THEY PARTED MY RAIMENT AMONG THEM, AND FOR MY VESTURE THEY DID CAST LOTS." These things therefore the soldiers did.

25 Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

26 When Jesus therefore saw His mother, and the disciple standing,

by, whom He loved, He saith unto His mother, "Woman, behold thy son!"

27 Then saith He to the disciple, "Behold thy mother!" And from that hour that disciple took her unto his own home.

28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, "I thirst."

29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to His mouth.

30 When Jesus therefore had received the vinegar, He said, "It is finished:" and He bowed His head, and gave up the ghost.

31 The Jews therefore, because it was the Preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was a high day,) besought Pilate that their legs might be broken, and that they might be taken away.

32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with Him.

33 But when they came to Jesus, and saw that He was dead already, they brake not His legs:

34 But one of the soldiers with a spear pierced His side, and forthwith came there out blood and water.

35 And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

36 For these things were done, that the scripture should be fulfilled, "A BONE OF HIM SHALL NOT BE BROKEN."

37 And again another scripture saith, "THEY SHALL LOOK ON HIM WHOM THEY PIERCED."

38 And after this Joseph of Arimathea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.

39 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about a hundred pound weight.

40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

41 Now in the place where He was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

42 There laid they Jesus therefore because of the Jews' Preparation day; for the sepulchre was nigh at hand.

20 THE first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

A.D. 33  
and 4—37.

28-30. MATT.  
27. 45-51.  
MARK 15.  
33-38. See  
28. 19; 19;  
69. 21.  
f. finished,  
or fulfilled.  
f. 30.

30. LUKE 23.  
46.

s. spirit.  
The fourteenth, or day after the Passover, commences here.

31. Deut. 21.  
22. 23. Josh.  
8. 29; 10. 26.  
27.  
as. indeed.

34. 1 John 5.  
6-8.

a. bath.  
borne.  
testimony.  
c. testimony.

35. Ex. 12. 46.  
NUM. 9. 12.  
78. 34. 50.

37. ZECH. 12.  
10.

THE  
BURIAL.  
38-42. MATT.  
27. 57-60.  
MARK 15.  
42-46. LUKE  
23. 50-54.  
f. from.

39. Ch. 3. 1.  
2; 7. 50.

t. to pre-  
pare for  
burying.  
m. inero-  
rial.  
sepulchre.  
42. Isa. 53. 9.

Sabbath  
intercesses.

The seven-  
teenth day.  
1. MATT. 28.  
1. MARK  
16. 1-4.  
1. LUKE 24. 1.  
2.  
as. And.

A.D. 33  
and 4  
37.  
2-10. Luke  
24. 12  
fo. fondly.  
loved.  
m. memo-  
rial.  
sepulchre.

2 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, "They have taken away the Lord out of the sepulchre, and we know not where they have laid Him."

3 Peter therefore went forth, and that other disciple, and came to the sepulchre.

4 So they ran both together; and the other disciple did outrun Peter, and came first to the sepulchre.

5 And he, stooping down, and looking in, saw the linen clothes lying; yet went he not in.

6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

7 And the napkin, that was about His head, not lying with the linen clothes, but wrapped together in a place by itself.

8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

9 For as yet they knew not the scripture, that He must rise again from the dead.

10 Then the disciples went away again unto their own home.

11 But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,

12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they say unto her, "Woman, why weepest thou?" She saith unto them, "Because they have taken away my Lord, and I know not where they have laid Him."

14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

15 Jesus saith unto her, "Woman, why weepest thou? whom seekest thou?" She, supposing Him to be the gardener, saith unto Him, "Sir, if Thou have borne Him hence, tell me where Thou hast laid Him, and I will take Him away."

16 Jesus saith unto her, "Mary." She turned herself, and saith unto Him, "Rabboni;" which is to say, Master.

17 Jesus saith unto her, "Touch Me not; for I am not yet ascended to My Father: but go to My brethren, and say unto them, I ascend unto My Father, and your Father; and to My God, and your God."

18 Mary Magdalene came and told the disciples that she had seen the Lord, and that He had spoken these things unto her.

19 Then the same day at evening, being the first day of the week, when the doors were shut, where the disciples were assembled, for fear of the Jews, came Jesus and stood in the midst, and saith unto them, "Peace be unto you."

20 And when He had so said, He shewed unto them His hands and His

side. Then were the disciples glad, when they saw the Lord.

21 Then said Jesus to them again, "Peace be unto you: as My Father hath sent Me, even so send I you."

22 And when He had said this, He breathed on them, and saith unto them, "Receive ye the Holy Ghost:

23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained."

24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, "We have seen the Lord." But he said unto them, "Except I shall see in His hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into His side, I will not believe."

26 And after eight days again His disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, "Peace be unto you."

27 Then saith He to Thomas, "Reach hither thy finger, and behold My hands; and reach hither thy hand, and thrust it into My side: and be not faithless, but believing."

28 And Thomas answered and said unto Him, "My Lord and my God."

29 Jesus saith unto him, "Thomas, because thou hast seen Me, thou hast believed: blessed are they that have not seen, and yet have believed."

30 And many other signs truly did Jesus in the presence of His disciples, which are not written in this book:

31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through His name.

21 AFTER these things Jesus shewed Himself again to the disciples at the sea of Tiberias; and on this wise shewed He Himself.

2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of His disciples.

3 Simon Peter saith unto them, "I go a fishing." They say unto him, "We also go with thee." They went forth, and entered into a ship immediately; and at that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore; but the disciples knew not that it was Jesus.

5 Then Jesus saith unto them, "Children, have ye any meat?" They answered Him, "No."

6 And He said unto them, "Cast the net on the right side of the ship, and ye shall find." They cast therefore, and now they were not able to draw it for the multitude of fishes.

7 Therefore that disciple whom Jesus loved saith unto Peter, "It is the

A.D. 33  
and 4-37.  
t. or There-  
fore.

21. Comp.  
Matt. 16.  
10, 18, 19.  
1 Cor. 5, 3-5.  
2 Cor. 2, 10.  
b. breathe-  
d, see Gen.  
2, 7.

6. Spirit.  
THOMAS.

i. I shall in  
no wise  
believe.

SECOND  
LORD'S  
DAY.  
25. 1 John 1.  
1.

29. 1 Pet. 1.  
8, 9. 2 Cor.  
5, 7.

LIFE IN  
BELIEVING.

31. 1 John 5.  
13.

i. in.

SEA OF  
TIBERIAS.  
JESUS  
SHOWS  
HIMSELF  
AGAIN.

m. mani-  
fested.  
f. from.

c. come.

at. in.

MIRA-  
CULOUS  
CATCH  
OF FISHES.

5. Comp.  
Luke 24, 41.  
i. Little  
children,  
so food, or  
anything  
to eat.

6. Comp.  
Luke 5, 4-7.

a. one.

et. therefore.

9. Ps. 16, 10.  
Acts 2, 24-  
26; 13, 34-  
37.  
f. from.  
among.

JESUS  
APPEARS TO  
MARY MAG-  
DALENE.  
11-18. MARK  
16, 9-11.

a. one.

t. Teacher.

17. Ps. 22, 22.  
b. have not  
yet  
ascended.

LORD'S-DAY  
EVENING.  
JESUS IN  
THE MOUNT.  
19-29. MARK  
16, 14.  
1 LUKE 24.  
5-8. NO.  
1 COR. 15, 2.  
20. 16, 22.

A.D. 33  
and 4-37.c. the little-  
boat.f. fishes, Gr.  
ichthyn.THE MEAL  
PROVIDED  
BY JESUS.  
i. lying.  
ii. little fish,  
Gr. opsarion.

b. breakfast.

14. Ch. 20. 19.  
20, 26-28.  
m. was  
manifested  
f. from  
among.FIRST  
CHARGE.  
i. lowest, Gr.  
agape.  
fo. fondly.  
love, Gr.  
philo.  
g. Give-food.  
to.SECOND  
CHARGE.  
16. Acts 20.  
28. 1 Pet.  
5. 1-4.  
s. Shepherd.

THIRD.

A.D. 33  
and 4-37.1. Luke 1. 1-4.  
c. indeed.  
f. Theo-  
philus, Gr.A Friend of  
God.  
c. concern-  
ing.2. Luke 24.  
50, 51; 24.  
46-48.  
s. Spirit.3. Luke 24.  
13-49. ch.  
10. 40-41.  
1 Cor. 15. 6-8.n. presented.  
m. suffering.  
d. during.4. Luke 24.  
49. John  
14. 26, 17.  
25.  
ch. changed.  
6. Matt. 3. 11.  
1 Cor. 12. 13.

Lord." Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

8 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with a fishes.

9 As soon then as they were come to land, they saw a fire of coals there, and a fish laid thereon, and bread.

10 Jesus saith unto them, "Bring of the fish which ye have now caught."

11 Simon Peter went up, and drew the net to land full of great fishes, a hundred and fifty and three; and for all there were so many, yet was not the net broken.

12 Jesus saith unto them, "Come and dine." And none of the disciples durst ask Him, "Who art Thou?" knowing that it was the Lord.

13 Jesus then cometh, and taketh bread, and giveth them, and a fish likewise.

14 This is now the third time that Jesus shewed Himself to His disciples, after that He was risen from the dead.

15 So when they had dined, Jesus saith to Simon Peter, "Simon, son of Jonas, I love thee. He saith unto him, "Yea, Lord; Thou knowest that I love Thee." He saith unto him, "Feed My lambs."

16 He saith to him again the second time, "Simon, son of Jonas, I love thee." He saith unto him, "Yea, Lord; Thou knowest that I love Thee." He saith unto him, "Feed My sheep."

17 He saith unto him the third time,

"Simon, son of Jonas, I love thee. Me?" Peter was grieved because He said unto him the third time, "I love thee. Me?" And he said unto Him, "Lord, Thou knowest all things; Thou knowest that I love Thee." Jesus saith unto him, "Feed My sheep."

18 A Verily, a verily, I say unto thee, When thou wast young, thou girdest thyself, and walkest whither thou wouldest; but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not."

19 This spake He, signifying by what death he should glorify God. And when He had spoken this, He saith unto him, "Follow Me."

20 Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on His breast at supper, and said, "Lord, which is he that betrayeth Thee?"

21 Peter seeing him saith to Jesus, "Lord, and what shall this man do?" Jesus saith unto him, "If I will that he tarry till I come, what is that to thee? Follow thou Me."

22 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, "He shall not die;" but, "If I will that he tarry till I come, what is that to thee?"

23 This is the disciple to which testifieth of these things, and wrote these things; and we know that his testimony is true.

24 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

A.D. 33  
and 4-37.  
fo. fondly.  
love.k. knowest.  
well.  
f. fondly.  
love.  
g. Give-food  
to.  
a. Amen.  
g. younger.19. 2 Pet. 1.  
14.  
b. But.

JOHN.

o. of this.

w. word.

24. Ch. 19. 35.  
1 John 1. 1.  
2. 3 John  
12.25. Ch. 20. 30.  
31.m. or make  
room for.A.D. 33  
and 4-37  
i. in.MOUNT OF  
OLIVES.  
6. Amos 9. 117. Matt. 21.  
38. 1 Thess.  
5. 1.a. authority  
8. Luke 24.  
47-49. ch.  
2. 14  
c. Spirit.THE  
ASCENSION  
9. Luke 24.  
50, 51.  
b. bore.  
f. from.

## THE ACTS OF THE APOSTLES.

THE former treatise I have I made, O Theophilus, of all that Jesus began both to do and teach,

2 Until the day in which He was taken up, after that He through the Holy Ghost had given commandments unto the apostles whom He had chosen:

3 To whom also He shewed Himself alive after His passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

4 And, being assembled together with them, He commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith He, ye have heard of Me.

5 For John truly baptized with water;

but ye shall be baptized with the Holy Ghost not many days hence."

6 When they therefore were come together, they asked of Him, saying, "Lord, wilt Thou at this time restore again the kingdom to Israel?"

7 And He said unto them, "It is not for you to know the times or the seasons, which the Father hath put in His own power."

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

9 And when He had spoken these things, while they beheld, He was taken up; and a cloud received Him out of their sight.

10 And while they looked steadfastly

A.D. 33 and 4 - 37.  
 a. also.  
 13. Zech. 14.  
 4. 1 Thess.  
 1. 10; 4. 16.  
 17. Rev. 1.  
 r. received.  
 up.  
 g. going.  
 JERU-  
 SALEM.  
 THE UPPER  
 ROOM.  
 12. See Luke  
 24. 50-53.  
 i. i.e. about  
 one mile,  
 or 1 1/2  
 furlongs.  
 so. were  
 abiding.  
 t. the  
 zealous.  
 16. Ps. 41. 9.  
 b. became.  
 t. the lot.  
 18. Matt. 27.  
 3-10.  
 a. indeed.  
 b. became.  
 20. Ps. 69.  
 25; 109. 8.  
 t. lodging-  
 place.  
 c. become.  
 o. office, or  
 oversight.  
 22. Mark 1.  
 1. John 13.  
 27.  
 r. received.  
 up.  
 MATTHIAS  
 CHOSEN.  
 7. the lot.

toward heaven as He went up, be-  
 hold, as two men stood by them in  
 white apparel;  
 11 Which also said, "Ye men of Gal-  
 ilee, why stand ye gazing up into  
 heaven? this same Jesus, which is  
 taken up from you into heaven, shall  
 so come in like manner as ye have  
 seen Him go into heaven."  
 12 Then returned they unto Jeru-  
 salem from the mount called Olivet,  
 which is from Jerusalem a sabbath  
 day's journey.  
 13 And when they were come in,  
 they went up into an upper room,  
 where abode both Peter, and James,  
 and John, and Andrew, Philip, and  
 Thomas, Bartholomew, and Matthew,  
 James the son of Alphaeus, and Simon  
 the Zelotes, and Judas the brother of  
 James.  
 14 These all continued with one  
 accord in prayer and supplication,  
 with the women, and Mary the mother  
 of Jesus, and with His brethren.  
 15 And in those days Peter stood  
 up in the midst of the disciples, and  
 said (the number of names together  
 were about a hundred and twenty.)  
 16 "Men and brethren, this scripture  
 must needs have been fulfilled, which  
 the Holy Ghost by the mouth of David  
 spake before concerning Judas,  
 which was guide to them that took  
 Jesus.  
 17 For he was numbered with us,  
 and had obtained a part of this  
 ministry."  
 18 Now this man purchased a field  
 with the reward of iniquity; and fall-  
 ing headlong, he burst asunder in the  
 midst, and all his bowels gushed  
 out.  
 19 (And it was known unto all the  
 dwellers at Jerusalem; inasmuch as  
 that field is called in their proper  
 tongue, Accidama, that is to say, The  
 field of blood.)  
 20 "For it is written in the book of  
 Psalms,  
 "LET HIS HABITATION BE DESO-  
 LATE,  
 AND LET NO MAN DWELL THERE-  
 IN;  
 AND HIS BISHOPRICK LET ANOTHER  
 TAKE."  
 21 Wherefore of these men which  
 have companied with us all the time  
 that the Lord Jesus went in and out  
 among us,  
 22 Beginning from the baptism of  
 John, unto that same day that He was  
 taken up from us, must one be or-  
 dained to be a witness with us of His  
 resurrection."  
 23 And they appointed two, Joseph  
 called Barsabas, who was surnamed  
 Justus, and Matthias.  
 24 And they prayed, and said,  
 "Thou, Lord, which knowest the  
 hearts of all men, shew whether of  
 these two Thou hast chosen."  
 25 That he may take a part of this  
 ministry and apostleship, from which

Judas by transgression fell, that he  
 might go to his own place."  
 26 And they gave forth their lots; and  
 the lot fell upon Matthias; and he was  
 numbered with the eleven apostles.  
 27 AND when the day of Pentecost  
 was fully come, they were all  
 with one accord in one place.  
 28 And suddenly there came a sound  
 from heaven as of a rushing mighty  
 wind, and it filled all the house where  
 they were sitting.  
 29 And there appeared unto them  
 eleven tongues like as of fire, and it  
 sat upon each of them.  
 30 And they were all filled with the  
 Holy Ghost, and began to speak with  
 other tongues, as the Spirit gave  
 them utterance.  
 31 And they were dwelling at Jeru-  
 salem Jews, devout men, out of every  
 nation under heaven.  
 32 Now when this was noised abroad,  
 the multitude came together, and were  
 confounded, because that every man  
 heard them speak in his own lan-  
 guage.  
 33 And they were all amazed and  
 marvelled, saying one to another,  
 "Behold, are not all these which  
 speak Galileans?"  
 34 And how hear we every man in our  
 own tongue, wherein we were born?  
 35 Parthians, and Medes, and Elamites,  
 and the dwellers in Mesopotamia,  
 and in Judea, and Cappadocia, in  
 Pontus, and Asia,  
 36 Phrygia, and Pamphylia, in  
 Egypt, and in the parts of Libya  
 about Cyrene, and strangers of Rome,  
 Jews and proselytes,  
 37 Cretes and Arabians, we do hear  
 them speak in our tongues the won-  
 derful works of God."  
 38 And they were all amazed, and  
 were in doubt, saying one to another,  
 "What meaneth this?"  
 39 Others mocking said, "These  
 men are full of new wine."  
 40 But Peter, standing up with the  
 eleven, lifted up his voice, and said  
 unto them, "Ye men of Judea, and  
 all ye that dwell at Jerusalem, be  
 this known unto you, and hearken to  
 my words:  
 41 For these are not drunken, as ye  
 suppose, seeing it is but the third hour  
 of the day.  
 42 But this is that which was spoken  
 by the prophet Joel;  
 43 "AND IT SHALL COME TO PASS IN THE  
 LAST DAYS, SAITH GOD,  
 I WILL POUR OUT OF MY SPIRIT  
 UPON ALL FLESH:  
 AND YOUR SONS AND YOUR DAUGHT-  
 ERS SHALL PROPHECY,  
 AND YOUR YOUNG MEN SHALL SEE  
 VISIONS,  
 AND YOUR OLD MEN SHALL DREAM  
 DREAMS:  
 44 AND UPON MY SERVANTS AND ON  
 MY HANDMAIDS I WILL POUR  
 OUT IN THOSE DAYS OF MY SPIRIT;

A.D. 33  
 and 4 - 37.  
 28. Prov. 16.  
 33.

PENTECOST.  
 1. Lev. 23.  
 15-21. Deut.  
 16. 9-12.

o. out of.

d. dividing,  
 or dis-  
 tributing.  
 1 Cor. 12. 11.  
 o. one.  
 a. Spirit,  
 a. accord-  
 ing as.  
 t. to utter.

THE  
 MULTITUDE  
 TOGETHER.  
 f. from.  
 b. Contrast  
 Gen. 11. 5-9.  
 e.o. each  
 one.  
 d. dialect.

c. each.

a.b. Both.

g. great  
 things.

a.b. But  
 f. They are.

PETER'S  
 ADDRESS.  
 s. said. See  
 e. 4.

sa. sayings.

a. about 9  
 o'clock in  
 the morn-  
 ing.  
 th. through.  
 17. Joel 2.  
 28-32.

a. also.  
 b. bond-  
 servants.  
 b.o. bond-  
 maids.

\* v. 4. To utter; to utter in short weighty sentences, or apophthegms.

|  |  |   |   |
|--|--|---|---|
| <p>A.D. 33 and 4—37.</p> <p>a. on.</p> <p>m. manifest. <i>J. Heb. Jehovah.</i></p> <p>r. the Nazarene. u. unto.</p> <p>th. through. e. even-as.</p> <p>f. lawless.</p> <p>b. hands, or hirth. yanks. by. by. 23. Ps. 16. 6—11. Sept.</p> <p>he. beheld. J. Heb. Jehovah.</p> <p>a. hadēs.</p> <p>c. concerning. m. monument, or memorial. tomb. f. in our midst. 30. Ps. 132. 11.</p> <p>a. hardly.</p> <p>f. from.</p> <p>84. Ps. 110. 1.</p> <p>f. the foot-stool of Thy feet.</p> | <p>AND THEY SHALL PROPHECY:</p> <p>10 AND I, WILL SHUE WONDERS IN HEAVEN ABOVE, AND SIGNS IN THE EARTH BENEATH: BLOOD, AND FIRE, AND VAPOUR OF SMOKE:</p> <p>20 THE SUN SHALL BE TURNED INTO DARKNESS, AND THE MOON INTO BLOOD, BEFORE THAT GREAT AND NOTABLE DAY OF THE LORD COME:</p> <p>21 AND IT SHALL COME TO PASS, THAT WHosoEVER SHALL CALL ON THE NAME OF THE LORD SHALL BE SAVED:</p> <p>22 Ye men of Israel, hear these words: Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by Him in the midst of you, as ye yourselves also know:</p> <p>23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:</p> <p>24 Whom God hath raised up, having loosed the pains of death: because it was not possible that He should be holden by it.</p> <p>25 For David speaketh concerning Him, I FORESAW THE LORD ALWAYS BEFORE MY FACE, FOR HE IS ON MY RIGHT HAND, THAT I SHOULD NOT BE MOVED:</p> <p>26 THEREFORE DID MY HEART REJOICE, AND MY TONGUE WAS GLAD; MOREOVER ALSO MY FLESH SHALL REST IN HOPE:</p> <p>27 BECAUSE THOU WILT NOT LEAVE MY SOUL IN HELL, NEITHER WILT THOU SUFFER THINE HOLY ONE TO SEE CORRUPTION.</p> <p>28 THOU HAST MADE KNOWN TO ME THE WAYS OF LIFE; THOU SHALT MAKE ME FULL OF JOY WITH THY COUNTENANCE.</p> <p>29 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.</p> <p>30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, He would raise up Christ to sit on his throne;</p> <p>31 He, seeing this before, spake of the resurrection of Christ, that His soul was not left in hell, neither His flesh did see corruption.</p> <p>32 This Jesus hath God raised up, whereof we all are witnesses.</p> <p>33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, He hath shed forth this, which ye now see and hear.</p> <p>34 For David is not ascended into the heavens: but he saith himself, THE LORD SAID UNTO MY LORD, SIT THOU ON MY RIGHT HAND, UNTIL I MAKE THY FEET FOOTSTOOL.</p> <p>35 Therefore let all the house of</p> | <p>Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.</p> <p>37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?</p> <p>38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.</p> <p>39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.</p> <p>40 And with many other words did he testify and exhort, saying, Save yourselves from this perverse generation.</p> <p>41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.</p> <p>42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.</p> <p>43 And as came upon every soul: and many wonders and signs were done by the apostles.</p> <p>44 And all that believed were together, and had all things common.</p> <p>45 And sold their possessions and goods, and parted them to all men, as every man had need.</p> <p>46 And they continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,</p> <p>47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.</p> <p>3 NOW Peter and John went up together into the temple at the hour of prayer, being the ninth hour.</p> <p>2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple:</p> <p>3 Who seeing Peter and John about to go into the temple asked an alms.</p> <p>4 And Peter, fastening his eyes upon him with John, said, Look on us.</p> <p>5 And he gave heed unto them, expecting to receive something of them.</p> <p>6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.</p> <p>7 And he took him by the right hand, and lifted him up; and immediately his feet and ankle bones received strength.</p> <p>8 And he leaping up, stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.</p> <p>9 And all the people saw him walking and praising God:</p> | <p>A.D. 33 and 4—37.</p> <p>A. Him.</p> <p>CON-VICTION.</p> <p>PETER EXHORTS TO REPENT-ANCE.</p> <p>a. on.</p> <p>u. unto.</p> <p>30. Dan. 9. 7.</p> <p>J. Jehovah.</p> <p>p. perverse.</p> <p>THREE THOUSAND ADDED.</p> <p>a. indeed.</p> <p>a. in the.</p> <p>r. through.</p> <p>44. Ch. 4. 32—35.</p> <p>a. any one.</p> <p>a. outer. temple, Gr. hieron.</p> <p>d. in different houses.</p> <p>p. were partaking of food.</p> <p>r. the saved ones.</p> <p>1. Ex. 29. 38, 39; 30. 7, 8. Ps. 55. 17. Dan. 6. 10. Matt. 27. 45. Luke 1. 9. 10. 11. 10. 3. 30.</p> <p>a. outer. temple, Gr. hieron.</p> <p>a. being.</p> <p>d. door.</p> <p>f. from.</p> <p>a. that.</p> |
|--|--|---|---|

A.D. 33.  
and 4—37.

recognized

him.

11. Comp.

John 6. 2.

10. 1, 8;

10. 22.

10. unto.

10. tortice,

or plazza,

a covered

sealk with

pillars.

PETER'S

ADDRESS.

g. godliness.

h. him.

g. Servant.

g. a man.

a. or

Author.

a. of whom.

c. through.

17. Ch. 13. 27.

1 Cor. 2. 8.

k. know.

i. in.

t. turn-ye.

g. so that.

m. may.

come

J. or Jeho-

vah.

h. He may.

send.

indeed.

f. or from

of old.

22. DEUT. 18.

15-19.

J. Heb. Je-

hovah.

25. Gen. 12. 3.

s. son.

c. covenant.

ed.

26. Matt. 15.

24. ch. 13.

46.

g. Servant.

10 And they knew that it was he  
which sat for palms at the Beautiful  
gate of the temple: and they were  
filled with wonder and amazement  
at that which had happened unto  
him.

11 And as the lame man which  
was healed held Peter and John, all  
the people ran together unto them in  
the porch that is called Solomon's,  
greatly wondering.

12 And when Peter saw it, he an-  
swered unto the people, Ye men of  
Israel, why marvel ye at this? or why  
look ye so earnestly on us, as though  
by our own power or holiness we  
had made this man to walk?

13 The God of Abraham, and of Isaac,  
and of Jacob, the God of our fathers,  
hath glorified His Son Jesus; whom  
ye delivered up, and denied Him in the  
presence of Pilate, when he was de-  
termined to let Him go.

14 But ye denied the Holy One and  
the Just, and desired a murderer to  
be granted unto you;

15 And killed the Prince of life,  
whom God hath raised from the dead;  
whereof we are witnesses.

16 And His name through faith in  
His name hath made this man strong,  
whom ye see and know: yea, the faith  
which is by Him hath given him this  
perfect soundness in the presence of  
you all.

17 And now, brethren, I know that  
through ignorance ye did it, as did  
also your rulers.

18 But those things which God be-  
fore had shewed by the mouth of all  
His prophets, that Christ should  
suffer, He hath so fulfilled.

19 Repent ye therefore, and be  
converted, that your sins may be  
blotted out, when the times of refresh-  
ing shall come from the presence of  
the Lord;

20 And He shall send Jesus Christ,  
which before was preached unto you:

21 Whom the heaven must receive  
until the times of restitution of all  
things, which God hath spoken by the  
mouth of all His holy prophets since  
the world began.

22 For Moses truly said unto the  
fathers,

'A PROPHET SHALL THE LORD YOUR  
GOD RAISE UP UNTO YOU OF YOUR  
BRETHREN, LIKE UNTO ME; HIM SHALL  
YE HEAR IN ALL THINGS WHATSOEVER  
HE SHALL SAY UNTO YOU.'

23 And it shall come to pass, that  
every soul, which will not hear that  
prophet, shall be destroyed from  
among the people.

24 Yea, and all the prophets from  
Samuel and those that follow after, as  
many as have spoken, have likewise  
foretold these days.

25 Ye are the children of the pro-  
phets, and of the covenant which God  
made with our fathers, saying unto  
Abraham, 'AND IN THY SEED SHALL  
ALL THE KINRED OF THE EARTH BE  
BLESSED.'

26 Unto you first, O God, having  
raised up His Son Jesus, sent Him

to bless you, in turning away every  
one of you from his iniquities."

4 AND as they spake unto the people,  
the priests, and the captain of the  
temple, and the Sadducees, came upon  
them.

5 Being grieved that they taught  
the people, and preached through  
Jesus the resurrection from the  
dead.

6 And they laid hands on them, and  
put them in hold unto the next day:  
for it was now eventide.

7 Howbeit many of them, which  
heard the word believed; and the  
number of the men was about five  
thousand.

8 And it came to pass on the morrow,  
that their rulers, and elders, and  
scribes,

9 And Annas the high priest, and  
Calaphas, and John, and Alexander,  
and as many as were of the kindred  
of the high priest, were gathered to-  
gether at Jerusalem.

10 And when they had set them in  
the midst, they asked, By what  
power, or by what name, have ye done  
this?

11 Then Peter, filled with the Holy  
Ghost, said unto them, Ye rulers  
of the people, and elders of Israel,

12 If we this day be examined of the  
good deed done to the impotent man,  
by what means he is made  
whole;

13 Be it known unto you all, and to  
all the people of Israel, that by the  
name of Jesus Christ of Nazareth,  
whom ye crucified, whom God raised  
from the dead, even by Him doth  
this man stand here before you whole.

14 This is the stone which was set  
at nought by you builders, which  
is become the head of the corner.

15 Neither is there salvation in any  
other: for there is none other name  
under heaven given among men,  
whereby we must be saved."

16 Now when they saw the boldness  
of Peter and John, and perceived that  
they were unlearned and ignorant  
men, they marvelled; and they re-  
took knowledge of them, that they  
had been with Jesus.

17 And beholding the man which  
was healed standing with them, they  
could say nothing against it.

18 But when they had commanded  
them to go aside out of the council,  
they conferred among themselves,

19 Saying, "What shall we do to  
these men? for that indeed a notable  
miracle hath been done by them, it is  
manifest to all whom that dwell in  
Jerusalem: and we cannot deny it."

20 But that it spread no further  
among the people, let us straitly  
threaten them, that they speak hence-  
forth to no man in this name."

21 And they called them, and com-  
manded them not to speak at all nor  
teach in the name of Jesus.

22 But Peter and John answered  
and said unto them, "Whether it be  
right in the sight of God to hearken

A.D. 33  
and 4—37.

o. outer.

temple, Gr.

hieron.

i. or in.

f. from.

among.

PETER AND

JOHN PUT

IN WARD.

b. became.

PETER AND

JOHN

BEFORE THE

COUNCIL.

b. By, or In,

Gr. en.

sp. Spirit.

c. concern-

ing.

s. saved.

f. from.

among.

11. Ps. 118.

22. Matt.

21. 42.

by, by, Gr.

hupo.

r. recog-

nized.

h. had

nothing to

say.

so, sun-

hedrim.

si. sign.

f. through.

|   |  |   |  |
|---|--|---|--|
| <p>A.D. 33 and 4-37.<br/>or, rather.</p>          | <p>unto you <sup>re</sup> more than unto <sup>-</sup>God, judge ye.<br/>20 For we cannot but speak the things which we <sup>-</sup>have seen and heard."</p>   | <p><sup>-</sup>was surnamed Barnabas, (which is being interpreted, "The son of <sup>-</sup>consolation,") a Levite, and of the country of Cyprus,<br/>21 Having land, <sup>-</sup>sold it, and brought the money, and laid it at the apostles' feet.</p>  | <p>A.D. 33 and 4-37.<br/>ex. or exhortation.</p>                                     |
| <p>PETER AND JOHN RELEASED.</p>                   | <p>21 So <sup>-</sup>when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which <sup>-</sup>was done.</p>  | <p>5 BUT a certain man named Ananias, with Sapphira his wife, sold a possession.</p>  | <p>27. Comp. Lev. 25. 34. ch. 11c.</p>   |
| <p>si. sign. ha. had. taken. place.</p>           | <p>22 For the man <sup>-</sup>was above forty years old, on whom this miracle of healing <sup>-</sup>was shewed.<br/>23 And <sup>-</sup>being let go, they went to their own company, and reported <sup>-</sup>all that the chief priests and elders had said unto them.</p>                     | <p>5 BUT a certain man named Ananias, with Sapphira his wife, sold a possession.<br/>2 And kept back part of the price, his wife also <sup>-</sup>being privy to it, and brought a certain part, and laid it at the apostles' feet.</p>   | <p>JERU-SALEM. ANANIAS AND SAPPHIRA.</p>   |
| <p>UNITED PRAYER.<br/>a Sovereign Lord.</p>       | <p>24 And <sup>-</sup>when they heard that, they lifted up their voice to God with one accord, and said, "Lord, Thou art God, which <sup>-</sup>hast made heaven, and earth, and the sea, and <sup>-</sup>all that in them is:</p>   | <p>3 But Peter said, "Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?<br/>4 Whiles it remained, <sup>-</sup>was it not thine own? and <sup>-</sup>after it was sold, <sup>-</sup>was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God."</p> | <p>c. estate, or portion of land.<br/>a. authority.</p>                              |
| <p>25. Ps. 2. 1-3. Sept.<br/>n. nations.</p>      | <p>25 Who by the mouth of Thy servant David <sup>-</sup>hast said,<br/>"Why did the <sup>-</sup>HEATHEN RAGE, AND THE PEOPLE IMAGINE VAIN THINGS?<br/>26 THE KINGS OF THE EARTH STOOD UP,</p>  | <p>5 And Ananias, hearing these words, fell down, and gave up the ghost: and great fear came on all <sup>-</sup>them that heard these things.<br/>6 And the young men arose, wound him up, and carried him out, and buried him.</p>   | <p>c. estate, or portion of land.<br/>a. authority.</p>                              |
| <p>J. Heb. Jehovah.<br/>a. Anointed.</p>          | <p>AND THE RULERS WERE GATHERED TOGETHER AGAINST THE LORD, AND AGAINST HIS <sup>-</sup>CHRIST.<br/>27 For of a truth against Thy holy child Jesus, whom Thou <sup>-</sup>hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,</p> | <p>7 And it was about the space of three hours after, when his wife, not knowing what <sup>-</sup>was done, came in.<br/>8 And Peter answered unto her, "Tell me whether ye sold the land for so much?" And she said, "Yea, for so much."</p>   | <p>ex. expired.</p>  |
| <p>J. Heb. Jehovah.<br/>a. Anointed.</p>          | <p>28 For to do <sup>-</sup>whatsoever Thy hand and Thy counsel determined before to be done.</p>  | <p>9 Then Peter said unto her, "How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.</p>   | <p>J. or Jehovah.</p>  |
| <p>J. or Jehovah.<br/>b. bond-servants.</p>       | <p>29 And now, Lord, behold their threatenings: and grant unto Thy servants, that with all boldness they may speak Thy word.</p>   | <p>10 Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and carrying her forth, buried her by her husband.</p>   | <p>ex. expired.</p>  |
| <p>f. through.</p>                                | <p>30 By stretching forth Thine hand to heal; and that signs and wonders may be done by the name of Thy holy child Jesus."</p>   | <p>11 And great fear came upon all the church, and upon as many as heard these things.</p>  | <p>12 ch. 2. 43.</p>   |
| <p>ALL FILLED WITH THE SPIRIT.<br/>a. Spirit.</p> | <p>31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.</p>   | <p>12 And by the hands of the apostles were many signs and wonders wrought among the people. (And they were all with one accord in Solomon's porch.</p>   | <p>n. no one.</p>  |
| <p>ALL OF ONE HEART.</p>                          | <p>32 And the multitude of them that believed were of one heart and of one soul; neither said any of them that ought of the things which he possessed was his own; but they had all things common.</p>   | <p>13 And of the rest durst no man join himself to them: but the people magnified them.</p>   | <p>Lu. Ent.</p>  |
| <p>a. For.</p>                                    | <p>33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.</p>   | <p>14 And believers were the more added to the Lord, multitudes both of men and women.)</p>   | <p>b. by. a. who.</p>  |
| <p>e. estates, or portions of land.</p>           | <p>34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,</p>  | <p>15 Inasmuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.</p>  | <p>THE APOSTLES IMPRISONED.</p>  |
| <p>ea. each. a. any one.</p>                      | <p>35 And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.</p>   | <p>16 There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.</p>  | <p>17 Then the high priest arose up, and all they that were with him, (which are</p> |



A.D. 33  
and 4—37.  
ca. 1900.

THE  
PRISON  
DOORS  
OPENED.

J. or Jeho-  
val.

21. John 6.

ou. outer-  
temple, Gr.  
hieron.

THE  
COUNCIL  
CALLED.

sa. San-  
hedrin.  
so. sons.

REPORT OF  
THE  
OFFICERS.

n. no-one.

sa. words.  
c. concern-  
ing.

ou. outer-  
temple, Gr.  
hieron.

THE  
APOSTLES  
BEFORE THE  
COUNCIL.

is. In the  
Sanhedrin.

sa. sayings.

sp. Spirit.

GAMALIEL'S  
COUNSEL.

a. b. But.

a. San-  
hedrin.  
g. Gamaliel.  
Recom-  
pense from  
God.

a. are.  
about.

the sect of the Sadducees) and were filled with indignation,  
18 And laid their hands on the apostles, and put them in the common prison.  
19 But the angel of the Lord by night opened the prison doors, and brought them forth, and said,  
20 "Go, and stand and speak in the temple to the people all the words of this life."  
21 And when they heard that, they entered into the temple early in the morning, and taught. But the high-priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.  
22 But when the officers came, and found them not in the prison, they returned, and told,  
23 Saying, "The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within."  
24 Now when the high-priest and the captain of the temple and the chief-priests heard these things, they doubted of them wherunto this would grow.  
25 Then came one and told them, saying, "Behold, the men whom ye put in prison are standing in the temple, and teaching the people."  
26 Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.  
27 And when they had brought them, they set them before the council: and the high-priest asked them,  
28 Saying, "Did not we straitly command you that ye should not teach in this name? and behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us."  
29 Then Peter and the other apostles answered and said, "We ought to obey God rather than men."  
30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.  
31 Him hath God exalted with His right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.  
32 And we are His witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey Him."  
33 When they heard that, they were cut to the heart, and took counsel to slay them.  
34 Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;  
35 And said unto them, "Ye men of Israel, take heed to yourselves what ye intend to do as touching these men."  
36 For before these days rose up

Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.  
37 After this man rose up Judas of Galilee, in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed.  
38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:  
39 But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God."  
40 And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go.  
41 And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for His name.  
42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

6 AND in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.  
2 Then the twelve called the multitude of the disciples unto them, and said, "It is not reason that we should leave the word of God, and serve tables."  
3 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.  
4 But we will give ourselves continually to prayer, and to the ministry of the word."  
5 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:  
6 When they set before the apostles: and when they had prayed, they laid their hands on them.  
7 And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.  
8 And Stephen, full of faith and power, did great wonders and miracles among the people.  
9 Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.  
10 And they were not able to resist the wisdom and the Spirit by which he spake.

A.D. 33  
and 4—37.

b. or be-  
lieved.

37. Luke 2. 1.  
c. the  
Galilean.  
r. registra-  
tion.

Before A.D.  
3.

f. fighters.  
against  
God.

THE  
APOSTLES  
DISMISSED.

d. Indeed.

a. San-  
hedrin.

ou. outer-  
temple.  
i. or in  
houses.  
e. evan-  
gelizing.

h. Hellen-  
ists.

DEACONS  
APPOINTED.

a. seemly.  
m. minister.  
to.

sp. Spirit.

DISCIPLES  
MULTI-  
PLIED.

STEPHEN.  
st. signs.

o. of those

f. Freed-  
men.

fr. from.

A.D. 33  
and 4-37.

st. San-  
hedrim.

t. the Naza-  
rene.

STEPHEN'S  
ADDRESS;  
REMINING  
THEM OF  
ABRAHAM.  
2 GEN. 12. 1.

h. Heb.  
Haran,  
Gen. 12. 4.

4. Gen. 11.  
31, 32.  
h. Heb.  
Haran,  
Gen. 12. 4.  
5.

5. Gen. 13.  
15.

6. GEN. 15.  
13-16. Ex.  
12. 40. Gal.  
3. 17.

7. Ex. 3. 12.

r. religious-  
ly serve.

8. Gen. 17. 9-  
11; 21. 1-4;  
25. 26; 29.  
31, 32.

OF JOSEPH.  
9. Gen. 37. 4.  
11, 28; 39.  
2, 22, 23.  
10. Gen. 41.  
37-45.

11. Gen. 41.  
54-57.  
c. Heb.  
Canaan.

12. Gen. 42.  
1, 2.

13. Gen. 45.  
1-6.

11 Then they suborned men, which said, "We have heard him speak blasphemous words against Moses, and against God."

12 And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council.

13 And set up false witnesses, which said, "This man teacheth the people to speak blasphemous words against this holy place, and the law:

14 For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us."

15 And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.

7 THEN said the high priest, "Are these things so?"

2 And he said, "Men, brethren, and fathers, hearken: The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,

3 And said unto him, 'GET THEE OUT OF THY COUNTRY, AND FROM THY KINRED, AND COME INTO THE LAND WHICH I SHALL SHew THEE.'

4 Then came he out of the land of the Chaldeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

5 And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child.

6 And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and extreat them evil four hundred years.

7 And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

8 And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs.

9 And the patriarchs moved with envy, said Joseph into Egypt: but God was with him,

10 And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

11 Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance.

12 But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

13 And at the second time Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.

14 Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls.

15 So Jacob went down into Egypt, and died, he, and our fathers,

16 And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor the father of Sychem.

17 But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt.

18 Till another king arose, which knew not Joseph.

19 The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

20 In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:

21 And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

22 And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

23 And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

24 And seeing one of them suffering wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian:

25 For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

26 And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, "MIRRS, YE ARE BRETHREN: WHY DO YE WRONG ONE TO ANOTHER?"

27 But he that did his neighbour wrong thrust him away, saying, "Wilt thou be there a ruler and a judge over us?"

28 WILT THOU KILL ME, AS THOU DIDDEST THE EGYPTIAN YESTERDAY?

29 Then fled Moses at this saying, and was a stranger in the land of Midian, where he begat two sons.

30 And when forty years were expired, there appeared to him in the wilderness of mount Sinai an angel of the Lord in a flame of fire in a bush.

31 When Moses saw it, he wondered at the sight: and as he drew near to behold it, the voice of the Lord came unto him,

32 Saying, 'I AM THE GOD OF THY FATHERS, THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB.' Then Moses became trembled, and durst not behold.

33 Then said the Lord to him, 'PUT OFF THY SHOES FROM THY FEET: FOR THE PLACE WHERE THOU STANDEST IS HOLY GROUND.'

34 I HAVE SEEN, I HAVE SEEN THE AFFLICTION OF MY PEOPLE WHICH IS IN EGYPT, AND I HAVE HEARD THEIR GROANING, AND AM COME DOWN TO DELIVER

A.D. 33  
and 4-37.

14. Gen. 45.  
9-28; 46.  
27.

15. Gen. 46.  
6-7; 48. 31.  
Ex. 1. 8.

16. Gen. 50.  
13. Ex. 13.  
19. Josh.  
24. 22.

t. they-  
were.

h. Heb.  
Shechem.

Gen. 23. 16;  
33. 19.

h. silver.  
h. Heb.  
Hamor.

17. s. 6. 7.  
Ex. 1. 7-9.

19. Ex. 1. 22.

OF MOSES.

20. Ex. 2.  
2. Ex. 11. 22.

f. fair to-  
God.

21. Ex. 2. 3-  
10.

i. instructed.

23. Ex. 2. 11.  
12.

so, sons,  
s. suffering-  
wrong.

26. Ex. 2. 13.  
14.

u. p. urged them  
to peace.

m. Men.

k. killedst.

28. Ex. 2. 13-  
22. 18. 3. 4.

b. became.

m. Heb.  
Midian.

MOSES AT  
THE BUSH.

Ex. 3. 1-  
10.

s. Heb. Sinai.  
J. or Jeho-  
vah.

a. s. But.

32. Matt. 22.  
32.

b. having-  
become  
terrified.

23. see Josh.  
5. 15.

A.D. 37  
and 4—37.

MOSES  
RECORDED.

36. Ex. vii.  
xl. xiv. Ps.  
105. 26-28.  
Ex. 16. 1, 35.

37. Deut. 18.  
15-18.  
s. sons.  
J. Heb. Je-  
hovah.

38. Ex. 18.  
17, 18.  
c. assembly.  
s. Heb.  
Sinai.  
Deut. 5. 31.  
f. living.

40. Ex. 32. 1-  
6.  
f. which  
shalt Leo.  
k. know.

THE  
GOLDEN  
CALE.

41. Ex. 32. 1-  
15.  
42. Ps. 81. 11.  
43. Amos  
5. 25-27.

b. booth, or  
tent.

TABER-  
NACLE AND  
TEMPLE.

44. Ex. 25. 40.  
f. or tent.  
p. pattern.  
h. having.  
received.  
J. Heb.  
Joshua.

46. Ps. 132. 1-  
6.  
h. habita-  
tion.

47. 1 Kin. 6.  
1.  
f. inner.  
temples.  
67. nois.  
48. Isa. 66. 1,  
2.  
f. the foot-  
stool of My  
feet.  
J. Heb. Je-  
hovah.

EXPOSITI-  
TION.  
51. Ex. 32. 9.  
Isa. 43. 4.

THEM. AND NOW COME, I WILL SEND  
THEE INTO EGYPT.

35 This Moses whom they refused,  
saying, 'WHO MADE THEE A RULER AND  
A JUDGE?' the same did God send to be  
a ruler and a deliverer by the hand  
of the angel which appeared to him  
in the bush.

36 He brought them out, after that.  
He had shewed wonders and signs in  
the land of Egypt, and in the Red sea,  
and in the wilderness forty years.

37 This is that Moses, which said  
unto the children of Israel, 'A PRO-  
PHET SHALL THE LORD YOUR GOD  
RAISE UP UNTO YOU OF YOUR BRETHREN,  
LIKE UNTO ME; HIM SHALL YE HEAR.'

38 This is he, that was in the church  
in the wilderness with the angel which  
spoke to him in the mount Sina, and  
with our fathers: who received the  
lively oracles to give unto us:

39 To whom our fathers would not  
obey, but thrust him from them, and  
in their hearts turned back again  
into Egypt,

40 Saying unto Aaron, 'MAKE US  
GODS: FOR GO BEFORE US: FOR AS FOR  
THIS MOSES, WHICH BROUGHT US OUT  
OF THE LAND OF EGYPT, WE WOT NOT  
WHAT IS BECOME OF HIM.'

41 And they made a calf in those  
days, and offered sacrifice unto the  
idol, and rejoiced in the works of  
their own hands.

42 Then God turned, and gave them  
up to worship the host of heaven; as  
it is written in the book of the pro-  
phets,

'O YE HOUSE OF ISRAEL,  
HAVE YE OFFERED TO ME SLAIN-  
HEARTS AND SACRIFICES by the  
space of FORTY YEARS IN THE  
WILDERNESS?

43 YEA, YE TOOK UP THE TABERNACLE OF  
YOUR GOD EPHRAIM,  
'FIGURES WHICH YE MADE TO WOR-  
SHIP THEM: AND I WILL CARRY  
YOU AWAY BEYOND BABYLON.'

44 Our fathers had the tabernacle  
of witness in the wilderness, as He  
had appointed, speaking unto Moses,  
that he should make it according to  
the fashion that he had seen.

45 Which also our fathers had that  
came after brought in with Jesus  
into the possession of the Gentiles,  
whom God drove out before the face  
of our fathers, unto the days of  
David:

46 Who found favour before God,  
and desired to find a habitation  
for the God of Jacob.

47 But Solomon built Him a house.  
48 Howbeit the Most High dwelleth  
not in temples made with hands; as  
saith the prophet,

49 'HEAVEN IS MY THRONE,  
AND EARTH IS MY FOOTSTOOL:  
WHAT HOUSE WILL YE BUILD ME?  
SAITH THE LORD:

OR WHAT IS THE PLACE OF MY REST?  
50 YET NOT MY HAND MADE ALL  
THESE THINGS?'

51 Ye still mocked and uncircumcised  
in heart and ears, ye do always re-

sist the Holy Ghost: as your fathers  
did, so do ye.

52 Which of the prophets have not  
your fathers persecuted? and they  
have slain them which shewed be-  
fore of the coming of the Just One;  
of whom ye have been now the be-  
trayers and murderers:

53 Who have received the law by the  
disposition of angels, and have not  
kept it.'

54 When they heard these things,  
they were cut to the heart, and  
they gnashed on him with their  
teeth.

55 But he, being full of the Holy  
Ghost, looked up stedfastly into  
heaven, and saw the glory of God,  
and Jesus standing on the right hand  
of God,

56 And said, Behold, I see the  
heavens opened, and the Son of man  
standing on the right hand of  
God.'

57 Then they cried out with a loud  
voice, and stopped their ears, and  
ran upon him with one accord,

58 And cast him out of the city, and  
stoned him: and the witnesses laid  
down their clothes at a young man's  
feet, whose name was Saul.

59 And they stoned Stephen, call-  
ing upon God, and saying, 'Lord Jesus,  
receive my spirit.'

60 And he kneeled down, and cried  
with a loud voice, 'Lord, lay not this  
sin to their charge.' And when he  
had said this, he fell asleep.

AND Saul was consenting unto  
his death. And at that time  
there was a great persecution against  
the church which was at Jerusalem;  
and they were all scattered abroad  
throughout the regions of Judaea  
and Samaria, except the apostles.  
2 And devout men carried Stephen  
to his burial, and made great lamenta-  
tion over him.

3 As for Saul, he made havoc of  
the church, entering into every house,  
and haling men and women com-  
mitted them to prison.

4 Therefore they that were scat-  
tered abroad went every where pre-  
aching the word.

5 Then Philip went down to the  
city of Samaria, and preached  
Christ unto them.

6 And the people with one accord  
gave heed unto those things which  
Philip spake, hearing and seeing the  
miracles which he did.

7 For unclean spirits, crying with  
loud voice, came out of many that  
were possessed with them: and many  
taken with palsies, and that were  
lame, were healed.

8 And there was great joy in that  
city.

9 But there was a certain man, called  
Simon, which before time in the same  
city used sorcery, and bewitched  
the people of Samaria, giving out  
that himself was some great one:

10 To whom they all gave heed,  
from the least to the greatest, saying,

A.D. 38  
and 4—37.

c. concern-  
ing.  
d. have  
become.  
51. Gal. 3. 19.  
a. or ad-  
ministra-  
tion.

THEY ARE  
CUT TO THE  
HEART.  
b. But.

65. Matt. 23.  
64.  
c. Spirit.

STEPHEN  
STONED.  
f. rushed.

59. Ps. 31. 5.  
Luke 23. 46.

60. Matt. 5.  
44. Luke  
23. 34.

A.D. 34 and  
4—38.  
PERSECU-  
TION AT JERU-  
SALEM.  
a. arose.  
f. in.

STEPHEN'S  
BURIAL.

SAUL'S  
HAVOC.  
J. Gal. 1. 13.

d. declaring  
the glad  
tidings of.

SAMARIA.  
PHILIP  
PREACHER  
CHRIST.

p. pro-  
claimed as  
a herald.  
m. multi-  
tudes.  
s. signs.

SIMON THE  
SORCERER.  
a. astonish-  
ing.  
n. or nation.

A.D. 34  
and 4-38.

as, astonished.

d. declaring  
the glad  
tidings.

as, was continuing.  
g. great.

THE SPIRIT  
IMPARTED.  
14. 1 Thess.  
2. 13.

e. Spirit.

ab, but.  
i. into.

SIMON  
OFFERS  
MONEY.

r. riches.  
a. authority.

PETER  
URGES TO  
REPENT-  
ANCE.  
si. silver.

f. from.

PETER AND  
JOHN  
RETURN.  
si. indeed.  
sp. spoken.  
d. declared.  
the glad  
tidings.

THE  
DESERT.  
PHILIP.  
J. or Jeho-  
vah.

ETHIOPIAN  
EUNUCH.  
27. Isa. 56. 1-  
6.

ab. But.  
o. on.  
a. and.  
i. Heb.  
Isaiah.

"This man is the great power of God."

11 And to him they had regard, because that of long time he had bewitched them with sorceries.

12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

13 Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

17 Then laid they their hands on them, and they received the Holy Ghost.

18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, saying,

19 "Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost."

20 But Peter said unto him, "Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money."

21 Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

23 For I perceive that thou art in the gall of bitterness, and in the bond of iniquity."

24 Then answered Simon, and said, "Pray ye to the Lord for me, that none of these things which ye have spoken come upon me."

25 And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

26 And the angel of the Lord spake unto Philip, saying, "Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert."

27 And he arose and went: and behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem to worship,

28 Was returning, and sitting in his chariot read Esaias the prophet.

29 Then the Spirit said unto Philip, "Go near, and join thyself to this chariot."

30 And Philip ran thither to him, and heard him read the prophet Esaias, and said, "Understandest thou what thou readest?"

31 And he said, "How can I, except some man should guide me?" And he desired Philip that he would come up and sit with him.

32 The place of the scripture which he read was this,

"HE WAS LED AS A SHEEP TO THE SLAUGHTER:  
AND LIKE A LAMB DUMB BEFORE HIS SHEARER, SO OPENED HE NOT HIS MOUTH:"

33 IN HIS HUMILIATION HIS JUDGMENT WAS TAKEN AWAY: AND WHO SHALL DECLARE HIS GENERATION?

FOR HIS LIFE IS TAKEN FROM THE EARTH."

34 And the eunuch answered Philip, and said, "I pray thee, of whom speaketh the prophet this? of himself, or of some other man?"

35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

36 And as they went on their way, they came unto a certain water: and the eunuch said, "See, here is water: what doth hinder me to be baptized?"

37 And Philip said, "If thou believest with all thine heart, thou mayest." And he answered and said, "I believe that Jesus Christ is the Son of God."

38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch: and he baptized him.

39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: so and he went on his way rejoicing.

40 But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.

9 AND Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

4 And he fell to the earth, and heard a voice saying unto him, "Saul, Saul, why persecutest thou Me?"

5 And he said, "Who art Thou, Lord?" And the Lord said, "I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks."

6 And he trembling and astonished said, "Lord, what wilt Thou have me to do?" And the Lord said unto him, "Arise, and go into the city, and it shall be told thee what thou must do."

A.D. 34  
and 4-38.

i. Heb.  
i. indeed.

22. Isa. 53. 7.  
8. Sept.  
a. And.

f. from.  
d. declared.  
to him.  
the glad  
tidings of.

THE  
EUNUCH  
BAPTIZED.

37. John 20.  
31.  
i. it is  
lawful.

J. or Jeho-  
vah.  
a. and.

i. no.  
longer.  
so, for.

40. Ch. 10. 1.  
a. Azotus.  
i. Heb.

Asided,  
d. declared.  
the glad  
tidings.

A.D. 35 and  
4-38.

SAUL'S PER-  
SECUTION.

1. 5. Ch. 22.  
1. 5. 25. 9.  
11.

2. See ch. 7.  
57-60; 8. 1.

WAY TO  
DAMASCUS.  
A LIGHT  
FROM  
HEAVEN.

3. 4. Ch. 22.  
8. 7. 26. 12.

14. 1 Cor.  
15. 8. 9.

n. upon.  
5. Ch. 22. 8.  
25. 15-18.

g. goods.  
6. Ch. 22. 10.

A.D. 35  
and 4—39.  
7, Ch. 22, 9.  
8, Indeed,  
9, or sound,  
10, no more,  
11, Ch. 22, 11.

7 And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus.

9 And he was three days without sight, and neither did eat nor drink.

10 And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, "Ananias." And he said, "Behold, I am here, Lord."

11 And the Lord said unto him, "Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth."

12 And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight."

13 Then Ananias answered, "Lord, I have heard by many of this man, how much evil he hath done to Thy saints at Jerusalem."

14 And here he hath authority from the chief priests to bind all that call on Thy name."

15 But the Lord said unto him, "Go thy way: for he is a chosen vessel unto Me, to bear My name before the Gentiles, and kings, and the children of Israel."

16 For I will shew him how great things he must suffer for My name's sake."

17 And Ananias went his way, and entered into the house; and putting his hands on him said, "Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost."

18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

19 And when he had received meat, he was strengthened.

Then was Saul certain days with the disciples which were at Damascus.

20 And straightway he preached Christ in the synagogues, that he is the Son of God.

21 But all that heard him were amazed, and said: "Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?"

22 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

23 And after that many days were fulfilled, the Jews took counsel to kill him:

24 But their conspiracy awail was known of Saul. And they watched the gates day and night to kill him.

25 Then the disciples took him by

night, and let him down by the wall in a basket.

26 And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

27 But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that He had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

28 And he was with them coming in and going out at Jerusalem.

29 And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.

30 Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus.

31 Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

32 And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda.

33 And there he found a certain man named Aeneas, which had kept his bed eight years, and was palsied of the palsy.

34 And Peter said unto him, "Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed." And he arose immediately.

35 And all that dwelt at Lydda and Saron saw him, and turned to the Lord.

36 Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

37 And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber.

38 And forasmuch as Lydda was high to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them.

39 Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.

40 But Peter put them all forth, and kneeled down, and prayed: and turning him to the body said, "Tabitha, arise." And she opened her eyes: and when she saw Peter, she sat up.

41 And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive.

42 And it was known throughout all

A.D. 37  
and 4—41.  
through.

JERUSALEM.  
Ch. 22: 17-21.  
attempted.  
27, Ch. 4: 36;  
13, 2.

h. Hellenists, or Hellenistic Jews.  
30, Ch. 11: 25.  
b. But, I fully knew.  
31, indeed.  
b. peace.  
b. built up.  
c. or exhortation.

A.D. 38 and 4—42.  
LYDDA.

39, who, p. paralyzed.

AENEAS HEALED.  
h. health, thee.

s. Heb. Sharon, w. who.

JOPPA, DORCAS.  
d. Doe, or Roe.

PETER IS SENT FOR.

t. tunics.

DORCAS RESTORED TO LIFE.  
40, Matt. 9: 25.  
Mark 5: 40, 41.

h. became.

ANANIAS SENT TO HIM.  
10-12, Ch. 22, 12.

r. recover, sight.  
f. from, c. concerning.

9, or, Hebrews, s. sons.

SAUL RECEIVES SIGHT.  
17, Ch. 22, 12-16.

r. recover, sight.  
s. Spirit.

re, recovered, sight.

f. food.

DAMASCUS.  
SAUL PREACHES IN THE SYNAGOGUES.  
20, Gal. 1: 15-17.  
21, Gal. 1: 13, 22.

t. the Christ, or Messiah.

A.D. 37 and 4—41.  
SAUL ESCAPES FROM DAMASCUS.  
24, 2 Cor. 11: 32, 33.

c. counsel, or conspiracy.  
b. both.

A.D. 89  
and 4-42.  
o. on.

~Joppa: and many believed ~in the Lord.  
~And it came to pass, that he tarried many days in Joppa with one Simon a tanner.

A.D. 41 and 4-45.  
CESAREA.  
CORNELIUS.  
1. Ch. 8. 40;  
9. 30.  
a. But.  
n. named.  
c. cohort:  
the tenth  
part of a  
Roman  
legion.  
m. mani-  
festly.  
l. looked  
intently.

10 ~THERE was a certain man in Cesarea called Cornelius, a centurion of the band called the Italian band.

~A devout man, and one, that feared God with all his house, which gave much alms to the people, and prayed to God always.

~He saw in a vision evidently, about the ninth hour of the day, an angel of God coming in to him, and saying unto him, "Cornelius."

~And when he looked on him, he was afraid, and said, "What is it, Lord?" And he said unto him, "Thy prayers and thine alms are come up for a memorial before God."

~And now send men to Joppa, and call for one Simon, whose surname is Peter:

~He lodgeth with one Simon a tanner, whose house is by the sea-side: he shall tell thee what thou oughtest to do."

~And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them, that waited on him continually;

~And when he had declared all these things unto them, he sent them to Joppa.

~On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

~And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

~And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

~Wherein were all manner of four-footed beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

~And there came a voice to him, "Arise, Peter; kill, and eat."

~But Peter said, "Not so, Lord; for I have never eaten any thing that is common or unclean."

~And the voice spake unto him again the second time, "What God hath cleansed, that call not thou common."

~This was done thrice: and the vessel was received up again into heaven.

~Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate.

~And called, and asked whether Simon, which was surnamed Peter, were lodged there.

~While Peter thought on the vision, the Spirit said unto him, "Behold, three men seek thee."

CORNELIUS  
SENDS TO  
JOPPA.

PETER'S  
VISION.  
9-12. Ch. 11.  
4-6. But.  
d. desired to  
eat.

k. knotted,  
or bound.

13-16. Ch. 11.  
7-10.  
14. Lev. xi.  
Ezek. 4. 14.

a. And.

MEN-  
SERS-  
ARRIVE.  
17. 18. Ch.  
11. 11.  
e. or was.  
much per-  
plexed.  
a. mid.

19-24. Ch.  
11. 12.  
a. But.

~Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them."

~Then Peter went down to the men which were sent unto him from Cornelius: and said, "Behold, I am he, whom ye seek: what is the cause wherfore ye are come?"

~And they said, "Cornelius the centurion, a just man, and one, that feareth God, and of good report among all the nation of the Jews, was warned from God by a holy angel to send for thee into his house, and to hear words of thee."

~Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

~And the morrow after they entered into Cesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

~And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him.

~But Peter took him up, saying, "Stand up; I myself also am a man."

~And as he talked with him, he went in, and found many that were come together.

~And he said unto them, "Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation: but God hath shewed me that I should not call any man common or unclean."

~Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?"

~And Cornelius said, "Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and behold, a man stood before me in bright clothing."

~And said, "Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God."

~Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea-side: who, when he cometh, shall speak unto thee."

~Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God."

~Then Peter opened his mouth, and said, "Of a truth I perceive that God is no respecter of persons:

~But in every nation he that feareth Him, and worketh righteousness, is accepted with Him."

~The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (He is Lord of all):

~That word, I say, ye know, which was published throughout all Judea, and began from Galilee, after the baptism which John preached:

~How God anointed Jesus of Nazareth with the Holy Ghost and

A.D. 41  
and 4-45.

2. v. 1, 2.  
Ch. 12. 12.

CESAREA.  
PETER AND  
CORNELIUS.

28. John 4. 9.  
c. to join  
himself.

a. also.

30-33. Ch.  
11. 13, 14.  
a. about  
three  
afternoon.

5. by.  
PETER'S  
ADDRESS.  
34. Rom. 2.  
11.

7. sons.  
d. declaring.  
glad.  
things of.  
e. through-  
out, saying.

8. Him.  
7. from.  
9. Spirit.

A.D. 41  
and 4-45.  
b. by.

with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

39. John 15.  
27.

And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

g. gave him  
to become  
manifest.

30. Jim God raised up the third day, and showed him openly;

42. Mark 16.  
15.

Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead.

40. Luke 24.  
47.

And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.

THE SPIRIT  
GIVEN.

44-46. Ch.  
11, 15, 16.  
Gal. 3, 2.  
sp. Spirit.

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

41. Whilo Peter yet spake these words, the Holy Spirit ghost fell on all them which heard the word.

45. And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Spirit.

46. Ch. 2, 4.

For they heard them speak with tongues, and magnify God. Then answered Peter,

THEY ARE  
BAPTIZED.

47. 48. Ch.  
11, 16, 17.

"Can any man forbid water, that these should not be baptized, which have received the Holy Spirit as well as we?"

48. And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

JERUSALEM.  
THOSE OF  
THE CIRCUMCISION  
CONTENTED  
WITH  
PETER.

1. 1 Thess. 2.  
13.

AND the apostles and brethren that were in Jerusalem heard that the Gentiles had also received the word of God.

PETER  
REHEARSES  
HIS VISIONS.

4-10. Ch. 10.  
9-16.

And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

o. out of.

Saying, "Thou wentest in to men uncircumcised, and didst eat with them."

But Peter rehearsed the matter from the beginning, and expounded it by order unto them, saying,

h. heaven.

"I was in the city of Joppa praying: and in a trance I saw a vision. A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

9. 1 Cor. 6. 11.  
o. out of.

Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

7. And I heard a voice saying unto me, "Arise, Peter; slay and eat."

8. But I said, "Not so, Lord: for nothing common or unclean hath at any time entered into my mouth."

9. But the voice answered me again from heaven, "What God hath cleansed, that call not thou common."

10. And this was done three times: and all were drawn up again into heaven.

11. And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.

12. And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

13. And he showed us how he had seen an angel in his house, which stood and said unto him, "Send men to Joppa, and call for Simon, whose surname is Peter;

14. Who shall tell thee words, whereby thou and all thy house shall be saved."

15. And as I began to speak, the Holy Spirit ghost fell on them, as on us at the beginning.

16. Then remembered I the word of the Lord, how that he said, "John indeed baptized with water; but ye shall be baptized with the Holy Spirit."

17. Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I that I could withstand God?"

18. When they heard these things, they held their peace, and glorified God, saying, "Then hath God also to the Gentiles granted repentance unto life."

19. Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

20. And some of them were men of Cyprus and Cyrenê, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.

21. And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

22. Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

23. Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

24. For he was a good man, and full of the Holy Spirit and of faith. And much people was added unto the Lord.

25. Then departed Barnabas to Tarsus, for to seek Saul:

26. And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

27. And in these days came prophets from Jerusalem unto Antioch.

28. And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world:

A.D. 41  
and 4-45.  
His Visit  
to  
CORNELIUS.  
11-14. Ch. 10.  
17-45.

i. or in  
which.

15-17. Ch. 10.  
47-48.  
15. Ch. 2, 1-4.  
Gal. 3, 2.  
1 Cor. 12, 13.  
sp. Spirit.  
also.  
16. Ch. 1, 5.  
i. in.

u. who.

α. And.

t. Then,  
indeed.

Jews.  
i. in-  
d. tribulation.

s. speaking.

b. But.

d. declaring  
the glad-  
tidings of.

A.D. 42 and  
4-46.  
BARNABAS  
SENT TO  
ANTIOCH.  
c. concern-  
ing them.

sp. Spirit.

A.D. 42 and  
4-47.  
25. See ch. 9.  
30.

i. in.  
d. divinely  
called.

AGABUS  
PRO-  
PHESIES A  
DEARTH.  
28. Ch. 21, 10.  
7. through  
a. is about  
to.  
h. habitable  
world.

A.D. 47  
and 4—48.  
A.D. 44 and  
4—48.  
29. Rom. 15.  
29. 1 Cor.  
10. 1-4.  
2 Cor. ix.  
30. Ch. 12. 25.

JERU-  
SALEM.  
JAMES  
KILLED BY  
HEROD.  
1. Illust.  
2. Matt. 20.  
29-31.

PETER IM-  
PRISONED.  
3. Ex. 12. 14-  
20.

a. sets of.  
four.  
p. the pass-  
over.

e. or  
earnestly.  
b. by.

PETER RE-  
LEASED  
BY AN  
ANGEL.  
a. was about  
to bring.

a. or Jeho-  
vah.  
c. or cell.

k. knew.  
l. through.

a. but.  
p. prison.

11. See Dan.  
3. 29.  
a. or Jeho-  
vah.

HE COMES  
TO THE  
HOUSE OF  
MARY  
a. and.

7. re-  
cognized.

which came to pass in the days of  
Claudius Cæsar.  
29 According to his ability, determined  
to send relief unto the brethren  
which dwelt in Judea:  
30 Which also they did, and sent it  
to the elders by the hands of Barnabas  
and Saul.

12 NOW about that time Herod the  
king stretched forth his hands  
to vex certain of the church.

3 And he killed James the brother of  
John with the sword.

3 And because he saw it pleased the  
Jews, he proceeded further to take  
Peter also. (Then were the days of  
unleavened bread.)

4 And when he had apprehended  
him, he put him in prison, and de-  
livered him to four squadrons of  
soldiers to keep him, intending after  
Pâster to bring him forth to the  
people.

5 Peter therefore was kept in  
prison: but prayer was made with-  
out ceasing of the church unto God  
for him.

6 And when Herod would have  
brought him forth, the same night  
Peter was sleeping between two sol-  
diers, bound with two chains: and the  
keepers before the door kept the  
prison.

7 And behold, the angel of the Lord  
came upon him, and a light shined in  
the prison: and he smote Peter on  
the side, and raised him up, saying,  
"Arise up quickly." And his chains  
fell off from his hands.

8 And the angel said unto him,  
"Gird thyself, and bind on thy sand-  
als." And so he did. And he saith  
unto him, "Cast thy garment about  
thee, and follow me."

9 And he went out, and followed  
him; and he wist not that it was true  
which was done by the angel; but  
thought he saw a vision.

10 When they were past the first  
and the second ward, they came unto  
the iron gate that leadeth unto the  
city; which opened to them of his  
own accord: and they went out, and  
passed on through one street: and  
forthwith the angel departed from  
him.

11 And when Peter was come to  
himself, he said, "Now I know of a  
surety, that the Lord hath sent His  
angel, and hath delivered me out  
of the hand of Herod, and from all  
the expectation of the people of the  
Jews."

12 And when he had considered the  
thing, he came to the house of Mary  
the mother of John, whose surname  
was Mark: where many were gathered  
together praying.

13 And as Peter knocked at the  
door of the gate, a damsel came to  
hearken, named Rhoda.

14 And when she knew Peter's  
voice, she opened not the gate for  
gladness, but ran in, and told how  
Peter stood before the gate.

15 And they said unto her, "Thou art  
mad." But she constantly affirmed  
that it was even so. Then said they,  
"It is his angel."

16 But Peter continued knocking:  
and when they had opened the door,  
and saw him, they were astonished.

17 But he, beckoning unto them  
with the hand to hold their peace, de-  
clared unto them how the Lord had  
brought him out of the prison. And  
he said, "Go shew these things unto  
James, and to the brethren." And he  
departed, and went into another  
place.

18 Now was soon as it was day, there  
was no small stir among the soldiers,  
what was become of Peter.

19 And when Herod had sought for  
him, and found him not, he exam-  
ined the keepers, and commanded  
that they should be put to death.  
And he went down from Judea to  
Cæsarea, and there abode.

20 And Herod was highly dis-  
pleased with them of Tyre and Sidon:  
but they came with one accord to  
him, and having made Blastus the  
king's chamberlain their friend, de-  
sired peace: because their country  
was nourished by the king's country.

21 And upon a set day Herod, arrayed  
in royal apparel, sat upon his throne,  
and made an oration unto them.

22 And the people gave a shout, say-  
ing, "It is the voice of a god, and not  
of a man."

23 And immediately the angel of the  
Lord smote him, because he gave not  
God the glory: and he was eaten  
of worms, and gave up the ghost.

24 But the word of God grew and  
multiplied.

25 And Barnabas and Saul returned  
from Jerusalem, when they had  
fulfilled their ministry, and took  
with them John, whose surname was  
Mark.

13 NOW there were in the church  
certain prophets and teachers: as Barnabas,  
and Simeon that was called Niger,  
and Lucius of Cyrene, and Manan,  
which had been brought up with Her-  
od the tetrarch, and Saul.

2 As they ministered to the Lord,  
and fasted, the Holy Ghost said,  
"Separate Me Barnabas and Saul  
for the work whereunto I have called  
them."

3 And when they had fasted and  
prayed, and laid their hands on  
them, they sent them away.

4 So they, being sent forth by the  
Holy Ghost, departed unto Seleucia;  
and from thence they sailed to Cy-  
prus.

5 And when they were at Salamis,  
they preached the word of God in the  
synagogues of the Jews: and they  
had also John to their minister.

6 And when they had gone through  
the isle unto Paphos, they found a cer-  
tain sorcerer, a false prophet, a Jew,  
whose name was Barjesus:

A.D. 44  
and 4—48.

a. and.

THE  
KEEPER  
PUT  
TO DEATH.

1. led away  
to death.

CÆSAREA.  
2. Heb.  
Zidon.

a. and  
having sat  
b. the bench  
or elevated  
place.

HEROD'S  
DEATH.

c. expired.  
d. PAUL AND  
BARNABAS  
RETURN TO  
ANTIOCH.  
25. Ch. 11. 29.  
e. minis-  
tration.

A.D. 45 and  
4—49.  
BARNABAS  
AND SAUL  
SET APART.  
1. Ch. 11. 19-  
26.  
f. in.  
g. foster  
brother of.  
2. Gal. 2. 8, 9.  
h. but.  
i. now  
both.  
3. Ch. 14. 26.  
j. let them  
go.

THEY VISIT  
SELEUCIA.  
a. indeed.  
b. an-  
nounced  
j. i. e. John  
Mark.  
of attend-  
ant.

PAPHOS.  
ELYMAS  
THE  
SORCERER.  
m. or  
magician.



A.D. 45. and 4-49. p. proconsul.

c. Elymas, Magician.

s. Spirit.

so, both.

PERGA. JOHN MARK LEAVES THEM. 13. Ch. 15. 37, 38. sc. set-sail.

ANTIOCH IN PISIDIA. PAUL AND BARNABAS IN THE SYNAGOGUE. 15. Luke 4. 16. v. 27.

PAUL'S ADDRESS.

l. in their sojourning.

c. Heb. Chanaan.

20. 1 Sam. 3. 20.

21. 1 Sam. 8. 5-22; 10. 1. Hos. 13. 11. k. Heb. Kish.

22. Ps. 80. 20. 1 Sam. 13. 14.

23. 2 Sam. 7. 12. Ps. 132. 11. Luke 1. 32, 33.

7 Which "was with the deputy of the country, Sergius Paulus, a prudent man; who "called for Barnabas and Saul, and desired to "hear the word of "God.

8 But "Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to "turn away the deputy from the faith.

9 Then Saul, (who also is called Paul), "called with the Holy "Ghost, "set his eyes on him,

10 And said, "O full of all subtilty and all mischief, thou "child of the devil, thou enemy of all righteousness, wilt thou not cease "to pervert the right ways of the Lord?

11 And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season." And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

12 Then the deputy, "when he saw what "was done, believed, being astonished at the doctrine of the Lord.

13 Now "when Paul and his company "loosed from Paphos, they came to Perga in Pamphylia: and John, "departing from them, returned to Jerusalem.

14 But "when they departed from Perga, they came to Antioch in Pisidia, and "went into the synagogue on the sabbath day, and sat down.

15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, "Ye men and brethren, if ye have any word of exhortation for the people, "say on."

16 Then Paul stood up, and "beckoning with his hand said, "Men of Israel, and "ye that fear "God, "give audience.

17 The God of this "people of Israel chose our "fathers, and exalted the people "when they dwelt as strangers in the land of Egypt, and with a high arm brought He them out of it.

18 And about the time of forty years suffered He their manners in the wilderness.

19 And "when He had destroyed seven nations in the land of Chanaan, He divided their land to them by lot.

20 And after "that He gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet.

21 And afterward they desired a king: and "God gave unto them "Saul the son of Kish, a man of the tribe of Benjamin, by the space of forty years.

22 And "when He had removed him, He raised up unto them David to be their king; to whom also He "gave testimony, and said, "I have found David the son of Jesse, a man after mine own heart, which shall fulfil all My "will."

23 Of this man's seed hath "God according to His promise raised unto Israel a Saviour, Jesus:

24 "When John had first preached, before His coming, the baptism of repentance to all the people of Israel.

25 And as John "fulfilled his course, he said, "Whom think ye that I am? I am not He. But, behold, there cometh one after me, whose shoes of His feet I am not worthy to loose."

26 Men and brethren, "children of the stock of Abraham, and "whosoever among you feareth "God, to you is the word of this salvation sent.

27 For "they that dwell at Jerusalem, and their "rulers, "because they knew him not, nor yet the voices of the prophets "which are read every sabbath day, they have fulfilled them "in condemning Him.

28 And "though they found no cause of death in Him, yet desired they Pilate that He "should be slain.

29 And when they had fulfilled all that "was written of Him, they took Him down from the tree, and laid Him in a "sepulchre.

30 But "God raised Him up from the dead:

31 And "He was seen "so many days of them "which came up with Him from Galilee to Jerusalem, who are His witnesses unto the people.

32 And we declare unto you glad tidings, how that the promise "which was made unto the fathers,

33 "God hath fulfilled the same unto us, their children, "in that He hath raised up Jesus (again): as it is also written in the second "psalm, "Thou art My SON, THIS DAY HAVE I BEGOTTEN THEE."

34 And as concerning that He raised Him up from the dead, now no more to return to corruption, He "said on this wise, "I WILL GIVE YOU THE SURE "MERCE OF DAVID."

35 Wherefore He saith also in another psalm, "THOU SHALT NOT SUFFER THINE "HOLY ONE TO "SEE CORRUPTION."

36 For David, "after he had served his own generation by the will of "God, fell on sleep, and was laid unto his "fathers, and saw corruption:

37 But He whom "God raised again, saw no corruption.

38 Be it known unto you therefore, men and brethren, that through this man is "preached unto you the "forgiveness of sins:

39 And by him "all "that believe are justified from all things, from which ye could not be justified by the law of Moses.

40 Beware therefore, lest that come upon you, which "is spoken of in the prophets:

41 "BEHOLD, YE "DESPISERS, AND "WONDER, AND "PERISH: FOR I WORK A WORK IN YOUR DAYS, A WORK WHICH YE "SHALL IN NO WISE BELIEVE, THOUGH "A MAN DECLARE IT UNTO YOU."

42 And "when the Jews were gone out of the synagogue, the Gentiles "be-

A.D. 45. and 4-49. 24. Matt. 2. 1. 25. John 1. 20-27.

APPELLATION. 27. 1 Cor. 2. 1. in.

28. Mark 15. 12-14.

29. John 10. 28, 31, 35, 37. n. crucifixion.

30. Ch. 10. 40. 41. f. from among, who, so, on, or during.

32. Luke 2. 10, 11.

33. Ps. 2. 7.

34. Isa. 55. 3. Sept.

k. kindnesses.

35. Ps. 16. 10. p. Pious. One, or Gracious.

36. 1 Kin. 2. 10. c. indeed. o. officially. served.

d. declared, or announced. r. remission.

WARNING.

41. HAB. 1. 5. See Isa. 20. 14. v. vanish away.

a. any one.

\* c. 33. Raised up, Jesus; see ch. iii. 22; vii. 37, and contrast v. 30, 34; "again," superfluous.

A.D. 45  
and 4—49.  
a. sayings.  
sp. spoken.  
sy. sym-  
ptom.  
de. devout.

THE NEXT  
SABBATH.

46. Luke 24.  
47. Rom.  
1. 10.

47. Isa. 49. 0.

f. for.  
n. or  
nations.

PERSECU-  
TION.

50. 2 Tim. 3.  
11.

f. from.  
b. borders.  
bl. Mark 6.  
11.

B2. Matt. 6.  
11. 12.  
a. spirit.

PAUL AND  
BARNABAS  
IN ICONIUM.

2. 1 Thes. 2.  
16.  
d. or disobe-  
dient.  
s. souls.  
3. Mark 16.  
17, 20.  
a. indeed.

A.D. 46 and  
4—50.

6. Matt. 10.  
16, 17, 22.

so. were  
preaching.  
LYSTRA.  
A CRIPPLE  
HEALED.

sought that these words might be  
preached to them the next sabbath.  
Now when the congregation  
was broken up, many of the Jews and  
religious proselytes followed Paul  
and Barnabas: who, speaking to them,  
persuaded them to continue in the  
grace of God.  
And the next sabbath day came  
almost the whole city together to hear  
the word of God.  
But when the Jews saw the multi-  
tudes, they were filled with envy, and  
spoke against those things which  
were spoken by Paul, contradicting  
and blaspheming.  
Then Paul and Barnabas waxed  
bold, and said, "It was necessary that  
the word of God should first have  
been spoken to you: but seeing ye put  
it from you, and judge yourselves un-  
worthy to receive everlasting life, lo, we turn  
to the Gentiles."  
For so hath the Lord commanded  
us, saying,  
"I HAVE SET THEE / TO BE A LIGHT  
OF THE GENTILES,  
THAT THOU SHOULDEST BE FOR SAL-  
VATION UNTO THE ENDS OF THE  
EARTH."  
And when the Gentiles heard this,  
they were glad, and glorified the  
word of the Lord: and as many as  
were ordained to eternal life believed.  
And the word of the Lord was  
published throughout all the region.  
But the Jews stirred up the devout  
and honourable women, and the chief  
men of the city, and raised persecution  
against Paul and Barnabas, and ex-  
pelled them out of their borders.  
But they shook off the dust of  
their feet against them, and came  
unto Iconium.  
And the disciples were filled with  
joy, and with the Holy Ghost.

**14** AND it came to pass in Iconium,  
that they went both together in-  
to the synagogue of the Jews, and so  
spoke, that a great multitude both of  
the Jews and also of the Greeks be-  
lieved.  
But the unbelieving Jews stirred up  
the Gentiles, and made their  
minds evil affected against the bre-  
thren.  
Long time therefore abode they  
speaking boldly in the Lord, which  
gave testimony unto the word of His  
grace, and granted signs and wonders  
to be done by their hands.  
But the multitude of the city was  
divided: and part held with the  
Jews, and part with the apostles.  
And when there was an assault  
made both of the Gentiles, and also  
of the Jews with their rulers, to use  
them despitefully, and to stone them,  
they were ware of it, and fled  
unto Lystra and Derbe, cities of  
Lycania, and unto the region that  
lieth round about:  
And there they preached the  
gospel.  
And there sat a certain man at  
Lystra, impotent in his feet, being a

cripple from his mother's womb, who  
never had walked:  
The same heard Paul speak:  
who steadfastly beholding him, and  
perceiving that he had faith to be  
healed,  
Said with a loud voice, "Stand  
upright on thy feet." And he leaped  
and walked.  
And when the people saw  
what Paul had done, they lifted up  
their voices, saying, in the speech of  
Lycania, "The gods are come down  
to us in the likeness of men."  
And they called Barnabas,  
Jupiter; and Paul, Mercurius, be-  
cause he was the chief speaker.  
Then the priest of Jupiter, which  
was before their city, brought oxen  
and garlands unto the gates, and  
would have done sacrifice with the  
people.  
Which when the apostles, Barna-  
bas and Paul, heard of, they rent  
their clothes, and ran in among the  
people, crying out,  
And saying, "Men, why do ye  
these things? We also are men of  
like passions with you, and we preach  
unto you that ye should turn from  
these vanities unto the living God,  
which made heaven, and earth, and  
the sea, and all things that are therein:  
Who in times past suffered all  
nations to walk in their own ways."  
Nevertheless He left not Himself  
without witness, in that He did  
good, and gave us rain from heaven,  
and fruitful seasons, filling our hearts  
with food and gladness."  
And with these sayings scarce  
restrained they the people, that  
they had not done sacrifice unto  
them.  
And there came thither certain  
Jews from Antioch and Iconium; who  
persuaded the people, and having  
stoned Paul, drew him out of the  
city, supposing he had been dead.  
Howbeit, as the disciples stood  
round about him, he rose up, and  
came into the city. And the next day  
he departed with Barnabas to Derbe.  
And when they had preached the  
gospel to that city, and had  
taught many, they returned again  
to Lystra, and to Iconium, and Antioch.  
Confirming the souls of the dis-  
ciples, and exhorting them to continue  
in the faith, and that we must through  
much tribulation enter into the king-  
dom of God.  
And when they had ordained  
them elders in every church, and had  
prayed with fasting, they commended  
them to the Lord, on whom they  
believed.  
And after they had passed,  
throughout Pisidia, they came to  
Pamphylia.  
And when they had preached the  
word in Perga, they went down  
into Attalia.  
And thence sailed to Antioch, from  
whence they had been recommended  
to the grace of God for the work  
which they fulfilled.

A.D. 46  
and 4—50.  
so. saved.  
THE  
PEOPLE'S  
MISTAKE.  
m. multi-  
tudes.  
a. indeed.  
J. Jupiter.  
Gr. Zeus.  
m. Mercury.  
m. Hermes.  
SACRIFICER  
PRE-  
VENTED.  
b. But.  
m. multi-  
tudes.  
15. Jer. 14.  
me. Men.  
f. feelings.  
Gr. bring-  
about.  
16. Ps. 147.  
19. 20. Ch.  
17. 21.  
g. genera-  
tions.  
17. Rom. 1.  
23.  
m. multi-  
tudes.  
PAUL  
STONED.  
19. 2 Cor. 11.  
25. 2 Tim.  
3. 11.  
THEY  
DEPART.  
ma made  
many  
disciples.  
see Matt.  
28. 16. Mar.  
22. 2 Tim. 2.  
11. 12.  
a. appoint-  
ed, stretch-  
forth the  
hands.  
i. m.  
PAM-  
PHYLIA,  
PERGA, AND  
ATTALIA.  
s. spoken.  
26. Ch. 13. 1-  
3; 15. 40.

A.D. 46  
and 4-66.

ANTIOCH.  
27. Ch. 15, 4.  
12.  
n. Nations.

A.D. 51 and  
4-66.

ANTIOCH.  
QUESTION  
OF CIRCUMCISION.

A.D. 52 and  
4-66.

PAUL AND  
OTHERS TO  
GO TO JERU-  
SALEM.

2. Gal. 2. 1-  
10.

r. reasoning.  
a. indeed.

n. Nations.

JERU-  
SALEM.  
b. lay.

a. of them.  
f. from.

APOSTLES  
AND  
ELDERS  
MEET.  
c. concern-  
ing.

PETER  
SPEAKS.  
7. Ch. x.  
r. reasoning.  
n. Nations.  
f. through.

a. also.

a. both.

10. Gal. 5. 1-  
6.

a. also.  
BARNABAS  
AND  
PAUL.  
a. signs.  
n. Nations.  
f. through.

JAMES  
SPEAKS.

14. c. 7. 9.  
s. i. e. Shoon  
Peter, a. c.  
2 Pet. 1. 1.  
martyr.

16. AMON 9.  
11. 12.  
Sept.

27 And when they were come, and  
had gathered the church together,  
they rehearsed all that God had  
done with them, and how He had  
opened the door of faith unto the  
Gentiles.

28 And there they abode long time  
with the disciples.

15 AND certain men which came  
down from Judea taught the  
brethren, and said, "Except ye be  
circumcised after the manner of Moses,  
ye cannot be saved."

29 When therefore Paul and Barnabas  
had no small dissension and dispu-  
tation with them, they determined  
that Paul and Barnabas, and certain  
other of them, should go up to Jeru-  
salem unto the apostles and elders  
about this question.

30 And being brought on their  
way by the church, they passed through  
Phoenice and Samaria, declaring the  
conversion of the Gentiles: and they  
caused great joy unto all the brethren.

31 And when they were come to  
Jerusalem, they were received of the  
church, and of the apostles and elders,  
and they declared all things that God  
had done with them.

32 But there rose up certain of the  
sect of the Pharisees which believed,  
saying, "That it was needful to cir-  
cumcise them, and to command them  
to keep the law of Moses."

33 And the apostles and elders came  
together for to consider of this matter.

34 And when there had been much  
disputing, Peter rose up, and said  
unto them, "Men and brethren, ye  
know how that a good while ago God  
made choice among us, that the  
Gentiles by my mouth should hear  
the word of the gospel, and believe."

35 And God, which knoweth the  
hearts, bare them witness, giving them  
the Holy Ghost, even as He did  
unto us;

36 And put no difference between us  
and them, purifying their hearts by  
faith.

37 Now therefore why tempt ye God,  
to put a yoke upon the neck of the  
disciples, which neither our fathers  
nor we were able to bear?

38 But we believe that through the  
grace of the Lord Jesus Christ we  
shall be saved, even as they."

39 Then all the multitude kept silence,  
and gave audience to Barnabas and  
Paul, declaring what miracles and  
wonders God had wrought among the  
Gentiles by them.

40 And after they had held their  
peace, James answered, saying, "Men  
and brethren, hearken unto me:

41 Simon hath declared how God  
at the first did visit the Gentiles, to  
take out of them a people for His  
name.

42 And to this I agree the words of the  
prophets: as it is written,

43 AFTER THIS I WILL RETURN,  
AND WILL BUILD AGAIN THE TABER-  
NACLE OF DAVID, WHICH IS  
FALLEN DOWN;

AND I WILL BUILD AGAIN THE  
RUINS THEREOF, AND I WILL SET  
IT UP:

44 THAT THE RESIDUE OF MEN MIGHT  
SEEK AFTER THE LORD,  
AND ALL THE GENTILES, UPON  
WHOM MY NAME IS CALLED,  
SAITH THE LORD,  
"WHO DOTH ALL THESE THINGS."

45 Known unto God are all His  
works from the beginning of the  
world.

46 Wherefore my sentence is, that we  
trouble not them, which from  
among the Gentiles are turned to  
God:

47 But that we write unto them, that  
they abstain from pollutions of idols,  
and from fornication, and from  
things strangled, and from blood.

48 For Moses of old time hath in  
every city them that preach him,  
being read in the synagogues every  
sabbath day."

49 Then pleased it the apostles and  
elders, with the whole church, to send  
chosen men of their own company to  
Antioch with Paul and Barnabas;  
namely, Judas surnamed Barnabas,  
and Silas, chief men among the  
brethren.

50 And they wrote letters by them  
after this manner: "The apostles and  
elders and brethren send greeting  
unto the brethren which are of the  
Gentiles in Antioch and Syria and  
Cilicia:

51 Forasmuch as we have heard,  
that certain which went out from  
us have troubled you with words, sub-  
verting your souls, saying, "Ye must  
be circumcised, and keep the law": to  
whom we gave no such commandment:

52 It seemed good unto us, being as-  
sembled with one accord, to send  
chosen men unto you with our beloved  
Barnabas and Paul,

53 Men that have hazarded their  
lives for the name of our Lord Jesus  
Christ.

54 We have sent therefore Judas and  
Silas, who shall also tell you the same  
things by mouth.

55 For it seemed good to the Holy  
Ghost, and to us, to lay upon you no  
greater burden than these necessary  
things;

56 That ye abstain from meats offered  
to idols, and from blood, and from  
things strangled, and from fornication:  
from which if ye keep yourselves, ye  
shall do well. Fare ye well."

57 So when they were dismissed,  
they came to Antioch: and when  
they had gathered the multitude to-  
gether, they delivered the epistle:

58 Which when they had read,  
they rejoiced for the consolation.

59 And Judas and Silas, being pro-  
phets also themselves, exhorted the  
brethren with many words, and con-  
firmed them.

60 And after they had tarried there  
a space, they were let go in peace from  
the brethren unto the apostles.

61 Notwithstanding, it pleased Silas  
to abide there still.

A.D. 62  
and 4-66.

J. Heb. Je-  
hovah.

i. I judge.

20. Gen. 9. 4.

21. Ch. 13. 14.  
15. 27.  
f. from  
genera-  
tions of  
old.

PAUL,  
BARNABAS,  
AND  
OTHERS  
SENT TO  
ANTIOCH.

THE  
EPISTLE.

26. Ch. 13.  
50; 14. 19.  
20.

g. or given.  
up.  
l. lives, or,  
psychas.

s. Spirit.

ANTIOCH.  
THE  
EPISTLE  
DELIVERED.  
a. and,  
c. or exhor-  
tation.

JUDAS AND  
OTHERS  
RETURN.  
c. or com-  
forted.

f. or those  
that sent  
them.

A.D. 52  
and 4-56.  
d. or do-  
clarins.  
the glad-  
tidings of.

A.D. 53 and  
4-57.

PAUL  
PROPOSES  
TO REVISIT  
THE  
BRETHREN.  
a. an-  
nounced.

PAUL AND  
BARNABAS  
SEPARATE.  
37. Col. 4. 11.  
2 Tim. 4. 11.  
Philom. 24.  
38. Ch. 13. 13.  
39. Ch. 4. 30.  
6. became.

Ch. 18. 15.

DERBE AND  
LYSTRA.  
TIMOTHY.  
1. Rom. 16.  
21. 1 Cor.  
4. 17.  
2 Tim. 1. 5.  
f. or  
Timothy.  
i. in.

3. 1 Cor. 9. 20.

4. Ch. 15. 28.  
29.  
b. by.  
i. in.

PHRYGIA,  
GALATIA,  
MYSIA, AND  
TROAS.  
a. speak.

VISION OF  
THE MAN  
OF MACE-  
DONIA.  
a. certain.  
a. and.

cc. we, i.e.  
Luke and  
the rest.

PHILIPPI.

12. Phil. 1. 1.  
f. or first.

35 Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

36 And some days after Paul said unto Barnabas, "Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do."

37 And Barnabas determined to take with them John, whose surname was Mark.

38 But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

39 And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

40 And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

41 And he went through Syria and Cilicia, confirming the churches.

16 THEN came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timothy, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek:

2 Which was well reported of by the brethren that were at Lystra and Iconium.

3 Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

4 And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.

5 And so were the churches established in the faith, and increased in number daily.

6 Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

7 After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

8 And they passing by Mysia came down to Troas.

9 And a vision appeared to Paul in the night: There stood a man of Macedonia, and prayed him, saying, "Come over into Macedonia, and help us."

10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

11 Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis;

12 And from thence to Philippi, which is the chief city of that part of Macedonia; and a colony: and we were in that city abiding certain days.

13 And on the sabbath we went out of the city by a riverside, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.

14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

15 And when she was baptized, and her household, she besought us, saying, "If ye have judged me to be faithful to the Lord, come into my house, and abide there." And she constrained us.

16 And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

17 The same followed Paul and us, and cried, saying, "These men are the servants of the Most high God, which shew unto us the way of salvation."

18 And this did she many days. But Paul, being grieved, turned and said to the spirit, "I command thee in the name of Jesus Christ to come out of her." And he came out the same hour.

19 And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers,

20 And brought them to the magistrates, saying, "These men, being Jews, do exceedingly trouble our city,

21 And teach customs, which are not lawful for us to receive, neither to observe, being Romans."

22 And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them.

23 And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely:

24 Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

25 And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

28 But Paul cried with a loud voice, saying, "Do thyself no harm: for we are all here."

29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

30 And brought them out, and

A.D. 53  
and 4-57.

LYDIA.  
a. d. day.

b. by.

A POS-  
SESSED  
DAMEL.  
p. of  
Python.

bo. bond-  
servants.  
a. an-  
nounce.  
f. for.

f. from.

PAUL AND  
SILAS  
BEFORE THE  
MAGIS-  
TRATES.

THEY ARE  
BEATEN  
AND IM-  
PRISONED.  
b. beat with  
rods.  
2 Cor. 6.  
5: 11. 23.  
2 Thess.  
2: 2.

AN EARTH-  
QUAKE.  
25. Matt. 5.  
10-12.  
f. were,  
listening-  
to.

THE  
JAILOR.

a. was-  
about to.

A.D. 53 and 4-57.  
 31. Mark 16. 15, 16.  
 a. *thou.*  
 HIR IN BAPTIZED.  
 31. James 2. 14-26.  
 a. *in.*  
 34. Rom. 5. 1, 2, 11.  
 PAUL AND SILAS LET GO.  
 7. rod. bearers.  
 16. these words.  
 16. men.  
 5. sayings.  
 40. 2 Cor. 1. 2-6.  
 c. or exhorted.  
 THESSALONICA. IN THE SYNAGOGUE.  
 1. 1 Thess. 2. 1-4.  
 f. from.  
 f. from among.  
 4. 1 Thess. 1. 5-10; 2. 13.  
 THE CITY IN AN UPROAR.  
 a. and.  
 6. Rom. 16. 21.  
 h. habitable world.  
 7. Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus.  
 8. And they troubled the people and

the rulers of the city, when they heard these things.  
 9. And when they had taken security of Jason, and of the other, they let them go.  
 10. And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews.  
 11. These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.  
 12. Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.  
 13. But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.  
 14. And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timothy abode there still.  
 15. And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timothy for to come to him with all speed, they departed.  
 16. Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.  
 17. Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.  
 18. Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, "What will this babbler say?" other some, "He seemeth to be a setter forth of strange gods:" because he preached unto them Jesus, and the resurrection.  
 19. And they took him, and brought him unto Areopagus, saying, "May we know what this new doctrine, whereof thou speakest, is?"  
 20. For thou bringest certain strange things to our ears: we would know therefore what these things mean."  
 21. (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)  
 22. Then Paul stood in the midst of Mars' hill, and said, "Ye men of Athens, I perceive that in all things ye are too superstitious.  
 23. For as I passed by, and beheld your devotions, I found an altar with this inscription, 'To the unknown God.' Whom therefore ye ignorantly worship, him declare I unto you.  
 24. God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands:  
 25. Neither is he worshipped with men's hands, as though he needed anything, seeing he giveth to all life, and breath, and all things:  
 26. And hath made of one blood all

A.D. 53 and 4-57.  
 BERE. a. both.  
 11. 1st. 8. 20.  
 John 5. 30.  
 a. but.  
 a. indeed.  
 13. 1 Thess. 2. 15, 16.  
 b. by.  
 c. also.  
 m. multitudes.  
 f. or Timothy.  
 A.D. 54 and 4-58.  
 PAUL AT ATHENS.  
 o. or full of idols.  
 r. reasoned.  
 d. demons.  
 c. was evangelizing.  
 PAUL ON MARS' HILL.  
 m. or Mars' hill, v. 22.  
 It was the highest court in Athens.  
 n. newer thing.  
 HIS ADDRESS.  
 m. much given to demon worship.  
 o. or objects of worship.  
 a. also.  
 24. Isa. 66. 1, 2.  
 f. inner temples.  
 25. Ps. 50. 8.  
 s. served.  
 b. by.  
 26. Gen. 9. 14, 19.  
 Job 7. 1; 14. 5.

A.D. 54  
and 4-58.

27. Rom. 1.  
29.

e. each.

a. are.

d. Deity, or  
Divine-  
being.

30. Ch. 14. 16.  
A. indeed.  
o. having-  
overlooked.  
e. charge.

31. Ch. 10. 42.  
i. is about  
to.  
h. habitable-  
world.

f. from-  
among.

e. concern-  
ing.  
ad. And.

ad. also.

PAUL AT  
CORINTH.  
ad. And.  
2. Rom. 16. 3.  
1 Cor.  
16. 10.  
2 Tim. 4. 19.  
n. newly.

3. Ch. 20. 34.  
1 Cor. 4. 12.  
2 Cor. 11. 7-  
12. 1 Thess.  
2. 9.  
2 Thess. 3.  
8-11.  
o. or occupa-  
tion.  
ad. both.  
t. or  
Timothy.

6 Ezek. 7. 18.  
10. Matt.  
10. 14. Ch.  
11. 46.  
b. But.

PAUL IN  
THE HOUSE  
OF JUSTUS.  
w. was ad-  
joining the.  
8. 1 Cor. 1.  
14.

nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

That they should seek the Lord, if haply they might feel after Him, and find Him, though He be not far from every one of us:

For in Him we live, and move, and have our being; as certain also of your own poets have said, For we are also His offspring.

Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

And the times of this ignorance God winked at; but now commandeth all men every where to repent:

Because He hath appointed a day, in the which He will judge the world in righteousness by that man whom He hath ordained; whereof He hath given assurance unto all men, in that He hath raised Him from the dead.

And when they heard of the resurrection of the dead, some mocked; and others said, We will hear thee again of this matter.

So Paul departed from among them.

Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them.

AFTER these things Paul departed from Athens, and came to Corinth;

And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome); and came unto them.

And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

And when Silas and Timothy were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ.

And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles.

And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house was joined hard to the synagogue.

And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: for I am with thee, and no man shall set on thee to hurt thee:

For I have much people in this city. And he continued there a year and six months, teaching the word of God among them.

And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat.

Saying, This fellow persuadeth men to worship God contrary to the law.

And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you:

But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters.

And he drave them from the judgment seat.

Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things.

And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow.

And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

When they desired him to tarry longer time with them, he consented not;

But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

And when he had lauded at Ctesarea, and gone up, and saluted the church, he went down to Antioch.

And after he had spent some time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples.

And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus.

This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly.

And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive

A.D. 54  
and 4-58.  
9. Isa. 54. 17.  
Jer. 1. 17.  
19. Ezek.  
1. 1.  
Matt. 28. 20.  
2 Tim. 4. 17.  
18.  
n. no-one.

A.D. 55  
ending, and  
4-59.  
PAUL  
BEFORE  
GALLIO.

p. consul-  
j. judgment-  
seat, Gr.  
bema, or  
elevated  
place.  
ad. indeed.

e. concern-  
ing.

17. 1 Cor. 1. 1.

PAUL  
SAILES INTO  
SYRIA.  
18. Num. 6.  
2. 13. 18.  
Ch. 21. 27.  
24. 1 Cor.  
9. 20.  
COMES TO  
EPHESUS.

PAUL SAILS  
FROM  
EPHESUS.  
b. But.  
21. Ch. 20. 16.

A.D. 56 and  
4-60.  
CESAREA,  
ANTIOCH,  
GALATIA,  
AND  
PHRYGIA.

EPHESUS.  
APOLLOS.  
24. 1 Cor. 3. 6.  
b. being.

a. accurately-  
b. concern-  
ing.  
25. Prov. 9. 9.

n. more-  
accurately.

A.D. 56  
and 4-60.

t. through,  
i. or is the  
Christ.

PAUL AT  
EPIHESUS.

1. Ch. 8. 14-  
17; 21. 4.  
Eph. 1. 13.

p. parts.  
2. John 7.

37-39.  
d. Did ye  
receive.

e. Spirit.  
3. when ye  
believed?

t. the Holy  
Spirit be  
come.

4. Matt. 3. 11.

in. in.

i. in, or into.

PAUL  
TWO YEARS  
AT  
EPIHESUS.

7. reasoning.

n. not the  
ordinary.

o. also.  
s. skin.

f. from.

A.D. 56 and  
4-62.

JEWISH  
EXORCISTS.

9. wander-  
ing.

n. name.

a. a chief  
priest.

t. Lam.ac-  
quainted  
with.

him: who, when he came, helped them much which had believed through grace:  
28 For he mightily convinced the Jews, and that publicly, shewing by the scriptures that Jesus was Christ.

19 AND it came to pass, that while Apollos was at Corinth, Paul having passed through the upper parts came also to Ephesus: and finding certain disciples,

2 He said unto them, "Have ye received the Holy Ghost since ye believed?" And they said unto him, "We have not so much as heard whether there be any Holy Ghost."

3 And he said unto them, "Unto what then were ye baptized?" And they said, "Unto John's baptism."

4 Then said Paul, "John verily baptized with the baptism of repentance, saying unto the people, that they should believe in Him which should come after him, that is in Christ Jesus."

5 When they heard this, they were baptized in the name of the Lord Jesus.

6 And when Paul had laid his hands upon them, the Holy Ghost came on them: and they spake with tongues, and prophesied.

7 And all the men were about twelve.

8 And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

9 But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

10 And this continued by the space of two years: so that all who heard the word of the Lord Jesus, both Jews and Greeks.

11 And God wrought special miracles by the hands of Paul:

12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

13 Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, "We adjure you by Jesus whom Paul preacheth."

14 And there were seven sons of one Sceva, a Jew, and a chief of the priests, which did so.

15 And the evil spirit answered and said, "Jesus I know, and Paul I know: but who are ye?"

16 And the man in whom the evil spirit was cleaved on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

17 And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all,

and the name of the Lord Jesus was magnified.

18 And many that believed came, and confessed, and shewed their deeds.

19 Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver.

20 So mightily grew the word of God and prevailed.

21 After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, "After I have been there, I must also see Rome."

22 So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season.

23 And the same time there arose no small stir about that way.

24 For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;

25 Whom he called together with the workmen of like occupation, and said, "Sirs, ye know that by this craft we have our wealth."

26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

27 So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth."

28 And when they heard these sayings, they were full of wrath, and cried out, saying, "Great is Diana of the Ephesians."

29 And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

30 And when Paul would have entered in unto the people, the disciples suffered him not.

31 And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre.

32 Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

34 But when they knew that he was a Jew, all with one voice, about the space of two hours, cried out, "Great is Diana of the Ephesians!"

A.D. 58  
and 4-62.

BOOKS OF  
CURIOUS  
ARTS

BURNED.

d. declaring.

p. practised.

a. about  
21875.

t. the Lord.

A.D. 58 and  
4-62.

21. Ch. 20.

22. 21. 11.

a. And.

22. Rom. 16.

23. 2 Tim.

4. 20.

t. or  
Timothy.

DEMETRIUS  
AND THE  
CRAFTS-  
MEN.

t. or temples  
(inner  
temples).

or. Artemis.

25. Ch. 14.

15; 17. 29.

o. outer.  
temple, Gr.  
hieron.

or. Artemis.

a. is about  
to.

a. habitable  
world.

UPROAR IN  
THE  
THEATRE.

29. Rom. 16.

23. 1 Cor.

1. 14.

4. 10.

Philom. 24.

31. 2 Cor. 1.

8-10.

a. also.

e. entreat-  
ing.

i. indeed.

as. as-  
sembly, Gr.  
ekklesia.

33. 1 Tim. 1.

20. 2 Tim.

4. 14.

r. re-  
cognized.

A.D. 59  
and 4-63.

THE TOWN  
CLERK  
APPEARS  
THE  
PEOPLE.  
m. multi-  
tude.  
t. temple-  
keeper.  
z. Zeus.

t. temples.

a. Indeed.

c. or court.  
days are  
kept.  
p. pro-  
consuls.

an assembly,  
Gr. ekklesia.  
a. also.

PAUL  
DEPARTS TO  
MACEDONIA.

A.D. 60 and  
4-64.  
GREECE.

4. Ch. 19, 29;  
16, 1, 2.  
a. as far as.

t. or  
Timothy.

5. Col. 4, 7.  
Ch. 21, 29.

TROAS.  
THE  
BREAKING  
OF BREAD.

d. dis-  
coursed.  
w. the world.

EUTYCHUS.  
t. lamp.

o. on.

b. borne  
down by.  
d. dis-  
coursing.

h. life. Gr.  
psuche.

25 And when the townclerk had  
appeared the people, he said, "Ye  
men of Ephesus, what man is there  
that knoweth not how that the city of  
the Ephesians is a worshipper of the  
great goddess *Artemis*, and of the  
image which fell down from Jupiter?"

26 Seeing then that these things cannot  
be spoken against, ye ought to be  
quiet, and to do nothing rashly.

27 For ye have brought hither these  
men, which are neither robbers of  
churches, nor yet blasphemers of your  
goddess.

28 Wherefore if Demetrius, and the  
craftsmen which are with him, have a  
matter against any man, the law is  
open, and there are deputies: let  
them implead one another.

29 But if ye enquire any thing con-  
cerning other matters, it shall be  
determined in a lawful assembly.

30 For we are in danger to be  
called in question for this day's uproar,  
there being no cause whereby we may  
give an account of this concourse."

31 And when he had thus spoken,  
he dismissed the assembly.

20 AND after the uproar was  
ceased, Paul called unto him  
the disciples, and embraced them,  
and departed to go into Macedonia.

2 And when he had gone over those  
parts, and had given them much  
exhortation, he came into Greece.

3 And there abode three months,  
and when the Jews laid wait for him,  
as he was about to sail into Syria,  
he purposed to return through Macedonia.

4 And there accompanied him into  
Asia Sopater of Berea; and of the  
Thessalonians, Aristarchus and  
Secundus; and Gaius of Derbe,  
and Timothy; and of Asia, Tychicus  
and Trophimus.

5 These going before tarried for  
us at Troas.

6 And we sailed away from Philippi  
after the days of unleavened bread,  
and came unto them to Troas in five  
days; where we abode seven days.

7 And upon the first day of the  
week, when the disciples came  
together to break bread, Paul  
preached unto them, ready to depart  
on the morrow; and continued  
his speech until midnight.

8 And there were many lights in  
the upper chamber, where they were  
gathered together.

9 And there sat in a window a  
certain young man named Eutychus,  
being fallen into a deep sleep; and  
as Paul was long preaching, he  
sunk down with sleep, and fell down  
from the third loft, and was taken up  
dead.

10 And Paul went down, and fell  
on him, and embracing him said,  
"Trouble not yourself; for his life  
is in him."

11 When he therefore was come  
up again, and had broken bread, and

eaten, and talked a long while, even  
till break of day, so he departed.

12 And they brought the young  
man alive, and were not a little com-  
forted.

13 And we went before to ship, and  
sailed unto Assos, there intending to  
take in Paul: for so had he ap-  
pointed, minding himself to go aloft.

14 And when he met with us at  
Assos, we took him in, and came to  
Mitylene.

15 And we sailed thence, and came  
the next day over against Chios; and  
the next day we arrived at Samos, and  
tarried at Trogyllium; and the next  
day we came to Miletus.

16 For Paul had determined to sail  
by Ephesus, because he would not  
spend the time in Asia: for he  
hasted, if it were possible for him, to  
be at Jerusalem the day of Pentecost.

17 And from Miletus he sent to  
Ephesus, and called the elders of the  
church.

18 And when they were come to him,  
he said unto them, "Ye know, from  
the first day that I came into Asia,  
after what manner I have been with  
you at all seasons,

19 Serving the Lord with all hu-  
mility of mind, and with many tears,  
and temptations, which befell me by  
the lying in wait of the Jews:

20 And how I kept back nothing  
that was profitable unto you, but have  
shewed you, and have taught you  
publicly, and from house to house,

21 Testifying both to the Jews, and  
also to the Greeks, repentance toward  
God, and faith toward our Lord  
Jesus Christ.

22 And now, behold, I go bound in  
the spirit unto Jerusalem, not know-  
ing the things that shall befall me  
there:

23 Save that the Holy Ghost wit-  
nesseth in every city, saying that bonds  
and afflictions abide me.

24 But none of these things move  
me, neither count I my life dear  
unto myself, so that I might finish  
my course with joy, and the ministry,  
which I have received of the Lord  
Jesus, to testify the gospel of the  
grace of God.

25 And now, behold, I know that ye  
all, among whom I have gone preach-  
ing the kingdom of God, shall see my  
face no more.

26 Wherefore I take you to record  
this day, that I am pure from the  
blood of all men.

27 For I have not shunned to de-  
clare unto you all the counsel of God.

28 Take heed therefore unto your-  
selves, and to all the flock, over the  
which the Holy Ghost hath made you  
overseers, to feed the church of God,  
which He hath purchased with His  
own blood.

29 For I know this, that after my  
departing shall grievous wolves enter  
in among you, not sparing the flock.

30 Also of your own selves shall men  
arise, speaking perverse things, to  
draw away disciples after them.

A.D. 60  
and 4-64.  
ta. lad.

VOYAGE  
FROM ASSO  
S TO  
MILETUS.

16. Ch. 19, 21.

PAUL AND  
THE  
ELDERS OF  
EPHESUS.  
18. Ch. 19, 9-  
10.

t. the whole  
time.  
s. Serving,  
as a bond-  
servant.

HIS  
PURPOSE TO  
GO TO JERU-  
SALEM.

t. I make,  
account of.  
t. life, Gr.  
psuche.

26. Ezek. 3.  
18, 19.

EXHORTA-  
TION.  
t. Little  
flock.  
t. to feed as  
shepherds.



A.D. 60  
and 4—64.  
30. 1 Tim. 4.  
16. Ch. 19.  
8-10.  
32. Ch. 18. 19.  
Col. 1. 12.

a. no one's.

34. Ch. 18. 19.  
1 Thess. 2. 9.

35. Luke 14.  
12-14.

PARTING.

a. ardently.  
kissed.

VOYAGE  
FROM COOS  
TO TYRE.

THEY  
REMAIN  
SEVEN  
DAYS.  
f. having  
found out.

THENCE TO  
PTOLEMAIS.

AND  
CESAREA.  
8. Ch. 8. 5; 8.  
6-13, 35, 40.

PROPHET  
OF AGABUS.  
10. Ch. 11. 27.  
22.

31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

32 And now, brethren, I commend you to God, and to the word of His grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. 33 I have coveted no man's silver, or gold, or apparel.

34 Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.

35 I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how He said, 'It is more blessed to give than to receive.'

36 And when he had thus spoken, he kneeled down, and prayed with them all.

37 And they all wept sore, and fell on Paul's neck, and kissed him,

38 Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

21 AND it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the day following unto Rhodes, and from thence unto Patara:

2 And finding a ship sailing over unto Phenicia, we went aboard, and set forth.

3 Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.

4 And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

5 And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed.

6 And when we had taken our leave one of another, we took ship; and they returned home again.

7 And when we had finished our course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.

8 And the next day we that were of Paul's company departed, and came unto Cesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him.

9 And the same man had four daughters, virgins, which did prophesy.

10 And as we tarried there many days, there came down from Judaea a certain prophet, named Agabus.

11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, 'Thus saith the Holy Ghost, 'So

shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles.'

12 And when we heard these things, both we, and they of that place, brought him not to go up to Jerusalem.

13 Then Paul answered, 'What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.'

14 And when he would not be persuaded, we ceased, saying, 'The will of the Lord be done.'

15 And after those days we took up our carriages, and went up to Jerusalem.

16 There went with us also certain of the disciples of Cesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

17 And when we were come to Jerusalem, the brethren received us gladly.

18 And the day following Paul went in with us unto James; and all the elders were present.

19 And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

20 And when they heard it, they glorified the Lord, and said unto him, 'Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law.'

21 And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs.

22 What is it therefore? the multitude must needs come together: for they will hear that thou art come.

23 Do therefore this that we say to thee: We have four men which have a vow on them;

24 Them take, and purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law.

25 As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from *be things* offered to idols, and from blood, and from strangled, and from fornication.

26 Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

27 And when the seven days were almost ended, the Jews which were of

A.D. 60  
and 4—64.

STRAIGHT-  
NESS  
OF PAUL.

THEY GO UP  
TO JERU-  
SALEM.

b. baggage.  
c. ten.  
f. from.

e. early.

JAMES AND  
THE  
ELDERS.

ADVICE OF  
THE  
ELDERS.  
te. ten.  
thousands.

a. apostasy  
from.

a. certainly,  
or by bill.  
means.  
21. See Num.  
6. 1-8.

24. See Num.  
6. 9-12.

25. Ch. 15. 19.  
20, 21, 29.  
b. bill.  
26. b. bill.  
28. 1 Cor. 9.  
19-21. Gal.  
2. 3-5. See  
Num. 6. 9-  
12.

c. enter.  
temple, Gr.  
hieron.  
e. each.

JEWS FROM  
ASIA STIR  
UP THE  
PEOPLE.

27. See Num.  
6. 9-11.  
f. from.

A.D. 60  
and 4—64.

28. Ch. 6. 13.  
14; 24. 5, 6.

o. outer-  
temple.

THE CHIEF  
CAPTAIN  
INTER-  
FERES.  
c. Gr. Chili-  
arch, i.e.  
captain of  
a thousand  
co. cohort.

c. Gr. Chili-  
arch, Com-  
mander of  
a thousand  
men.

b. by.  
m. multi-  
tude.

or. was  
about.

d. Dost-  
thou know.  
t. This  
Egyptian  
rose A.D. 55.  
See Ch. 5.  
38.  
a. assassins.  
or. verily, as  
in Ch. 22. 3.

d. dialect.

PAUL'S  
DEFENCE.  
1-5. (Ch. 26.  
1-11.)

d. dialect.

a. accuracy,  
or exacti-  
tude.

Asla, when they saw him in the  
temple, stirred up all the people, and  
laid hands on him.

28 Crying out, "Men of Israel, help:  
This is the man, that teacheth all  
men every where against the people,  
and the law, and this place; and  
further brought Greeks also into the  
temple, and hath polluted this holy  
place."

29 (For they had seen before with  
him in the city Trophimus an Ephesian,  
whom they supposed that Paul had  
brought into the temple.)

30 And all the city was moved, and  
the people ran together: and they  
took Paul, and drew him out of the  
temple: and forthwith the doors  
were shut.

31 And as they went about to kill  
him, tidings came unto the chief  
captain of the cohort, that all Jeru-  
salem was in an uproar.

32 Who immediately took soldiers  
and centurions, and ran down unto  
them: and when they saw the chief  
captain and the soldiers, they left  
beating of Paul.

33 Then the chief captain came  
near, and took him, and commanded  
him to be bound with two chains;  
and demanded who he was, and what  
he had done.

34 And some cried one thing, some  
another, among the multitude: and  
when he could not know the certainty  
for the tumult, he commanded him to  
be carried into the castle.

35 And when he came upon the stairs,  
so it was, that he was borne of the  
soldiers for the violence of the people.

36 For the multitude of the people  
followed, after, crying, "Away with  
him."

37 And as Paul was to be led into  
the castle, he said unto the chief  
captain, "May I speak unto thee?"  
Who said, "Canst thou speak Greek?"  
38 Art not thou that Egyptian,  
which before these days madest an  
uproar, and leddest out into the  
wilderness four thousand men that  
were murderers?"

39 But Paul said, "I am a man  
which am a Jew of Tarsus, a city in  
Cilicia, a citizen of no mean city;  
and I beseech thee, suffer me to speak  
unto the people."

40 And when he had given him  
licence, Paul stood on the stairs, and  
beckoned with the hand unto the  
people. And when there was made  
a great silence, he spake unto them in  
the Hebrew tongue, saying,

22 "MEN, brethren, and fathers,  
I hear ye my defence which I  
make now unto you."

2 (And when they heard that he  
spoke in the Hebrew tongue to  
them, they kept the more silence: and  
he saith.)

3 "I am verily a man which am a  
Jew, born in Tarsus, a city in Cilicia,  
yet brought up in this city at the  
feet of Gamaliel, and taught accord-  
ing to the perfect manner of the law

of the fathers, and was zealous of to-  
ward God, as ye all are this day.

4 And I persecuted this way unto  
the death, binding and delivering into  
prisons both men and women.

5 As also the high priest doth bear  
me witness, and all the estate of the  
elders: from whom also I received  
letters unto the brethren, and went to  
Damascus, to bring them, which were  
there bound unto Jerusalem, for to  
be punished.

6 And it came to pass, that, as I  
made my journey, and was come  
nigh unto Damascus about noon,  
suddenly there shone from heaven a  
great light round about me.

7 And I fell unto the ground, and  
heard a voice saying unto me, "Saul,  
Saul, why persecutest thou Me?"

8 And I answered, "Who art Thou,  
Lord?" And He said unto me, "I am  
Jesus of Nazareth, whom thou persecutest."

9 And they that were with me saw  
indeed the light, and were afraid: but  
they heard not the voice of Him  
that spake to me.

10 And I said, "What shall I do,  
Lord?" And the Lord said unto me,  
"Arise, and go into Damascus; and  
there it shall be told thee of all  
things which are appointed for thee  
to do."

11 And when I could not see for  
the glory of that light, being led by  
the hand of them that were with me,  
I came into Damascus.

12 And one Ananias, a devout man  
according to the law, having a good  
report of all the Jews, which dwelt  
there,

13 Came unto me, and stood, and  
said unto me, "Brother Saul, receive  
thy sight." And the same hour I  
looked up upon him.

14 And he said, "The God of our  
fathers hath chosen thee, that thou  
shouldest know His will, and see that  
Just One, and shouldest hear the  
voice of His mouth."

15 For thou shalt be His witness unto  
all men of what thou hast seen and  
heard.

16 And now why tarriest thou? arise,  
and be baptized, and wash away thy  
sins, calling on the name of the Lord."

17 And it came to pass, that, when  
I was come again to Jerusalem, even  
while I prayed in the temple, I was in  
a trance:

18 And saw Him saying unto me,  
"Make haste, and get thee quickly  
out of Jerusalem: for they will not  
receive thy testimony concerning Me."

19 And I said, "Lord, they know that  
I am imprisoned and beat in every syna-  
gogue, and they believed on Thee:

20 And when the blood of Thy  
martyr Stephen was shed, I also  
was standing by, and consenting un-  
to his death, and kept the raiment  
of them that slew him."

21 And He said unto me, "Depart:  
for I will send thee far hence unto the  
Gentiles."

22 And they gave him audience unto

A.D. 60  
and 4—64.

f. for.  
4. 5. Ch. 9. 1.  
2.

6-10. Ch. 9.  
3-9; 25. 12-  
15.

f. the  
Nazarene.

c. concern-  
ing.

11-16. (Ch. 9.  
10-19,  
f. for, or  
from.)

17. Ch. 9. 26.  
Gal. 1. 18.  
o. outer-  
temple, Gr.  
hierou.

or. witness.

21. Gal. 2. 7.  
8. Eph. 3.  
2. 8.  
n. Nations.

CLAMOUR  
OF THE  
PEOPLE.

A.D. 60  
and 4—64.

EXAMINATION.

PAUL  
CLAIMS HIS  
RIGHT  
AS A ROMAN  
CITIZEN.

ab. But,  
ch. Gr. Chilli-  
arch.  
a. art about  
to do.

ac. And.

c. citizen-  
ship.  
an. also.

a. were,  
about to  
examine.  
h. having  
ascertained.

d. desiring  
to know.

s. San-  
hedrim.

1. Ch. 24. 16.  
2 Cor. 1. 12.  
2 Tim. 1. 3.  
Heb. 13. 18.  
1 Pet. 3. 16.  
16.

s. San-  
hedrim.  
2 Jer. 20. 1-  
6. John 18.  
22. 21.  
a. is about  
to.

b. Ex. 22. 28.  
k. knew.

G. Ch. 24. 15;  
26. 6, 8; 28.  
20. 14, 15.  
6.

c. concern-  
ing.

8. Mark 12.  
14.  
d. indeed.

9. Ch. 22. 7.  
3. 10, 19-21.

this word, and then lifted up their  
voices, and said, "Away with such  
a fellow from the earth; for it is not fit  
that he should live."

23 And as they cried out, and cast  
off their clothes, and threw dust into  
the air,

24 The chief captain commanded him  
to be brought into the castle, and  
bade that he should be examined  
by scourging; that he might know  
wherefore they cried so against him.

25 And as they bound him with  
thongs, Paul said unto the centurion  
that stood by, "Is it lawful for you  
to scourge a man that is a Roman, and  
uncondemned?"

26 When the centurion heard that,  
he went and told the chief captain,  
saying, "Take heed what thou doest:  
for this man is a Roman."

27 Then the chief captain came,  
and said unto him, "Tell me, art thou  
a Roman?" He said, "Yea."

28 And the chief captain answered,  
"With a great sum obtained I this  
freedom." And Paul said, "But I  
was free born."

29 Then straightway they departed  
from him, which should have exam-  
ined him: and the chief captain also  
was afraid, because he knew that he  
was a Roman, and because he had  
bound him.

30 On the morrow, because he  
would have known the certainty where-  
fore he was accused of the Jews, he  
loosed him from his bands, and com-  
manded the chief priests and all their  
council to appear, and brought  
Paul down, and set him before them.

23 AND Paul, earnestly beholding  
the council, said, "Men and  
brethren, I have lived in all good  
conscience before God until this day."

2 And the high priest Ananias com-  
manded them that stood by him to  
smite him on the mouth.

3 Then said Paul unto him, "God  
shall smite thee, thou whited wall:  
for sittest thou to judge me after the  
law, and commandest me to be smitten  
contrary to the law?"

4 And they that stood by said, "Re-  
vilest thou God's high priest?"

5 Then said Paul, "I wist not,  
brethren, that he was the high priest:  
for it is written, 'THOU SHALT NOT  
SPEAK EVIL OF THE RULER OF THY  
PEOPLE.'"

6 But when Paul perceived that  
the one part were Sadducees, and the  
other Pharisees, he cried out in the  
council, "Men and brethren, I am a  
Pharisee, the son of a Pharisee: of  
the hope and resurrection of the dead  
I am called in question."

7 And when he had so said, there  
arose a discussion between the Pharisees  
and the Sadducees: and the multitude  
was divided.

8 For the Sadducees say that there  
is no resurrection, neither angel, nor  
spirit: but the Pharisees confess both.

9 And there arose a great cry; and  
the scribes that were of the Pharisees'

part arose, and strove, saying, "We  
find no evil in this man: but if a spirit  
or an angel hath spoken to him, let  
us not fight against God."

10 And when there arose a great  
dissension, the chief captain, fearing  
lest Paul should have been pulled in  
pieces of them, commanded the  
soldiers to go down, and to take  
him by force from among them, and  
to bring him into the castle.

11 And the night following the Lord  
stood by him, and said, "Be of good  
cheer, Paul: for as thou hast testified  
of Me in Jerusalem, so must thou  
bear witness also at Rome."

12 And when it was day, certain of  
the Jews banded together, and bound  
themselves under a curse, saying that  
they would neither eat nor drink till  
they had killed Paul.

13 And they were more than forty  
which had made this conspiracy.

14 And they came to the chief  
priests and elders, and said, "We  
have bound ourselves under a great  
curse, that we will eat nothing until  
we have slain Paul."

15 Now therefore ye with the council  
signify to the chief captain that he  
bring him down unto you to-morrow,  
as though ye would enquire some-  
thing more perfectly concerning him:  
and we, or ever he come near, are  
ready to kill him."

16 And when Paul's sister's son  
heard of their lying in wait, he went  
and entered into the castle, and told  
Paul.

17 Then Paul called one of the  
centurions unto him, and said, "Bring  
this young man unto the chief  
captain, for he hath a certain thing  
to tell him."

18 So he took him, and brought him  
to the chief captain, and said, "Paul  
the prisoner called me unto him, and  
prayed me to bring this young man  
unto thee, who hath something to say  
unto thee."

19 Then the chief captain took  
him by the hand, and went with  
him aside privately, and asked him,  
"What is that thou hast to tell me?"

20 And he said, "The Jews have  
agreed to desire thee that thou  
wouldest bring down Paul to-morrow  
into the council, as though they  
would enquire somewhat of him more  
perfectly."

21 But do not thou yield unto them:  
for there lie in wait for him of them  
more than forty men, which have bound  
themselves with an oath, that they will  
neither eat nor drink till they have  
killed him: and now are they ready,  
looking for a promise from thee."

22 So the chief captain then let the  
young man depart, and charged him,  
"See thou tell no man that thou  
hast shewed these things to me."

23 And he called unto him two  
centurions, saying, "Make ready two  
hundred soldiers to go to Caesarea,  
and horsemen threescore and ten, and  
spearmen two hundred, at the third  
hour of the night;

A.D. 60  
and 4—64.

ch. Gr. Chilli-  
arch, com-  
mander of  
a thousand  
men.  
b. by.

11. Jer. 1. 19.  
Ch. 18. 9, 10;  
27. 23. 24.  
c. the things  
concerning  
Me.

A CON-  
SPIRACY OF  
THE JEWS.

m. Who.

t. taste.

s. San-  
hedrim.

b. being  
about to.

PAUL'S  
NEPHEW.  
16. Ps. 37. 32,  
33.

c. concern-  
ing.

ch. Gr.  
Chiliarch.  
c. no one.

PAUL SENT  
TO  
CAESAREA.  
ac. certain.

A.D. 60  
and 4-64.

LETTER OF  
CLAUDIUS  
LYSIAS  
TO FELIX.

by, by.  
b. being,  
about to be.

d. desiring  
to know.  
e. San-  
hedrim.  
f. concern-  
ing.

ANTI-PATRIS  
AND  
CESAREA.

g. And.

24. Ch. 21. 28.  
h. and.

p. Praetor-  
ium.  
PAUL  
BEFORE  
FELIX.

i. both.

k. habitable  
world.  
he. or heresy.

l. outer-  
temple, Gr.  
hieron.  
m. also.

21 And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor.

22 And he wrote a letter after this manner:

23 Claudius Lysias unto the most excellent governor Felix sendeth greeting.

24 This man was taken by of the Jews, and should have been killed by of them: then came I with an army, and rescued him, having understood that he was a Roman.

25 And as when I would have known the cause wherefore they accused him, I brought him forth into their council: Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

26 And when it was told me how, that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also, to say before thee what they had against him. Farewell.

27 Then the soldiers, as it was, commanded them, took Paul, and brought him by night to Antipatris.

28 On the morrow they left the horsemen to go with him, and returned to the castle: Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him.

29 And when the governor had read the letter, he asked of what province he was. And when he understood that he was of Cilicia;

30 I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall.

31 And after five days, Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul.

32 And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

33 We accept it always, and in all places, most noble Felix, with all thankfulness.

34 Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest bear us of thy clemency a few words.

35 For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

36 Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

37 But the chief captain Lysias came upon us, and with great violence took him away out of our hands,

38 Commanding his accusers to come unto thee: by examining of

A.D. 60  
and 4-64.

n. concern-  
ing.

PAUL  
DEFENSE.  
Felix made  
Procurator  
over  
Judaea.  
A.D. 52 and  
4-57.  
o. as to the  
things con-  
cerning.

p. outer-  
temple,  
m. multi-  
tude.

q. or a sect,  
r. s.

s. accord-  
ing to.  
t. Dan. 12.  
u. John 3.  
28, 29.

17. Rom. 15.  
25.

18. Ch. 21.  
25-29.

v. San-  
hedrim.  
21. Ch. 23. 6.  
c. concern-  
ing.

THE TRIAL  
DEFERRED.  
c. of the  
things con-  
cerning.

FELIX AND  
PAUL.

c. concern-  
ing.  
d. and.  
e. but.

by, by.  
f. also.

A.D. 62 and  
4-66.  
FESTUS.

whom thyself mayest take knowledge of all these things, whereof we accuse him.

10 And the Jews also assented, saying that these things were so.

11 Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

12 Because, that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

13 And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

14 Neither can they prove the things whereof they now accuse me.

15 But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

16 And I have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

17 And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men.

18 Now after many years I came to bring alms to my nation, and offerings.

19 Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

20 Who ought to have been here before thee, and object, if they had ought against me.

21 Or else let these same here say, if they have found any evil doing in me, while I stood before the council,

22 Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

23 And when Felix heard these things, having more perfect knowledge of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

24 And he commanded a centurion to keep Paul, and to let him have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

25 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

26 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

27 He hoped also that money should have been given him by of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

28 But after two years Porcius Festus

A.D. 62  
and 4—66.  
f. favours.

FESTUS IN JERU-  
SALAM.

THE JEWS  
INFORM  
AGAINST  
PAUL.

3. Ch. 23. 12.

a. was about  
to.

CESAREA.  
PAUL  
BEFORE  
FESTUS.

a. other, or  
entire, Gr.  
temple, Gr.  
hieron.  
c. or wish-  
ing to  
acquire  
favour  
with the  
Jews.  
c. concern-  
ing.

PAUL  
APPEALS  
UNTO  
CESAR.

a. an  
standing.  
c. also.  
11. Ch. 23.  
17-19.  
f. indeed.

n. no one.

t. To Cesar  
thou hast  
appealed.

FESTUS  
INFORMS  
AGRIPPA.

op. opportu-  
nity.

came into Felix's room: and Felix, willing to shew the Jews a pleasure, left Paul bound.

25 NOW when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem.

2 Then the high priest and the chief of the Jews informed him against Paul, and besought him,

3 And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.

4 But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly thither.

5 Let them therefore, said he, which among you are able, go down with me, and accuse this man, if there be any wickedness in him.

6 And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

7 And when he was come, the Jews stood round about, and laid many and grievous complaints against Paul, which they could not prove.

8 While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended anything at all.

9 But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

10 Then said Paul, I am stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

11 For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things, whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

12 Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go.

13 And after certain days King Agrippa and Bernice came unto Caesarea to salute Festus.

14 And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

15 About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, desiring to have judgment against him.

16 To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

17 Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

18 Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

19 But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

20 And because I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters.

21 But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.

22 Then Agrippa said unto Festus, I would also hear the man myself. To-morrow, said he, thou shalt hear him.

23 And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, sat Festus commandment Paul was brought forth.

24 And Festus said, King Agrippa, and all men which are here present, with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer.

25 But when I found that he had committed nothing worthy of death, and that he himself hath appealed unto Augustus, I have determined to send him.

26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

27 For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes laid against him.

26 THEN Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

2 I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

3 Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, I know all the Jews:

5 Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

A.D. 62  
and 4—66.

c. concern-  
ing religion.

c. concern-  
ing  
c. examina-  
tion.

PAUL  
BEFORE  
AGRIPPA.

PAUL'S  
DEFENCE  
BEFORE  
AGRIPPA.

b. by.

a. both.

4-8 Ch. 22.  
3.

a. are will-  
ing to.

|  |  |  |   |
|--|--|--|---|
| <p>A.D. 62 and 4—66.<br/>b. by.<br/>i. intensely, or earnestly.<br/>r. religiously serving.<br/>n. (Gr. night and day).<br/>a. attain.<br/>c. Concerning.<br/>1-21. Ch. 9, 1-2; 22, 4, 5.<br/>f. the Nazarene.<br/><br/>n. vote, or ruling public.<br/><br/>19-18. Ch. 9, 3-6; 22, 6-10.<br/>a. also.<br/><br/>14. Ch. 7, 51-54.<br/><br/>d. dialect.<br/>g. goals.<br/><br/>a. appoint.<br/>o. an official minister.<br/><br/><br/>au. authority.<br/>ad. or the Adversary.<br/>t. a lot.<br/><br/>19-23. Ch. 9, 20-22, 26-29.<br/><br/>r. region.<br/><br/>w. worthy.<br/>of.<br/>on. outer temple, Gr. hieron.<br/>f. from.<br/><br/>b. both.</p> | <p>6 And now I stand and am judged for the hope of the promise made of God unto our fathers:<br/>7 Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.<br/>8 Why should it be thought a thing incredible with you, that God should raise the dead?<br/>9 I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.<br/>10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them.<br/>11 And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities.<br/>12 Whereupon, as I was, I went to Damascus, with authority and commission from the chief priests.<br/>13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them; which journeyed with me.<br/>14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, 'Saul, Saul, why persecutest thou Me? it is hard for thee to kick against the pricks.'<br/>15 And I said, 'Who art Thou, Lord?' And He said, 'I am Jesus whom thou persecutest.'<br/>16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;<br/>17 Delivering thee from the people, and from the Gentiles, unto whom now I send thee,<br/>18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in Me.'<br/>19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:<br/>20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance.<br/>21 For these causes the Jews caught me in the temple, and went about to kill me.<br/>22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:</p> | <p>23 That Christ should suffer, and that He should be the first of that should rise from the dead, and should shew light unto the people, and to the Gentiles.<br/>24 And as he thus spake, for himself, Festus said with a loud voice, 'Paul, thou art beside thyself: much learning doth make thee mad.'<br/>25 But he said, 'I am not mad, most noble Festus; but speak forth the words of truth and soberness.<br/>26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.<br/>27 King Agrippa, believest thou the prophets? I know that thou believest.'<br/>28 Then Agrippa said unto Paul, 'I almost thou persuadest me to be a Christian.'<br/>29 And Paul said, 'I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.'<br/>30 And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:<br/>31 And when they were gone aside, they talked between themselves, saying, 'This man doeth nothing worthy of death or of bonds.'<br/>32 Then said Agrippa unto Festus, 'This man might have been set at liberty, if he had not appealed unto Caesar.'<br/>33 And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band.<br/>34 And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia: one Aristarchus, a Macedonian of Thessalonica, being with us.<br/>35 And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself.<br/>36 And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.<br/>37 And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, a city of Lycia.<br/>38 And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.<br/>39 And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmonë;<br/>40 And hardly passing it, came unto a place which is called The Fair Havens; nigh whereunto was the city of Lasea.<br/>41 Now when much time was spent,</p> | <p>A.D. 62 and 4—66.<br/>of, of the resurrection from among.<br/>c. announce.<br/>REPLY OF FESTUS.<br/>m. mad.<br/><br/>PAUL'S ANSWER.<br/><br/>c. concerning.<br/><br/>APPEAL TO AGRIPPA.<br/><br/>i. In a little.<br/>c. become.<br/><br/>in. in much.<br/><br/>PAUL PRO- NOUNCED NOT GUILTY.<br/><br/>VOYAGE TO ITALY. ADAMYT- TIUM TO MYRA.<br/>2. Ch. 19, 29.<br/>20, 4. Col. 4, 10.<br/>Philim. 21.<br/>p. places.<br/><br/>k. kindly.<br/><br/>o. off.<br/><br/>MYRA TO THE FAIR HAVENS.<br/><br/>ie. or with difficulty.<br/><br/>a. certain.</p> |
|--|--|--|---|

A.D. 62  
and 4—66.

as also.  
f. This feat  
was on the  
tenth day  
of the  
seventh  
month.  
Lev. 22. 27-  
29.  
a. is about  
10.  
l. lives. Gr.  
Ioukhon.  
p. pilot.

to. looking.

A STORM.

e. Eurocly-  
don, from  
eurus, the  
east wind,  
and chodon,  
a wave.

so. secure.

s. Syrtis, the  
name of a  
shoal.  
l. lowered.

f. for.

PAUL EN-  
COURAGES  
THEM.  
21. r. 9-12.  
e. then.  
so. D.  
a. indeed.

l. life. Gr.  
psuche.

r. religious-  
ly serve, or  
worship.

at. M.

25. Ch. 28. 1.

NEAR  
LAND.

and when sailing was now dangerous, because as the Fast was now already past, Paul admonished them.  
10 And said unto them, "Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives."  
11 Nevertheless the centurion believed the muster and owner of the ship, more than those things which were spoken by Paul.  
12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is a haven of Crete, and lieth toward the south-west and north-west.  
13 And when the south wind blew softly, supposing that they had obtained their purpose, loosening thence, they sailed close by Crete.  
14 But not long after there arose against it a tempestuous wind, called Euroclydon.  
15 And when the ship was caught, and could not bear up into the wind, we let her drive.  
16 And running under a certain island which is called Claudia, we had much work to come by the boat.  
17 Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, strake sail, and so were driven.  
18 And we being exceedingly tossed with a tempest, the next day they lightened the ship.  
19 And the third day we cast out with our own hands the tackling of the ship.  
20 And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away.  
21 But after long abstinence Paul stood forth in the midst of them, and said, "Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss."  
22 And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship.  
23 For there stood by me this night the angel of God, whose I am, and whom I serve,  
24 Saying, "Fear not, Paul: thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee."  
25 Wherefore, sirs, be of good cheer: for I believe that God will so direct us, that we shall be even as it was told me.  
26 Howbeit we must be cast upon a certain island."  
27 But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country.  
28 And sounded, and found it twenty fathoms: and when they had gone a

little further, they sounded again, and found it fifteen fathoms.  
29 Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.  
30 And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,  
31 Paul said to the centurion and to the soldiers, "Except these abide in the ship, ye cannot be saved."  
32 Then the soldiers cut off the ropes of the boat, and let her fall off.  
33 And while the day was coming on, Paul besought them all to take meat, saying, "This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing."  
34 Wherefore I pray you to take some meat: for this is for your health: for there shall not a hair fall from the head of any of you."  
35 And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken it, he began to eat.  
36 Then were they all of good cheer, and also took some meat.  
37 And we were in all in the ship two hundred threescore and sixteen souls.  
38 And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.  
39 And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.  
40 And when they had taken up the anchors, they committed themselves unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore.  
41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmovable, but the hinder part was broken with the violence of the waves.  
42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.  
43 But the centurion, willing to save Paul, kept them from their purpose: and commanded that they which could swim should cast themselves first into the sea, and get to land.  
44 And the rest, some on boards, and some on broken pieces of the ship, And so it came to pass, that they escaped all safe to land.

28 AND when they were escaped, then they knew that the island was called Melita.  
29 And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

A.D. 62  
and 4—66.

so. sought.

e. scurr.  
about to  
cast.

THEY  
BREAK  
THEIR  
FAST.  
f. food.

so. salvation.

35. Matt. 15.  
36. 1 Cor.  
10. 31.

f. food.

THE  
WRECK.

l. or let go.

so. or fore-  
sail.

a. indeed.

ALL  
ESCAPE TO  
LAND.

d. desiring.

as some  
things.  
f. from.

MELITA OR  
MALTA.

2. Rom. 1.  
14. 1 Cor.  
10. 31.  
e. ordinary.  
p. phib-  
thropy.

|   |   |  |  |
|---|---|--|--|
| <p>A.D. 62<br/>and 4-66.<br/>PAUL, AND<br/>THE VIPER.</p>   | <p>3 And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand.</p>  | <p>18 Who, when they had examined me, would have let me go, because there was no cause of death in me.</p>   | <p>A.D. 63<br/>and 4-67.</p>   |
| <p>f. from.<br/>j. or Justice.<br/>5. Mark 16.<br/>18. Luke<br/>10. 19.</p>   | <p>4 And when the barbarians saw the venomous beast hang on his hand, they said among themselves, "No doubt this man is a murderer, whom, though he hath escaped the sea, yet Vengeance suffereth not to live."</p> | <p>19 But when the Jews spake against it, I was constrained to appeal unto Cæsar; not that I had ought to accuse my nation of.</p>   | <p>20. Ch. 26. 6.<br/>7.</p>   |
| <p>PUBLIUS.<br/>an. And.<br/>n. with.<br/>friendly-<br/>mind.</p>   | <p>5 And he shook off the beast into the fire, and felt no harm.</p>  | <p>20 For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain."</p>  | <p>c. concern-<br/>ing.<br/>f. from.<br/>n. indeed.</p>  |
| <p>FATHER OF<br/>PUBLIUS<br/>HEALED.<br/>d. dysentery.</p>  | <p>6 Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.</p> | <p>21 And they said unto him, "We neither received letters out of Judæa concerning thee, neither any of the brethren that came shewed or spake any harm of thee."</p>  | <p>a. and.<br/>f. from.</p>  |
| <p>A.D. 61 and<br/>4-67.</p>  | <p>7 In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.</p>   | <p>22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against."</p>   | <p>t. through.<br/>i. Heb.<br/>Isaiah.<br/>28. Isa. 6. 10.<br/>10. Sept.<br/>Matt. 13.<br/>14. 15.<br/>Mark 4. 12.<br/>Luke 8. 10.<br/>n. in no.<br/>w. see John<br/>12. 40.</p> |
| <p>d. Gr. Dios-<br/>cure. The<br/>twin<br/>brothers.<br/>h. having.<br/>gone<br/>round.<br/>s. second.<br/>day.</p> | <p>8 And it came to pass, that the father of Publius lay sick of a fever, and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.</p>                                 | <p>23 And when they had appointed him a day, there came many to him into his lodging: to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening.</p>                                   | <p>t. Let at<br/>any time.</p>   |
| <p>c. concern-<br/>ing.</p>   | <p>9 So when this was done, others also, which had diseases in the island, came, and were healed:</p>   | <p>24 And some believed the things which were spoken, and some believed not.</p>   | <p>t. turn.</p>  |
| <p>IN ROME.<br/>PAUL<br/>Dwells by<br/>HIMSELF.<br/>a. abide.</p>   | <p>10 Who also honoured us with many honours; and when we departed, they laden us with such things as were necessary.</p>   | <p>25 And when they agreed, not among themselves, they departed, after that Paul had spoken one word, "Well spake the Holy Ghost by Esaias the prophet unto our fathers,"</p>  | <p>A.D. 65 and<br/>4-69.<br/>a. abide.</p>   |
| <p>PAUL AND THE<br/>CHIEF<br/>JEWS.<br/>n. these.<br/>who were.</p>   | <p>11 And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.</p>   | <p>26 Saying,<br/>"GO UNTO THIS PEOPLE AND SAY, HEARING YE SHALL HEAR, AND SHALL NOT UNDERSTAND;<br/>AND SEEING YE SHALL SEE, AND NOT PERCEIVE:"</p>   | <p>31. Phil. 1.<br/>12-14.<br/>2 Tim. 2. 9.<br/>b. boldness.</p>   |
|   | <p>12 And landing at Syracuse, we tarried there three days.</p>   | <p>27 FOR THE HEART OF THIS PEOPLE IS WAXED GROSS, AND THEIR EARS ARE DULL OF HEARING,<br/>AND THEIR EYES have they closed:<br/>LEST THEY SHOULD SEE WITH their EYES,<br/>AND HEAR WITH their EARS,<br/>AND UNDERSTAND WITH their HEART,<br/>AND SHOULD BE CONVERTED,<br/>AND I SHOULD HEAL THEM."</p> |  |
|   | <p>13 And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:</p>  | <p>28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it."</p>  |  |
|   | <p>14 Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.</p>  | <p>29 And when he had said these words, the Jews departed, and had great reasoning among themselves.</p>   |  |
|   | <p>15 And from thence, when the brethren heard of us, they came to meet us as far as Appii Forum, and The Three Taverns; whom when Paul saw, he thanked God, and took courage.</p>                                  | <p>30 And Paul dwelt two whole years in his own hired house, and received all that came in unto him,</p>   |  |
|   | <p>16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.</p>                                      | <p>31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.</p>   |  |



# THE EPISTLE OF PAUL THE APOSTLE TO THE ROMANS.

A.D. 60  
and 4-64.b. bond-  
servant.  
c. through.3. Acts 13: 22,  
23, 24-27.  
4. who  
came.u. unto obe-  
dience of.  
faith.THANKS-  
GIVING AND  
PRAYER.  
A. Indeed.r. religi-  
ously-  
serve, or  
worship.  
h. how.  
10. Ch. 15  
10-22.HIS DESIRE.  
11. Ch. 16, 23,  
24.  
a. And.  
c. through.HIS  
PURPOSE.  
13. Acts 19,  
24. Ch. 15,  
14-24.  
h. hindered.THE  
GOSPEL.  
16. 1 Cor. 1,  
24.  
17. Ch. 3: 21-  
26. 1 Th. 2,  
2, 4.u. unto.  
cc. second  
usage.  
A. But.1. 2 Thess. 1,  
8.  
r. retain, or  
hold down.

PAUL, a <sup>b</sup> servant of Jesus Christ,  
called to be an apostle, <sup>c</sup> separated  
unto the gospel of God,

<sup>2</sup> (Which He <sup>had</sup> promised afore  
by His prophets in the holy scriptures.)

<sup>3</sup> Concerning His Son Jesus Christ  
our Lord, <sup>4</sup> which <sup>was</sup> made of the  
seed of David according to the flesh;  
<sup>5</sup> And <sup>declared</sup> to be the Son of  
God with power, according to the  
Spirit of holiness, by the resurrection  
from the dead:

<sup>6</sup> By whom we <sup>have</sup> received grace  
and apostleship, <sup>7</sup> for obedience to the  
faith among all nations, for His name:  
<sup>8</sup> Among whom are ye also <sup>the</sup> called  
of Jesus Christ:

<sup>9</sup> To all <sup>that</sup> be in Rome, <sup>beloved</sup> of  
God, called to be saints: Grace to  
you and peace from God our Father  
and the Lord Jesus Christ.

<sup>10</sup> First, <sup>I</sup> thank my God through  
Jesus Christ for you all, that your  
faith is spoken of throughout the  
whole world.

<sup>11</sup> For God is my witness, whom I  
serve with my spirit in the gospel of  
His Son, <sup>12</sup> that without ceasing I  
make mention of you always in my  
prayers;

<sup>13</sup> Making request, if by any means  
now at length I might have a prosper-  
ous journey by the will of God to  
come unto you.

<sup>14</sup> For I long to see you, that I may  
shunt unto you some spiritual gift,  
to the end ye <sup>may</sup> be established;

<sup>15</sup> That is, that I may be com-  
forted together with you by the mu-  
tual faith both of you and me.

<sup>16</sup> Now I would not have you igno-  
rant, brethren, that oftentimes I pur-  
posed to come unto you, (but was  
let hitherto,) that I might have some  
fruit among you also, even as among  
other Gentiles.

<sup>17</sup> I am debtor both to the Greeks,  
and to the Barbarians; both to the  
wise, and to the unwise.

<sup>18</sup> So, as much as in me is, I am  
ready to preach the gospel to you  
that are at Rome also.

<sup>19</sup> For I am not ashamed of the  
gospel of Christ: for it is the power  
of God unto salvation to every one  
that believeth; to the Jew first, and  
also to the Greek.

<sup>20</sup> For therein is the righteousness of  
God revealed from faith to faith:  
as it is written, "A THOU JUST  
SHALT LIVE BY FAITH."

<sup>21</sup> For the wrath of God is revealed  
from heaven against all ungodliness  
and unrighteousness of men, <sup>22</sup> who  
hold the truth in unrighteousness;

<sup>23</sup> Because that which may be known  
of God is manifest in them; for God  
hath shewed it unto them.

<sup>24</sup> For the invisible things of Him  
from the creation of the world are  
clearly seen, being understood by the  
things that are made, even His eter-  
nal power and Godhead: so that they  
are without excuse:

<sup>25</sup> Because that, <sup>26</sup> when they know  
God, they glorified Him not as God,  
neither were thankful; but became  
vain in their <sup>re</sup> imaginations, and their  
foolish heart was darkened.

<sup>27</sup> Professing themselves to be wise,  
they became fools,

<sup>28</sup> And changed the glory of the un-  
corruptible God into an image made  
like to corruptible man, and to birds,  
and fourfooted beasts, and creeping  
things.

<sup>29</sup> Wherefore God also gave them up  
to uncleanness through the lusts of  
their own hearts, to dishonour their  
own bodies between themselves:

<sup>30</sup> Who changed the truth of God  
into a lie, and worshipped and served  
the creature more than the Creator,  
who is blessed for ever. Amen.

<sup>31</sup> For this cause God gave them up  
unto vile affections: for even their  
women did change the natural use  
into that which is against nature:

<sup>32</sup> And likewise also the men, <sup>33</sup> leav-  
ing the natural use of the woman,  
burned in their lust one toward another;  
men with men working that which  
is unseemly, and receiving in them-  
selves that recompence of their error  
which was meet.

<sup>34</sup> And even as they did not like to  
retain God in their knowledge, God  
gave them over <sup>35</sup> to a reprobate mind,  
to do those things which are not con-  
venient;

<sup>36</sup> Being filled with all unrighteous-  
ness, fornication, wickedness, covetous-  
ness, maliciousness; full of envy, mur-  
der, debate, deceit, malignity; whis-  
pers,

<sup>37</sup> Backbiters, haters of God, despite-  
ful, proud, boasters, inventors of evil  
things, disobedient to parents,

<sup>38</sup> Without understanding, covenant-  
breakers, without natural affection,  
implacable, unmerciful:

<sup>39</sup> Who <sup>40</sup> knowing the judgment of  
God, that they which commit such  
things are worthy of death, not only do  
the same, but <sup>41</sup> have pleasure in  
them that do them.

<sup>42</sup> THEREFORE thou art inexcusable,  
O man, whosoever thou art, that  
judgest: for wherein thou judgest  
another, thou condemnest thyself;

A.D. 60  
and 4-64.20. Ps. 10: 1-  
6.d. Divinity,  
or Divine  
existence.re. reason-  
ings.

22. 1 Cor. 1,

20, 21.

23. Ex. 20. 4.

i. in.

25. Jer. 10.  
14.  
s. religiously-  
served.  
u. a. unto  
the ages.

f. females.

m. males.

fc female.

u. unto.

r. righteous  
judgment,  
or also,  
re. consent.  
to.GOD'S  
RIGHTS  
JUDG-  
MENTS.1, 2 Sam. 12,  
5-9. Matt.  
7. 1, 2.

A.D. 60 and 4-64.  
d. dost.  
p. practise.  
4. Eccles. 8. 11.  
5. Prov. 29. 1.  
c. each.  
d. indeed.  
e. worketh.  
g. Greek.  
a. and.  
11. Deut. 10. 7.  
13. James 1. 22-25.  
r. reason-  
ings.  
b. between  
themselves.  
f. through.  
THE JEW  
ADDRESSED.  
i. th.  
f. or triest  
the things  
that differ  
as in Phil.  
1. 10.  
21-24. Ps. 50.  
16-21.  
Matt. 23. 2-8.  
22. Mal. 3. 8.  
u.

for ~~with~~ that judgest ~~and~~ doest the same things.  
2 But we ~~are~~ sure that the judgment of ~~the~~ God is according to truth against ~~the~~ them which ~~re~~ commit ~~such~~ things.  
3 And thinkest thou this, O man, ~~that~~ judgest ~~the~~ them which ~~re~~ do ~~such~~ things, ~~and~~ doest the same, that thou shalt escape the judgment of ~~the~~ God?  
4 Or despisest thou the riches of His goodness and forbearance and long-suffering; not knowing that the goodness of ~~the~~ God leadeth thee to repentance?  
5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of ~~the~~ righteous judgment of ~~the~~ God;  
6 Who will render to every man according to his deeds;  
7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:  
8 But unto them that are contentious, and do not obey the truth, but obey ~~un~~righteousness, indignation and wrath,  
9 Tribulation and anguish, upon every soul of man ~~that~~ doeth evil, of the Jew first, and also of ~~the~~ Gentile:  
10 But glory, ~~and~~ honour, and peace, to every man ~~that~~ worketh good, of the Jew first, and also to ~~the~~ Gentile:  
11 For there is no respect of persons with ~~the~~ God.  
12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law:  
13 (For not the hearers of the law are just before ~~the~~ God, but the doers of the law shall be justified.  
14 For when the Gentiles, ~~that~~ which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:  
15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts ~~b~~ the mean while accusing or else excusing ~~one another~~.)  
16 In the day when ~~the~~ God shall judge the secrets of ~~men~~, thy Jesus Christ, according to my gospel.  
17 Behold, thou art called a Jew, and restest in the law, and makest thy boast of God,  
18 And knowest His will, and approvest the things that are more excellent, being instructed out of the law;  
19 And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,  
20 An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.  
21 Thou therefore which teachest another, teachest thou not thyself? ~~that~~ thou that preaches a man should not steal, dost thou steal?  
22 Thou that sayest a man should not commit adultery, dost thou com-

mit adultery? ~~that~~ thou that abhorrest idols, dost thou commit sacrifice?  
23 Thou that makest thy boast of the law, through breaking the law dishonourest thou ~~the~~ God?  
24 For the name of ~~the~~ God is blasphemed among the Gentiles through you, as it is written.  
25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy ~~circumcision~~ ~~is~~ made uncircumcision.  
26 Therefore if the uncircumcision keep the righteousness of the law, shall not his ~~uncircumcision~~ be counted for circumcision?  
27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?  
28 For he is not a Jew, which is outwardly; neither is that circumcision, which is outward in the flesh:  
29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of ~~the~~ God.

3 WHAT advantage then hath the Jew? or what profit is there of circumcision?  
2 Much every way: chiefly, because that unto them were committed the oracles of ~~the~~ God.  
3 For what if some did not believe? shall their ~~un~~belief make the faith of ~~the~~ God without effect?  
4 ~~God~~ forbid: yea, let ~~the~~ God be true, but every man a liar: as it is written,  
"THAT THOU MIGHTEST BE JUSTIFIED IN THY SAYINGS,  
AND MIGHTEST OVERCOME WHEN THOU ART JUDGED."  
5 But if our ~~un~~righteousness commend the righteousness of ~~the~~ God, what shall we say? Is ~~the~~ God unrighteous who taketh vengeance? (I speak as a man)  
6 ~~God~~ forbid: for then how shall ~~the~~ God judge the world?  
7 For if the truth of ~~the~~ God hath more abounded through my lie unto His glory; why yet am I also judged as a sinner?  
8 And not rather, (as we be slanderously reported, and as some affirm that we say,) "Let us do evil, that good may come?" whose damnation is just.  
9 What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;  
10 As it is written,  
"THERE IS NONE RIGHTEOUS, NO, NOT ONE;  
11 THERE IS NONE THAT UNDERSTANDETH,  
THERE IS NONE THAT SEEKETH AFTER ~~the~~ GOD.  
12 THEY ARE ALL GONE OUT OF THE WAY,  
THEY ARE TOGETHER BECOME UNPROFITABLE;

A.D. 60 and 4-64.  
f. rob.  
temples.  
i. in.  
21. Ezek. 36. 21.  
a. according-  
ing-as.  
b. hath.  
become.  
f. through.  
a. art a trans-  
gressor of.  
29. Deut. 30.  
6. Phil. 3.  
3. Col. 2.  
10. 11.  
JEW'S  
ADVAN-  
TAGE.  
2. Deut. 4. 7.  
8. Ps. 147.  
19. 20.  
d. indeed.  
e. entrusted.  
Num. 22.  
19.  
e. were un-  
faithful?  
i. unfaith-  
fulness.  
f. faithful-  
ness.  
b. by no  
means  
a. accord-  
ing-as.  
4. Ps. 51. 4.  
Sept.  
ew. words.  
c. executeth  
wrath.  
6. Gen. 18. 25.  
Job 2. 3.  
f. judgment.  
or condem-  
nation.  
ALL UNDER  
SIN.  
c. charged.  
See ch. 1.  
and ii.  
11. Ps. 14. 1.  
3. Sept.

A.D. 60 and 4—64.  
 1. there is not even one.  
 13. Ps. 5. 9. Sept. Ps. 140. 3. Sept.  
 14. Pg. 10. 7. Sept.  
 15. Isa. 50. 7. 8. Sept.  
 18. Ps. 38. 1.  
 v. under- judgment to.  
 w. works.  
 f. through.  
 God's RIGHTE- OUS- NISS IN JUSTIFYING.  
 a. apart- from.  
 f. fall, short.  
 25. Lev. 16. 14. p. propiti- ation, or mercy, sent. b. because of. p. passing over. d. done before. i. in. u. is of the faith of. 27. Ch. 4. 1-5.  
 a. apart- from.  
 g. God is one.  
 b. by no means.  
 1. Ch. 3. 27. 28. b. boast, or a matter of boast- ing. 3. Gen. 15. 6. c. And. r. reckoned. u. unto.  
 THERE IS NONE THAT DOETH GOOD, NO, NOT ONE.  
 13 THEIR THROAT IS AN OPEN SEPULCHRE;  
 WITH THEIR TONGUES THEY HAVE USED DECEIT,  
 "THE POISON OF ASPS IS UNDER THEIR LIPS."  
 14 WHOSE MOUTH IS FULL OF CURS- ING AND BITTERNESS."  
 15 THEIR FEET ARE SWIFT TO SHED BLOOD;  
 16 DESTRUCTION AND MISERY ARE IN THEIR WAYS;  
 17 AND THE WAY OF PEACE HAVE THEY NOT KNOWN:"  
 18 "THERE IS NO FEAR OF GOD BEFORE THEIR EYES."  
 19 Now we know, that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.  
 20 Therefore by the deeds of the law there shall no flesh be justified in His sight: for by the law is the knowledge of sin.  
 21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets:  
 22 Even the righteousness of God which is (by faith of Jesus Christ, unto all and upon all them that believe: for there is no difference:  
 23 For all have sinned, and come short of the glory of God;  
 24 Being justified freely by His grace through the redemption that is in Christ Jesus:  
 25 Whom God hath set forth to be a propitiation through faith in His blood, to declare His righteousness for the remission of sins that are past, through the forbearance of God;  
 26 To declare, I say, at this time His righteousness: that He might be just, and the justifier of him which believeth in Jesus.  
 27 Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.  
 28 Therefore we conclude that a man is justified by faith without the deeds of the law.  
 29 Is He the God of the Jews only? is He not also of the Gentiles? Yes, of the Gentiles also:  
 30 Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.  
 31 Do we then make void the law through faith? by God forbid: yea, we establish the law.  
 4 WHAT shall we say then that Abraham our father, as pertaining to the flesh, hath found?  
 2 For if Abraham were justified by works, he hath thereof to glory; but not before God.  
 3 For what saith the scripture?  
 4 ABRAHAM BELIEVED GOD, AND IT WAS COUNTED UNTO HIM FOR RIGHTEOUSNESS."

1 Now to him that worketh is the reward not reckoned of grace, but of debt.  
 2 But to him that worketh not, but believeth on Him that justifieth the ungodly, his faith is counted for righteousness.  
 3 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,  
 4 Saying,  
 5 "BLESSED ARE THEY WHOSE INIQUITIES ARE FORGIVEN, AND WHOSE SINS ARE COVERED."  
 6 BLESSED IS THE MAN TO WHOM THE LORD WILL NOT REIMPUTE SIN."  
 7 Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.  
 8 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.  
 9 And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:  
 10 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.  
 11 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.  
 12 For if they which are of the law be heirs, faith is made void, and the promise made of none effect:  
 13 Because the law worketh wrath: for where no law is, there is no transgression.  
 14 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,  
 15 (as it is written, "I HAVE MADE THEE A FATHER OF MANY NATIONS,") before Him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.  
 16 Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, "SO SHALL THY SEED BE."  
 17 And being not weak in faith, he considered not his own body now dead, when he was about a hundred years old, neither yet the deadness of Sarah's womb:  
 18 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;  
 A.D. 60 and 4—64.  
 h. hire, or wages.  
 a. according to.  
 u. unto.  
 re. reckon- ing.  
 eph. a part- from.  
 7. Ps. 32. 1. 2.  
 f. transgres- sions of law.  
 J. Heb. Je- roboam.  
 n. not strong negative.  
 rec. reckon.  
 11. GEN. 17. 9-14. Gal. 3. 7. i. in uncir- cumcision.  
 13. GEN. 17. 8.  
 a. accord- ing to.  
 17. GEN. 17. 5. (ac. Accord- ing as.  
 18. GEN. 15. 6. om.  
 19. Gen. 18. 11.  
 a. and.  
 b. But.  
 c. was strengthened.

A.D. 60  
and 4-64.

r. reckoned.  
u. unto.

25. Isa. 53. 5.  
6. 11.  
f. for the  
sake of, or  
because of.

PRACE IN  
BELIEVING.

r. Through.  
p. glory, or  
boast.  
o. on.

GLORYING  
IN TRIBULA-  
TION.

5. 2 Thess. 3.  
5. b. hath  
been pour-  
ed forth.  
e. Spirit.

GOD'S LOVE.

8. 1 John 4.  
9. 10.  
o. His own.

10. 2 Cor. 5.  
18. 19. Col.  
1. 21. 22.  
c. through.

b. boast, or  
glory.

re. recon-  
ciliation.

DEATH BY  
SIN.

12. Gen. 2.  
17: 3. 6.  
u. unto.  
13. Ch. 2. 14.  
15: 4. 15.  
1 John 3. 4.

14. Hos. 6. 7.  
margin.  
un. until.

ty. type.

GRACE  
ABOUT-  
ING.

d. died.

o. of.

c. through.

o. indeed.

21 And being fully persuaded that, what He had promised, He was able also to perform.  
22 And therefore it was imputed to him for righteousness.

23 Now it was not written for his sake alone, that it was imputed to him;  
24 But for us also, to whom it shall be imputed, if we believe on Him, that raised up Jesus our Lord from the dead;

25 Who was delivered for our offences, and was raised again for our justification.

5 THEREFORE being justified by faith, we have peace with God through our Lord Jesus Christ:

2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

4 And patience, experience; and experience, hope;

5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

6 For when we were yet without strength, in due time Christ died for the ungodly.

7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

8 But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us.

9 Much more then, being now justified by His blood, we shall be saved from wrath through Him.

10 For if, when we were enemies, we were reconciled to God by the death of His Son, much more, being reconciled, we shall be saved by His life.

11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the reconciliation.

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

13 (For until the law sin was in the world: but sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of Him that was to come.

15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.

17 For if by one man's offence death reigned by one; much more

they which receive abundance of grace and of the gift of righteousness, shall reign in life by one, Jesus Christ.)

18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

6 WHAT shall we say then? Shall we continue in sin, that grace may abound?

2 God forbid. How shall we, that are dead to sin, live any longer therein?

3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into His death?

4 Therefore we are buried with Him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

5 For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection.

6 Knowing this, that our old man is crucified with Him, that the body of sin might be destroyed, that henceforth we should not serve sin.

7 For he that is dead is freed from sin.

8 Now if we be dead with Christ, we believe that we shall also live with Him:

9 Knowing that Christ being raised from the dead dieth no more: death hath no more dominion over Him.

10 For in that He died, He died unto sin once: but in that He liveth, He liveth unto God.

11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

16 Know ye not, that to whom ye yield yourselves servants to obey, his

A.D. 60  
and 4-64.  
r. through.

o. offence.  
u. unto.

on. one ac-  
complish-  
ed right-  
eousness.

c. constitu-  
ed.  
o. also.

co. came in.  
by the  
way.  
b. be.

e. was en-  
hanced.  
e. exceed-  
ingly abun-  
dantly.

1. Ch. 3. 8.

b. By no.  
e. of.  
d. died.

3. Col. 2. 12.  
e. of.  
Christ Jesus.

f. from.  
among.

u. was cruci-  
fied.  
m. made of.  
none effect.

b. be in.  
bondage to.  
hath been.  
justified.

8. Gal. 2. 20.  
2 Tim. 2. 11.  
d. died.

l. lordship.

o. once for all.

i. in.  
Christ Jesus.  
22 Eph. 4.  
22-24

13. Ch. 12. 1.  
2. 1 Cor. 6.  
15, 20.

f. from.  
among the  
dead.

5. See 1:1.  
1 Cor. 9. 21.

16. John 8.  
24.  
bo. bond-  
servants.

A.D. 60  
and 4—64.  
b. bond-  
servants.  
c. type, or  
model.  
d. wherein  
to ye were  
delivered.

1. Lawless-  
ness.

a. as to  
righteous-  
ness.

23. 1 John 5.  
11.  
f. free-gift.  
i. in  
c. Christ  
Jesus.

THE LAW'S  
DOMINION.  
a. Or.  
1. lordship.

2. 1 Cor. 7. 39.

4. Gal. 2. 19.  
20.  
w. were put  
to death.  
t. through.

NEWNESS  
OF SPIRIT.  
p. passions.  
h. having  
died to  
that.  
b. serve as  
bond, or  
bought-  
servants.

SIN.  
7. Ch. 3. 20.  
Ex. 20. 17.  
b. By no  
means.  
c. through.  
e. covetous-  
ness, or  
inordinate  
desire.  
8. See ch. 4.  
15.  
a. apart  
from.

t. this.

to servants ye are to whom ye obey;  
whether of sin unto death, or of obedi-  
ence unto righteousness?

17 But God he thanked, that ye  
were the servants of sin, but ye  
were obeyed from the heart that form  
of doctrine which was delivered you.  
18 Being then made free from sin,  
ye became the servants of righteous-  
ness.

19 I speak after the manner of men  
because of the infirmity of your flesh:  
for as ye have yielded your members  
servants to uncleanness and to  
iniquity unto iniquity; even so  
now yield your members servants to  
righteousness unto holiness.

20 For when ye were the servants of  
sin, ye were free from righteousness.

21 What fruit had ye then in those  
things, whereof ye are now ashamed?  
for the end of those things is death.

22 But now being made free from  
sin, and become servants to God,  
ye have your fruit unto holiness, and  
the end everlasting life.

23 For the wages of sin is death;  
but the gift of God is eternal life  
through Jesus Christ our Lord.

KNOW ye not, brethren, (for I  
speak to them that know the  
law), how that the law hath dominion  
over a man as long as he liveth?

2 For the woman which hath a husband  
is bound by the law to her  
husband as long as he liveth; but if  
the husband be dead, she is loosed  
from the law of her husband.

3 So then if, while her husband  
liveth, she be married to another man,  
she shall be called an adulteress: but  
if her husband be dead, she is free  
from that law; so that she is no  
adulteress, though she be married  
to another man.

4 Wherefore, my brethren, ye also  
are become dead to the law by the  
body of Christ, that ye should be  
married to another, even to Him who  
is raised from the dead, that we  
should bring forth fruit unto God.

5 For when we were in the flesh, the  
passions of sins, which were by the  
law, did work in our members to  
bring forth fruit unto death.

6 But now we are delivered from the  
law, as that being dead wherein we  
were held; that we should serve in  
newness of spirit, and not in the oldness  
of the letter.

7 What shall we say then? Is the  
law sin? God forbid. Nay, I had not  
known sin, but by the law; for I had  
not known lust, except the law had  
said, "Thou shalt not covet."

8 But sin, taking occasion by the  
commandment, wrought in me all  
manner of concupiscence. For without  
the law sin was dead.

9 For I was alive without the law  
once: but when the commandment  
came, sin revived, and I died.

10 And the commandment, which was  
ordained to life, I found to be unto  
death.

11 For sin, taking occasion by the  
commandment, deceived me, and by it  
slew me.

12 Wherefore the law is holy, and  
the commandment holy, and just, and  
good.

13 Was then that which is good  
made death unto me? God forbid.  
But sin, that it might appear sin,  
working death in me by that which  
is good; that sin by the command-  
ment might become exceeding sinful.

14 For we know that the law is  
spiritual: but I am carnal, sold under  
sin.

15 For that which I do I allow not:  
for what I would, that I do not; but  
what I hate, that I do.

16 If then I do that which I would  
not, I consent unto the law that it is  
good.

17 Now then it is no more I that do  
it, but sin that dwelleth in me.

18 For I know that in me (that is,  
in my flesh,) dwelleth no good thing:  
for to will is present with me; but  
how to perform that which is good,  
I find not.

19 For the good that I would I do  
not; but the evil which I would not,  
that I do.

20 Now if I do that I would not, it is  
no more I that do it, but sin that  
dwelleth in me.

21 I find then a law, that, when I  
would do good, evil is present with  
me.

22 For I delight in the law of God  
after the inward man:

23 But I see another law in my  
members, warring against the law  
of my mind, and bringing me into  
captivity to the law of sin, which is  
in my members.

24 O wretched man that I am! who  
shall deliver me from the body of this  
death?

25 I thank God through Jesus Christ  
our Lord. So then with the mind I  
myself serve the law of God; but with  
the flesh the law of sin.

8 THERE is therefore now no con-  
demnation to them which are in  
Christ Jesus, who walk not after the  
flesh, but after the Spirit.

2 For the law of the Spirit of life in  
Christ Jesus hath made me free from  
the law of sin and death.

3 For what the law could not do, in  
that it was weak through the flesh,  
God sending His own Son in the  
likeness of sinful flesh, and for sin, con-  
demned sin in the flesh:

4 That the righteousness of the law  
might be fulfilled in us, who walk  
not after the flesh, but after the  
Spirit.

5 For they that are after the flesh  
do mind the things of the flesh; but  
they that are after the Spirit the things  
of the Spirit.

6 For to be carnally minded is  
death; but to be spiritually minded  
is life and peace.

7 Because the carnal mind is enemy  
against God: for it is not subject to

A.D. 60  
and 4—64.  
c. through.  
d. indeed.

13. James 1.  
13-15.  
b. By no  
means.  
c. to me.

THE  
INTERNAL  
CONFLICT.

w. work out.

p. I practise.

w. work it  
out.

18. Gen. 6. 5.

w. work out.

23. Gal. 5. 17.

24. a. different.

d. indeed.

b. serve as a  
bond-  
servant.

THE LAW  
OF THE  
SPIRIT.

1. Gal. 5. 16.

r. righteous,  
require-  
ment.

THE  
CARNAL  
AND THE  
SPIRITUAL.

5. John 3. 6.

6. Gal. 6. 8.

c. the mind  
of the  
flesh.

sec. c. 7.

th. the mind  
of the  
Spirit, agree  
c. 27.

A.D. 60 and 4-64. the law of God, neither indeed can.  
 9. 1 Cor. 3. 16; 6. 19. <sup>8</sup> So then they that are in the flesh cannot please God.  
 10. And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.  
 11. But if the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you.  
 12. Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.  
 13. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.  
 14. For as many as are led by the Spirit of God, they are the sons of God.  
 15. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, "Abba, Father."  
 16. The Spirit himself beareth witness with our spirit, that we are the children of God.  
 17. And if children, then heirs heirs of God, and joint heirs with Christ; if so be that we suffer with Him, that we may be also glorified together.  
 18. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.  
 19. For the earnest expectation of the creature waiteth for the manifestation of the sons of God.  
 20. For the creature was made subject to vanity, not willingly, but by reason of Him who hath subjected the same in hope.  
 21. Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.  
 22. For we know that the whole creation groaneth and travaileth in pain together until now.  
 23. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.  
 24. For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?  
 25. But if we hope for that we see not, then do we with patience wait for it.  
 26. Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit himself maketh intercession for us with groanings which cannot be uttered.  
 27. And He that searcheth the hearts knoweth what is the mind of the Spirit, because He maketh intercession for the saints according to the will of God.

THE SPIRIT'S HELP.  
 26. July 20. And jointly helpeth.  
 27. Himself.  
 27. Jer. 17. 10.

And we know that all things work together for good to them that love God, to whom who are the called according to His purpose.  
 2. For whom He did foreknow, He also did predestinate to be conformed to the image of His Son, that He might be the firstborn among many brethren.  
 3. Moreover whom He did predestinate, them He also called: and whom He called, them He also justified: and whom He justified, them He also glorified.  
 4. What shall we then say to these things? If God be for us, who can be against us?  
 5. He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?  
 6. Who shall lay any thing to the charge of God's elect? It is God that justifieth.  
 7. Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.  
 8. Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?  
 9. As it is written, "FOR THY SAKE WE ARE KILLED ALL THE DAY LONG; WE WERE ACCOUNTED AS SHEEP FOR THE SLAUGHTER."  
 10. Nay, in all these things we are more than conquerors through Him that loved us.  
 11. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,  
 12. Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

9. I SAY the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,  
 2. That I have great heaviness and continual sorrow in my heart.  
 3. For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:  
 4. Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;  
 5. Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.  
 6. Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:  
 7. Neither, because they are the seed of Abraham, are they all children: but, "IN ISAAC SHALL THY SEED BE CALLED."  
 8. That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

A.D. 60 and 4 - 64.  
 GOD'S PURPOSE.  
 9. GEN. 18.  
 14.  
 10. Gen. 25.  
 21-22.  
 12. GEN. 25.  
 23.  
 g. greater.  
 b. servants.  
 a. bond-servant.  
 l. lesser.  
 13. MAL. 1.  
 2, 3.  
 a. Accord-ing-as.  
 GOD'S SOVEREIGNTY.  
 14. Deut. 32.  
 4.  
 b. By no-means.  
 16. Ex. 33. 19.  
 Sept.  
 17. Ex. 9. 16.  
 GOD'S PEALINGS VINDICATED.  
 20. Job 33.  
 12, 13.  
 18. 45. 9.  
 a. Or.  
 a. authority.  
 a. indeed.  
 i. in.  
 u. unto.  
 25. Hos. 2. 23.  
 1 Pet. 2. 10.  
 Sept.  
 h. Heb.  
 Hosea.  
 26. Hos. 1. 10.  
 a. sons.  
 27. Isa. 10.  
 22, 23. Sept.  
 i. Heb.  
 Isaiah.

9 For this is the word of promise, "AT THIS TIME WILL I COME, AND SARAI SHALL HAVE A SON."  
 10 And not only this; but when Rebecca also had conceived by one, even by our father Isaac;  
 11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of Him that calleth);  
 12 It was said unto her, "THE ELDER SHALL SERVE THE YOUNGER."  
 13 As it is written, "JACOB HAVE I LOVED, BUT ESAU HAVE I HATED."  
 14 What shall we say then? Is there unrighteousness with God? God forbid.  
 15 For He saith to Moses, "I WILL HAVE MERCY ON WHOM I WILL HAVE MERCY, AND I WILL HAVE COMPASSION ON WHOM I WILL HAVE COMPASSION."  
 16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.  
 17 For the scripture saith unto Pharaoh, "EVEN FOR THIS SAME PURPOSE HAVE I RAISED THEE UP, THAT I MIGHT SHew MY POWER IN THEE, AND THAT MY NAME MIGHT BE DECLARED THROUGHOUT ALL THE EARTH."  
 18 Therefore hath He mercy on whom He will have mercy, and whom He will He hardeneth.  
 19 Thou wilt say then unto me, "Why doth He yet find fault? For who hath resisted His will?"  
 20 Nay, but, O man, who art thou that repliest against God? Shall the thing formed say to Him that formed it, "Why hast thou made me thus?"  
 21 Hath not the potter a power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?  
 22 What if God, willing to shew His wrath, and to make His power known, endured with much longsuffering the vessels of wrath fitted to destruction;  
 23 And that He might make known the riches of His glory on the vessels of mercy, which He had afore prepared unto glory,  
 24 Even us, whom He hath called, not of the Jews only, but also of the Gentiles?  
 25 As He saith also in Hosea, "I WILL CALL THEM MY PEOPLE, WHICH WERE NOT MY PEOPLE; AND HER 'BELOVED,' WHICH WAS NOT BELOVED."  
 26 And it shall come to pass, That in the place where it was said unto them, 'They are not My people';  
 THERE SHALL THEY BE CALLED THE 'CHILDREN OF THE LIVING GOD.'  
 27 As also crieth concerning Israel, "THOUGH THE NUMBER OF THE CHILDREN OF ISRAEL BE AS THE SAND OF THE SEA, A REMNANT SHALL BE SAVED;  
 28 FOR HE WILL FINISH THE WORK, AND CUT IT SHORT IN RIGHTEOUSNESS;

BECAUSE A SHORT WORK WILL I THE LORD MAKE UPON THE EARTH."  
 29 And as Esau said before, "EXCEPT THE LORD OF SABAOth HAD LEFT US A SERP, WE HAD BEEN AS SODOMA, AND BEEN MADE LIKE UNTO GOMORRAH."  
 30 What shall we say then? That the Gentiles which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.  
 31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.  
 32 Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;  
 33 As it is written,  
 "BEHOLD, I LAY IN SION A STUMBLINGSTONE AND ROCK OF OFFENCE;  
 AND WHOSOEVER BELIEVETH ON HIM SHALL NOT BE ASHAMED."  
 10 BRETHRENN, my heart's desire and prayer to God for Israel is, that they might be saved.  
 2 For I bear them record that they have a zeal of God, but not according to knowledge.  
 3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.  
 4 For Christ is the end of the law for righteousness to every one that believeth.  
 5 For Moses describeth the righteousness which is of the law, That "the man which doth those things SHALL LIVE BY THEM."  
 6 But the righteousness which is of faith speaketh on this wise,  
 "SAY NOT IN THINE HEART, 'WHO SHALL ASCEND INTO HEAVEN?' (that is, to bring Christ down from above:)  
 7 Or, 'WHO SHALL DESCEND INTO THE DEEP?' (that is, to bring up Christ again from the dead.)  
 8 But what saith it? "THE WORD IS NIGH THEE, EVEN IN THY MOUTH, AND IN THY HEART;" that is, the word of faith, which we preach;  
 9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved.  
 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.  
 11 For the scripture saith, "WHOEVER BELIEVETH ON HIM SHALL NOT BE ASHAMED."  
 12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon Him.  
 13 For "WHOEVER SHALL CALL UPON THE NAME OF THE LORD SHALL BE SAVED."  
 14 How then shall they call on Him

A.D. 60 and 4 - 64.  
 J. Heb. Je-hovah.  
 28. Isa. 1. 9. Sept.  
 a. according-as.  
 c. become.  
 RIGHTEOUSNESS OF FAITH.  
 u. unto.  
 22. Isa. 8. 14.  
 15. LXX. 2. 34. 1 Cor. 1. 23.  
 33. Isa. 28.  
 16. Sept. 1 Pet. 2. 6-8.  
 Ch. 10. 11.  
 Ps. 118. 22.  
 Matt. 21. 43. 44.  
 PAUL'S DESIRE FOR ISRAEL.  
 a. indeed.  
 f. full knowledge.  
 3. Ch. 9. 21-26.  
 a. seeking.  
 4. Ch. 8. 1-4.  
 a. object, or result.  
 u. unto.  
 RIGHTEOUSNESS OF FAITH.  
 5. Lev. 18. 6.  
 Neh. 9. 22.  
 i. in.  
 6. Deut. 30. 11-14.  
 a. abyss.  
 f. from among.  
 s. spoken-word.  
 p. proclaim-as heralds.  
 11. Isa. 28.  
 16. Sept.  
 See ch. 9. 33.  
 c. Every-one that.  
 p. or put-to-shame.  
 13. JER. 2. 32.  
 J. Heb. Je-hovah.  
 FAITH BY HEARING.

A.D. 60  
and 4-64.

15. Isa. 52. 7.  
Nah. 1. 16.  
a. accord-  
ing-as.  
e. evangelize.

16. Isa. 83. 1.  
i. Isaiah.  
j. Jehovah.  
a. a report.  
r. the report.  
f. through.  
a. spoken-  
word.  
18. Ps. 15. 4.  
Sept.

a. habitable-  
world.  
- ISRAEL  
PROVOKED.  
19. DEUT. 32.  
21.  
a. nation.

20. Isa. 65. 1.  
2. Sept.

21. Isa. 65. 2.  
Sept.

v. or unbe-  
lieving.

1. 1. Sam. 12.  
22. Jer. 31.  
27.  
c. cast-off.  
b. By no  
means.

AN ELECT  
REMNANT.

a. Or.  
A. know.  
f. in.  
e. Elijah.  
p. pleadeth  
with.

3. 1. Kin. 19.  
10. 14. Sept.  
j. Heb. Je-  
hovah.

1. life.  
psuche.  
4. 1. Kin. 19.  
18.  
d. divine-  
answer.

b. becometh.

a. or hard-  
ened.  
9. Isa. 6. 9.  
10; 29. 10.

in whom they have not believed? and how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher?

15 And how shall they preach, except they be sent? as it is written, "How beautiful are the feet of ~~them~~ that preach the gospel of peace, and ~~bring~~ glad tidings of good things!"

16 But they have not all obeyed the gospel. For ~~as~~ ~~saith~~ ~~the~~ Lord, who hath believed our report?"

17 So then faith cometh by hearing, and hearing by the word of God.

18 But I say, Have they not heard? Yes, verily,

"THEIR SOUND WENT INTO ALL THE EARTH, AND THEIR WORDS UNTO THE ENDS OF THE WORLD."

19 But I say, Did not Israel know? First Moses saith,

"I WILL PROVOKE YOU TO JEALOUSY BY THEM THAT ARE NO PEOPLE, AND BY A FOOLISH NATION I WILL ANGER YOU."

20 But ~~as~~ ~~saith~~ ~~the~~ Lord, and saith, "I WAS FOUND OF THEM THAT SOUGHT ME NOT; I WAS MADE MANIFEST UNTO THEM THAT ASKED NOT AFTER ME."

21 But to ~~Israel~~ He saith, "ALL DAY LONG I HAVE STRETCHED FORTH MY HANDS UNTO A DISOBEDIENT AND GAINSAID PEOPLE."

11 I SAY then, Hath God cast away His people? God forbid. For ~~as~~ also an Israelite, of the seed of Abraham, of the tribe of Benjamin.

2 God hath not cast away His people which He foreknew.

3 Wot ye not what the scripture saith of Elias? how he maketh intercession to God against ~~Israel~~, saying,

"LORD, THEY HAVE KILLED THY PROPHETS, AND DIGGED DOWN THINE ALTARS; AND I AM LEFT ALONE, AND THEY SEEK MY LIFE."

4 But what saith the answer of God unto him? "I HAVE RESERVED TO MYSELF SEVEN THOUSAND MEN, WHO HAVE NOT BOWED THE KNEE TO the image of BAAL."

5 Even so then at this present time also there is a remnant according to the election of grace.

6 And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.

7 What then? ~~Israel~~ hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded.

8 (According as it is written, "GOD HATH GIVEN THEM THE SPIRIT OF SLUMBER, EYES THAT THEY SHOULD NOT SEE, AND EARS THAT THEY SHOULD NOT HEAR:") unto this day.

9 And David saith, "LET THEIR TABLE BE MADE A SNARE, AND A TRAP, AND A STUMBLINGBLOCK, AND A RECOMPENSE UNTO THEM."

10 LET THEIR EYES BE DARKENED, THAT THEY MAY NOT SEE, AND BOW DOWN THEIR BACK ALWAY."

11 I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

12 Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

14 If by any means I may provoke to emulation them which are my flesh, and might save some of them.

15 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

16 For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.

17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

19 Thou wilt say, then, "The branches were broken off, that I might be grafted in."

20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

21 For if God spared not the natural branches, take heed lest He also spare not thee.

22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in His goodness: otherwise thou also shalt be cut off.

23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to ~~Israel~~, until the fulness of the Gentiles be come in.

26 And so all ~~Israel~~ shall be saved: as it is written,

"THERE SHALL COME OUT OF SION THE DELIVERER, AND SHALL TURN AWAY FROM JACOB UNTO THE LORDS OF THE GENTILES."

A.D. 60  
and 4-64.  
9. Ps. 69. 22.  
2. Sept.

SALVATION  
TO THE  
GENTILES.  
b. By no  
means.  
d. defection.

13. Acts 9. 15.  
a. indeed.  
m. my  
ministry.  
j. jealousy.

f. from  
among.  
THE OLIVE  
TREE.

17. Jer. 11.  
16.

WARNING  
TO THE  
GENTILES.

b. by.

a. indeed.

ISRAEL  
WILL BE  
GRAFFED IN  
AGAIN.

a. or hard-  
ness.

26. Isa. 59.  
20. 21.  
Sept.  
a. accord-  
ing-as.  
2. Heb.  
Zion.



A.D. 60  
and 4-64.

23. Deut. 10.  
15.  
a. indeed.

29. Num. 23.  
19.  
f. free.  
g. gifts.  
a. also.  
e. or were.  
disobedient  
to.  
d. or dis-  
obedience.  
e. were  
disobe-  
dient.  
a. shut up.  
22. Ps. 30. 6.  
Job 11. 7-9.

34. Isa. 40.  
13, 14.  
Sept.  
J. Heb. Je-  
hovah.  
35. Job 41.  
11.  
36. 1 Chr. 20.  
10-13.  
a. unto.  
b. Him.  
us, unto  
the ages.

LIVING  
SACRIFICE.  
e. through.  
f. tender.  
mercies.  
f. religious  
service.  
a. age.

EXHORTA-  
TION.  
3. Eph. 4. 1-  
4.  
c. each.

ONE BODY.  
4. 1 Cor. 12.  
12, 13, 20, 27.  
e. even as.

DIFFERING  
GIFTS.  
6. Eph. 4. 7-  
13. 1 Pet.  
4. 10, 11.

fm. im-  
parteth.  
l. or liber-  
ality.

9. 1 John 3.  
18.  
e. without.  
hypocrisy.  
10. 1 Pet. 3.  
8.  
11. Eccles. 9.  
10. Col. 3.  
25, 24.  
e. serving.  
as bond-  
servants.

27 FOR THIS IS MY COVENANT UNTO  
THEM, WHEN I SHALL TAKE AWAY  
THEIR SINS."

28 As concerning the gospel, they are  
enemies for your sakes; but as touching  
the election, they are beloved for the  
fathers' sakes.

29 For the gifts and calling of God  
are without repentance.

30 For as ye in times past have  
not believed God, yet have now ob-  
tained mercy through their unbelief:

31 Even so have these also now not  
believed, that through your mercy  
they also may obtain mercy.

32 For God hath concluded them  
all in unbelief, that He might have  
mercy upon all.

33 O the depth of the riches both of  
the wisdom and knowledge of God!  
how unsearchable are His judgments,  
and His ways past finding out!

34 For  
"WHO HATH KNOWN THE MIND OF  
THE LORD? OR WHO HATH BEEN  
HIS COUNSELLOR?"

35 Or who hath first given to Him,  
and it shall be recompensed unto him  
again?

36 For of Him, and through Him, and  
to Him, are all things: to whom  
be glory for ever. Amen.

12 I BESEECH you therefore, brethren,  
by the mercies of God, that ye present your  
bodies a living sacrifice, holy, acceptable unto God,  
which is your reasonable service.

2 And be not conformed to this  
world: but be ye transformed by the  
renewing of your mind, that ye  
may prove what is that good, and  
acceptable, and perfect, will of God.

3 For I say, through the grace given  
unto me, to every man which is among  
you, not to think of himself more  
highly than he ought to think; but to  
think soberly, according as God hath  
dealt to every man the measure of  
faith.

4 For as we have many members  
in one body, and all members have not  
the same office;

5 So we being many, are one body in  
Christ, and every one members one of  
another.

6 Having then gifts differing according-  
to the grace that is given to us,  
whether prophecy, let us prophesy ac-  
cording to the proportion of faith;

7 Or ministry, let us wait on our  
ministering; or he that teacheth,  
on teaching;

8 Or he that exhorteth, on exhortation:  
that he that giveth, let him do it  
with simplicity; that he that ruleth,  
with diligence; that he that sheweth mercy,  
with cheerfulness.

9 Let love be without dissimulation.  
Abhor that which is evil; cleave to  
that which is good.

10 Be kindly affectioned one to  
another with brotherly love; in  
honour preferring one another;

11 Not slothful in business; fervent  
in spirit; serving the Lord;

12 Rejoicing in hope; patient in

tribulation; continuing instant in  
prayer;

13 Distributing to the necessity of  
saints; given to hospitality.

14 Bless them which persecute you:  
bless, and curse not.

15 Rejoice with them that do re-  
joice, and weep with them that weep.  
Be of the same mind one toward  
another. Mind not high things, but  
condescend to men of low estate.

16 Be not wise in your own conceits.  
17 Recompense to no man evil for  
evil. Provide things honest in the  
sight of all men.

18 If it be possible, as much as lieth  
in you, live peaceably with all men.

19 Dearly beloved, avenge not your-  
selves, but rather give place unto  
wrath: for it is written,

"VENGEANCE IS MINE; I WILL RE-  
PAY," SAITH THE LORD."

20 Therefore

"IF THINE ENEMY HUNGER, FEED  
HIM;  
IF HE THIRST, GIVE HIM DRINK:

FOR IN SO DOING THOU SHALT HEAR  
COALS OF FIRE ON HIS HEAD."

21 Be not overcome of evil, but  
overcome evil with good.

13 LET every soul be subject unto  
the higher powers. For there  
is no power but of God: the  
powers that be are ordained of  
God.

2 Whosoever therefore resisteth the  
power, resisteth the ordinance of  
God: and they that resist shall re-  
ceive to themselves damnation.

3 For rulers are not a terror to good  
works, but to the evil.

4 Wilt thou then not be afraid of the  
power? do that which is good, and  
thou shalt have praise of the same:

5 For he is the minister of God to  
thee for good. But if thou do that  
which is evil, be afraid; for he beareth  
not the sword in vain: for he is the  
minister of God, a revenger to execute  
wrath upon him that doeth evil.

6 Wherefore ye must needs be sub-  
ject, not only for wrath, but also for  
conscience sake.

7 For for this cause pay ye tribute  
also: for they are God's ministers,  
attending continually upon this very  
thing.

8 Render therefore to all their dues:  
tribute to whom tribute is due; cus-  
tom to whom custom; fear to whom  
fear; honour to whom honour.

9 Owe no man any thing, but to  
love one another: for the that loveth  
another hath fulfilled the law.

10 For this,

"THOU SHALT NOT COMMIT ADUL-  
TERY,  
THOU SHALT NOT KILL,  
THOU SHALT NOT STEAL,  
THOU SHALT NOT BEAR FALSE WIT-  
NESS,

THOU SHALT NOT COVET;"

and if there be any other command-  
ment, it is briefly comprehended in  
this saying, namely, "THOU SHALT  
LOVE THY NEIGHBOUR AS THYSELF."

A.D. 60  
and 4-64.  
13. Gal. 6. 10.  
Heb. 13. 2.  
10. 1 Pet.  
4. 9.  
14. Matt. 5.  
22.

16. Ch. 15. 5.  
9. Phil. 2.  
5. 2 Cor.  
10. 12-18.  
9. Coloss.  
along with  
the lowly.  
17. Prov. 20.  
22.  
a. none.  
18. Ch. 14.  
19. Heb.  
12. 14.  
19. DEUT. 32.  
25.

J. Heb. Je-  
hovah.  
20. Prov. 25.  
21, 22.  
Sept. Luke  
6. 35, 36.

b. by.

SUBJECT TO  
AUTHORITIES.

1. Prov. 24.  
21, 22. Tit.  
3. 1. 1 Pet.  
2. 13-17.  
a. authori-  
ties.  
an. authori-  
ty.  
f. from.  
9. by.  
f. judgment.

2. prac-  
tically.  
5. Eccles. 8.  
2-5.

DUES TO BE  
RENDERED TO  
ALL.  
ps. public.  
ministers.  
7. Matt. 22.  
21.

LOVE, THE  
FULFILLING OF  
LAW.  
8. Matt. 7.  
12. Gal. 5.  
13, 14.  
a. no more.  
9. Ex. 20. 13-  
17.

a. headed.  
up.  
or, word.

A. D. 60  
and 4-64.

20. Lev. 19.  
30.

THE DAY  
AT H. AND  
11. Matt. 23.  
5, 6.  
1 Thess. 5.  
1-10  
a. already.  
c. for us.  
b. but.  
h. hath.  
drawn.  
nigh.  
a. arms, or  
whole.  
armour.  
Eph. 6. 10-  
17.  
b. becoming-  
ly.

MEATS.  
a. But.  
d. decisions  
of reason-  
ings.  
i. indeed.  
s. set at  
nought.

JUDGING.  
h. house-  
hold serv-  
ant.  
m. made to  
stand.

DAYS.  
i. indeed.  
c. each.  
a. assured.

LORESHIP  
OF CHRIST.

7. 2 Cor. 5.  
14, 15.  
a. no one.  
b. both.

9. Eph. 1. 20-  
23.

a. also.

11. Isa. 45.  
23.  
1. Heb. Je-  
hovah.

c. concern-  
ing.  
12. 1 Cor.  
viii.

WHAT IS  
UNCLEAN.

10 Love worketh no ill to his neigh-  
bour: therefore love is the fulfilling of  
the law.

11 And that, knowing the time, that  
now it is high time to awake out  
of sleep: for now is our salvation nearer  
than when we believed.

12 The night is far spent, the day  
is at hand: let us therefore cast  
off the works of darkness, and let us  
put on the armour of light.

13 Let us walk honestly, as in the  
day: not in rioting and drunkenness,  
not in chambering and wantonness,  
not in strife and envying.

14 But put ye on the Lord Jesus  
Christ, and make not provision for the  
flesh, to fulfil the lusts thereof.

15 HIM that is weak in the  
faith receive ye, but not to  
doubtful disputations.

2 For one believeth that he may  
eat all things: another, who is  
weak, eateth herbs.

3 Let not him that eateth despise  
him that eateth not; and let not  
him which eateth not judge him  
that eateth: for God hath received  
him.

4 Who art thou that judgest an-  
other man's servant? to his own  
master he standeth or falleth. Yea,  
he shall be holden up: for God is  
able to make him stand.

5 One man esteemeth one day  
above another: another esteemeth  
every day alike. Let every man be  
fully persuaded in his own mind.

6 He that regardeth the day, regardeth  
it unto the Lord; and he that  
regardeth not the day, to the Lord he  
doth not regard it. He that eateth,  
eateth to the Lord, for he giveth God  
thanks; and he that eateth not, to  
the Lord he eateth not, and giveth  
God thanks.

7 For none of us liveth to himself,  
and no man dieth to himself.

8 For whether we live, we live unto  
the Lord; and whether we die, we die  
unto the Lord: whether we live  
therefore, or die, we are the Lord's.

9 For to this end Christ both died,  
and rose, and revived, that He might  
be Lord both of the dead and  
living.

10 But why dost thou judge thy brother?  
or why dost thou set at nought  
thy brother? for we shall all stand  
before the judgment seat of Christ.

11 For it is written,  
"AS I LIVE, SAITH THE LORD,  
EVERY KNEE SHALL BOW TO ME,  
AND EVERY TONGUE SHALL CONFESS  
TO GOD."

12 So then every one of us shall give  
account of himself to God.

13 Let us not therefore judge one  
another any more: but judge  
this rather, that no man put a stumbling-  
block or an occasion to fall in his brother's  
way.

14 I know, and am persuaded by  
the Lord Jesus, that there is nothing  
unclean of itself: but to him that

esteemeth any thing to be unclean, to  
him it is unclean.

15 But if thy brother be grieved with  
thy meat, now walkest thou not char-  
itably. Destroy not him with thy  
meat, for whom Christ died.

16 Let not then your good be evil-  
spoken of:

17 For the kingdom of God is not  
meat and drink; but righteousness, and  
peace, and joy in the Holy Ghost.

18 For he that in these things  
serveth Christ is acceptable to God,  
and approved of men.

19 Let us therefore follow after the  
things which make for peace, and  
things wherewith one may edify  
another.

20 For meat destroy not the work of  
God. All things indeed are pure; but  
it is evil for that man who eateth  
with offence.

21 It is good neither to eat flesh,  
nor to drink wine, nor any thing  
whereby thy brother stumbleth, or is  
offended, or is made weak.

22 Hast thou faith? have it to thyself  
before God. Happy is he that con-  
demneth not himself in that thing,  
which he alloweth.

23 And he that doubteth is  
damned if he eat, because he eateth  
not of faith: for whatsoever is not of  
faith is sin.

15 WE then that are strong ought  
to bear the infirmities of the  
weak, and not to please ourselves.

2 Let every one of us please his  
neighbour for his good to edifica-  
tion.

3 For an even Christ pleased not Him-  
self; but, as it is written, "THE  
REPROACHES OF THEM THAT REPROACHED  
THINE FELL ON ME."

4 For whatsoever things were written  
beforetime, were written for our  
learning, that we through patience  
and comfort of the scriptures  
might have hope.

5 Now the God of patience and con-  
solation grant you to be like-minded  
one toward another according to Christ  
Jesus:

6 That ye may with one mind and  
one mouth glorify God, even the  
Father of our Lord Jesus Christ.

7 Wherefore receive ye one another,  
as Christ also received us to the  
glory of God.

8 Now I say that Jesus Christ was  
a minister of the circumcision for the  
truth of God, to confirm the promises  
made unto the fathers:

9 And that the Gentiles might  
glorify God for His mercy; as it  
is written,

"FOR THIS CAUSE I WILL CONFESS  
TO THEE AMONG THE GENTILES,  
AND SING UNTO THY NAME."

10 And again He saith,  
"REJOICE, YE GENTILES, WITH HIS  
PEOPLE."

11 And again,  
"PRAISE THE LORD, ALL YE GEN-  
TILES;  
AND LAUD HIM, ALL YE PEOPLE."

A. D. 60  
and 4-64.

LOVE.  
13. 1 Cor. 13.

a. accord-  
ing to love.

KINGDOM  
OF GOD.  
16. Heb. 13.

9. Spirit.  
serveth.  
a. a bond-  
servant.  
19. 1 Cor. 13.  
23-25.

OFFENCES.  
f. For the  
sake of.

e. ensnared.

m. maketh  
a differ-  
ence.  
c. con-  
demned.

THE  
EXAMPLE  
OF CHRIST.  
1. Gal. 6. 2.  
a. also.  
c. accord-  
ing as.

a. For.  
3. Ps. 68. 9.  
a. also.  
c. accord-  
ing as.

4. 2 Tim. 3.  
16, 17.

co. consola-  
tion.

a. with.  
a. and.

THE  
GENTILES.  
8. Acts 3. 25.  
36.  
b. hath  
become.  
9. Ps. 117. 1.  
Sept.

10. DEUT. 32.  
43.

11. Ps. 117. 1.  
1. Heb. Je-  
hovah.

A.D. 60  
and 4-64.  
12. Isa. 11. 1.  
10. Sept.  
i. Heb.  
Isaiah.  
o. an.  
h. hope.

i. in.  
z. Spirit.  
c. con-  
cerning.

p. part.

b. by.  
10. Comp.  
Isa. 66. 20.  
m. public-  
minister.  
m. minister-  
ing as a  
priest.  
c. become.  
f. Spirit.  
i. in.  
c. J. Christ  
Jesus.  
f. through.

20. 2 Cor. 10.  
15. 16.  
be. being.  
ambitious.

21. Isa. 52.  
15. Sept.  
a. accord-  
ing as.

PAUL'S  
PURPOSE TO  
COME TO  
THEM.  
20. Acts 19.  
21. Ch. I.  
10-12.

h. hope.

FIRST TO  
JERU-  
SALEM.  
20. 2 Cor. 8.  
1-4.

p. publicly-  
minister.

12 And again, <sup>12</sup> Esaias saith,  
"THEY SHALL BE A <sup>13</sup> ROOT OF  
JERUSALEM."  
AND <sup>14</sup> HE THAT SHALL RISE TO  
REIGN OVER THE GENTILES:  
O IN HIM SHALL THE GENTILES  
TRUST."  
13 Now the God of <sup>14</sup> hope will you  
with all joy and peace in <sup>15</sup> believing,  
that ye may abound in <sup>16</sup> hope, through  
the power of the Holy <sup>17</sup> Ghost.  
14 And I myself also am <sup>15</sup> persuaded  
of you, my brethren, that ye also are  
full of goodness, <sup>16</sup> filled with all know-  
ledge, able also to <sup>17</sup> admonish one an-  
other.  
15 Nevertheless, brethren, I have  
written the more boldly unto you in  
some sort, as putting you in mind,  
because of the grace that <sup>16</sup> is given to  
me of God,  
16 That I should be the <sup>17</sup> minister  
of Jesus Christ to the Gentiles, <sup>18</sup> minis-  
tering the gospel of God, that the  
offering up of the Gentiles might be  
acceptable, <sup>19</sup> being sanctified by the  
Holy <sup>20</sup> Ghost.  
17 I have therefore whereof I may  
glory through Jesus Christ in those  
things which pertain to God.  
18 For I will not dare to speak of any  
of those things which Christ hath not  
wrought by me, to make the Gentiles  
obedient, by word and deed,  
19 Through mighty signs and wonders,  
by the power of the Spirit of God: so  
that from Jerusalem, and round about  
unto Illyricum, I have fully preached  
the gospel of Christ.  
20 Yea, so have I strived to preach  
the gospel, not where Christ was named,  
lest I should build upon another  
man's foundation:  
21 But as it is written,  
"TO WHOM HE WAS NOT SPOKEN OF,  
THEY SHALL SEE:  
AND THEY THAT HAVE NOT HEARD  
SHALL UNDERSTAND."  
22 For which cause also I have been  
much hindered from coming to  
you.  
23 But now having no more place in  
these parts, and having a great desire  
these many years to come unto  
you;  
24 Whosoever I take my journey  
into Spain, I will come to you: for I  
trust to see you in my journey, and  
to be brought on my way thitherward  
by you, if first I be somewhat filled  
with your company.  
25 But now I go unto Jerusalem to  
minister unto the saints.  
26 For it hath pleased them of Mace-  
donia and Achaia to make a certain  
contribution for the poor saints which  
are at Jerusalem.  
27 It hath pleased them verily; and  
their debtors they are. For if the  
Gentiles have been made partakers of  
their spiritual things, their duty is  
also to <sup>28</sup> minister unto them in  
carnal things.  
28 When therefore I have performed  
this, and have sealed to them this  
fruit, I will come by you into Spain.  
29 And I am sure that, when I

come unto you, I shall come in the  
fulness of the blessing of the gospel of  
Christ.  
30 Now I beseech you, brethren, for  
the Lord Jesus Christ's sake, and for  
the love of the Spirit, that ye strive  
together with me in your prayers to  
God for me;  
31 That I may be delivered from  
them that do not believe in Jesus;  
and that my service which I have for  
Jerusalem may be accepted of the  
saints;  
32 That I may come unto you with  
joy by the will of God, and may with  
you be refreshed.  
33 Now the God of peace be with you  
all. Amen.  
16 I COMMEND unto you Phoebe  
our sister, which is a servant  
of the church which is at Cenchrea:  
2 That ye receive her in the Lord, as  
becometh saints, and that ye assist  
her in whatsoever business she hath  
need of you: for she hath been a  
succourer of many, and of myself  
also.  
3 Greet Priscilla and Aquila my  
helpers in Christ Jesus:  
4 Who have for my life laid down  
their own necks: unto whom not  
only I give thanks, but also all the  
churches of the Gentiles.  
5 Likewise greet the church that is in  
their house. Salute my well beloved  
Epeneetus, who is the firstfruits of  
Achaia unto Christ.  
6 Greet Mary, who bestowed much  
labour on us.  
7 Salute Andronicus and Junia, my  
kinsmen, and my fellowprisoners, who  
are of note among the apostles, who  
also were in Christ before me.  
8 Greet Amplias my beloved in the  
Lord.  
9 Salute Urbane, our helper in  
Christ, and Stachys my beloved.  
10 Salute Apelles approved in Christ.  
Salute them which are of Aristobu-  
lus household.  
11 Salute Herodion my kinsman.  
Greet them that be of the household  
of Narcissus, which are in the Lord.  
12 Salute Tryphena and Tryphosa,  
who labour in the Lord.  
Salute the beloved Persis, which  
laboured much in the Lord.  
13 Salute Rufus, chosen in the Lord,  
and his mother and mine.  
14 Salute Asyncritus, Phlegon, Her-  
mas, Patrobas, Hermes, and the brethren  
which are with them.  
15 Salute Philologus, and Julia, Ne-  
reus, and his sister, and Olympus, and  
all the saints which are with them.  
16 Salute one another with a holy  
kiss. The churches of Christ salute  
you.  
17 Now I beseech you, brethren, mark  
them which cause divisions and  
offences contrary to the doctrine  
which ye have learned; and avoid  
them.  
18 For they that are such serve not  
our Lord Jesus Christ, but their own  
belly; and by good words and fair

A.D. 60  
and 4-64.  
HE ASKS  
THEIR  
PRAYERS,  
o. our Lord.

a. or are.  
disobed-  
ient.  
c. become.

33. 2 Cor. 13.  
11. Phil. 4.  
6.

PHOEBE  
COM-  
MENDED.  
a. an. min-  
ister-  
ing ser-  
vant.  
o. deaconess.  
b. become.

VARIOUS  
SALUTA-  
TIONS.  
3. Acts 18. 2.  
3. 18. 26.  
f. fellow  
workers.  
t. life.  
psyché.  
5. 1 Cor. 16.  
19. Col. 4.  
15. Phil. 2.

f. Junias.

u. Urbanus.  
f. fellow  
worker.

16. 1 Cor. 16.  
20. 2 Cor.  
13. 12. 13.  
1 Thess. 5.  
26. 1 Pet.  
5. 14.

17. 2 Thess.  
3. 14-15.  
s. stum-  
bling  
blocks.  
17. Phil. 3.  
18-19.  
s. serve as  
bondser-  
vants.

A.D. 60  
and 4—64.  
19. Matt. 10.  
16. 1 Cor.  
14. 20.  
a. to be.  
i. indeed.  
2. unto.  
BENEDI-  
TION.  
20. Gen. 3.  
15.  
SALUTA-  
TIONS.  
21. Acts 16.  
1: 13. 1: 17.  
5: 20. 4.  
1. or  
Timothy.  
21. 1 Cor. 1.  
14. 2 John  
1, 5, 6.  
Acts 19. 22.

speeches deceive the hearts of the simple.  
19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.  
20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.  
21 Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.  
22 ¶ Tertius, who wrote this epistle, salute you in the Lord.  
23 Gaius mine host, and of the whole church, saluteth you. Erastus

the chamberlain of the city saluteth you, and Quartus a brother.  
24 The grace of our Lord Jesus Christ be with you all. Amen.  
25 Now to Him that is of power to establish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began.  
26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:  
27 To God only wise, be glory through Jesus Christ for ever. Amen.

A.D. 60  
and 4—64.  
GLORY TO  
GOD.  
25. Jude 24.  
25. Eph. 3.  
1-11. Col.  
1: 26. 27.  
i. in eternal  
times.  
2. through.  
27. 1 Tim. 1.  
17. 1.  
a. to Him.  
a. the ages.

## THE FIRST EPISTLE OF PAUL THE APOSTLE TO THE CORINTHIANS.

A.D. 59  
and 4—63.

o. of our  
Lord Jesus  
Christ.

THANKS-  
GIVING.  
i. in.  
c. J. Christ  
Jesus.  
5. 2 Cor. 8. 7.

7. Tit. 2. 13.  
7. revela-  
tion.  
8. 1 Thess. 5.  
23. 24.

EXHORTA-  
TION  
TO UNITY.  
10. Eph. 4. 1-6.  
i. through  
s. schisms.

c. concern-  
ing.

a. each.  
i. Indeed.

PAUL, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother,  
Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both their's and our's:  
Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.  
I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;  
That in every thing ye are enriched by Him, in all utterance, and in all knowledge;  
Even as the testimony of Christ was confirmed in you:  
So that ye come behind in no gift, waiting for the coming of our Lord Jesus Christ:  
Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.  
God is faithful, by whom ye were called unto the fellowship of His Son Jesus Christ our Lord.  
Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.  
For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you.  
Now this I say, that every one of you saith, "I am of Paul;" and I

of Apollos;" and I of Cephas;" and I of Christ."  
Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?  
I thank God that I baptized none of you, but Crispus and Gaius;  
Lest any should say that I had baptized in mine own name.  
And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.  
For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.  
For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.  
For it is written,  
"I WILL DESTROY THE WISDOM OF THE WISE,  
AND WILL BRING TO NOTHING THE UNDERSTANDING OF THE PRU-  
DENT."  
Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?  
For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.  
For the Jews require a sign, and the Greeks seek after wisdom:  
But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;  
But unto them which are called,

A.D. 59  
and 4—63.

i. into.

16. Ch. 16. 15.

THE  
PREACHING  
OF THE  
GOSPEL.  
in. in.

18. Rom. 1.  
16.  
u. word.  
a. indeed.

18. Isa. 29.  
14. Sept.

u. under-  
standing.  
ones.

20. (comp.  
Isa. 33. 18.  
u. word. Gr.  
kosmos.

f. through.  
22. Matt. 16.  
1.

a. also.  
23. Isa. 8. 11.  
c. The per-  
fect party.

expresses the  
fact and the  
results.  
Rev. 5. 6.

a. indeed.

A.D. 59  
and 4-63.  
f. folly.

THE  
CALLING OF  
GOD.

p. put-to-  
blame.  
w. wise-  
ones.

f. from.  
a. also.

31. JER. 9. 23.  
21.  
J. Heb. Je-  
hovah.

THE  
WISDOM OF  
GOD CON-  
TRASTED  
WITH  
MAN'S.

i. in.  
p. or persua-  
sive.

b. bc.

f. or of full  
growth.  
a. 325.

7. Rom. 16.  
25. 35. Eph.  
3. 11. Col.  
1. 24-25.  
p. pre-  
ordained.  
ay. ages.

REVEALED  
BY THE  
SPIRIT.  
9. ISA. 64. 4.  
a. Things  
which.

z. through.

n. no one.

both Jews and Greeks, Christ the power of God, and the wisdom of God.

25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty:

28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

29 That no flesh should glory in His presence.

30 But of Him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

31 That, according as it is written, "HIM THAT GLORIETH, LET HIM GLORY IN THE LORD."

2 AND I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

2 For I determined not to know any thing among you, save Jesus Christ, and Him crucified.

3 And I was with you in weakness, and in fear, and in much trembling.

4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

5 That your faith should not stand in the wisdom of men, but in the power of God.

6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

9 But as it is written, "EYE HATH NOT SEEN, NOR EAR HEARD, NEITHER HAVE ENTERED INTO THE HEART OF MAN, THE THINGS WHICH GOD HATH PREPARED FOR THEM THAT LOVE HIM."

10 But God hath revealed them unto us by His Spirit: for the Spirit searcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

12 Now we have received, not the

spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God.

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

15 But he that is spiritual judgeth all things, yet he himself is not judged of no man.

16 For "WHO HATH KNOWN THE MIND OF THE LORD, THAT HE MAY INSTRUCT HIM?" But we have the mind of Christ.

3 AND I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.

2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.

3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?

4 For while one saith, "I am of Paul;" and another, "I am of Apollos;" are ye not carnal?

5 Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

6 I have planted, Apollos watered; but God gave the increase.

7 So then neither he that planteth any thing, neither he that watereth; but God that giveth the increase.

8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

9 For we are labourers together with God: ye are God's husbandry, ye are God's building.

10 According to the grace of God which is given unto me, as a wise master-builder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

11 For other foundation can no man lay than that is laid, which is Jesus Christ.

12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

14 If any man's work abide which he hath built thereupon, he shall receive a reward.

15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as though by fire.

16 Know ye not that ye are the

A.D. 59  
and 4-63.  
b. by.

a. h.  
i. Spirit.

so. soulish.

d. discern-  
ed.  
a. indeed.  
d. discern-  
ed.

b. by.  
n. no one.  
16. ISA. 40.  
J. Heb. Je-  
hovah.

CARNALITY.

2. 1 Pet. 2. 1-3.  
John 16.  
12, 13.

3. Gal. 5. 19-21.

a. accord-  
ing to man.  
a. indeed.

MINISTERS.

5. Acts 18. 1-4.  
f. through.  
e. each.  
6. Acts 18. 24, 27.

8. John 4. 35.  
o. one.  
neuter, i. e. one in aim.  
e. each.  
h. hire.  
of. of God.  
f. tillage, or cultivated field.

GOD'S  
TEMPLE  
FOUNDED  
ON CHRIST.  
a. architect.

11. Acts 4. 11, 12. Col. 2. 6, 8.

12. 1 Chr. 29. 2.

13. Ezek. 13.  
10. 11. Ch. 4. 5.  
e. Each one's.

i. h.

14. 2 John 9.

b. through.  
16. 2 Cor. 6. 16.

|   |   |   |   |
|---|---|---|---|
| <p>A.D. 59 and 4—63.<br/>i. Inner temple.<br/>17. 1 Pet. 2.<br/>4. 5. Eph. 2. 20-22<br/>comp. ch. 6. 19, 20.<br/>c. corrupt.</p>  | <p>temple of God, and that the Spirit of God dwelleth in you?<br/>17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.<br/>18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.<br/>19 For the wisdom of this world is foolishness with God. For it is written, "ALL TAKETH THE WISE IN THEIR OWN CRAFTINESS."<br/>20 And again, "THE LORD KNOWETH THE THOUGHTS OF THE WISE, THAT THEY ARE VAIN."<br/>21 Therefore let no man glory in men. For all things are your's;<br/>22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are your's;<br/>23 And ye are Christ's; and Christ is God's.</p>   | <p>hands: being reviled, we bless: being persecuted, we suffer it:<br/>13 Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day.<br/>14 I write not these things to shame you, but as my beloved sons I warn you.<br/>15 For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel.<br/>16 Wherefore I beseech you, ye ye followers of me.<br/>17 For this cause have I sent unto you Timothy, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.<br/>18 Now some are puffed up, as though I would not come to you.<br/>19 But I will come to you shortly, if the Lord will, and will know, not the speech of them, which are puffed up, but the power.<br/>20 For the kingdom of God is not in word, but in power.<br/>21 What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness?</p>   | <p>A.D. 59 and 4—63.<br/>r. refuse, or what is, cleansed off.<br/>PAUL WRITES AS A FATHER, 15. Ch. 9. 1, 2. p. pedagogues.<br/>i. imitators.<br/>t. Timothy, ch. Child.<br/>a. according-as.<br/>FATHER'S PURPOSE, 18. 2 Cor. 12. 1, 2.</p>                         |
| <p>TRUE WISDOM.<br/>a. no one.<br/>d. age.<br/>r. become.<br/>19. JON 5. 13. r. world, 17. KORINUS.<br/>20. Ps. 94. 11. Sept.<br/>J. Heb. Jehovah.<br/>p. reasonings.<br/>n. no one.</p>  | <p>21 Therefore let no man glory in men. For all things are your's;<br/>22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are your's;<br/>23 And ye are Christ's; and Christ is God's.</p>   | <p>21 What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness?<br/>22 IT is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.<br/>23 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.<br/>24 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him, that hath so done this deed.<br/>25 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,<br/>26 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.<br/>27 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?<br/>28 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:<br/>29 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.<br/>30 I wrote unto you in an epistle not to company with fornicators:<br/>31 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.<br/>32 But now I have written unto you not to keep company, if any man</p> | <p>FORNICATION, 23. 1. Eph. 5. 3. a. actually.<br/>HOW TO BE HEALY WITH, 28. wrought.<br/>4. Mat. 18. 18, 20.<br/>5. 1 Tim. 1. 30.<br/>LEAVEN, 27. Ex. xii. a. according-as, b. was sacrificed.<br/>FORNICATION, 30. 10. John 17. 15.<br/>11. 2 Thess. 3. 6-15.</p> |
| <p>22. Rom. 8. 18, 17. Eph. 1. 15-18.<br/>STEWARDS, 1. Matt. 24. 45, 46. 1 Pet. 4. 10.<br/>a. official ministers.<br/>one, one.<br/>b. by.<br/>d. day.<br/>a. not even.<br/>4. 1 John 3. 20, 21.<br/>c. I am conscious of.<br/>5. as to myself.<br/>15. Rom. 14. 10-13.<br/>e. each.<br/>f. from.</p> | <p>4 LET a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.<br/>2 Moreover it is required in stewards, that a man be found faithful.<br/>3 But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge me not mine own self.<br/>4 For I know nothing by myself; yet am I not hereby justified: but He that judgeth me is the Lord.<br/>5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.<br/>6 And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of ye be puffed up for one against another.<br/>7 For who maketh thee to differ from another? and what hast thou that thou didst not receive? Now if thou didst receive it, why dost thou glory, as if thou hadst not received it?<br/>8 of Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.<br/>9 For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.<br/>10 For we are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised.<br/>11 Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwelling place;<br/>12 And labour, working with our own</p> | <p>22 IT is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.<br/>23 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.<br/>24 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him, that hath so done this deed.<br/>25 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,<br/>26 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.<br/>27 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?<br/>28 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:<br/>29 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.<br/>30 I wrote unto you in an epistle not to company with fornicators:<br/>31 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.<br/>32 But now I have written unto you not to keep company, if any man</p>   | <p>FORNICATION, 23. 1. Eph. 5. 3. a. actually.<br/>HOW TO BE HEALY WITH, 28. wrought.<br/>4. Mat. 18. 18, 20.<br/>5. 1 Tim. 1. 30.<br/>LEAVEN, 27. Ex. xii. a. according-as, b. was sacrificed.<br/>FORNICATION, 30. 10. John 17. 15.<br/>11. 2 Thess. 3. 6-15.</p> |
| <p>PAUL AND APOLLOS.<br/>WHO MAKES TO DIFFER?<br/>a. also.<br/>THE CONTRAST, at. Already.<br/>f. theatre, b. or both.<br/>p. prudent.</p>   | <p>12 And labour, working with our own</p>  | <p>not to keep company, if any man</p>  | <p>FORNICATION, 30. 10. John 17. 15.<br/>11. 2 Thess. 3. 6-15.</p>  |

# I. CORINTHIANS V. 12.

A.D. 59  
and 4—63.

13. *Comp.*  
1 Pet. 17, 2-7.  
And.

DISPUTES.  
1. Matt. 18,  
15-18.  
2. Dan. 7, 22.  
Rev. 20, 4.

3. Jude 6.

4. *or set ye  
them?*

d. decide.

7. Matt. 5,  
38-42; 18,  
21-35.

a. Already.  
i. indeed.

a. alto-  
gether.  
de. defect.  
or short-  
coming.

THE UN-  
RIGHTEOUS.  
9. Gal. 5, 19,  
21. Eph. 5,  
5, 6. Rev.  
22, 15.  
or.

11. Tit. 3, 3-7.

THE BODY  
FOR CHRIST.

12. Rom. xiv.  
1. Ch. viii.

n. under-  
authority.  
by. by.

or. bring to  
nought.  
b. But.

14. Rom. 8,  
11.

c. through.

15. Ch. 12, 12,  
13.

b. By no  
means.

16. GEN. 2,  
24.

c. Or.

that is, called a brother be a for-  
nicator, or covetous, or an idolater,  
or a raller, or a drunkard, or an extor-  
tioner; with such an one no not to  
cut.

12 For what have we to do to judge  
them also that are without? do not ye  
judge them that are within?

13 But thou that art without God  
judgest. Therefore put away from  
among yourselves that wicked person.

6 DARE any of you, having a matter  
against another, go to law before  
the unjust, and not before the saints?

2 Do ye not know that the saints  
shall judge the world? and if the world  
shall be judged by you, are ye un-  
worthy to judge the smallest matters?

3 Know ye not that we shall judge  
angels? how much more things that  
pertain to this life?

4 Then ye have judgments of things  
pertaining to this life, set them to  
judge who are least esteemed in the  
church.

5 I speak to your shame. Is it so,  
that there is not a wise man among  
you? nay, not one that shall be able to  
judge between his brethren?

6 But brother goeth to law with  
brother, and that before the unbelievers.

7 And now therefore there is utterly  
a default among you, because ye go to  
law one with another. Why do ye not  
rather take wrong? why do ye not  
rather suffer yourselves to be defrauded?

8 Nay, ye do wrong, and defraud, and  
that your brethren.

9 Know ye not that the unright-  
eous shall not inherit the kingdom of  
God? Be not deceived: neither forni-  
cators, nor idolaters, nor adulterers,  
nor effeminate, nor abusers of them-  
selves with mankind,

10 Nor thieves, nor covetous, nor  
drunkards, nor revellers, nor extortion-  
ers, shall inherit the kingdom of God.

11 And such were some of you: but  
ye are washed, but ye are sanctified,  
but ye are justified in the name of the  
Lord Jesus, and by the Spirit of our  
God.

12 All things are lawful unto me, but  
all things are not expedient: all things  
are lawful for me, but I will not be  
brought under the power of any.

13 Meats for the belly, and the belly  
for meats: but God shall destroy  
both it and them. Now the body is  
not for fornication, but for the Lord;  
and the Lord for the body.

14 And God hath both raised up the  
Lord, and will also raise up us by His  
own power.

15 Know ye not that your bodies are  
the members of Christ? shall I then  
take the members of Christ, and  
make them the members of a harlot?  
God forbid.

16 What! know ye not that she,  
which is joined to a harlot, is one  
body? For two, saith He, shall be  
one flesh.

17 But she that is joined unto the  
Lord is one Spirit.

# I. CORINTHIANS VII. 17.

A.D. 59  
and 4—63.

A TEMPLE.  
18. Ch. 3, 16.  
2 Cor. 6, 16.  
i. inner-  
temple.  
f. from.  
g. Acts 20,  
28. 1 Pet.  
1, 18, 19.

MARRIAGE.  
2. Heb. 13, 4.  
b. because  
of.  
c. each man.  
c. each  
woman.

a. authority.

b. because  
of.

a. accord-  
ing to, or  
by way of.

7. Matt. 19,  
11, 12. Ch.  
9, 5.

e. each.  
f. free gift.  
i. indeed.

9. 1 Tim. 5,  
11.

10. Matt. 5,  
32; 19, 6.

15. Rom. 12,  
18.

i. in.

16. 1 Pet. 3, 1.

or. what.

EACH TO  
REMAIN IN  
HIS OWN  
CALLING.  
e. each.

18 Flee fornication. Every sin that  
a man doeth is without the body; but  
she that committeth fornication sin-  
neth against his own body.

19 What? know ye not that your  
body is the temple of the Holy Ghost  
which is in you, which ye have of God,  
and ye are not your own?

20 For ye are bought with a price:  
therefore glorify God in your body,  
and in your spirit, which are God's.

7 NOW concerning the things where-  
of ye wrote unto me: It is good  
for a man not to touch a woman.

2 Nevertheless to avoid fornication,  
let every man have his own  
wife, and let every woman have her  
own husband.

3 Let the husband render unto the  
wife due benevolence: and likewise  
also the wife unto the husband.

4 The wife hath not a power of her  
own body, but the husband: and like-  
wise also the husband hath not a power  
of his own body, but the wife.

5 Defraud ye not one the other, ex-  
cept it be with consent for a time, that  
ye may give yourselves to fasting  
and prayer; and come together again,  
that Satan tempt you not for your  
incontinency.

6 But I speak this by permission,  
and not by commandment.

7 For I would that all men were  
even as I myself. But every man hath  
his proper gift of God, one after this  
manner, and another after that.

8 I say therefore to the unmarried  
and widows, it is good for them if  
they abide even as I.

9 But if they cannot contain, let  
them marry: for it is better to marry  
than to burn.

10 And unto the married I com-  
mand, yet not I, but the Lord, Let not  
the wife depart from her husband:

11 But as if she depart, let her re-  
main unmarried, or be reconciled to  
her husband: and let not the husband  
put away his wife.

12 But to the rest speak I, not the  
Lord: If any brother hath a wife that  
believeth not, and she be pleased to  
dwell with him, let him not put her  
away.

13 And the woman which hath a hus-  
band that believeth not, and if he be  
pleased to dwell with her, let her not  
leave him.

14 For the unbelieving husband is  
sanctified by the wife, and the unbelieve-  
ing wife is sanctified by the husband:  
else were your children unclean; but  
now are they holy.

15 But if the unbelieving depart, let  
him depart. A brother or a sister is  
not under bondage in such cases: but  
God hath called us to peace.

16 For what knowest thou, O wife,  
whether thou shalt save thy husband?  
or how knowest thou, O man,  
whether thou shalt save thy wife?

17 But as God hath distributed to  
every man, as the Lord hath called  
every one, so let him walk. And so  
ordain I in all churches.

A.D. 59  
and 4-63.

<sup>18</sup> Is any man called "being circumcised"? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

<sup>19</sup> Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

e. each.

<sup>20</sup> Let every man abide in the same calling wherein he was called.

b. bond-servant.

<sup>21</sup> Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather.

f. freedman.

<sup>22</sup> For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant.

23. 1 Pet. 1.

<sup>23</sup> Ye are bought with a price; be ye not ye the servants of men.

18. 19. become. b. bond-servants.

<sup>24</sup> Brethren, let every man, wherein he is called, therein abide with God.

CONCERNING VIRGINS.

<sup>25</sup> Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as <sup>26</sup> one that hath obtained mercy of the Lord to be faithful.

n. necessity.

<sup>26</sup> I suppose therefore that this is good for the present, I say, that it is good for a man so to be.

<sup>27</sup> Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

<sup>28</sup> But and if thou marry, thou hast not sinned: and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

TIME SHORT.

<sup>29</sup> But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;

29. Rom. 13. 11, 12. Heb. 10. 37.

<sup>30</sup> And they that weep, as though they wept not: and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

31. 1 Tim. 6. 17-19. v. world, Gr. kosmos.

<sup>31</sup> And they that use this world, as not abusing it: for the fashion of this world passeth away.

CAREFULNESS.

<sup>32</sup> But I would have you without any carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

f. to be an anxiety.

<sup>33</sup> But he that is married careth for the things that are of the world, how he may please his wife.

<sup>34</sup> There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.

<sup>35</sup> And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

MARRIAGE.

<sup>36</sup> But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry.

v. or virginity, see Rev. 14. 4. and v. 25. h. or he.

<sup>37</sup> Nevertheless he that standeth stedfast in his heart, having no necessity, but hath a power over his own

a. authority.

will, and hath so decreed in his heart, that he will keep his virgin, doeth well.

<sup>38</sup> So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better.

<sup>39</sup> The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

<sup>40</sup> But she is happier if she so abide, after my judgment; and I think also that I have the Spirit of God.

A.D. 59  
and 4-63.  
o. his own.

25. 2 Cor. 6. 14.

m. may have fallen asleep.

40. Ch. 14. 37.

**8** NOW as touching things offered unto idols, we know that we all have knowledge.

THINGS OFFERED TO IDOLS.

<sup>1</sup> Knowledge puffeth up, but charity edifieth.

1. Rom. xiv. 17. 10. 25-26.

<sup>2</sup> And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

7. love. b. buildeth up.

<sup>3</sup> But if any man love God, the same is known by Him.

by. by.

<sup>4</sup> As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one.

<sup>5</sup> For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many.)

a. also. o. on.

<sup>6</sup> But to us there is but one God, the Father, of whom are all things, and we in Him; and one Lord Jesus Christ, by whom are all things, and we by Him.

f. for Him. t. through.

<sup>7</sup> Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled.

MEATS.

<sup>8</sup> But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

<sup>9</sup> But take heed lest by any means this liberty of your's become a stumblingblock to them that are weak.

<sup>10</sup> For if any man see thee who hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols?

r. reclining at table.

b. built up.

<sup>11</sup> And through thy knowledge shall the weak brother perish, for whom Christ died?

<sup>12</sup> But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

<sup>13</sup> Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

s. stumble. f. for ever, or to the age.

**9** AM I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

PAUL AN APOSTLE.

1. Acts 22. 14, 15.

<sup>2</sup> If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.



A.D. 59 and 4—53.  
 LIBERTY.  
 a. authority, or right.  
 9. D. SUT. 26.  
 4. 1 Tim. 3. 14.  
 10. 2 Tim. 3. 16.  
 11. Rom. 16. 27. Gal. 6. 6.  
 12. 2 Cor. 11. 9.  
 g. give any hindrance to.  
 13. Num. 18. 1-15.  
 s. the sacred, or temple, things.  
 f. feed, on, outer, temple.  
 14. Matt. 10. 6, 10. Luke 10. 7.  
 i. in my case.  
 16. Luke 17. 10.  
 e. evangelize, or announce, glad, tidings.  
 17. Ch. 3. 8; 4. 1. Gal. 2. 7. Col. 1. 25.  
 h. or hire, s. stewardship.  
 a. authority.  
 ALL THINGS TO ALL.  
 b. bond-servant.  
 20. Acts 16. 1; 21. 20-23.  
 21. Gal. 2. 3. 5, 11. 21.  
 n. under, law, or in-law.

3 Mine answer to them that do examine me is this,  
 4 Have we not power to eat and to drink?  
 5 Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephus?  
 6 Or I only and Barnabas, have not we power to forbear working?  
 7 Who goeth to warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?  
 8 Say I these things as a man? or saith not the law the same also?  
 9 For it is written in the law of Moses, "THOU SHALT NOT MUZZLE THE MOUTH OF THE OX THAT TREADETH OUT THE CORN." Doth God take care for oxen?  
 10 Or saith He it altogether for our sakes? For our sakes, no doubt, this is written: that we, that plougheth should plough in hope; and that we, that thresheth in hope should be partaker of his hope.  
 11 If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?  
 12 If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.  
 13 Do ye not know that they, which minister about holy things, live of the things of the temple? and they, which wait at the altar are partakers with the altar?  
 14 Even so hath the Lord ordained that they, which preach the gospel should live of the gospel.  
 15 But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void.  
 16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, we are unto me, if I preach not the gospel!  
 17 For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me.  
 18 What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.  
 19 For although I be free from all men, yet have I made myself servant unto all, that I might gain the more.  
 20 And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;  
 21 To them that are without law, as without law, (being not without law to God, but under the law, to Christ,) that I might gain them that are without law.  
 22 To the weak became I as weak,

that I might gain the weak: I am made all things to all men, that I might by all means save some.  
 23 And this I do for the gospel's sake, that I might be partaker thereof with you.  
 24 Know ye not that they, which run in a race run, all but one receiveth the prize? So run, that ye may obtain.  
 25 And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.  
 26 I therefore so run, not as uncertainly; so fight I, not as one that beateh the air:  
 27 But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be cast away.

10 MOREOVER, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;  
 2 And were all baptized unto Moses in the cloud and in the sea;  
 3 And did all eat the same spiritual meat;  
 4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.  
 5 But with many of them God was not well pleased: for they were overthrown in the wilderness.  
 6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.  
 7 Neither be ye idolaters, as were some of them; as it is written, "THE PEOPLE SAT DOWN TO EAT AND DRINK, AND ROSE UP TO PLAY."  
 8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.  
 9 Neither let us tempt Christ, as some of them also tempted, and were destroyed by serpents.  
 10 Neither murmur ye, as some of them also murmured, and were destroyed by the destroyer.  
 11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.  
 12 Wherefore let him that thinketh he standeth take heed lest he fall.  
 13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.  
 14 Wherefore, my dearly beloved, flee from idolatry.  
 15 I speak as to wise men; judge ye what I say.  
 16 The cup of blessing which we bless, is it not the communion of the

A.D. 59 and 4—53.  
 c. become, f. fellow-partaker.  
 RUNNING THE RACE.  
 24. Phil. 3. 13, 14.  
 Heb. 12. 1-3. 2 Tim. 4. 7, 8.  
 a. indeed, v. victor's crown.  
 b. box.  
 bu. buffet.  
 c. become, r. rejected, or not approved.  
 THE FATHERS.  
 1. Ex. 13. 21; 14. 22.  
 3. Ex. 16. 35.  
 4. Ex. 17. 1-6.  
 5. Num. 26. 61, 65.  
 g. the greater part.  
 a. strewn along.  
 6. Num. 11. 4, 33, 34.  
 b. became, c. types.  
 7. Ex. 32. 1-6. Sept. c. become, ye.  
 8. Num. 25. 1-9.  
 9. Num. 21. 4-6, by, by.  
 10. Num. 14. 2, 20.  
 WRITTEN FOR OUR ADMONITION.  
 11. Rom. 15. 4.  
 d. types, e. signs, or, arrived.  
 TEMPTATION.  
 12. 2 Thess. 3. 3. 2 Pet. 2. 9.  
 IDOLATRY.  
 COM-MUNION.  
 16. Matt. 26. 26-28.  
 p. or participation.

A.D. 59 and 4—63. blood of <sup>a</sup> Christ? The bread which we break, is it not the <sup>a</sup> communion of the body of <sup>a</sup> Christ?

17 For we being many are one bread, and one body; for we are all partakers of that one bread.

18 Behold Israel after the flesh; are not they which eat of the sacrifices partakers of the altar?

19 What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

20 But I say, that the things which the Gentiles sacrifice, "THEY SACRIFICE TO DEVILS, AND NOT TO GOD;" and I would not that ye should have fellowship with devils.

21 Ye cannot drink the cup of the Lord, and the cup of devils; ye cannot be partakers of the Lord's table, and of the table of devils.

22 Do we, "PROVOKE" the Lord TO JEALOUSY? are we stronger than He?

23 All things are lawful for me, but all things are not expedient; all things are lawful for me, but all things edify not.

24 Let no man seek his own, but every man another's wealth.

25 Whatsoever is sold in the shambles, that eat, asking no question for conscience sake:

26 For "THE EARTH IS THE LORD'S, AND THE FULLNESS THEREOF."

27 If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

28 But if any man say unto you, "This is offered in sacrifice unto idols," eat not for his sake that shewed it, and for conscience sake: for "THE EARTH IS THE LORD'S, AND THE FULLNESS THEREOF."

29 Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience?

30 For if I be by grace be a partaker, why am I evil spoken of for that, for which I give thanks?

31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

33 Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.

11 BE ye followers of me, even as I also am of Christ.

2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you.

3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

4 Every man praying or prophesying, having his head covered, dishonoureth his head.

5 But every woman that prayeth or

prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven.

6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

7 For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God; but the woman is the glory of the man.

8 For the man is not of the woman; but the woman of the man.

9 Neither was the man created for the woman; but the woman for the man.

10 For this cause ought the woman to have a power on her head because of the angels.

11 Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

12 For as the body is of the man, even so is the man also (by the woman); but all things of God.

13 Judge in yourselves: is it comely that a woman pray unto God uncovered?

14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

16 But if any man seem to be contentious, we have no such custom, neither the churches of God.

17 Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse.

18 For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

19 For there must be also heresies among you, that they which are approved may be made manifest among you.

20 When ye come together therefore into one place, this is not to eat the Lord's supper.

21 For in eating every one taketh before other his own supper: and one is hungry, and another is drunken.

22 What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not.

23 For I have received of the Lord that which also I delivered unto you. That the Lord Jesus the same night in which He was betrayed took bread:

24 And when He had given thanks, He brake it, and said, "Take, eat: this is My body, which is broken for you: this do in remembrance of Me."

25 After the same manner also He took the cup, when He had supped, saying, "This cup is the new testament in My blood: this do ye, as oft, as ye drink it, in remembrance of Me."

26 For as often as ye eat this bread,

A.D. 59 and 4—63.

Gen. 1. 27.

Gen. 2. 18-23.

on account of.

authority, or sign of authority.

through.

Or, indeed.

long hair.

COMING TOGETHER.

or schisms, or sects.

each.

indeed.

THE LORD'S SUPPER.

Matt. 26. 26-28.

Mark 14. 22-25. Luke 22. 19, 20.

from, in, in.

convent.

John 14. 3.

A.D. 59  
and 4-63.EATING  
US-  
WORTHLY.  
a. or.

f. Judgment.

JUDGMENT.  
a. are-  
fallen-  
naleep.

b. by.

CON-  
CLAVING  
ADVICE.

f. Judgment.

SPIRITUAL  
GIFTS.a. no one.  
a. min-  
them.s. Spirit.  
4. Rom. 12.  
3-8. Eph.  
4. 1-6.  
1 Pet. 4. 10.  
11.f. free-gifts.  
m. minis-  
trations.DIVERSITY  
OF GIFTS.c. each.  
m. or  
mutual  
profit.  
a. indeed.  
f. through.  
a. and.  
a. according  
toa. according  
as.ONE BODY.  
12. Rom. 12.  
4. 5. Eph.  
4. 4. 15. 16.  
a. even as.12. Matt. 3.  
11. Acts 1.  
5. John 7.  
37-39.  
a. also.  
g. tracks.  
a. also.and drink this cup, ye do shew the  
Lord's death till He come.Wherefore, whosoever shall eat  
this bread, and drink this cup of the  
body, unworthily, shall be guilty of the  
body and blood of the Lord.But let a man examine himself,  
and so let him eat of that bread, and  
drink of that cup.For he that eateth and drinketh  
unworthily, eateth and drinketh  
damnation to himself, not discerning  
the Lord's body.For this cause many are weak and  
sickly among you, and many sleep.For if we would judge ourselves,  
we should not be judged.But when we are judged, we are  
chastened of the Lord, that we should  
not be condemned with the world.Wherefore, my brethren, when ye  
come together to eat, tarry one for  
another.And if any man hunger, let him  
eat at home: that ye come not to-  
gether unto condemnation. And the  
rest will I set in order when I  
come.NOW concerning spiritual gifts,  
brethren, I would not have you  
ignorant.Ye know that ye were Gentiles,  
carried away unto these dumb idols,  
even as ye were led.Wherefore I give you to under-  
stand, that no man speaking by the  
Spirit of God calleth Jesus accursed:  
and that no man can say that Jesus  
is the Lord, but by the Holy Ghost.Now there are diversities of gifts,  
but the same Spirit.And there are differences of ad-  
ministrations, but the same Lord.And there are diversities of opera-  
tions, but it is the same God which  
worketh all in all.But the manifestation of the Spirit  
is given to every man to profit him-  
self.To one is given by the Spirit  
the word of wisdom; to another the  
word of knowledge as by the same Spirit;to another faith by the same  
Spirit; to another the gifts of  
healing by the same Spirit;to another the working of mira-  
cles; to another prophecy; to another  
discerning of spirits; to another  
divers kinds of tongues; to another  
the interpretation of tongues:But all these worketh that one  
and the selfsame Spirit, dividing to  
every man severally as He will.For as the body is one, and hath  
many members, and all the members of  
that one body, being many, are one  
body; so also is Christ.For as by one Spirit are we all bap-  
tized into one body, whether we be Jews  
or Gentiles, whether we be bond or  
free, and have been all made to drink  
into one Spirit.For as the body is not one member,  
but many.

If the foot shall say, "Because I

am not the hand, I am not of the  
body," is it therefore not of the body?And if the ear shall say, "Because  
I am not the eye, I am not of the  
body," is it therefore not of the body?If the whole body were an eye,  
where were the hearing? If the whole  
were hearing, where were the smelling?But now hath God set the mem-  
bers every one of them in the body,  
as it hath pleased Him.And if they were all one mem-  
ber, where were the body?But now are they many members,  
yet but one body.And the eye cannot say unto the  
hand, "I have no need of thee:" nor  
again the head to the feet, "I have no  
need of you."Nay, much more those members  
of the body, which seem to be more  
feeble, are necessary:And those members of the body,  
which we think to be less honourable,  
upon these we bestow more abundant  
honour; and our uncomely parts have  
more abundant comeliness.For our comely parts have no  
need: but God hath tempered the  
body together, having given more  
abundant honour to that part which  
lacked:That there should be no schism  
in the body; but that the members  
should have the same care one for  
another.And whether one member suffer,  
all the members suffer with it; or one  
member be honoured, all the members  
rejoice with it.Now ye are the body of Christ, and  
members in particular.And God hath set some in the  
church, first apostles, secondarily pro-  
phets, thirdly teachers, after that mira-  
cles, then gifts of healings, helps,  
governments, diversities of tongues.Are all apostles? are all prophets?  
are all teachers? are all workers of  
miracles?Have all the gifts of healing?  
do all speak with tongues? do all  
interpret?But covet earnestly the best  
gifts: and yet shew I unto you a  
more excellent way.I speak with the  
tongues of men and of angels,  
and have not charity, I am become  
as sounding brass, or a tinkling cymbal.And though I have the gift of  
prophecy, and understand all mys-  
teries, and all knowledge; and though  
I have all faith, so that I could re-  
move mountains, and have not charity,  
I am nothing.And though I bestow all my goods  
to feed the poor, and though I give my  
body to be burned, and have not  
charity, it profiteth me nothing.I charity suffereth long, and is  
kind; I charity envieth not; I charity  
vaunteth not itself, is not puffed up.Doth not behave itself unseemly,  
seeketh not her own, is not easily  
provoked, thinketh no evil;A.D. 59  
and 4-63.c. each.  
a. accord-  
ing as.

d. indeed.

d. or  
division.27. Eph. 5.  
30.DISTRIBU-  
TION OF  
GIFTS.

d. indeed.

f. free-gifts.

d. desire.  
earnestly.  
b. better.  
a. surpass-  
ingly-ex-  
cellent.CHARITY OR  
LOVE: ITS  
IMPORT-  
ANCE.1. 1 John 4.  
7, 8, 20, 21.  
f. love.CHARAC-  
TERISTICS.

A.D. 59  
and 4—68.  
6. 2 John 1.  
2, 4.  
re. rejoiceth.  
with.  
7. 1 Pet. 4. 8.  
love.

6 Rejoiceth not in iniquity, but rejoiceth in the truth;  
7 Beareth all things, believeth all things, hopeth all things, endureth all things.

8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

9 For we know in part, and we prophesy in part.

10 But when that which is perfect is come, then that which is in part shall be done away.

11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

13 And now abideth faith, hope, charity, and these three; but the greatest of these is charity.

14 FOLLOW after charity, and desire spiritual gifts, but rather that ye may prophesy.

2 For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.

3 But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.

4 He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church.

5 I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

6 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

8 For as if the trumpet give an uncertain sound, who shall prepare himself to the battle?

9 So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

10 There are, it may be, so many kinds of voices in the world, and none of them is without signification.

11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.

12 Even so ye, forasmuch as ye are

zealous of spiritual gifts, seek that ye may excel to the edifying of the church.

13 Wherefore let him that speaketh in an unknown tongue pray that he may interpret.

14 For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.

15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say "Amen" at thy giving of thanks, seeing he understandeth not what thou sayest?

17 For thou verily givest thanks well, but he is not edified.

18 I thank my God, I speak with tongues more than ye all:

19 Yet in the church I had rather speak five words with my understanding, than by my voice I might teach others also, than ten thousand words in an unknown tongue.

20 Brethren, be not children in understanding: howbeit in malice be ye as children, but in understanding be ye men.

21 In the law it is written,

"WITH ME OF OTHER TONGUES AND OF OTHER LIPS WILL I SPEAK UNTO THIS PEOPLE;

AND YET FOR ALL THAT WILL THEY NOT HEAR ME, SAITH THE LORD."

22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe, but for them which believe.

23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?

24 But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:

25 And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth.

26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

27 If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.

28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

29 Let the prophets speak two or three, and let the other judge.

30 If any thing be revealed to another that sitteth by, let the first hold his peace.

A.D. 59  
and 4—68.  
earnestly.  
desirous.

pl. place.

TONGUES  
ARE FOR A  
SIGN.  
i. infants.  
p. perfect.  
or of ripe.  
age.  
21. Isa. 28.  
11, 12.  
1st. with.

J. Heb. Je-  
hovah.  
22. Mark 16.  
17. Acts 2.  
6-12.

PROPHESY-  
ING IS FOR  
THE  
CHURCH.

c. convicted.  
b. by.

25. Heb. 4.  
12. Isa. 48.  
14. Zech.  
8. 22.

DIRECTIONS  
FOR  
COMING  
TOGETHER.  
28. Rom. 14.  
19. Eph. 4.  
11, 12.  
c. each.

21. John 4.  
1.  
d. But.  
d. dis-  
criminate.

i. an infant.  
re. was.  
reasoning.  
e. since I.  
have be-  
come.  
b. m. by.  
means of a  
mirror.  
c. obscurely,  
or in an  
enigma.  
f. fully.  
know.  
f. fully.  
known.

PROPHESY-  
ING AND  
SPEAKING  
WITH  
TONGUES.  
l. love.  
d. desire.  
earnestly.  
o. no one.  
h. heareth.

b. But.

re. without  
soul.

a. also.

re. power.

SPEAKING  
TO EDIFICA-  
TION.

# I. CORINTHIANS XIV. 31.

A.D. 50  
and 4—63.  
cr. or  
exhorted.

WOMEN TO  
KEEP  
SILENCE IN  
THE  
CHURCH.  
34. 1 Tim. 2.  
34. 1 Tim. 2.  
d. desire to.  
t. their own.

CON-  
CUPING  
ADVICE.

dr. desire  
earnestly.

THE  
GOSPEL.  
an. an-  
nounced.  
as glad.  
tidings.  
t. Through.  
h. hold fast.  
an. an-  
nounced.  
as glad.  
tidings.

ha. or He.  
hath been  
raised.

8. Luke 24.  
34. John  
29. 19-26.  
a. appeared.  
to. to.  
dative.  
6. Matt. 28.  
16. 17. Acts  
10. 40. 41.  
a. also.

8. Acts 9. 1-9.  
p. prema-  
turely-  
born.

GRACE TO  
PAUL.  
9. Eph. 3. 8.  
Acts 8. 2.  
Gal. 1. 12.  
10. 1 Tim. 1.  
12. 16.  
2 Cor. 11.  
23-30.

RESURREC-  
TION.  
he. or Ha.  
hath been  
raised.  
f. from  
among.

21 For ye may all prophesy one by one, that all may learn, and all may be comforted.

22 And the spirits of the prophets are subject to the prophets.

23 For God is not the author of confusion, but of peace, as in all churches of the saints.

24 Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law.

25 And if they will learn any thing, let them ask of their husbands at home: for it is a shame for women to speak in the church.

26 What? came the word of God out from you? or came it unto you only?

27 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

28 But if any man be ignorant, let him be ignorant.

29 Wherefore, brethren, desire to covet to prophesy, and forbid not to speak with tongues.

30 Let all things be done decently and in order.

15 MOREOVER, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; 2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

4 And that He was buried, and that He rose again the third day according to the scriptures;

5 And that He was seen to of Cephas,

6 And that He was seen to of the twelve; 7 After that, He was seen to of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

8 After that, He was seen to of James; then to of all the apostles.

9 And last of all He was seen to of me also, as to one born out of due time.

10 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

11 But by the grace of God I am what I am; and His grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

12 Therefore whether it were I or they, so we preach, and so ye believe.

13 Now if Christ be preached that He rose from the dead, how say some among you that there is no resurrection of the dead?

# I. CORINTHIANS XV. 36.

13 But if there be no resurrection of the dead, then is Christ not risen:

14 And if Christ have not risen, then is our preaching vain, and your faith is also vain.

15 Yea, and we are found false witnesses of God; because we have testified of God that He raised up Christ: whom He raised not up, if so be that the dead arise not.

16 For if the dead arise not, then has Christ not risen:

17 And if Christ have not risen, your faith is vain; ye are yet in your sins.

18 Then they also which are fallen asleep in Christ are perished.

19 If in this life only we have hope in Christ, we are of all men most miserable.

20 (But now has Christ risen from the dead, and become the firstfruits of them that slept.)

21 For since by man came death, by man came also the resurrection of the dead.

22 For as in Adam all die, even so in Christ shall all be made alive.

23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at His coming.

24 Then cometh the end, when He shall have delivered up the kingdom to God, even the Father; when He shall have put down all rule and all authority and power.

25 For He must reign, till He hath put all enemies under His feet.

26 The last enemy that shall be destroyed is death.

27 For He hath put all things under His feet. But when He saith, "All things are put under Him," it is manifest that He is excepted, which did put all things under Him.

28 And when all things shall be subdued unto Him, then shall the Son also Himself be subject unto Him that put all things under Him, that God may be all in all.

29 Else what shall they do which are baptized for the dead, if the dead arise not at all? why are they then baptized for the dead?

30 And why stand we in jeopardy every hour?

31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead arise not? "Let us eat and drink; for to-morrow we die."

33 Be not deceived: "evil communications corrupt good manners."

34 Be ye awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.

35 But some man will say, "How are the dead raised up? and with what body do they come?"

36 Thou fool, that which thou sowest is not quickened, except it die:

A.D. 50  
and 4—63.

n. neither  
hath Christ  
been  
raised.  
h. hath.  
b. been.  
raised.  
c. concern-  
ing.  
ar. are not  
raised.

t. to be  
pitied.

CHRIST  
RISEN.  
f. from  
among  
c. through.

22. Rom. 5.  
14; 8. 11.

ORDER OF  
THE RESUR-  
RECTION.  
23. Col. 1. 18.  
1 Thess. 4.  
13-17.  
c. each.

25. Ps. 110. 1.

26. Rev. 20.  
14. a. abolished.

GOD ALL IN  
ALL.  
27. Ps. 8. 6.

s. shall  
have been  
subdued.

RESURREC-  
TION.

ar. are not  
raised.  
at. also.

31. 2 Cor. 4.  
10. 11.

32. Acts 19.  
23-41. ISA.  
22. 13.

34. Ps. 4. 4.  
ar. Awake.  
up sober.  
r. righteous-  
ly.

HOW THE  
DEAD ARE  
RAISED.  
35. John 12.  
24.  
u. unwise.  
m. made to  
live.

A.D. 59  
and 4-63.c. even-as.  
ca. each of  
the seeds.d. indeed.  
a. and.

f. soulish.

FIRST AND  
LAST  
ADAM.  
45. GEN. 2. 7.  
b. became.  
f. life-  
giving.

f. soulish.

47. GEN. 2. 7.

48. JOHN 3. 6.

49. PHIL. 3.  
20. 21.  
1 JOHN 3. 2.  
c. even-as.50. 1 PET. 1.  
4.INSTAN-  
TANOUS  
CHANGE.  
51. 1 THESS.  
4. 15-17.  
f. tell.  
d. indeed.53. LUKE 20.  
35. 36.  
2 COR. 5. 4.THUMPH.  
54. ISA. 25. 8.

37 And that, which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:

38 But God giveth it a body as it, hath pleased Him, and to every sowed his own body.

39 All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

42 So also is the resurrection of the dead.

It is sown in corruption:  
It is raised in incorruption:

43 It is sown in dishonour;

It is raised in glory:

It is sown in weakness;

It is raised in power:

44 It is sown a natural body;

It is raised a spiritual body.  
There is a natural body, and there is a spiritual body.

45 And so it is written,  
The first man ADAM WAS MADE A LIVING SOUL:

The last Adam WAS MADE A QUICKENING SPIRIT.

46 Howbeit that was not first which is spiritual,

But that which is natural:  
And afterward that which is spiritual.

47 The first man is of the earth, earthy:

The second man is the Lord from heaven.

48 As is the earthy, such are they also that are earthy:

And as is the heavenly, such are they also that are heavenly.

49 And as we have borne the image of the earthy,

We shall also bear the image of the heavenly.

50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God:

Neither doth corruption inherit incorruption.

51 Behold, I shew you a mystery; We shall not all sleep,

But we shall all be changed.

52 In a moment, in the twinkling of an eye,

At the last trump:  
For the trumpet shall sound,

And the dead shall be raised incorruptible,

And we shall be changed.

53 For this corruptible must put on incorruption,

And this mortal must put on immortality.

54 So when this corruptible shall have put on incorruption,

And this mortal shall have put on immortality,

Then shall be brought to pass the saying that is written,  
"DEATH IS SWALLOWED UP IN VICTORY."

55 O DEATH, WHERE is thy sting?

O GRAVE, WHERE is thy victory?

56 The sting of death is sin:

And the strength of sin is the law.

57 But thanks be to God, which giveth us the victory

Through our Lord Jesus Christ.

58 Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

16 NOW concerning the collection for the saints, as I have given order to the churches of Galatia, even so I do ye.

2 Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.

3 And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem.

4 And if it be meet that I go also, they shall go with me.

5 Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

6 And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

7 For I will not see you now by this way; but I trust to tarry a while with you, if the Lord permit.

8 But I will tarry at Ephesus until Pentecost.

9 For a great door and effectual is opened unto me, and there are many adversaries.

10 Now if Timotheus come, see that he may be with you without fear, for he worketh the work of the Lord, as I also do.

11 Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

12 As touching our brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

13 Watch ye, stand fast in the faith, quit you like men, be strong.

14 Let all your things be done with charity.

15 I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints.)

16 That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth.

17 I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied.

A.D. 59  
and 4-63.  
a. word.55. Hosea 13.  
14. Sept.  
b. hades.  
56. Rom. 4.  
15: 7, 10, 11.  
a. b. b.57. Rom. 7.  
24, 25; 8.  
35, 36.APPLICA-  
TION.  
58. Gal. 6. 8-  
10.1. Acts 11.  
27-30.2. Prov. 3. 9.  
10. Acts 20.  
7. Rev. 1.  
10.c. each.  
d. whatever  
h. may-  
be prospered in.e. col-  
lections.  
4. Acts 24.  
17. Rom.  
15. 25-27.PAUL'S  
PURPOSE TO  
COME TO  
THEM.5. Acts 19.  
21. 2 Cor.  
1. 16.7. Prov. 3. 6.  
James 4. 15.  
h. hope.9. Acts 19. 1.  
8-10.10. Acts 19.  
22. Phil. 2.  
22. 1 Thess.  
3. 2.f. or  
Timothy.11. 1 Tim. 4.  
12.APOLLOS.  
a. b. But.  
c. exhorted  
d. that he would  
come.VIGILANCE  
AND LOVE.  
i. In love.HOUSE OF  
STEPHANAS.  
15. Ch. 1. 16.  
a. b. But.16. Heb. 13.  
17.  
a. also.STEPHA-  
NAS, FOR-  
TUNATUS,  
AND  
ACHAICUS.

A.D. 59  
and 4—63.SALU-  
TIATION.19. Rom. 18.  
3-15. Phil.  
2.20. Rom. 16.  
16. 1 Pet.  
5. 14.

18 For they *have* refreshed *my* spirit  
and *your's*: therefore *acknowledge* ye  
them: that are such.

19 The churches of *Asia* salute you.  
Aquila and Priscilla salute you much  
in the Lord, with the church that is in  
their house.

20 All the brethren greet you. Greet  
ye one another with a holy kiss.

21 The salutation of *me*, Paul with  
*mine own hand*.

22 If any man love not the Lord Jesus  
Christ, let him be *anathema*; *an* Ma-  
ran-atha.

23 The grace of *our* Lord Jesus Christ  
be with you.

24 My love be with you all in Christ  
Jesus. Amen.

A.D. 59  
and 4—63.21. 2 Thess.  
3. 17.a. accused,  
or given  
up to judg-  
ment.m. Maran-  
atha, the  
Lord cometh.  
Aramæic.

## THE SECOND EPISTLE OF PAUL THE APOSTLE TO THE CORINTHIANS.

A.D. 60  
and 4—64.1. Acts 16. 1.  
i. in.con. or con-  
solation.tr. tribula-  
tion.

b. by.

c. even as.

r. through.

so. worketh.

f. for.

8. Acts 18.  
23-41.c. concern-  
ing.10. 2 Tim. 4.  
16-18.

a. also.

11. Rom. 15.  
20, 31. Phil.  
1. 19, 20.

f. free-off.

12. Acts 24.  
16.bo. or boast-  
ing.a. sincerity  
of God.

PAUL, an apostle of Jesus Christ by  
the will of God, and Timothy *our*  
brother, unto the church of God,  
which is at Corinth, with all the  
saints which are in all *Achala*:

Grace be to you and peace from  
God our Father, and from the Lord  
Jesus Christ.

Blessed be God, even the Father  
of our Lord Jesus Christ, the Father  
of mercies, and the God of all comfort;

Who comforteth us in all our  
tribulation, that we may be able to  
comfort them which are in any  
trouble, by the comfort wherewith  
we ourselves are comforted of God.

For as the sufferings of Christ  
abound in us, so our consolation also  
aboundeth by Christ.

And whether we be afflicted, it is  
for your consolation and salvation,  
which is effectual in the enduring  
of the same sufferings which we also  
suffer: or whether we be comforted, it  
is for your consolation and salvation.

And our hope of you is stedfast,  
knowing, that as ye are partakers of  
the sufferings, so shall ye be also of the  
consolation.

For we would not, brethren, have  
you ignorant of our trouble which  
came to us in *Asia*, that we were  
pressed out of measure, above strength,  
insomuch that we despaired even of  
life:

But we had the sentence of death  
in ourselves, that we should not trust  
in ourselves, but in God which raiseth  
the dead:

Who delivered us from so great a  
death, and doth deliver: in whom we  
trust that He will as yet deliver us;

Ye also helping together by  
prayer for us, that for the gift be-  
stored upon us by the means of many  
persons thanks may be given by many  
on our behalf.

For our rejoicing is this, the  
testimony of our conscience, that in  
simplicity and godly sincerity, not

with fleshly wisdom, but by the grace  
of God, we have had our conversation  
in the world, and more abundantly  
to you-ward.

For we write none other things  
unto you, than what ye read or ac-  
knowledge; and I trust ye shall ac-  
knowledge even to the end;

As also ye have acknowledged us  
in part, that we are your rejoicing,  
even as ye also are our's in the day of  
the Lord Jesus.

And in this confidence I was  
minded to come unto you before, that  
ye might have a second benefit;

And to pass by you into Mace-  
donia, and to come again out of  
Macedonia unto you, and by of you to  
be brought on my way toward *Ju-  
dica*.

When I therefore was thus mind-  
ed, did I use lightness? or the things  
that I purpose, do I purpose accord-  
ing to the flesh, that with me there  
should be yea yea, and nay nay?

But as *God* is true, our word  
toward you was not yea and nay.

For the Son of God, Jesus Christ,  
who was preached among you by us,  
even by me and Silvanus and *Timo-  
theus*, was not yea and nay, but in Him  
was yea.

For all the promises of God in  
Him are yea, and in Him Amen,  
unto the glory of God by us.

Now He which stablisheth us  
with you in Christ, and hath anointed  
us, is God;

Who hath also sealed us, and  
given the earnest of the Spirit in our  
hearts.

Moreover I call God for a witness  
record upon my soul, that to spare you  
I came not as yet unto Corinth.

Not for that we have dominion  
over your faith, but are helpers of  
your joy: for by faith ye stand.

BUT I determined this with my-  
self, that I would not come again  
to you in heaviness.

A.D. 60  
and 4—64.

i. in.

b. behaviour.

a. also.

b. hope.

14. 1 Thess. 2.  
19, 20.

c. even as.

bo. boasting.

15. Rom. 1.  
11, 12.

t. through.

f. from.

by. by.

19. Acts 18. 5.

t. Timothy.

as in v. 1.

20. whatso-  
ever, or as  
many as  
are.21. 1 John 2.  
20, 27.

22. Ch. 5. 5.

Eph. 1. 13.

14; 4. 30.

23. 1 Cor. 4.  
18-21. Ch.  
13. 2, 10.24. or with-  
ness.25. Matt. 23.  
8-10. 1 Pet.  
6. 3.

8. sorrow.

|   |  |  |  |
|---|--|--|--|
| <p>A.D. 60 and 4-61.</p> <p>t. tribulation.</p> <p>m. made-sorry.</p> <p>5. See I Cor. v. sorrow.</p> <p>r. or rebuke. b. by.</p> <p>10. John 20. 21. b. But. a. also.</p> <p>12. Acts 20. 7. i. in.</p> <p>i. or leadeth us in. triumph. t. through.</p> <p>16. Ch. 3. 5. 6. a. indeed.</p> <p>17. Ch. 4. 2. a. adulterating, or huxterizing.</p> <p>a. by.</p> <p>3. Ex. 24. 12; 34. 1. Jer. 31. 31-34. Heb. 8. 10.</p> | <p>2 For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?</p> <p>3 And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the joy of you all.</p> <p>4 For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.</p> <p>5 But if any have caused grief, he hath not grieved me, but in part that I may not overcharge you all.</p> <p>6 Sufficient to such a man is this punishment, which was inflicted of many.</p> <p>7 So that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow.</p> <p>8 Wherefore I beseech you that ye would confirm your love toward him.</p> <p>9 For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.</p> <p>10 To whom ye forgive any thing, I forgive also: for as if I forgave anything, to whom I forgive it, for your sakes forgive I it in the person of Christ;</p> <p>11 Lest Satan should get an advantage of us: for we are not ignorant of his devices.</p> <p>12 Furthermore, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord.</p> <p>13 I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.</p> <p>14 Now thanks be unto God, which always teacheth us to triumph in Christ, and maketh manifest the savour of His knowledge by us in every place.</p> <p>15 For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:</p> <p>16 To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things?</p> <p>17 For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.</p> <p>3 DO we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?</p> <p>2 We are our epistle written in our hearts, known and read of all men:</p> <p>3 Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.</p> | <p>4 And such trust have we through Christ to Godward:</p> <p>5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God:</p> <p>6 Who also hath made us able ministers of the new testament; not of the letter, but of the Spirit: for the letter killeth, but the Spirit giveth life.</p> <p>7 But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:</p> <p>8 How shall not the ministration of the Spirit be rather glorious?</p> <p>9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.</p> <p>10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.</p> <p>11 For if that which is done away was glorious, much more that which remaineth is glorious.</p> <p>12 Seeing then that we have such hope, we use great plainness of speech:</p> <p>13 And not as Moses, which put a vail over his face that the children of Israel could not steadfastly look to the end of that which is abolished:</p> <p>14 But their minds were blinded: For until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ.</p> <p>15 But even unto this day, when Moses is read, the vail is upon their heart.</p> <p>16 Nevertheless when it shall turn to the Lord, the vail shall be taken away.</p> <p>17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.</p> <p>18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.</p> <p>4 THEREFORE seeing we have this ministry, as we have received mercy, we faint not:</p> <p>2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.</p> <p>3 But if as our gospel be veiled, it is veiled to them that are lost:</p> <p>4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.</p> <p>5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.</p> <p>6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light</p> | <p>A.D. 60 and 4-61.</p> <p>a. confidence. f. from.</p> <p>G. Rom. 8. 1-4. Heb. 8. 7-13.</p> <p>a. sufficient, or competent.</p> <p>c. covenant.</p> <p>7. Ex. 34. 1-4.</p> <p>i. in letters.</p> <p>a. came in glory.</p> <p>b. sons.</p> <p>b. because of.</p> <p>in. in glory.</p> <p>9. Gal. 3. 19.</p> <p>Rom. 1. 16, 17.</p> <p>t. through glory.</p> <p>in. in glory.</p> <p>13. Ex. 34. 29-35.</p> <p>a. according to.</p> <p>a. sons.</p> <p>a. hardened.</p> <p>a. on.</p> <p>c. covenant.</p> <p>i. lieth.</p> <p>16. Jer. 31. 31-34. Isa. 25. 7.</p> <p>J. or Jehovah.</p> <p>i. as compared.</p> <p>taken away.</p> <p>u. unveiled.</p> <p>m. mirror.</p> <p>t. transformed into.</p> <p>th. the Lord the Spirit.</p> <p>1. 1 Tim. 1. 15, 16.</p> <p>e. even as.</p> <p>2. Ch. 2. 17.</p> <p>s. shame.</p> <p>a. also.</p> <p>a. veiled.</p> <p>i. in.</p> <p>4. Isa. 25. 7.</p> <p>a. age.</p> <p>g. or gospel of the glory.</p> <p>b. bond-servants.</p> <p>LIGHT IN EARTHLY VESSELS.</p> <p>6. Gen. 1. 3.</p> <p>a. is He who.</p> |
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## II. CORINTHIANS IV. 7.

A.D. 60 and 4—64.  
7. Ch. 3. 4. 6.  
Judg. 7. 13-23.  
7. pressed.  
8. straitened.  
9. Heb. 13. 5.  
6. Ps. 37.  
24.  
10. Gal. 2. 20.  
putting to death.  
11. Rom. 8.  
38.  
12. indeed.  
13. Ps. 116.  
10.  
14. But.  
14. Rom. 8.  
11.  
15. through.  
16. 2 Tim. 2.  
13.  
AFFLICTION AND GLORY.  
16. Ps. 84. 5-7.  
17. Rom. 8.  
18. 1 Pet. 1. 6, 7.  
19. Heb. 11.  
24-27.  
TAKEN-  
SALE AND  
HOUSE.  
1. 2 Pet. 1.  
13, 14.  
2. Rom. 8. 27.  
1. Cor. 15.  
17-23.  
3. also.  
4. habitation.  
5. Ps. 49. 14.  
15. Rev.  
20. 4-6.  
4. 1 Cor. 15.  
50-54.  
6. by.  
5. Ch. 1. 21.  
22. Eph. 1.  
13, 14.  
10. also.  
11. But.  
12. out of.  
13. at home.  
14. ambitious.

of the knowledge of the glory of God in the face of Jesus Christ.  
7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.  
8 We are troubled on every side, yet not distressed; we are perplexed, but not in despair;  
9 Persecuted, but not forsaken; chastised, but not destroyed;  
10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.  
11 For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.  
12 So then death worketh in us, but life in you.  
13 As we have the same spirit of faith, according as it is written, "I BELIEVED, AND THEREFORE HAVE I SPOKEN;" we also believe, and therefore speak;  
14 Knowing that He which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.  
15 For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.  
16 For which cause we faint not, but though our outward man perish, yet the inward man is renewed day by day.  
17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;  
18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal, but the things which are not seen are eternal.

FOR we know that if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens.  
2 For as in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:  
3 If so be that we being clothed we shall not be found naked.  
4 For as we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.  
5 Now He that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.  
6 Therefore we are always confident, knowing that whilst we are at home in the body, we are absent from the Lord:  
7 (For we walk by faith, not by sight:)  
8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.  
9 Wherefore we labour, that,

## II. CORINTHIANS VI. 8.

A.D. 60 and 4—64.  
10. well.  
11. pleasing to.  
12. Rom. 13.  
10. Rev. 22.  
12.  
13. he made manifest.  
14. he made manifest.  
15. each.  
16. or fear.  
17. he all died.  
18. Rom. 14.  
7-9.  
19. Matt. 12.  
46-70. Col. 3. 11.  
20. no one.  
21. according to.  
22. longer.  
23. creation.  
24. Col. 1. 21.  
25. through.  
26. Job. 33. 23.  
Eph. 6. 20.  
27. Therefore.  
28. Isa. 53. 6.  
10-12.  
29. 1 Pet. 2. 21-24.  
30. or a sin offering.  
31. Lev. 6. 15.  
32. become.  
33. THE ACCEPTED TIME.  
34. 1 Cor. 3. 9.  
35. 2. Cor. 4. 9.  
36. well accepted.  
37. THE MINISTRY APPROVED.  
38. commending.  
39. Acts 18. 5-17.  
40. or in.

whether we present or absent, we may be accepted of Him.  
10 For we must all appear before the judgment seat of Christ: that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.  
11 Knowing therefore the terror of the Lord, we persuade men. But we are made manifest unto God; and I trust also are made manifest in your consciences.  
12 For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart.  
13 For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause.  
14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:  
15 And that He died for all, that they which live should henceforth live unto themselves, but unto Him which died for them, and rose again.  
16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we Him no more.  
17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.  
18 And all things are of God, who hath reconciled us to Himself by Jesus Christ, and hath given to us the ministry of reconciliation;  
19 To wit, that God was in Christ, reconciling the world unto Himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.  
20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, "Be ye reconciled to God."  
21 For He hath made Him to be sin for us, who knew no sin; that we might be made the righteousness of God in Him.

WE then, as workers together with Him, beseech you also that ye receive not the grace of God in vain.  
2 (For He saith, "I have heard thee in a time accepted, AND IN THE DAY OF SALVATION have I succoured thee:" behold, now is the accepted time; behold now is the day of salvation.)  
3 Giving no offence in any thing, that the ministry be not blamed:  
4 But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,  
5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;  
6 By purity, by knowledge, by

## II. CORINTHIANS VI. 7.

A.D. 60  
and 4-64.

i. in.  
s. Spirit.  
t. through.  
ar. or arms.

g. glory.

d. dis-  
ciplined.

14. Deut. 22.  
9, 10.  
d. diversely.  
yoked.  
a. and.  
t. lawless-  
ness.

u. un-  
believer.  
16. 1 Cor. 3.  
16, 17. Ex.  
25, 45. LEV.  
21, 12. JER.  
31, 35.  
t. inner.  
temple.  
ac. accord-  
ing-as.

17. Isa. 52.  
11.

J. Heb. Je-  
hovah.

EXHORTA-  
TION TO  
HOLINESS.  
1. Ch. 6, 16.  
18. 1 John  
3, 3.

PATE ASKS  
TO BE  
RECEIVED.  
n. no-one.

HIS CON-  
SOLATION.  
o. on your  
behalf.

5. Ch. 2, 12,  
13.  
a. also.

a. also.

longsuffering, by kindness, by the  
Holy Ghost, by love unfeigned,

7 By the word of truth, by the power  
of God, by the armour of right-  
eousness on the right hand and on  
the left,

8 By honour and dishonour, by  
evil report and good report: as de-  
ceivers, and yet true;

9 As unknown, and yet well known;  
as dying, and, behold, we live; as  
not chastened, and not killed;

10 As sorrowful, yet always rejoicing;  
as poor, yet making many rich; as  
having nothing, and yet possessing all  
things.

11 O ye Corinthians, our mouth is  
open unto you, our heart is enlarged.

12 Ye are not straitened in us, but ye  
are straitened in your own bowels.

13 Now for a recompence in the same,  
(I speak as unto my children,) be ye  
also enlarged.

14 Be ye not unequally yoked  
together with unbelievers: for what  
fellowship hath righteousness with  
unrighteousness? and what com-  
munion hath light with darkness?

15 And what concord hath Christ  
with Belial? or what part hath he  
that believeth with an infidel?

16 And what agreement hath the  
temple of God with idols? for ye are  
the temple of the living God: as  
God hath said,

"I WILL DWELL IN THEM, AND WALK  
IN THEM;

AND I WILL BE THEIR GOD,

AND THEY SHALL BE MY PEOPLE."

17 "WHEREFORE COME OUT FROM  
AMONG THEM,

AND BE YE SEPARATE, SAITH THE  
LORD,

AND TOUCH NOT THE UNCLEAN THING;

AND I WILL RECEIVE YOU,

18 AND WILL BE A FATHER UNTO YOU,

AND YE SHALL BE MY SONS AND  
DAUGHTERS,

SAITH THE LORD ALMIGHTY."

7 HAVING therefore these promises,  
dearly beloved, let us cleanse our-  
selves from all filthiness of the flesh  
and spirit, perfecting holiness in the  
fear of God.

2 Receive us; we have wronged no  
man, we have corrupted no man,  
we have defrauded no man.

3 I speak not this to condemn you:  
for I have said before, that ye are in  
our hearts to die and live with you.

4 Great is my boldness of speech to-  
ward you, great is my glorying of you:  
I am filled with comfort, I am ex-  
ceeding joyful in all our tribulation.

5 For, as when we were come into  
Macedonia, our flesh had no rest, but  
we were troubled on every side; with-  
out were fightings, within were fears.

6 Nevertheless God, that comfort-  
eth those that are cast down, com-  
forted us by the coming of Titus;

7 And not by his coming only, but  
by the consolation wherewith he  
was comforted in you, when he told  
us your earnest desire, your mourn-

## II. CORINTHIANS VIII. 7.

A.D. 60  
and 4-64.

GODLY  
SORROW.  
a. also.

ac. were.  
made sorry.  
ac. accord-  
ing to God.

e. sorrow  
according  
to God.

PAUL'S  
PURPOSE IN  
WRITING.  
12. Ch. 2, 3, 4.  
a. also.  
b. be.  
manifested.

TITUS.

i. in.

ac. was not  
put to  
shame.

15. Ch. 2, 9.

e. every  
thing.

LIBERALLY  
OF THE  
CHURCHES  
IN MAC-  
EDONIA.

1. Acts 11, 27-31.

30 m. make  
known to  
you.

i. in.

g. grace.

a. accord-  
ing-as.

t. through.

EXHORTA-  
TION.  
bu. But.

ing, your fervent mind toward me; so,  
that I rejoiced the more.

8 For though I made you sorry  
with a letter, I do not repent, though  
I did repent: for I perceive that  
the same epistle hath made you sorry,  
though it were but for a season.

9 Now I rejoice, not that ye were  
made sorry, but that ye were sorrowed to  
repentance: for ye were made sorry  
after a godly manner, that ye might  
receive damage by us in nothing.

10 For ye godly sorrow worketh repen-  
tance to salvation not to be repented  
of: but the sorrow of the world worketh  
death.

11 For behold this selfsame thing,  
that ye were sorrowed after a godly sort,  
what carefulness it wrought in you,  
yea, what clearing of yourselves, yea,  
what indignation, yea, what fear, yea,  
what vehement desire, yea, what zeal,  
yea, what revenge! In all things ye  
have approved yourselves to be clear  
in this matter.

12 Wherefore, though I wrote unto  
you, I did it not for his cause that  
I had done the wrong, nor for his  
cause that I suffered wrong, but that  
our care for you in the sight of God  
might appear unto you.

13 Therefore we were comforted in  
your comfort: for ye, and exceedingly  
the more joyed we for the joy of  
Titus, because his spirit was refreshed  
by you all.

14 For if I have boasted any thing  
to him of you, I am not ashamed;  
but as we spake all things to you in  
truth, even so our boasting, which I  
made before Titus, is found a truth.

15 And his inward affection is more  
abundant toward you, whilst he re-  
membereth the obedience of you all,  
how with fear and trembling ye re-  
ceived him.

16 I rejoice therefore that I have  
confidence in you in all things.

S MOREOVER, brethren, we do you  
to wit of the grace of God be-  
stowed on the churches of Macedo-  
nia;

2 How that in a great trial of afflic-  
tion the abundance of their joy and  
their deep poverty abounded unto the  
riches of their liberality.

3 For to their power, I bear record,  
yea, and beyond their power they were  
willing of themselves;

4 Praying us with much intreaty that  
we would receive the gift, and take  
upon us the fellowship of the minister-  
ing to the saints.

5 And this they did, not as we  
hoped, but first gave their own selves  
to the Lord, and unto us by the will  
of God.

6 Inasmuch that we desired Titus,  
that as he had begun, so he would  
also finish in you the same grace  
also.

7 But therefore, as ye abound in every  
thing, in faith, and utterance, and  
knowledge, and in all diligence, and in  
your love to us, see that ye abound in  
this grace also.

## II. CORINTHIANS VIII. 8.

A.D. 60  
and 4—64.

b. by-way.

EXAMPLE  
OF CHRIST.

c. become.  
rich.

PAUL'S  
ADVICE.

12. Ex. 25, 2.  
Luke 21. 1-4.

15. Ex. 16.  
18.  
a. Accord-  
ing-as.

TITUS.

ch. chosen.  
by stretch-  
ing forth.  
the hand.  
b. by.

21. Rom. 12.  
17.

a. b. being.

b. or he  
hath.

a. apostles.

MINISTRA-  
TION TO  
THE SAINTS.  
i. Indeed.  
j. readiness.

8 I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

9 For ye know the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich.

10 And herein I give my advice: for this is expedient for you, who have begun before, not only to do but also to be forward a year ago.

11 Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have.

12 For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.

13 For I mean not that other men be eased, and ye burdened:

14 But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality:

15 As it is written, "HE THAT HATH GATHERED MUCH HAD NOTHING OVER; AND HE THAT HATH GATHERED LITTLE HAD NO LACK."

16 But thanks be to God, which put the same earnest care into the heart of Titus for you.

17 For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.

18 And we have sent with him the brother, whose praise is in the gospel throughout all the churches;

19 And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind:

20 Avoiding this, that no man should blame us in this abundance which is administered by us:

21 Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent upon the great confidence which I have in you.

23 Whether any do enquire of Titus, he is my partner and fellowhelper concerning you: or our brethren be enquired of, they are the messengers of the churches, and the glory of Christ.

24 Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.

9 FOR as touching the ministering to the saints, it is superfluous for me to write to you:

2 For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

## II. CORINTHIANS X. 5.

A.D. 60  
and 4—64.

re. respect.

re. according-as.

b. blessing.  
see Gen. 33. 11.

c. previous-ly an-  
nounced.

d. Prov. 11. 24, 25.

e. on bless-  
ings.

f. Each.

g. every-  
thing.

h. Psa. 112. 9.

i. Isa. 55. 10, 11.

j. public-  
service.

k. through.

l. proof.

m. the sub-  
jection of  
your con-  
fession.

n. liberality  
of.

o. because.  
of.

p. on.

q. God's Gift.

r. But.

s. through.

t. Indeed.

u. reason-  
ings.

3 Yet have I sent the brethren, lest our boasting of you should be vain in this behalf; that, as I said, ye may be ready:

4 Lastly if they of Macedonia come with me, and find you unprepared, (that we say not, ye) should be ashamed in this same confident boasting.

5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness.

6 But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

7 Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

8 And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

9 As it is written, "HE HATH DISPERSED ABROAD; HE HATH GIVEN TO THE POOR: HIS RIGHTEOUSNESS REMAINETH FOR EVER."

10 Now He that ministereth seed to the sower both minister bread for your food, and multiply your seed, sown, and increase the fruits of your righteousness;

11 Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

12 For the administration of this service not only is supplied the want of the saints, but is abundant also by many thanksgivings unto God;

13 Whiles by the preexperiment of this ministration they glorify God for their professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men;

14 And by their prayer for you, which long after you in the exceeding grace of God in you.

15 Thanks be unto God for His unspeakable gift.

10 NOW I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:

2 But I beseech you that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

3 For though we walk in the flesh, we do not war after the flesh:

4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds:)

5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and

SPRITUAL  
WARFARE.

J. Eph. 6. 11-17.

c. casting-  
down.

A.D. 60  
and 4—64.  
a. avenger.  
c. every.

APOSTOLIC  
AUTHORITY.  
7. See v. 1.  
f. from  
acc. according-  
ing-as.  
a. also.  
c. concern-  
ing.

f. through.  
a. indeed.  
a. saith-one.

MEASURE  
AND LINE.

a. or as-to.

f. or line.

f. in, or  
among.

17. Jer. 9. 23.  
24.  
J. or Jeho-  
vah.  
a. he.

PAUL'S  
GODLY  
JEALOUSY.

2. Eph. 5. 25-  
27.  
J. jealousy  
of God.

3. Gen. 3. 1-7.  
f. in.

f. or toward.  
4. Gal. 1. 6-8.  
a. indeed.  
d. a differ-  
ent.

bringing into captivity every thought  
to the obedience of Christ;

8 And having in a readiness to re-  
venge all disobedience, when your  
obedience is fulfilled.

7 Do ye look on things after the out-  
ward appearance? If any man trust  
to himself that he is Christ's, let him  
of himself think this again, that as he  
is Christ's, even so are we Christ's.

8 For though I should boast some-  
what more of our authority, which  
the Lord hath given us for edification,  
and not for your destruction, I should  
not be ashamed:

9 That I may not seem as if I would  
terrify you by letters.

10 For his letters," say they,  
"are weighty and powerful; but his  
bodily presence is weak, and his  
speech contemptible."

11 Let such an one think this, that  
such as we are in word by letters  
when we are absent, such will we be  
also in deed when we are present.

12 For we dare not make ourselves  
of the number, or compare ourselves  
with some that commend themselves;  
but they measuring themselves  
by themselves, and comparing themselves  
among themselves, are not wise.

13 But we will not boast of things  
without our measure, but according to  
the measure of the rule which God  
hath distributed to us, a measure to  
reach even unto you.

14 For we stretch not ourselves beyond  
our measure, as though we reached  
not unto you: for we are come as far  
as to you also in preaching the gospel  
of Christ:

15 Not boasting of things without  
our measure, that is, of other men's  
labours: but having hope, when your  
faith is increased, that we shall be  
enlarged by you according to our rule  
abundantly,

16 To preach the gospel in the  
regions beyond you, and not to boast  
in another man's line of things made  
ready to our hand.

17 But he that glorieth, let him  
glory in the Lord.

18 For not he that commendeth  
himself is approved, but whom the  
Lord commendeth.

11 WOULD to God ye could bear  
with me a little in my folly:  
and indeed bear with me.

2 For I am jealous over you with  
godly jealousy: for I have espoused  
you to one husband, that I may  
present you as a chaste virgin to  
Christ.

3 But I fear, lest by any means, as  
the serpent beguiled Eve through his  
subtility, so your minds should be  
corrupted from the simplicity that is  
in Christ.

4 For if a he that cometh preacheth  
another Jesus, whom we have not  
preached, or if ye receive another  
spirit, which ye have not received, or  
another gospel, which ye have not  
accepted, ye might well bear with  
him.

A.D. 60  
and 4—64.

PAUL'S  
VINDICA-  
TION.

5. 1 Cor. 15.  
10.

a. even.  
5. Acts 13. 1-  
3.

a. Or.  
e. evangel-  
ized.

g. grati-  
tude.

8. Phil. 4. 15.  
16.

9. 1 Thess. 2  
9. 2 Thess.  
3. 8-12.

a. no one.  
e. every-  
thing.

a. also.

a. to be.  
a. but.  
a. also.

a. any one.

22. Phil. 3. 5.

23. 1 Cor. 15.  
10.

24. Deut. 25.  
3.

25. Acts 16.  
22: 14. 19:  
27. 41.

r. rivers.

6 For I suppose I was not a whit  
behind the very chiefest apostles.

6 But though I be rude in speech,  
yet not in knowledge; but we have  
been thoroughly made manifest among  
you in all things.

7 Have I committed an offence in  
abasing myself that ye might be ex-  
alted, because I have preached to  
you the gospel of God freely?

8 I robbed other churches, taking  
wages of them, to do you service.

9 And when I was present with you,  
and wanted, I was chargeable to no  
man: (for that which was lacking to  
me the brethren which came from  
Macedonia supplied;) and in all  
things I have kept myself from being  
burdensome unto you, and so will I  
keep myself.

10 As the truth of Christ is in me, no  
man shall stop me of this boasting in  
the regions of Achaia.

11 Wherefore? because I love you  
not? God knoweth.

12 But what I do, a that I will do,  
that I may cut off occasion from  
them which desire occasion; that  
wherein they glory, they may be  
found even as we.

13 For such are false apostles, deceit-  
ful workers, transforming themselves  
into the apostles of Christ.

14 And no marvel; for Satan him-  
self is transformed into an angel of  
light.

15 Therefore it is no great thing if  
his ministers also be transformed as  
the ministers of righteousness; whose  
end shall be according to their  
works.

16 I say again, Let no man think  
me a fool: if otherwise, yet as a  
fool receive me, that I may boast  
myself a little.

17 That which I speak, I speak if not  
after the Lord, but as it were foolishly,  
in this confidence of boasting.

18 Seeing that many glory after the  
flesh, I will glory also.

19 For ye suffer fools gladly, seeing  
ye yourselves are wise.

20 For ye suffer, if a man bring you  
into bondage, if a man devour you, if  
a man take of you, if a man exalt  
himself, if a man smite you on the  
face.

21 I speak as concerning reproach, as  
though we had been weak. Howbeit  
whereinsoever we are bold, (I speak  
foolishly,) I am bold also.

22 Are they Hebrews? so am I. Are  
they Israelites? so am I. Are  
they the seed of Abraham? so am I.

23 Are they ministers of Christ? (I  
speak as a fool) I am more; in labours  
more abundant, in stripes above mea-  
sure, in prisons more frequent, in  
deaths oft.

24 (Of the Jews five times received,  
I forty stripes save one.)

25 Thrice was I beaten with rods,  
once was I stoned, thrice I suffered  
shipwreck, a night and a day I have  
been in the deep;

26 In journeyings often, in perils of  
waters, in perils of robbers, in perils

A.D. 60  
and 4—64.  
a. nations.

25. 1 Cor. 4.  
11.

a. stumbled.

32. Acts 9.  
22-25.

f. through.

VISIONS  
AND  
REVELA-  
TIONS.  
a. For.

k. know not.

e. even to.

4. Luke 23.  
43. Rev. 2.  
7.  
a. sayings.

a. as to  
a. any-  
thing.

THORN IN  
THE FLESH.  
7. Gal. 4. 13-  
15.

8. See Matt.  
23. 34.

9. Isa. 40. 29-  
31.

f. tuber-  
nacle.  
10. Rom. 5. 3.  
Matt. 5. 11,  
12.

VINDICA-  
TION.  
b. by.

12. Rom. 15.  
13. Rom.

by mine own countrymen, in perils by the sea, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;  
27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

28 Beside those things that are without, that which cometh upon me daily, the care of all the churches.

29 Who is weak, and I am not weak? who is offended, and I burn not?

30 If I must needs glory, I will glory of the things which concern mine infirmities.

31 The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

32 In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

33 And through a window in a basket was I let down by the wall, and escaped his hands.

12 IT is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.

2 I knew a man in Christ above fourteen years ago, (whether in the body I know not; or whether out of the body, I know not: God knoweth;) such an one caught up to the third heaven.

3 And I knew such a man, (whether in the body, or out of the body, I know not: God knoweth.)

4 How that he was caught up into Paradise, and heard unspeakable words, which it is not lawful for a man to utter.

5 Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.

6 For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me.

7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

8 For this thing I besought the Lord thrice, that it might depart from me.

9 And He said unto me, "My grace is sufficient for thee: for My strength is made perfect in weakness." Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you; for in nothing am I behind the very chiefest apostles, though I be nothing.

12 Truly the signs of an apostle were

wrought among you in all patience, in signs, and wonders, and mighty deeds.

13 For what is it wherein ye were inferior to other churches, except it be that I myself was not burdensome to you? forgive me this wrong.

14 Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not your's but you: for the children ought not to lay up for the parents, but the parents for the children.

15 And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

16 But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile.

17 Did I make a gain of you by any of them, whom I sent unto you?

18 I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps?

19 Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying.

20 For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

21 And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

13 THIS is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established.

2 I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them, which heretofore have sinned, and to all other, that, if I come again, I will not spare.

3 Since ye seek a proof of Christ speaking in me, (which to you-ward is not weak, but is mighty in you.)

4 For as though He was crucified through weakness, yet He liveth by the power of God. For we also are weak in Him, but we shall live with Him by the power of God toward you.)

5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobrates?

6 But I trust that ye shall know that we are not reprobrates.

7 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobrates.

8 For we can do nothing against the truth, but for the truth.

9 For we are glad, when we are weak,

A.D. 60  
and 4—64.

g. your  
souls.

f. through.

be. before.

WARNING.  
1. Deut. 19.  
15. Matt.  
18. 16.  
s. saying.  
2. 1 Cor. 4.  
18-21.

POWER.

a. even.

a. Or.

n. unable  
to stand  
the test.  
h. hope.

n. unable  
to stand  
the test.

A.D. 60  
and 4—64.  
p. pray. for.  
c. or com-  
plete ad-  
justment.  
a. authority.  
b. building-  
up.  
ca. casting-  
down.  
r. or rejoice.

and *pr* are strong; and this also we-  
wish, *even* your *c* perfection.  
<sup>10</sup> Therefore I write these things  
being absent, lest being present I  
should use sharpness, according to the  
*c* power which the Lord hath given me  
to *b* edification, and not to *c* destruc-  
tion.  
<sup>11</sup> Finally, brethren, *r* farewell. 'Be-

*r* perfect, *be* of good comfort, *n* *be* of  
one mind, *live* in peace; and the God  
of love and peace shall be with you.  
<sup>12</sup> Greet one another with a holy kiss.  
<sup>13</sup> All the saints salute you.  
<sup>14</sup> The grace of the Lord Jesus Christ,  
and the love of God, and the com-  
munion of the Holy Ghost, be with you  
all. Amen.

A.D. 60  
and 4—64.  
p. perfectly.  
joined.  
together.  
n. mind the  
same.  
thing.

## THE EPISTLE OF PAUL THE APOSTLE TO THE GALATIANS.

A.D. 58  
and 4—62.  
f. from.  
t. through.  
fr. from  
among.

PAUL, an apostle, (not *f* of men,  
neither *by* man, but *by* Jesus  
Christ, and God the Father, who *r*aised  
him *fr* from the *d*ead);  
<sup>2</sup> And all the brethren which are with  
me, unto the churches of Galatia;  
<sup>3</sup> Grace be to you and peace, from  
God the Father, and from our Lord  
Jesus Christ,  
<sup>4</sup> Who *g*ave Himself for our *s*ins,  
that He might deliver us *o* from this  
present evil *w*orld, according to the  
will of God and our Father;  
<sup>5</sup> To whom be *g*lory *a* for *a* *e*ver  
and *a* *e*ver. Amen.  
<sup>6</sup> I marvel that ye are so soon re-  
moved from Him that *c*alled you  
into the grace of Christ unto *d* another  
gospel:

4. Tit. 2. 14.  
o. out of.  
a. age.  
u. unto the  
uses of the  
uses.

WARNING.

f. in.  
di. a differ-  
ent.  
7. Acts 15. 1.  
d. desire to.

a. even.

an. ana-  
thema, or  
set apart  
for God to  
deal with.

PAUL'S  
GOSPEL.  
10. 1 Thess. 2.  
4. c. or con-  
ciliate.  
Comp. Acts  
12. 20.  
bo. bond-  
servant.  
b. by.  
a. accord-  
ing to.  
12. Eph. 3. 1-  
11.  
r. through.  
13. Acts 22.  
3-5; 26. 4-  
11.  
m. manner.  
of life.  
f. Judaism.  
c. contem-  
poraries.

<sup>7</sup> Which is not another; but there be  
some *w*hich trouble you, and *d* *u*nknown  
pervert the gospel of Christ.  
<sup>8</sup> But *a* though *we*, or an angel from  
heaven, preach any other gospel unto  
you than that which *we* have preached  
unto you, let him be *a* *a*ccursed.  
<sup>9</sup> As we *s*aid before, so say I  
now again, If any *man* preach any  
other gospel unto you than that *we*  
have received, let him be *a* *a*ccursed.

<sup>10</sup> For do I now *c*persuade men, or  
God? or do I seek to please men? for  
if I yet *c*pleased men, I should not be  
the *bo* servant of Christ.

<sup>11</sup> But I certify you, brethren, that  
the gospel which *was* preached *b* of  
me is not *a* after man.

<sup>12</sup> For I neither received it of man,  
neither was I taught it, but *by* the  
revelation of Jesus Christ.

<sup>13</sup> For ye have heard of my *m* con-  
versation in time past in *j* the Jews'  
religion, how that beyond measure I  
persecuted the church of God, and  
wasted it;

<sup>14</sup> And *pr*ofited in *j* the Jews' reli-  
gion above many my *c* equals in mine  
*own* nation, being more exceedingly  
zealous of the traditions of my fa-  
thers.

<sup>15</sup> But when it pleased God, who  
*a* *s*eparated me from my mother's  
womb, and *c*alled me *by* His *g*race,  
<sup>16</sup> To reveal His *S*on in me, that I  
might *c*preach Him among the *n* *n*ations;  
then, immediately I conferred not  
with flesh and blood:

<sup>17</sup> Neither went I up to Jerusalem to  
them, which were apostles before me;  
but I went into Arabia, and returned  
again unto Damascus.

<sup>18</sup> Then after three years I went up  
to Jerusalem to *see* Peter, and abode  
with him fifteen days.

<sup>19</sup> But other of the apostles saw I  
none, save James the Lord's *b*rother.  
<sup>20</sup> Now the things, which I write unto  
you, behold before God, I lie not.

<sup>21</sup> Afterwards I came into the regions  
of Syria and Cilicia;

<sup>22</sup> And *was* unknown by *face* unto  
the churches of Judaea which were in  
Christ;

<sup>23</sup> But they *had* heard only, That  
*he*, which persecuted us in times past  
now *c*preacheth the faith which once  
he *destroyed*.

<sup>24</sup> And they *glorified* God in me.

**2** THEN fourteen years after I went  
up again to Jerusalem with Barna-  
bas, and *took* Titus with me also.

<sup>2</sup> And I went up *by* revelation, and  
communicated unto them that *g*ospel  
which I preach among the *n* *n*ations,  
but *privately* to *them*, which were  
of reputation, lest by any means I  
should run, or *had* run, in vain.

<sup>3</sup> But neither Titus, who *was* with me,  
being a Greek, was compelled to be  
circumcised:

<sup>4</sup> And that, because of false brethren  
unawares brought in, who came in-  
privately to spy out our liberty which  
we have in Christ Jesus, that they  
might bring us into bondage;

<sup>5</sup> To whom we gave place by subjec-  
tion, no, not for an hour; that the truth  
of the gospel might continue with  
you.

<sup>6</sup> But *f* of *these*, who seemed to be

A.D. 35  
and 4—39.  
15. Acts 9. 13-  
16.  
s. set me  
apart.  
t. through.  
16. 2 Cor. 4.  
6.  
e. evan-  
gelize.  
n. nations.

A.D. 38 and  
4—42.  
b. become  
acquaint-  
ed with.

e. evangel-  
ize.

A.D. 52 and  
4—56.  
1. Acts 15. 1-  
12.  
a. accord-  
ing to.  
n. or  
nations.  
s. severally.

f. from.

GALATIANS II. 7.

A. D. 58  
and 4-62.  
a. once.  
no. not.

7. Acts 15.  
22-29.  
a. accord-  
ing-as.

at. also.  
w. wrought.  
effectually  
in.

n. nations,  
or Gentiles.

PETTER AT  
ANTIOCH.

12. Acts 11.  
2, 3.

PAUL'S  
EXPOSU-  
TION.

to. to.  
Judaize.

16. Rom. 3.  
21.  
t. through.  
c. J. Christ  
Jesus.

i. in. Gr. en.

b. By no.  
means.  
th. throw.  
down.

c. con-  
stitute.  
16. Rom. 7.  
14.

d. died.  
20. Rom. 6.  
3-11.  
h. have.  
been.  
crucified.  
n. no.  
longer.  
t. that  
which.  
t. through.  
d. died.  
u. needless  
lv.

FAITH AND  
WORKS.  
1. Ch. 5. 7.

some what (=whatsoever) they were, it minketh no matter to me: God accepteth no man's person;) for they who seemed to be somewhat in conference added nothing to me:

But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;

(For He that wrought effectually in Peter to the apostleship of the circumcision, of the same was mighty in me toward the Gentiles:)

And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.

Only they would that we should remember the poor; the same which I also was forward to do.

But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, "If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?"

Who are Jews by nature, and not sinners of the Gentiles,

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified."

But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.

For if I build again the things which I destroyed, I make myself a transgressor.

For I through the law am dead to the law, that I might live unto God.

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me.

I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

O FOOLISH Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus

GALATIANS III. 21.

A. D. 58  
and 4-62.

g. or gram-  
matically  
presented.  
v. 2. The  
absence of  
the article  
marks  
character.  
f. from.  
a. also.  
s. u. plith.

G. GEN. 15. 6.  
u. unto.

s. sons.  
8. GEN. 12. 3;  
18. 18.  
f. justified.  
n. nations,  
or Gentiles.  
n. an-  
nounced.  
before.  
glad.  
tidings.

LAW AND  
FAITH.  
10. DEUT. 27.  
26. Sept.

11. HAB. 2. 4.  
o. no one.  
i. in.

12. Lev. 18. 5.

13. DEUT. 21.  
21.  
h. having.  
become.

n. unto.  
i. c. J. in  
Christ  
Jesus.

COVENANT  
AND  
PROMISE.

a. no one.  
16. Gen. 12.  
1-8; 22. 17,  
18.  
s. spoken.  
u. unto

17. Ex. 12. 40.  
41.  
b. by.  
to. to.  
c. came.  
d. doth not  
annul.  
f. both.  
freely.  
given.  
t. through.

A MEDIA-  
TOR.  
19. Acts 7. 53.  
Heb. 2. 2.  
Ex. 28. 19,  
21. Deut.  
5. 5.

Christ hath been evidently set forth, crucified among you?

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

Have ye suffered so many things in vain? if it be yet in vain.

He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?

Even as ABRAHAM BELIEVED GOD, AND IT WAS ACCOUNTED TO HIM FOR RIGHTEOUSNESS."

Know ye therefore that they which are of faith, the same are the children of Abraham.

And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, "IN THINE SHALL ALL NATIONS BE BLESSED."

So then they which be of faith are blessed with faithful Abraham.

For as many as are of the works of the law are under the curse: for it is written, "CURSED IS EVERY ONE THAT CONTINUETH NOT IN ALL THINGS WHICH ARE WRITTEN IN THE BOOK OF THE LAW TO DO THEM."

But that no man is justified by the law in the sight of God, it is evident: for, "THE JUST SHALL LIVE BY FAITH."

And the law is not of faith: but, "THE MAN THAT DOETH THEM SHALL LIVE IN THEM."

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, "CURSED IS EVERY ONE THAT HANGETH ON A TREE."

That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through Faith.

Brethren, I speak after the manner of men; Though it be not a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.

Now to Abraham and his seed were the promises made. He saith not, "And to seeds," as of many; but as of one, "AND TO THY SEED," which is Christ.

And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made: and it was ordained by angels in the hand of a mediator.

Now a mediator is not a mediator of one, but of God is one.

Is the law then against the pro-

A.D. 58  
and 4-62.b. by no  
means.  
c. shut up-  
together.g. guarded.  
a. was  
about to.THE  
SCHOOL-  
MASTER.  
he. hath  
become.  
p. peda-  
gogue, or  
tutor.  
so. sons.ONE IN  
CHRIST.  
28. Col. 3. 11.  
f. There is,  
in Him.SONSHIP.  
1. See John  
8. 30-35.  
f. an infant.  
b. bond-  
servant.  
g. guardians.  
s. stewards.  
in. infants.r. or rud-  
iments.ba. born, or  
having-  
come.p. or  
position of.  
sons.  
6. Rom. 8.  
14-17.a. Abba,  
Aram.  
f. Father,  
Gr. ho  
pater.  
f. longer.BONDAGE.  
i. indeed.  
b. bond-  
service.by. by.  
f. turn-ye.  
back.PAUL  
BESECCH-  
ING.c. become.  
a. also.  
d. did not  
wrong.  
a. But,  
a. an-  
nounced.  
did.tiding.  
m. or a mes-  
senger.  
y. your  
hervest-  
ness.

misles of God? <sup>b</sup> God forbid: for if  
there had been a law given which  
could have given life, verily righteous-  
ness should have been by the law.

<sup>22</sup> But the scripture hath concluded  
all under sin, that the promise by  
faith of Jesus Christ might be given  
to them that believe.

<sup>23</sup> But before faith came, we  
were kept under the law, as shut up  
unto the faith which should after-  
wards be revealed.

<sup>24</sup> Wherefore the law was our  
schoolmaster to bring us unto Christ,  
that we might be justified by faith.

<sup>25</sup> But after that faith is come, we  
are no longer under a schoolmaster.

<sup>26</sup> For ye are all the children of  
God by faith in Christ Jesus.

<sup>27</sup> For as many of you as have  
been baptized into Christ have put on  
Christ.

<sup>28</sup> There is neither Jew nor Greek,  
there is neither bond nor free, there  
is neither male nor female: for ye are  
all one in Christ Jesus.

<sup>29</sup> And if ye be Christ's, then are ye  
Abraham's seed and heirs according  
to the promise.

**4** NOW I say, That the heir, as long  
as he is a child, differeth nothing  
from a servant, though he be lord  
of all;

<sup>2</sup> But is under tutors and gov-  
ernors until the time appointed of  
the father.

<sup>3</sup> Even so we, when we were chil-  
dren, were in bondage under the  
elements of the world:

<sup>4</sup> But when the fulness of the time  
was come, God sent forth His Son,  
made of a woman, made under the  
law;

<sup>5</sup> To redeem them that were under  
the law, that we might receive the  
adoption of sons.

<sup>6</sup> And because ye are sons, God  
hath sent forth the Spirit of His Son  
into your hearts, crying, "a Abba,  
f. Father."

<sup>7</sup> Wherefore thou art no more a  
servant, but a son; and if a son, then  
an heir of God through Christ.

<sup>8</sup> Howbeit then, when ye knew  
not God, ye did service unto them,  
which by nature are no gods.

<sup>9</sup> But now, after that ye have  
known God, or rather are known by  
God, how turn ye again to the weak  
and beggarly elements, whereunto ye  
desire again to be in bondage?

<sup>10</sup> Ye observe days, and months, and  
times, and years.

<sup>11</sup> I am afraid of you, lest I have  
bestowed upon you labour in vain.

<sup>12</sup> Brethren, I beseech you, be  
as I am; for I am as ye are: ye  
have not injured me at all.

<sup>13</sup> Ye know how through in-  
firmity of the flesh I preached the  
gospel unto you at the first.

<sup>14</sup> And my temptation which was in  
my flesh ye despised not, nor rejected;  
but received me as an angel of God,  
even as Christ Jesus.

<sup>15</sup> Where is then the blessedness

ye spake of? for I bear you record,  
that, if it had been possible, ye would  
have plucked out your own eyes,  
and have given them to me.

<sup>16</sup> Am I therefore become your  
enemy, because I tell you the truth?

<sup>17</sup> They zealously affect you, but not  
well; yea, they would exclude you,  
that ye might affect them.

<sup>18</sup> But it is good to be zealously  
affected always in a good thing, and  
not only when I am present with you.

<sup>19</sup> My little children, of whom I  
travel in birth again until Christ be  
formed in you,

<sup>20</sup> I desire to be present with you  
now, and to change my voice; for I  
stand in doubt of you.

<sup>21</sup> Tell me, ye, that desire to be  
under the law, do ye not hear the law?

<sup>22</sup> For it is written, that Abraham  
had two sons, the one only a bond-  
maid, the other by a freewoman.

<sup>23</sup> But he who was of the bond-  
woman was born after the flesh; but  
he of the freewoman was by promise.

<sup>24</sup> Which things are an allegory:  
for these are the two covenants, the  
one from the mount Sinai, which  
gendereth to bondage, which is Agar.

<sup>25</sup> For this Agar is mount Sinai in  
Arabia, and answereth to Jerusalem  
which now is, and is in bondage with  
her children.

<sup>26</sup> But Jerusalem which is above is  
free, which is the mother of us all.

<sup>27</sup> For it is written,  
"REJOICE, thou BARREN, THAT  
BEAREST NOT;

"BREAK FORTH AND CRY, 'THOU  
THAT TRAVELEST NOT:

FOR THE DESOLATE HATH MANY-  
MORE 'CHILDREN THAN 'SHE,  
WHICH HATH A 'HUSBAND."

<sup>28</sup> Now be, brethren, as Isaac was,  
are the children of promise.

<sup>29</sup> But as then he that was born  
after the flesh persecuted him that  
was born after the Spirit, even so it is  
now.

<sup>30</sup> Nevertheless what saith the scrip-  
ture? "CAST OUT THE BONDWOMAN  
AND HER SON: FOR THE SON OF THE  
BONDWOMAN SHALL NOT BE HEIR  
WITH THE SON OF THE FREEWOMAN."

<sup>31</sup> So then, brethren, we are not  
children of the bondwoman, but of  
the free.

**5** STAND fast therefore in the  
liberty wherewith Christ hath  
made us free, and be not entangled  
again with the yoke of bondage.

<sup>2</sup> Behold, I Paul say unto you, that  
if ye be circumcised, Christ shall  
profit you nothing.

<sup>3</sup> For I testify again to every man  
that is circumcised, that he is a  
debtor to do the whole law.

<sup>4</sup> For Christ is become of no effect,  
unto you, whosoever of you are justified  
by the law: ye are fallen from  
grace.

<sup>5</sup> For we through the Spirit wait for  
the hope of righteousness by faith.

<sup>6</sup> For in Jesus Christ neither cir-  
cumcision availeth any thing, nor un-

A.D. 58  
and 4-62f. from us.  
c. zealously.  
affect.d. or dear-  
children.

b. But.

a. am per-  
plexed,  
about.MAIDSER-  
VANT AND  
FREE-  
WOMAN.28. Gen. 16.  
1. 15; 21. 2.  
o. of.m. maid-  
servant.  
a. and.21. Gen. 18.  
10. 14.  
i. indeed.f. through.  
a. alle-  
gorical.i. indeed.  
h. Heb.  
Agar.i. or is in.  
the same  
rank with.

27. Isa. 54. 1.

28. Gen. 2. 9.

30. Gen. 21.  
10-12.m. maid-  
servant.  
n. not, or by  
no means.f. free-  
woman.LIBERTY.  
1. John 8.  
30-36. Acts  
15. 10.CIRCUM-  
CISION.  
2. Acts 15. 1.y. or Ye.  
become.  
unprofit-  
ed by Christ.f. fell off  
from.6. See ch. 6.  
15.  
c. Christ  
Jesus.



# GALATIANS V. 7.

A.D. 58  
and 4-62.

f. through.

111.

DIACNES.

th. The.

B. 1 Cor. 5. 8.

to. towards.

in.

a. scandal.

or stum-

bling.

black.

we. or would

even cut.

them-

selves off.

LOVE.

b. serve as.

bond, or

hought.

servants.

14. Lev. 10.

18.

th. the

whole law.

SPIRIT AND

FLESH.

16. Rom. 8.

1. 8. 12. 13.

h. y. by no

means.

t. that ye

might not.

21. 1 Cor. 6.

9. 10. Eph.

5. 5. 8.

Rev. 12. 15.

c. even as.

p. practise.

se. or self.

control.

p. passions.

we. walk.

orderly, or

by rule, or

guide our

steps.

circumcision; but faith which worketh  
'by love.

<sup>7</sup> Ye, did run well; who did hinder  
you that ye should not obey the truth?

<sup>8</sup> *th* This persuasion cometh not of  
Him that calleth you.

<sup>9</sup> A little leaven leaveneth the whole  
lump.

<sup>10</sup> I have confidence in you through  
the Lord, that ye will be none other-  
wise minded: but *th* he that troubleth  
you shall bear his judgment, whose-  
ever he be.

<sup>11</sup> And I, brethren, if I yet preach  
circumcision, why do I yet suffer per-  
secution? then *is* the offence of the  
cross ceased.

<sup>12</sup> I would *th* they were even cut off  
which trouble you.

<sup>13</sup> For, brethren, ye have been called  
unto liberty; only *use* not liberty for  
an occasion to the flesh, but *by* love  
serve one another.

<sup>14</sup> For *th* all the law is fulfilled in one  
word, even in this; "THOU SHALT LOVE  
THY NEIGHBOUR AS THYSELF."

<sup>15</sup> But if ye bite and devour one an-  
other, take heed that ye be not con-  
sumed one of another.

<sup>16</sup> This I say then, Walk in the  
Spirit, and ye shall not fulfil the lust  
of the flesh.

<sup>17</sup> For the flesh lusteth against the  
Spirit, and the Spirit against the flesh:  
and these are contrary the one to the  
other: so that ye cannot do the  
things that ye would.

<sup>18</sup> But if ye be led of the Spirit, ye  
are not under the law.

<sup>19</sup> Now the works of the flesh are  
manifest, which are these; Adultery,  
fornication, uncleanness, lascivious-  
ness.

<sup>20</sup> Idolatry, witchcraft, hatred, vari-  
ance, emulations, wrath, strife, sedi-  
tions, heresies,

<sup>21</sup> Envyings, murders, drunkenness,  
revellings, and such like: of the which  
I tell you before, as I have also told  
you in time past, that they which  
do such things shall not inherit the  
kingdom of God.

<sup>22</sup> But the fruit of the Spirit is love,  
joy, peace, longsuffering, gentleness,  
goodness, faith,

<sup>23</sup> Meekness, temperance: against  
such there is no law.

<sup>24</sup> And they that are Christ's have  
crucified the flesh with the passions  
and lusts.

<sup>25</sup> If we live in the Spirit, let us also  
walk in the Spirit.

<sup>26</sup> Let us not be desirous of vain

glory, provoking one another, envying  
one another.

**BRETHREN**, if a man be over-  
taken in a fault, ye which are  
spiritual, restore such an one in the  
spirit of meekness, considering thy-  
self, lest thou also be tempted.

<sup>2</sup> Bear ye one another's burdens,  
and so fulfil the law of Christ.

<sup>3</sup> For if a man think himself to be  
something, when he is nothing, he  
deceiveth himself.

<sup>4</sup> But let every man prove his own  
work, and then shall he have rejoicing  
in himself alone, and not in another.

<sup>5</sup> For every man shall bear his  
own burden.

<sup>6</sup> Let him that is taught in the  
word communicate unto him that  
teacheth in all good things.

<sup>7</sup> Be not deceived; God is not mocked:  
for whatsoever a man soweth, that shall  
he also reap.

<sup>8</sup> For he that soweth to his flesh  
shall of the flesh reap corruption; but  
he that soweth to the Spirit shall of  
the Spirit reap life everlasting.

<sup>9</sup> And let us not be weary in well  
doing: for in due season we shall reap,  
if we faint not.

<sup>10</sup> As we have therefore opportunity,  
let us do good unto all men, espe-  
cially unto them who are of the  
household of faith.

<sup>11</sup> Ye see how large a letter I have  
written unto you with mine own hand.

<sup>12</sup> As many as desire to make a  
fair shew in the flesh, they constrain  
you to be circumcised; only lest they  
should suffer persecution for the cross  
of Christ.

<sup>13</sup> For neither they themselves who  
are circumcised keep the law; but  
desire to have you circumcised, that  
they may glory in your flesh.

<sup>14</sup> But God forbid that I should  
glory, save in the cross of our Lord  
Jesus Christ, by whom the world is  
crucified unto me, and I unto the  
world.

<sup>15</sup> For in Christ Jesus neither cir-  
cumcision availeth anything, nor un-  
circumcision, but a new creature.

<sup>16</sup> And as many as walk according  
to this rule, peace be on them, and  
mercy, and upon the Israel of God.

<sup>17</sup> From henceforth let no man  
trouble me: for I bear in my body  
the marks of the Lord Jesus.

<sup>18</sup> Brethren, the grace of our Lord  
Jesus Christ be with your spirit. Amen.

# GALATIANS VI. 18.

A.D. 58  
and 4-62.

MUTUAL

CARE.

a. also.

a. some.

to. looking.

to.

1. Rom. 15. 1.

2. Rom. 12. 12.

25-27.

b. burdens.

in the

sense of

infringings.

3. Rom. 12. 3.

a. any one.

4. 2 Cor. 1.

12.

c. each.

a. as to.

1. load, in

the sense of

responsi-

bility.

6. 1 Cor. 9.

11, 13, 14.

a. b. But.

8. Rom. 8. 13.

o. his own.

9. 2 Thess. 3.

13.

10. 1 Thess. 5.

15.

a. b. But.

i. in how

large

letters.

CIRCUM-

CISION.

THE CROSS.

b. But far.

be it from

me to

or where

by.

15. 2 Cor. 5.

17. Eph. 4.

22-24.

c. creation.

16. Ps. 125. 5.

g. guide.

their steps

by.

(UN-

CLINION.

17. 2 Cor. 4.

12.

f. or For.

the rest.

a. no one.

b. brand.

marks, or

stigma.

# EPISTLE OF PAUL THE APOSTLE TO THE EPHESIANS.

A.D. 64  
and 4—68.

rh. through.  
t. in.

THANKS-  
GIVING.

3. Col. 2. 10.  
in. o. in  
every.

h. the  
heavens.

4. 2 Tim. 1. 9.  
u. or with-  
out blemish.

5. Rom. 8. 29.  
30. Gal. 4.  
5-7.

p. or  
position of  
sons.

d. or dealt  
graciously-  
with us.

THE  
PURPOSE OF  
GOD.

7. Rom. 3.  
24-26. See  
Col. 1. 14.

t. trespasses,  
or offences.

9. 10. See ch.  
3. 1-11. Col.  
1. 25-29; 2.  
1-3.

he. head up.

th. Gr. the  
heavens.

11. Acts 20.  
32; 26. 18.

o. obtained.  
an inheritance.

by lot,  
or were  
taken by lot.

ho. hoped, or  
hoped for.

THE  
SEALING.

13. Acts 19.  
1-7.

h. having-  
believed.

11. Rom. 8.  
15-17, 23.

2 Cor. 1. 22.  
22; 5. 5.

u. or pledge.  
u. unto.

PRAYER.

15. 16. Col. 1.  
3, 4.

17. 1 Cor. 2.  
7-12.

f. full know-  
ledge.

18. v. 4-6.  
Comp.  
Deut. 32. 7-  
9. v. 10-14.

PAUL, an apostle of Jesus Christ  
by the will of God, to the saints  
which are at Ephesus, and to the  
faithful in Christ Jesus:

2 Grace be to you, and peace, from  
God our Father, and from the Lord  
Jesus Christ.

3 Blessed be the God and Father of  
our Lord Jesus Christ, who hath  
blessed us in with all spiritual blessings  
in heavenly places in Christ:

4 According as He hath chosen us  
in Him before the foundation of the  
world, that we should be holy and  
without blame before Him in love:

5 Having predestinated us unto the  
adoption of children by Jesus Christ  
to Himself, according to the good pleasure  
of His will,

6 To the praise of the glory of His  
grace, wherein He hath made us  
accepted in the Beloved.

7 In whom we have redemption  
through His blood, the forgiveness of  
sins, according to the riches of His  
grace:

8 Wherein He hath abounded toward  
us in all wisdom and prudence;

9 Having made known unto us the  
mystery of His will, according to His  
good pleasure which He hath pur-  
posed in Himself:

10 That in the dispensation of the  
fulness of times He might gather  
together in one all things in Christ,  
both which are in heaven, and  
which are on earth; even in Him:

11 In whom also we have obtained  
an inheritance, being predestinated  
according to the purpose of Him  
who worketh all things after the  
counsel of His own will:

12 That we should be to the praise  
of His glory, who first trusted in  
Christ.

13 In whom ye also trusted, after  
that ye heard the word of truth, the  
gospel of your salvation: in whom  
also ye, after that ye believed, ye were  
sealed with that holy Spirit of promise.

14 Which is the earnest of our inheritance  
until the redemption of the  
purchased possession, unto the  
praise of His glory.

15 Wherefore I also, after I heard  
of your faith in the Lord Jesus, and  
love unto all the saints,

16 Cease not to give thanks for you,  
making mention of you in my prayers:

17 That the God of our Lord Jesus  
Christ, the Father of glory, may give  
unto you the Spirit of wisdom and  
revelation in the knowledge of Him:

18 The eyes of your understanding

being enlightened; that ye may  
know what is the hope of His calling,  
and what the riches of the glory of His  
inheritance in the saints.

19 And what is the exceeding great-  
ness of His power to usward who  
believe, according to the working of  
His mighty power,

20 Which He wrought in Christ,  
when He raised Him from the  
dead, and set Him at His own right  
hand in the heavenly places,

21 Far above all principality, and  
power, and might, and dominion,  
and every name that is named, not  
only in this world, but also in that  
which is to come:

22 And hath put all things under  
His feet, and gave Him to be the head  
over all things to the church,

23 Which is His body, the fulness of  
Him that filleth all in all.

2 AND you hath He quickened,  
who were dead in trespasses  
and sins:

2 Wherein in time past ye walked  
according to the course of this  
world, according to the prince of the  
power of the air, the spirit that  
now worketh in the children of disobedience:

3 Among whom also we all had our  
conversation in times past in the lusts  
of our flesh, fulfilling the desires of  
the flesh and of the mind; and were  
by nature the children of wrath, even  
as others.

4 But God, who is rich in mercy,  
for His great love wherewith He  
loved us,

5 Even when we were dead in  
sins, hath quickened us together  
with Christ, (by grace ye are saved):

6 And hath raised us up together,  
and made us sit together in heavenly  
places in Christ Jesus:

7 That in the ages to come He  
might shew the exceeding riches of  
His grace in His kindness toward us  
through Christ Jesus.

8 For by grace are ye saved through  
faith; and that not of yourselves: it  
is the gift of God:

9 Not of works, lest any man should  
boast.

10 For we are His workmanship,  
created in Christ Jesus unto good  
works, which God hath before pre-  
destined that we should walk in them.

11 Wherefore remember, that ye being  
in time past Gentiles in the flesh,  
who are called Uncircumcision by  
that which is called the Circum-  
cision in the flesh made by hands;

A.D. 64  
and 4—68.

e. energy  
of the  
strength of  
His might.  
f. from  
among.

e. every.  
au. author-  
ity.  
f. lordship.  
a. age.

22. 1 Cor. 12.  
12. Col. 1.  
12.

b. or being  
dead.  
t. or to the  
dead.  
a. age.

au. author-  
ity.  
s. sons.

3. Tit. 3. 3.  
c. conduct,  
or manner.  
u. wills.

4. 1 John 4.  
9, 10.

o. on  
account of.

5. Rom. 6. 4.  
10, 11. See  
Col. 2. 13.

a. And we  
being.

t. f. or to the  
trespasses.

6. See Col. 2.  
12; 3. 1-3.

i. in.

8. 2 Tim. 1. 9.  
t. this.  
neuter.

9. 1 Cor. 1.  
23-31.

10. 2 Cor. 5.  
17. Ch. 4.  
24.

p. prepared.

o. once

A. D. 64  
and 4-68,  
12 P. 147,  
19, 21,  
a. apart  
from.

13. See Col.  
1. 21, 22

14. John 10.  
16. Gal. 3.  
28.

15. See Col.  
2. 14. Ch.  
4. 21. Col.  
3. 10.  
c. create.  
d. into.

e. through.  
f. or there-  
in.

17. Isa. 57. 19.  
d. declared.  
g. glad-  
dings of.

18. John 14.  
6. Heb. 10.  
19-22.

19. Gal. 3. 28,  
29.

20. 1 Cor. 3.  
9-11. Rev.  
28. 14. Isa.  
29. 18.

c. extreme.  
d. founda-  
tion corner.

21. Col. 2. 19.  
e. or every b.  
in. inner-  
temple.

22. 2 Cor. 6.  
16.

in.

1. Rom. 11.  
13.

C. J. Christ  
Jesus.

2. 1 Cor. 4. 1,  
2.

3. Gal. 1. 11,  
12. Col. 1.  
24-25. Ch.  
1. 9, 10. 2.  
11-22.

a. accord-  
ing to.

e. even as.

5. Rom. 16.  
25, 26.

g. genera-  
tions.

6. 1 Cor. 12.  
12, 13.

f. fellow-  
members.

of one-  
body.

f. fellow-  
partners.

g. through.

h. because.

i. or in.

working.

8. 1 Cor. 15.  
9, 10.

h. evan-  
gelize.

9. See Col. 2.  
1, 2.

a. enlighten  
all as to.

a. here.

f. through.

10. 1 Pet. 1.  
12.

etc. authori-  
ties.

12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

14 For He is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

15 Having abolished in His flesh the enmity, even the law of commandments contained in ordinances; for to make in Himself of twain a new man, so making peace;

16 And that He might reconcile both unto God in one body (by the cross, having slain the enmity) thereby:

17 And came and preached peace to you which were afar off, and to them that were nigh.

18 For through Him we both have access by one Spirit unto the Father.

19 Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God;

20 And are built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone;

21 In whom all the building fitly framed together groweth unto a holy temple in the Lord:

22 In whom ye also are built together for a habitation of God through the Spirit.

3 FOR this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

(If ye have heard of the dispensation of the grace of God which is given me to you ward;

How that by revelation He made known unto me the mystery; (as I wrote afore in few words,

Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)

5 Which in other ages was not made known unto the sons of men, as it is now revealed unto His holy apostles and prophets by the Spirit;

6 That the Gentiles should be fellow-heirs, and of the same body, and of partners of His promise in Christ (by the Gospel):

7 Whereof I became a minister, according to the gift of the grace of God given unto me by the effectual working of His power.

8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

10 To the intent that now unto the principalities and powers in hea-

venly places might be known by the church the manifold wisdom of God.

11 According to the eternal purpose which He purposed in Christ Jesus our Lord:

12 In whom we have boldness and access with confidence by the faith of Him.

13 Wherefore I desire that ye faint not at my tribulations for you, which is your glory.)

14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

15 Of whom the whole family in heaven and earth is named,

16 That He would grant you, according to the riches of His glory, to be strengthened with might by His Spirit in the inner man:

17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

20 Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

21 Unto Him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

4 I THEREFORE, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

2 With all lowliness and meekness, with longsuffering, forbearing one another in love;

3 Endeavouring to keep the unity of the Spirit in the bond of peace.

4 There is one body, and one Spirit, even as ye are called in one hope of your calling;

5 One Lord, one faith, one baptism,

6 One God and Father of all, who is above all, and through all, and in you all.

7 But unto every one of us is given grace according to the measure of the gift of Christ.

8 Wherefore He saith, "WHEN HE ASCENDED UP ON HIGH,

HE LED CAPTIVITY CAPTIVE, AND GAVE GIFTS UNTO MEN."

9 (Now that He ascended, what is it but that He also descended first into the lower parts of the earth?

10 He that descended is the same also that ascended up far above all heavens, that He might fill all things.)

11 And He gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers,

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

A. D. 64  
and 4-68,  
1 through  
p. purpose  
of the ages.  
m. made.

1. in.

13. 1 Thess. 3.  
2

PRAYER.  
14. See Col. 1.  
9-11; 2. 1-3.

c. every.  
d. upon.

f. fully able.

a. surpass-  
eth.  
i. into.

20. Rom. 16.  
22-27.

Comp. ch.  
1. 19, 20.

in. in.

a. unto all  
the genera-  
tions of the  
age of the  
ages.

UNITY.  
i. unity.

2. See Col. 3.  
12-15.

g. giving  
diligence.

a. uniting.  
bond.

4. 1 Cor. 12.  
4-6, 12, 13.

a. also.

5. 1 Cor. 8. 6;  
12. 5. Jude

3. Matt. 28.  
19. Gal. 3.  
27, 28.

6. 1 Cor. 12.  
6.

GIFTS FROM  
CHRIST  
ASCENDED.

7. Matt. 25.  
14, 15. Rom.  
12. 6-8.

1 Pet. 4. 10,  
11.

a. each.

8. Ps. 68. 18.  
See Col. 2.  
15.

10. Ch. 1. 20-  
23.

11. 1 Cor. 12.  
28.

12. Gr. tous.  
i. indeed.

a. unto

A.D. 64  
and 4—68.

a. arrive.  
at. at.

fu. full.  
knowledge.  
14. Heb. 13.

i. infants.  
in. in.

u. unto the  
systematiz-  
ing of error.  
15. See Col. 2.

b. or being  
truthful.  
at. all the  
body.

r. through.

c. each one.

EXHORTA-  
TION.

17. Ch. 2:1-3.  
1 Pet. 4:3.  
n. no longer.

ac. accord-  
ing as.  
a. also.

18. 2 Cor. 4.  
3, 4.

b. because  
of.  
h. or hard-  
ness.

22. Rom. 6.  
6. See Col.

3, 9, 10.  
be. behav-  
iour, or  
manner of  
life.

21. Rom. 12.  
2.

21. 2 Cor. 6.  
17. Ch. 2.

16. p. piety of  
the truth.

23. ZECH. 8.  
16. Rom. 12, 6.

f. falsehood,  
or the lie.  
e. each.

26. Ps. 4:4.  
Sept. 37, 8.  
Mark 3:5.

pr. provoca-  
tion.

27. 2 Cor. 2.  
10, 11.

28. Acts 20.  
35.

29. See Col. 4, 6.

30. Ch. 1:13.  
14.

31. See Col. 3, 8.

Aorist im-  
perative,  
signifying  
once for all.

32. See Col. 3, 12, 13.  
Present im-  
perative,  
implying con-  
tinuation.

33. Also,  
i. in Christ.

13 Till we <sup>a</sup> come <sup>at</sup> in the unity of the faith, and of the <sup>fu</sup> knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and <sup>ac</sup> cunning, craftiness, whereby they lie, in wait to deceive;

15 But speaking the truth in love, may grow up into Him in all things, which is the head, even Christ:

16 From whom <sup>at</sup> the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

17 This I say therefore, and testify in the Lord, that ye henceforth walk not <sup>ac</sup> as the other Gentiles walk, in the vanity of their mind.

18 Having the understanding darkened, being alienated from the life of God <sup>b</sup> through the ignorance, that is in them, because of the blindness of their heart:

19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

20 But ye have not so learned Christ;

21 If so be that ye have heard Him, and have been taught by Him, <sup>ac</sup> as the truth is in Jesus:

22 That ye put off concerning the former <sup>b</sup> conversation the old man, which is corrupt according to the deceitful lusts;

23 And be renewed in the spirit of your mind;

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

25 Wherefore putting away lying, SPEAK EVERY MAN TRUTH WITH HIS NEIGHBOUR: for we are members one of another.

26 BE YE ANGRY, AND SIN NOT: let not the sun go down upon your wrath:

27 Neither give place to the devil.

28 Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking be put away from you, with all malice:

32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

5 BE ye therefore followers of God, as dear children;

2 And walk in love, as Christ also hath loved us, and hath given Himself for us an offering and a sacrifice to God for a sweet-smelling savour.

3 But fornication, and all uncleanness, or covetousness, let it be once named among you, as becometh saints;

4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

5 For this ye know, that no whoremonger, nor uncleanness, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

7 Be ye not ye therefore partakers with them.

8 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

9 (For the fruit of the Spirit is in all goodness and righteousness and truth:)

10 Proving what is acceptable unto the Lord.

11 And have no fellowship with the unfruitful works of darkness, but rather <sup>ac</sup> reprove them.

12 For it is a shame even to speak of those things which are done of them in secret.

13 But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

14 Wherefore He saith, "Awake, thou that sleepest, and arise from the dead, and Christ shall give thee light."

15 See then that ye walk circumspectly, not as fools, but as wise,

16 Redeeming the time, because the days are evil.

17 Wherefore be ye not foolish, but understanding what the will of the Lord is.

18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;

19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord:

20 Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ:

21 Submitting yourselves one to another in the fear of God.

22 Wives, submit yourselves unto your own husbands, as unto the Lord.

23 For the husband is the head of the wife, even as Christ is the head of the church: and He is the Saviour of the body.

24 Therefore as the church is subject unto Christ, so <sup>ac</sup> let the wives be to their own husbands in everything.

25 Husbands, love your wives, even as Christ also loved the church, and gave Himself for it;

A.D. 64  
and 4—68.

WALKING  
IN LOVE.

1. Mat. 5.

f. imitation.

b. beloved.

2. John 13.

c. even as.

d. save.

e. holiness.

5. Gal. 6:10.

21.

o. no one.

s. sons.

f. become.

g. follow.

h. partakers.

WALKING  
IN LIGHT.

5. 1 Thess. 5.

3, 1.

o. once.

10. Rom. 12.

2. well-pleasing.

11. 1 Cor. 6.

9-11.

a. also.

b. by.

13. John 3.

20, 21.

i. or is.

made manifest.

14. Isa. 60:1.

2.

f. from among.

a. shine.

upon three.

15. Prov. 4.

28-27. Col. 4, 5.

h. how.

o. unwise.

16. Eccles. 9.

10. John 9.

17. See Col.

1, 9, 10.

f. foolish.

18. Prov. 21.

1.

r. riot, or profligate.

19. See Col. 3, 16, 17.

21. 1 Pet. 5.

3.

WIVES.

22. Gen. 3:16.

Col. 3:18.

1 Pet. 3:1-6.

23. 1 Cor. 11.

3. See Col. 3, 18.

b. that.

ac. also.

HUSBANDS.

25. Col. 3:19.

1 Pet. 3:7.

A.D. 64  
and 4—68.  
26. John 15.  
3. 17-19.  
Tit. 3. 5, 6.  
1 John 5, 6.  
f. laver.  
s. spoken-  
word.  
27. See Col.  
1. 21, 22.  
a. their own.  
h. his own.  
n. none.

a. also.  
28. 1 Cor. 12.  
12, 13.  
31. GEN. 2.  
23, 24.  
th. This  
mystery is  
great.  
f. in regard-  
to.  
a. in  
regard to.  
a. also.

CHILDREN.  
1. See Col. 3.  
29.  
f. just.  
2. 1 Pet. 5.  
16.  
3. Jer. 35. 5-  
7, 18, 19.

FATHERS.  
4. Col. 3. 21.  
f. training,  
or dis-  
cipline.

SERVANTS.  
5. See Col. 3.  
22, 23.  
1 Tim. 6. 1.  
2. 1 Pet. 2.  
18-20.  
6. Bond-  
servant.  
f. from the  
soul.  
6a. bond-  
service.  
8. 2 Cor. 5. 10.  
c. each one.

MASTERS.  
9. Job 31. 13.  
14. Col. 4.  
1.

A.D. 64  
and 4—68.

f. Acts 16. 19.  
f. of  
Timothy.  
a. bond-  
servants.  
c. in.  
a. overseers.  
a. ministers.

26 That He <sup>a</sup> might <sup>a</sup> sanctify and <sup>a</sup> cleanse it with the <sup>a</sup> washing of <sup>a</sup> water by the <sup>a</sup> word,  
27 That He <sup>a</sup> might present it to Him-  
self <sup>a</sup> glorious church, not having spot,  
or wrinkle, or any <sup>a</sup> such thing; but  
that it <sup>a</sup> should be holy and without  
blemish,  
28 So <sup>a</sup> ought men to love <sup>a</sup> their  
wives <sup>a</sup> as their own bodies. <sup>a</sup> He that  
loveth <sup>a</sup> his wife loveth himself.  
29 For <sup>a</sup> no man ever yet hated his  
own flesh; but nourisheth and cherisheth  
it, even as <sup>a</sup> the Lord the church:  
30 For we are members of His <sup>a</sup> body,  
of His <sup>a</sup> flesh, and of His <sup>a</sup> bones,  
31 FOR THIS CAUSE SHALL A MAN  
LEAVE HIS <sup>a</sup> FATHER AND <sup>a</sup> MOTHER, AND  
SHALL BE JOINED UNTO HIS <sup>a</sup> WIFE, AND  
THEY TWO SHALL BE ONE FLESH."  
32 This is a great mystery: but <sup>a</sup> I  
speak <sup>a</sup> concerning Christ and <sup>a</sup> the  
church.  
33 Nevertheless <sup>a</sup> let every one of  
you in particular so love <sup>a</sup> his wife <sup>a</sup> even  
as himself; and the wife see that she  
revere her <sup>a</sup> husband.

6 CHILDREN, obey your <sup>a</sup> parents  
in the Lord: for this is <sup>a</sup> right.  
2 "HONOUR THY <sup>a</sup> FATHER AND <sup>a</sup> MO-  
THER;" which is the first commandment  
with promise;  
3 "THAT IT MAY BE WELL WITH THEE,  
AND THOU MAYEST LIVE LONG ON THE  
EARTH."  
4 And, ye <sup>a</sup> fathers, 'provoke not your  
children to wrath: but bring them up  
in the <sup>a</sup> nurture and admonition of the  
Lord.  
5 <sup>a</sup> Servants, be obedient to them  
that are your masters according to  
the flesh, with fear and trembling, in  
singleness of your <sup>a</sup> heart, as unto  
<sup>a</sup> Christ;  
6 Not with eyeservice, as menpleasers;  
but as the <sup>a</sup> servants of <sup>a</sup> Christ, doing  
the will <sup>a</sup> of God <sup>a</sup> from the heart;  
7 With good will doing <sup>a</sup> service, as  
to the Lord, and not to men:  
8 <sup>a</sup> Knowing that whatsoever good  
thing <sup>a</sup> any man doeth, the same shall  
he receive of the Lord, whether he be  
bond or free.  
9 And ye masters, do the same things  
unto them, forbearing threatening:  
knowing that your <sup>a</sup> Master also is in

heaven; neither is there respect of  
persons with Him.  
10 Finally, my brethren, be strong in  
the Lord, and in the power of His  
might.  
11 Put on the <sup>a</sup> whole <sup>a</sup> armour of  
God, that ye may be able to stand  
against the wiles of the devil.  
12 For we wrestle not against flesh  
and blood, but against <sup>a</sup> principalities,  
against <sup>a</sup> powers, against the <sup>a</sup> rulers  
of the darkness of this <sup>a</sup> world, against  
<sup>a</sup> spiritual wickedness in <sup>a</sup> high  
places.  
13 Wherefore take unto you the  
<sup>a</sup> whole armour of God, that ye may  
be able to withstand in the evil day,  
and having done all, to stand.  
14 Stand therefore, having your  
loins girt about with truth, and  
having on the breastplate of right-  
eousness;  
15 And your feet shod with the  
preparation of the gospel of peace;  
16 Above all, taking <sup>a</sup> the shield of  
faith, wherewith ye shall be able to  
quench all the fiery darts of the  
wicked.  
17 And re take the helmet of salva-  
tion, and the sword of the Spirit, which  
is the sword of God:  
18 Praying always with all prayer and  
supplication in the Spirit, and watching  
thereunto with all perseverance and  
supplication for all saints;  
19 And for me, that utterance may  
be given unto me, that I may open my  
mouth boldly, to make known the  
mystery of the gospel,  
20 For which I am an ambassador in  
bonds: that therein I may speak  
as boldly, as I ought to speak.  
21 But that ye also may know my  
affairs, and how I do, Tycheus, a  
beloved brother and faithful minister  
in the Lord, shall make known to you  
all things:  
22 Whom I have sent unto you for  
the same purpose, that ye might know  
our affairs, and that he might comfort  
your hearts.  
23 Peace be to the brethren, and love  
with faith, from God the Father and  
the Lord Jesus Christ.  
24 Grace be with all <sup>a</sup> them that love  
our Lord Jesus Christ in sincerity.  
Amen.

A.D. 64  
and 4—68.  
ARMOUR OF  
GOD.  
10. Phil. 4.  
13.  
11. 2 Cor. 10.  
4.  
p. panoply.  
a. author-  
ities.  
u. world-  
rulers.  
a. g. age.  
s. spiritual  
powers of  
h. the  
heavenlies.  
c. take ye-  
up.

14. Luke 12.  
35. 1 Pet.  
1. 13. Isa.  
50, 57.  
p. put on.  
15. Isa. 62. 7.  
Rom. 5. 1.  
2.  
r. or  
readiness.  
16. 1 Pet. 5.  
2.  
u. up.  
f. large  
shield.  
17. 1 Thess.  
5. 8. Heb.  
4. 12. Rev.  
1. 16.  
re. receive.  
s. spoken.  
word.  
18. Col. 4. 2.  
19. Col. 4. 3, 4.  
20. Acts 28.  
16, 20, 30, 31.  
a. a chain.  
u. with  
freedom.  
TYCHEUS.  
21. Col. 4. 7.  
8. 2 Tim. 4.  
12.  
wh. what I  
do.

CONCLUD-  
ING SALU-  
TATIONS.

A.D. 64  
and 4—68.

THANKS-  
GIVING AND  
PRAYER.

## THE EPISTLE OF PAUL THE APOSTLE TO THE PHILIPPIANS.

PAUL and Timothy, the <sup>a</sup> ser-  
vants of Jesus Christ, to all the  
saints in Christ Jesus which are at  
Philippi, with the bishops and <sup>a</sup> dea-  
cons:

2 Grace be unto you, and peace, from  
God our Father, and from the Lord  
Jesus Christ.  
3 I thank my God upon every re-  
membrance of you,

A.D. 64 and 4-68.  
a. supplication  
p. perfect.  
j. just.  
y. ye have me in your heart.  
f. fellow.  
p. parlakers.  
w. witness.  
c. orderer.  
m. mercies.  
1. Col. 1.9.  
10. 1 Thess.  
2. 12, 13; 5.  
21.  
d. discernment.  
s. So that.  
11. Rom. 15.  
5. R.  
f. through.  
CHRIST PREACHED.  
k. know.  
be. became manifest in Christ.  
pr. pratorium.  
m. most.  
i. indeed.  
a. announce.  
p. party.  
spirit.  
a. announced.  
f. further supply.  
20. Rom. 14.  
7-9.  
THE STRAIT.  
21. Gal. 2. 20.  
k. know not.  
or make not known.  
23. 2 Cor. 5.  
8.  
p. very far.  
c. on your account.  
CON- FIDENCE.  
25. Rom. 1.  
11, 12.  
2 Cor. 1. 24.

4 Always in every prayer of mine for you all making request with joy.  
5 For your fellowship in the gospel from the first day until now:  
6 Being confident of this very thing, that He, which hath begun a good work in you, will perform it until the day of Jesus Christ:  
7 Even as it is I meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.  
8 For God is my record, how greatly I long after you all in the bowels of Jesus Christ.  
9 And this I pray, that your love may abound yet more and more in knowledge and in all judgment;  
10 That ye may approve things, that are excellent; that ye may be sincere and without offence till the day of Christ:  
11 Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.  
12 But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel:  
13 So that my bonds be in Christ are manifest in all the palace, and in all other places;  
14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.  
15 Some indeed preach Christ even of envy and strife; and some also of good will:  
16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:  
17 But the other of love, knowing that I am set for the defence of the gospel.  
18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.  
19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,  
20 According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.  
21 For to me to live is Christ, and to die is gain.  
22 But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not.  
23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:  
24 Nevertheless to abide in the flesh is more needful for you.  
25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

26 That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.  
27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;  
28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.  
29 For unto you it is given in the behalf of Christ, not only to believe in Him, but also to suffer for His sake:  
30 Having the same conflict which ye saw in me, and now hear to be in me.  
IF there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,  
2 Fulfill ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.  
3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.  
4 Look not every man on his own things, but every man also on the things of others.  
5 Let this mind be in you, which was also in Christ Jesus:  
6 Who, being in the form of God, thought it not robbery to be equal with God:  
7 But made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men:  
8 And being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the cross.  
9 Wherefore God also hath highly exalted Him, and given Him a name which is above every name:  
10 That in the name of Jesus every knee should bow, of things in heaven, and things on earth, and things under the earth;  
11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.  
12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.  
13 For it is God which worketh in you both to will and to do of His good pleasure.  
14 Do all things without murmurings and disputings:  
15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world:  
16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

A.D. 64 and 4-68.  
c. Christ Jesus.  
i. in.  
27. 1 Cor. 1.  
10. Jude 3.  
c. citizenship.  
or manner of life.  
s. soul.  
28. Isa. 51. 12.  
13. 2 Thess.  
1. 5-10.  
a. indeed.  
29. Matt. 5.  
11, 12.  
1 Pet. 4. 12-14.  
g. granted.  
i. in.  
EXHORTATION.  
1. 1 Cor. 1. 10.  
3. Gal. 5. 28.  
4. 1 Cor. 10.  
24. each.  
EXAMPLE OF CHRIST.  
5. Matt. 11.  
f. For.  
6. Heb. 1. 3.  
a. a thing.  
b. despised.  
7. Isa. 53. 3.  
c. emptied Himself.  
8. bond servant.  
9. Gal. 3. 13.  
EXALTATION.  
9. Isa. 53. 12.  
7. gave.  
10. Eph. 1.  
20-23. Rev.  
5. 6-14.  
i. in.  
on earth.  
11. Rom. 14.  
9.  
12. Heb. 6.  
11, 12.  
ac. according as.  
13. Heb. 13.  
20. 21.  
14. Matt. 5.  
45, 48.  
15. Deut. 32.  
5. Serp.  
Matt. 5. 5.  
14-16.  
c. children.  
g. genera- tion.  
i. tumultu- aries.  
16. 1 Thess.  
2. 19, 20.

A.D. 64  
and 4-68.  
17. A.D. 20.  
24. 2 Tim.  
4. 6-8.  
p. poured.  
forth.  
you public.  
service.  
A. hope.  
f. or  
Timothy.  
n. us one.  
s. or  
sincerely.  
o. of Christ  
Jesus.  
ch. child.  
b. served as.  
a. bond-  
servant.  
A. indeed.  
f. forthwith.

EPAPHRO-  
DITUS.  
25. Ch. 4. 18.  
a. apostle.  
p. publicly.  
ministered.

sp. speedily,  
or earn-  
estly.

7. life, Gr.  
psyche.  
so. what was  
lacking on  
your part.

EXHORTA-  
TION.

1. I rejoice.

2. Matt. 7. 6.  
c. cutting off.  
8. Rom. 2. 28.  
28. Col. 2.  
11. John 4.  
23. 24. Gal.  
6. 12-16.  
cu. cutting-  
round.  
r. religiously  
serve.  
b. boast, or  
glory.  
4. Gal. 1. 13.  
14.

A. having.  
been.  
o. or on.  
account of.

EX-  
PERIENCE.  
at. to be.

of. offal.  
that.  
which is  
thrown to  
the dogs.  
p. gain.

17 Yea, and if I be offered upon the  
sacrifice and service of your faith,  
I joy, and rejoice with you all.  
18 For the same cause also do ye joy,  
and rejoice with me.  
19 But I trust in the Lord Jesus to  
send Timothy shortly unto you, that  
I also may be of good comfort,  
when I know your state.  
20 For I have no man likened to,  
who will naturally care for your state.  
21 For all seek their own, not the  
things which are of Jesus Christ.  
22 But ye know the proof of him,  
that, as a son with the father, he  
hath served with me in the gospel.  
23 Him I therefore I hope to send  
presently, so soon as I shall see how  
it will go with me.  
24 But I trust in the Lord that I  
also myself shall come shortly.  
25 Yet I supposed it necessary to  
send to you Epaphroditus, my brother,  
and companion in labour, and fellow-  
soldier, but your messenger, and he  
that ministered to my wants.  
26 For he longed after you all, and  
was full of heaviness, because that  
ye had heard that he had been sick.  
27 For indeed he was sick nigh unto  
death: but God had mercy on him;  
and not on him only, but on me also,  
lest I should have sorrow upon sorrow.  
28 I sent him therefore the more  
carefully, that, when ye see him  
again, ye may rejoice, and that I may  
be the less sorrowful.  
29 Receive him therefore in the Lord  
with all gladness; and hold such in  
reputation:  
30 Because for the work of Christ  
he was nigh unto death, not re-  
garding his life, to supply your  
lack of service toward me.

**3 FINALLY**, my brethren, rejoice in  
the Lord. To write the same things  
to you, to me indeed is not grievous,  
but for you it is safe.  
4 Beware of dogs, beware of evil  
workers, beware of the concision.  
5 For we are the circumcision, which  
worship God in the Spirit, and  
rejoice in Christ Jesus, and have  
no confidence in the flesh.  
6 Though I might also have confi-  
dence in the flesh. If any other man  
thinketh that he hath whereof he  
might trust in the flesh, I more:  
7 Circumcised the eighth day, of the  
stock of Israel, of the tribe of Benjamin,  
a Hebrew of the Hebrews; as-  
touching the law, a Pharisee;  
8 Concerning zeal, persecuting the  
church; touching the righteousness  
which is in the law, blameless.  
9 But what things were gain to me,  
those I counted loss for Christ.  
10 Yea doubtless, and I count all  
things but loss for the excellency of  
the knowledge of Christ Jesus my  
Lord: for whom I have suffered the  
loss of all things, and do count them  
but dung, that I may win Christ,  
11 And be found in Him, not having  
mine own righteousness, which is of the  
law, but that which is through the

faith of Christ, the righteousness  
which is of God by faith:  
12 That I may know Him, and the  
power of His resurrection, and the  
fellowship of His sufferings, being  
made conformable unto His death:  
13 If by any means I might attain  
unto the resurrection of the dead.  
14 Not as though I had already ob-  
tained, either were already perfect;  
but I follow after, if so that I may  
apprehend that for which also I  
am apprehended of Christ Jesus.  
15 Brethren, I count not myself to  
have already apprehended; but this one  
thing I do, forgetting those things  
which are behind, and reaching forth  
unto those things which are before,  
16 I press toward the mark for the  
prize of the high calling of God in  
Christ Jesus.  
17 Let us therefore, as many as be,  
perfect, be thus minded; and if in  
any thing ye be otherwise minded,  
God shall reveal even this unto you.  
18 Nevertheless, whereto we have  
already attained, let us walk by the  
same rule, let us mind the same thing.  
19 Brethren, be followers together  
of me, and mark them which walk  
so, as ye have us for an ensample.  
20 (For many walk, of whom I have  
told you often, and now tell you even  
weeping, that they are the enemies of  
the cross of Christ;  
21 Whose end is destruction, whose  
God is their belly, and whose glory is  
in their shame, who mind earthly  
things.)  
22 For our conversation is in hea-  
ven; from whence also we look for  
the Saviour, the Lord Jesus Christ:  
23 Who shall change our vile  
body, that it may be fashioned like  
unto His glorious body, according  
to the working whereby He is able  
even to subdue all things unto Himself.

**4 THEREFORE**, my brethren dearly  
beloved and longed for, my joy and  
crown, so stand fast in the Lord, my  
dearly beloved.  
5 I beseech Euodias, and beseech  
Synthoe, that they be of the same  
mind in the Lord.  
6 And I intreat thee also, true yoke-  
fellow, help those women which la-  
boured with me in the gospel, with  
Clement also, and with other my  
fellowlabourers, whose names are in  
the book of life.  
7 Rejoice in the Lord always: and  
again I say, Rejoice.  
8 Let your moderation be known  
unto all men. The Lord is at hand.  
9 Be careful for nothing; but in  
every thing by prayer and supplica-  
tion with thanksgiving let your re-  
quests be made known unto God.  
10 And the peace of God, which  
passeth all understanding, shall  
keep your hearts and minds  
through Christ Jesus.  
11 Finally, brethren, whatsoever  
things are true,  
Whatsoever things are honest,  
Whatsoever things are just,

A.D. 64  
and 4-68.  
11. Luke 20.  
35, 36.  
our, let out.  
resurrec-  
tion.  
12. 1 Cor. 9.  
24, 25.  
2 Tim. 4. 6-  
8.  
ob. obtained.  
p. perfected.  
pr. press.  
on. also.  
c. layhold.  
of.  
so. was laid.  
hold of.  
b. by.  
to. laid.  
hold.  
A. indeed.  
u. or up.  
EXHORTA-  
TION.  
15. Hosea 6.  
f. or full.  
grown.  
16. Gal. 6. 10.  
17. 1 Cor. 11.  
1.  
imitators.  
together.  
c. even as.  
18. Rom. 16.  
17, 18.  
2. 2 Cor. 2. 1-  
3.  
20. Col. 3. 1-  
4. Heb. 11.  
16. 1 Thes.  
1. 10.  
c. citizen-  
ship.  
21. 1 Cor. 15.  
42-54.  
tr. trans-  
form.  
t. the body  
of our hu-  
miliation.  
th. the body  
of His  
glory.  
EXHORTA-  
TION.  
1. 1 Thes. 2.  
19, 20; 3. 7-  
9.  
a. victor's  
crown.  
2. 2 Fem-  
inine.  
3. Luke 10.  
3. 20. Rev. 3.  
5; 20. 12, 15.  
6; or those.  
s. strove to-  
gether.  
with.  
4. Ch. 3. 1.  
5. James 5.  
8, 9.  
f. forbear-  
ance.  
6. 1st. 55. 22.  
1. 1st. 5. 7.  
a. anxious.  
7. Isa. 26. 3.  
so. sur-  
passeth.  
E. keeps.  
with.  
surround.  
in.  
as. or As to.  
the rest.  
v. venerable.

A.D. 64  
and 4-68.

Whatsoever things are pure,  
Whatsoever things are lovely,  
Whatsoever things are of good  
report;

If there be any virtue,  
And if there be any praise,  
Think on these things.

Those things, which ye have both  
learned, and received, and heard, and  
seen in me, do: and the God of peace  
shall be with you.

But I rejoiced in the Lord greatly,  
that now at the last your care of me  
hath flourished again; wherein ye were  
also careful, but ye lacked opportunity.

Not that I speak in respect of  
want: for I have learned, in whatso-  
ever state I am, [therewith] to be  
content.

I know both how to be abased,  
and I know how to abound: every  
where and in all things I am in-  
structed both to be full and to be  
hungry, both to abound and to suffer  
need.

I can do all things through  
Christ which strengtheneth me.

Notwithstanding ye have well done,  
that ye did communicate with my  
affliction.

THEIR  
LIBER-  
ALITY.

9. or ye  
received  
your care  
for me.  
11. 1 Tim. 6.  
6-8. Heb.  
13. 5.  
12. Prov. 30.  
8. 9.  
14. Have  
been  
initiated.

13. 2 Cor. 12.  
9, 10.  
14. I am  
strong for  
it, in.

Now ye Philippians know also  
that in the beginning of the gospel,  
when I departed from Macedonia, no  
church communicated with me as con-  
cerning giving and receiving, but ye  
only.

For even in Thessalonica ye sent  
once and again unto my necessity.

Not because I desire a gift: but  
I desire fruit—that may abound to  
your account.

But I have all, and abound:  
I am full, having received of Epaphroditus the things which were sent  
from you, an odour of a sweet smell,  
a sacrifice acceptable, wellpleasing to  
God.

But my God shall supply all  
your need according to His riches in  
glory by Christ Jesus.

Now unto God and our Father  
be glory for ever and ever.

Salute every saint in Christ Jesus.  
The brethren which are with me greet  
you.

All the saints salute you, chiefly  
they that are of Caesar's household.

The grace of our Lord Jesus  
Christ be with you all. Amen.

A.D. 64  
and 4-68.  
15. 2 Cor. 11.  
3.

16. both.  
17. Heb. 6.  
19.

18. Heb. 12.  
16.

19. 2 Cor. 9.  
8.

20. fully,  
supply,  
i. in.  
21. unto the  
ages of the  
ages.

SALUTA-  
TION.

22. but.

23. Rom. 16.  
24.

## THE EPISTLE OF PAUL THE APOSTLE TO THE COLOSSIANS.

A.D. 64  
and 4-68.

1. 2 Cor. 1. 1.  
2. Phil. 1.  
1. 2.

1 Thess. 1. 1.  
2 Thess. 1.  
1. 2. Phil.  
1-3.

3. through.  
ti. or  
Timothy.

4. in.  
5. 1 Thess. 1.  
2-5.

6. Because  
of.

7. even as.  
8. also.

9. Ch. 4. 12.  
13. Phil. 23.  
fr. from.  
10. fellow-  
bond-  
servant.

11. comp.  
Eph. 1. 15-  
26.

PAUL, an apostle of Jesus Christ (by  
the will of God, and Timothy our  
brother,

To the saints and faithful brethren  
in Christ which are at Colosse:  
Grace be unto you, and peace, from  
God our Father and the Lord Jesus  
Christ.

We give thanks to God and the  
Father of our Lord Jesus Christ,  
praying always for you,

Since we heard of your faith in  
Christ Jesus, and of the love which ye  
have to all the saints,

For the hope which is laid up  
for you in heaven, whereof ye heard  
before in the word of the truth of the  
gospel;

Which is come unto you, as it is  
in all the world: and bringeth  
forth fruit, as it doth also in you,  
since the day ye heard it, and know  
the grace of God in truth:

As ye also learned of Epaphras  
our dear fellow-servant, who is for  
you a faithful minister of Christ;

Who also declared unto us your  
love in the Spirit.

For this cause we also, since the day  
we heard it, do not cease to pray for  
you, and to desire that ye might be  
filled with the knowledge of His will

in all wisdom and spiritual under-  
standing:

That ye might walk worthy of the  
Lord unto all pleasing, being fruitful  
in every good work, and increasing in  
the knowledge of God;

Strengthened with all might, ac-  
cording to His glorious power, unto  
all patience and longsuffering with  
joyfulness;

Giving thanks unto the Father,  
which hath made us meet to be  
partakers of the inheritance of the  
saints in light:

Who hath delivered us from the  
power of darkness, and hath trans-  
lated us into the kingdom of His dear  
Son;

In whom we have redemption  
through His blood, even the forgive-  
ness of sins:

Who is the image of the invisible  
God, the firstborn of every creature:

For by Him were all things  
created that are in heaven, and that  
are in earth, visible and invisible,  
whether they be thrones, or dominions,  
or principalities, or powers: all  
things were created by Him, and for  
Him;

And He is before all things, and  
by Him all things consist.

A.D. 64  
and 4-68.

11. comp.  
Eph. 3. 14-  
19.

12. the power  
of His  
glory.

13. en. endur-  
ance.

14. Eph. 1. 8-8.  
Acts 26. 18.

15. out of  
a. authority.

16. the Son  
of His love.

17. John 1. 1-  
3. 14. Heb.  
1. 1-3.

18. a. all  
creation.

19. by. 67. en.  
the  
heavens.

20. on the  
earth.

21. a. authori-  
ties.

22. through  
Him.



A.D. 64  
and 4-68.

CHRIST  
HEAD OF  
THE  
CHURCH.

18. Eph. 1.  
22, 23.  
fr. from  
among.  
19. Ch. 2. 9.  
20. Eph. 1. 9.  
10. Rev. 3.  
8-14.  
18. through.  
u. on the  
earth.  
f. the  
heavens.  
21. Eph. 2.  
11-18.  
m. once.  
be. before  
Him.

21. Heb. 3. 6.  
14. Mark  
16. 15.

i. in all the  
creation.

24. Eph. 3. 1-  
13.

t. to fill up.

THE  
MYSTERY.  
27. Rom. 16.  
25-27.  
u. willed to.

a. an-  
nounce.

PAC'S  
DESIRE FOR  
THEM.  
1. 2 Cor. 1.  
6-11.  
c. concern-  
ing.  
i. in.

u. unto.  
fu. or full.  
knowledge.

4. Eph. 4. 14.  
15. 2 Pet.  
3. 14-18.  
a. even.

EXHORTA-  
TION.  
6. Jude 20.  
21.  
a. accord-  
ing as.

18 And He is the head of the body, the church: who is the beginning, the firstborn from the dead: that in all things He might have the pre-eminence.

19 For it pleased the Father that in Him should all fulness dwell:

20 And, having made peace through the blood of His cross, by Him to reconcile all things unto Himself; by Him, I say, whether they be things on earth, or things in heaven.

21 And you, that were on sometime alienated and enemies in your mind by wicked works, yet now hath He reconciled

22 In the body of His flesh through death, to present you holy and unblameable and unproveable in His sight:

23 If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister.

24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for His body's sake, which is the church:

25 Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;

26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to His saints.

27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

29 Whereunto I also labour, striving according to His working, which worketh in me mightily.

2 FOR I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh:

3 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ:

4 In whom are hid all the treasures of wisdom and knowledge.

5 And this I say, lest any man should beguile you with enticing words.

6 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the steadfastness of your faith in Christ.

7 As ye have therefore received Christ Jesus the Lord, so walk ye in Him:

8 Rooted and built up in Him, and established in the faith, as ye have

been taught, abounding therein with thanksgiving.

9 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

10 For in Him dwelleth all the fulness of the Godhead bodily.

11 And ye are complete in Him, which is the head of all principality and power:

12 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

13 Buried with Him in baptism, wherein also ye are risen with Him through the faith of the operation of God, who hath raised Him from the dead.

14 And you, being dead in your sins and the uncircumcision of your flesh, hath He quickened together with Him, having forgiven you all trespasses;

15 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to His cross; 16 And having spoiled principalities and powers, He made a show of them openly, triumphing over them in it.

17 Let no man therefore judge you in meat, or in drink, or in respect of a holiday, or of the new moon, or of the sabbath days;

18 Which are a shadow of things to come; but the body is of Christ.

19 Let no man beguile you of your reward, in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

20 And not holding the head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

21 Wherefore, if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, 22 (Touch not, taste not, handle not;)

23 Which all are to perish with the using;) after the commandments and doctrines of men?

24 Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour, to the satisfying of the flesh.

3 IF ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

2 m. Set your affection on things above, not on things on the earth

3 For ye are dead, and your life is hid with Christ in God.

4 When Christ, who is our life, shall appear, then shall ye also appear with Him in glory.

A.D. 64  
and 4-68.

1 Tim. 6.  
20, 21.  
u. make a  
prey of  
e. or  
elements.

f. filled up.  
a. or who.  
a. authori-  
ty.  
11. Rom. 2.  
28, 29.  
Phil. 2. 3.  
s. stripping  
off.  
i. in.

12. Rom. 6.  
3-11. 1 Pet.  
3. 21, 22.  
y. ye were  
raised.  
together.

f. from  
among.  
13. See Eph.  
2. 1, 4-8. 11.  
c. trespasses.

14. Eph. 2.  
14-16.  
Heb. 9. 9.  
10.

m. midst.  
15. Isa. 53. 12.  
Luke 11. 21.  
22. Heb. 2.  
14.

s. stripped  
off.  
a. authori-  
ties.  
16. Rom. xiv.  
5. f. feast  
u. or weeks  
17. Heb. 10.  
1.

a. no one.  
p. purpose.  
d. decide.  
against you  
as to the  
prize.

19. See Eph.  
4. 11-16.  
f. fast.  
t. through.  
d. being  
supplied.

y. ye died.  
e. or  
elements.

21. Gal. 4. 9;  
5. 1. 1 Tim.  
4. 3.  
21. 1 Cor. 6.  
13.

22. Matt. 23.  
27.  
u. or not  
sparing.

e. were  
raised  
with.

f. is  
22. 2 Cor. 4.  
18.  
m. Mind.

3. Rom. 6. 4.  
Gal. 2. 20.  
y. ye died.  
4. 1 John 2.  
2, 3; 5. 11.  
b. be mani-  
fested.

A.D. 64  
and 4—68.  
5. Rom. 8.  
12, 13.  
Gal. 5. 24.  
f. Put to  
death.  
a. Rom. 1. 18.  
s. sons.

7. See Eph. 2.  
2. 3.  
a. once.  
8. See Eph. 4.  
17-25.  
c. evil.  
speaking.  
9. Rom. 6. 6.  
2 Cor. 5. 17.  
h. having  
stripped  
off.  
i. unto.  
f. full  
knowledge.

11. 1 Cor. 12.  
12, 13. Gal.  
3. 27, 28.  
a. Wherein.  
a. not.  
c. and.  
12. See Eph.  
4. 31, 32; 5.  
1, 2.

c. complaint.

1. loving.  
a. union.  
bond.  
p. preside, or  
arbitrate.

16. John 15.  
7. See Eph.  
5. 19, 20.  
2 Tim. 3. 14-  
17. 1 John  
2. 24.

a. in.

f. through.

WIVES AND  
HUSBANDS.  
18. Gen. 3. 16.  
See Eph. 5.  
22-35.

CHILDREN  
AND  
FATHERS.  
20. See Eph.  
6. 1-4.

SERVANTS.  
22. See Eph.  
6. 5-8.  
1 Pet. 2. 18-  
21.

b. Bond-  
servants.  
23. Eccles. 9.  
10.  
a. work.  
f. from.  
p. recom-  
pense.  
b. serve as  
bond-  
servants.

5. *p* Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

6 For which things sake the wrath of God cometh on the children of disobedience:

7 In the which ye also walked some time, when ye lived in them.

8 But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

9 Lie not one to another, as seeing that ye have put off the old man with his deeds;

10 And have put on the new man, which is renewed in knowledge after the image of Him that created him:

11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

14 And above all these things put on charity, which is the bond of perfection.

15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another; in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by Him.

18 Wives, submit yourselves unto your own husbands, as it is fit in the Lord.

19 Husbands, love your wives, and be not bitter against them.

20 Children, obey your parents in all things: for this is wellpleasing unto the Lord.

21 Fathers, provoke not your children to anger, lest they be discouraged.

22 b-Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:

23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men:

24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

25 But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

4 MASTERS, give unto your b-servants that which is just and equal; knowing that ye also have a Master in heaven.

2 Continue in prayer and watch in the same with thanksgiving;

3 Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds;

4 That I may make it manifest, as I ought to speak.

5 Walk in wisdom toward them that are without, redeeming the time.

6 Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

7 All my estate shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellow-servant in the Lord:

8 Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

9 With Onesimus, a faithful and beloved brother, who is one of you. They shall make known unto you all things which are done here.

10 Aristarchus my fellow-prisoner saluteth you, and Marcus, sister's son, to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)

11 And Jesus, which is called Justus, who are of the circumcision. These only are my fellow-workers unto the kingdom of God, which have been a comfort unto me.

12 Epaphras, who is one of you, a b-servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

13 For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis.

14 Luke, the beloved physician, and Demas, greet you.

15 Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house.

16 And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea.

17 And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.

18 The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen.

A.D. 64  
and 4—68.  
25. 2 Cor. 5.  
9, 10. 1 Pet.  
1. 17.

MASTERS.  
1. See Eph. 6.  
8. b. bond-  
servants.

EXHORTATION.  
2. See Eph. 6.  
18-29.  
a. lot of the  
word.  
3. Ch. 1. 24-  
27; 2. 1, 2.

5. See Eph. 5.  
15-17.  
6. Mal. 3. 16.  
17.  
4. in.

e. o. each one.  
TYCHICUS  
AND  
ONESIMUS.  
7. See Eph. 6.  
21, 22.  
2 Tim. 4. 12.  
f. fellow-  
bond-  
servant.

9. Phil. 10.  
11.

SALUTATION.  
10. Acts 19.  
28; 26. 4.  
27; 2. 15, 31;  
4. 11.  
m. Mark.

12. Phil. 23.  
b. bond-  
servant.  
s. o. striving.

14. 2 Tim. 4.  
10, 11.

15. Rom. 16.  
5. 1 Cor.  
16. 19.

16. 1 Thess.  
5. 27.

17. Phil. 2.

18. 1 Cor. 16.  
21-24.

# THE FIRST EPISTLE OF PAUL THE APOSTLE TO THE THESSALONIANS.

A.D. 54  
and 4-58.1. Acts 17. 1-  
16.  
2. or Silas.  
3. or Timothy.3. 1 Cor. 13.  
13. Heb. 6.  
10. 11.  
4. of our.  
5. before.4. 2 Thess. 2.  
13.  
5. or be-  
loved by  
God, your  
election.  
6. by.  
7. 1 Cor. 2. 4.  
8. Spirit.  
9. even as.  
10. imitators.

b. became.

c. concern-  
ing.d. serve as.  
bond-  
servants.10. John 14.  
3. Acts 1.  
11. Phil. 3.  
20. Ch. 4.  
16. 17.  
f. from.  
among.1. Acts 17. 1-  
4.2. Acts 10.  
19-24; 17. 5-  
15.  
c. even as.

c. conflict.

2. 2 Cor. 2.  
17. 4. 1. 2.  
4. 1 Cor. 9. 16.  
17. 1 Tim.  
1. 11. 12.  
by. by.

PAUL, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ.

2 We give thanks to God always for you all, making mention of you in our prayers;

3 Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

4 Knowing, brethren be beloved, your election by God.

5 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

6 And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost;

7 So that ye were ensamples to all that believe in Macedonia and Achaia.

8 For from you it sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing.

9 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

10 And to wait for His Son from heaven, whom He raised from the dead, even Jesus, which delivered us from the wrath to come.

2 FOR yourselves, brethren, know our continuance in unto you, that it was not in vain;

2 But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

3 For our exhortation was not of deceit, nor of uncleanness, nor in guile: 4 But as ye were allowed by God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

5 For neither at any time used we

flattering words, as ye know, nor a cloak of covetousness; God is witness:

6 Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ.

7 But we were gentle among you, even as a nurse cherisheth her children:

8 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

9 For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

10 We are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe:

11 As ye know how we exhorted and comforted and charged every one of you, as a father doth his children,

12 That ye would walk worthy of God, who hath called you unto His kingdom and glory.

13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

14 For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as all they have of the Jews:

15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

17 But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

18 Wherefore we would have come unto you, even I Paul, and once again; but Satan hindered us.

19 For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at His coming?

20 For ye are our glory and joy.

A.D. 54  
and 4-58.  
6. John 5. 41.  
44.  
f. from.7. 2 Tim. 2.  
24.  
g. her own.

h. ye have become.

9. 2 Thess. 3.  
8.  
i. toil.  
m. working.

p. or piously.

c. Even as.  
m. each.  
a. his own.

12. Eph. 4. 1.

f. from.  
n. according to.i. imitators.  
all. are.

all. also.

15. Matt. 23.  
23-8. Acts 5. 29; 7. 52.  
c. chased us out.

17. Ch. 3. 10.

a. both.  
a. and.  
19. 1 Cor. 4. 5.  
2 Cor. 1. 14.  
Phil. 4. 1.  
n. victor's crown.  
g. or glorying.  
h. before.

# I. THESSALONIANS III. 1.

A.D. 54  
and 4-58.  
1. e. 5. Acts  
17. 14-16.  
f. Timoth.

3. Acts 9. 16.  
o. no. one.

a. are about  
a. also.  
5. 2 Cor. 11. 3.

6. Acts 18. 1.  
5. 2 Cor. 7.  
6. 7.  
f. Timoth.  
f. love.

th. through.

c. concern-  
ing.

10. See Rom.  
1. 10-12

12. 2 Thess.  
1. 3.

a. also.

13. 1 Cor. 1.  
8. Ch. 5. 23.  
July 24. 25.  
s. in the  
presence.

EXHORTA-  
TION TO  
HOLINESS.  
f. Finally.  
f. In.  
a. accord-  
ing as.  
c. charges.  
t. through.  
3. 1 Cor. 6.  
12-20.

-  
e. each.  
o. his own.

a. also.

c. concern-  
ing.  
f. fully.  
f. testified.  
f. In.

**3** WHEREFORE when we could no longer forbear, we thought it good to be left at Athens alone:  
2 And sent Timotheus, our brother, and minister of God, and our fellow-labourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:  
3 That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.  
4 For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.  
5 For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.  
6 But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you:  
7 Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:  
8 For now we live, if ye stand fast in the Lord.  
9 For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God?  
10 Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith:  
11 Now God Himself and our Father, and our Lord Jesus Christ, direct our way unto you.  
12 And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:  
13 To the end He may establish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all His saints.  
**4** FURTHERMORE then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.  
2 For ye know what commandments we gave you by the Lord Jesus.  
3 For this is the will of God, even your sanctification, that ye should abstain from fornication:  
4 That every one of you should know how to possess his vessel in sanctification and honour;  
5 Not in the lust of concupiscence, even as the Gentiles which know not God:  
6 That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.  
7 For God hath not called us unto uncleanness, but unto holiness.

# I. THESSALONIANS V. 10.

A.D. 54  
and 4-58.  
BROTHERLY  
LOVE.  
3. 1 John 4.  
7. 8.

am. ambi-  
tiously.  
endeavour.  
c. charged.  
12. 2 Cor. 8.  
21.

b. be-  
comingly.  
COMING OF  
THE LORD

a. have.  
fallen-  
asleep.  
a. also.  
14. Rom. 8.  
11. 1 Cor.  
15. 20-22.  
Acts 7. 29.  
61.

ha. have.  
slept  
15. 1 Cor. 15.  
51. 52.

f. in.  
b. by no  
means.  
g. or no.  
before.  
16. John 11.  
2. 3. Acts  
1. 11.

c. or exhort.  
i. in.

TIMES AND  
SEASONS  
1. Acts 1. 7.  
c. concern-  
ing.  
2. Luke 12.  
35-40.  
3. or Jeho-  
vah.  
4. Luke 17.  
26-37.  
5. not.  
strong.  
neglect.

SOUS OF THE  
DAY.  
4. Eph. 5. 8.  
11-14.  
5. sons.

6. Matt. 25.  
5. Rom. 13.  
11-14.  
a. also.

8. Eph. 6. 13.  
17. 1 Pet.  
1. 13.

SALVATION  
2 Thess. 2.  
13. 14.  
c. through.

8 He therefore that despiseth, despiseth not man, but God, who hath also given unto us His Holy Spirit.  
9 But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.  
10 And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;  
11 And that ye also study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;  
12 That ye may walk honestly toward them, that are without, and that ye may have lack of nothing.  
13 But I would not have you to be ignorant, brethren, concerning them, which are asleep, that ye sorrow not, even as others which have hope.  
14 For if we believe that Jesus died and rose again, even so them also which are asleep in Jesus will God bring with Him.  
15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them, which are asleep.  
16 For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:  
17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.  
18 Wherefore comfort one another with these words.  
**5** BUT of the times and the seasons, brethren, ye have no need that I write unto you.  
2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.  
3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.  
4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.  
5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.  
6 Therefore let us not sleep, as do others; but let us watch and be sober.  
7 For they that sleep sleep in the night, and they that be drunken are drunken in the night.  
8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for a helmet, the hope of salvation.  
9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ.  
10 Who added for us, that, whether

# I. THESSALONIANS V. 11.

A.D. 54  
and 4-58.  
w. watch.

EXHORTATIONS.

c. or exhort.  
12. 1 Tim. 5.  
17. 18 Heb.  
13. 7. 17, 24.

13. Mark 9.  
10.

14. 2 Thess.  
3. 6-15.

a. admonish.  
d. or

disorderly.  
c. cheer.

15. Matt. 5.  
39. 1 Pet.  
3. 8-12.

16. Phil. 4. 4.

17. Eph. 6. 18.

18. Eph. 5. 20.

we wake or sleep, we should live together with Him.

11 Wherefore comfort yourselves together, and edify one another, even as also ye do.

12 And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and to assist you;

13 And to esteem them very highly in love for their work's sake. And be at peace among yourselves.

14 Now we exhort you, brethren, to warn them that are unruly, to comfort the feeble-minded, to support the weak, to be patient toward all men.

15 See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

16 Rejoice evermore.

17 Pray without ceasing.

18 In every thing give thanks: for

# II. THESSALONIANS II. 6.

A.D. 54  
and 4-58.

21. Isa. 8. 20.  
Acts 17. 11.  
Rom. 12. 9.  
c. or every form.

SANCTIFICATION.

21. 1 Cor. 1.  
8. 9. Heb.  
13. 20. 21.

h. Himself, the.

c. entire.

CONCLUSION.

25. Col. 4. 2-4.

27. Col. 4. 16.

a. adure.

this is the will of God in Christ Jesus concerning you.

19 Quench not the Spirit.

20 Despise not prophesyings.

21 Prove all things;

Hold fast that which is good.

22 Abstain from all appearance of evil.

23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

24 Faithful is He that calleth you, who also will do it.

25 Brethren, pray for us.

26 Greet all the brethren with a holy kiss.

27 I charge you by the Lord that this epistle be read unto all the holy brethren.

28 The grace of our Lord Jesus Christ be with you. Amen.

## THE SECOND EPISTLE OF PAUL THE APOSTLE TO THE THESSALONIANS.

A.D. 54  
and 4-58.

1. 1 Thess. 1.  
2 Cor. 1.  
19. 1 Pet.  
5. 12.

c. or Silas.

c. or Timothy.

a. according-as.

l. love.

PAUL, and Silvanus, and Timothy, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:

2 Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

3 We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

4 So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:

5 Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer.

6 Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;

7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with His mighty angels,

8 In flaming fire, taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of His power;

10 When He shall come to be glorified in His saints, and to be admired

in all them that believe (because our testimony among you was believed) in that day.

11 Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of His goodness, and the work of faith with power:

12 That the name of our Lord Jesus Christ may be glorified in you, and ye in Him, according to the grace of our God and the Lord Jesus Christ.

2 NOW we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto Him,

2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

5 Remember ye not, that when I was yet with you, I told you these things?

6 And now ye know what withholdeth that he might be revealed in his time.

A.D. 54  
and 4-58.

PRAYER.

to, to which end.

i. in.

DAY OF MESSIAH.

1. 1 Thess. 4.  
10, 17.

2. 1 John 4.

1. Ch. 1. 7.

c. through.

c. the first, or the Messiah

4. hath.

3. Matt. 24.

1. 1 Tim.

4. 1-3.

2. Tim. 3. 1-2.

1. Dan. 7.

36-29.

Matt. 24. 15.

Rev. 13. 1-8.

a. the apostasy.

i. inner temple.

r. restraineth.

a. his own.

A.D. 54

and 4—58.

7. 1 John 4.

1. 4. Jude

3. 4. 8-10.

7. lawless

ness.

7. restrain-

eth.

7. midst.

8. Isa. 11. 4.

Dan. 7. 11.

Rev. 10. 11.

15. 20. 21.

1. the Law-

lessness.

9. Matt. 24.

24. Rev.

311.

10. John 3.

18-20.

11. 1 Kin. 22.

22.

7. judged, or

condemned.

b. by.

i. in.

z. through.

15. Jude 3.

a. stand.

firm.

b. hold fast.

c. through.

16. 1 Pet. 5.

10. 11.

Jude 24, 25.

17. 1 Thess.

3. 13.

1. Col. 4. 2. 4.

a. run.

a. also.

2. Rom. 15.

20. 31.

2. 1 Cor. 1. 7.

9.

7 For the mystery of <sup>1</sup> iniquity doth already work: only <sup>2</sup> He who now letteth will let, until He be taken out of the way.

8 And then shall that <sup>1</sup> Wicked be revealed, whom the Lord shall consume with the Spirit of His mouth, and shall destroy with the brightness of His coming:

9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

10 And with all deceivableness of unrighteousness in them that perish: because they received not the love of the truth, that they might be saved.

11 And for this cause God shall send them strong delusion, that they should believe a lie:

12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

13 But we are bound to give thanks always to God for you, brethren, beloved of the Lord, because God hath from the beginning chosen you for salvation through sanctification of the Spirit and belief of the truth:

14 Whereunto He called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or of our epistle.

16 Now our Lord Jesus Christ Himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,

17 Comfort your hearts, and stablish you in every good word and work.

FINALLY, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:

2 And that we may be delivered from unreasonable and wicked men: for all men have not faith.

3 But the Lord is faithful, who shall stablish you, and keep you from evil.

4 And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

7 For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;

8 Neither did we eat of any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you;

9 Not because we have not power, but to make ourselves an example unto you to follow us.

10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

11 For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

12 Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

13 But ye, brethren, be not weary in well-doing.

14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

15 Yet count him not as an enemy, but admonish him as a brother.

16 Now the Lord of peace Himself give you peace always by all means. The Lord be with you all.

17 The salutation of Paul with mine own hand, which is the token in every epistle: so I write.

18 The grace of our Lord Jesus Christ be with you all. Amen.

A.D. 54

and 4—58.

c. charge.

5. Rom. 5. 5.

p. patience

of.

DIS-

ORDERLY

WALK.

6. Rom. 16.

17. 18.

1. Cor. 5. 9.

13.

c. charge.

f. from.

2. 1 Thess. 2.

9-12.

f. to imitate.

A. from.

to. toil.

9. 1 Cor. 9. 1-

15.

a. authority.

ch. charged.

11. 1 Tim. 5.

8. 13.

c. charge.

th. through.

13. Gal. 6. 9.

d. do not

mix your-

selves with

15. Lev. 18.

17.

SALU-

TIONS.

16. John 11.

27. 16. 33.

17. 1 Cor. 16.

21-24. Col. 4.

18.

A.D. 65

and 4—69.

ad. the

admini-

stration

of

God.

6. c. 19.

c. charge.

f. love.

## THE FIRST EPISTLE OF PAUL THE APOSTLE TO TIMOTHY.

A.D. 65

and 4—69.

1. 2 Tim. 1. 1.

2.

a. accord-

ing to.

2. Phil. 2. 19-

22.

g. c. genuine

child.

c. J. Christ

Jesus.

a. c. Accord-

ing as.

PAUL, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope;

2 Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord.

3 As I besought thee to abide still

at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.

5 Now the end of the commandment is charity out of a pure heart,

A.D. 65

and 4-69.

h. it.

having.

tossed the

mark.

c. or taking

s. strongly

affirm.

s. Rom. 7. 12

an. any one

9. Gal. 5. 22.

21.

a. laid

down.

c. inambordi-

nate.

s. smiles

of fathers.

an. smiles

of mothers.

g. gospel of

the glory.

13. Acts 8. 3.

9. 1. 2.

s. an

insulter.

14. 1 Cor. 15.

9. 10.

a. word.

f. first.

a. of.

a. are about

to.

17. Rom. 16.

27. Jude

25.

a. of the

ages.

f. ininterrupt-

ible.

a. unto the

ages of the

c. child.

20. 2 Tim. 2.

17. 19. 4. 14.

h. he.

taught by

discipline.

2. Jer. 27.

Rom. 13. 1.

c. eminent

place.

a. gravity.

1. Ezek. 18.

23. 32.

John 3. 16.

2. 2 Pet.

3. 9.

c. desirith.

f. full.

knowledge.

and of a good conscience, and of faith unfeigned:

From which some having swerved have turned aside unto vain jangling;

Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

But we know that the law is good, if a man use it lawfully;

Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

According to the glorious gospel of the blessed God, which was committed to my trust.

And I thank Christ Jesus our Lord, who hath enabled me, for that He counted me faithful, putting me into the ministry;

Who was before a blasphemer, and a persecutor, and injurious; but I obtained mercy, because I did it ignorantly in unbelief.

And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on Him to life everlasting.

Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck;

Of whom is Hymeneus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

EXHORT therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;

For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

For this is good and acceptable in the sight of God our Saviour;

Who will have all men to be saved, and to come unto the knowledge of the truth.

For there is one God, and one mediator between God and men, the man Christ Jesus;

Who gave Himself a ransom for all, to be testified in due time.

Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not); a teacher of the Gentiles in faith and verity.

I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broidered hair, or gold, or pearls, or costly array;

But (which becometh women professing godliness) with good works.

Let the woman learn in silence with all subjection.

But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

For Adam was first formed, then Eve.

And Adam was not deceived, but the woman being deceived was in the transgression.

Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

THIS is a true saying, if a man desire the office of a bishop, he desireth a good work.

A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

One that ruleth well his own house, having his children in subjection with all gravity;

(For if a man know not how to rule his own house, how shall he take care of the church of God?)

Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

Holding the mystery of the faith in a pure conscience.

And let these also first be proved; then let them use the office of a deacon, being found blameless.

Even so must their wives be grave, not slanderers, sober, faithful in all things.

Let the deacons be the husbands of one wife, ruling their children and their own houses well.

For they that have used the office of a deacon well, purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

A.D. 65

and 4-69.

5. 1 John 2.

1. 2.

d. Matt. 20.

28. Mark

10. 15.

John 1. 29.

c. the

testimony.

i. in its own

time.

7. Acts 26.

16. 20.

a. was

appointed.

h. herald.

a. nations.

d. Luke 18. 1.

p. pious.

7. reasoning.

9. 1 Pet. 3. 5.

b. becoming.

ba. bashful-

ness.

11. 1 Cor. 14.

34. 35. Eph.

5. 22. 24.

1 Pet. 3. 1-6.

q. quietness.

3. Gen. 2.

18. 21.

1 Cor. 11. 8.

9.

1. Gen. 3. 1-

6. 16.

th. through.

t. love.

Bishops.

f. faithful.

e. word.

a. oversecr-

ship.

2. Acts 20. 17.

28. 35. Tit.

1. 5-9.

1 Pet. 5. 1-4.

a. The over-

seer.

i. irre-

proachable.

n. not con-

tentious.

b. But.

d. Devil, i.e.

Diabolos, the

Accuser.

DEACONS.

8. Acts 6. 1-6.

m. minis-

ters.

mi. minis-

ter.

or. without

reproach.

o. women.

f. false.

accusers.

f. temperate.

e. vigilant.

12. Ch. 4. 6.

min. minis-

tered.

p. procure.

A.D. 65  
and 4-69.15. See Gen.  
28, 18, 22.  
Dout. 27. 2.  
R. Josh. 8.  
29-32. Isa.  
10, 19.f. founda-  
tion.18. Mat. 1.  
23. John 1.  
1, 14. John  
1, 32-34.  
Acts 2. 33.  
Rom. 1. 3, 4.  
Luke 2. 8.  
14; 22. 43.  
Acts 1. 10.11. Col. 1.  
6. Luke 24.  
50, 51.  
a. among.  
n. nations.  
f. in.1. 2 Pet. ii.  
Jude 4, 8-19.  
d. But.  
a. demons.  
o. their own.f. folly.  
know.  
4. Rom. 14.  
14.f. through.  
in. or inter-  
cession, or  
intercourse.

with Him.

e. which  
thou hast  
closely  
followed.o. old  
womanish.f. tales.  
f. train.g. or God.  
fear-  
ing-  
ness.8. Mat. 6.  
13.f. train-  
ing.  
cf. to a.

w. word.

A. hope.  
o. on.

c. charge.

12. 2 Tim. 2.  
15.n. no one.  
b. be-  
laviour.

f. love.

te. teaching.

14. 2 Tim. 1.  
6.

th. through.

15. Acts 6. 4.

b. he in  
them.in. or in all  
things.

1. Lev. 19, 32.

14 These things write I unto thee,  
hoping to come unto thee shortly;  
15 But if I tarry long, that thou  
mayest know how thou oughtest to  
behave thyself in the house of God,  
which is the church of the living God,  
the pillar and ground of the truth.  
16 And without controversy great is  
the mystery of godliness;

God was manifest in the flesh,  
Justified in the Spirit,  
Seen of angels,  
Preached unto the Gentiles,  
Believed on in the world,  
Received up into glory.

4 NOW the Spirit speaketh expressly,  
that in the latter times some shall  
depart from the faith, giving heed to  
seducing spirits, and doctrines of  
devils.

2 Speaking lies in hypocrisy, having  
their conscience seared with a hot  
iron.

3 Forbidding to marry, and com-  
manding to abstain from meats, which  
God hath created to be received with  
thanksgiving of them which believe  
and know the truth.

4 For every creature of God is good,  
and nothing to be refused, if it be  
received with thanksgiving;

5 For it is sanctified by the word  
of God and prayer.

6 If thou put the brethren in re-  
membrance of these things, thou  
shalt be a good minister of Jesus Christ,  
nourished up in the words of faith  
and of good doctrine, whereunto  
thou hast attained.

7 But refuse profane and old  
wives' fables, and exercise thyself  
rather unto godliness.

8 For bodily exercise profiteth  
little; but godliness is profitable  
unto all things, having promise of the  
life that now is, and of that which  
is to come.

9 This is a faithful saying and  
worthy of all acceptance.

10 For therefore we both labour and  
suffer reproach, because we trust in  
the living God, who is the Saviour of all  
men, specially of those that believe.

11 These things command and teach.

12 Let no man despise thy youth;  
but be thou an example of the be-  
lievers, in word, in conversation, in  
charity, in spirit, in faith, in purity.

13 Till I come, give attendance to  
reading, to exhortation, to doctrine.

14 Neglect not the gift that is in thee,  
which was given thee by prophecy,  
with the laying on of the hands of the  
presbytery.

15 Meditate upon these things;  
give thyself wholly to them; that  
thy profiting may appear to all.

16 Take heed unto thyself, and unto  
the doctrine; continue in them: for  
in doing this thou shalt both save  
thyself, and them that hear thee.

5 REBUKE not an elder, but intreat  
him as a father; and the younger  
men as brethren;

A.D. 65  
and 4-69.

i. in.

Widow.

4. Eph. 6. 1-3.

2. grand-  
children.f. to their  
own house.p. progeni-  
tors.

5. Luke 2. 35.

b. hath  
hoped.o. on.  
f. or inu-  
riously.u. un-  
believer.

i. in.

d. desire to.

f. judgment.

a. also.

14. Tit. 2. 4.  
5.

ELDER.

17. 1. Thes.  
5. 12, 13.

Heb. 13. 17, 24.

18. 1. Cor. 9.  
4. 1. Luk. 9.

f. teaching.

b. hire.

19. Deut. 19.  
15.

o. on.

20. Lev. 19.  
17.

p. prejudice.

h. hastily.

n. no one.

m. manifest.

hand.

2 The elder women as mothers; the  
younger as sisters, with all purity.  
3 Honour widows that are widows  
indeed.

4 But if any widow have children or  
nephews, let them learn first to show  
piety at home, and to requite their  
parents: for that is good and accept-  
able before God.

5 Now she that is a widow indeed,  
and desolate, trusteth in God,  
and continueth in supplications and  
prayers night and day.

6 But as she that liveth in pleasure  
is dead while she liveth.

7 And these things give in charge,  
that they may be blameless.

8 But if any provide not for his own,  
and specially for those of his own  
house, he hath denied the faith, and is  
worse than an infidel.

9 Let not a widow be taken into the  
number under threescore years old,  
having been the wife of one man.

10 Well reported of for good works;  
if she have brought up children, if she  
have lodged strangers, if she have  
washed the saints' feet, if she have re-  
lieved the afflicted, if she have dili-  
gently followed every good work.

11 But the younger widows refuse:  
for when they have begun to wax  
wanton against Christ, they will  
marry;

12 Having damnation, because they  
have cast off their first faith.

13 And whith they learn to be idle,  
wandering about from house to  
house; and not only idle, but tattlers  
also and busybodies, speaking things  
which they ought not.

14 I will therefore that the younger  
women marry, bear children, guide  
the house, give none occasion to the  
adversary to speak reproachfully.

15 For some are already turned aside  
after Satan.

16 If any man or woman that be-  
lieveth have widows, let them relieve  
them, and let not the church be  
charged; that it may relieve them  
that are widows indeed.

17 Let the elders that rule well  
be counted worthy of double honour,  
especially they who labour in the  
word and doctrine.

18 For the scripture saith, "THOU  
SHALT NOT MIZZLE THE OX THAT  
TREADETH OUT THE CORN," AND, "THE  
LABOURER IS WORTHY OF HIS REWARD."

19 Against an elder receive not an  
accusation, but before two or three  
witnesses.

20 That sin rebuke before all,  
that others also may fear.

21 I charge thee before God, and the  
Lord Jesus Christ, and the elect angels,  
that thou observe these things without  
preferring one before another, doing  
nothing by partiality.

22 Lay hands suddenly on no  
man, neither be partaker of other  
men's sins: keep thyself pure.

23 Drink no longer wine, but use a  
little wine for thy stomach's sake, and  
thine often infirmities.

24 Some men's sins are open be-



A.D. 65  
and 4—70.  
et. also.

servants.  
1. Eph. 6. 6.  
8. Col. 3.  
22-25. Tit.  
2. 10.  
1 Pet. 2. 18.  
30.  
b. bond-  
servants.  
a. absolute.  
masters.  
b. bond-  
service.  
g. good.  
deed.

godliness.  
a. or sound.

p. puffed-  
up, or  
lifted-up,  
with pride.  
et. sick.

6. Prov. 15.  
16. Ch. 4. 8.  
7. Ps. 40. 16.  
17.  
et. or we  
shall be  
sufficiently  
provided.

love of  
money.

forehand, going before to judgment; and some men as they follow after.  
2 Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.

6 'LET' as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and His doctrine be not blasphemed.  
2 And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the good benefit. These things teach and exhort.

3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

4 He is proud, knowing nothing, but doing about questions and strifes of words, whereof cometh envy, strife, railings, evil surmises,

5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

6 But godliness with contentment is great gain.

7 For we brought nothing into this world, and it is certain we can carry nothing out.

8 And having food and raiment let us be therewith content.

9 But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith,

and pierced themselves through with many sorrows.

11 But thou, O man of God, flee these things: and follow after righteousness, godliness, faith, love, patience, meekness.

12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good confession before many witnesses.

13 I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession;

14 That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

15 Which in His times He shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;

16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

17 Charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

18 That they do good, that they be rich in good works, ready to distribute, willing to communicate;

19 Laying up in store for themselves a good foundation against the time, to come, that they may lay hold on eternal life.

20 O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called:

21 Which some professing have erred concerning the faith. Grace be with thee. Amen.

A.D. 65  
and 4—70.  
EXHORTATION.

12 v. 19.  
c. dist. confess.  
co. confession.  
13. 2 Tim. 4.  
1. 2. John  
18. 33-37.

a. His own.  
t. a those.  
who reign.  
th. a those.  
who rule.  
as lords.  
a. unp-  
prouchable.

t. a. the present age.  
b. to have hope on.  
un. the uncertainty of.  
c. to be.

19. Matt. 19.  
21. Luke  
16. 9. v. 12

20. 2 Tim. 1.  
13. 14.  
g. guard.  
k. or know-  
ledge.  
m. missest.  
the mark.

## THE SECOND

EPISTLE OF PAUL THE APOSTLE TO  
TIMOTHY.

A.D. 66  
and 4—70.  
1. 1 Tim. 1. 1.  
2. Gal. 2.  
30.  
c. through  
a child.

3. Acts 22. 3.  
21. 1.  
r. religious-  
ly serve.  
i. in.  
h. how.

PAUL, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,  
2 To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord.

3 I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;

5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

8 He not thou therefore ashamed of the testimony of our Lord, nor of me His prisoner: but be thou partaker

A.D. 66  
and 4—70.  
5. Acts 16. 1.  
(Ch. 3. 15.)

6. 1 Tim. 4.  
14.  
re. rekindle.

7. Rom. 8.  
15.  
t. timidity.

8. Rom. 1.  
16.

## II. TIMOTHY I. 9.

A.D. 66  
and 4-70.  
9. Eph. 1. 4;  
2. 8-10.

c. eternal  
times.

t. through.

n. sufficient,  
i. or incor-  
ruptibility.

11. Eph. 3. 8-  
13.  
h. herald,  
m. nations.

g. guard.

13. Ch. 3. 14.  
Tit. 1. 9.  
ha. or Have.  
p. pattern,  
or delineation.  
th. The.

s. Spirit.  
15. Ch. 4. 10,  
16.

16. Ch. 4. 19.

f. from.

1. 2 Cor. 12.  
9. Phil. 14.  
15.  
c. child.

f. from.

co. com-  
petent.

3. Ch. 4. 5.

o. No one,  
i. life, or,  
bias.

5. 1 Cor. 9.  
24-27. Ch.  
4. 7, 8.  
a. any one.  
a. strive, or  
contend in  
the games.  
v. crowned,  
with a vic-  
tor's  
crown.

8. Rom. 1. 1-  
5. 14 Cor. 15.  
14.  
f. from  
anathema.

9. Phil. 1. 12  
14.  
in Col. 1. 21-  
29.

of the afflictions of the gospel accord-  
ing to the power of God;

9 Who hath saved us, and called  
us with a holy calling, not according to  
our works, but according to His own  
purpose and grace, which was given  
us in Christ Jesus before the world  
began;

10 But as is now made manifest by  
the appearing of our Saviour Jesus  
Christ, who hath abolished death,  
and hath brought life and immor-  
tality to light through the gospel:

11 Whereunto I am appointed a  
preacher, and an apostle, and a teach-  
er of the Gentiles.

12 For the which cause I also suffer  
these things: nevertheless I am not  
ashamed: for I know whom I have  
believed, and am persuaded that He  
is able to keep that which I have  
committed unto Him against that  
day.

13 As I hold fast the form of sound  
words, which thou hast heard of me,  
in faith and love which is in Christ  
Jesus.

14 That good thing which was com-  
mitted unto thee I keep by the Holy  
Ghost, which dwelleth in us.

15 This thou knowest, that all they  
which are in Asia be turned away  
from me; of whom are Phygellus and  
Hermogenes.

16 The Lord give mercy unto the  
house of Onesiphorus; for he oft  
refreshed me, and was not ashamed of  
my chain:

17 But when he was in Rome, he  
sought me out very diligently, and  
found me.

18 The Lord grant unto him that  
he may find mercy of the Lord in  
that day: and in how many things  
he ministered unto me at Ephesus,  
then knowest very well.

2 THEREFORE, my son, be  
strong in the grace that is in  
Christ Jesus.

2 And the things that thou hast  
heard of me among many witnesses,  
the same commit thou to faithful  
men, who shall be able to teach  
others also.

3 Thou therefore endure hardness,  
as a good soldier of Jesus Christ.

4 No man that warreth entangleth  
himself with the affairs of this life:  
that he may please him who hath  
chosen him to be a soldier.

5 And if a man also strive for  
mastery, yet is he not crowned,  
except he strive lawfully.

6 The husbandman that laboureth  
must be first partaker of the fruits.

7 Consider what I say; and the  
Lord give thee understanding in all  
things.

8 Remember that Jesus Christ of the  
seed of David was raised from the  
dead according to my gospel:

9 Wherein I suffer trouble as an evil-  
doer, even unto bonds: but the word of  
God is not bound.

10 Therefore endure all things for  
the elect's sake, that they may also

## II. TIMOTHY III. 5.

A.D. 66  
and 4-70.

11. Rom. 6.  
8.

i. word.  
d. wedded.  
with.

12. Rom. 8.  
17. Luke  
12. 9.

7. endure.  
13. Rom. 3.  
3. 4.

14. 1 Tim. 6.  
3-5.

15. 2 Cor. 5.  
9. 1 Thess.  
2. 4.

6. Be dil-  
gent.  
7. present.

16. Tit. 3. 9.  
a. advance.

17. 1 Tim. 1.  
19. 20.

m. missed.  
the mark.

19. Isa. 28.  
16. Num.  
16. 5. Sept.:  
16. 26.

Matt. 7. 22.  
7. firm.

J. Heb. Je-  
hovah.

20. Prov. 23.  
24.

i. Indeed.  
a. any one.

s. sovereign.  
master's.

22. 1 Pet. 2.  
11. l. love.

24. Matt. 12.  
18-20. 11.  
24. Acts 20.  
31.

b. bond-  
servant.

p. patient.  
under evil.

25. Acts 8. 22.  
c. or cor-  
rective.

26. 2 Cor. 2.  
11.

a. awake up  
as from  
drunken-  
ness.

1. 2 Pet. 3. 3.  
4. Jude 17-  
18.

d. hard,  
difficult, or  
trying.

i. lovers of  
money.

i. impious,  
im-  
muneable.

u. without  
love to  
good.

u. puffed  
up.

obtain the salvation which is in Christ  
Jesus with eternal glory.

11 It is a faithful saying: For if  
we be dead with Him, we shall also  
live with Him:

12 If we suffer, we shall also reign  
with Him: if we deny Him, He also  
will deny us:

13 If we believe not, yet He abideth  
faithful: He cannot deny Himself.

14 Of these things put them in re-  
membrance, charging them before the  
Lord that they strive not about words  
to no profit, but to the subverting of  
the hearers.

15 Study to show thyself approved  
unto God, a workman that needeth  
not to be ashamed, rightly dividing  
the word of truth.

16 But shun profane and vain bab-  
blings: for they will increase unto  
more ungodliness.

17 And their word will eat as doth a  
canker: of whom is Hymeneus and  
Philetus;

18 Who concerning the resurrection  
are erred, saying that the resurrection  
is past already; and overthrow the  
faith of some.

19 Nevertheless the foundation of  
God standeth sure, having this seal,  
The Lord knoweth them that  
are His. And, Let every one that  
nameth the name of Christ depart  
from iniquity.

20 But in a great house there are not  
only vessels of gold and of silver, but  
also of wood and of earth; and some  
to honour, and some to dishonour.

21 If a man therefore purge himself  
from these, he shall be a vessel unto  
honour, sanctified, and meet for the  
master's use, and prepared unto  
every good work.

22 Flee also youthful lusts: but  
follow righteousness, faith, charity,  
peace, with them that call on the  
Lord out of a pure heart.

23 But foolish and unlearned ques-  
tions avoid, knowing that they do  
gender strifes.

24 And the servant of the Lord must  
not strive; but be gentle unto all men,  
apt to teach, patient,

25 In meekness instructing those  
that oppose themselves: if God per-  
adventure will give them repentance  
to the acknowledging of the truth:

26 And that they may recover  
themselves out of the snare of the  
devil, who are taken captive by him  
at his will.

3 THIS know also, that in the last  
days perilous times shall come.

2 For men shall be lovers of their  
own selves, covetous, boasters, proud,  
blasphemers, disobedient to parents,  
unthankful, unholy,

2 Without natural affection, contri-  
butioners, false accusers, incontinent,  
merciless, despisers of those that are  
good,

3 Traitors, heady, highminded,  
lovers of pleasures more than lovers  
of God;

4 Having a form of godliness, but

A.D. 68  
and 4 - 70.  
a. also.

f. full.  
knowledge.  
8. Ex. 7. 10.  
12.  
v. with-  
stand.

9. Ex. 8. 16-  
10; 9. 11.  
b. became.

10. Acts 20.  
18-21.  
c. closely  
followed.

1. love.  
11. Acts 13.  
14. 46. 50.  
61. 14. 1-7.  
19-22. Ps.  
34. 19.  
2 Cor. 1. 8-  
10.

a. such as.  
12. Matt. 16.  
24.  
i. impostors.

f. from.

in an infant.  
a. sacred, or  
temple.

16. 2 Pet. 1.  
21.  
g. God.  
inspired, or  
God.  
breathed.  
c. convic-  
tion.  
d. or  
discipline.  
e. complete.

1. Acts 10. 42.  
Matt. 25.  
31-40. Rev.  
20. 11-15.

a. earnestly.  
testify.  
a. who is.  
about to.

f. living.  
e. accord-  
ing to.

2. Col. 1. 28.  
29.  
c. convict  
a. whole-  
some.

f. indeed.  
t. turned  
aside.

denying the power thereof: from  
such <sup>a</sup> turn away.

<sup>6</sup> For of this sort are they which  
creep into houses, and lead captive  
silly women laden with sins, led  
away with divers lusts,

<sup>7</sup> Ever learning, and never able to  
come to the knowledge of the truth.

<sup>8</sup> Now as Jannes and Jambres with-  
stood Moses, so do these also resist  
the truth: men of corrupt minds,  
reprobate concerning the faith.

<sup>9</sup> But they shall proceed no further:  
for their folly shall be manifest unto  
all men, as theirs also was.

<sup>10</sup> But thou hast fully known my  
doctrine, manner of life, purpose,  
faith, long suffering, charity, pa-  
tience,

<sup>11</sup> Persecutions, afflictions, which  
came unto me at Antioch, at Iconium,  
at Lystra: what persecutions I en-  
dured: but out of them all the Lord  
delivered me.

<sup>12</sup> Yea, and that will live godly  
in Christ Jesus shall suffer persecution.

<sup>13</sup> But evil men and seducers shall  
wax worse and worse, deceiving, and  
being deceived.

<sup>14</sup> But continue thou in the things  
which thou hast learned and hast  
been assured of, knowing of whom  
thou hast learned them;

<sup>15</sup> And that from a child thou  
hast known the holy scriptures,  
which are able to make thee wise  
unto salvation through faith which is  
in Christ Jesus.

<sup>16</sup> All scripture is given by inspira-  
tion of God, and is profitable for doc-  
trine, for reproof, for correction, for  
instruction in righteousness:

<sup>17</sup> That the man of God may be  
perfect, thoroughly furnished unto  
all good works.

**4** <sup>1</sup> I CHARGE thee therefore before  
God, and the Lord Jesus Christ,  
who shall judge the quick and  
the dead at His appearing and His  
kingdom;

<sup>2</sup> Preach the word; be instant in  
season, out of season; reprove, re-  
buke, exhort with all long suffering  
and doctrine.

<sup>3</sup> For the time will come when they  
will not endure sound doctrine; but  
after their own lusts shall they heap  
to themselves teachers, having itching  
ears;

<sup>4</sup> And they shall turn away their  
ears from the truth, and shall be  
turned unto fables.

<sup>5</sup> But watch thou in all things, en-  
dure afflictions, do the work of an  
evangelist, make full proof of thy  
ministry.

<sup>6</sup> For I am now ready to be of-  
fered, and the time of my departure  
is at hand.

<sup>7</sup> I have fought a good fight, I  
have finished my course, I have kept  
the faith:

<sup>8</sup> Henceforth there is laid up for me  
a crown of righteousness, which the  
Lord, the righteous judge, shall give  
me at that day: and not to me only,  
but unto all them also that love His  
appearing.

<sup>9</sup> Do thy diligence to come shortly  
unto me:

<sup>10</sup> For Demas hath forsaken me,  
having loved this present world,  
and is departed unto Thessalonica;  
Crescens to Galatia, Titus unto Dal-  
matia.

<sup>11</sup> Only Luke is with me. Take  
Mark, and bring him with thee: for  
he is profitable to me for the ministry.

<sup>12</sup> And Tychicus have I sent to  
Ephesus.

<sup>13</sup> The cloak that I left at Troas with  
Carpus, when thou comest, bring with  
thee, and the books, but especially the  
paraments.

<sup>14</sup> Alexander the coppersmith did  
me much evil: the Lord reward him  
according to his works:

<sup>15</sup> Of whom be thou ware also; for  
he hath greatly withstood our words.

<sup>16</sup> At my first answer no man  
stood with me, but all men forsook  
me; I pray God that it may not be  
laid to their charge.

<sup>17</sup> Notwithstanding the Lord stood  
with me, and strengthened me; that  
by me the preaching might be  
fully known, and that all the Gentiles  
might hear: and I was delivered out  
of the mouth of the lion.

<sup>18</sup> And the Lord shall deliver me  
from every evil work, and will preserve  
me unto His heavenly kingdom: to  
whom be glory for ever and ever.  
Amen.

<sup>19</sup> Salute Prisca and Aquila, and  
the household of Onesiphorus.

<sup>20</sup> Erastus abode at Corinth: but  
Trophimus have I left at Miletum  
sick.

<sup>21</sup> Do thy diligence to come before  
winter. Eubulus greeteth thee, and  
Putens, and Linus, and Claudia, and  
all the brethren.

<sup>22</sup> The Lord Jesus Christ be with thy  
spirit. Grace be with you. Amen.

A.D. 66  
and 4 - 70.

5. Col. 4. 17.  
b. be thou  
sober.

6. Phil. 1. 21;  
2. 17.  
a. p. already  
being.

poured out.  
b. hath  
arrived.

7. 1 Cor. 3.  
24-27.  
1 Tim. 6. 12.  
Ch. 2. 5.  
c. victor's  
crown.

d. age.

11. Col. 4. 10.

11.

12. Eph. 6.

21, 22.

14. Acts 19.  
33. 1 Tim.  
1. 20.

d. defence.  
a. no one.  
c. came for-  
ward with.

t. through.  
b. heralding.  
f. fulfilled.

a. unto the  
ages of the  
ages

19. Acts 18.  
1. 3. Rom.  
16. 3, 4.

p. or  
Priscilla.  
Ch. 1. 16-18.

29. Acts 19.  
21-24.

Rom. 16. 23.

# THE EPISTLE OF PAUL TO TITUS.

A.D. 65  
and 4—69.  
1. 1 Tim. 6. 3.

b. bond-  
servant.  
c. accord-  
ing to.  
2. 2 Tim. 1. 1.  
2. 9-11.  
d. On.  
e. f. eternal  
times.  
se. with  
which f  
was en-  
trusted.  
g. e. my  
genuine  
child.

ELDERS.  
5. Acts 14. 23.  
f. further-  
set in.  
order.  
g. appoint.  
6. 1 Tim. 3.  
1-7.  
h. pre-  
scribed to.

BISHOPS.  
7. 1 Cor. 4. 1.  
2. 1 Pet. 5.  
1-4.  
i. o. the over-  
seer.  
ba. base.  
gmin.  
d. discreet.  
pi. pious.  
9. 2 Tim. 1.  
13.

a. accord-  
ing to the  
teaching.  
h. healthy,  
or whole-  
some.  
c. convict.  
10. Rom. 16.  
17. 15.

f. lazy  
gluttons.

15. Rom. 14.  
14. 20-23.  
1 Tim. 4. 3.  
4.  
i. indeed.

h. healthy,  
or whole-  
some.

PAUL, a <sup>b</sup>servant of God, and an  
apostle of Jesus Christ, according  
to the faith of God's elect, and the  
acknowledging of the truth which is  
after godliness;

<sup>2</sup> In hope of eternal life, which God,  
that cannot lie, promised before the  
world began;

<sup>3</sup> But hath in due times manifested  
His word through preaching, which  
is committed unto me according to  
the commandment of God our Saviour;

<sup>4</sup> To Titus, mine own son after  
the common faith: Grace, mercy, and  
peace, from God the Father and the  
Lord Jesus Christ our Saviour.

<sup>5</sup> For this cause left I thee in Crete,  
that thou shouldest set in order  
the things that are wanting, and  
appoint elders in every city, as I  
had appointed thee;

<sup>6</sup> If any be blameless, the husband  
of one wife, having faithful children  
not accused of riot or unruly.

<sup>7</sup> For a bishop must be blameless,  
as the steward of God; not selfwilled,  
not soon angry, not given to wine, no  
striker, not given to filthy lucre;

<sup>8</sup> But a lover of hospitality, a lover  
of good men, sober, just, holy, tem-  
perate;

<sup>9</sup> Holding fast the faithful word as he  
hath been taught, that he may be  
able by sound doctrine both to  
exhort, and to convince the gain-  
sayers.

<sup>10</sup> For there are many unruly and  
vain talkers and deceivers, specially  
they of the circumcision;

<sup>11</sup> Whose mouths must be stopped,  
who subvert whole houses, teaching  
things which they ought not, for  
filthy lucre's sake.

<sup>12</sup> One of themselves, even a prophet  
of their own, said, "The Cretians are  
all liars, evil beasts, slow bellies."

<sup>13</sup> This witness is true. Wherefore  
rebuke them sharply, that they may  
be sound in the faith;

<sup>14</sup> Not giving heed to Jewish fables,  
and commandments of men, that  
turn from the truth.

<sup>15</sup> Unto the pure all things are  
pure; but unto them that are defiled  
and unbelieving is nothing pure; but  
even their mind and conscience is  
defiled.

<sup>16</sup> They profess that they know  
God; but in works they deny Him,  
being abominable, and disobedient, and  
unto every good work reprobate.

<sup>2</sup> BUT speak thou the things which  
become sound doctrine:

<sup>2</sup> That the aged men be sober, grave,  
temperate, sound in faith, in  
charity, in patience.

<sup>3</sup> The aged women likewise, that they  
be in behaviour as becometh holiness,  
not false accusers, not given to much  
wine, teachers of good things;

<sup>4</sup> That they may teach the young  
women to be sober, to love their hus-  
bands, to love their children.

<sup>5</sup> To be discreet, chaste, keepers at  
home, good, obedient to their own  
husbands, that the word of God be  
not blasphemed.

<sup>6</sup> Young men likewise exhort to be  
sober-minded.

<sup>7</sup> In all things shewing thyself a  
pattern of good works; in doctrine  
shewing uncorruptness, gravity, sin-  
cerity,

<sup>8</sup> Sound speech, that cannot be  
condemned; that he, that is of the con-  
trary, part may be ashamed, having  
no evil thing to say of you.

<sup>9</sup> Exhort servants to be obedient  
unto their own masters, and to to-  
please them well in all things; not  
answering again;

<sup>10</sup> Not purloining, but shewing all  
good fidelity; that they may adorn  
the doctrine of God our Saviour in  
all things.

<sup>11</sup> For the grace of God that bring-  
eth salvation hath appeared to all  
men,

<sup>12</sup> Teaching us that, denying  
ungodliness and worldly lusts, we  
should live soberly, righteously,  
and godly, in this present world;

<sup>13</sup> Looking for that blessed hope,  
and the glorious appearing of the  
great God and our Saviour Jesus  
Christ;

<sup>14</sup> Who gave Himself for us, that He  
might redeem us from all iniquity,  
and purify unto Himself a peculiar  
people, zealous of good works.

<sup>15</sup> These things speak, and exhort,  
and rebuke with all authority. Let  
no man despise thee.

<sup>3</sup> PUT them in mind to be subject  
to principalities and powers, to  
obey magistrates, to be ready to every  
good work,

<sup>2</sup> To speak evil of no man, to be  
no brawlers, but gentle, shewing all  
meekness unto all men.

<sup>3</sup> For we ourselves also were some-  
times foolish, disobedient, deceived,  
serving divers lusts and pleasures,  
living in malice and envy, hateful,  
and hating one another.

<sup>4</sup> But after that the kindness and

A.D. 65  
and 4—69.

d. discreet,  
or sober-  
minded.  
h. healthy.  
i. love.  
ic. what is  
sacred.  
e. enslaved.

g. Younger.

7. 1 Tim. 4.  
12.  
p. present-  
ing.  
i. incorrupt-  
ness.

3. Eph. 6. 5-  
8. 1 Tim.  
6. 1, 2.  
d. bond-  
servants.  
a. absolute.  
masters.  
to, to be  
well-  
pleasing.

d. discreetly.  
a. age.  
15. 1 Cor. 3. 4.  
1 John 3. 2.  
John 20-25.  
a. p. appear-  
ing of the  
glory.  
14. Gal. 1. 4.  
Eph. 5. 25-  
26. 1 Pet.  
2. 9.  
i. lawless-  
ness.  
15. 2 Tim. 4.  
2. Luke 10.  
16. 1 Tim.  
4. 12.  
no. impera-  
tives.  
a. no one.

1. Rom. 13. 1.  
2. 1 Pet. 2.  
13-17.  
a. author-  
ities.  
2. Eph. 4. 31.  
32.  
n. no one.  
3. Eph. 2. 1-  
3. 1 Pet. 4.  
3.  
an. once.  
b. serving.  
no. bond-  
servants.

4. 1 John 4.  
9, 10.

A.D. 65  
and 4—69.

*p.* philan-  
thropy.  
5. Eph. 2. 8—  
10. 2 Tim.  
1. 3, 10. Ps.  
51. 7-10.  
John 3. 5;  
7. 37-39.  
Eph. 5. 25.  
*t.* through-  
out.  
*c.* laver.  
*s.* Spirit.  
6. Acts 2. 21.  
*p.* poured-  
out.  
7. richly.  
7. Rom. 8. 1,  
2; 8. 17.  
8. word.  
9. concern-  
ing.

10. 2 Tim. 2.  
21.

*p.* love of God our Saviour toward-  
man appeared.

5 Not by works of righteousness  
which we have done, but according to  
His mercy He saved us, (by the wash-  
ing of regeneration, and renewing of  
the Holy Ghost;

6 Which He washed on us abund-  
antly through Jesus Christ our Saviour.

7 That being justified by His grace,  
we should be made heirs according to  
the hope of eternal life.

8 This is a faithful saying, and  
these things I will that thou affirm-  
constantly, that they which have be-  
lieved in God might be careful to  
maintain good works. These things  
are good and profitable unto  
men.

9 But avoid foolish questions, and

genealogies, and contentions, and striv-  
ings about the law; for they are un-  
profitable and vain.

10 A man that is a heretic after the  
first and second admonition reject;

11 Knowing that he that is such  
is subverted, and sinneth, being con-  
demned of himself.

12 When I shall send Artemas unto  
thee, or Tychicus, be diligent to come  
unto me to Nicopolis: for I have de-  
termined there to winter.

13 Bring Zenas the lawyer and Apol-  
los on their journey diligently, that  
nothing be wanting unto them.

14 And let our's also learn to main-  
tain good works for necessary uses,  
that they be not unfruitful.

15 All that are with me salute thee.  
Greet them that love us in the faith.

Grace be with you all. Amen.

A.D. 65  
and 4—69.

10. Rom. 10.  
17, 18.  
1 Tim. 1. 19.  
20. 2 John  
6. 10, 11.

12. Eph. 6. 21.  
2 Tim. 4. 12.

13. 3 John 5-  
8.

14. Acts 20.  
35. Eph. 4.  
23.

*f.* fondly-  
love.

## THE EPISTLE OF PAUL TO PHILEMON.

A.D. 64  
and 4—68.

*c.* Christ  
Jesus.  
2. Col. 4. 17.  
Rom. 16. 5.  
1 Cor. 16. 19.  
Col. 4. 15.  
*a.* Apphia,  
*f.* feminine.  
4. Item. 1. 8.  
9. Phil. 1.  
3, 4.

*i.* in.*t.* through.

*h.* having.  
*b.* boldness.

10. Col. 4. 9.  
1 Cor. 4. 13.  
*c.* child.  
*a.* Onesimus.  
Profitable.

*s.* sent back.

PAUL, a prisoner of Jesus Christ,  
and Timothy our brother, unto  
Philemon our dearly beloved, and  
fellowlabourer,

2 And to our beloved Apphia,  
Archippus our fellowsoldier, and to  
the church in thy house:

3 Grace to you, and peace, from God  
our Father, and the Lord Jesus Christ.

4 I thank my God, making mention  
of thee always in my prayers,

5 Hearing of thy love and faith,  
which thou hast toward the Lord Jesus,  
and toward all saints;

6 That the communication of thy  
faith may become effectual by the  
acknowledging of every good thing  
which is in you in Christ Jesus.

7 For we have great joy and conso-  
lation in thy love, because the bowels  
of the saints are refreshed by thee,  
brother.

8 Wherefore, although I might be  
much bold in Christ to enjoin thee  
that which is convenient,

9 Yet for love's sake I rather beseech  
thee, being such unone as Paul the  
aged, and now also a prisoner of Jesus  
Christ.

10 I beseech thee for my son On-  
esimus, whom I have begotten in my  
bonds:

11 Which in time past was to thee  
unprofitable, but now profitable to thee  
and to me:

12 Whom I have sent again: thou  
therefore receive him, that is, mine-  
own bowels:

13 Whom I would have retained with

me, that in thy stead he might have  
ministered unto me in the bonds of the  
gospel:

14 But without thy mind would I do  
nothing; that thy benefit should  
not be as it were of necessity, but  
willingly.

15 For perhaps he therefore departed  
for a season, that thou shouldst re-  
ceive him for ever;

16 Not now as a servant, but above  
a servant, a brother beloved, specially  
to me, but how much more unto thee,  
both in the flesh, and in the Lord?

17 If thou count me therefore a part-  
ner, receive him as myself.

18 If he hath wronged thee, or oweth  
thee ought, put that on mine account:

19 I Paul have written it with mine  
own hand, I will repay it: albeit I do  
not say to thee how thou owest unto  
me, even thine own self besides.

20 Yea, brother, let me have joy of  
thee in the Lord: refresh my bowels  
in the Lord.

21 Having confidence in thy obe-  
dience I wrote unto thee, knowing  
that thou wilt also do more than I  
say.

22 But withal prepare me also a  
lodging: for I trust that through  
your prayers I shall be given unto  
you.

23 There salute thee Epaphras, my  
fellowprisoner in Christ Jesus;

24 Marcus, Aristarchus, Demas, Lu-  
cas, my fellowlabourers.

The grace of our Lord Jesus  
Christ be with your spirit. Amen.

A.D. 64  
and 4—68.

*m.* myself.  
14. 2 Cor. 9. 7.  
*g.* good deed.

*n.* No long-  
er.  
*b.* bond-  
servant.

*a. b.* But.

*t.* that I.  
may not  
say.

*p.* profit.

*a.* hope.  
*g.* granted.

23. Col. 1. 7;  
4. 12.

24. Col. 4. 14.  
2 Tim. 4. 10,  
11.

*m.* Mark.  
*t.* Luke.

# THE EPISTLE OF PAUL THE APOSTLE TO THE HEBREWS.

A.D. 64  
and 4-68.

1. 2 Pet. 1.  
20, 21.  
i. in many  
parts.  
i. through  
the worlds.  
i. a. in many  
parts.  
3. Col. 1. 15-  
17. Ch. 10.  
32.  
e. exact  
expression.  
a. subsist-  
ence.

i. a. in the  
heights.  
Ps. 148. 1.  
4. Eph. 1. 20.  
21. Phil. 2.  
5-11.  
i. b. hath  
inherited.  
5. Ps. 2. 7.  
2 SAM. 7. 14.

f. for.

6. Ps. 97. 7.  
DEUT. 32.  
48. Sept.  
b. But when  
again.  
b. habitable  
world.  
7. Ps. 104. 4.  
i. indeed.  
p. public  
ministers.  
8. Ps. 45. 6, 7.

c. equity.

i. lawless-  
ness.

c. com-  
panions.  
10. Ps. 102.  
25-27.  
Gen. 1. 1.  
Jer. 10. 11.  
i. Heb. Je-  
hovah.  
a. at.

12. Ps. 110. 1.

a. a footstool  
of Thy  
feet.

**G**OD, who in sundry times and in  
divers manners spake in time  
past unto the fathers by the prophets,  
Hath in these last days spoken  
unto us by His Son, whom He hath  
appointed heir of all things, by whom  
also He made the worlds;

Who being the brightness of His  
glory, and the express image of His  
person, and upholding all things by  
the word of His power, when He  
had by Himself purged our sins, sat-  
down on the right hand of the Majesty  
on high;

Being made so much better than  
the angels, as He hath by inheritance  
obtained a more excellent name than  
they.

For unto which of the angels said  
He at any time,

"THOU ART MY SON,  
THIS DAY HAVE I BEGOTTEN THEE?"

And again,

"I WILL BE TO HIM AS A FATHER,  
AND HE SHALL BE TO ME AS A  
SON."

And again, when He bringeth in  
the first-begotten into the world, He  
saith, "AND LET ALL THE ANGELS OF GOD  
WORSHIP HIM."

And of the angels He saith,

"WHO MAKETH HIS ANGELS  
SPIRITS, AND HIS MINISTERS A  
FLAME OF FIRE."

But unto the Son He saith,  
"THY THRONE, O GOD, IS FOR  
EVER AND EVER:

A SCEPTRE OF RIGHTEOUSNESS IS  
THE SCEPTRE OF THY KINGDOM.

THOU HAST LOVED RIGHTEOUSNESS  
AND HATED INIQUITY;

THEREFORE GOD, EVEN THY GOD,  
HATH ANOINTED THEE WITH THE  
OIL OF GLADNESS ABOVE THY  
FELLOWS."

And "THOU LORD, IN THE BE-  
GINNING HAST LAID THE FOUNDA-  
TION OF THE EARTH;  
AND THE HEAVENS ARE THE WORKS OF  
THINE HANDS:

THEY SHALL PERISH;  
BUT THOU REMAINEST:

AND THEY ALL SHALL wax old as  
doth a garment;

AND AS A VESTURE SHALT THOU  
FOLD THEM UP,

AND THEY SHALL BE CHANGED:  
BUT THOU ART THE SAME,

AND THY YEARS SHALL NOT FAIL."

But to which of the angels said  
He at any time,

"SIT ON MY RIGHT HAND, UNTIL I  
MAKE THINE ENEMIES A THY  
FOOTSTOOL?"

Are they not all ministering  
spirits, sent forth to minister for  
them who shall be heirs of salva-  
tion?

**T**HEREFORE we ought to give the  
more earnest heed to the things,  
which we have heard, lest at any  
time we should let them slip.

For if the word spoken by angels  
was stedfast, and every transgression  
and disobedience received a just recon-  
pense of reward;

How shall we escape, if we neglect  
so great salvation; which at the first  
began to be spoken by the Lord, and  
was confirmed unto us by them that  
heard Him;

God also bearing them witness,  
both with signs and wonders and with  
divers miracles, and gifts of the  
Holy Ghost, according to His own  
will?

For unto the angels He hath not  
put in subjection the world to-  
condemnation, whereof we speak.

But one in a certain place testified,  
saying,

"WHAT IS MAN, THAT THOU ART  
MINDFUL OF HIM?

OR THE SON OF MAN,

THAT THOU VISITEST HIM?

THOU MADEST HIM A LITTLE LOWER  
THAN THE ANGELS;

THOU CROWNEDST HIM WITH GLORY  
AND HONOUR,

AND DIDST SET HIM OVER THE WORKS  
OF THY HANDS:

THOU HAST PUT ALL THINGS IN  
SUBJECTION UNDER HIS FEET."

For in that He put all in sub-  
jection to under him, He left nothing  
that is not put under to him. But  
now we see not yet all things put  
under to him.

But we see Jesus, who was made  
a little lower than the angels for the  
suffering of death, crowned with  
glory and honour; that He by the  
grace of God should taste death for  
every man.

For it became Him, for whom  
are all things, and by whom are all  
things, in bringing many sons unto  
glory, to make the captain of their  
salvation perfect through suffer-  
ings.

For both He that sanctifieth and  
they who are sanctified are all of  
one; for which cause He is not  
ashamed to call them brethren,

Saying,  
"I WILL DECLARE THY NAME UNTO  
MY BRETHREN,

A.D. 64  
and 4-68.

14. Ps. 34. 7.  
p. publicly  
minister-  
ing.  
or are  
about to  
inherit.

1. Deut. 4. 9.  
Acts 2. 22.  
23.  
i. run out  
or run by.  
2. Deut. 33. 2.  
Acts 7. 53.  
Gal. 3. 19.  
Num. 15.  
30. 31. Ch.  
10. 28, 29.  
i. through.  
3. Ch. 12. 25.  
28. Acts 5.  
32.

4. Mark 16.  
20. Rom.  
15. 18, 19.  
d. distribu-  
tions.  
e. Spirit.  
d. did He.  
h. habit-  
able world.

6. Ps. 2. 4-6.  
See 1 Cor.  
15. 23-28.

d. dist.  
put.

to to him.  
i. unsub-  
jected.  
i. in subjec-  
tion.  
9. Phil. 2. 6-  
11.  
or with a  
view to.

f. for, on  
account of.  
i. through.  
ch. Chief.  
leader.

11. Ch. 10.  
10. 14.

12. Ps. 22. 22.

A. D. 64  
and 4—68.  
13. Ps. 18. 2.  
14. 8. 18.  
on, on.

14. John 1.  
14. 2 Tim.  
1. 10.  
i. in like  
manner.  
f. tender.  
powerless.

15. 1 Cor. 15.  
25-27.  
t. taketh not  
hold of.  
angels.  
f. taketh.  
hold of.

17. Ch. 4. 15;  
5. 7-10.  
e. become.

p. propitiation,  
or expiation.

1. John 20.  
21. Ch. 7.  
26. 27.  
c. or confession.  
2. Num. 12. 7.

t. i. e. God's.  
Matt. 16.  
18.  
e. established,  
or prepared.  
1. 14.  
4. John 1. 1-4.  
3. Ch. 1. 2.

t. i. e. God's.  
h. household  
servant.  
0. e. 14. Eph.  
2. 20-22.  
1 Tim. 3. 15.  
1 Pet. 2. 4.  
5.  
h. boldness.  
7. Ps. 90. 7-11.  
See 1 Cor. 10. 1-11.  
ac. according as.

w. Where.

b. But.  
t. if they.  
shall enter.

IN THE MIDST OF THE CHURCH WILL  
LINGO, PRAISE UNTO THEE."  
13 And again, "I WILL TRUST MY  
TRUST ON IN HIM."

14 And again,  
"Behold, I AND THE CHILDREN  
WHICH GOD HATH GIVEN ME."

14 Forasmuch then as the children  
are partakers of flesh and blood, He  
also Himself likewise took part of the  
same; that through death He might  
destroy him that had the power of  
death, that is, the devil;

15 And to deliver them who through  
fear of death were all their lifetime  
subject to bondage.

16 For verily He took not on Him  
the nature of angels; but He took  
on Him the seed of Abraham.

17 Wherefore in all things He be-  
hooved Him to be made like unto  
His brethren, that He might be a  
merciful and faithful high priest in  
things pertaining to God, to make  
reconciliation for the sins of the  
people.

18 For in that He Himself hath  
suffered being tempted, He is able  
to succour them that are tempted.

3 WHEREFORE, holy brethren, par-  
takers of the heavenly calling,  
consider the apostle and high priest  
of our profession, Christ Jesus;

2 Who was faithful to Him that  
appointed Him, as also Moses was  
faithful in all His house.

3 For this man was counted worthy  
of more glory than Moses, inasmuch as  
He who hath exalted the house  
hath more honour than the house.

4 For every house is built by some  
man; but He that built all things  
is God.

5 And Moses verily was faithful in all  
His house, as a servant, for a testi-  
mony of those things which were to  
be spoken after;

6 But Christ as a Son over His own  
house; whose house are we, if we  
hold fast the confidence and the  
rejoicing of the hope firm unto the end.

7 Wherefore (as the Holy Ghost  
saith,

"TO DAY IF YE WILL HEAR HIS  
VOICE,

"HARDEN NOT YOUR HEARTS,  
AS IN THE PROVOCATION,  
IN THE DAY OF TEMPTATION IN THE  
WILDERNESS:

"WHEN YOUR FATHERS TEMPTED  
ME,  
PROVED ME, AND SAW MY WORKS  
FORTY YEARS.

10 WHEREFORE I WAS GRIEVED WITH  
THAT GENERATION, AND SAID,  
"THEY DO ALWAYS ERR IN THEIR  
HEART:

"AND THEY HAVE NOT KNOWN MY  
WAYS."

11 SO I SWARE IN MY WRATH, "THEY  
SHALL NOT ENTER INTO MY  
REST."

12 Take heed, brethren, lest there be  
in any of you an evil heart of unbelief,  
in departing from the living God.

13 But exhort one another daily,

while it is called "To day;" lest any  
of you be hardened through the de-  
ceitfulness of sin.

14 For we have made partakers of  
Christ, if we hold the beginning of  
our confidence stedfast unto the end:

15 While it is said,  
"TO DAY IF YE WILL HEAR HIS  
VOICE,

"HARDEN NOT YOUR HEARTS,  
AS IN THE PROVOCATION."

16 For some, when they had heard,  
did provoke: howbeit not all that  
came out of Egypt by Moses.

17 But with whom was He grieved  
forty years? was it not with them that  
had sinned, whose carcasses fell in  
the wilderness?

18 And to whom sware He that they  
should not enter into His rest, but to  
them that believed not?

19 So we see that they could not  
enter in because of unbelief.

4 LET us therefore fear, lest a  
promise being left us of entering  
into His rest, any of you should  
seem to come short of it.

2 For as unto us it was the gospel  
preached, as well as unto them: but  
the word preached did not profit  
them, not being mixed with faith in  
them that heard it.

3 For we which have believed do  
enter into rest, as He said,  
"AS I HAVE SWORN IN MY WRATH,  
"IF THEY SHALL ENTER INTO MY  
REST."

although the works were finished  
from the foundation of the world.

4 For He spake in a certain place  
of the seventh day on this wise, "AND  
GOD DID REST ON THE SEVENTH DAY  
FROM ALL HIS WORKS."

5 And in this place again, "IF THEY  
SHALL ENTER INTO MY REST,"

6 Seeing therefore it remaineth that  
some must enter therein, and they to  
whom it was first preached entered  
not in because of unbelief:

7 Again, He limiteth a certain day,  
saying in David, "TO DAY," after so  
long a time; as it is said,

"TO DAY IF YE WILL HEAR HIS  
VOICE,

"HARDEN NOT YOUR HEARTS."

8 For if Jesus had given them rest,  
then would He not afterward have  
spoken of another day.

9 There remaineth therefore a rest  
to the people of God.

10 For he that is entered into His  
rest, he also hath ceased from his  
own works, as God did from His.

11 Let us labour therefore to enter  
into that rest, lest any man fall after  
the same example of unbelief.

12 For the word of God is quick,  
and powerful, and sharper than any  
two edged sword, piercing even to the  
dividing asunder of soul and spirit,  
and of the joints and marrow, and is  
a discernor of the thoughts and intents  
of the heart.

13 Neither is there any creature  
that is not manifest in His sight: but  
all things are naked and opened

A. D. 64  
and 4—68.  
a. any one.  
1. e. e.  
h. have.  
b. become.  
d. assurance.  
15. Ps. 135. 7.  
8. 1. 7. 8.  
Ch. 4. 7.

16. Num. 14.  
t. through.  
17. Num. 14.  
25-27.

m. or were.  
dis-  
obedient.  
19. Ps. 106.  
24-26.  
a. And.  
d. or dis-  
obedience.

t. lest at  
any time.

a. also.  
h. bath-  
gland.  
tidings.  
been pro-  
claimed.  
o. of the  
report.

God's REST.  
2. Ps. 95. 11.  
ac. accord-  
ing as.

4. Gen. 2. 2.  
c. concern-  
ing.  
a. in.

5. Ps. 95. 11.  
f. for some  
to enter.  
h. pro-  
claimed as.  
glad.  
tidings.  
d. disobe-  
dience.

7. Ps. 95. 7.  
8.

J. Heb.  
Joshua.

k. keeping-  
of sabbath.

r. rested.

g. give dili-  
gence.  
12. 1 Pet. 1.  
21. Jer. 23.  
29. 1 Thess.  
1. 12.  
Eph. 6. 17.  
Rev. 1. 16.  
i. living.  
e. effectual.  
a. both.

Ps. 139.  
1-5. Lev. 1.  
6.  
t. or laid  
bare.

# HEBREWS IV. 14.

A.D. 64  
and 4-68.

HIGH  
PRIEST.

14. Ch. 10. 19-22.

p. or passed  
through.

c. con-  
fession.

n. not able  
to sympa-  
thize with.

a. or apart  
from.

THE HIGH  
PRIEST.

a. appoint-  
ed.

2. Lev. 4. 3;  
16. 8. Ch.  
7. 27.

c. even as.

4. Ex. 28. 1.

a. one.

b. by.

a. also.

5. Ps. 2. 7.

6. Ps. 110. 4.

n. unto the  
age.

m. Heb. Mel-  
chizedek.

7. Luke 22.  
39-26.

a. both.

f. or for His  
godly fear.

8. Phil. 2. 5-8.

9. Ch. 2. 10.

10. Ps. 110. 4.

a. Address-  
ed.

b. by.

c. Concern-  
ing.

d. difficult  
to be ex-  
plained.

h. have  
become.

a. even.

s. solid  
food.

PROGRESS  
IN TRUTH.

b. we word  
of the begin-  
ning.

f. or full  
growth.

unto the eyes of Him with whom we have to do.

14 Seeing then that we have a great high priest, that is, passed into the heavens, Jesus the Son of God, let us hold fast our profession.

15 For we have not a high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy and find grace to help in time of need.

5 FOR every high priest, taken from among men, is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:

2 Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

3 And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

4 And no man taketh this honour unto himself, but he that is called of God, as was Aaron.

5 So also Christ glorified not himself to be made a high priest; but He that said unto Him,

"Thou art My Son, to-day have I begotten Thee."

6 As He saith also in another place, "Thou art a priest for ever after the order of Melchisedec."

7 Who in the days of His flesh, when He had offered up prayers and supplications with strong crying and tears, unto Him that was able to save Him from death, and was heard in that He feared:

8 Though He were a Son, yet learned He obedience by the things which He suffered;

9 And being made perfect, He became the author of eternal salvation unto all them that obey Him;

10 a Called of God a HIGH PRIEST AFTER THE ORDER OF MELCHISEDEC."

11 Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

13 For every one that useth milk is unskilful in the word of righteousness; for he is a babe.

14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

6 THEREFORE leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works and of faith toward God,

2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

3 And this will we do, if God permit.

4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

5 And have tasted the good word of God, and the powers of the world to come,

6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put Him to an open shame.

7 For the earth which drinketh in the rain that cometh out upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

8 But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

10 For God is not unrighteous to forget your work and labour of love, which ye have shewed toward His name, in that ye have ministered to the saints, and do minister.

11 And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:

12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

13 For when God made promise to Abraham, because He could swear by no greater, He swore by Himself,

14 Saying, "SURELY BLESSING I WILL BLESS THEE, AND MULTIPLYING I WILL MULTIPLY THEE."

15 And so, after he had patiently endured, he obtained the promise.

16 For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

17 Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of His counsel, confirmed it by an oath:

18 That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

19 Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil:

20 Whither the forerunner is for us entered, even Jesus, who made a high priest for ever after the order of Melchisedec.

7 FOR this Melchisedec, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings, and blessed him;

2 To whom also Abraham gave a tenth part of all; first being by-

A.D. 64  
and 4-68.

or wash-  
ings.

APOSTACY.

4. 2 Pet. 2.

20-22.

a. Spirit.

1. Matt. 7. 22.

2. 1. spoken.

word.

a. see.

6. Ch. 10. 39-31.

a. And.

f. for whom,

or on whose

account,

a. also.

f. or thistles.

THINGS

ACCOM-

PANYING

SAVATION.

c. concern-

ing.

a. even.

11. Ch. 12. 1.

2 Pet. 1. 5-11.

e. each.

GOD'S

PROMISES TO

ABRAHAM.

14. GEN. 22.

16, 17.

STRONG

CONSOLA-

TION.

g. gain-

saying, or

contradica-

tion.

i. g. inter-

posed by

an oath.

1. through.

18. Num. 23.

19.

20. John 14.

2. 3.

h. having.

i. become.

u. unto the

age.

m. Heb. Mel-

chizedek.

MEL-

CHIZEDEK.

1. Gen. 14.

17-20.

m. Mel-

chizedek.

a. ap-

portioned.

f. from.

a. indeed.



A.D. 64  
and 1-68.

g. recorded  
covenant.

t. to perpetu-  
ity.

h. best of  
the spoils;  
c. Num. 18.  
21-29.

a. genealogy.

by, by.  
i.e. indeed.

th. through.

m. Heb. Mel-  
chizedek.

CHANGE OF  
PRIEST-  
HOOD.  
i.e. indeed.  
p. upon it,  
or in con-  
nexion  
with it.  
d. a differ-  
ent.

f. from.  
u. no one.

j. Heb.  
Judah.  
f. to, or as,  
to.

d. a differ-  
ent.

i. judge-  
able.  
17. Ps. 110. 4.  
u. unto the  
age.  
acc. accord-  
ing to.  
h. becometh.  
be, because,  
of.

th. through.

a. oath.  
taking.

21. Ps. 110. 4.  
a. He.

j. Heb. Je-  
hovah.

Interpretation "King of righteousness,"  
and after that also "King of Salem,"  
which is, "King of peace."

3 Without father, without mother,  
without descent, having neither be-  
ginning of days, nor end of life; but  
made like unto the Son of God;  
abiding a priest continually.

4 Now consider how great this man  
was, unto whom even the patriarch  
Abraham gave the tenth of the spoils.  
5 And verily that, are of the sons of  
Levi, who receive the office of the  
priesthood, have a commandment to  
take tithes of the people according to  
the law, that is, of their brethren,  
though they come out of the loins of  
Abraham:

6 But he whose descent is not  
counted from them "received tithes"  
of Abraham, and "blessed him" that  
had the promises.

7 And without all contradiction the  
less is blessed by of the better.

8 And here men that die receive  
tithes; but there be receiveth them  
of whom it is witnessed that he  
liveth.

9 And as I may so say, Levi also,  
who receiveth tithes, "payed tithes"  
th in Abraham.

10 For he "was yet in the loins of  
his father, when "Melchizedek met  
him.

11 If therefore perfection "were th by  
the Levitical priesthood, (for "under it  
the people "received the law,) what  
further need was there that another  
priest should rise after the order of  
"Melchizedek, and not be called after  
the order of Aaron?

12 For the priesthood being changed,  
there is made of necessity a change  
also of the law.

13 For He of whom these things are  
spoken "pertaineth to another tribe,  
of which "no man "gave attendance  
at the altar.

14 For it is evident that our "Lord  
"sprang out of j Judah; of which tribe  
Moses spake nothing concerning priest-  
hood.

15 And it is yet far more evident: for  
that after the similitude of "Melchizedek  
there ariseth another priest,

16 Who is made, not after the law of  
a carnal commandment, but after the  
power of an endless life.

17 For He testifieth, "Thou art a  
priest "FOR EVER "AFTER THE ORDER  
OF "MELCHIZEDEK."

18 For there is verily a disannulling  
of the commandment going before  
for the weakness and unprofitableness  
thereof;

19 (For the law made nothing perfect),  
but the bringing in of a better hope  
did; th by the which we draw nigh  
unto God.

20 And inasmuch as not without an  
oath He was made priest:

21 (For those priests "were made  
without an oath; but th with an  
oath by Him that said unto Him,  
"The Lord sware and will not  
repent,

"Thou art a priest "FOR EVER

AFTER THE ORDER OF "MELCHIZE-  
DEK:")  
22 By so much "was Jesus made a  
surety of a better testament.

23 And they truly "were many priests,  
because "they were not suffered to  
continue by reason of death:

24 But th man, because He "con-  
tinueth "ever, hath an "unchangeable  
priesthood.

25 Wherefore He is able also to save  
them to the uttermost that come  
unto God th by Him, seeing He ever  
liveth to "make intercession for them.

26 For such a high priest became us,  
who is holy, harmless, undefiled,  
separate from sinners, and "made  
higher than the heavens;

27 Who needeth not daily, as those  
high priests, to offer up sacrifice, first  
for his own sins, and then for the  
people's: for this He did "on once,  
when He offered up Himself.

28 For the law "maketh men high  
priests "which have infirmity; but the  
word of the oath which was since the  
law, maketh the Son, who is "re con-  
secrated for evermore.

8 NOW OF the things which we  
have spoken this is the sum: We  
have such a high priest, who is set on  
the right hand of the throne of the  
Majesty in the heavens;

2 A minister of the sanctuary, and  
of the true tabernacle, which the Lord  
pitched, and not man.

3 For every high priest is ordained  
to offer gifts and sacrifices: where-  
fore it is of necessity that this man  
have somewhat also to offer.

4 For if He "were on earth, He  
"should not be a priest, seeing that  
there are "priests "that offer gifts  
according to the law:

5 Who "serve unto the example and  
shadow of heavenly things, as Moses  
was admonished of God "when he  
was about to make the tabernacle: for,  
"SEE," saith He, "that thou make  
ALL THINGS ACCORDING TO THE PATTERN  
"SHewed TO THEE IN THE MOUNT."

6 But now hath He obtained a more  
excellent ministry, by how much also  
He is the mediator of a better cove-  
nant, which "was established upon  
better promises.

7 For if that "first covenant "had  
been faultless, then "should no place  
have been sought for the second.

8 For finding fault, "with them, He  
saith,

"BEHOLD, the DAYS COME, SAITH "the  
LORD,

WHEN I WILL MAKE A NEW COVE-  
NANT WITH THE HOUSE OF ISRAEL  
AND WITH THE HOUSE OF JUDAH:

9 NOT ACCORDING TO THE COVENANT  
THAT I MADE WITH THEIR "FATHERS  
IN the day "when I took  
them BY the hand TO LEAD THEM  
OUT OF the LAND OF EGYPT;  
BECAUSE they CONTINUED NOT IN MY  
COVENANT,  
AND I REGARDED THEM NOT, SAITH  
"the LORD.

10 FOR this is the COVENANT THAT I

A.D. 64  
and 4-68.  
m. Heb. Mel-  
chizedek.  
c. covenant.  
23. Ex. 29. 29,  
30.

a. He.  
u. unto the  
age.  
m. untrans-  
formable.  
c. or com-  
pletely.  
th. through.

p. pious.

27. Ex. 29. 38.  
Lev. 16. 11.  
16. 16.  
f. their own.  
on once for  
all.

28. See Lev.  
21. 10. Sept.  
a. appoint-  
eth.  
pe. per-  
fected.

OUR HIGH  
PRIEST.  
s. summary.

2. Ch. 9. 24.  
p. public.  
minister.  
h. or holy.  
things, or  
places.  
3. Ch. 10. 5-  
10.  
a. ap-  
pointed.  
b. both.  
4. Num. 16.  
4. Ch. 7.  
14.  
i. indeed.  
n. not even.  
5. Ex. 25. 40.  
Ch. 9. 21, 24.  
r. reli-  
giously.  
serve.  
s. similitude.  
ac. accord-  
ing as.  
t. to com-  
plete.

p. public.  
ministry.  
c. establish-  
ed by law.  
THE NEW  
COVENANT.  
7. Rom. 8. 3,  
4.  
8. Jer. 31.  
31-34. Sept.  
t. or to.  
them.  
j. Heb. Je-  
hovah.  
c. consum-  
mate, or  
bring to  
perfection.

A.D. 64  
and 4-68.  
c. covenant.  
s. Heb. Je-  
hovah.  
a. give.  
u. Also.  
u. upon.  
s. for.

n. not.  
strong  
negative.  
e. each.

a. of them.

l. lawless-  
nesses.

THE TABER-  
NACLE AND  
ITS  
VESSELS.  
2. Ex. xxvi.  
25-27-40.  
b. both.  
la. lamp-  
stand.  
s. setting-  
forth of the  
leaves.  
h. holy.  
ho. Holies  
of holies.  
4. Lev. 16. 12.  
13. Ex. 25.  
10-22-16.  
32-34.  
Num. 17. 8.  
11. Deut.  
10. 1-5.  
p. propitia-  
tory.  
f. it is not  
now the  
time to.  
s. in detail.  
s. indeed.  
7. Lev. 16. 1.  
2. 11-17.  
Num. 15.  
2-31.  
i. in the  
year.  
s. sins of.  
ignorance.  
s. having a.

9. Ch. 10. 1-7.  
p. parable.

b. baptisms.

r. rectifica-  
tion.

t. through.

WILL MAKE WITH THE HOUSE OF  
ISRAEL AFTER THOSE DAYS, SAITH  
THE LORD;  
I WILL PUT MY LAWS INTO THEIR  
MIND,  
AND I WILL WRITE THEM IN THEIR  
HEARTS;  
AND I WILL BE TO THEM AS A GOD,  
AND THEY SHALL BE TO ME AS A  
PEOPLE.  
AND THEY SHALL NOT TEACH  
EVERY MAN HIS NEIGHBOR,  
AND EVERY MAN HIS BROTHER,  
SAID, "KNOW THE LORD."  
FOR ALL SHALL KNOW ME FROM THE  
LEAST TO THE GREATEST.  
FOR I WILL BE MERCIFUL TO THEIR  
UNRIGHTEOUSNESS,  
AND THEIR SINS AND THEIR INI-  
QUITIES WILL I REMEMBER NO  
MORE."

13 In that He saith, "A NEW COVENANT." He hath made the first old.  
Now that which decayeth and wax-  
eth old is ready to vanish away.

9 THEN verily the first covenant had  
also ordinances of divine service,  
and a worldly sanctuary.

2 For there was a tabernacle made;  
the first, wherein was the candle-  
stick, and the table, and the show-  
bread; which is called the sanctuary.  
3 And after the second veil, the taber-  
nacle which is called the holiest  
of all:

4 Which had the golden censer, and  
the ark of the covenant overlaid  
round about with gold, wherein was  
the golden pot that had manna, and  
Aaron's rod that budded, and the  
tables of the covenant;

5 And over it the cherubims of glory  
shadowing the mercy-seat; of which  
we cannot now speak particularly.

6 Now when these things were thus  
ordained, the priests went always  
into the first tabernacle, accomplishing  
the service of God.

7 But into the second went the high  
priest alone once every year, not with-  
out blood, which he offered for himself,  
and for the errors of the people:

8 The Holy Ghost thus signifying,  
that the way into the holiest of all  
was not yet made manifest, while as  
the first tabernacle was yet stand-  
ing:

9 Which was a figure for the time  
then present, in which were offered  
both gifts and sacrifices, that could  
not make him that did the service  
perfect, as pertaining to the con-  
science;

10 Which stood only in meats and  
drinks, and divers washings, and carnal  
ordinances, imposed on them until the  
time of reformation.

11 But Christ being come a high  
priest of good things, to come, by a  
greater and more perfect tabernacle,

not made with hands, that is to say,  
not of this building;

12 Neither by the blood of goats and  
calves, but by His own blood He  
entered in once into the holy place,  
having obtained eternal redemption  
for us.

13 For if the blood of bulls and of  
goats, and the ashes of a heifer sprink-  
ling the defuncle, sanctifieth to the  
purifying of the flesh:

14 How much more shall the blood  
of Christ, who through the eternal  
Spirit offered Himself without spot to  
God, purge your conscience from  
dead works to serve the living God?

15 And for this cause He is the medi-  
ator of the new covenant, that  
by means of death, for the redemption  
of the transgressions that were  
under the first covenant, they which  
are called might receive the promise  
of eternal inheritance.

16 For where a covenant is, there  
must also of necessity be the death of  
the testator.

17 For a covenant is of force after  
men are dead; otherwise it is of no  
strength at all while the testator  
liveth.

18 Whereupon neither the first cove-  
nant was dedicated without blood.

19 For when Moses had spoken  
every precept to all the people accord-  
ing to the law, he took the blood of  
calves and of goats, with water, and  
scarlet wool, and hyssop, and sprinkled  
both the book and all the people.

20 Saying, "THIS IS THE BLOOD OF THE  
COVENANT WHICH GOD HATH EN-  
JOINED UNTO YOU."

21 Moreover he sprinkled likewise  
with blood both the tabernacle, and  
all the vessels of the ministry.

22 And almost all things are by the  
law purged with blood; and without  
shedding of blood is no remission.

23 It was therefore necessary that the  
patterns of things in the heavens  
should be purified with these; but the  
heavenly things themselves with better  
sacrifices than these.

24 For Christ is not entered into  
the holy places made with hands,  
which are the figures of the true;  
but into heaven itself, now to appear  
in the presence of God for us:

25 Nor yet that He should offer  
Himself often, as the high priest enter-  
eth into the holy place every year  
with blood of others;

26 For then must He often have  
suffered since the foundation of the  
world; but now once at the end of  
the world hath He appeared, to  
put away sin by the sacrifice of Him-  
self.

27 And as it is appointed unto men  
once to die, but after this the judg-  
ment:

28 So Christ was once offered to

A.D. 64  
and 4-68.  
c. creation.  
t. through.  
s. once for  
all.

12. Lev. 16.  
11-17. Num.  
XIX.  
d. defiled.

THE TWO  
COVENANTS.  
15. Ch. 12. 24.  
Matt. 26. 28.  
Rom. 3. 24.  
25.  
c. covenant.

co. covenant.

19. Ex. 24. 3-8.

s. itself.  
20. Ex. 24. 8.  
co. covenant.

p. public  
ministry.

22. Lev. 17.  
11.  
ac. accord-  
ing to.  
s. apart  
from.  
23. Ch. 8. 5.  
s. indeed.  
s. simi-  
litudes, or  
copies.  
24. Ex. 25. 40.  
c. entered.  
i. like  
figures.

25. Lev. xvi.

y. year by  
year.  
e. world, Gr.  
kosmos.  
s. once for  
all.  
on. on.  
c. comple-  
tion.  
of. nes.  
th. through.  
27. Rom. 8.  
12: 14. 10.  
i. inasmuch  
as.  
28. Ch. 10. 14.

s. 16. 17. The Hebrew word "berith," is "covenant." The Greek word "diathēkē," is "testament." Hence in these verses the words may have a double sense; it may read thus: "For where a covenant is, there must also of necessity be brought in the death of the covenant-victim. For a covenant is stable over the dead; otherwise it is of no strength at all while the covenant-victim liveth."

A. D. 64  
and 4—68.

be. I seen.  
a. part.  
from.

THE LAW A  
SHADOW;  
f. or facts.  
e. with the  
same.  
c. to perpetu-  
ity.

a. once for.  
t. longer.

y. year by  
year.

CHRIST DID  
GOODS WITH  
5 Ps. 40. G. 8.

u. wholly.  
b. offerings.

r. roll, or  
summing-  
up.

8. 1 Sam. 15.  
22. Ps. 50.  
7. 15. 51. 16.  
17. Hos. 6.  
1.

ac. accord-  
ing to.

CHRIST'S  
SACRIFICE  
COMPLETE.  
11. Num. 28.  
5.

p. publicly.  
minister-  
ing.

c. to perpetu-  
ity.

13. Ps. 110. 1.  
a. a foot-  
step of His  
feet.

14. v. 10.  
b. But.  
c. Spirit.

15. Heb. 31.  
23. 34.  
c. covenant.

16. Heb. Je-  
hovah.  
d. upon.

17. their.  
t. lawless-  
nesses.  
u. in no wise  
any longer.  
b. longer.

DRAWING  
NEAR.  
a. holies.

to bear the sins of many; and unto-  
them that look for Him shall He.  
be appear the second time without sin  
unto salvation.

10 FOR the law having a shadow of  
good things, to come, and not  
the very image of the things, can never  
be with those sacrifices which they offered  
year by year continually make  
the comers thereunto perfect.

2 For then would they not have censured  
to be offered? because that the  
worshippers once purged should have  
had no more conscience of sins.

3 But in those sacrifices there is  
a remembrance again made of sins  
every year.

4 For it is not possible that the blood  
of bulls and of goats should take away  
sins.

5 Wherefore when He cometh into  
the world, He saith,

"SACRIFICE AND OFFERING THOU  
WOULDEST NOT,

BUT A BODY HAST THOU PREPARED  
ME;

6 In burnt offerings and sacrific-  
es for sin THOU HAST HAD NO  
PLEASURE.

7 THEN SAID I, LO, I COME  
(IN THE VOLUME OF THE BOOK IT  
IS WRITTEN OF ME),

"TO DO THY WILL, O GOD."

8 ABOVE WHEN HE SAID, "SACRIFICE  
AND OFFERING AND BURNT OFF-  
ERINGS AND OFFERING FOR SIN  
THOU WOULDEST NOT,

NEITHER HAST PLEASURE there-  
in;

Which are offered as by the law;

9 THEN SAID HE,  
"LO, I COME TO DO THY WILL, O  
GOD."

He taketh away the first, that He  
may establish the second.

10 By the which will we are sanctified  
through the offering of the body of  
Jesus Christ once for all.

11 And every priest ministereth daily  
ministering and offering oftentimes  
the same sacrifices, which can never  
take away sins;

12 But this man, after He had offered  
one sacrifice for sins (for ever sat-  
down on the right hand of God;

13 From henceforth expecting till His  
enemies be made of His footstool.

14 For by one offering He hath perfected  
for ever them that are sanctified.

15 Whereof the Holy Ghost also  
testifies a witness to us: for after that  
He had said before,

16 THIS IS THE COVENANT THAT I  
WILL MAKE WITH THEM AFTER  
THOSE DAYS, SAITH THE LORD.

17 I WILL PUT MY LAWS INTO THEIR  
HEARTS,

AND IN THEIR MINDS WILL I  
WRITE THEM;

18 AND THEIR SINS AND ALL INIQUITIES  
WILL I REMEMBER NO MORE."

19 Now where remission of these is,  
there is no more offering for sin.

20 Having therefore, brethren, bold-  
ness to enter into the holiest by the  
blood of Jesus,

20 By a new and living way, which  
He hath consecrated for us, through  
the veil, that is to say, His flesh;

21 And having a high priest over  
the house of God;

22 Let us draw near with a true  
heart in full assurance of faith, having  
our hearts sprinkled from an evil con-  
science, and our bodies washed with  
pure water.

23 Let us hold fast the confession of  
our faith without wavering; (for  
He is faithful that promised;)

24 And let us consider one another  
to provoke unto love and to good  
works:

25 Not forsaking the assembling of  
ourselves together, as the manner of  
some is; but exhorting one another:  
and so much the more, as ye see the  
day approaching.

26 For if we sin willfully after that  
we have received the knowledge of the  
truth, there remaineth no more sacri-  
fice for sins,

27 But a certain fearful looking for  
of judgment and fiery indignation,  
which shall devour the adversa-  
ries.

28 He that despised Moses' law died  
without mercy under two or three wit-  
nesses:

29 Of how much sorer punishment,  
suppose ye, shall he be thought  
worthy, who hath trodden under foot  
the Son of God, and hath counted  
the blood of the covenant, wherewith  
he was sanctified, an unholy thing,  
and hath done despite unto the Spirit  
of grace?

30 For we know Him that hath  
said, "VENGEANCE BELONGETH UNTO  
ME, I WILL RECOMPENSE, SAITH THE  
LORD." And again, "THE LORD SHALL  
JUDGE HIS PEOPLE."

31 It is a fearful thing to fall into  
the hands of the living God.

32 But call to remembrance the  
former days, in which, after ye were  
illuminated, ye endured a great  
trial of afflictions;

33 Partly, whilst ye were made a  
gazing stock both by reproaches and  
afflictions; and partly, whilst ye  
became companions of them that  
were so used.

34 For ye had compassion of me  
in my bonds, and took joyfully the  
spoiling of your goods, knowing in  
yourselves that ye have in heaven a  
better and an enduring substance.

35 Cast not away therefore your con-  
fidence, which hath great recompense  
of reward.

36 For ye have need of patience, that,  
after ye have done the will of  
God, ye might receive the promise.

37 FOR YET A LITTLE WHILE,  
AND YE THAT SHALL COME WILL  
COME, AND WILL NOT TARRY."

38 NOW THE JUST SHALL LIVE BY  
FAITH: BUT IF ANY MAN DRAW BACK,  
MY SOUL SHALL HAVE NO PLEASURE  
IN HIM."

39 But we are not of them who draw  
back unto perdition; but of them that  
believe to the saving of the soul.

A. D. 64  
and 4—68.

n. newly.  
made. lit.  
newly.  
slain.  
i. or inaugu-  
rated.  
g. a great.

EXHORTA-  
TION.  
21. Ch. 6. 19.  
20. con-  
fession.  
h. hope.

c. even as.

WARNING.  
26. Num. 15.  
30. 31. Ps.  
19. 12. 13.  
Ch. 6. 4-6.  
2 Pet. 2. 20-  
22.

u. or will-  
ingly.  
f. knowl-  
edge.  
to. longer.

k. kind of.  
a. about.  
28. Deut. 17.  
2. 6. 7.  
29. Ch. 12. 25.  
29.

c. a  
common.

30. DEUT. 32.  
35. 36.  
3. Heb. Je-  
hovah.

ENCOUR-  
AGEMENT.  
en. enlight-  
ened.  
co. conflict.

p. or par-  
takers with.  
a. also.  
r. received.

e. endurance.

37. HAB. 2. 3.  
Sept.  
h. how little.  
how little.

38. HAB. 2. 4.  
Sept. trans-  
posed.  
h. hath not  
pleasure.

p. presenta-  
tion.

A.D. 64  
and 4-68.

FAITH.  
c. of confidence.  
o. obtained.  
witness.  
1. Gen. 1. 1.  
Ps. 31. 5, 9.  
i. e. worlds.  
s. spoken.  
word.

ABRAH.  
4. Gen. 4. 3-10.  
Ch. 12.  
24.  
i. through.  
of. of. or to.  
h. having.  
died.

ENOCH.  
5. Gen. 5. 21-24.  
Sept.  
a. apart.  
from.

h. becometh.

NOAH.  
7. Gen. 6. 8-22.  
g. godly. fear.

ac. according to.

ABRAHAM  
AND SARAH.  
8. Gen. 12. 1-5.  
h. he was.  
about to.

10. e. 16. Ch.  
12. 22; 13.  
14.  
ar. architect.  
11. Gen. 21.  
1, 2.  
s. Sarah.

f. from.

h. heaven.

As  
STRANGERS  
AND  
PILGRIMS.  
13. Gen. 23.  
4; 47. 9. Ps.  
38. 12.  
ar. welcomed, or  
solicited.  
m. make.  
manifest.  
n. native.  
country.

ABRAHAM.  
17. Gen. 22.  
1-14.

11 NOW faith is the substance of things hoped for, the evidence of things not seen.

2 For by it the elders obtained a good report.

3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

6 But without faith it is impossible to please Him: for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him.

7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; (by the which he condemned the world, and became heir of the righteousness which is by faith.)

8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

9 By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

10 For he looked for a city which hath foundations, whose builder and maker is God.

11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged Him faithful who had promised.

12 Therefore sprang there even of one, and him was good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

14 For they that say such things declare plainly that they seek a country.

15 And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

16 But now they desire a better country, that is, a heavenly: wherefore God is not ashamed to be called their God: for He hath prepared for them a city.

17 By faith Abraham, when he was tried, offered up Isaac: and he that

had received the promises offered up his only begotten son,

18 of whom it was said, That Isaac shall thy seed be called:

19 Accounting that God was able to raise him up, even from the dead: from whence also he received him in a figure.

20 By faith Isaac blessed Jacob and Esau concerning things to come.

21 By faith Jacob, when he was dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

22 By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

23 By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter:

25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing Him who is invisible.

28 Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

29 By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

30 By faith the walls of Jericho fell down, after they were compassed about seven days.

31 By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

32 And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

34 Quenched the violence of fire, escaped the edge of the sword, fought of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

36 And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

37 They were stoned, they were sawn asunder, were tempted, were slain

A.D. 64  
and 4-68.

ac. was offering up.

18. Gen. 21.  
i. To.  
r. or received him back.

ISAAC.  
20. Gen. xxvii.  
JACOB.  
xviii. 47.  
1. Sept.

JOSEPH.  
22. Gen. 50.  
34. 26.  
o. sons.

MOSES.  
23. Ex. 2. 1, 2.  
b. by.  
co. comely.  
d. decree.

24. Ex. 2. 10.  
g. great, or grown up.

h. to have.  
c. enjoyment.

ac. was looking.

27. Ex. 10. 28.  
29. 12. 31.  
32.  
c. u. the unseen one.

28. Ex. xii.

29. Ex. 14.  
15-17.  
s. swallow-  
ed up.

JERICHO.  
30. Josh. 6.  
s. for.

RAHAB.  
31. Josh. 2.  
32. 23.

MANY  
OTHERS.  
32. Judg. 6.  
11. &c.  
g. Heb.  
Gideon.

Judg. 4. 6.  
&c.; 13. 2.  
&c.; 11. 1.  
&c.

J. Heb.  
Jephthah.  
1 Sam. 16. 1.  
&c.

33. Dan. 6.  
32. 23.  
7. from.

35. 1 Kin. 17.  
17-24.  
2 Kin. 4. 18-37.  
b. by resur-  
rection.  
b. or beaten to death.

A. D. 64  
and 4-68.

with the sword: they wandered about  
in sheepskins and goatskins; being-  
despised, afflicted, tormented;

38 (Of whom the world "was not  
worthy:) they wandered in deserts,  
and in mountains, and in dens and  
caves of the earth.

39 And these all, having obtained  
a good report through faith, received  
the promise:

40 God having so provided some  
better thing for us, that they without  
us should not be made perfect.

**12** WHEREFORE seeing we also  
are compassed about with so  
great a cloud of witnesses, let us lay  
aside every weight, and the sin which  
doth so easily beset us, and let us  
run with patience the race that is  
set before us,

2 Looking unto Jesus the author  
and finisher of (our) faith; who for the  
joy that was set before Him, endured  
the cross, despising the shame, and is  
set down at the right hand of the  
throne of God.

3 For consider Him that endured  
such contradiction of sinners against  
Himself, lest ye be wearied and faint  
in your minds.

4 Ye have not yet resisted unto  
blood, striving against sin.

6 And ye have forgotten the exhortation  
which speaketh unto you as unto  
children,

"MY SON, DESPISE NOT THOU THE  
CHASTENING OF THE LORD,  
NOR FAINT WHEN THOU ART REBUKED  
OF HIM;

6 FOR WHOM THE LORD LOVETH HE  
CHASTENETH,  
AND SCOURGEETH EVERY SON WHOM  
HE RECEIVETH."

7 If ye endure chastening, God  
deneth with you as with sons; for  
what son is he whom the father chasteneth  
not?

8 But if ye be without chastisement,  
whereof all are partakers, then are  
ye bastards, and not sons.

9 Furthermore we have had fathers  
of our flesh which corrected  
us, and we gave them reverence:  
shall we not much rather be in subjection  
unto the Father of spirits, and live?

10 For they verily for a few days  
dischastened us after their own  
pleasure; but He for our profit,  
that we might be partakers of His  
holiness.

11 Now no chastening for the present  
seemeth to be joyful, but grievous;  
nevertheless afterward it yieldeth the  
peaceable fruit of righteousness unto  
them which are exercised thereby.

12 Wherefore lift up the hands  
which hang down, and the feeble  
knees;

13 And make straight paths for your  
feet, lest that which is lame be turned  
out of the way; but let it rather  
be healed.

14 Follow peace with all men, and  
holiness, without which no man  
shall see the Lord:

15 Looking diligently lest any man  
fall of the grace of God, "LEST ANY  
ROOT OF BITTERNESS SPRINGING UP  
TROUBLE YOU," and thereby many be  
defiled;

16 Lest there be any fornicator, or  
profane person, as Esau, who (for one  
morsel of meat sold his birthright).

17 For ye know how that afterward,  
when he would have inherited the  
blessing, he was rejected: for he  
found no place of repentance, though  
he sought it carefully with tears.

18 For ye are not come unto the  
mount that might be touched, and  
that burned with fire, nor unto  
blackness, and darkness, and tempest,

19 And the sound of a trumpet, and  
the voice of words; which voice they  
that heard intreated that the word  
should not be spoken to them any  
more:

20 (For they could not endure that  
which was commanded, "AND IF SO  
MUCH AS A BEAST TOUCH THE MOUNT-  
TAIN, IT SHALL BE STONED, OR THIRST  
THROUGH WITH A DART;"

21 And so terrible was the sight,  
that Moses said, "I exceedingly fear  
and quake:")

22 But ye are come unto Mount  
Sion,

And unto the city of the living  
God, the heavenly Jerusalem,  
And to an innumerable company of angels,

23 (to) The general assembly,  
And church of the firstborn,  
which are written in heaven,  
And to God the Judge of all,  
And to the spirits of just men  
made perfect,

24 And to Jesus the mediator of the  
new covenant,

And to the blood of sprinkling,  
that speaketh better things  
than that of Abel.

26 See that ye refuse not Him  
that speaketh. For if they escaped  
not who refused him that spake  
on earth, much more shall not we  
escape, if we turn away from Him  
that speaketh from heaven:

27 Whose voice then shook the earth:  
but now He hath promised, saying,  
"YET ONCE MORE I SHAKE  
THE EARTH ONLY, BUT ALSO HEA-  
VEN."

28 And this word, "YET ONCE MORE,"  
signifieth the removing of those  
things that are shaken, as of things  
that are made, that those things  
which cannot be shaken may remain.

29 Wherefore we receiving a kingdom  
which cannot be moved, let us have  
grace, whereby we may serve God  
acceptably with reverence and godly  
fear:

30 For our God is a CONSUMING  
FIRE."

**13** LET brotherly love continue.  
2 Be not forgetful to entertain  
strangers: for thereby some have  
entertained angels unawares.

A. D. 64  
and 4-68,  
15, Deut. 28,  
18, 19,  
f. fall short.

16, Gen. 25,  
29-34,  
i. or in-  
heritance, for  
17, Gen. 27,  
28-29,  
a. also.

SINAI,  
18, Ex. 19, 16-  
25,  
a. and.

19, Ex. 20, 18,  
5, spoken-  
words.

20, Ex. 19, 12,  
13.

21, Ex. 19, 16.

ZION,  
22, Gal. 4, 24,  
2, Heb. Zion.

m. myriads.

a. a full  
gatherink.  
f. to the.

24, Gen. 4, 10.

ADMONI-  
TION.  
25, Ch. 1, 1-  
3; 2, 1-4,  
o. oracularly-  
spake.

26, Ex. 19, 18,  
HAG. 2, 6.

27, Isa. 2, 10-  
21, Rev. 6,  
12, 17; 20,  
11.

n. not  
shaken.  
28, Ezek. 21,  
27, Dan. 7,  
11-14, 27,  
s. shaken.

29, DEUT. 4,  
24,  
a. also.

2, 3 John 5-  
8, Gen.  
xviii. xix.

having  
obtained  
witness.  
40. Acts 1, 4,  
5. Eph. 3,  
8.  
fo. foreseen.  
a. apart  
from.  
THE RACE.  
1, Ch. xi.  
f. or  
testimony-  
bearing.  
c. endurance.

1. Looking-  
off.  
c. captain,  
or leader.  
p. perfecter.

b. by.

s. souls,  
CHASTEN-  
ING.

5, Job 5, 17,  
18. Prov.  
3, 11, 12,  
9, quite-for-  
gotten.

6a. sons,  
m. make not  
light of  
d. discipline.  
f. Heb. Je-  
hovah.

d. d. dis-  
ciplineth.

7, Deut. 8, 5,  
Ps. 94, 12.

b. have-  
become.  
c. indeed.  
dis. discipli-  
ned.

a. or as  
promised  
would to-  
them.

EXHORTA-  
TION.  
12, Isa. 38, 3,  
c. restore.  
to straight-  
ness.  
c. enfolded.  
14, Prov. 4,  
21, 27.

a. apart  
from.

n. no one.

A.D. 64  
and 4-68.

5. GEN. 28.  
15. DRUT.  
31. 6. 8.

JOSEPH. 1. 5.  
1 CHR. 28.  
20.

b. behaviour.  
1. love-of.  
money.

a. in any  
wise.

6. Ps. 27. 1;  
56. 11; 118.  
6. 1 Tim. 5.  
17.

9. your  
leaders, or  
guides.

a. imitate.  
16. issue.  
m. moderate.  
life.

a. the ages.  
9. Rom. 14.  
17. Eph. 4.  
14.

11. Lev. 6. 30;  
16. 27.  
1. living-  
creatures  
a. holies.

f. or  
through.

13. Ex. 37. 7.

A.D.  
about 60  
and 4-64.

1. Acts 28. 7.  
3. James,  
Heb. Jacob.

b. bond-  
servant.

c. in the  
dispersion.

jo. joy.  
f. trials, or  
testings.

3. Rom. 5. 3.  
p. proving-  
endurance.

1. lacking.  
a. in.

b. But.  
6. Matt. 21.  
21, 22.

d. or doubt-  
ing.  
do. doubt-  
eth.

2 Remember them that are in bonds,  
as bound with them; and them-  
selves also in the body.

4 Marriage is honourable in all, and  
the bed undefiled: but whoremongers  
and adulterers God will judge.

5 Let your conversation be without  
covetousness; and be content with  
such things as ye have: for he hath  
said, "I WILL NEVER LEAVE THEE, NOR  
FORSAKE THEE."

6 So that we may boldly say,  
"The Lord is my helper,  
AND I WILL NOT FEAR WHAT MAN  
SHALL DO UNTO ME."

7 Remember ye them which have  
the rule over you, who have spoken  
unto you the word of God: whose  
faith follow, considering the end of  
their conversation.

8 Jesus Christ the same yesterday,  
and to day, and for ever.

9 Be not carried about with divers  
and strange doctrines. For it is a good  
thing that the heart be established  
with grace; not with meats, which  
have not profited them that have  
been occupied therein.

10 We have an altar, whereof they  
have no right to eat which serve the  
tabernacle.

11 For the bodies of those beasts,  
whose blood is brought into the sanc-  
tuary by the high priest for sin, are  
burned without the camp.

12 Wherefore Jesus also, that He  
might sanctify the people with His  
own blood, suffered without the gate.

13 Let us go forth therefore unto  
Him without the camp, bearing His  
reproach.

JAMES, a servant of God and of  
the Lord Jesus Christ, to the  
twelve tribes which are scattered  
abroad, greeting.

2 My brethren, count it all joy when  
ye fall into divers temptations;

3 Knowing this, that the trying of  
your faith worketh patience.

4 But let patience have her perfect  
work, that ye may be perfect and en-  
tire, wanting nothing.

5 If any of you lack wisdom, let  
him ask of God, that giveth to all  
men liberally, and upbraideth not;  
and it shall be given him.

6 But let him ask in faith, nothing  
doubting. For he that doubteth  
is like a wave of the sea driven with  
the wind and tossed.

7 For let not that man think that  
he shall receive any thing of the Lord.

8 A double minded man is unstable  
in all his ways.

9 Let the brother of low degree  
rejoice in that he is exalted:

10 But the rich, in that he is made  
low: because as the flower of the grass  
he shall pass away.

11 For the sun is no sooner risen  
with a burning heat, but it withereth  
the grass, and the flower thereof fall-  
eth, and the grace of the fashion of it  
perisheth: so also shall the rich man  
fade away in his ways.

12 Blessed is the man that endureth  
temptation: for when he is tried,  
he shall receive the crown of life,  
which the Lord hath promised to  
them that love Him.

13 Let no man say when he is  
tempted, "I am tempted of God:"  
for God cannot be tempted with

14 For here have we no continuing  
city, but we seek one to come.

15 By Him therefore let us offer the  
sacrifice of praise to God continually,  
that is, the fruit of our lips, giving  
thanks to His name.

16 But to do good and to communi-  
cate forget not: for with such sacrifices  
God is well pleased.

17 Obey them that have the rule  
over you, and submit yourselves: for  
thru watch for your souls, as they  
that must give account, that they  
may do it with joy, and not with  
grief: for that is unprofitable for you.

18 Pray for us: for we trust we  
have a good conscience, in all things  
willing to live honestly.

19 But I beseech you the rather to  
do this, that I may be restored to  
you the sooner.

20 Now the God of peace, that  
brought again from the dead our  
Lord Jesus, that great Shepherd of  
the sheep, through the blood of the  
everlasting covenant,

21 Make you perfect in every good  
work to do His will, working in you  
that which is wellpleasing in His sight,  
through Jesus Christ; to whom be  
glory for ever and ever. Amen.

22 And I beseech you, brethren, suf-  
fer the word of exhortation: for I  
have written a letter unto you in few  
words.

23 Know ye that our brother Tim-  
othy is set at liberty: with whom, if  
he come shortly, I will see you.

24 Salute all ye them that have the  
rule over you, and all the saints. They  
of Italy salute you.

25 Grace be with you all. Amen.

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othy is set at liberty: with whom, if  
he come shortly, I will see you.

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othy is set at liberty: with whom, if  
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rule over you, and all the saints. They  
of Italy salute you.

49 Grace be with you all. Amen.

50 Know ye that our brother Tim-  
othy is set at liberty: with whom, if  
he come shortly, I will see you.

51 Salute all ye them that have the  
rule over you, and all the saints. They  
of Italy salute you.

A.D. 64  
and 4-68.

14. Ch. 11. 9.  
10. 16.

15. Lev. 7. 12.  
Hos. 14. 2.

1 Pet. 2. 5.  
c. or confessing.

17. 7. 24.  
y. your  
leaders, or  
guides.

f. this,  
a. sighing.

co. conduct  
ourselves  
well.  
m. more  
abundantly.

20. 1 Thes.  
5. 21, 24.  
2 Thes. 2.

18. 17. 1 Pet.  
5. 10, 11.  
f. from  
among.

a. the ages  
of the ages.  
a. also.

24. 7. 17.  
y. your  
leaders, or  
guides.  
f. from.

A.D.  
about 60  
and 4-64.

a. in  
double-  
souled.

LOW AND  
RICH.

9. Ch. 2. 5.  
b. But.  
g. or glory.  
h. his exalta-  
tion.

10. 1 Pet. 1.  
24.  
h. his humi-  
liation.

ENDEU-  
ANCE.

ap. ap-  
proach.  
e. victor's  
crown.

TEMPTA-  
TION.

a. none.  
f. from.

## THE GENERAL EPISTLE OF JAMES.

A.D.  
about 60  
and 4-64.

a. Gr. evils.  
a. any one.  
e. each.  
b. ly.  
15. Rom. 8  
21.

p. growth.  
birth to.

ALL OF  
GOD.

b. bestowal.

b. Having-  
willed.  
he. or He.  
brought us  
forth by  
the word.

EXHORTA-  
TION.

t. In.  
im. or im-  
planted.

22. Matt. 7.  
21-27.

c. con-  
templating.  
m. mirror.  
c. contem-  
plated.

22. John 8.  
31, 32.

b. having-  
stooped to  
look.  
a. having-  
become.  
a. doing.

PURE  
RELIGION.  
25. Ps. 30. 1.

o. orphans.

RESPECT OF  
PERSONS.

t. Into.

s. synogue.  
g. any, or  
splendid.  
a. apparel.

e. with evil  
reasonings.

2. 1 Cor. 1.  
25. 25.

e. world.  
Gr. kosmos.

d. dis-  
honoured.

evil, neither tempteth he any man.

14 But every man is tempted, when he is drawn away of his own lust, and enticed.

15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

16 Do not err, my beloved brethren.

17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

18 Of His own will he begat. He us with the word of truth, that we should be a kind of firstfruits of His creatures.

19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

20 For the wrath of man worketh not the righteousness of God.

21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrained word, which is able to save your souls.

22 But he ye doers of the word, and not hearers only, deceiving your own selves.

23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the word, this man shall be blessed in his deed.

26 If any man among you seem to be religious, and bridleth his tongue, but deceiveth his own heart, this man's religion is vain.

27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unstained from the world.

2 MY brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.

2 For if there come unto you any assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

3 And ye have respect to him that weareth the gay clothing, and say unto him, "Sit thou here in a good place;" and say to the poor, "Stand thou there, or sit here under my footstool:"

4 Are ye not then partial in yourselves, and are become judges of evil thoughts?

5 Harken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love Him?

6 But ye have despised the poor.

Do not rich men oppress you, and draw you before the judgment seats?

7 Do not they blaspheme that worthy name by the which ye are called?

8 If ye fulfil the royal law according to the scripture, "THOU SHALT LOVE THY NEIGHBOUR AS THYSELF," ye do well:

9 But if ye have respect to persons, ye commit sin, and are convicted of the law as transgressors.

10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

11 For He that said, "Do not commit adultery," said also, "Do not kill." Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

12 So speak ye, and so do, as ye are judged by the law of liberty.

13 For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.

14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

15 If a brother or sister be naked, and destitute of daily food,

16 And one of you say unto them, "Depart in peace, be ye warmed and filled;" notwithstanding ye give them not those things which are needful to the body; what doth it profit?

17 Even so faith, if it hath not works, is dead, being alone.

18 Yea, a man may say, "Thou hast faith, and I have works:" shew me thy faith without thy works, and I will shew thee my faith by my works.

19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

20 But wilt thou know, O vain man, that faith without works is dead?

21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

22 Seest thou how faith wrought with his works, and by works was faith made perfect?

23 And the scripture was fulfilled which said, "ABRAHAM BELIEVED GOD, AND IT WAS IMPUTED UNTO HIM FOR RIGHTEOUSNESS:" and he was called "THE FRIEND OF GOD."

24 Ye see then how that by works a man is justified, and not by faith only.

25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?

26 For as the body without the spirit is dead, so faith without works is dead also.

3 MY brethren, be not many masters, knowing that we shall receive the greater condemnation.

2 For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.

A.D.  
about 60  
and 4-64.

a. do not  
they.  
t. tribunals.  
sch. which  
was called  
upon you?

8. Lev. 18. 18.

See Matt. 22. 39.

i. indeed.

b. being  
convicted  
by.

10. Deut. 27.

b. health.  
become.

11. Ex. 20. 13.

14.

he. being  
about.

13. Prov. 21.

33. Matt. 18. 21-35.

g. or  
glorified  
against.

FAITH AND  
WORKS.

a. any one.

15. 1 John 3. 16-19.

b. But.

b. by itself.

18. Matt. 7. 18-20, 24-27.

o. one.

a. p. apart.  
from.

t. or that  
God is one.

Mark 12. 29.

d. demons.

s. shudder.

a. apart.  
from.

ABRAHAM.

21. Gen. xxi.

t. that.

23. Gen. 15.

6. Isa. 41. 8.

o. And, or.

r. reckoned.

a. unto.

RAHAB.

25. Josh. ii.

b. But.

THE  
TONGUE.

1. Luke 12.

t. teachers.

f. or judgment.

2. Eccles. 7. 20.

o. or we all  
stumble.  
a. or stum-  
ble.

A.D.  
about 60  
and 4-64.

b. by.  
c. the im-  
pulse of.  
st. steers-  
man.  
5. Prov. 18.  
21.

f. forest, or  
wood.  
6. Prov. 16.  
27.  
i. is set.

se. wheel.  
g. Gehenna.  
hi. both.  
wi. wild.  
beasts.  
c. creeping  
things.  
8. Ps. 140. 3.  
d. death.  
bearing.

a. and.

o. out of.  
op. opening.

s. sweet.

TRUE  
WISDOM.  
13. 2 Tim. 2.  
24, 25.  
b. be-  
haviour.  
c. th.  
g. glory not  
against.

so. lit.  
confish.  
de. de-  
monical.  
r. tumult, or  
unquiet-  
ness.  
e. indeed.

f. or for, or  
by.

WARS AND  
FIGHTINGS.  
p. pleasures.

s. spend.  
t. in.  
4. 1 John 2.  
15.  
i. adulter-  
mined to  
be.  
is. becom-  
substituted.  
so. Or.

Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

For every kind of unclean beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

But the tongue can no man tame; it is an unruly evil, full of deadly poison.

Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

Doth a fountain send forth at the same place sweet water and bitter?

Can the fig-tree, my brethren, bear olive-berries? either a vine, figs? so can no fountain both yield salt water and fresh.

Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

But if ye have bitter envying and strife in your hearts, ye glory not, and lie not against the truth.

This wisdom descendeth not from above, but is earthly, so sensual, so devilish.

For where envying and strife is, there is confusion and every evil work.

But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

And the fruit of righteousness is sown in peace of them that make peace.

FROM whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?

Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

Do ye think that the scripture

said in vain, The spirit that dwelleth in us lusteth to envy?

But He giveth more grace. Wherefore He saith,

"GOD RESISTETH THE PROUD, BUT GIVETH GRACE UNTO THE HUMBLE."

Submit yourselves therefore to God. Resist the devil, and he will flee from you.

Draw nigh to God, and He will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double-minded.

Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.

Humble yourselves in the sight of the Lord, and He shall lift you up.

Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

Go to now, ye that say, To-day or to-morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

For that ye ought to say, "If the Lord will, we shall live, and do this, or that."

But now ye rejoice in your boastings: all such rejoicing is evil.

Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

GO to now, ye rich men, weep and howl for your miseries that shall come upon you.

Your riches are corrupted, and your garments are moth-eaten.

Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have hoarded treasure together for the last days.

Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of Sabaoth.

Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

Ye have condemned and killed the just; and he doth not resist you.

Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

A.D.  
about 60  
and 4-64.  
6. PROV. 3.  
34. Sept.

SUBMISSION.

d. lit.  
double-  
soured.

10. 1 Pet. 5.  
6.

s. Speak not  
against.  
op. speak-  
eth.  
against.

12. Matt. 7.  
1-5. Rom.  
14. 4.

12. Prov. 27.  
1. Luke 12.  
16-21.  
a. and.  
o. one.  
14. Ps. 105.  
15, 16.

i. Instead of  
your say-  
ing.  
a. and.  
g. glory.  
p. glorying.  
17. Luke 12.  
47.

THE RICH  
WARNED.  
1. Luke 6. 24.

b. have.  
become.  
3. Matt. 6.  
26.  
c. rusted.  
through.

i. in.

J. Jehovah  
of Hosts.  
d. delicately.  
i. in self.  
indulgence.

PATIENT  
WAITING.  
f. long.  
patient.



A.D.  
about 60  
and 4-64.

t. long-  
patient.  
m. or Mur-  
mur.

J. or Jeho-  
vahi.  
t. long-  
patience.  
11. Job. 1, 21;  
12. Job. 1;  
c. endurance.

NOT  
SWEARING.  
12. Matt. 5.  
13-37.

or under  
judgment.  
PRAYER.

<sup>8</sup> Be ye also patient; establish your hearts: for the coming of the Lord draweth nigh.

<sup>9</sup> Grudge not one against another, brethren, lest ye be condemned: behold, the Judge standeth before the door.

<sup>10</sup> Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

<sup>11</sup> Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

<sup>12</sup> But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation.

<sup>13</sup> Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

<sup>14</sup> Is any sick among you? let him

call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

<sup>15</sup> And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

<sup>16</sup> Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

<sup>17</sup> Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain; and it rained not on the earth by the space of three years and six months.

<sup>18</sup> And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

<sup>19</sup> Brethren, if any of you do err from the truth, and one convert him;

<sup>20</sup> Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

A.D.  
about 60  
and 4-64.

e. exhausted.

t. transgres-  
sions.  
cf. effectual  
in over-  
coming.

17. 1 Kin. 17.

e. Heb.  
Elijah.  
w. with  
prayer.

18. 1 Kin. 18  
1, 41.

19. Gal. 6. 1.  
2 Tim. 2. 25,  
26.

a. among.

t. turn him  
back.

t. turneth  
back.  
c. cover.

## THE FIRST EPISTLE GENERAL OF PETER.

A.D.  
about 60  
and 4-64.

s. sojourners  
of the dis-  
persed.

1. Eph. 1, 4.  
2. Thess. 2.  
13. Ex. 24.  
8. Lev. 16.  
14. 1. Heb. 9.  
15, 14, 22.

t. in.

2. 1 Cor. 15.  
19, 20.

t. living.

t. through.

f. from  
among.

k. being  
kept as  
with a  
military  
guard.

6. Rom. 9, 2  
4.

7. Ch. 4, 12.  
13; 5, 10.  
Col. 3, 4.

p. revela-  
tion.

8. John 20.  
27. 1 John  
1, 14.

9. John 8, 34.  
10. Matt. 13,  
16, 17. Heb.  
11, 13, 39, 40.

PETER, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

<sup>2</sup> Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, which according to His abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

<sup>4</sup> To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

<sup>5</sup> Who are kept by the power of God through faith unto salvation ready to be revealed in the last time;

<sup>6</sup> Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

<sup>7</sup> That the trial of your faith, being much more precious than of gold, that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

<sup>8</sup> Whom having not seen, ye love; in whom, though now ye see Him not, yet believing, ye rejoice with joy unspeakable and full of glory:

<sup>9</sup> Receiving the end of your faith, even the salvation of your souls.

<sup>10</sup> Of which salvation the prophets

have enquired and searched diligently, who prophesied of the grace that should come unto you:

<sup>11</sup> Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

<sup>12</sup> Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

<sup>13</sup> Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ:

<sup>14</sup> As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

<sup>15</sup> But as He which hath called you is holy, so be ye holy in all manner of conversation:

<sup>16</sup> Because it is written, "BE YE HOLY; FOR I AM HOLY."

<sup>17</sup> And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:

<sup>18</sup> Forasmuch as ye know that ye were not redeemed with corruptible things, as silver or gold, from your vain conversation received by tradition from your fathers;

<sup>19</sup> But with the precious blood of

A.D.  
about 60  
and 4-64.

c. Concern-  
ing.

s. into.

p. or per-  
taining to.

a. after  
these.

12. Eph. 3, 10.

t. through.

s. Spirit.

t. to bend  
down.

13. Luke 12.  
35. Eph. 6.  
14. 1 Thess.  
5, 8. Tit. 2.  
13.

p. or per-  
fectly.

i. in.

e. even as.

b. be-  
haviour.

16. Lev. 11.  
44. 19, 2;  
20, 7.

c. call Him.

e. each  
one's.

19. See Ex.  
13, 17-16.

o. or.

A.D.  
about 60  
and 1—64.  
20. Gal. 4. 4.  
5.

f. through.  
f. among.  
s. so that.

o. out of.

a. tit. the  
age.  
23. Isa. 40. 6.  
8.

sp. spoken.  
word.  
J. H. Je-  
hovah.

THE WORD.

e. earnestly.  
desire.  
p. pure, lit.  
without  
fraud.  
3. See Ps. 34.  
8. Sept.  
J. Heb. Je-  
hovah.  
g. good.  
4. Ps. 118. 22.  
Mark 12.  
10.  
h. by.  
i. elect.  
5. Matt. 16.  
2. 19-22.  
f. living.  
6. Isa. 28.  
16.  
7. Heb. Zion.  
i. in no.  
wise.  
7. Phil. 3. 7.  
8. Ps. 118.  
22. Acts 4.  
11.  
pr. or pre-  
ciousness.

8. Isa. 8. 14.  
Luke 2. 34.

9. Ex. 19. 5.  
6. See Isa.  
43. 21. Tit.  
2. 14.  
a. an elect.  
p. people  
for a pos-  
session.  
r. virtues.  
or ex-  
cellencies.  
10. Tit. 1. 9.  
10. 2. 23.  
Rom. 9. 25.  
23.

Christ, as of a lamb without blemish and without spot:

20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

21 Who by Him do believe in God, that raised Him up from the dead, and gave Him glory: that your faith and hope might be in God.

22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for a ever.

24 FOR ALL FLESH IS AS GRASS, AND ALL THE GLORY OF MAN AS THE FLOWER OF GRASS. THE GRASS WITHERETH, AND THE FLOWER THEREOF FALLETH AWAY:

25 BUT THE WORD OF THE LORD ENURETH FOR A EVER. And this is the word which by the gospel is preached unto you.

2 WHEREFORE laying aside all malice, and all guile, and hypocries, and envies, and all evil speakings,

3 As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

4 If so be ye have tasted that the Lord is gracious,

5 To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,

6 Ye also, as lively stones, are built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

7 Wherefore also it is contained in the scripture,

8 "BEHOLD, I LAY IN SION A CHIEF CORNER STONE, ELECT, PRECIOUS: AND HE THAT BELIEVETH ON HIM SHALL NOT BE CONFOUNDED."

9 Unto you therefore which believe He is precious: but unto them which be disobedient,

10 The stone which the builders disallowed,

11 The same is made the head of the corner,

12 And "A STONE OF STUMBLING, AND A ROCK OF OFFENCE," Even to them which stumble at the word, being disobedient: whereunto also they were appointed.

13 But ye are

14 "A CHOSEN GENERATION, A ROYAL PRIESTHOOD, A HOLY NATION, A PECULIAR PEOPLE:"

15 That ye should shew forth the praises of Him who hath called you out of darkness into His marvellous light:

16 Which in time past were

17 "NOT A PEOPLE"

18 But are now "THE PEOPLE OF GOD:" Which "HAD NOT OBTAINED MERCY, BUT NOW HAVE OBTAINED MERCY."

11 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul:

12 Having your conversation as honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.

13 Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

14 Or unto governors, as unto them that are sent by Him for the punishment of evildoers, and for the praise of them that do well.

15 For so is the will of God, that, with well doing ye may put to silence the ignorance of foolish men:

16 As free, and not using your liberty for a cloak of maliciousness, but as the servants of God.

17 Honour all men. Love the brotherhood. Fear God. Honour the king.

18 Servants, be subject to your masters with all fear: not only to the good and gentle, but also to the unfroward.

19 For this is a thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow His steps:

22 "Who did no sin, NEITHER WAS GUILE FOUND IN HIS MOUTH:"

23 Who, when He was reviled, reviled not again: when He suffered, He threatened not; but committed Himself to Him that judgeth righteously:

24 Who His own self bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness:

25 BY WHOM WE STRIPES WE WERE HEALED.

26 For ye were "AS SHEEP GOING ASTRAY," but are now returned unto the Shepherd and Bishop of your souls.

3 LIKEWISE, ye wives, be in subjection to your own husbands;

4 "As if any obey not the word, they also may, without the word, be won by the conversation of the wives:"

5 While they behold your chastity conversation coupled with fear.

6 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

7 But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

A.D.  
about 60  
and 1—64.

11. Rom. 8.  
12. 13. Gal.  
5. 16. 17.  
a. sojourn-  
12. 1 Thess.  
4. 12. Ch.  
3. 16.

b. be-  
haviour.  
g. or good.  
ic. wherein.  
13. Matt. 22.  
21. Rom.  
13. 1. 2.  
f. there-  
fore.  
d. indeed.  
b. but.

16. Rom. 6.  
15-23. Gal.  
5. 13. 14.  
f. free-dom.  
16. bond-  
servants.  
17. Rom. 13.  
1. 1 Tim. 6.  
1. 1.

a. House-  
hold-ser-  
vants.  
a. absolute.  
masters.  
d. difficult.  
to please.  
ac. accept-  
able.  
an. any-one

1. 2. Heb. 12.  
1. 2. 1.  
u. under-  
writing, or  
copy.  
21. Isa. 53.  
9. Sept.  
2. 2 Cor. 5.  
21.  
1. 2. 1.

1. 2. 1. 7.  
Matt. 27.  
1. 2. 1.

24. Isa. 53.  
4-8.  
h. having.  
died to, or  
having done with.  
w. wale-left.  
b. stripes.  
or mark.  
of a wound.

1. Eph. 5. 22.  
24. Col. 3.  
15. 1 Tim.  
2. 11-15.  
c. even.  
i. through.  
b. be-  
haviour.

3. 1 Tim. 2. 9.  
10.

A.D.  
about 60  
and 1-64.

f. formerly.  
b. boyed.  
c. m.  
6. Gen. 18.  
12.

t. terror.

7. Eph. 5. 28.  
38. Col. 3.  
19. Matt.  
18. 10.

8. Rom. 12.  
10. 15. 5.  
Eph. 4. 32.  
s. sympathy.  
13. Prov. 20.  
22. Matt.  
5. 28-33.  
1. Thess. 5.  
15.

10. Ps. 34. 12-18.

t. turn-away from.

p. pursue.

3. Heb. Jer. 16. 10.

m. supplication.  
3. Heb. Jer. 16. 10.

i. imitators.

14. Matt. 5.  
10. Isa. 5.  
12. 13.

c. concerning.

m. wherein.  
a. against.

b. behaviour.

17. Ch. 2. 19.

25.

18. Rom. 8.  
10. 11.

c. once-for-all.

c. indeed.

19. Gen. 6. 3.  
13. 14.

2. Pet. 2. 5.  
d. disobedient.

through unbelief.

t. through.

21. Acts 22.  
18. Col. 2.  
12. 13.

a. antitype.  
v. question.  
Rom. 8. 33.  
34.

5 For after this manner / In the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

6 Even as Sara obeyed Abraham, calling him "lord:" whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

7 Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

8 Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:

9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

10 For as he that will love life, and see good days,

Let him refrain his tongue from evil,

And his lips that they speak no guile:

11 Let him eschew evil, and do good;

Let him seek peace, and pursue it.

12 For the eyes of the Lord are over the righteous,

And his ears are open unto their prayers:

But the face of the Lord is against them that do evil.

13 And who is he that will harm you, if ye be followers of that which is good?

14 But and if ye suffer for righteousness' sake, happy are ye: and

Be not afraid of their terror, neither be troubled;

15 But sanctify the Lord God in your hearts:

And be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

17 For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.

18 For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh, but quickened by the Spirit:

19 By which also He went and preached unto the spirits in prison;

20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

21 The like figure whereunto even baptism doth now save us (not the putting away of the filth of the flesh, but the answer of a good conscience

toward God,) by the resurrection of Jesus Christ:

22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto Him.

4 FORASMUCH then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

2 That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.

3 For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

4 Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:

5 Who shall give account to Him that is ready to judge the quick and the dead.

6 For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but according to God in the Spirit.

7 But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

8 And above all things have fervent charity among yourselves: for

Charity shall cover the multitude of sins.

9 Use hospitality one to another without grudging.

10 As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.

11 If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever.

Amen.

12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when His glory shall be revealed, ye may be glad also with exceeding joy.

14 If ye be reproached for the name of Christ, happy are ye; for the Spirit of glory and of God resteth upon you: on their part He is evil spoken of, but on your part He is glorified.

15 But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.

16 Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.

17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what

A.D.  
about 60  
and 4-64.

t. through.

m. wrought-out.

t. living.

t. to the dead.

s. indirect.

7. Rom. 13. 12.

s. sober-minded.

6. Prov. 10. 12.

t. Love.

9. Rom. 12. 13. Heb. 13. 2.

m. murmuring.

10. Rom. 12. 6-8. 1 Cor. 4. 1, 2.

a. According as.

c. each.

f. free gift.

s. supplieth.

g. glory.

g. power.

g. ages.

12. Ps. 66. 10. Matt. 5. 11. 12. John 15. 20. Ch. 1. 6, 7.

a. among you.

i. in the revelation of His glory.

i. in.

b. or blessed.

t. the Spirit.

c. indeed.

f. For.

16. Act. 5. 41.

17. Ezek. 9. 6.

f. from.

# I. PETER IV. 18.

A.D.  
about 60  
and 4-64.  
18. Prov. 11.  
31. Sept.  
w. with.  
difficulty.  
a. also.

1. John 21.  
15-17.  
Acts 20. 17.  
28-35.

s. Shepherd.  
f. little.  
flock.

b. base-  
gain.

2. Matt. 20.  
25-28.

2 Cor. 1. 24.  
f. the  
allotted.  
portions.  
be. mani-  
fested.

r. victor's  
crown.

5. Lev. 19. 32.  
Eph. 5. 21.  
Prov. 8. 34.

Sept. See  
Isa. 57. 13.  
James 4. 6.  
b. blind-on.

shall the end be of them that obey-  
not the gospel of God?  
18 "AND IF THE RIGHTEOUS SCARCELY  
BE SAVED,  
WHERE SHALL THE UNGODLY AND  
THE SINNER APPEAR?"  
19 Wherefore let them that suffer  
according to the will of God commit-  
the keeping of their souls to Him in  
well doing, as unto a faithful Creator.

5 THE elders which are among you  
I exhort, who am also an elder,  
and a witness of the sufferings of  
Christ, and also a partaker of the glory  
that shall be revealed:

2 Feed the flock of God which is  
among you, taking the oversight there-  
of, not by constraint, but willingly;  
not for filthy lucre, but of a ready  
mind:

3 Neither as being lords over God's  
inheritance, but being ensamples to the  
flock.

4 And when the chief Shepherd  
shall appear, ye shall receive a  
crown of glory that fadeth not  
away.

5 Likewise, ye younger, submit  
yourselves unto the elder. Yea, all of  
you be subject one to another, and  
be clothed with humility: for

"GOD RESISTETH THE PROUD,

# II. PETER I. 16.

AND GIVETH GRACE TO THE  
HUMBLE."

6 Humble yourselves therefore under  
the mighty hand of God, that He  
may exalt you in due time:

7 Casting all your care upon Him;  
for He careth for you.

8 Be sober, be vigilant; because your  
adversary the devil, as a roaring lion,  
walketh about, seeking whom he may  
devour:

9 Whom resist stedfast in the faith,  
knowing that the same afflictions  
are accomplished in your brethren  
that are in the world.

10 But the God of all grace, who  
hath called us unto His eternal glory  
by Christ Jesus, after that ye have  
suffered a while, make you perfect,  
establish, strengthen, settle you.

11 To Him be glory and dominion  
for ever and ever. Amen.

12 By Silvanus, a faithful brother  
unto you, as I suppose, I have  
written briefly, exhorting, and testifying  
that this is the true grace of God  
wherein ye stand.

13 The church that is at Babylon,  
elected together with you, saluteth  
you; and so doth Marcus my son.

14 Greet ye one another with a kiss  
of charity. Peace be with you all  
that are in Christ Jesus. Amen.

A.D.  
about 60  
and 4-64.  
6. James 4.  
10.

7. Ps. 55. 22.  
Matt. 6. 25-34.

a. anxiety.  
8. Job 1. 7.  
2. James 4. 2.

d. Diabolus,  
the false  
accuser.

s. swallow.  
up.

or, brother-  
hood.

10. Heb. 13.  
20, 21.  
i. in.

f. little.

while.

s. Himself.  
p. power.

a. d. ages of  
the ages.

or, Silas.  
r. reckon,  
or con-  
clude.

m. Mark.  
i. love.

## THE SECOND EPISTLE GENERAL OF PETER.

A.D. 66  
and 4-70.

s. Gr.  
Symeon, as  
in Acts 15.  
14.

b. bond-  
servant.

a. obtained.  
by lot.

i. in  
of our  
God and  
Saviour.

s. full.  
knowledge.

b. or by, or  
through.

4. 2 Cor. 7. 1.  
h. have.

been given.  
c. through.

c. become.

5. Phil. 1. 9-11.  
1. 1 Tim. 6. 11, 12.

s. superadd.  
i. in addition  
to.

c. or  
courage.  
se. self-  
control.

i. love.  
ad. idle.  
w. unto.

SIMON Peter, a servant and an  
apostle of Jesus Christ, to them  
that have obtained like precious  
faith with us through the righteous-  
ness of our God and our Saviour Jesus  
Christ:

2 Grace and peace be multiplied  
unto you through the knowledge of  
God, and of Jesus our Lord,

3 According as His divine power  
hath given unto us all things that  
pertain unto life and godliness, through  
the knowledge of Him, that hath  
called us by glory and virtue:

4 Whereby are given unto us ex-  
ceeding great and precious promises:  
that by these ye might be partakers  
of the divine nature, having escaped  
the corruption that is in the world  
through lust.

5 And beside this, giving all dili-  
gence, add to your faith virtue;

6 And to knowledge temperance;  
and to temperance patience; and  
to patience godliness;

7 And to godliness brotherly  
kindness; and to brotherly kindness  
charity.

8 For if these things be in you, and  
abound, they make you that ye shall  
neither be barren nor unfruitful in

the knowledge of our Lord Jesus  
Christ.

9 But he that lacketh these things is  
blind, and cannot see afar off, and  
hath forgotten that he was purged  
from his old sins.

10 Wherefore the rather, brethren,  
give diligence to make your calling  
and election sure: for if ye do these  
things, ye shall never fall:

11 For so an entrance shall be  
ministered unto you abundantly into  
the everlasting kingdom of our Lord  
and Saviour Jesus Christ.

12 Wherefore I will not be negligent  
to put you always in remembrance of  
these things, though ye know them,  
and be established in the present  
truth.

13 Yea, I think it meet, as long as I  
am in this tabernacle, to stir you up  
by putting you in remembrance:

14 Knowing that shortly I must  
put off this my tabernacle, even as  
our Lord Jesus Christ hath shewed  
me.

15 Moreover I will endeavour that  
ye may be able after my decease to  
have these things always in remem-  
brance.

16 For we have not followed cunningly  
devised fables, when we made

A.D. 66  
and 4-70.

s. full know-  
ledge.

i. the cleans-  
ing.

n. by no  
means.

s. stumble  
at any  
time.

1. 2 Tim. 4.  
6-8.

e. the  
entrance.

m. super-  
added.

12. Rom. 15.  
14, 15.

1 John 2.  
21.

c. concern-  
ing.

d. departure.  
or exodus.

16. Matt. 17.  
1-5.

A. D. 66  
and 4-70.

to. was.  
borne.

t. the proph-  
etic word con-  
firmed.  
l. lump.  
m. murky.

l. its own  
solution.  
-l. 2 Tim. 3.

a. at any-  
time.  
bo. borne.  
alone.  
s. Spirit.

1. Comp.  
Jude 3, 4.  
a. arose.

d. de-  
structive.  
s. Sover-  
reign-Lord.

f. follow-  
out.  
d. de-  
structive.  
i. in.

de. de-  
struction.  
4. See Jude  
5 7.

t. Tartarus.

5. Gen. vil.  
k. kept, or  
guarded.

6. Gen. 19. 1-  
20.

17. licentious.  
b. behaviour.  
l. lawless.

ta. lawless.

9. Ps. 34. 19-  
22. 1 Cor.  
10. 13.  
J. or Jeho-  
vah.

10. See Jude  
8-12.

to. lordship.

ir. irra-  
tional.

known unto you the power and coming  
of our Lord Jesus Christ, but were  
eyewitnesses of His majesty.

17 For He received from God the  
Father honour and glory, when there  
came such a voice to Him from the  
excellent glory, "This is My Beloved  
Son, in whom I am well pleased."

18 And this voice which came  
from heaven ye heard, when we were  
with Him in the holy mount.

19 We have also a more sure word  
of prophecy; whereunto ye do well  
that ye take heed, as unto a light  
that shineth in a dark place, until  
the day dawn, and the day-star arise  
in your hearts:

20 Knowing this first, that no prophe-  
cy of the scripture is of any private  
interpretation.

21 For the prophecy came not in  
old time by the will of man; but holy  
men of God spake as they were moved  
by the Holy Ghost.

2 BUT there were false prophets  
also among the people, even as  
there shall be false teachers among  
you, who privily shall bring in dam-  
nable heresies, even denying the Lord  
that bought them, and bring upon  
themselves swift destruction.

3 And many shall follow their per-  
nicious ways; by reason of whom the  
way of truth shall be evil spoken of.

4 And through covetousness shall  
they with fabled words make mer-  
chandise of you; whose judgment  
now of a long time lingereth not, and  
their damnation slumbereth not.

5 For if God spared not the angels  
that sinned, but cast them down to  
hell, and delivered them into  
chains of darkness, to be reserved  
unto judgment;

6 And spared not the old world, but  
saved Noah, the eighth person, a  
preacher of righteousness, bringing  
in the flood upon the world of the  
ungodly;

7 And turning the cities of Sodom  
and Gomorrah into ashes condemned  
them with an overthrow, making  
them an ensample unto those that  
after should live ungodly;

8 And delivered just Lot, vexed with  
the filthy conversation of the  
wicked;

9 (For that righteous man dwelling  
among them, seeing and hearing,  
vexed his righteous soul from day to  
day with their unlawful deeds;)

10 The Lord knoweth how to deliver  
the godly out of temptations, and to  
reserve the unjust unto the day of  
judgment to be punished:

11 But chiefly them that walk after  
the flesh in the lust of uncleanness,  
and despise to government. Presumptuous  
are they, selfwilled, they are not afraid  
to speak evil of dignities.

12 Whereas angels, which are greater  
in power and might, bring not railing  
accusation against them before the  
Lord.

13 But these, as natural brute beasts,  
made to be taken and destroyed,

speak evil of the things that they  
understand not; and shall utterly  
perish in their own corruption;

14 And shall receive the reward  
of unrighteousness, as they that  
take pleasure to riot in the day-  
time. Spots they are and blemishes,  
sporting themselves with their own  
deceivings while they feast with  
you;

15 Having eyes full of adultery, and  
that cannot cease from sin; beguiling  
unstable souls; a heart they have  
exercised with covetous practices;  
cursed children;

16 Which have forsaken the right  
way, and are gone astray, following  
the way of Balaam the son of Beor,  
who loved the wages of unrighteous-  
ness;

17 But he was rebuked for his iniquity:  
the dumb ass speaking with man's  
voice, forbade the madness of the prop-  
het.

18 These are wells without water,  
clouds that are carried with a tempest;  
to whom the mist of darkness is  
reserved for ever.

19 For when they speak great swelling  
words of vanity, they allure  
through the lusts of the flesh, through  
much wantonness, those that were  
clean, escaped from them, who live in  
error.

20 While they promise them liberty,  
they themselves are the servants of  
corruption: for of whom a man is  
overcome, of the same he is  
brought in bondage.

21 For if after they have escaped  
the pollutions of the world through  
the knowledge of the Lord and Saviour  
Jesus Christ, they are again en-  
tangled therein, and overcome, the  
last end is worse with them than  
the beginning.

22 For it had been better for them  
not to have known the way of  
righteousness, than after they have  
known it, to turn from the holy  
commandment delivered unto them.

23 But it is happened unto them  
according to the true proverb, "The  
dog is turned to his own vomit  
again;" and "the sow that was  
washed to her wallowing in the  
mire."

3 THIS second epistle, beloved, I now  
write unto you; in both which I  
stir up your pure minds by way of  
remembrance:

2 That ye may be mindful of the  
words which were spoken before by  
the holy prophets, and of the com-  
mandment of us the apostles of the  
Lord and Saviour:

3 Knowing this first, that there shall  
come in the last days scoffers, walking  
after their own lusts,

4 And saying, "Where is the promise  
of His coming? for since the fathers  
fell asleep, all things continue as they  
were from the beginning of the crea-  
tion."

5 For this they willingly are igno-  
rant of, that by the word of God the

A. D. 66  
and 4-70.  
o. of, or in.  
w. wages.

a. an  
adulteress.

c. children  
of the  
curse.  
15. Num.  
xxii. xxiii.  
s. straight-  
f. following  
out.

h. had a  
rebel.  
o. his own.  
b. beast of  
burden.

17. See Jude  
12, 13.

g. gloom, or  
blackness.

18. See Jude  
16.

i. in.

19. John 8.  
34.  
b. bond-  
servants.  
a. also.

20. Heb. 6. 1-  
8.  
i. in.  
f. full  
knowledge.  
b. but.

h. have  
become.

fu. fully-  
known.

22. Prov. 26.  
11.

2. See Jude  
17, 18, 19.  
s. sayings.

4. v. B.

5. Gen. 1. 1.  
7.

A.D. 66  
and 4—70.an. substat-  
ing.  
th. through.  
6. Gen. 7. 11.  
27.7. Gen. 9. 15.  
8. 10. 12.  
Rev. 20. 11-  
15.8. Ps. 90. 4.  
9. 14.1. or Jeho-  
vab.9. Hab. 2. 3.  
11eb. 10. 37.  
e. 4. Rom.  
2. 4. p. 15.  
1. 1e. The  
Lord Jesus.10. Isa. 84. 4.  
1. Thess. 5.  
2. 3.  
3. or Jeho-  
vab.  
7. rushing-  
noise.  
b. be.  
dissolved.be. be-  
haviours.  
12. Rev. 20.  
11.

heavens were of old, and the earth  
as standing out of the water and in  
the water:

6 Whereby the world that then  
was being overflowed with water,  
perished:

7 But the heavens and the earth,  
which are now, by the same word are  
kept in store, reserved unto fire  
against the day of judgment and peril-  
ous of ungodly men.

8 But, beloved, be not ignorant of  
this one thing, that one day is with  
the Lord as a thousand years, and a  
thousand years as one day.

9 The Lord is not slack concerning  
His promise, as some men count  
slackness; but is long-suffering to us-  
ward, not willing that any should  
perish, but that all should come to  
repentance.

10 But the day of the Lord will come  
as a thief in the night; in the which the  
heavens shall pass away with a great  
noise, and the elements shall melt  
with fervent heat, the earth also and  
the works that are therein shall be  
burned up.

11 Seeing then that all these things  
shall be dissolved, what manner of  
persons ought ye to be in all holy  
conversation and godliness,

12 Looking for and hastening unto the

coming of the day of God, by wherein  
the heavens being on fire shall be dis-  
solved, and the elements shall melt  
with fervent heat?

13 Nevertheless we, according to His  
promise, look for "NEW HEAVENS AND  
A NEW EARTH," wherein dwelleth right-  
eousness.

14 Wherefore, beloved, seeing that  
ye look for such things, be diligent  
that ye may be found of Him in  
peace, without spot, and blameless.

15 And account that the longsuffering  
of our Lord is salvation; even as our  
beloved brother Paul also, according-  
to the wisdom given unto him, hath  
written unto you:

16 As also in all his epistles, speaking  
in them of these things; in which are  
some things hard to be understood,  
which they that are unlearned and  
unstable wrest, as they do also the  
other scriptures, unto their own  
destruction.

17 Ye therefore, beloved, seeing ye  
know these things before, beware lest  
ye also, being led away with the error  
of the wicked, fall from your own  
steadfastness.

18 But grow in grace, and in the  
knowledge of our Lord and Saviour  
Jesus Christ. To Him be glory both  
now and for ever. Amen.

A.D. 66  
and 4—70.by. by-  
reason of  
which.  
13. Isa. 66.  
14. See  
Rev. 21. 1-5.14. 1 John 2.  
24.  
1. these  
things.  
1. 1e. The  
Lord Jesus,  
p. 9, 15.  
15. p. 9.c. concern-  
ing.p. put to.  
the torture,  
or distort.17. Jude 20.  
21.1. lawless, or  
unrestrai-  
ned.t. to the day  
of eternity.

## THE FIRST EPISTLE GENERAL OF— JOHN.

A.D. 90  
and 4—94.THE WORD  
OF LIFE.1. John. 1. 1-  
4.  
c. concern-  
ing.  
e. And.  
an. an-  
nounce.God  
is LIGHT.  
f. from.FELLOW-  
SHIP IN THE  
LIGHT.  
6. Amos 3. 3.  
2. 1e. 6. 14.SIN AND  
SINK.

THAT which was from the begin-  
ning, which we have heard, which  
we have seen with our eyes, which we  
have looked upon, and our hands  
have handled, of the word of life;

2 (a) For the life was manifested, and  
we have seen it, and bear witness, and  
shew unto you that eternal life, which  
was with the Father, and was  
manifested unto us;

3 That which we have seen and  
heard we declare unto you, that ye  
also may have fellowship with us;  
and truly our fellowship is with the  
Father, and with His Son Jesus Christ.

4 And these things write we unto  
you, that your joy may be full.

5 This then is the message which we  
have heard of Him, and declare unto  
you, "That God is light, and in Him is  
no darkness at all."

6 If we say that we have fellowship  
with Him, and walk in darkness, we  
lie, and do not the truth;

7 But if we walk in the light, as He is  
in the light, we have fellowship one with  
another, and the blood of Jesus Christ  
His Son cleanse us from all sin.

8 If we say that we have no sin, we  
deceive ourselves, and the truth is not  
in us.

9 If we confess our sins, He is faithful  
and just to forgive us our sins, and to  
cleanse us from all unrighteousness.

10 If we say that we have not sinned,  
we make Him a liar, and His word is  
not in us.

2 MY little children, these things  
I write I unto you, that ye sin not.  
And if any man sin, we have an  
Advocate with the Father, Jesus  
Christ the righteous:

2 And He is the propitiation for our  
sins; and not for our's only, but also  
for the sins of the whole world.

3 And hereby we do know that we  
know Him, if we keep His command-  
ments.

4 He that saith, "I know Him,"  
and keepeth not His commandments,  
is a liar, and the truth is not in him.

5 But whose keepeth His word, in  
him verily he is the love of God per-  
fected: he hereby knoweth that we are in  
Him.

6 He that saith he abideth in Him,  
ought himself also so to walk, even as  
He walked.

7 Brethren, I write no new command-  
ment unto you, but an old command-  
ment which ye had from the begin-

A.D. 90  
and 4—94.9. Prov. 28.  
13.r. or right-  
eous.10. Ps. 51. 3.  
4.1. Rom. 8. 34.  
d. dear.  
children.a. Advocate.  
or. Para-  
clete.2. Rom. 3. 24.  
25.ABIDING.  
3. John 14.  
15, 27, 33, 34.

b. or herein.

he. hath ...  
been.6. John 15. 4-  
6.THE OLD  
COMMAND-  
MENT.  
7. John 13.  
34, 35.

A.D. 90  
and 4-94.THE NEW.  
p. 1000th.  
away.  
a. already.LIGHT AND  
DARKNESS.10. John II.  
9, 10.d. dear.  
children.y. young-  
children.LOVE OF  
THE WORLD  
15. Col. 3. 1,  
2.e. every-  
thing.  
c. ostenta-  
tion of  
living.  
17. 1 Cor. 7.  
31.ANTI-  
CHRISTS.  
16. Matt. 24.  
24. 2 Thess.  
2. 3-12.  
h. hour.  
a. accord-  
ing as.  
19. Phil. 3.  
18. 1 Tim. 4. 1.THE  
UNCTION  
AND THE  
TRUTH.20. John 14.  
26. 2 Cor. 1.  
21. p. 27.a. And.  
an. anoint-  
ing.

22. Ch. 1-16.

23. John 5.  
23. 2 John 9.  
c. Every-one  
that.ABIDING.  
24. Heb. 2. 1-  
4.  
ab. abide.

ning. The old commandment is the word which ye have heard from the beginning.

8 Again, a new commandment I write unto you, which thing is true in Him and in you: because the darkness is <sup>past</sup> and the true light <sup>now</sup> shineth.

9 He that saith he is in the light, and hateth his brother, is in darkness even now.

10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

12 I write unto you, a little children, because your sins are forgiven you for His name's sake.

13 I write unto you, fathers, because ye have known Him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

14 I have written unto you, fathers, because ye have known Him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

18 The children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

19 They went out from us, but they were not of us: for if they had been of us, they would not doubt have continued with us: but they went out, that they might be made manifest that they were not of us.

20 But ye have an unction from the Holy One, and ye know all things.

21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

23 Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also.

24 Let that therefore abide in you which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

25 And this is the promise that He hath promised us, even eternal life.

26 These things have I written unto you concerning them, that seduce you.

27 But the anointing which ye have received of Him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in Him.

28 And now, a little children, abide in Him; that, when He shall appear, we may have confidence, and not be ashamed before Him at His coming.

29 If ye know that He is righteous, ye know that every one that doeth righteousness is born of Him.

3 BEHOLD, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew Him not.

4 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is.

5 And every man that hath this hope in Him purifieth himself, even as He is pure.

6 Whosoever committeth sin is transgressor also the law: a for sin is the transgression of the law.

7 And ye know that He was manifested to take away our sins; and in Him is no sin.

8 Whosoever abideth in Him sinneth not: a whosoever sinneth hath not seen Him, neither known Him.

9 A little children, let no man deceive you: he that doeth righteousness is righteous, even as He is righteous.

10 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.

11 Whosoever is born of God doth not commit sin; for His seed remaineth in him: and he cannot sin, because he is born of God.

12 In this the children of God are manifest, and the children of the devil: a whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

13 For this is the message that ye heard from the beginning, that we should love one another.

14 Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

15 Marvel not, my brethren, if the world hate you.

16 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

17 Whosoever hateth his brother is a murderer: and ye know that no

A.D. 90  
and 4-94.THE NEW.  
p. 1000th.  
away.  
a. already.LIGHT AND  
DARKNESS.10. John II.  
9, 10.d. dear.  
children.y. young-  
children.LOVE OF  
THE WORLD  
15. Col. 3. 1,  
2.e. every-  
thing.  
c. ostenta-  
tion of  
living.  
17. 1 Cor. 7.  
31.ANTI-  
CHRISTS.  
16. Matt. 24.  
24. 2 Thess.  
2. 3-12.  
h. hour.  
a. accord-  
ing as.  
19. Phil. 3.  
18. 1 Tim. 4. 1.THE  
UNCTION  
AND THE  
TRUTH.20. John 14.  
26. 2 Cor. 1.  
21. p. 27.a. And.  
an. anoint-  
ing.

22. Ch. 1-16.

23. John 5.  
23. 2 John 9.  
c. Every-one  
that.ABIDING.  
24. Heb. 2. 1-  
4.  
ab. abide.25. John 17.  
1, or lead you  
astray.THE  
ANONING.  
27. p. 20.  
a. And.  
f. from.  
c. anoint-  
ing.  
i. true.  
a. not a.ABIDING IN  
CHRIST.  
28. Phil. 2. 14-  
16. 1 Thess.  
c. 19, 20.  
d. dear.  
children.  
b. be man-  
ifested.  
29. Ch. 3, 9,  
10.CHILDREN  
OF GOD.  
1. Eph. 1. 3-  
6. John 15.  
18-21.  
c. children.  
2. Phil. 3. 21.  
Col. 3. 4.  
i. it is not  
yet mani-  
fested.  
b. be.  
manifested.  
a. accord-  
ing as.  
c. on.SIN.  
e. Every-one  
that.  
c. commit-  
teth also  
lawlessness.  
a. and sin is  
lawlessness.CHILDREN  
OF GOD  
AND THE  
DEVIL.  
d. Dear.  
children.  
a. because.  
f. or lead you  
astray.  
8. John 8. 44.  
11. John 16.  
7.  
a. undo.  
9. Ch. 5. 18.  
ab. abideth.LOVE TO  
THE  
BRETHREN.  
11. John 16.  
14.  
12. Gen. 4. 8.  
a. accord-  
ing as.13. John 15.  
17-21.  
14. John 5.  
24.  
a. out of.  
d. into.  
15. Matt. 5.  
21, 22. Rev.  
21. 8.  
m. or man-  
slayer.

A.D. 90  
and 4-94.DIVINE  
LOVE.

m. or man-

16. John 15.

13. Eph. 5.

2. Ch. 4. 6-

12.

in. Herein.

or. In this.

we. we have.

known.

f. life. Or.

psuchē.

it. lives. Or.

s. susten-

ance.

a. abideth.

d. dear.

children.

as. it is. be-

cause.

22. John 15.

7.

f. from.

God's Com-

mandment.

22. John 13.

34.

e. even-as.

24. John 14.

23. Rom. 8.

16.

a. abideth.

in. in this.

## TESTING

THE

SPIRITS.

1. 2 Pet. 2. 1.

2. John 7.

a. Herein, or

in this.

d. dear.

children.

8. John 8. 47.

## DIVINE

LOVE.

9. John 8. 32.

31. 40. 51. 57.

58.

10. Rom. 3.

25. 26. 5. 8.

14.

murderer hath eternal life abiding in him.

16 Hereby perceive we the love of God, because He laid down His life for us: and he ought to lay down our lives for the brethren.

17 But who hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how a dwelleth the love of God in him?

18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

19 And hereby we know that we are of the truth, and shall assure our hearts before Him.

20 For if our heart condemn us, God is greater than our heart, and knoweth all things.

21 Beloved, if our heart condemn us not, then have we confidence toward God.

22 And whatsoever we ask, we receive of Him, because we keep His commandments, and do those things that are pleasing in His sight.

23 And this is His commandment, "That we should believe on the name of His Son Jesus Christ, and love one another," as He gave us commandment.

24 And he that keepeth His commandments a dwelleth in Him, and He in him. And hereby we know that He abideth in us, by the Spirit which He hath given us.

4 BELOVED, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

5 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

6 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

7 He are of God, little children, and have overcome them: because greater is He that is in you, than he that is in the world.

8 They are of the world: therefore speak they of the world, and the world heareth them.

9 They are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the Spirit of truth, and the spirit of error.

10 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

11 He that loveth not knoweth not God; for God is love.

12 In this was manifested the love of God toward us, because that God sent His only begotten Son into the world, that we might live through Him.

13 Herein is love, not that we loved God, but that He loved us, and sent

His Son to be the propitiation for our sins.

14 Beloved, if God so loved us, we ought also to love one another.

15 No man hath seen God at any time. If we love one another, God dwelleth in us, and His love is perfected in us.

16 Hereby know we that we dwell in Him, and He in us, because He hath given us of His Spirit.

17 And we have seen and do testify that the Father sent the Son to be the Saviour of the world.

18 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

19 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love a dwelleth in God, and God in him.

20 Herein is our love made perfect, that we may have boldness in the day of judgment: because as He is, so are we in this world.

21 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

22 We love Him, because He first loved us.

23 If a man say, "I love God," and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

24 And this commandment have we from Him, That he who loveth God love his brother also.

5 WHOEVER believeth that Jesus is the Christ is born of God: and every one that loveth Him that begetteth him also that is begotten of Him.

6 By this we know that we love the children of God, when we love God, and keep His commandments.

7 For this is the love of God, that we keep His commandments: and His commandments are not grievous.

8 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

9 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

10 This is He that came by water and blood, even Jesus Christ: not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

11 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

12 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

13 If we receive the witness of men, the witness of God is greater: for this is the witness of God which He hath testified of His Son.

14 He that believeth on the Son of God hath the witness in himself;

A.D. 90  
and 4-94.

11. Eph. 4.

22.

12. John 1.

14. 1 Tim.

16.

o. No one.

r. abideth.

13. John 14.

20; 15. 25.

27.

a. Herein, or

in this.

ab. abide.

14. John 3.

16. 17.

a. abideth.

ha. hath

love been-

perfected

with us.

e. even-as.

18. 2 Tim. 1.

7.

ab. But.

19. Eph. 2. 4.

5.

a. any one.

FAITH AND

LOVE.

1. John 1. 12.

13.

Every one

that

is in.

5. burden-

some.

THE

THREEFOLD

WITNESS.

th. through.

f. testifyth.

te. testify.

on. one.

nent. i.e.

in essence.

TESTIMONY

OF GOD.

tes. testi-

mony.

c. concern-

ing.

4. in. Or. etc.



# I. JOHN V. 11.

A.D. 90  
and 4-94.  
i. in, Gr.  
eis.  
tes. testi-  
mony.  
h. bath.  
testified.  
c. concern-  
ing.  
11. John 5.  
24.  
FAITH.  
11. John 20.  
31.  
i. in, Gr. eis.

CON-  
FIDENCE.  
14. Mark 11.  
24.  
f. towards.  
a. have.  
asked.  
SIN.

she that believeth not God hath made Him a liar; because he believeth not the record that God gave of His Son.

11 And this is the record, that God hath given to us eternal life, and this life is in His Son.

12 He that hath the Son hath life; and he that hath not the Son of God, hath not life.

13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

14 And this is the confidence that we have in Him, that, if we ask any thing according to His will, He heareth us:

15 And if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him.

16 If any man see his brother sin a

# II. JOHN 13.

A.D. 90  
and 4-94.  
m. make.  
request.  
c. concern-  
ing.  
AR-  
RUANCE.  
e. every-one  
that.

w. the  
Wicked.  
one.  
20. John 17  
3.

h. or He.  
d. Dear.  
children.  
g. guard, as  
with a  
sentinel.

sin which is not unto death, he shall ask, and He shall give him life for them, that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

17 All unrighteousness is sin: and there is a sin not unto death.

18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

19 And we know that we are of God, and the whole world lieth in wickedness.

20 And we know that the Son of God is come, and hath given us an understanding, that we may know Him that is true, and we are in Him, that is true, even in His Son Jesus Christ. This is the true God, and eternal life.

21 Little children, keep yourselves from idols. Amen.

## THE SECOND EPISTLE OF JOHN.

A.D. 90  
and 4-94.  
LOVE IN THE  
TRUTH.  
a. abideth.  
a. unto  
the age.

WALKING  
IN TRUTH.  
4. 3 John 4.  
c. even-as.

5. John 13.  
34, 35.

6. John 14.  
15, 21.  
ac. accord-  
ing-to.

THE elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

2 For the truth's sake, which dwell with us, and shall be with us forever.

3 Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

4 I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

5 And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, That we love one another.

6 And this is love, that we walk after His commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

8 Look to yourselves, that ye lose not those things which we have wrought, but that ye receive a full reward.

9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:

11 For he that biddeth him God speed is partaker of his evil deeds.

12 Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

13 The children of thy elect sister greet thee. Amen.

A.D. 90  
and 4-94.  
DECEIVERS.  
7, 2 Pet. 2. 1.  
2. 1 John  
4. 1-3.  
8. 1 Thess. 2.  
19, 20.  
1 John 2. 28.  
DOCTRINE  
OF CHRIST.  
9. 1 John 2.  
23.  
e. Every-one  
that.

g. greeting.

SALUTA-  
TION.  
12. Rom. 1.  
11, 12.  
h. hope.  
m. mouth  
to mouth.  
13. 1 Pet. 5.  
13.

# THE THIRD EPISTLE OF JOHN.

A.D. 90  
and 4—94.

TO GAULS.  
1. Rom. 16.  
23. 1 Cor.  
1. 14.  
p. pray.  
c. concern-  
ing.

WALKING  
IN TRUTH.  
d. thy truth.  
e. these  
things.

FELLOW-  
HELPER TO  
THE TRUTH.  
5. Heb. 13. 1.  
2.  
I. love.  
w. worthily  
of God.

n. nations.

c. become.

DIO-  
TYPHES.  
9. Luke 9. 46-  
55.

THE elder unto the well beloved Gaius, whom I love in the truth.

2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

3 For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.

4 I have no greater joy than to hear that my children walk in truth.

5 Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;

6 Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

7 Because that for His name's sake they went forth, taking nothing of the Gentiles.

8 ~~But~~ therefore ought to receive such, that we might be fellowhelpers to the truth.

9 I wrote unto the church: but

Diotrephes, who loveth to have the preeminence among them, receiveth us not.

10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church.

11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

12 Demetrius hath good report by of all men, and by of the truth itself: yea, and we also bear record; and ye know that our record is true.

13 I had many things to write, but I will not with ink and pen write unto thee:

14 But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name.

A.D. 90  
and 4—94.

10. 2 Cor. 13.  
10.  
8. bring to.  
p. pray.  
c. evil.

CAUTION.  
d. imitate.

DEME-  
TRIUS.  
f. testimony.  
by. by.

SALU-  
TION.  
13. 2 John 12.

h. hope.  
m. mouth  
to mouth.

# THE GENERAL EPISTLE OF JUDE.

A.D.  
about 66  
and 4—70.

1. Acts 1. 13.  
f. Gr. Judah.  
h. Judah.  
b. bond-  
servant.  
i. in.

CONTEND-  
ING FOR  
THE FAITH.  
3. See 2 Pet.  
2. 1-3.  
g. divine.  
c. concern-  
ing.  
o. once for  
all.

w. written.

J. Soverign.  
Lord.

ISRAEL.  
5. Num. 26.  
64. 8. Hch.  
3. 7-19.  
d. desire  
therefore  
to.

JUDE, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:

2 Mercy unto you, and peace, and love, be multiplied.

3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

6 And the angels which kept not their first estate, but left their own habitation, He hath reserved in everlasting chains unto darkness unto the judgment of the great day.

7 Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

8 Likewise also these filthy dreamers, defile the flesh, despise dominion, and speak evil of dignities.

9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

11 Woe unto them! for they have

A.D.  
about 66  
and 4—70.

ANGELA.  
6. See 2 Pet.  
2. 4.

SODOM.  
7. Gen. xix.  
2. 2 Pet. 2. 6-9.  
g. Gomo-  
rrah.  
d. these.  
u. under-  
going.

THE  
LAWLESS.  
6. See 2 Pet.  
2. 10-12.  
a. indeed.  
m. and.  
g. glories.  
m. Michael.  
Reb. Who  
like God.  
d. Diabolus.  
or Accuser.  
J. or Jeho-  
vab.

i. irrational  
animals.  
11. See 2 Pet.  
2. 14-16.  
Gen. 4. 3-8.  
Num. xiii.  
xvi.





# REVELATION II. 23.

A.D. 90  
and 4. 94.  
10. 17. 10.  
each.

EXHORTATION.

a. the Adversary.  
4. say.

ar. arrive.

To  
THE OVER-  
COMER.  
ar. authority.  
27. Ps. 2. 8, 9.  
7. rule as a shepherd.

28. Ch. 22. 10.

V.  
SARDIS.  
1. Ch. 1. 4.  
16; 5. 6.  
Matt. 13. 44.  
Types, John.  
2 Kin. ix. x.  
m. messenger.

c. complete.  
3. Matt. 24.  
42, 43.  
1 Thess. 5.  
1-11.  
ar. arrive.  
i. in no-wise.

6. Ch. 19. 8.  
Ex. 32. 32.  
Ps. 68. 28.  
Phil. 4. 3.  
Ch. 13. 8.  
17. 8; 20. 12.  
15; 21. 27.  
Matt. 10. 32.  
g. garments.  
a. and.

VI.  
PHILADELPHIA.

7. Matt. 13.  
45, 46.  
Types.  
Hezekiah  
and Josiah.  
2 Chr. xxxi-  
xxxii.  
xxxv, xxxv.  
Isa. 62. 22.  
no one.  
8. John 14.  
23.

9. Ch. 2. 8.  
Rom. 2. 28.  
5.  
g. give.  
a. Adversary.

23 And I will kill her children with death; and all the churches shall know that I am He which searcheth the reins and hearts; and I will give unto every one of you according to your works.

24 But unto you I say, (and) unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of a Satan, as they speak; I will put upon you none other burden.

25 But that which ye have already hold, fast till I come.

26 And he that overcometh, and keepeth My works unto the end, to him will I give power over the nations:

27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of My Father.

28 And I will give him the morning star.

29 He that hath an ear, let him hear what the Spirit saith unto the churches."

3 "AND unto the angel of the church in Sardis write: These things saith He that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

4 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

5 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

6 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with Me in white: for they are worthy.

7 He that overcometh, the same shall be clothed in white garments; and I will not blot out his name out of the book of life, but I will confess his name before My Father, and before His angels.

8 He that hath an ear, let him hear what the Spirit saith unto the churches."

9 "And to the angel of the church in Philadelphia write: These things saith He that is holy, He that is true, He that hath the key of David, He that openeth, and no man shutteth; and shutteth, and no man openeth; I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept My word, and hast not denied My name.

10 Behold, I will make them of the synagogue of a Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and

worship before thy feet, and to know that I have loved thee.

11 Because thou hast kept the word of My patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

12 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

13 Him that overcometh will I make a pillar in the temple of My God, and he shall go no more out: and I will write upon him the name of My God, and the name of the city of My God, which is new Jerusalem, which cometh down out of heaven from My God: and I will write upon him My new name.

14 He that hath an ear, let him hear what the Spirit saith unto the churches."

15 "And unto the angel of the church of the Laodiceans write: These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

16 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

17 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of My mouth.

18 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked;

19 I counsel thee to buy of Me gold tried in the fire, that thou mayest be rich; and white garment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

20 As many as love, I rebuke and chasten; be zealous therefore, and repent.

21 Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me.

22 To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne.

23 He that hath an ear, let him hear what the Spirit saith unto the churches."

4 "AFTER this I looked, and behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, "Come, up hither, and I will show thee things, which must be a hereafter."

2 And immediately I was in the Spirit: and behold, a throne was set in heaven, and one sat on the throne.

3 And He that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about

# REVELATION IV. 3.

A.D. 90  
and 4. 94.  
10. 17. 10.  
each.

EXHORTATION.

a. the Adversary.  
4. say.

ar. arrive.

To  
THE OVER-  
COMER.  
ar. authority.  
27. Ps. 2. 8, 9.  
7. rule as a shepherd.

28. Ch. 22. 10.

VII.  
LAODICEA.  
14. Ch. 1. 5;  
19. 11.  
Matt. 13. 47-50.  
Types, Manasseh  
and Zedekiah.  
2 Chr. xxxiii; 38.  
11. Ec. Col.  
1. 15-18.  
2 Cor. 1. 17-20.

a. head, or chief.  
c. am about to.  
17. Hos. 12. 8.  
1 Cor. 4. 8.  
p. pitiable.  
f. from.  
b. by fire.  
g. garments.

fo. fondly.  
love.  
d. discipline.

20. Cant. 5. 2.  
John 14. 23.

To  
THE OVER-  
COMER.  
25. Ps. 110. 1.  
Heb. 2. 9.  
10; 12. 2.

HEAVEN  
OPENED.  
1. Ch. 1. 19.  
a. After these things.

THE  
THRONE.  
2. Ch. 1. 10;  
17. 3; 21. 10.  
Isa. 6. 1-4.  
Ezek. 1. 26.  
27.  
3. Ezek. 1. 28  
i. insight.

\* Sardis, Things remaining.  
† Philadelphia, Brotherly Love.  
‡ Laodicea, Righteous people.

# REVELATION IV. 4.

A.D. 90  
and 4-94

THE  
ELDERNS.  
1. thrones.  
2. garments.  
3. victors.  
4. crowns.

SEVEN  
LAMPS.  
5. Ex. 25. 37.  
2 Chr. 4. 20.  
Zech. 4. 2.  
Ch. 1. 4.

SRA  
OF GLASS.  
FOUR  
LIVING  
ONES.

6. Ex. 38. 8.  
2 Chr. 4. 2.  
See ch. 15. 2.  
Comp.  
Ezek. 1. 5-  
14.  
1. living-  
ones.  
11. living-  
one.  
8. See Isa. 6.  
2. 3.  
1. or Jeho-  
vah.

9. 10. Ps. 22.  
22. 25. Eph.  
3. 21.  
11. unto the  
ages of the  
ages.

b. because  
of Thy will

THESEALD  
BOOK.

1. See Ezek.  
2. 9. 10.  
Isa. 29. 11.  
Dan. 12. 4.  
o. on.  
r. roll-of-a.  
book.

n. no-one.

r. roll-of-a.  
book.

THE BOOK  
OPENED.

5. Gen. 49. 9.  
10. Heb. 7.  
14. Isa. 11.  
1. 10. Rom.  
35. 12. Ch.  
22. 16.  
11. which is.  
1. Heb.  
Judah.  
o. overcame.  
3. Isa. 53. 7.  
55. 36.  
1 Pet. 1. 19.  
2 Chr. 16. 9.  
Zech. 3. 9.  
4. 10. John  
3. 34. 35. 6.  
22. 23.  
1 Cor. 2. 8-4.  
1. living-  
ones.  
y. Young-  
Lamb.

the throne, in sight like unto an emerald.

4 And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white garments: and they had on their heads crowns of gold.

5 And out of the throne proceeded lightnings and thunders and voices. And there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

6 And before the throne there was a sea of glass like unto crystal. And in the midst of the throne and round about the throne, were four beasts full of eyes before and behind.

7 And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

8 And the four beasts had each of them six wings about him; and they were full of eyes within. And they rest not day and night, saying, "Holy, holy, holy, Lord God Almighty, which was, and is, and is to come."

9 And when those beasts give glory and honour and thanks to Him that sat on the throne, who liveth for ever and ever,

10 The four and twenty elders fall down before Him that sat on the throne, and worship Him that liveth for ever and ever, and cast their crowns before the throne, saying,

11 "Thou art worthy, O Lord, to receive glory and honour, and power: for Thou hast created all things, and for Thy pleasure they are and were created."

5 AND I saw in the right hand of Him that sat on the throne a book written within and on the backside, sealed with seven seals.

2 And I saw a strong angel proclaiming with a loud voice, "Who is worthy to open the book, and to loose the seals thereof?"

3 And no man in heaven, nor on earth, neither under the earth, was able to open the book, neither to look thereon.

4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

5 And one of the elders saith unto me, "Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof."

6 And I beheld, and lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

7 And He came and took the book out of the right hand of Him that sat upon the throne.

8 And when He had taken the book,

# REVELATION VI. 8.

A.D. 90  
and 4-94

a. each.  
b. bowls.  
c. or incense.

the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden bowls full of odours, which are the prayers of saints.

9 And they sung a new song, saying, "Thou art worthy to take the book, and to open the seals thereof:

For Thou wast slain, and hast redeemed us to God by Thy blood.

Out of every kindred, and tongue, and people, and nation;

10 And hast made us unto our God kings and priests:

And we shall reign on the earth."

11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

12 Saying with a loud voice, "Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing."

13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, "Blessing, and honour, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever."

14 And the four beasts said, "Amen." And the four and twenty elders fell down and worshipped Him that liveth for ever and ever.

6 AND I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, "Come and see."

2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

3 And when He had opened the second seal, I heard the second beast say, "Come and see."

4 And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

5 And when He had opened the third seal, I heard the third beast say, "Come and see." And I beheld, and lo, a black horse: and he that sat on him had a pair of balances in his hand.

6 And I heard a voice in the midst of the four beasts say, "A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine."

7 And when He had opened the fourth seal, I heard the voice of the fourth beast say, "Come and see."

8 And I looked, and behold a pale horse: and his name that sat on him was Death, and he Hell followed with

10. Dan. 7.  
22. 27. Ch.  
1. 5. 6.

SONG OF  
THE  
ANGELS.  
11. Eph. 1.  
20-21.  
12. 10, my-  
riads of  
myriads.

AND ALL  
CREATION.  
13. Eph. 1. 9.  
10. Phil. 2.  
9-11. Col. 1.  
20.  
14. i. in.  
u. under-  
neath.  
o. on.  
a. q. the ages  
of the ages.

WORSHIP.  
14. Eph. 3.  
20. 21.

FIRST SEAL.  
1. Ch. 4. 7.  
y. Young-  
Lamb.  
1. living-  
ones.  
5. 18.  
Matt. 24. 5.  
6. victors-  
crown.

SECOND  
SEAL.  
3. Ch. 4. 7.  
5. 18.  
1. living-  
ones.  
4. Ezek. 14.  
21. Zech. 6.  
2. Matt. 24.  
6. 7.

THIRD  
SEAL.  
5. Ch. 4. 7.  
Zech. 6. 2.  
Matt. 24. 7.  
c. a cheenix;  
a measure  
containing  
rather  
more than  
a quart.  
d. a denarius  
in value  
about 7d.

FOURTH  
SEAL.  
7. Ch. 4. 7.  
8. Zech. 6. 2.  
Matt. 24. 7.  
8. a. yellow, or  
greenish.  
A. Hades.

A.D. 90  
and 4-94.

a. authority.  
b. by.  
c. wild.  
d. heads.

FIFTH SEAL.  
9. Ch. 20. 4.  
Ch. 12. 11.  
17. Matt.  
24. 9-14.

u. Until  
when.  
z. Sovereign-  
Lord.

11. Ch. 7. 9,  
14.  
c. each.  
d. fellow-  
bond-  
servants.  
e. are about  
to.  
f. also.

SIXTH SEAL.  
12. Ch. 16. 18,  
20. Joel 2.  
20, 31. 3. 15.  
Matt. 24. 29.  
c. came.

b. by.

14. Ps. 102.  
25, 26. Isa.  
31. 4. P.  
46. 2, 3.

15. Isa. 2. 19-  
21.

16. Hos. 10. 8.  
Luke 21. 30.

y. Young.  
Lamb.  
17. See Isa.  
13. 9. 14. Ps.  
76. 7.

FOUR  
ANGELS  
HOLD THE  
WINDS.

1. Dan. 7. 2.  
Zech. 6. 1-  
6. with ch.  
vi. Ch. 8. 4.

SERVANTS  
OF GOD  
SHALL.

2. See Ezek.  
ix. Comp.  
ch. 14. 1.  
s. surprising.  
3. Ch. 22. 4.  
b. bond-  
servants.  
c. vii.

4. See ch. 14.  
1-5.

on. out of.  
e. every  
tribe.  
f. sons.

g. out of,  
and to of  
the rest.  
3. Heb.  
Judah.  
a. Heb.  
Asher.

him. And a power was given unto  
them over the fourth part of the earth,  
to kill with sword, and with hunger,  
and with death, and with the beasts  
of the earth.

9 And when He had opened the fifth  
seal, I saw under the altar the souls  
of them that were slain for the word  
of God, and for the testimony which  
they held:

10 And they cried with a loud voice,  
saying, "How long, O Lord, holy  
and true, dost Thou not judge and  
avenge our blood on them that dwell  
on the earth?"

11 And white robes were given unto  
every one of them; and it was said  
unto them, that they should rest yet  
for a little season, until their fellow-  
servants also and their brethren,  
that should be killed as they were,  
should be fulfilled.

12 And I beheld when He had opened  
the sixth seal, and, lo, there was a  
great earthquake; and the sun became  
black as sackcloth of hair, and the  
moon became as blood:

13 And the stars of heaven fell unto  
the earth, even as a fig tree casteth her  
untimely figs, when she is shaken of  
a mighty wind.

14 And the heaven departed as a scroll  
when it is rolled together; and every  
mountain and island were moved out  
of their places.

15 And the kings of the earth, and the  
great men, and the rich men, and the  
chief captains, and the mighty men,  
and every bondman, and every free-  
man, hid themselves in the dens and in  
the rocks of the mountains;

16 And said to the mountains and  
rocks, "Fall on us, and hide us from  
the face of Him that sitteth on the  
throne, and from the wrath of the  
Lamb:

17 For the great day of His wrath  
is come; and who shall be able to  
stand?"

7 AND after these things I saw four  
angels standing on the four  
corners of the earth, holding the four  
winds of the earth, that the wind  
should not blow on the earth, nor on  
the sea, nor on any tree.

2 And I saw another angel ascending  
from the east, having the seal of the  
living God: and he cried with a loud  
voice to the four angels, to whom it  
was given to hurt the earth and the  
sea.

3 Saying, "Hurt not the earth, neither  
the sea, nor the trees, till we have  
sealed the servants of our God in  
their foreheads."

4 And I heard the number of them,  
which were sealed: and there were  
sealed a hundred and forty and four  
thousand of all the tribes of the  
children of Israel.

5 Of the tribe of Judah were sealed  
twelve thousand. Of the tribe of Reuben  
were sealed twelve thousand. Of the  
tribe of Gad were sealed twelve thou-  
sand.

6 Of the tribe of Aser were sealed

twelve thousand. Of the tribe of  
Nephthali were sealed twelve thou-  
sand. Of the tribe of Manasse were  
sealed twelve thousand.

7 Of the tribe of Simeon were sealed  
twelve thousand. Of the tribe of Levi  
were sealed twelve thousand. Of the  
tribe of Issachar were sealed twelve  
thousand.

8 Of the tribe of Zabulon were  
sealed twelve thousand. Of the tribe  
of Joseph were sealed twelve thou-  
sand. Of the tribe of Benjamin were  
sealed twelve thousand.

9 After this I beheld, and, lo, a  
great multitude, which no man could  
number, of all nations, and kin-  
dreds, and people, and tongues, stood  
before the throne, and before the  
Lamb, clothed with white robes, and  
palm in their hands;

10 And cried with a loud voice, say-  
ing, "Salvation to our God which  
sitteth upon the throne, and unto the  
Lamb."

11 And all the angels stood round,  
about the throne, and about the elders  
and the four beasts, and fell before the  
throne on their faces, and worshipped  
God,

12 Saying, "Amen: Blessing, and  
glory, and wisdom, and thanksgiv-  
ing, and honour, and power, and  
might, be unto our God for ever  
and ever. Amen."

13 And one of the elders answered,  
saying unto me, "What are these  
which are arrayed in white robes?  
and whence came they?"

14 And I said unto him, "Sir, thou  
knowest." And he said to me, "These  
are they which came out of great  
tribulation, and have washed their  
robes, and made them white in the  
blood of the Lamb."

15 Therefore are they before the  
throne of God, and serve Him day  
and night in His temple: and He  
that sitteth on the throne shall dwell  
among them.

16 They shall hunger no more, neither  
thirst any more; neither shall the sun  
light on them, nor any heat.

17 For the Lamb which is in the  
midst of the throne shall feed them,  
and shall lead them unto living foun-  
tains of waters: and God shall wipe  
away all tears from their eyes."

8 AND when He had opened the  
seventh seal, there was silence in  
heaven about the space of half an  
hour.

2 And I saw the seven angels which  
stood before God; and to them were  
given seven trumpets.

3 And another angel came and stood  
at the altar, having a golden censer:  
and there was given unto him much  
incense, that he should offer it with  
the prayers of all saints upon the  
golden altar which was before the  
throne.

4 And the smoke of the incense, which  
came with the prayers of the saints,  
ascended up before God out of the  
angel's hand.

A.D. 90  
and 4-94.

a. Heb.  
Naphthali.  
m. Heb.  
Manasseh.

z. Heb.  
Zabulon

THE GREAT  
MULTITUDE.  
c. these  
things.  
m. no one.  
on. out of.  
y. Young-  
Lamb.

10. Ps. 3. 8.  
Jonah 2. 9.  
Tit. 3. 4-7.

THE  
ANGELS.  
11. Ch. 5. 11-  
14.  
c. living  
ones.

u. unto the  
ages of the  
ages.

WHITE-  
ROBED  
MULTITUDE.  
13. Ch. 6. 9-  
15; 15. 2;  
20. 4.  
14. Dan. 12.  
1. Matt. 24.  
21. Ch. 1. 5.  
w. Who.  
c. the great.

15. See ch.  
21. 3, 4; 22.  
3-5. Isa. 4.  
5, 6.

i. inner-  
temple.

tn. labor-  
mover.  
on. over.  
16. Isa. 49. 10.  
on. snuff.  
17. Ps. xxiii.  
Isa. 25. 8.  
John x.  
s. shepherd-  
ing.  
e. every tear.

1. Hab. 2. 20.  
Zech. 2. 13.  
Ch. 18. 6-9,  
11-14.

2. Luke 1. 19.  
Comp.  
Josh. 6. 4.

ANGEL  
WITH  
CENSER.

3. See ch. 5.  
g. give, or  
add to.  
the.

4. Ps. 141. 2.  
Luke 1. 10.

# REVELATION VIII. 5.

A.D. 90  
and 4—94.

5. Lev. 6. 13;  
9. 24; 10. 1.  
7. Isa. 6. 6.  
7. Ezek.  
10. 2.

THE SEVEN  
ANGELS.

FIRST  
TRUMPET.  
7. Ex. 9. 22;  
26. Ps. 105.  
32.  
a. And.

SECOND  
TRUMPET.  
8. Ex. 7. 19-  
21. Ps. 105.  
26.

7. life. Gr.  
isuché.

THIRD  
TRUMPET.  
a. out of.  
t. or torch.

FOURTH  
TRUMPET.  
12. Ex. 10. 22.  
23.

t. that.  
m. might.  
be darkened.  
m. might  
not shine.

MORE  
WOE.  
o. one.  
i. in mid-  
heaven.  
d. dwellers  
upon.  
a. about.

FIFTH  
TRUMPET.  
o. out of.  
p. pit of the  
abyss.

an. author-  
ity.

a. on.

e. earnestly-  
desire.

5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunders, and lightnings, and an earthquake.

6 And the seven angels which had the seven trumpets prepared themselves to sound.

7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

9 And the third part of the creatures which were in the sea and had life, died: and the third part of the ships were destroyed.

10 And the fourth angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

11 And the name of the star is called "Wormwood": and the third part of the waters became wormwood: and many men died of the waters, because they were made bitter.

12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars: so as the third part of them was darkened, and the day was shone not for a third part of it, and the night likewise.

13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, "Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!"

9 AND the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

2 And he opened the bottomless pit: and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.

6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

# REVELATION X. 2.

A.D. 90  
and 4—94.

1. m.  
hikeneas.  
c. victor's  
crowns.

7 And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men.

8 And they had hair as the hair of women, and their teeth were as the teeth of lions.

9 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.

10 And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.

11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

12 One woe is past; and, behold, there come two woes more after these.

13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

14 Saying to the sixth angel which had the trumpet, "Loose the four angels which were bound in the great river Euphrates."

15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

16 And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.

17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

19 For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.

20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

10 AND I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

2 And he had in his hand a little book open: and he set his right

an. author-  
ity.

a. abyss.  
ab. That is,  
a destroyer.  
an. and  
ap. Apol-  
lyon, De-  
stroyer.  
B. Ch. & 13.  
a. after-  
these.

SIXTH  
TRUMPET.  
a. one.  
ou. out of.

14. See ch.  
26. 12.

m. myriads  
of myriads.

d. demons.

THE ANGEL  
AND SEVEN  
THUNDERERS.  
a. out of.

a. scroll, or  
roll of  
book.



A.D. 90  
and 1-94.

o. out of.

5. Comp.  
Dan. 12. 5-7.

6. Comp.  
Ezek. 12. 21-28. 2 Pet.  
3. 2-3.

u. unto the  
ages of the  
ages.

d. delay. see  
Matt. 24. 48.  
7. Amos 3. 7.

i. is about.  
a. also.  
d. declared.

a. also.  
d. declared.  
c. said.  
tidings.  
b. bound-  
servants.

LITTLE  
BOOK.

8. Comp.  
Ezek. 8. 1-4.  
o. out of.  
u. with.  
e. scroll, or  
roll of  
book.

10. Ps. 119.  
160. Ezek.  
3. 14.

u. when.  
m. munde-  
bitter.

a. many.

TEMPLE  
MEASURED.

1. Comp.  
Ezek. 40. 3.  
5. inner-  
temple.  
a. And.  
c. cast out.

TWO  
WITNESSES.

4. Zech. 4. 2.  
3. 11-14.  
1. lamp-  
stands.  
5. 2 Kin. 1.  
9-12. Num.  
16. 20.  
d. desireth  
to.  
6. 1 Kin. 17.  
1. 10. 1.  
James 5. 17.  
Ex. 7. 19.  
a. c.  
u. author-  
ity.  
d. desire.  
7. Dan. 7. 21.  
see ch. 12.  
1-6.

THE  
SIGN OF  
THE  
WOMAN.

19. Ch. 15.  
5. inner-  
temple.  
c. covenant.  
a. came.

THE  
SIGN OF  
THE  
WOMAN.

19. Ch. 15.  
5. inner-  
temple.  
c. covenant.  
a. came.

THE  
SIGN OF  
THE  
WOMAN.

19. Ch. 15.  
5. inner-  
temple.  
c. covenant.  
a. came.

THE  
SIGN OF  
THE  
WOMAN.

19. Ch. 15.  
5. inner-  
temple.  
c. covenant.  
a. came.

THE  
SIGN OF  
THE  
WOMAN.

19. Ch. 15.  
5. inner-  
temple.  
c. covenant.  
a. came.

foot upon the sea, and his left foot on the earth.

And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, "Seal up these things, which the seven thunders uttered, and write them not."

And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be a time no longer:

But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as He hath declared to His servants the prophets.

And the voice which I heard from heaven spake unto me again, and said, "Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth."

And I went unto the angel, and said unto him, "Give me the little book." And he said unto me, "Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey."

And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

And he said unto me, "Thou must prophesy again before many peoples, and nations, and tongues, and kings."

And there was given me a reed like unto a rod: and the angel stood, saying, "Rise, and measure the temple of God, and the altar, and them that worship therein."

But the court which is without the temple leave out, and measure it not: for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

These are the two olive trees, and the two candlesticks standing before the God of the earth.

And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters, to turn them to blood, and to smite the earth with all plagues, as often as they will.

And when they shall have finished

their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

And they of the people and kindreds and tongues and nations shall see their dead bodies three days and a half, and shall not suffer their dead bodies to be put in graves.

And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another: because these two prophets tormented them that dwell on the earth.

And after three days and a half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them, which saw them.

And they heard a great voice from heaven saying unto them, "Come up hither." And they ascended up to heaven in a cloud; and their enemies beheld them.

And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

The second woe is past; and behold, the third woe cometh quickly.

And the seventh angel sounded; and there were great voices in heaven, saying, "The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign for ever and ever."

And the four and twenty elders, which sat before God on their thrones, fell upon their faces, and worshipped God,

Saying, "We give Thee thanks, O Lord God Almighty, which art, and wast, and art to come: because Thou hast taken to Thee Thy great power, and hast reigned."

And the nations were angry, and Thy wrath is come, and the time of the dead, that they should be judged, and that Thou shouldst give reward unto Thy servants the prophets, and to the saints, and to them that fear Thy name, small and great: and shouldst destroy them which destroy the earth."

And the temple of God was opened in heaven, and there was seen in His temple the ark of His testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

AND there appeared a great wonder in heaven: a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

And she being with child cried, travailing in birth, and pained to be delivered.

And there appeared another woman

A.D. 90  
and 1-94.

o. wild-  
beast.  
a. abyss.  
u. with  
them.

9. Ps. 79. 1-4.

i. into  
tombs.

THE TWO  
WITNESSES  
RISE.

o. out of.

A GREAT  
EARTH-  
QUAKE.

AN. NAMES.

14. Ch. 8. 13;  
9. 12.

SEVENTH  
TRUMPET.

15. Ch. 12. 7-10.

a. are be-  
cause of  
present.  
a. o. the ages  
of the ages.

WORSHIP.

16. Ch. 4. 4.  
i. thrones.  
d. or Jeho-  
viah.

18. See John  
12. 31.  
d. dost.

reich. in-  
tensive  
present.  
f. fitting-  
season.

b. bound-  
servants.  
u. utterly.  
bring to  
corruption.  
u. utterly  
corrupt.

THE  
TEMPLE IN  
HEAVEN.

19. Ch. 15.  
5. inner-  
temple.  
c. covenant.  
a. came.

THE  
SIGN OF  
THE  
WOMAN.

19. Ch. 15.  
5. inner-  
temple.  
c. covenant.  
a. came.

THE  
SIGN OF  
THE  
WOMAN.

19. Ch. 15.  
5. inner-  
temple.  
c. covenant.  
a. came.

THE  
SIGN OF  
THE  
WOMAN.

# REVELATION XII. 4.

A.D. 90  
and 4-94.  
f. Bay. red.  
d. diadema.

THE MAN  
CHILD.  
5. Ch. 2. 26,  
27.  
m. s. male  
son.

FLIGHT.  
6. Isa. 26. 20.  
Ch. 13. 5.  
b. by.  
n. or  
nourish.

WAR IN  
HEAVEN.  
SATAN CAST  
OUT.

c. came.  
se. warred.  
9. Gen. 3. 1.  
d. Diabolus,  
the Accuser.  
s. Satan, i.e.  
Adversary.  
h. habitable  
world.

HEAVEN'S  
TRUMPET.  
Job. Ch. 11. 15.  
Job. 1. 6-11.  
2-18. Zech.  
3. 1.

a. authority.  
y. Young.  
Lamb.  
i. life. Gr.  
psychic.  
t. tabernacle.

d. Diabolus,  
Accuser.

PERSECU-  
TION.

m. male.  
14. See Isa.  
26. 20.

15. Isa. 60. 19.

17. Mic. 5. 3.

THE BEAST.  
1. Dan. vii.  
1. I saw.  
se. wild.  
beast.

der in heaven; and behold a great  
rod dragon, having seven heads and  
ten horns, and seven crowns upon his  
heads.

And his tail drew the third part  
of the stars of heaven, and did cast  
them to the earth; and the dragon  
stood before the woman which was  
ready to be delivered, for to devour  
her child as soon as it was born.

And she brought forth a man  
child, who was to rule all nations  
with a rod of iron; and her child was  
caught up unto God, and to His  
throne.

And the woman fled into the wilder-  
ness, where she hath a place prepared  
of God, that they should not feed her  
there a thousand two hundred and  
threescore days.

And there was war in heaven:  
Michael and his angels fought  
against the dragon; and the dragon  
fought and his angels.

And prevailed not; neither was their  
place found any more in heaven.

And the great dragon was cast  
out, that old serpent, called the  
Devil, and Satan, which deceiveth  
the whole world: he was cast out into  
the earth, and his angels were cast  
out with him.

And I heard a loud voice saying in  
heaven, Now is come salvation, and  
strength, and the kingdom of our  
God, and the power of His Christ:  
for the accuser of our brethren is  
cast down, which accused them before  
our God day and night.

And they overcame him by the  
blood of the Lamb, and by the word  
of their testimony: and they loved  
not their lives unto the death.

Therefore rejoice, ye heavens, and  
ye that dwell in them. Woe to the  
inhabitants of the earth and of the sea!  
for the devil is come down unto you,  
having great wrath, because he knoweth  
that he hath but a short time.

And when the dragon saw that he  
was cast unto the earth, he persecuted  
the woman which brought forth the  
man child.

And to the woman were given two  
wings of a great eagle, that she  
might fly into the wilderness, into her  
place, where she is nourished for a  
time, and times, and half a time, from  
the face of the serpent.

And the serpent cast out of his  
mouth water as a flood after the  
woman, that he might cause her to  
be carried away of the flood.

And the earth helped the woman,  
and the earth opened her mouth, and  
swallowed up the flood which the dragon  
cast out of his mouth.

And the dragon was wroth with  
the woman, and went to make war  
with the remnant of her seed,  
which keep the commandments of  
God, and have the testimony of  
Jesus Christ.

13 And I stood upon the sand of  
the sea, and saw a beast rise  
up out of the sea, having seven heads

# REVELATION XIII. 16.

A.D. 90  
and 4-94.  
d. diadema.  
2. Contrast  
Dan. 2. 37,  
38.

se. wild  
beast.  
t. throne.

a. stroke.  
c. earth.  
th. there  
was.  
wonder.

4. Contrast  
1 Pet. 1. 21.  
a. authority.

5. Dan. 7. 8.  
25; 11. 35.  
a. authority.  
ac. to act.

t. tabernacle.

c. every.  
8. Matt. 24.  
2. 13.  
2. 9-12. Ex.  
22. 32. Dan.  
12. 1. Phil.  
4. 3. Ch. 3.  
12; 17. 8; 20.  
12; 21. 27.  
i. i.e. of the  
slain Lamb.  
see ch. 17. 8.  
y. Young.  
Lamb.

10. Gen. 9. 6.  
Isa. 33. 1.  
Matt. 20. 12.  
Ch. 14. 12.  
A. he.  
en. en-  
durance.

THE SECOND  
BEAST.  
11. See James  
3. 15.

y. Young.  
Lamb.  
in. in his  
presence.

13, 14. Dent.  
13. 1-3.  
Matt. 24. 24.  
2 Thess. 2.  
8-12. See  
1 Kin. 18. 38.  
2 Kin. 1. 10,  
12.

s. signs.  
c. also, or  
even.  
u. unto.  
it. it was.  
given him.

5. breath, or  
spirit.

t. that  
should be  
given to.  
a. on.

and ten horns, and upon his horns ten  
crowns, and upon his heads the name  
of blasphemy.

And the beast which I saw was  
like unto a leopard, and his feet were  
as the feet of a bear, and his mouth  
as the mouth of a lion: and the dragon  
gave him his power, and his seat,  
and great authority.

And I saw one of his heads as it  
were wounded to death; and his  
deadly wound was healed. And  
all the world wondered after the  
beast.

And they worshipped the dragon  
which gave a power unto the beast:  
and they worshipped the beast, saying,  
"Who is like unto the beast? who  
is able to make war with him?"

And there was given unto him a  
mouth speaking great things and blas-  
phemies; and a power was given unto  
him to continue forty and two  
months.

And he opened his mouth in blas-  
phemy against God, to blaspheme His  
name, and His tabernacle, and them  
that dwell in heaven.

And it was given unto him to  
make war with the saints, and to  
overcome them. And a power was  
given him over all kindreds, and  
tongues, and nations.

And all that dwell upon the earth  
shall worship him, whose names are  
not written in the book of life of the  
Lamb slain, from the foundation of  
the world.

If any man have an ear, let him  
hear.

He that leadeth into captivity  
shall go into captivity: he that killeth  
with the sword shall be killed with  
the sword. Here is the patience and  
the faith of the saints.

And I beheld another beast com-  
ing up out of the earth; and he  
had two horns like a lamb, and he  
spoke as a dragon.

And he exerciseth all the power  
of the first beast before him, and  
causeth the earth and them which  
dwell therein to worship the first  
beast whose deadly wound was  
healed.

And he doeth great wonders, so  
that he maketh fire come down from  
heaven on the earth in the sight of  
men.

And deceiveth them that dwell  
on the earth by the means of those  
miracles which he had power to  
do in the sight of the beast: saying  
to them that dwell on the earth,  
that they should make an image to  
the beast, which had the wound by a  
sword, and did live.

And he had power to give life  
unto the image of the beast, that the  
image of the beast should both speak,  
and cause that as many as would  
not worship the image of the beast  
should be killed.

And he causeth all, both small  
and great, rich and poor, free  
and bond, to receive a mark on their  
right hand, or on their foreheads:

A.D. 90  
and 4—94.  
a. means.  
sh. should.  
beable to.  
w. wild.  
beast.

NUMBER OF  
THE BEAST.  
18. Ch. 17. 8.  
2 Chr. 9. 13.  
4. 998.

MOUNT  
ZION.

1. Isa. 35. 10.  
51. 11. Heb.  
12. 22-24.

y. Young.  
Lamb.  
z. Heb. Zion.  
on.

2. Ch. 16. 2-4.  
ou. out-of.

3. Ps. xcvi.

l. living.  
ones.  
u. no-one.

4. Jan. 56. 1-8.  
Ezek. 14. 22.  
23.

5. Zeph. 3. 13.  
b. blameless.

PROCLAMA-  
TIONS.

6. See ch. 11.  
15. and  
comp. ch.

10. 1-7.  
w. mid.  
heaven.

to. de-  
clare-as-  
good-tid-  
ings.

8. Isa. 21. 9.  
Jer. 51. 7. 8.  
Ch. 18. 2.

i. e. utterly  
fallen.  
corist  
intensive.

w. wild.  
beast.  
on. on.

10. Ps. 75. 8.  
e. also.

i. in

y. Young.  
Lamb.

11. Isa. 34.  
10.  
u. into ages  
of ages.

e. endur-  
ance.

13. Ps. 116.  
15. 1. Isa. 57.  
1. 2.  
ou. out-of.

17 And that a no-man sh' might buy or sell, save a-be, that had the mark, or the name of the a-beast, or the number of his name.

18 Here is wisdom. Let a-him that hath understanding count the number of the a-beast; for it is the number of a man; and his number is a Six hundred threescore and six.

14 AND I looked, and, lo, a y Lamb stood on the mount a-shon, and with Him a hundred forty-and-four thousand, having His a-Father's name a-written a in their a-foreheads.

2 And I heard a voice a-from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their a-harps:

3 And they sung as it were a new song before the throne, and before the four a-beasts, and the elders: and a no-man could learn that a-song but the hundred and forty-and-four thousand, which a-were redeemed from the earth.

4 These are they which were not defiled with women; for they are virgins. These are a-they which follow the y Lamb whithersoever He goeth. These were a-redeemed from among a-men, being the a-firstfruits unto a-God and to the y Lamb.

5 And in their a-mouth was found no guile: for they are a-without fault before the throne of a-God.

6 And I saw another angel a-fly in the a-midst of heaven, having the ever-lasting gospel to a-preach unto a-them, that dwell on the earth, and to every nation, and kindred, and tongue, and people,

7 Saying with a loud voice, "Fear a-God, and give glory to Him; for the hour of His a-judgment is come: and worship Him that a-made heaven, and a-earth, and the sea, and the fountains of waters."

8 And there followed another angel, saying, "Babylon is a-fallen, is a-fallen, that a-great city, because she a-made all nations drink of the wine of the wrath of her a-fornication."

9 And the third angel followed them, saying with a loud voice, "If any man a-worship the a-beast and his a-image, and receive his mark a in his a-forehead, or a in his a-hand,

10 The same a shall drink of the wine of the wrath of a-God, which is a-poured out without mixture into the cup of His a-indignation; and he shall be tormented with fire and brimstone in the a-presence of the holy angels, and in the a-presence of the y Lamb:

11 And the smoke of their a-torment ascendeth up a-for a-ever a and a-ever: and they have no rest day nor night, a-who worship the a-beast and his a-image, and whose ever receiveth the mark of his a-name."

12 Here is the patience of the saints: here are a-they that keep the commandments of a-God, and the faith of Jesus.

13 And I heard a voice a from heaven

saying unto me, "Write, Blessed are the a-dead a-which die in the Lord from henceforth:" "Yea," saith the Spirit, "that they a-may rest from their a-labours; and their a-works do follow a-them."

14 And I looked, and behold a white cloud, and upon the cloud one a-sat like unto the Son of man, having on his a-head a golden a-crown, and in his a-hand a sharp sickle.

15 And another angel came out of the a-temple, crying with a loud voice to a-him that sat on the cloud, "Thrust in thy a-sickle and reap: for the a-time is come for thee a-to reap: for the harvest of the earth is a-ripe."

16 And a-he that sat on the cloud thrust in his a-sickle on the earth; and the earth was reaped.

17 And another angel came out of the a-temple which is in a-heaven, he also having a sharp sickle.

18 And another angel came out from the altar, which had a-power over a-fire: and cried with a loud cry to a-him that had the sharp a-sickle, saying, "Thrust in thy a-sharp sickle, and gather the clusters of the vine of the earth; for her a-grapes are fully a-ripe."

19 And the angel thrust in his a-sickle unto the earth, and gathered the vine of the earth, and cast it into the great a-winepress of the a-wrath of a-God.

20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the a-horse a-bridles, by the space of a thousand and six hundred furlongs.

15 AND I saw another sign in a-heaven, great and marvellous, seven angels having the seven a-last plagues; for in them a-is filled up the wrath of a-God.

2 And I saw as it were a sea of glass a-mingled with fire: and a-them that had gotten the victory over the a-beast, and over his a-image, and over his a-mark, and over the number of his a-name, a-stand on the sea a-of glass, having the harps of a-God.

3 And they sing the song of Moses the a-bervant of a-God, and the song of the y Lamb, saying,

"Great and marvellous are Thy a-works, y Lord a-God a-Almighty; Just and true are Thy a-ways, Thou a-King of a-saints.

4 Who a-shall not fear Thee, O y Lord, And glorify Thy a-name? For Thou only art holy: For all a-nations shall come and a-worship before Thee; For Thy a-judgments are made a-manifest."

5 And after a that I looked, and, behold, the a-temple of the tabernacle of the testimony in a-heaven was opened:

6 And the seven angels came out of the a-temple, having the seven plagues, a-clothed in pure and a-white linen, and a-shaving their a-breasts girded with golden girdles.

7 And one of the four y-beasts gave unto the seven angels seven golden

A.D. 90  
and 4—94.

a. w. with.

HARVEST  
OF THE  
EARTH.

v. victor's  
crown.

15. Matt. 13.  
Mark 4. 28-29.

f. inner  
temple.

h. hour.

d. dried.

VINTAGE.

18. Joel 3. 13.  
a. authority.

SEVEN  
LAST  
PLAGUES.

c. com-  
pleted.

GLASSY  
SEA.

2. Ch. 4. 6.  
Ch. 13. 15-17; 5. 8;  
14. 2.

w. wild  
beast.

THE SONG.  
3. Ex. xv.  
Deut.

servant.  
y. Young.  
Lamb.

1. or Jeho-  
vab.

4. Isa. 66. 23.

r. righteous  
judgments.

SEVEN  
ANGELS  
AND VIALS.

e. these  
things.

f. inner  
temple.

h. bright.

l. living  
ones.

# REVELATION XV. 8.

A.D. 90  
and 4-94.

a. bowls.  
b. into the  
ages of the  
ages.  
c. 1st. 8. 4.  
d. Ps. 76. 7-9.  
e. no one  
c. com-  
pleted.

i. inner.  
temple.  
ba. bowls.  
into.

FIRST VIAL.  
2. Ex. 9. 8-11.  
b. bowl.

ac. wild.  
beast.

SECOND  
VIAL.  
20. Ex. 7. 17-  
23.

THIRD  
VIAL.  
a. into.

j. or Jeho-  
vah.

p. poured.  
out.

g. Yen.  
j. or Jeho-  
vah.

FOURTH  
VIAL.  
b. bowl.  
it. it was.  
given.

a. authority.

FIFTH  
VIAL.  
10. Ex. 10.  
21-23.  
t. throne.  
w. wild.  
beast.  
be. because.  
d. or  
darkened.  
b. because.  
of.

SIXTH  
VIAL.  
12. Ch. 9. 14.  
f. from.  
s. sun rising.

14. Ch. 17.  
14; 19. 10.  
20.  
de. demons.  
si. signs.  
h. habitable.  
world.

to vials full of the wrath of God,  
which he liveth for ever and ever.  
And the temple was filled with  
smoke from the glory of God, and  
from His power; and no man was  
able to enter into the temple, till the  
seven plagues of the seven angels were  
fulfilled.

16 AND I heard a great voice out  
of the temple saying to the  
seven angels, "Go, your ways, and pour  
out the bowls of the wrath of God  
upon the earth."

2 And the first went, and poured out  
his bowl upon the earth; and there  
fell a noisome and grievous sore upon  
the men which had the mark of the  
beast, and upon them which wor-  
shipped his image.

3 And the second angel poured out  
his bowl upon the sea; and it be-  
came as the blood of a dead man: and  
every living soul died in the sea.

4 And the third angel poured out his  
bowl upon the rivers and foun-  
tains of waters; and they became  
blood.

5 And I heard the angel of the waters  
say, "Thou art righteous, O Lord,  
which art, and wast, and shalt  
be, because Thou hast judged thus."

6 For they have shed the blood of  
saints and prophets, and Thou hast  
given them blood to drink; for they  
are worthy."

7 And I heard another out of the  
altar say, "Even so, Lord God  
Almighty, true and righteous are Thy  
judgments."

8 And the fourth angel poured out  
his bowl upon the sun; and power  
was given unto him to scorch men  
with fire.

9 And men were scorched with great  
heat, and blasphemed the name of  
God, which hath power over these  
plagues: and they repented not to  
give Him glory.

10 And the fifth angel poured out his  
bowl upon the seat of the beast;  
and his kingdom was full of dark-  
ness; and they gnawed their tongues  
for pain.

11 And blasphemed the God of  
heaven because of their pains and  
their sores, and repented not of their  
deeds.

12 And the sixth angel poured out  
his bowl upon the great river  
Euphrates; and the water thereof  
was dried up, that the way of the  
kings of the east might be pre-  
pared.

13 And I saw three unclean spirits  
like frogs come out of the mouth of the  
dragon, and out of the mouth of the  
beast, and out of the mouth of the  
false prophet.

14 For they are the spirits of devils,  
working miracles, which go forth unto  
the kings of the earth and of the whole  
world, to gather them to the battle  
of that great day of God Almighty.

# REVELATION XVII. 8.

A.D. 90  
and 4-94.

15. Matt. 24.  
43. 1 Thes.  
5. 2.

SEVENTH  
VIAL.  
b. bowl.  
f. from.  
i. inner.  
temple.

30. Ps. xlv.

21. Ex. 9. 18-  
23. Job 39.  
22. Isa. 23.  
17.

JUDGMENT  
OF THE  
HARLOT.  
1. Ch. 21. 9.  
Prov. vii.  
Contrast  
2 Cor. 11. 1-  
3.  
b. bowls.

ac. wild.  
beast.

g. gilded.

ac. wit-  
nesses.  
wonder.

uo. wonder.

THE THRUST.  
a. is about  
to.  
ab. abyss.

15 ("Behold, I come as a thief. Blessed  
is he that watcheth, and keepeth his  
garments, lest he walk naked, and  
they see his shame.")

16 And he gathered them together  
into a place called in the Hebrew  
tongue Armageddon.

17 And the seventh angel poured out  
his bowl into the air; and there came  
a great voice out of the temple of  
heaven, from the throne, saying, "It  
is done."

18 And there were voices, and thun-  
ders, and lightnings; and there was a  
great earthquake, such as was not since  
men were upon the earth, so mighty  
an earthquake, and so great.

19 And the great city was divided  
into three parts, and the cities of the  
nations fell: and great Babylon came,  
in remembrance before God, to give  
unto her the cup of the wine of the  
fierceness of His wrath.

20 And every island fled away, and  
the mountains were not found.

21 And there fell upon men a great  
hail out of heaven, every stone about  
the weight of a talent: and men blas-  
phemed God because of the plague of  
the hail; for the plague thereof was  
exceeding great.

17 AND there came one of the seven  
angels which had the seven  
bowls, and talked with me, saying  
unto me, "Come hither; I will shew  
unto thee the judgment of the great  
whore which sitteth upon many  
waters:

2 With whom the kings of the earth  
have committed fornication, and the  
inhabitants of the earth have been  
made drunk with the wine of her for-  
nication."

3 So he carried me away in the Spirit  
into the wilderness: and I saw a woman  
sit upon a scarlet coloured beast,  
full of names of blasphemy, having  
seven heads and ten horns.

4 And the woman was arrayed in  
purple and scarlet colour, and decked  
with gold and precious stones and  
pearls, having a golden cup in her  
hand full of abominations and filthi-  
ness of her fornication:

5 And upon her forehead was a  
name written, "MYSTERY, BABYLON THE  
GREAT, THE MOTHER OF HARLOTS AND  
ABOMINATIONS OF THE EARTH."

6 And I saw the woman drunken  
with the blood of the saints, and with  
the blood of the martyrs of Jesus:  
and when I saw her, I wondered with  
great admiration.

7 And the angel said unto me,  
"Wherefore didst thou marvel? I  
will tell thee the mystery of the woman,  
and of the beast which carrieth her,  
which hath the seven heads and ten  
horns."

8 The beast which thou sawest was,  
and is not; and shall ascend out of  
the bottomless pit, and go into per-  
dition: and they that dwell on the

\* 16. Armageddon, Har Megiddo, i.e. the Mountain of a great Multitude: or the Mountain of Slaughter.

A.D. 90  
and 4-94.  
h. have not  
been  
written.  
o. on  
w. with  
beast  
wh. where.  
oo. on them.

earth shall wonder, whose names  
were not written in the book of  
life from the foundation of the world,  
when they behold the beast that  
was, and is not, and yet is.

9 And here is the mind which hath  
wisdom. The seven heads are seven  
mountains, on which the woman sitteth.

10 And there are seven kings: five  
are fallen, and one is, and the other  
is not yet come; and when he cometh,  
he must continue a short space.

11 And the beast that was, and is  
not, even he is the eighth, and is of the  
seven, and goeth into perdition.

12 And the ten horns which thou  
sawest are ten kings, which have  
received no kingdom as yet; but receive  
power as kings one hour with the  
beast.

13 These have one mind, and shall  
give their power and strength  
unto the beast.

14 These shall make war with the  
Lamb, and the Lamb shall overcome  
them: for He is Lord of lords, and  
King of kings: and they that are with  
Him are called, and chosen, and  
faithful.

15 And he saith unto me, "The waters  
which thou sawest, where the whore  
sitteth, are peoples, and multitudes,  
and nations, and tongues.

16 And the ten horns which thou  
sawest upon the beast, these shall  
hate the whore, and shall make her  
desolate and naked, and shall eat her  
flesh, and burn her with fire.

17 For God hath put in their hearts  
to fulfil His will, and to agree,  
and give their kingdom unto the  
beast, until the words of God shall  
be fulfilled.

18 And the woman which thou sawest  
is that great city, which reigneth  
over the kings of the earth."

18 AND after these things I saw  
another angel come down from  
heaven, having great power; and  
the earth was lightened with his  
glory.

2 And he cried mightily with a strong  
voice, saying, "Babylon the great is  
fallen, is fallen, and is become the  
habitation of devils, and the hold  
of every foul spirit, and a cage of  
every unclean and hateful bird.

3 For all nations have drunk of the  
wine of the wrath of her fornication,  
and the kings of the earth have com-  
mitted fornication with her, and the  
merchants of the earth are waxed rich  
through the abundance of her delicacies."

4 And I heard another voice from  
heaven, saying, "Come out of her,  
My people, that ye be not partakers  
of her sins, and that ye receive not of  
her plagues.

5 For her sins have reached unto  
heaven, and God hath remembered  
her iniquities.

6 Reward her even as she rewarded  
you, and double unto her double ac-  
cording to her works: in the cup

which she hath filled us, fill to her  
double.

7 How much she hath glorified her-  
self, and lived deliciously, so much  
torment and sorrow give her: for she  
saith in her heart, 'I sit a queen, and  
am no widow, and shall see no  
sorrow.'

8 Therefore shall her plagues come in  
one day, death, and mourning, and  
famine; and she shall be utterly  
burned with fire: for strong is the  
Lord God who judgeth her."

9 And the kings of the earth, who  
have committed fornication and  
lived deliciously with her, shall  
bewail her, and lament for her, when  
they shall see the smoke of her  
burning,

10 Standing afar off for the fear of  
her torment, saying, "Alas, alas that  
great city Babylon, that mighty  
city! for in one hour is thy judg-  
ment come."

11 And the merchants of the earth  
shall weep and mourn over her; for  
no man buyeth their merchandise  
any more:

12 The merchandise of gold, and silver,  
and precious stones, and of pearls,  
and fine linen, and purple, and silk,  
and scarlet; and all thyne wood, and  
all manner vessels of ivory, and all  
manner vessels of most precious wood,  
and of brass, and iron, and marble;

13 And cinnamon, and odours, and  
ointments, and frankincense, and  
wine, and oil, and fine flour, and wheat,  
and beasts, and sheep; and horses,  
and chariots, and slaves and souls  
of men.

14 And the fruits of thy soul  
lusted after are departed from thee,  
and all things which were dainty and  
goodly are departed from thee, and  
thou shalt find them no more at  
all.

15 The merchants of these things,  
which were made rich by her, stand  
afar off for the fear of her tor-  
ment, weeping and wailing,

16 And saying, "Alas, alas that great  
city, that was clothed in fine linen,  
and purple, and scarlet, and decked  
with gold, and precious stones, and  
pearls!

17 For in one hour so great riches  
are come to nought." And every  
shipmaster, and all the company in  
ships, and sailors, and as many as trade  
by sea, stood afar off,

18 And cried when they saw the  
smoke of her burning, saying, "What  
city is like unto this great city!"

19 And they cast dust on their heads,  
and cried, weeping and wailing, saying,  
"Alas, alas that great city, wherein  
were made rich all that had ships in  
the sea by reason of her costliness!  
for in one hour is she made desolate."

20 Rejoice over her, thou heaven, and  
ye holy apostles and prophets; for  
God hath avenged you on her.

21 And a mighty angel took up a  
stone like a great millstone, and cast it  
into the sea, saying, "Thus with vio-

A.D. 90  
and 4-94.  
m. mixed.  
mt. mix.  
tu. luxuri-  
ously.

n. not a  
i. in no wise.

JUDGMENT.

J. or Jeho-  
vahi.

LAMENTA-  
TION OF  
THE KINGS.  
tu. luxuri-  
ously.

b. because  
of.

OF THE  
MER-  
CHANTS.

11. Ezek. xxvii.  
n. no one.

i. incense.

bo. bodies.

h. or  
harvest.  
o. of the  
desire of  
thy soul.

g. gilded.

OF THE  
SEAMEN.

w. was.  
desolate.  
p. pilot.

REJOICING.

20. Ch. 19. 1-  
4.  
o. of.  
Comp.  
Jer. li. 63.  
64.  
o. one.

au. authori-  
ty.  
m. mind, or  
purpose.  
d. deliver.  
up.  
t. their own.  
14. Ch. 19.  
16, 19.  
y. Young-  
Lamb.

THE  
HABLOT.

m. mind, or  
purpose.  
f. to make  
one mind.  
s. sayings.

h. hath a  
kingdom.

APOSTASY  
OF  
BABYLON.  
o. out of.  
a. authority.

2. Comp.  
Isa. xlii.  
21. 9; 34.  
14.  
ao. aorist,  
expressing  
decision,  
completa-  
tion.  
d. dwelling-  
place.  
de. demons.  
w. ward.  
p. or power.  
l. luxury.

J. Joint.  
partakers.  
f. fit.  
followed.  
as. as if.  
u. unright-  
eousness.  
d. Comp.  
Jer. li. 11.  
r. render to.  
re. rendered  
to.

A.D. 90  
and 4-94.

a. stall.

7. lamp.

HEAVEN'S  
TRIUMPH.  
1. See Ch. 7.  
9, 10; 19, 20.  
g. m. a great  
multitude,  
as v. 6.  
h. Hallelujah.  
Praise ye  
Jah, see Ps.  
68: 4; 150: 1.  
mary.  
J. or Jeho-  
vah.  
b. bom-  
servants.  
t. the ages  
of the ages.  
f. living-  
ones.  
5. Ps. 22: 22,  
23, 25.  
John 20: 17.  
Heb. 2: 13.  
Ch. 5:  
6; 8: 1.

MARRIAGE  
OF THE  
LAMB.  
6. Ch. 7: 9;  
5: 11-13.

7. Ps. 68: 4.  
Matt. 25: 10.  
gl. the  
glory.  
y. Young.  
Lamb.  
16. Ps. 13:  
16. Isa. 61:  
10. Eph. 5:  
25-27.  
b. bright.  
9. Ps. 45: 14.  
15. See  
John 3: 29.

10. words.  
JOHN RE-  
STAINED.  
f. fellow-  
bond-  
servant

THE MANI-  
FESTATION  
OF THE SON  
OF MAN.

d. diadema,  
or regal  
crowns.

lence shall *that* great city Babylon be  
thrown down, and shall be found no  
more at all.

22 And the voice of harpers, and  
musicians, and of pipers, and trum-  
peters, shall be heard no more at all  
in thee; and no craftsman, of whatso-  
ever craft he be, shall be found any  
more in thee; and the sound of a  
millstone shall be heard no more  
at all in thee:

23 And the light of a candle shall  
shine no more at all in thee; and the  
voice of the bridegroom and of the  
bride shall be heard no more at all in  
those: for they merchants were the  
great men of the earth; for by thy  
sorceries were all nations deceived.

24 And in her was found the blood of  
prophets, and of saints, and of all that  
were slain upon the earth.

19 AND after these things I heard  
a great voice of much people in  
heaven, saying, "Alleluia; Salva-  
tion, and glory, and honour, and  
power, unto the Lord our God:

2 For true and righteous are His  
judgments: for He hath judged the  
great whore, which did corrupt the  
earth with her fornication, and hath  
avenged the blood of His servants at  
her hand."

3 And again they said, "Alleluia."  
And her smoke rose up for ever  
and ever.

4 And the four and twenty elders and  
the four beasts fell down and worship-  
ped God that sat on the throne, say-  
ing, "Amen; Alleluia."

5 And a voice came out of the throne,  
saying, "Praise our God, all ye His  
servants, and they that fear Him,  
both small and great."

6 And I heard as it were the voice of  
a great multitude, and as the voice of  
many waters, and as the voice of  
mighty thunders, saying, "Alleluia:  
for the Lord God omnipotent reign-  
eth."

7 Let us be glad and rejoice and  
give honour to Him: for the mar-  
riage of the Lamb is come, and His  
wife hath made herself ready."

8 And to her was granted that she  
should be arrayed in fine linen, clean  
and white: for the fine linen is the  
righteousness of saints.

9 And he saith unto me, "Write,  
Blessed are they which are called  
unto the marriage supper of the  
Lamb." And he saith unto me, "These  
are the true sayings of God."

10 And I fell at his feet to worship  
him. And he said unto me, "See thou  
do it not: I am thy fellowservant,  
and of thy brethren that have the  
testimony of Jesus: worship God;  
for the testimony of Jesus is the spirit  
of prophecy."

11 And I saw heaven opened, and  
behold a white horse; and he that  
sat upon him was called "Faithful  
and True," and in righteousness he  
doth judge and make war.

12 His eyes were as a flame of fire,  
and on his head were many crowns;

and He had a name written, that  
no man knew, but He himself.

13 And He was clothed with a ves-  
ture dipped in blood: and His name  
is called "The Word of God."

14 And the armies which were in  
heaven followed Him upon white  
horses, clothed in fine linen, white  
and clean.

15 And out of His mouth goeth a  
sharp sword, that with it He should  
smite the nations: and He shall rule  
them with a rod of iron: and He tread-  
eth the winepress of the fierceness and  
wrath of God.

16 And He hath on His vesture and  
on His thigh a name written, "KING  
OF KINGS, AND LORD OF LORDS."

17 And I saw an angel standing in  
the sun; and he cried with a loud  
voice, saying to all the fowls that fly  
in the midst of heaven, "Come and  
gather yourselves together unto the  
supper of the great God:

18 That ye may eat the flesh of kings,  
and the flesh of captains, and the flesh  
of mighty men, and the flesh of horses,  
and of them that sit on them, and  
the flesh of all men, both free and  
bond, both small and great."

19 And I saw the beast, and the  
kings of the earth, and their armies,  
gathered together to make war  
against Him that sat on the horse,  
and against His army.

20 And the beast was taken, and  
with him the false prophet that  
wrought miracles before him, with  
which he deceived them that had  
received the mark of the beast, and  
them that worshipped his image.  
These both were cast alive into a lake  
of fire burning with brimstone.

21 And the remnant were slain with  
the sword of Him that sat upon the  
horse, which sword proceeded out of  
His mouth: and all the fowls were  
filled with their flesh.

20 AND I saw an angel come down  
from heaven, having the key  
of the bottomless pit and a great  
chain in his hand.

2 And he laid hold on the dragon,  
that old serpent, which is the Devil,  
and Satan, and bound him a thousand  
years,

3 And cast him into the bottomless  
pit, and shut him up, and set a seal  
upon him, that he should deceive  
the nations no more, till the thousand  
years should be fulfilled: and after  
that he must be loosed a little season.

4 And I saw thrones, and they sat  
upon them, and judgment was given  
unto them: and I saw the souls of  
them that were beheaded for the  
witness of Jesus, and for the word  
of God, and which had not wor-  
shipped the beast, neither his  
image, neither had received his mark  
upon their foreheads, or in their  
hands; and they lived and reigned  
with Christ a thousand years.

5 But the rest of the dead lived not  
again until the thousand years were  
finished. This is the first resurrection.

A.D. 90  
and 4-94.  
n. no one.  
13. Isa. 63: 1-  
6.

14. Jude 14.  
15. Ch. 17:  
14.

15. Isa. 11: 4.  
2 Thess. 2:  
8. v. 21.  
Ps. 2: 9. Ch.  
2: 27. Ch.  
14, 19, 26.

16. 1 Tim. 6:  
15. Ch. 17:  
14.

THE GREAT  
SUPPER.  
o. one.

m. mid.  
heaven.

c. captains  
of thou-  
sands.

THE  
ARMIES  
GATHERED.  
c. wild.  
beast.  
o. against,  
or with.

JUDGMENT  
EXECUTED.  
20. Dan. 7:  
11. Ch. 20:  
10.

1. seized.  
2. the signs.  
3. The two.  
r. rest.

SATAN  
BOUND.  
o. out of,  
o. abyss.

d. Diabolus,  
Accuser.  
S. Satan, Ad-  
versary.

or. over.  
f. longer.

FIRST  
RESURREC-  
TION.  
4. Dan. 7: 9.  
22, 27.

Matt. 12: 28.  
1 Cor. 6: 2.  
3. Ch. 6: 4.  
11: 13, 12:  
16, 17.

2 Tim. 2: 12.  
f. for, on  
account of.  
t. those  
which.

o. wild.  
beast.  
o. and,  
o. upon.  
5. Ps. 42: 18-  
15.

A.D. 90  
and 4-94  
6. Ch. 2. 11;  
21. 8. 1. 6.  
o. f. over  
these  
a. authority.

Gog AND  
MAGOG.  
7. e. 2. 3.  
7. finished,  
r. 5.  
8. Satan.  
8. Comp.  
Ezek.  
xxxviii.  
xxix.  
c. corners.

THE LAKE  
OF FIRE.  
10. Ch. 19. 20.  
c. wild-  
beast.  
f. the ages  
of the ages.

GREAT  
WHITE  
THRONE.  
n. not a.

JUDGMENT  
OF THE  
DEAD.

h. Hades.

c. each.

SECOND  
DEATH.  
14. 1 Cor. 15.  
31.

h. Hades.  
7. if any one  
... he.

1. Comp.  
Isa. 65. 17-  
25; 66. 22.  
2 Pet. 3. 13.  
Ch. 20. 11.  
2. Ch. 3. 12.  
c. 10. 24 or  
11. 2. Eph.  
6. 25-27.

3. Comp.  
1. 25. 11.  
12. Ch. 7.  
15-17.  
f. taber-  
nacle.

4. Comp.  
1. 25. 8.  
c. every  
year.

WATER OF  
LIFE.  
6. Ch. 22. 17.

6 Blessed and holy *is* *he* that bath  
part in the first resurrection: *on*  
such the second death hath no  
power, but they shall be priests of  
God and of Christ, and shall reign  
with Him a thousand years.

7 And when the thousand years are  
expired, Satan shall be loosed out  
of his prison.

8 And shall go out to deceive the  
nations which are in the four quarters  
of the earth, Gog and Magog, to  
gather them together to battle: the  
number of whom is as the sand of the  
sea.

9 And they went up on the breadth  
of the earth, and compassed the camp  
of the saints about, and the beloved  
city: and fire came down from God  
out of heaven, and devoured them.

10 And the devil that deceived them  
was cast into the lake of fire and brim-  
stone, where the beast and the false  
prophet are, and shall be tormented  
day and night for ever and  
ever.

11 And I saw a great white throne,  
and Him that sat on it, from whose  
face the earth and the heaven fled  
away: and there was found no place  
for them.

12 And I saw the dead, small and  
great, stand before God: and the  
books were opened: and another book  
was opened, which is the book of life:  
and the dead were judged out of  
those things which were written in  
the books, according to their works.

13 And the sea gave up the dead  
which were in it; and death and  
hell delivered up the dead which  
were in them: and they were judged  
every man according to their works.

14 And death and hell were cast  
into the lake of fire. This is the  
second death.

15 And whosoever was not found  
written in the book of life was cast  
into the lake of fire.

21 And I saw a new heaven and a  
new earth: for the first heaven  
and the first earth were passed away:  
and there was no more sea.

2 And I John saw the holy city, new  
Jerusalem, coming down from God  
out of heaven, prepared as a bride  
adorned for her husband.

3 And I heard a great voice out of  
heaven saying, Behold, the tabernacle  
of God is with men, and He will  
dwell with them, and they shall be  
His people, and God Himself shall  
be with them, and be their God.

4 And God shall wipe away all  
tears from their eyes; and there  
shall be no more death, neither sorrow,  
nor crying, neither shall there be any  
more pain: for the former things are  
passed away.

5 And He that sat upon the throne  
said, Behold, I make all things new.  
And He said unto me, Write: for  
these words are true and faithful.

6 And He said unto me, It is done.

I am Alpha and Omega, the beginning  
and the end. I will give unto  
him that is athirst of the fountain  
of the water of life freely.

7 He that overcometh shall inherit  
all things; and I will be his God, and  
he shall be My son.

8 But the fearful, and unbelieving,  
and the abominable, and murderers,  
and whoremongers, and sorcerers, and  
idolaters, and all liars, shall have their  
part in the lake which burneth with  
fire and brimstone: which is the second  
death.

9 And there came unto me one of the  
seven angels which had the seven  
vials, full of the seven last plagues,  
and talked with me, saying, Come,  
hither, I will shew thee the Bride, the  
wife of the Lamb.

10 And he carried me away in the  
Spirit to a great and high mountain,  
and shewed me that great city, the  
holy Jerusalem, descending out of  
heaven from God.

11 Having the glory of God: and  
her light was like unto a stone most  
precious, even like a jasper stone,  
clear as crystal;

12 And he had a wall great and high,  
and he had twelve gates, and at the  
gates twelve angels, and names written  
thereon, which are the names of the  
twelve tribes of the children of  
Israel:

13 On the east three gates; on the  
north three gates; on the south three  
gates; and on the west three gates.

14 And the wall of the city had  
twelve foundations, and in them the  
names of the twelve apostles of the  
Lamb.

15 And he that talked with me had  
a golden reed to measure the city, and  
the gates thereof, and the wall thereof.

16 And the city lieth foursquare, and  
the length is as large as the  
breadth: and he measured the city  
with the reed, twelve thousand fur-  
longs. The length and the breadth  
and the height of it are equal.

17 And he measured the wall thereof,  
a hundred and forty and four cubits,  
according to the measure of a man,  
that is, of the angel.

18 And the building of the wall of it  
was of jasper: and the city was pure  
gold, like unto clear glass.

19 And the foundations of the wall of  
the city were garnished with all  
manner of precious stones.

The first foundation was jasper;

The second, sapphire;

The third, a chalcedony;

The fourth, an emerald;

The fifth, sardonyx;

The sixth, sardius;

The seventh, chrysolite;

The eighth, beryl;

The ninth, a topaz;

The tenth, a chrysoprasus;

The eleventh, a jacinth;

The twelfth, an amethyst.

21 And the twelve gates were twelve  
pearls; every several gate was of

A.D. 90  
and 4-94.

9. gratuit-  
ously.

THE  
WICKED.  
8. 1 Cor. 6.  
9. 10. Gal.  
5. 19-21.  
Eph. 5. 5.  
c. cowardly,  
f. forni-  
cators.

THE  
BRIDE.  
9. Ch. 17. 1;  
19. 7. e. 2.  
17. 1.  
g. Young-  
Lamb.  
10. Comp.  
Ezek. 40. 2.

11. Comp.  
Isa. lx; 62.  
17. 1.  
r. radiance,  
or light-  
giving.  
c. lit. crys-  
talline.  
12. Comp.  
Ezek. 40.  
31-34.  
h. having.  
s. sons.

14. Eph. 2.  
19, 20.

15. Comp.  
Ezek. 40. 5.  
5. Zech. 2.  
1. 2. Ch.  
11. 1.  
c. of it.  
a. also.  
a. unto.

19. Comp.  
Isa. 54. 11.  
j. Jasper, of  
various  
colours.  
s. sapphire.  
from "sappi-  
dis," and  
the "nail."  
s. sardius,  
blood-red.  
ch. chryso-  
lyte, gold-  
stone.  
b. beryl.  
blue-green.  
t. topaz.  
yellow.  
chr. chryso-  
prasus.  
gold and a  
leaf.  
ja. jacinth.  
purple.  
a. amethyst.  
violet.

|  |   |  |  |
|--|---|--|--|
| <p>A.D. 90 and 4-94.</p> <p>f. Inner-temple, Gr. naos.</p> <p>j. or Jehovah.</p> <p>y. Young-Lamb.</p> <p>l. lamp.</p>                           | <p>one pearl: and the street of the city was pure gold, as it were transparent glass.</p> <p><sup>22</sup> And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.</p> <p><sup>23</sup> And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.</p> <p><sup>24</sup> And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.</p> <p><sup>25</sup> And the gates of it shall not be shut at all by day: for there shall be no night there.</p> <p><sup>26</sup> And they shall bring the glory and honour of the nations into it.</p> <p><sup>27</sup> And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.</p>  | <p><sup>9</sup> Then saith he unto me, "See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God."</p> <p><sup>10</sup> And he saith unto me, "Seal not the sayings of the prophecy of this book: for the time is at hand."</p> <p><sup>11</sup> He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still."</p> <p><sup>12</sup> "And, behold, I come quickly; and My reward is with Me, to give every man according as his work shall be."</p> <p><sup>13</sup> I am Alpha and Omega, the beginning and the end, the first and the last."</p> <p><sup>14</sup> Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city."</p> <p><sup>15</sup> For without are dogs, and sorcerers, and whores, and murderers, and idolaters, and whosoever loveth and maketh a lie."</p> <p><sup>16</sup> Jesus have sent Mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star."</p> <p><sup>17</sup> And the Spirit and the bride say, "Come."</p> <p>And let him that heareth say, "Come."</p> <p>And let him that is athirst come.</p> <p>And whosoever will, let him take the water of life freely."</p> <p><sup>18</sup> For I testify unto every man that heareth the words of the prophecy of this book, if any man shall add unto these things, God shall add unto him the plagues that are written in this book:</p> <p><sup>19</sup> And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book."</p> <p><sup>20</sup> He which testifieth these things saith, "Surely I come quickly." Amen. Even so, come, Lord Jesus."</p> <p><sup>21</sup> The grace of our Lord Jesus Christ be with you all. Amen.</p> | <p>A.D. 90 and 4-94.</p> <p>f. fellow-bond-servant.</p> <p>THE TIME IS AT HAND.</p> <p>n. nigh.</p> <p>u. unrighteous.</p>   |
| <p>a. and.</p>   | <p><b>22</b> AND he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God, and of the Lamb.</p> <p><sup>2</sup> In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.</p> <p><sup>3</sup> And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and His servants shall serve Him:</p> <p><sup>4</sup> And they shall see His face; and His name shall be in their foreheads.</p> <p><sup>5</sup> And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light; and they shall reign for ever and ever.</p> <p><sup>6</sup> And he said unto me, "These sayings are faithful and true: and the Lord God of the holy prophets sent His angel to shew unto His servants the things which must shortly be done."</p> <p><sup>7</sup> "Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book."</p> <p><sup>8</sup> And I John saw these things and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.</p> | <p><sup>13</sup> I am Alpha and Omega, the beginning and the end, the first and the last."</p> <p><sup>14</sup> Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city."</p> <p><sup>15</sup> For without are dogs, and sorcerers, and whores, and murderers, and idolaters, and whosoever loveth and maketh a lie."</p> <p><sup>16</sup> Jesus have sent Mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star."</p> <p><sup>17</sup> And the Spirit and the bride say, "Come."</p> <p>And let him that heareth say, "Come."</p> <p>And let him that is athirst come.</p> <p>And whosoever will, let him take the water of life freely."</p> <p><sup>18</sup> For I testify unto every man that heareth the words of the prophecy of this book, if any man shall add unto these things, God shall add unto him the plagues that are written in this book:</p> <p><sup>19</sup> And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book."</p> <p><sup>20</sup> He which testifieth these things saith, "Surely I come quickly." Amen. Even so, come, Lord Jesus."</p> <p><sup>21</sup> The grace of our Lord Jesus Christ be with you all. Amen.</p>  | <p>CHRIST'S COMING AND REWARD.</p> <p>a. hire.</p> <p>c. each.</p> <p>WITHIN AND WITHOUT.</p> <p>b. But, for, or, fornicators.</p> <p>c. every-one that.</p> <p>THE MORNING STAR.</p> <p>16. Ch. 1. 1.</p> |
| <p>RIVER AND TREE OF LIFE.</p> <p>1. Comp. Ezek. 47. 1-12.</p> <p>b. bright.</p> <p>y. Young-Lamb.</p> <p>2. Gen. 2. 9.</p> <p>10. Ch. 2. 7.</p> | <p>THE THRONE OF GOD.</p> <p>a. any.</p> <p>an. and.</p> <p>bo. bond-servants.</p> <p>o. on.</p> <p>NO NIGHT.</p> <p>l. lamp.</p> <p>j. or Jehovah.</p> <p>f. the ages of the ages.</p> <p>THIS TRUE SAYINGS.</p> <p>6. Ch. 1. 1-3.</p> <p>w. words.</p> <p>b. bond-servants.</p>   | <p>And let him that heareth say, "Come."</p> <p>And let him that is athirst come.</p> <p>And whosoever will, let him take the water of life freely."</p> <p><sup>18</sup> For I testify unto every man that heareth the words of the prophecy of this book, if any man shall add unto these things, God shall add unto him the plagues that are written in this book:</p> <p><sup>19</sup> And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book."</p> <p><sup>20</sup> He which testifieth these things saith, "Surely I come quickly." Amen. Even so, come, Lord Jesus."</p> <p><sup>21</sup> The grace of our Lord Jesus Christ be with you all. Amen.</p>   | <p>g. gratuitously.</p> <p>NOTHING TO BE ADDED, OR TAKEN AWAY.</p> <p>f. from.</p> <p>g. Yea.</p> <p>CLOSING BENEDICTION.</p>  |

THE END.







## SIGNS EMPLOYED IN THE ENGLISH-GREEK TESTAMENT.

### ARTICLE.

- ARTICLE whether used definitely or objectively.

### NUMBERS.

- SINGULAR.
- = PLURAL.

### EMPHATIC PRONOUNS.

Θ, Thou, Σε, etc. Old English letters.

### TENSES.

- AORIST, an action or event complete in itself.
- PLUPERFECT, "Had\_done," or "Had\_been."
- IMPERFECT, continuous in the past, "Was\_doing," or "Was\_being."
- PERFECT, continuous to the present, "Hath\_done," or "Hath\_been."
- PRESENT, "Doth," or "Is."
- FUTURE, "Will\_do," or "Will\_be."

### PARTICIPLES.

- PRESENT, "Doing," or "Being."
- AORIST PARTICIPLE, "Having\_done," or "Having\_been."
- PERFECT PARTICIPLE, "Having\_done\_and\_doing," or "Having\_been\_and\_being."
- PARTICIPLE WITH ARTICLE, "The doing\_one," or "The doer."

• Words omitted supplied.

- Lower Hyphen, connecting words together which in Greek are but one.

It will be observed that in the signs of the Tenses, a dot (•) is short.

A line (-) is long.

The upright stroke (|) indicates the present.

A line (˘) on the right the future.

The other signs are simply combinations of these



# THE INDEXED ATLAS TO THE HOLY BIBLE.

## List of Maps.

### MAP

1. THE DISTRIBUTION OF THE POSTERITY OF NOAH (Gen. 10.)
2. THE LAND OF CANAAN.
3. THE PENINSULA OF SINAI, AND ADJACENT LANDS.
4. CANAAN AS DIVIDED AMONG THE TRIBES.
5. THE DOMINIONS OF DAVID AND SOLOMON.
6. THE KINGDOMS OF JUDAH AND ISRAEL.
7. ASSYRIA AND THE ADJACENT LANDS, to illustrate the Captivities of Israel and Judah.

### MAP

8. BABYLONIAN EMPIRE.
9. PERSIAN " "
10. GRECIAN " "
11. ROMAN " "
12. THE ENVIRONS OF JERUSALEM.
13. PALESTINE IN THE TIME OF OUR LORD.
14. THE MISSIONARY JOURNEYS OF THE APOSTLE PAUL.
15. THE TEMPLE, REBUILT BY HEROD.

## List of Biblical Names.

### WITH FIGURES AND LETTERS INDICATING THE SITUATION OF THE PLACES ON THE MAPS.

*NOTE.*—Figures preceding a hyphen denote the numbers of the Maps; the figure or figures and letter following the same hyphen indicate the space on such Maps; thus, A (2, 3 - 7 G; 12 - 7 B) appears on Maps Nos. 2 and 3 in the space 7 G, and on Map No. 12 in the space 7 B.

The names of places at present unidentified, also classical and modern names, are omitted from the Index.

|   |                     |   |                           |
|---|---------------------|---|---------------------------|
| Abana, or Abanah, river . . . . .                                 | 6 - 8 F             | Almon . . . . .   | 12 - 7 C                  |
| Abarin, mountains of . . . . .                                    | 3, 4 - 7 G          | Abnon-diblatheim . . . . .  | 4 - 7 G                   |
| Abdon . . . . .   | 4, 6 - 7 E          | Altar repaired by Elijah (1 Kin. 18, 30) . . . . .                        | 6 - 7 F                   |
| Abel, Abel-maimi, Abel of Beth-maacah, or also Abel-beth-maacah = |                     | Alush . . . . .   | 2 - 7 G; 3 - 5 K          |
| Abel-beth-maacah . . . . .  | 5, 6 - 7 F          | Amalekites . . . . .  | 3 - 5 I                   |
| Abel-meholah . . . . .  | 5, 6 - 7 F          | Amathis = Hamath . . . . .  | 5 - 8 C                   |
| Abel-shittim . . . . .  | 3 - 7 G             | Ammon . . . . .   | 2, 4, 5, 6 - 8 C          |
| Abilene . . . . .   | 13 - 7 E; 14 - 11 E | Amor of No, also called No . . . . .                                      | 1 - 7 E                   |
| Abimeael . . . . .  | 1 - 9 F             | Amorites . . . . .  | 2, 3 - 7 G; 3, 4 - 8 G    |
| Accad . . . . .   | 1 - 8 D; 7 - 12 E   | Amphipolis . . . . .  | 14 - 8 C                  |
| Accaron = Ekron . . . . .   | 6 - 6 G             | Anaharath . . . . .   | 4 - 7 F                   |
| Accho, Acco . . . . .   | 6 - 7 F             | Ananiam . . . . .   | 1 - 6 D                   |
| Achdama, or Akeldama . . . . .                                    | 13 - 8 H            | Ananiah . . . . .   | 12 - 6 C                  |
| Achaja . . . . .  | 11, 14 - 8 D        | Anathoth . . . . .  | 4, 6 - 7 G; 12 - 7 C      |
| Achaia (Rom. 16, 5), read Asia . . . . .                          | 14 - 9 D            | Anem = En-gannim . . . . .  | 4 - 6 F                   |
| Achmetha, or Echmatana . . . . .                                  | 7, 9 - 13 E         | Aner = Taanach . . . . .  | 4, 5, 6 - 7 F             |
| Achor, the valley of . . . . .                                    | 6 - 7 G             | Anti-Libanus . . . . .  | 6 - 7 E                   |
| Achizib (Judah) . . . . .   | 4 - 6 G             | Antioch (in Syria) . . . . .  | 7, 10, 14 - 11 D          |
| Achizib (Asher) . . . . .   | 4, 6 - 7 E          | Antioch (in Pisidia) . . . . .  | 14 - 10 D                 |
| Adadah . . . . .  | 4 - 7 G             | Antiochia = Antioch . . . . .   | 7, 10, 14 - 11 D          |
| Adam . . . . .  | 4 - 7 F             | Antipatris . . . . .  | 13 - 6 F; 14 - 10 E       |
| Adamah . . . . .  | 4 - 7 F             | Aphek (1 Sam. 4, 1) = Kustul . . . . .                                    | 12 - 5 C                  |
| Adami-nekeb = Nekeb . . . . .                                     | 4 - 7 F             | Aphek (1 Sam. 29, 1) . . . . .  | 6 - 7 F                   |
| Adahia = Hadid . . . . .  | 6 - 6 G             | Aphek (E. of Sea of Chinnereth) . . . . .                                 | 6 - 7 F                   |
| Adithaim = Hadid . . . . .  | 6 - 6 G             | Apollonia . . . . .   | 14 - 8 C                  |
| Adora = Adoraim . . . . .   | 6 - 7 G             | Appii Forum, or The Market of Appius . . . . .                            | 14 - 6 C                  |
| Adramyttium . . . . .   | 14 - 9 D            | Ar of Moab . . . . .  | 3, 4, 6 - 7 G             |
| Adria . . . . .   | 14 - 7 D            | Arab . . . . .  | 4, 6 - 7 G                |
| Adullam . . . . .   | 2, 4, 5, 6 - 6 G    | Arabah, the deep valley running north and south of the Salt Sea . . . . . | 5 - 7 G                   |
| Adumim . . . . .  | 4 - 7 G             | Arabah (Deut. 2, 8, R. V.) . . . . .                                      | 3 - 7 I                   |
| Aenon = Enon . . . . .  | 13 - 7 F            | Arabah, Sea of the . . . . .  | 4, 5 - 7 G                |
| Abava = Ava . . . . .   | 7 - 12 E            | Arad . . . . .  | 3 - 5 I; 9, 11, 11 - 11 F |
| Abilah (?) . . . . .  | 6 - 7 E             | Aradus . . . . .  | 3, 4, 6 - 7 G             |
| Abi (Beni), also called Aith, Aija 2, 3 - 7 G; 12 - 7 B . . . . . | 4, 6 - 7 G          | Aram (= Syria) . . . . .  | 7, 11 - 11 E              |
| Abilou, or Ajalon (Dan) . . . . .                                 | 6 - 7 F             | Aram-naharain, or Mesopotamia . . . . .                                   | 7 - 12 D                  |
| Ajalon (Zebulun) . . . . .  | 4, 5 - 7 E          | Acrat, land of = Armenia . . . . .  | 7 - 12 D                  |
| Ain (Num. 34, 11) . . . . .                                       | 13 - 8 H            | Acrat, Mount . . . . .  | 1 - 8 D; 7 - 12 D         |
| Akeldama . . . . .  | 4, 6 - 7 H          | Aravath = Ararat . . . . .  | 7 - 12 D                  |
| Akrabbim, ascent of . . . . .                                     | 6 - 7 F             | Arba, or Arbah = Hebron . . . . .   | 4 - 7 G                   |
| Alena . . . . .   | 12 - 7 C            | Arbela . . . . .  | 6 - 7 F                   |
| Allemeth, or Allimeth . . . . .                                   | 10, 14 - 9 E        | Arbite = native of Arab . . . . .   | 6 - 7 G                   |
| Alexandria . . . . .  | 12 - 7 C            | Archevites, the inhabitants of Erech . . . . .                            | 7 - 13 E                  |
| Allemeth = Aleimeth . . . . .                                     | 12 - 7 C            | Arco . . . . .  | 4, 5, 6 - 8 E; 7 - 11 F   |
| Alion-bachuth, or . . . . .                                       | 12 - 6 B            | Ariel = Mount Zion . . . . .  | 13 - 8 G                  |
| Alion-bachuth = Alaroth . . . . .                                 | 1 - 8 F             | Arimathea (?) . . . . .   | 13 - 7 G                  |
| Almodad . . . . .   |                     |   |                           |

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|  |                      |  |                            |
|--|----------------------|--|----------------------------|
| Armageddon, or Har-Magedon, see Megiddo                                | 6-7 F                | Berea (Aleppo)                         | 7, 14-11 D                 |
| Armenia, or Ararat   | 7, 8, 9, 10, 11-12 D | Berea, or Beruca (Macedonia)           | 14-8 C                     |
| Arnon, river, or valley of   | 3, 4, 5-7 G          | Bered                                  | 2-6 G                      |
| Aroer (Reuben)   | 3, 6-7 G             | Beroth = Beeroth                       | 12-6 B                     |
| Aroer (Judah)  | 6-6 G                | Berothah = Berothai (?)                | 5-8 D                      |
| Arpachshad, or Arphaxad (?)  | 1-8 D                | Besor, the brook                       | 6-6 G                      |
| Arpad  | 7-11 D               | Beten                                  | 4-7 F                      |
| Arumah   | 6-7 F                | Bethabara, or Bethany                  | 1-7 F                      |
| Arvad  | 5-7 D; 7-11 E        | Beth-anath                             | 6-7 F                      |
| Ascalon = Ashkelon   | 6-6 G                | Beth-anoth                             | 12-5 F                     |
| Aser (Naphtali) = Hazor  | 6-7 F                | Bethany                                | 12-6 C; 13-7 G             |
| Aser, or Asher (Luke 2. 36)  | 4-7 F                | Beth-aram = Beth-haran                 | 4-7 G                      |
| Aschenaz = Ashkenaz  | 1-7 C                | Beth-arbel = Arbela                    | 6-7 F                      |
| Ashdod   | 4, 6-6 G             | Beth-aven = Beth-el                    | 12-6 A                     |
| Ashdodites, or Ashdodites, of Ashdod                                   | 4-6 G                | Beth-azmaveth = Azmaveth               | 12-7 B                     |
| Ashdod-pisgah = the slopes of Pisgah                                   | 4-7 G                | Beth-baal-meon = Baal-meon             | 4-7 G                      |
| Asher, allotment of  | 4-7 E                | Beth-birci, or Beth-biri               | 6-6 G                      |
| Ashkelon   | 4, 5, 6-6 G          | Beth-car                               | 12-5 C                     |
| Ashkenaz   | 1-7 C                | Beth-dagon (Asher)                     | 4-7 F                      |
| Ashnah   | 12-4 D               | Beth-dagon, at Azotus                  | 13-6 G                     |
| Ashtaroth  | 4-8 F                | Beth-diblatthaim = Alunon-diblatthaim  | 4-7 G                      |
| Asheroth-karnaim   | 2, 4-8 F             | Beth-el (Ephraim)                      | 2, 4, 6-7 G; 12-6 A        |
| Asia (Roman Province)  | 11, 14-9 D           | Beth-emek                              | 4-7 F                      |
| Askalon = Ashkelon   | 4, 5, 6-6 G          | Bether                                 | 12-5 D                     |
| Asshur (= Assyria)   | 1-8 D; 8-12 D        | Beth-gader = Gedor                     | 12-5 E                     |
| Assos  | 14-9 D               | Beth-ganul                             | 6-7 G                      |
| Assur = Assyria  | 7-12 D               | Beth-gilgal                            | 6-7 G                      |
| Assyria  | 1-8 D; 7, 8-12 D     | Beth-haccerem, or Beth-haccherem       | 12-6 B                     |
| Assyrian Empire  | 8-12 D               | Beth-haram = Beth-haran                | 4-7 G                      |
| Astaroth = Ashtaroth   | 4-8 F                | Beth-hogla = Beth-hoglah               | 4-7 G                      |
| Ataroth (?)  | 12-6 B               | Beth-horon, the upper                  | 4, 5, 6-7 G; 12-5 B        |
| Ataroth-addar, or Ataroth-addar  | 4-7 G; 12-4 B        | Beth-horon, the nether                 | 12-5 B                     |
| Athens   | 14-8 D               | Beth-jeshimoth                         | 3, 6-7 G                   |
| Attalia  | 14-10 D              | Beth-jeshimoth, or Beth-jeshimoth      | 3-7 G                      |
| Ava, or Avva   | 7-12 E               | Beth-lebaoth = Lebaoth                 | 4-6 G                      |
| Aven = Bethel  | 12-6 A               | Beth-lehem (Judah)                     | 2, 4, 5, 6, 13-7 G; 12-6 D |
| Aven (Egypt)   | 3-3 II               | Beth-lehem (Zebulun)                   | 6-7 F                      |
| Aven, plain of, possibly the Valley of Lebanon                         | 4-7 E                | Beth-lehem Ephraim = Beth-lehem        | 12-6 D                     |
| Avim, Avims, or Avvim  | 2-6 G                | Beth-lomon = Beth-lehem                | 12-6 D                     |
| Avites, or Avvim (Josh. 13. 3)   | 2-6 G                | Beth-maacah, or Beth-maacah, see Abel  | 5-7 E                      |
| Avites, or Avites (2 Kin. 17. 31) = the people of Ava                  | 7-12 E               | Beth-marcaboth                         | 6-6 G                      |
| Azkah  | 6-7 G                | Beth-meon = Baal-meon                  | 4, 6-7 G                   |
| Azmaveth   | 12-7 B               | Beth-nimrah                            | 4, 6-7 G                   |
| Azmoth-tabor = Tabor   | 4-7 F                | Bethoron = Beth-horon                  | 12-5 B                     |
| Azotus   | 13-6 G               | Beth-palet, Beth-pelet, or Beth-peleth | 6-6 G                      |
| Azzah, or Gaza (Philistia)   | 4, 6-6 G             | Beth-peor = Peor                       | 4-7 G                      |
|  |                      | Beth-pisgah (?)                        | 12-6 C                     |
|  |                      | Beth-philet                            | 6-6 G                      |
|  |                      | Beth-rehob (Judg. 18. 28)              | 6-7 E                      |
|  |                      | Bethsaida                              | 13-7 F                     |
| Baalah, Mt. Baalah, also Baale of Judah = Kirjath-jearim               | 12-5 C               | Beth-samos = Azmaveth                  | 12-7 B                     |
| Baalath (Simeon) = Bilhah  | 5-6 G                | Bethshan = Beth-shean                  | 4-7 F                      |
| Baal-gad (?)   | 4-7 E                | Beth-shan = Beth-shean                 | 6-7 F                      |
| Baal-hazor   | 5, 6-7 G             | Beth-shean                             | 4, 5, 6-7 F                |
| Baal-hermon = Mt. Hermon   | 6-7 F                | Beth-shemesh (Judah)                   | 4, 5, 6-6 G                |
| Baal-meon  | 4-7 F                | Beth-shemesh (Naphtali)                | 4-7 F                      |
| Baal-shalisha, or Baal-shalishah                                       | 6-7 F                | Beth-shemesh (Issachar)                | 4-7 F                      |
| Baal-tamar   | 12-6 B               | Beth-shemesh (Egypt)                   | 3-3 II                     |
| Baal-zephon  | 3-4 II               | Beth-shittah                           | 6-7 F                      |
| Babel (Babylon)  | 1-8 D; 7-12 E        | Beth-surra = Beth-zur                  | 4-7 G                      |
| Babylon  | 7, 8, 10-12 E        | Beth-tappuah                           | 4-7 G                      |
| Babylonian Empire  | Man. No. 8           | Beth-zur                               | 4-7 G; 12-5 E              |
| Baburim  | 12-7 C               | Betolius = Beth-el                     | 12-6 A                     |
| Balah (Simeon) = Bilhah  | 5-6 G                | Bezek (Judg. 1. 4, 5)                  | 6-6 G                      |
| Bamoth   | 3, 4-7 G             | Bezek (1 Sam. 11. 8)                   | 6-7 F                      |
| Bamoth-baal = Bamoth   | 4-7 G                | Bezer                                  | 4, 6-7 G                   |
| Bashan   | 4, 5, 6-8 F; 7-11 E  | Bileam = Ibleam                        | 6-7 F                      |
| Bashan-havoth-jair, or Havvoth-jair (i.e. the towns of Jair) in Bashan | 4-8 F                | Bilhah                                 | 5-6 G                      |
| Bathzabarias   | 12-5 D               | Bithynia                               | 9, 10, 11, 14-10 C         |
| Beer-lahai-roi   | 3-6 II               | Bozath, or Bozath                      | 6-8 F                      |
| Beeroth (Benjamin)   | 5-7 G; 12-6 B        | Bozra                                  | 7-11 E                     |
| Beer-sheba   | 2, 3, 4, 5, 6-6 G    | Bozez (1 Sam. 14. 4)                   | 12-7 B                     |
| Beesh-terah, or Be-eshterah = Ashtaroth                                | 4-8 F                | Bozath                                 | 6-6 G                      |
| Bela = Zor   | 4-7 G                | Bozrah (Edom)                          | 3, 6-7 H                   |
| Bene-berak   | 4-6 F                | Bozrah (Moab) = Bezer                  | 6-7 G                      |
| Benjamin, allotment of   | 4-7 G                |  |                            |
| Beon = Baal-meon   | 4-7 G                | Cabul (Asher)                          | 5, 6-7 F                   |
| Berachah, or Beracah, the valley of                                    | 12-5 E               | Cades = Kedesh                         | 6-7 F                      |
| Berea, also Beroth, see Beeroth  | 12-6 B               | Cades-barne = Kadesh-barnea            | 3-7 H                      |
|  |                      | Cusarcia                               | 13-6 F; 14-10 E            |

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| Cæsarea Philippi                           | 13-7 E                         | Dan, city  | 2, 4, 6, 13-7 E                      |
| Cain, or Kain                              | 4-7 G                          | Dan-jaan = Dan                                   | 6-7 E                                |
| Calah                                      | 1-8 D; 7-12 D                  | Daphne   | 14-11 D                              |
| Calcephrath, or Calce-ephirathah           | 6-7 G                          | Daxit, city of = Zion                            | 13-8 G                               |
| Beth-lehem                                 | 6-7 G                          | Debir (Judah)                                    | 4, 6-6 G                             |
| Calneh                                     | 1-8 D; 7-13 E                  | Decapolis  | 13-7 F                               |
| Calno = Calneh                             | 1-8 D                          | Deban (Cushite)                                  | 1-9 E                                |
| Calvary, or The Skull                      | 13-8 G; 12-6 C                 | Derbe  | 14-10 D                              |
| Cana                                       | 13-7 F                         | Diblah, or Dibilah                               | 6-7 E                                |
| Canaan, the land of                        | May 2; 3-6 G                   | Diblatthaim = Almon-diblatthaim                  | 4-7 G                                |
| Cannantes                                  | 2-6 G                          | Dibon, E. of Jordan                              | 3, 6-7 G                             |
| Canneh = Calneh                            | 1-8 D                          | Dibon (Judah)                                    | 6-7 G                                |
| Capernaum (?)                              | 13-7 F                         | Dibon-gad = Dibon E. of Jordan                   | 3-7 G                                |
| Caphtira = Chephira                        | 12-6 C                         | Diklah   | 1-8 E                                |
| Caphtor (Jer. 47, 4)                       | 1-6 D; or 3-3 G                | Dimnah   | 3-7 G                                |
| Caphtorim (?)                              | 1-6 D; 1-7 D                   | Dimon = Dibon (?)                                | 3-7 G                                |
| Caphtorim (Deut. 2, 23)                    | 3-6 G                          | Dimonah = Dibon of Judah                         | 6-7 G                                |
| Cappadocia                                 | 9, 10, 11, 14-11 D             | Dizahab, or Di-zahab                             | 3-6 K                                |
| Carchemish                                 | 7, 8-11 D                      | Docus  | 13-7 G                               |
| Caria                                      | 9, 10, 14-9 D                  | Dodanim  | 1-6 D                                |
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| naim                                       | 4-8 F                          | Dothain = Dothan                                 | 2, 4, 6-7 E                          |
| Castulim                                   | 1-7 D                          | Dura, plain of                                   | 7-13 E                               |
| Caud = Cauda                               | 14-5 E                         |  |                                      |
| Cedron, or Kidron, the brook               | 12-6 C                         | East Sea, or Eastern Sea = the Salt Sea          | 6-7 G                                |
| Celosityria (Cele-Syria)                   | 9, 10-11 E; 13-7 E             | Ebal, Mount                                      | 4-7 F                                |
| Cenchrea or Cenchree                       | 14-8 D                         | Eben-ezer  | 12-6 C                               |
| Cesarea                                    | 13-6 F; 14-10 E                | Ebron, or Hebron = Abdon                         | 4-7 E                                |
| Cæsarea Philippi                           | 13-7 E                         | Ecbatana (northern)                              | 7-13 D                               |
| Chaldea                                    | 7-13 E                         | Ecbatana (southern)                              | 7, 9-13 E                            |
| Champaiga, the = the Arabah                | 4-7 G                          | Edar, or Eder = Gedor                            | 4-7 G                                |
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| Charchanis, also                           |                                | Eglaim (?)                                       | 6-7 G                                |
| Charchemish = Carchemish                   | 7, 8-11 D                      | Eglon  | 4-6 G                                |
| Charran, or Haran                          | 7-11 D                         | Egypt  | 1-7 E; 3-3 I; 9, 10-10 F; 8, 14-10 E |
| Chephirah                                  | 12-6 C                         | Egypt, river, stream, or brook of                | 3, 5-5 II                            |
| Cheshlon                                   | 12-4 C                         | Egypt, the streams of = mouths of the Nile       | 3-3 G                                |
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| Ciectum (Apoc.) = Macedonia                | 14-8 D                         | Elah, vale or valley of                          | 6-6 G                                |
| Chezib = Achzib                            | 4-7 G                          | Elam   | 1-8 D; 7, 8-13 E                     |
| Chinnereth, Sea of                         | 4, 5, 6-7 F                    | Elath  | 3-7 I                                |
| also called Chinneroth,                    |                                | El-beth-el, or Beth-el                           | 2-7 G; 12-6 A                        |
| Chios                                      | 14-9 D                         | Elenah   | 6-7 G                                |
| Chisloth-tabor = Chesulloth                | 4-7 F                          | Eleutherus, river                                | 5-8 D; 14-11 E                       |
| Chittim, or Kittim = Cyprus                | 6-5 C                          | Elijah's Altar                                   | 6-7 F                                |
| Chorazin                                   | 13-7 F                         | Elim (?)   | 3-4 I                                |
| Chozeba, or Cozeba                         | 12-5 E                         | Elisha, spring healed by, see fountain           |                                      |
| Chun, or Cun = Berothai                    | 5-8 D                          | Elishah  | 6-7 G                                |
| Chicia                                     | 9, 10, 11, 14-10 D             | near Jericho                                     | 1-6 D                                |
| Chinneroth, or Chinneroth (1 Kin. 16, 20)  |                                | Ellasar  | 7-13 E                               |
| -- the plain west of the Sea of Chinnereth | 6-7 F                          | Elon-beth-hanan                                  | 12-5 B                               |
| Cirama = Ramah                             | 12-6 B                         | Elloth   | 5-7 I                                |
| City of David = Zion (1 Kin. 8, 1; 9, 24)  | 13-8 G                         | Eltekeh or Elteke                                | 12-4 B                               |
| City of Palm Trees = Jericho               | 6-7 G                          | Eltekon  | 4-7 G                                |
| Claudia, or Cauda                          | 14-8 E                         | Elymais  | 7-13 E                               |
| Cnidus                                     | 14-9 D                         | Emims, or Eminim                                 | 2-7 G                                |
| Colosse, or Colossæ                        | 14-9 D                         | Emmaus (Khamasch)                                | 12-5 D                               |
| Coos, or Cos                               | 14-9 D                         | Emmaus (El Kubeibeh)                             | 12-5 B                               |
| Corinth                                    | 14-8 D                         | En-dor   | 5, 6-7 F                             |
| Cos = Coos                                 | 14-9 D                         | En-eglam = Eglaim                                | 6-7 G                                |
| Cozeba, or Chozeba                         | 12-5 E                         | En-gaddi = En-geli                               | 6-7 G                                |
| Craftsmen, the valley of, or Geharashim    |                                | En-gannim (Issachar)                             | 4-7 F                                |
| also called the valley of Charashim        | 12-4 B                         | Engedi   | 3, 6-7 G                             |
| Crete                                      | 10, 11, 14-8 D                 | En-hazor   | 4-7 F                                |
| Cun (?)                                    | 5-8 D                          | En-mishpat = Kadesh-barnea                       | 3-7 II                               |
| Cush, or Ethiopia                          | 1-7 F                          | En-rogel   | 13-8 G                               |
| Cush, or Ethiopia (Gen. 2, 13)             | 1-8 C                          | En-shemesh                                       | 12-7 O                               |
| Cuth, also called Cuthah                   | 7-12 E                         | Ephesus  | 14-9 D                               |
| Cyamon = Jokneam                           | 4-7 F                          | Ephraim, allotment of                            | 4-7 F                                |
| Cyprus                                     | 8, 11, 14-10 D                 | Ephraim, city                                    | 12-7 A; 5, 13-7 G                    |
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|  |                                | Ephraim, or Ephron (2 Chr. 13, 19) =             |                                      |
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| Dabesheth, or Dabsheth                     | 4-7 F                          | Ephrathah, or Ephrathah = Beth-lehem             | 4-7 G                                |
| Dabereh                                    | 6-7 F                          | Ephrath = Beth-lehem                             | 2-7 G                                |
| Damascus                                   | 2, 4, 5, 6, 13-8 E; 7, 14-11 E | Ephron = Ophrah                                  | 13-7 A                               |
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| Holy Land (Zech. 2. 12) = Palestine, Map 13.           |  | Jokmeam (1 Chr. 6. 68)   | 6-7 G                       |
| Hor, Mount (near Petra)                                | 3, 5-7 H                                     | Jokneam (Zebulun)  | 4-7 F                       |
| Hor, Mount (Numb. 34. 7)                               | 6-7 D  | Joknean  | 1-8 F                       |
| Horeb  | 3-4 K  | Joknean = Sela   | 3, 5-7 H                    |
| Horeb  | 4-7 E  | Joppa  | 3, 5, 6, 13-6 F; 13-6 F     |
| Hor-haggidgal, or Hor-haggidgal =                      |  | Jeppe = Joppa  | 13-6 F                      |
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| Hori, Horiim, Horiite = Horiites                       | 2-7 G  | Jordan, river  | 2, 5, 6, 13-7 F; 7, 14-11 E |
| Hormah (?)   | 3-7 H  | Juda = Judaea  | 13-7 G                      |
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| Hukkok   | 4-7 F  | Judah, kingdom of  | 6-7 G; 7-11 E               |
| Hukok  | 6-7 F  | Judah, wilderness of   | 6-7 G                       |
| Hul  | 1-7 D; 2-7 E                                 | Judah, the city of = Zion  | 12-6 C                      |
| Huzzab   | 7-12 D                                       | Judea  | 13-7 G; 14-11 E             |
|  |  | Judea, the wilderness of   | 13-7 G                      |
| Ibleam (?)   | 6-7 F  | Judah (Luke 21. 21) = Jerusalem  | 13-7 G                      |
| Ironium  | 14-10 D                                      | Jutah, or Juttah   | 4-7 G                       |
| Idlah  | 4-7 F  |  |                             |
| Idumea   | 13-7 G; 14-11 E                              | Kades = Kadesh (near Mt. Seir)   | 3-7 H                       |
| Idumea = Edom  | 7-11 E                                       | Kadesh (Num. 20. 14, 16) = Kadesh-barnea   | 3-7 H                       |
| Iim, or Iyim (Moab) = Ije-abarim                       | 3-7 H  | Kadesh, wilderness of (Ps. 29. 8) = the wilderness of Zin (Num. 33. 36)                          | 3-7 H                       |
| Ije-abarim, or Iye-abarim, also called Iim or Iyim (?) | 3-7 H  | Kain, or Cain  | 4-7 G                       |
| Iion   | 6-7 E  | Kanah  | 4-7 E                       |
| Ilyricum   | 11-7 C                                       | Kanah, river or brook  | 4-7 F                       |
| India  | 0, 10-17 E                                   | Kartah   | 4-7 F                       |
| Iron   | 4-7 E  | Kattath (?)  | 4-7 F                       |
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| Ir-shemesh = Beth-shemesh                              | 4-6 G  | Kedesh (Judah) = Kadesh-barnea   | 3-7 H                       |
| Ish-tob, or men of Tob                                 | 6-7 F  | Kedesh (Naphtali)  | 4, 6-7 E                    |
| Israhel, kingdom of                                    | 6-7 F; 7-11 E                                | Keilah   | 4, 5, 6-7 G                 |
| Israel, mountain, or mountains of =                    |  | Kenath   | 5-6 F                       |
| Mount Ephraim  | 6-7 F  | Kerioth (Judah), or Kerioth-hezron   | 4, 13-7 G                   |
| Issachar, allotment of                                 | 4-7 F  | Kerioth (Moab) = Kiriathaim  | 6-7 G                       |
| Italy  | 14-6 C                                       | Kibzaim (?)  | 4-7 G                       |
| Ithlah = Jethlah                                       | 4-7 G  | Kidron, the brook  | 12-6 C                      |
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| Jabbok, river  | 2, 4, 5-7 F                                  | Kiriathaim   | 2, 4, 6-7 G                 |
| Jabesh = Jabesh-gilead                                 | 5-7 F  | Kiriath-arba = Hebron  | 4, 6-7 G                    |
| Jabneel (Judah)  | 4-6 G  | Kiriath-arim, Kiriath-baal, also Kiriathiarus = Kiriath-jearim                                   | 12-5 C                      |
| Jabneh   | 6-6 G  | Kiriath-jearim = Kiriath-jearim  | 12-5 C                      |
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| Jahaz (?)  | 6-7 G  | Debir  | 4, 6-6 G                    |
| Jahaza, Jahazah, also                                  |  | Kiriath, or Kerioth = Kiriathaim   | 6-7 G                       |
| Jahaz = Jahaz  | 6-7 G  | Kiriathaim (Reuben) = Kiriathaim   | 4-7 G                       |
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| Jamnia = Jabneh  | 6-6 G  | Kiriath-arim, also Kiriath-baal = Kir-jath-jearim  | 12-5 C                      |
| Janoah (2 Kin. 15. 29)                                 | 6-7 E  | Kiriath-sepher = Debir   | 4, 6-6 G                    |
| Janoah, or Janoah (Ephraim)                            | 4-7 F  | Kishon, or Kishon  | 4-7 F                       |
| Japho, or Joppa  | 4-6 F  | Kishon, or Kishon, river   | 6-7 F                       |
| Jarmuth (Judah)  | 6-6 G  | Kitron   | 6-7 F                       |
| Jarmuth (Issachar)                                     | 4-7 F  | Kitim (Cyprus)   | 1-7 D                       |
| Jattir   | 6-7 G  |  |                             |
| Javan  | 1-6 D  | Lachish  | 4, 6-6 G                    |
| Jazar = Jazer  | 4, 5, 6-7 G                                  | Lahum  | 4-6 G                       |
| Jebus, Jebusi, or Jebusite = Jerusalem                 | 4, 6-7 G                                     | Laish (Dan)  | 6-7 E                       |
| Jebusites  | 2-7 G  | Laodicea   | 11-9 D                      |
| Jegar-sahadutha = Galeed                               | 2-7 F  | Lasea  | 11-8 D                      |
| Jehud  | 4-6 F  | Lasha (?)  | 2, 4-7 E                    |
| Jemman (?) = Jabneh                                    | 6-6 G  | Lasharon, or Lasharon  | 4, 5, 6-7 E; 7-11 E         |
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| Jericho, also called Jericoth                          | 3, 4, 5, 6, 13-7 G                           | Lebanon, Mount (Judg. 3. 3), also called Lebanon toward the Sunrise (Josh. 13. 6) = Anti-Libanus | 6-7 E                       |
| Jericho, fountain or spring of (2 Kin. 2. 21)          | 6-7 G  | Lebanon, valley of   | 4-7 E                       |
| Jerusalem  | 3, 4, 5, 6, 13-7 G; 12-6 C; 7, 8, 9, 11-11 E | Lebanon, valley of   | 4-6 G                       |
| Jeshanah   | 6-7 G  | Lebanon, valley of   | 6-7 F                       |
| Jeshimon, or the desert                                | 4, 6-7 G                                     | Lebanon  | 1-6 D                       |
| Jethlah, or Ithlah                                     | 4-7 G; 12-4 C                                | Leshem = Dan   | 4-7 E                       |
| Jewry = Judaea   | 13-7 G                                       | Libanus, Mount   | 6-7 E                       |
| Jezreel (Issachar)                                     | 4, 5, 6-7 F; 7-11 E                          |  |                             |
| Jezreel (Judah)  | 6-7 G  |  |                             |
| Jezreel, valley of                                     | 4-7 F  |  |                             |
| Johab  | 1-9 F  |  |                             |
| Jogbehah   | 4, 6-7 F                                     |  |                             |

# THE INDEXED ATLAS TO THE HOLY BIBLE

|  |                   |   |                               |
|--|-------------------|---|-------------------------------|
| Libya, or Put . . . . .  | 1-6 D; 11, 14-8 E | Mizpah, or Mizpeh, the land of = the valley of Mizpeh . . . . .     | 6-7 E                         |
| Lod . . . . .  | 6-6 G             | Mizpeh, also called Mizpeh of Gilead . . . . .                      | 6-7 E                         |
| Lubim, Lubims = Lehabim . . . . .  | 1-6 D             | Mizpeh (Benjamin) . . . . .   | 12-6 C                        |
| Lud . . . . .  | 1-6 D             | Mizpeh of Moab . . . . .  | 6-7 G                         |
| Ludim . . . . .  | 1-6 D             | Mizraim = Egypt . . . . .   | 1-7 E                         |
| Luhith (?) . . . . .   | 6-7 G             | Moab . . . . .  | 2, 3, 4, 5, 6-7 G; 7-11 E     |
| Luz (Bethel) . . . . .   | 4-7 G             | Moladah (?) . . . . .   | 4, 6-7 G                      |
| Luz (Judg. 1. 20). . . . .   | 6-7 E             | Moreh, hill of . . . . .  | 6-7 F                         |
| Lycania . . . . .  | 14-10 D           | Moresbeth-gath, probably Mareslah . . . . .                         | 6-6 G                         |
| Lydda . . . . .  | 13-6 G            | Moriah, Mount . . . . .   | 13-8 G                        |
| Lydia (1 Mac. 8. 8) . . . . .  | 9, 10, 14-9 D     | Mosera, Moserah, also Mosereth = Mount Hor . . . . .                | 3-7 H                         |
| Lydia, or Lud (Ezek. 30. 5) . . . . .  | 1-6 D             | Myra . . . . .  | 12-5 C                        |
| Lydians, or Ludim (Jer. 40. 9). . . . .  | 1-6 D             | Mysia . . . . .   | 14-10 D                       |
| Lystra . . . . .   | 14-10 D           |   | 9, 10, 14-9 D                 |
| Maacah, Maachah . . . . .  | 5-8 E; 7-11 E     | Naarah, or Naarath . . . . .  | 4-7 G                         |
| Maaleh-acrabim, or the ascent of Akrabim . . . . .   | 4-7 H             | Naaran . . . . .  | 6-7 G                         |
| Maarath . . . . .  | 12-5 E            | Naarath, or Naarah . . . . .  | 4-7 G                         |
| Maalon = Michunash . . . . .   | 12-7 B            | Nahalal, Nahallal, or Nahalol . . . . .                             | 6-7 F                         |
| Macedonia . . . . .  | 10, 11, 14-8 C    | Nahaliel (?) . . . . .  | 3-7 G                         |
| Maachnas = Michmash . . . . .  | 12-7 B            | Nain . . . . .  | 13-7 F                        |
| Maclipelah, at Hebron . . . . .  | 4-7 G             | Naphtali, allotment of . . . . .                                    | 4-7 E                         |
| Madai . . . . .  | 1-8 D             | Naphtulim . . . . .   | 1-7 E                         |
| Madian = Midian . . . . .  | 1-7 E             | Nasor = Hazor . . . . .   | 4, 6-7 E                      |
| Madunannah = Beth-marcaboth . . . . .  | 6-6 G             | Nazareth . . . . .  | 13-7 F                        |
| Magadan, or Magdala . . . . .  | 13-7 F            | Neah (?) . . . . .  | 4-7 F                         |
| Magidto = Megiddo . . . . .  | 6-7 F             | Neapolis . . . . .  | 14-8 C                        |
| Magog . . . . .  | 1-8 C             | Nebaioth . . . . .  | 5-7 H; 7-11 E                 |
| Mahanaim (?) . . . . .   | 5-7 F             | Neballat (?) . . . . .  | 6-6 G; 12-6 B                 |
| Manasseh, allotment of also called Manasses . . . . .  | 4-7 F             | Nebot, Mount . . . . .  | 3, 4, 6-7 G                   |
| Manassites = Manasseh . . . . .  | 4-7 F             | Neiel . . . . .   | 4-7 F                         |
| Maon . . . . .   | 5, 6-7 G          | Nekbe (?) . . . . .   | 4-7 F                         |
| Marah . . . . .  | 3-4 I             | Nephthali, Nephthaim, also Nephthali = Naphtali . . . . .           | 4-7 E                         |
| Marisa = Mareshah . . . . .  | 6-6 G             | Nephthali . . . . .   | 12-6 C                        |
| Mash . . . . .   | 1-7 D             | Nephtah (?) . . . . .   | 12-6 D                        |
| Mashal . . . . .   | 6-7 F             | Nezib . . . . .   | 4-6 G                         |
| Maspha (Benjamin) = Mizpeh . . . . .   | 12-6 C            | Nihsan (?) . . . . .  | 12-6 D                        |
| Maspha (Gilead) = Mizpeh . . . . .   | 6-7 F             | Nicopolis . . . . .   | 14-8 D                        |
| Matlanah (?) . . . . .   | 3-7 G             | Nile, river . . . . .   | 1-7 E; 3-3 K; 8-10 G; 14-10 E |
| Mazor = Egypt . . . . .  | 3-3 H             | Nimrah, see Beth-nimrah . . . . .                                   | 4-7 G                         |
| Mearah . . . . .   | 4, 5-7 E          | Nimrin (?) . . . . .  | 6-7 G                         |
| Medaba = Medeba . . . . .  | 6-7 G             | Nimrod, the land of . . . . .                                       | 1-8 D                         |
| Media . . . . .  | 7, 8, 9, 10-13 D  | Nineve, Nineveh . . . . .   | 1-8 D; 7, 8-12 D              |
| Median Empire . . . . .  | 9-13 D            | No, or No-amon . . . . .  | 1-7 E                         |
| Megiddon = Megiddo . . . . .   | 6-7 F             | Nob . . . . .   | 12-6 C                        |
| Me-jarkon . . . . .  | 4-6 F             | Nobah = Kenath . . . . .  | 5-8 F                         |
| Melita . . . . .   | 14-6 D            | Noph . . . . .  | 3-3 I                         |
| Memphis . . . . .  | 3-3 I; 14-10 F    |   |                               |
| Merphath (?) . . . . .   | 4, 6-7 G          | Ohal . . . . .  | 1-8 F                         |
| Meribah (in the wilderness of Zin), Meribah-Kadesh, Meribah of Kadesh, Meribath-kadesh, also Meriboth-kadesh = Kadesh-barnea . . . . . | 3-7 H             | Oboth (?) . . . . .   | 3-7 H                         |
| Merom, the waters of . . . . .   | 4-7 E             | Ocina = Aecho . . . . .   | 6-7 F                         |
| Meromoth (?) . . . . .   | 12-5 E            | Ollam = Adullam . . . . .   | 6-6 G                         |
| Meroz . . . . .  | 4-7 F             | Olivet, or Mount of Olives . . . . .                                | 12-6 C; 13-8 G                |
| Mesech, or Meshech (Japhetic) . . . . .  | 1-8 C             | Om . . . . .  | 1-7 D; 3-3 H                  |
| Mesha . . . . .  | 1-8 E             | Omo, also called Onus . . . . .                                     | 6-6 F                         |
| Meshech (Shemite) = Mash . . . . .   | 1-7 D             | Opbel . . . . .   | 13-8 G                        |
| Mesopotamia . . . . .  | 7, 11-12 D        | Ophir (?) . . . . .   | 1-8 F; 8-13 I                 |
| Metheg-ammah = Gath . . . . .  | 6-6 G             | Ophrah (Benjamin) . . . . .   | 4-7 G; 12-7 A                 |
| Michmas = Michmash . . . . .   | 12-7 B            | Ophrah (Manasseh) . . . . .   | 6-7 F                         |
| Midian . . . . .   | 1-7 E             | Oreb, or Horeb, Mount . . . . .                                     | 3-5 K                         |
| Midianites . . . . .   | 3-6 K             |   |                               |
| Migdal-el . . . . .  | 4-7 E             | Padian, Padian, also Paddan-arum = Paddan-arum . . . . .            | 1-8 D                         |
| Migdal-gad . . . . .   | 4-6 G             | Palestina, Palestine, Philistia = land of the Philistines . . . . . | 6-6 G                         |
| Migdol (?) . . . . .   | 3-4 H             | Pamphylia . . . . .   | 14-10 D                       |
| Migron . . . . .   | 12-7 B            | Paphos . . . . .  | 14-10 E                       |
| Miletum, or Miletus . . . . .  | 14-9 D            | Parah . . . . .   | 4-7 G                         |
| Millo (?) . . . . .  | 13-8 G            | Paran, wilderness of . . . . .                                      | 1-7 E; 3, 5-6 H; 7-10 E       |
| Minni . . . . .  | 7-12 D            | Parthia . . . . .   | 1-9 D; 9, 10, 11-14 D         |
| Minnith (?) . . . . .  | 6-7 G             | Patara . . . . .  | 14-9 D                        |
| Misgab, possibly Mizpeh of Moab . . . . .  | 6-7 G             | Pathros . . . . .   | 1-7 E                         |
| Mishal = Mishal . . . . .  | 4-7 F             | Pathrusim . . . . .   | 1-7 E                         |
| Misrephoth-maim . . . . .  | 4-7 E             | Patmos . . . . .  | 14-9 D                        |
| Mitylene . . . . .   | 14-9 D            | Peniel = Peniel . . . . .   | 2, 4, 6-7 F                   |
| Mizpah (in Gilead) = Mizpeh . . . . .  | 6-7 F             | Peor (?) . . . . .  | 4-7 G                         |
| Mizpah (Benjamin) = Mizpeh . . . . .   | 12-6 C            | Perga . . . . .   | 14-10 D                       |
|  |                   | Pergamos, or Pergamum . . . . .                                     | 14-9 D                        |

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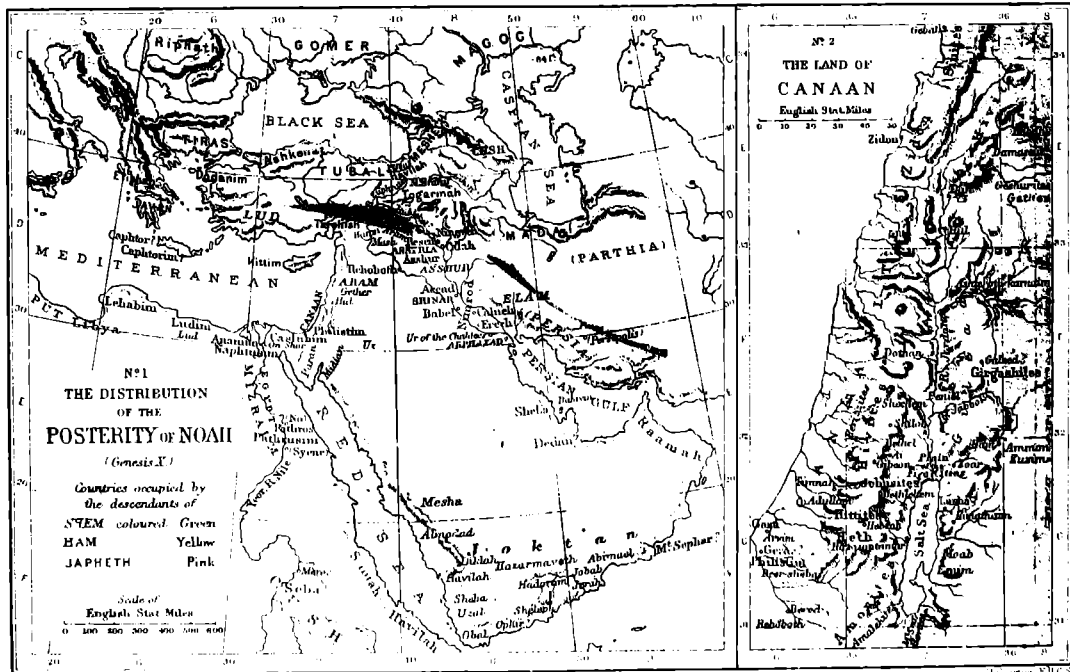
|  |                        |  |                        |
|--|------------------------|--|------------------------|
| Perizzites   | 2-7 F                  | Riphat   | 1-6 G                  |
| Persepolis   | 1-9 E; 7, 9-14 F       | Rithmah (?)  | 3-7 H                  |
| Persia   | 1-9 D; 7, 9, 10-14 F   | River, brook, or stream of Egypt   | 6-5 H                  |
| Pethor   | 7-11 D                 | River, or flood of Egypt (Amos 9. 6)                                       | 3-3 K; 11-10 E         |
| Petra, or Seia   | 3-7 H                  | Rome   | 11, 14-6 C             |
| Pharpar, river (?)   | 6-8 E                  | Sabeans of Arabia (Job 1. 15; Joel 3. 8)                                   | 1-8 F                  |
| Phenice, Phenicia, or Phœnicia                                 | 13-7 E; 9, 10, 14-11 E | = Sheba  | 1-7 F                  |
| Phenice, or Phœnix (Crete)                                     | 14-8 D                 | Sabeans of Ethiopia (Is. 45. 14), see Seba                                 | 1-7 F                  |
| Pherezites, also   | 2-7 F                  | Sabta, or Sabtah   | 1-7 F                  |
| Philadelphía   | 14-9 D                 | Salamis  | 14-10 D                |
| Philippi   | 14-8 C                 | Saleah, or Saichah = Salekah   | 6-8 F                  |
| Philistia = land of Philistines                                | 6-6 G                  | Salem = Jerusalem  | 12-6 C                 |
| Philistia = Philistines  | 1-7 D; 2, 4, 6-6 G     | Salmon, cape   | 14-9 D                 |
| Philistines, sea of the  | 1-8 C                  | Salt Sea   | 4, 6-7 G               |
| Pison = Pison  | 1-8 C                  | Salt, valley of  | 2, 3, 4, 6-7 G; 7-11 E |
| Phœnicia   | 13-7 E                 | Samaria  | 6, 13-7 F; 7, 14-11 E  |
| Phœnix, or Phenice   | 14-8 D                 | Samaria, district of   | 13-7 F                 |
| Phrygia  | 9, 10, 14-10 D         | Samos  | 14-9 D                 |
| Phud = Put   | 1-6 D                  | Samothracia, or Samothrace   | 14-9 C                 |
| Phibeseth  | 3-3 H                  | Sansannah = Hazar-susah  | 4-6 G                  |
| Phihathroth  | 3-4 H                  | Saphir, or Shaphir   | 6-6 G                  |
| Pirathon   | 6-7 F                  | Sardis   | 14-9 D                 |
| Pisgah   | 4-7 G                  | Sarepta, or Zarephath  | 13-7 E                 |
| Pisidia  | 14-9 D                 | Sarid  | 4-7 F                  |
| Pison, or Pishon, river  | 1-8 C                  | Saron, or Sharon   | 6-6 F                  |
| Pithon   | 3-4 H                  | Seythia  | 9, 11-12 B             |
| Plain, or Arabah (Deut. 2. 8)                                  | 3-6 I                  | Seythopolis  | 13-7 F                 |
| Pontus   | 0, 10, 11, 14-11 C     | Sea of the Arabah, the Salt Sea  | 4-7 F                  |
| Potter's field = Akeldama                                      | 13-8 H                 | Sea of Chinnereth  | 13-7 F                 |
| Prison of St. John   | 13-7 F                 | Sea of Galilee, also called Sea of Tiberias                                | 13-7 F                 |
| Protemias  | 14-11 E                | Sea, the East, the Eastern Sea, the Sodomitic Sea = Sea of the Plain       | 6-7 G                  |
| Put = Put  | 1-5 D                  | Sea, the Great, also called the Western Sea, the uttermost sea, the hind r | 14-8 E                 |
| Puton (?)  | 3-7 I                  | sea 7-10 E; 3-6 G; 4, 5, 6, 13-6 F   | 1-7 E                  |
| Put, or Phut   | 1-5 D                  | Sea (Nah. 3. 8) = E. Nile  | 1-7 F                  |
| Puteoli  | 14-6 C                 | Seir, Mount (= Edom)   | 3, 5-7 H; 7-11 E       |
| Quicksands, the, or Syrtis                                     | 14-7 E                 | Sei, Seih, or Petra  | 10, 14-11 D            |
| Ramah  | 1-9 E                  | Seleucia   | 12-7 B                 |
| Ramesses = Ramesses  | 3-3 H                  | Senah (1 Sam. 14. 4)   | 6-7 E                  |
| Rabbah, Rabboth (Ammon) 3, 4, 5, 6-7 G                         | 7-11 E                 | Seur   | 1-9 F                  |
| Rabbah (Josh. 16. 60)  | 12-6 D                 | Sephrah, Mount   | 7-12 E                 |
| Rabbith  | 4-7 F                  | Seveneh, or Syene  | 9-10 G                 |
| Rachel's tomb  | 12-6 D                 | Shaaraim (Simeon)  | 6-6 G                  |
| Rahab (= Egypt)  | 3-2 H                  | Shalem (?)   | 4-7 F                  |
| Rakkath  | 4-7 F                  | Shamir (Ephraim)   | 6-7 F                  |
| Rakkath (?)  | 4-6 F                  | Shamir (Judah)   | 4-6 G                  |
| Ramah (Asher)  | 4-7 E                  | Sharon, "the plain" (N. of Joppa)  | 6-6 F                  |
| Rama, or Ramah (Benj.)   | 6-7 G; 12-6 B          | Sharthen   | 4-6 G                  |
| Ramah (Gad) = Ramoth-gilead                                    | 6-7 F                  | Sheba (Gen. 10. 28)  | 4-7 F                  |
| Ramah (Naphtali)   | 4-7 F                  | Sheba (Gen. 25. 3)   | 1-8 E                  |
| Ramah (Samuel's city) = Ramathaim-zophim, also called Ramathem | 12-6 B                 | Sheba, or Beer-sheba   | 4-6 G                  |
| Ramah-hemizpeh = Ramoth  | 4-7 F                  | Shebah, or Shihab = Beer-sheba   | 2-6 G                  |
| Ramesses = Ramesses  | 3-3 H                  | Shechem  | 2, 4, 5, 6-7 F; 7-11 E |
| Ramoth (Gad)   | 4-7 F                  | Shehah, pool of = Pool of Siloam   | 12-6 C                 |
| Ramoth (Issachar)  | 6-7 F                  | Sheleph  | 1-8 F                  |
| Ramoth-gilead (?)  | 5, 0-7 F               | Shen   | 12-6 C                 |
| Red Sea  | 3-4 I; 3, 5-6 I        | Shenir, or Senir (= Mount Hermon)  | 6-7 E                  |
| Rehob (Asher)  | 4, 6-7 E               | Shihor, or Sihor (Is. 23. 3; Jer. 2. 18) = Nile                            | 3-2 K                  |
| Rehob (= Beth-rehob)   | 4, 5, 6-7 E            | Shihor (1 Chr. 13. 5) = the brook of Egypt                                 | 5-5 H                  |
| Rehoboth (a well)  | 2, 4-6 G               | Shihor-limath (river)  | 4-7 F                  |
| Rehoboth, by the river   | 1-8 D                  | Shiloh = Shaluthen   | 4-6 G                  |
| Rehoboth-ir = the suburbs of Nineveh                           | 1-8 D                  | Shiloh, the waters of = Pool of Siloam                                     | 12-6 C                 |
| Rekem  | 12-6 G                 | Shiloh   | 2, 4, 5, 6-7 F         |
| Rekem = Jarmuth  | 4-7 F                  | Shinar   | 1-8 D; 7-13 E          |
| Remmon, or Rimmon (Simeon)                                     | 6-6 G                  | Shittim  | 4-7 G                  |
| Remmon, or Rimmono (Zebulun)                                   | 6-7 F                  | Shocho, Shochob, Shoco = Soco  | 6-6 G                  |
| Rephaim, vale or valley of                                     | 12-6 C                 | Shur, the wilderness of  | 1-7 D; 3-5 H; 7-10 E   |
| Rephidim   | 3-6 K                  | Shushan  | 7, 9-13 E              |
| Resen (?)  | 1-8 D; 7-12 D          | Silraim (?)  | 5-8 E                  |
| Reuben, allotment of   | 4-7 G                  | Sichem = Shechem   | 4-7 F                  |
| Rezepeh  | 6-10 C; 7-11 D         | Sidon, or Zidon  | 13-7 E; 14-11 E        |
| Rhœgium  | 14-7 D                 | Sidonians, or Zidonians  | 4, 6-7 E               |
| Rhodes, Rhodus   | 14-9 D                 | Sihor, or the Sihor (Josh. 13. 3) = the brook of Egypt                     | 6-5 H                  |
| Riblah (Numb. 34. 11)  | 4, 5-7 E               |  |                        |
| Riblah in the land of Hamath                                   | 6-8 D; 7-11 E          |  |                        |
| Rimmon (Simeon)  | 6-6 G                  |  |                        |
| Rimmon, or Rimmono (Zebulun)                                   | 6-7 F                  |  |                        |
| Rimmon, the rock (Benjamin)                                    | 12-7 A; 0-7 G          |  |                        |

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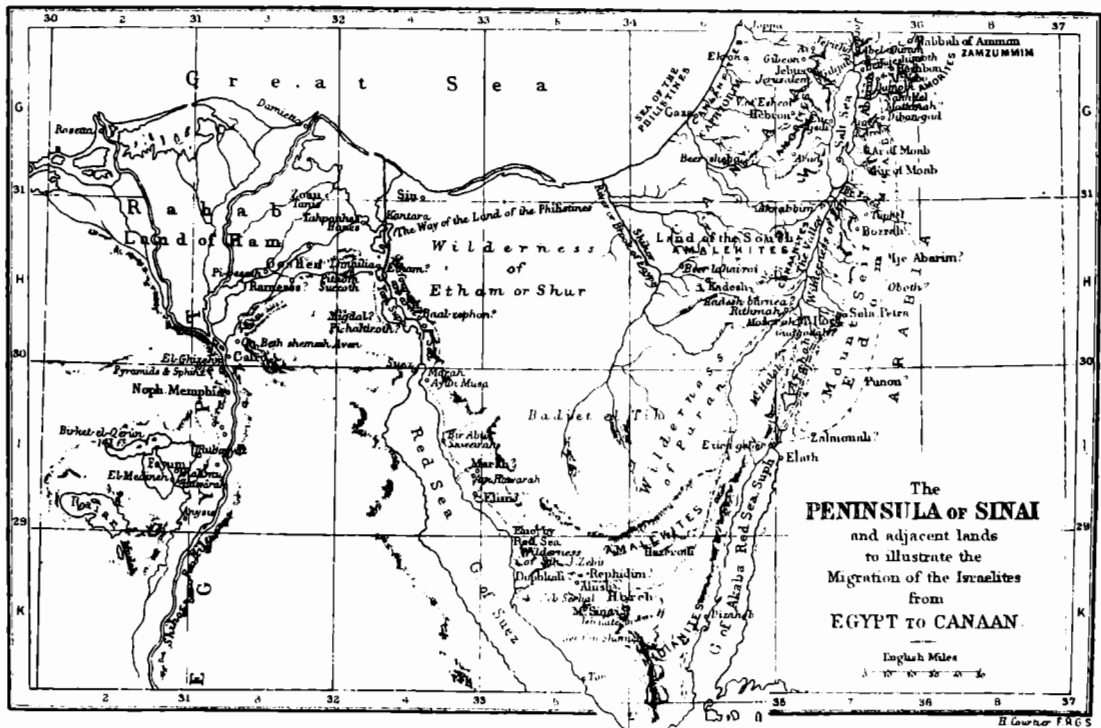
|  |                     |   |                                     |
|--|---------------------|---|-------------------------------------|
| Sihor, or Shihor (Is. 23. 3; Jer. 2. 18) = the Nile      | 3-2 K               | Tob (?)   | 6-7 F                               |
| Siloah, or Siloan, pool of                               | 13-8 H              | Togarmah (= Armenia)  | 1-8 D                               |
| Sinai, allotment of                                      | 4-6 G               | Tophel (?)  | 3, 4-7 H                            |
| Sin (in Egypt)   | 3-4 G               | Trachonitis   | 13-8 E; 14-11 E                     |
| Sin, wilderness of                                       | 3-6 K               | Tripolis  | 7, 14-11 E                          |
| Sina, or Sinai, Mount                                    | 3-6 K               | Troas   | 14-9 D                              |
| Sinites  | 2-7 D               | Troglodytes   | 1-7 C                               |
| Sion = Zion  | 13-8 G              | Tubal   | 1-7 C                               |
| Sion, or Zion, Mount = Mount Moriah                      | 13-8 G              | Tyrus = Tyre  | 4, 5, 6, 13-7 E; 7, 10, 11, 14-11 E |
| Sion, Mount (Deut. 4. 48) = Hermon                       | 4-7 E               | Ulai, river   | 7-13 E                              |
| Sion, the land of (2 Esdr. 14. 31) = Canaan, see Map 4.  |                     | Ummah   | 4-7 E                               |
| Sirah, the well of                                       | 6-7 G               | Uphaz, possibly Ophir   | 8-13 I                              |
| Sirion = Mount Hermon                                    | 4, 6-7 E            | Ur of the Chaldees  | 1-8 D; 7-13 E                       |
| Smyna  | 14-9 D              | Uz  | 1-7 D; 7-11 E                       |
| Socho, Sochoh = Socco                                    | 6-6 G               | Uzal  | 1-8 F                               |
| Socoh (in the lowland of Judah)                          | 4-6 G               | Water of Jericho = Docus  | 13-7 G                              |
| Socoh (hill country of Judah)                            | 4-7 G               | Waters of Merom   | 4-7 E                               |
| Solomitic Sea = the Salt Sea                             | 6-7 G               | Wilderness of Paran   | 3, 5-6 E                            |
| Solomon's pools  | 12-5 D              | Wilderness of Judah   | 6-7 G                               |
| Solomon's porch, see Plate 15.                           |                     | Wilderness of Judaea  | 13-7 G                              |
| Sorek, valley of   | 6-6 G               | Wilderness of Shur  | 3-5 H                               |
| Spain  | 11-3 D              | Wilderness of Sin   | 3-5 K                               |
| Sparta   | 14-8 D              | Wilderness of Zin   | 4-7 H                               |
| Stream or brook of Egypt                                 | 5-5 H               | Yeor (i.e. Nile)  | 1-7 E                               |
| Succoth (Gad)  | 4, 6-7 F            | Zaanan  | 6-6 G                               |
| Succoth (Egypt)  | 3-4 H               | Zabulon = Zebulun   | 4-7 F                               |
| Susa   | 7-13 E              | Zalmunah (?)  | 3-7 I                               |
| Sychar   | 13-7 F              | Zamzumminis, or Zamzumminis   | 3-8 G                               |
| Sychem, or Shechem                                       | 1-7 E               | Zanoah (lowland of Judah)   | 4-6 G                               |
| Syene, or Seveveh  | 11, 14-7 D          | Zanoah (Josh. 15. 56)   | 4-6 G                               |
| Syracuse   | 11, 14-7 D          | Zaphon (?)  | 4-7 F                               |
| Syria, or Aram 4, 5, 6, 13-8 E; 7, 8, 9, 10, 11, 14-11 E |                     | Zareah, or Zorah  | 6-7 G                               |
| Syria, kingdom of  | 10-11 E             | Zared, or Zered, the valley of  | 3, 4-7 G                            |
| Syrtis = the quicksands                                  | 14-7 E              | Zarephath   | 6-7 E; 7-11 E                       |
| Taanach  | 4, 5, 6-7 F         | Zaretan, or Zarethau (Josh. 5. 10)  | 4-7 F                               |
| Taanath-shiloh   | 4-7 F               | Zareth-shahar, Zareth-shahar  | 4-7 G                               |
| Tabor, Mount   | 6, 13-7 F           | Zartanah, or Zarethau (1 Kin. 4. 12)  | 5-7 F                               |
| Tabor = Chesulloth                                       | 4-7 F               | Zarthan, or Zarethau = Zaretan  | 4-7 F                               |
| Tadmor (2 Chr. 8. 4)                                     | 5-10 D; 7-11 E      | Zebulun, allotment of   | 4-7 F                               |
| Tadmor (1 Kin. 9. 18) = Tamar                            | 6-7 G               | Zedai, the entering in of (Ezek. 47. 15), possibly the same pass as the entering in of Hamath (Ezek. 48. 1) | 5-8 D                               |
| Tahpanes = Tahpauhes                                     | 3-4 H               | Zelzah (?)  | 12-6 D                              |
| Tamar (?)  | 4, 5, 6-7 G         | Zemairim  | 4-7 G                               |
| Tanach, or Taanach                                       | 4-7 F               | Zenan (?)   | 4-6 G                               |
| Tanis  | 3-3 G               | Zephath (?)   | 4-7 H                               |
| Taphnes = Tahpanhes                                      | 3-4 H               | Zered, brook  | 3, 4-7 G                            |
| Taphon = Beth-tappuah                                    | 4-7 G               | Zereda, or Zeredah (1 Kin. 11. 26)  | 12-6 A                              |
| Tappuah (Manasseh), possibly Tiphah                      | 6-7 F               | Zeredah, Zeredathah = Zaretan   | 4-7 F                               |
| Tarshish (?)   | 1-7 D; 8-10 D       | Zereth-shahar = Zareth-shahar   | 4-7 G                               |
| Tarsus   | 14-10 D             | Ziddim (?) Hattin   | 13-7 F                              |
| Taverns, The Three                                       | 14-6 C              | Zidon   | 2, 4, 5, 6-7 E; 7-11 E              |
| Teliaphines = Tahpanhes                                  | 3-4 H               | Zidonians   | 4, 6-7 E                            |
| Tekoa, or Tekoa  | 5, 6-7 G; 12-6 E    | Ziklag, on the border of Philistia (Neh. 11. 28)  | 4, 5, 6-6 G                         |
| Temple at Jerusalem, see Plate 15.                       |                     | Zin, desert, or wilderness of   | 3, 4-7 H                            |
| Thannathia = Tinnah                                      | 4-6 G               | Zion, the city of David, distinguished from Mt. Moriah (1 Kin. 8. 1)  | 13-8 G                              |
| Tharshish = Tarshish                                     | 1-7 D               | Zion, the height of (Jer. 31. 12), also called the mount Zion (Is. 18. 7) = Mt. Moriah                      | 13-8 G                              |
| Thebez   | 5, 6-7 F            | Zion (Is. 2. 3; 52. 1) = Jerusalem  | 13-8 G                              |
| Thecoc = Tekoa   | 6-7 G               | Zion (Ps. 78. 68) = the tribe of Judah  | 4-7 G                               |
| Theras = Ava   | 7-12 E              | Zion, the mountains of (Ps. 133. 3, R.V.) = Mt. Hermon, also called Mt. Sion (Deut. 4. 48)                  | 6-7 E                               |
| Thessalonica   | 14-8 C              | Zior  | 12-5 F                              |
| Thinnathah, or Tinnah                                    | 4-6 G               | Ziph (hill country of Judah)  | 4, 5, 6-7 G                         |
| Thise (?)  | 6-7 E               | Ziz, the cliff, or ascent of  | 6-7 G                               |
| Thracia  | 11, 14-9 C          | Zoar  | 3-3 G                               |
| Three Taverns  | 14-6 C              | Zoar (?)  | 2, 4-7 G                            |
| Thyatira   | 14-9 D              | Zoba, or Zobah  | 5-9 D; 7-11 E                       |
| Tiberias   | 13-7 F              | Zobeleth, stone of  | 13-8 G                              |
| Tiberias, Sea of = Sea of Galilee                        | 13-7 F              | Zorah, also called Zoreah   | 4, 6-6 G                            |
| Tigris, river  | 1-8 D; 7, 8, 9-12 D | Zuzims, or Zuzim, probably Zamzumminis  | 3-8 G                               |
| Tinnah   | 2, 4-6 G            |   |                                     |
| Tinnath = Tinnah   | 4-6 G               |   |                                     |
| Tinnath-beres  | 6-7 F               |   |                                     |
| Tinnath-serah  | 4-7 F               |   |                                     |
| Tiphah (1 Kin. 4. 24)                                    | 5-10 C; 7-11 D      |   |                                     |
| Tiphah (2 Kin. 15. 16)                                   | 6-7 F               |   |                                     |
| Tiras  | 1-6 C               |   |                                     |
| Tirzah   | 4, 6-7 F            |   |                                     |

[H. C.]













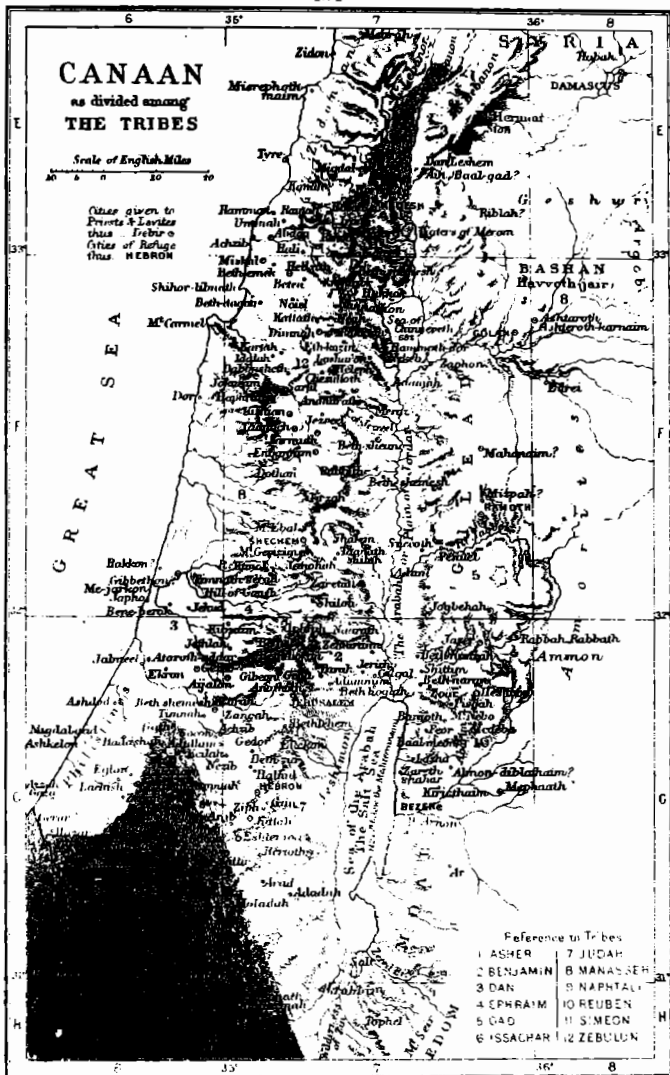
# CANAAN

as divided among  
THE TRIBES

Scale of English Miles

0 10 20 30

Cities given to  
Priests & Levites  
thus *Levi* &  
Cities of Refuge  
thus *HEBRON*







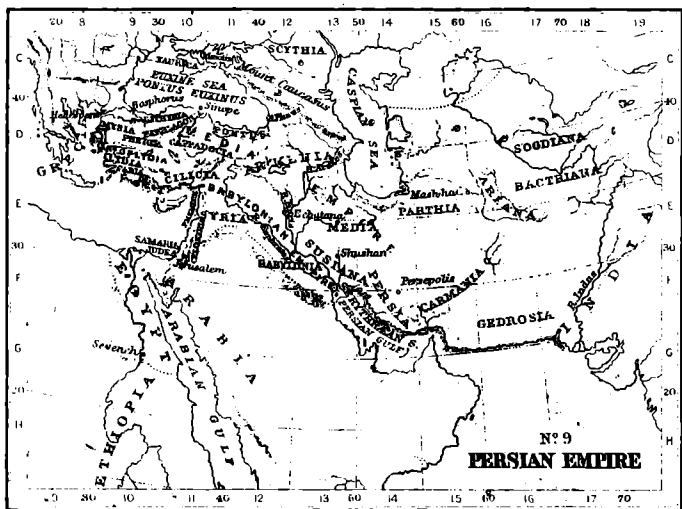
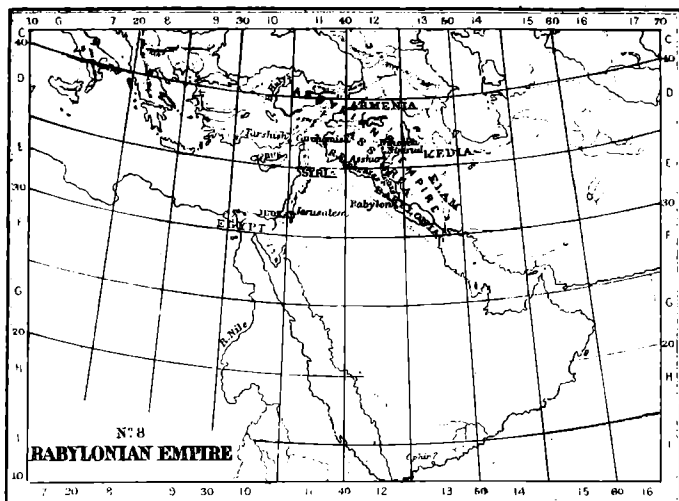




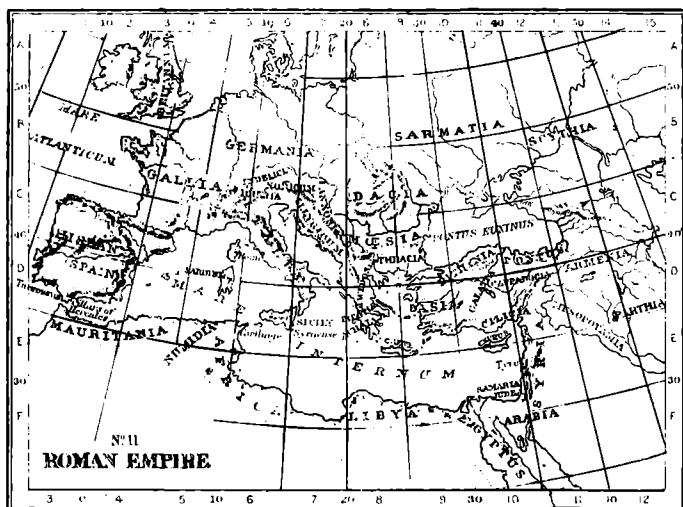
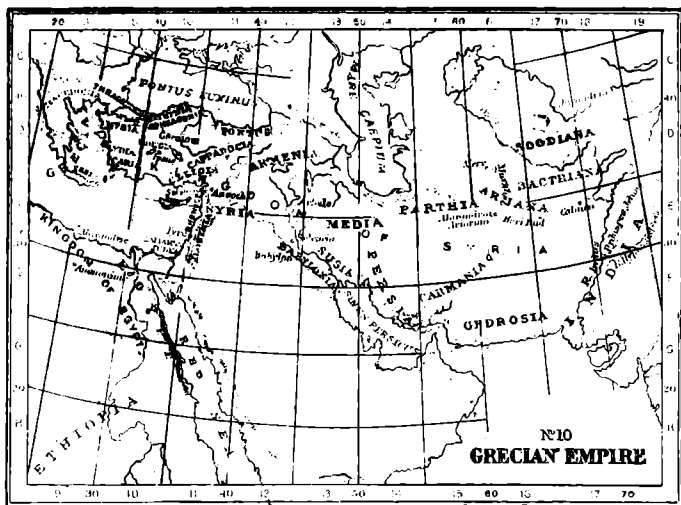








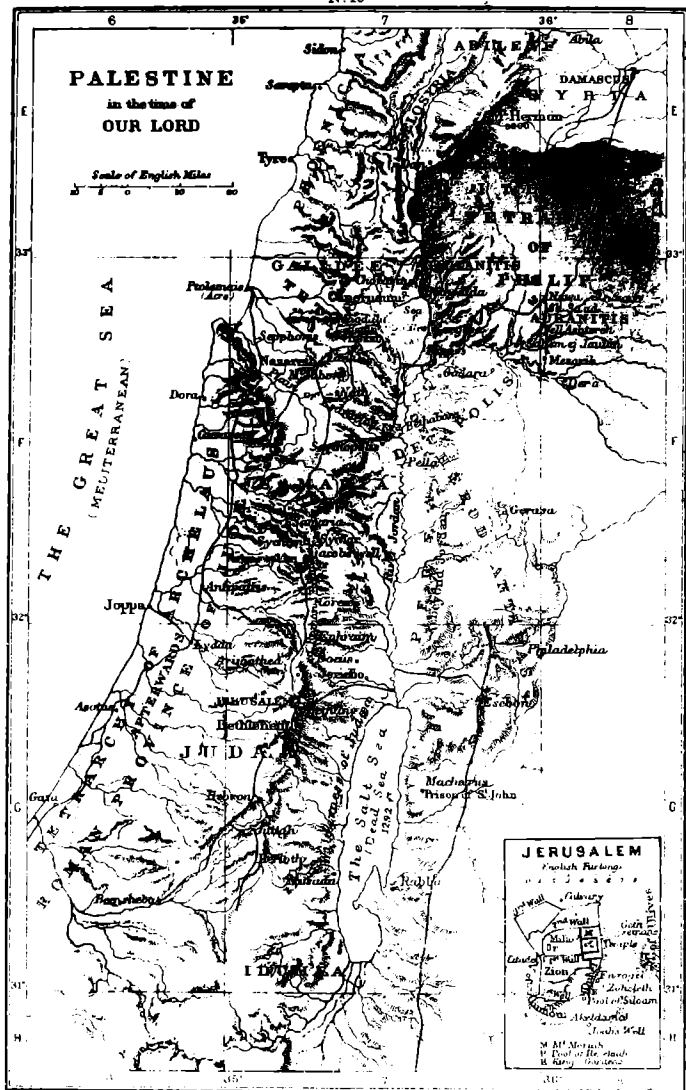














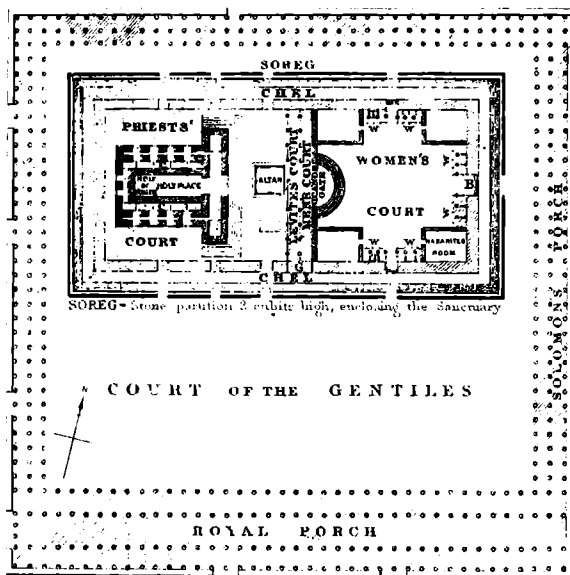


# THE MISSIONARY JOURNEYS OF THE APOSTLE PAUL





# THE TEMPLE REBUILT BY HEROD



SOREG = Stone partition 2 cubits high, enclosing the Sanctuary

COURT OF THE GENTILES

ROYAL PORCH

Copyright.

Illustration: FPG

- B. Beautiful Gate 7'
- C. Chambers for treasures & offerings Neh.XII.44; Mal. III.10.
- G. The Hall Gaziath, where the Sanhedrim met
- T. 13 Trumpet shaped Treasure Chests
- W. Galleries in which the women usually worshipped  
(then assembled in the court below)